



**WESTERN**

# RECORDER

APRIL 7, 1966

## The Cooperative Program



IS THE  
GREAT COMMISSION  
in  
action

**in Kentucky**

Christian Education  
Associational Missions  
Student Work  
Evangelism  
Church Organizations  
Hospitals  
Children's Homes  
Assembly and Camps  
Retirement for Pastors  
Western Recorder  
State Missions

**in the U.S.**

Mountain Missions  
Language Groups  
Seminaries  
SBC Commissions  
National Baptist Work  
Home Missions  
Evangelism

**Around  
the World**

Foreign Missions in 61  
Countries

Dr. Harold G. Sanders  
Executive Secretary  
Missouri/Kentucky

**Kentucky Baptist Convention**



**AN EDITORIAL** in the *Capital Baptist*, weekly publication of the Washington D.C. Baptist Convention, has suggested a "Devil is Alive Movement" as a counterpart to the highly-publicized "God is Dead Movement." Editor James O. Duncan did not outline a "Devil is Alive" theology but he warned his readers: "Keep your eyes open—your life clean—the devil is alive."

**TWO RUSSIAN BAPTIST** women have reportedly been sentenced to five years' imprisonment for operating a Sunday School in which children and young people were "mentally corrupted." The women were accused of inducing the children and young people to reject membership in Communist youth organizations.

**THE EVANGELISM DIRECTOR** for the Alabama Baptist State Convention, Roland L. Jarrard, has resigned his position to become pastor of the Ruhama Baptist Church, Birmingham.

**THE PRESIDENT** of Campbell College, Buies Creek, N.C., has announced plans to retire in June of 1967. Leslie H. Campbell, son of the founder of the 80-year-old school will soon be 75 and has been president since 1934.

**WALTER K. PRICE**, pastor of the Woodland Avenue Baptist Church, Lexington, will be evangelist for a revival in his former pastorate, First Baptist Church, Danville. Max Stitts is the pastor at Danville First now.

**SEN. EVERETT DIRKSEN** (R., Ill.) has introduced in the U. S. Senate a proposed constitutional amendment which he says is designed to provide or permit voluntary prayers in public schools and other public buildings. The senator claims that polls show that 81 per cent of people disagree with earlier Supreme Court rulings on prayer and Bible reading in the public schools. The bill is co-sponsored by 16 other senators.

**MRS. JOHN LEE GORDON**, a native of Elizabethtown, on March 1 began work as an artist in the Baptist Sunday School Board's art department, Nashville. Mrs. Gordon is a 1962 graduate of Elizabethtown High School, a member of Severn's Valley Baptist Church and attended Western Kentucky State College. She has a bachelor of arts degree in art from George Peabody College for Teachers, Nashville.

**JOHN KURTZ**, pastor of the Fairview Baptist Church, Dayton, Ohio, was evangelist for a revival at Central Baptist Church, Corbin. Bill Johnson, minister of music at the church served as revival pianist and worked with the Junior Revival Choir. Bill Curl, pastor of the First Baptist Church, Mt. Sterling, directed the revival music with Mrs. Curl serving as organist. Raymond Lawrence is pastor.

**EUGENE O. SCHMID**, Hazard, was the recipient of the First Richard Mitchell Moore Memorial scholarship, which will be given every year to the Clear Creek Baptist School senior with the highest scholastic average. The presentation was made at a chapel service with Dean K. S. Clendaniel making the presentation.

**GEORGETOWN COLLEGE** was the host for the first Church Library Em-

phasis Week ever held on the campus of a Kentucky college, March 28-April 1. Mrs. George Smith, a specialist in church library work for the Sunday School Board, Nashville, directed the activities of the week. She is a native of Kentucky and a graduate of Georgetown College and Woman's Missionary Union Training School, Louisville, now merged with Southern Seminary.

**A PLEA** to officially-elected messengers to the SBC in Detroit, May 24-27, has been issued by the convention's registration secretary. W. Fred Kendall, SBC registration secretary and executive secretary of the Tennessee Baptist Convention, also called on Southern Baptist churches to elect their messengers in accordance with convention rules, and to provide them with the proper credentials as indication of their election. (See page 10-11 of this issue for additional information.) More than 13,000 elected messengers are expected to attend the convention, meeting in Cobo Hall on the banks of the Detroit River.

**THE FIRST SONG LEADER** of the first Southern Baptist church organized in the state of California stepped aside recently after 30 years of service. Henry Mouser of the First Southern Baptist Church of Shafter, California, has earned the distinction of serving longer in the same church than any other person in California.

**A SMALL**, rural church in San Gabriel, Texas, that found it had to take Spanish-speaking people into its membership to minister to them, became Southern Baptists' outstanding congregation for 1965. Recognition of the church's accomplishments in church development came during the denomination's nationwide Rural Church Conference in Gulfport, Miss., March 22-24. William R. Parmer is pastor of the church.

**SEVERAL DOZEN** Baptist ministers and laymen who fly private airplanes are expected to stage a Baptist "fly-in" just prior to the Southern Baptist Convention meeting in Detroit. They will hold a breakfast Tuesday, May 24 at the Sheraton-Cadillac Hotel.

*Earnestly Contend for the Faith Which was Once for All Delivered to the Saints — Jude 3*

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**THREE CHOICES:**

**The Question is "What Now?"**

by Robert E. Humphreys

State Baptist Conventions have indicated they will not accept federal aid for their schools. The choice now will be one of three possible courses: (1) Abandon the schools, leaving them to choose between closing or operating as independent institutions; (2) Continue to supply them with inadequate support; (3) Give the entire problem sufficient priority.

**TO ADVOCATE** the first is to lose sight of the fact that even when undernourished our schools have rendered an invaluable and distinctive service. They are an integral part of our whole program. When they are deprived, all our causes suffer. According to Dr. John R. Sampey of Furman University, the seven Baptist colleges in North Carolina provided 72 per cent of all appointees from the state now serving on S.B.C. mission fields. "I think as a denomination we would die as quickly by cutting off our colleges as by cutting off our foreign mission program" (Dr. Duke McCall).

To remain satisfied with the second course is to be guilty of constraining our schools in favor of state and private educational institutions. Unthinkable!

The only satisfactory choice is to recognize the plight of our schools and the urgency of necessary action. Our effort will have to be in proportion to the need which revived schools will serve.

If they are presented with the opportunity to respond to a wisely planned, long-range, comprehensive, properly presented appeal, Baptists will adequately support their schools. Some can remember the time when there was no systematic support for any of the causes—not even for the local church. Leaders became concerned, prayed, planned, combined, unified, and initiated a long-range educational program of promotion and training which has resulted in more adequate support.

Two examples are cited. The Annuity Board is one of our strongest agencies and is rendering a great and ever increasing ministry, but not without a slow and discouraging beginning and a considerable period of planning and convincing publicity. The foreign mission program today is the result of vision, tenacity, and persistence. The first Lottie Moon offering amounted to \$3,315.16. The last (1965) is expected to exceed the nearly \$12,000,000.00 contributed in 1964.

*Robert E. Humphreys is the former pastor of the First Baptist Church, Owensboro. He spends his retirement time as interim pastor, evangelist and supply preacher.*

There are discouragements but also favorable winds. There is more emphasis on the small high-standard liberal arts college. Much has happened to improve the climate, such as reaction to bigness in government and educational institutions. Recent issues of the *Southern Baptist Educator* have carried announcements of a number of sizable campaign and special gifts to various Baptist schools. The needs and the plight of our schools have received widespread publicity. Already there is beginning to be an awakening to the need for more adequate support. (See page 12 *Educator* February, 1966.)

If what needs to be done for our schools is accomplished, we must meet certain prerequisites.

**FIRST:** Careful introspection by each school, with a view of improving its image; an open-minded and scrutinizing look at such items as expenditures, organization, curriculum, objectives, administration, teaching, communication, and student welfare. There should be a careful study of how the various colleges can cooperate to effect economy and efficiency. There should be full acceptance of Baptist identity by all Baptist supported colleges.

**SECOND:** Educational leaders and all connected with the various departments of denominational work should by conviction and participation give far more than nominal support to our schools. No longer can we depend on an occasional, emergency campaign headed by one man who runs hither and yon, making frantic appeals and receiving only mild support from a few leaders. The task we face calls for total mobilization and participation of denominational personnel.

**THIRD:** A well-thought-out program, steeped in prayer, long range, presented intensely and adequately. Baptists possess the brains, talents, and initiative for formulating such a program.

**FOURTH:** When adopted, this program should be given priority. There has been imbalance in the support of our agencies. It is not that any agency has received too much or even enough. It is that our schools are more inadequately supported. The time is here to do something to compensate for past neglect. A better balance is needed between the support of missions and Christian education. They are equally important. Both must prosper together.

Unless the aforesaid preliminary actions are taken, success will not attend any effort however sincere or strenuous.

For such a program to be implemented there are certain essentials:

Baptists must have the **desire**. They have the resources. The desire can be created by proper communication and wise promotional methods. Baptists must have **faith**. Faith in the cause of Christian education and in our Baptist constituency. Response will come to a full, informative, persuasive, positive, and continuous appeal. We had better believe this. Baptists must have the **will**. The will that will result in more than just dutiful response; the will to be successful; the will God can honor; the will created by worthiness of cause and wisdom of presentation. The will of the first Christians; the will of the early settlers of our country to whom the problem of education in general was all but insurmountable. When writing on education, Gertrude Stein characterized their determination in these words: "In New England they have done it, they do it, they will do it and they do it in every way education can be thought about."<sup>1</sup> Have we forgotten our heritage? Are we worthy descendants? Baptists must have **courage**. Our present plight is partly due to the lack of courage. We need courage to ignore sentiment and to break with tradition where they hinder real progress. We must have the courage of united and bold action. Baptists must have **perspective**. The crisis has been a long time in the making, and it cannot be expected to pass quickly. "Unfortunately some Christians do not back Christian schools and colleges financially because of their passion for immediacy."<sup>2</sup>

To those who would think these suggestions too drastic, it can be said that desperate situations call for strong measures.

1. *The Oxford History of the American People* by Samuel Eliot Morison.
2. "More Mature Stewardship," *Christianity Today*, 1-7-1966.

**Auburn Church Schedules Centennial Celebration**

After several months of work in preparation, the Auburn Baptist Church will observe its 100th anniversary in ceremonies scheduled for Sunday, May 15.

Pictures of 21 of the 22 former pastors have been found. A special "find" was an excellent photograph of the first pastor, John F. South, who came to the church in 1866. The only picture yet to be located is that of Charles William Dicken, pastor from 1882 to 1886. Twelve of the former pastors are still living.

Former pastors John D. Laida, W. C. Skinner and M. A. Cooper will be speakers on the Centennial program.

Friends and former Auburn members are cordially invited to return to their home community for the observance of the Centennial.

Darrell C. Richardson is the present pastor.



### A Name Change Is Overdue

Once again a name change for the Southern Baptist Convention is a lively issue among Southern Baptists. This matter has come up every several years ever since Southern Baptists broke out of their traditional geographical bounds about twenty years ago and made a bid to become national. This effort by now has resulted in starting Southern Baptist churches in every state of the United States.

No doubt a name change will come though it is several years away. The cause received an impetus recently from the "70 Onward Committee" which recommended that the Southern Baptist Executive Committee continue to study the matter "until a suitable name is found". This kind of language seems to assume the change will come, the only question being when to change and what name to use.

The old name is overdue in going. It has served its day well and will always have precious sentimental meaning. It was doomed, however, when we decided to become national instead of sectional and should really have been changed then.

Some will argue we should keep this name. They will point out that it has far more than geographical significance and it has. By now it has a definite doctrinal meaning. Its use by a church in the North and East says that the church is conservative in theology as contrasted to American Baptist churches which generally are more liberal. The name also is identified with a program and methods which are by now characteristically Southern Baptist. Its use by a church generally means a church believes and practices the Cooperative Program, uses Southern Baptist literature and depends heavily upon such organizations as the Sunday School, Training Union, Brotherhood and Woman's Missionary Union.

But such considerations don't justify keeping the old name. The doctrinal and methodological distinctiveness of a church don't depend upon the name it uses. The present association of certain characteristics with the name, "Southern Baptists", could in time be associated with a new and more proper name.

The word "southern" has some connotations which are only sentimental. For a "southerner" lately removed from his beloved homeland to new and strange surroundings, to see a Southern Baptist sign on a church is like a country boy moving to the city and hearing on the radio, "The Little Church in the Wildwood". To him it means the people in the Southern Baptist church are "my kind" and the church is a little

bit better for him like southern fried chicken and pit bar-be-cue southern style are better.

There are also some suggestions in the use of the name "southern" that are downright detrimental. For a native northerner or easterner the name could suggest an arrogance which says a superior religion has been imported. The use of the name could also suggest the church believes and practices the social philosophy of most Baptist churches in the South in respect to race.

The disadvantages in keeping the name outweigh the advantages when examined clearly. But the chief objection is that it just isn't a true designation. The Southern Baptist Convention is no longer "southern".

The big question is what name to use. Most names that would come to mind have already been appropriated by other Baptist groups. The most natural change would be to replace "southern" with "American", but Northern Baptists beat us years ago to this one. Other Baptist groups already use the names "National", "General", "United", "Primitive", "Independent", "Regular", "Freewill", etc. What's left?

Names of Baptist groups have generally had either geographical meaning or doctrinal meaning. If we use the doctrinal name, "Missionary Baptists" is my nomination though some local independent Baptists already use this.

It seems more proper to use a geographical designation. All the state organizations that cooperate in the Southern Baptist Convention are known by geographical names such as Kentucky Baptist Convention, Tennessee Baptist Convention, etc.

To be accurate why not use the name "United States Baptists" or "Baptists of the United States"? This would be a true designation though the name is not as musical as "American" nor as easy to say as "Continental", a suggestion made by someone.

After all, we couldn't accurately use "American" nor "Continental" because we don't include Canada, Mexico and Central America. Nor could we use "North American Baptists" because of the same reason.

The more we search the harder it seems to find a suitable name. What about a name-the-convention contest? We could make the winner honorary president of the Southern Baptist Pastors Conference. My contest entry is "United States Baptists".

Think of the possibilities for the initials U.S.B. For those who consider all other Christians as aliens, we could be "Us Baptists". For those reading our reports of success, we could be "Unheard of Statistical Baptists". The possibilities are endless.

### A Day To Observe

It is fitting that one day should be used to emphasize and perpetuate the Cooperative Program. April 17 is the day this year.

Nothing that we have done in human effort has meant so much to the missionary and institutional ministry of Southern Baptists as the Cooperative Program. All Southern Baptist seminaries, the mission boards, colleges, hospitals, children's homes and every other part of organized Baptist life owe their present state of growth and success to this sensible and fair plan for raising and distributing Baptist offerings.

Cooperative Program Sunday should be the occasion for at least two helpful services to this important Baptist plan. One is to teach all our church members its true value and place. This educational process must be perennial. Adult Baptists still do not know what it really is and every generation of children must learn about it. Our emphasis for the last several years in Kentucky has been educational and this is proper. According to the most effective method in the particular situation, each church should emphasize the Cooperative Program on April 17.

The other service we can render to the Cooperative Program is to protect it from dangers that always threaten it. There are several of these. The first and most serious threat to the Cooperative Program is the growing number of special offerings and the great emphasis upon these. Pushing several special offer-

ings each year for causes already in the Cooperative Program is bound to hurt it. It was the unfairness of special offerings promoted on emotional appeals that forced us to turn to the Cooperative Program in the first place. Surely we won't turn around and kill the goose that has laid the golden eggs. Those presently benefitting from special offerings should be careful in their promotion lest in the long run they hurt themselves as well as others.

Another danger is the divising of a formula for distribution of the Cooperative Program funds that is out of line with the sentiments of many of the givers. Theoretically this can't happen because the formula is voted by the state convention messengers each year. Actually it can easily happen because a small committee makes the recommendations for distribution and chances are very slim that such recommendations are ever overruled. Those who don't like the distribution formula are more prone to designate their gifts than to try to change the Cooperative Program formula.

One more danger to the Cooperative Program is the impersonal and almost cold image it has. The giver feels he is giving to a plan and cannot easily visualize the destination of his gifts. Any one cause supported through the Cooperative Program is ordinarily more attractive than the whole package. The Cooperative Program must constantly be personalized, dramatized and even glamorized. Every pastor should know best how to do this in the church he serves.

### BAPTIST FORUM



into obedience through fear of excommunication. Baptist churches have on the other hand accepted the New Testament standards for church membership—1. salvation by grace; and 2. Believer's Baptism.

No matter how noble its intentions when a church requires its members to sign a pledge card in order to maintain membership many of them will take the action of the church as a personal insult. This is bound to cause hard feelings and divisions contrary to the biblical injunction which states, "I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same things, and that there be no divisions among you." (I Cor. 1:1a)

If some people have their names on the church rolls but are not Christians, the churches will have another opportunity to win them. If others have their names on the church rolls but have remained babes in Christ the churches will have another opportunity to help them mature. As Jesus said in the parable of the tares, "Let both grow together until the harvest." (Matt. 13:30) The job of the churches is to win the lost and teach the saved. Separating the tares from the wheat is up to God. Taylorsville, Ky. William R. Hagan

### A Place for Capital Punishment

Dear Editor:

Are we to say that the time has come in society when regardless of what a man may do he can be looked upon as having a right to continue to live and harass society. Will we bring back the days of Mat Dillon when a man took the law in his own hands and meted out punishment. I thought law and law enforcement were to stop. Did our Lord Jesus Christ say by his acts that all violations were to be ignored. What about protecting children from a killer or the sanctity of a home by a beast of passion? We have a civil society. The world is not Christian, neither are our courts, Christian. They are set up to regulate a civic society. What are men trying to do to the thinking of people? Does Thomas H. Conley live in a monastery? Is he separate from the society we live in? Shall we say a man can go out and kill, taking from others their right to live and no court can take

his life? I am at a loss as to what to say. A man takes a 14-year girl, rapes her and then kills her and we say let him go on. Have we lost touch with the innocent who was slain? Are we saying to young girls be good and clean and pure and self respectful, but if you are attacked by a beast, we will honor the beast and say nice things about you? Brownsville, Ky. R. B. Hooks

### God Is the Judge

Dear Editor:

The need for establishing integrity of church membership and a greater degree of Christian commitment is a crucial problem in many Baptist churches, but in my opinion the Trinity Baptist Church, Norfolk, Virginia, attempted to solve the problem in the wrong way.

Setting up standards for church membership by requiring members to sign a pledge or lose their membership is unbiblical and more Catholic than Baptist. The Catholic Church has set its own standards and coerced its members

# KBC Financial Report -- September 1 to February 25, 1966

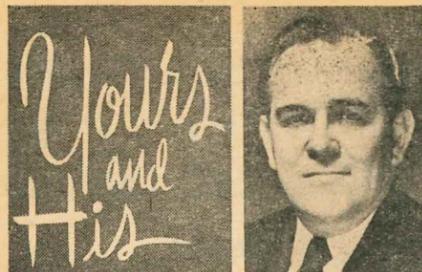
Please find below the record of gifts received in this office for the Cooperative Program, Christian Education Advance, and other designated mission causes. Please check with your church treasurer and report any error to G. B. Morton, Business Manager. During 1966, let us pray that each church will give something and all churches will give more to world missions through the Cooperative Program. Thanks for sharing Christ with the world.—Harold G. Sanders, Treasurer

Coop.	CEA	Desig.	Coop.	CEA	Desig.
<b>ALLEN ASSN.</b>					
White Plains	406.82	36.63			
Bays Fork	20.00				
Bethel	25.00	20.00			
Bethlehem		55.00			
Big Spring	25.00				
Capitol Hill					
Cedar Cross	115.00				
Chestnut Point	10.00				
Dover	25.00				
Durham Springs					
Fountain Run	50.00				
Hanging Fork	40.00	116.50			
Harmony					
Holland	70.57				
Hopewell	6.00	50.00			
Liberty	67.02	152.10			
Mt. Gilard	72.15				
Mt. Gilard Mission					
Mt. Lebanon	50.00				
New Bethel					
New Hope	26.00	27.55			
New Middlefork	20.00	31.50			
New Salem		30.00			
Oak Forest 1					
Oak Forest 2					
Pleasant Home					
Rough Creek	10.00	50.00			
Scottsville	2,688.53	133.55			
Calvary		356.27			
Trammel Fork	36.50				
Totals	3,743.59	161.10			
<b>ANDERSON ASSN.</b>					
Assn.					
Alton	325.10	81.50			
Ballard		15.49			
Battle					
Fellowship	120.00	107.10			
Friendship	70.00	95.56			
Glenboro	70.00				
Goshen	63.52	75.00			
First, Lawrenceburg	1,339.85	55.00			
Mt. Pleasant	267.32	1,533.10			
Pleasant Grove		18.00			
Sand Spring	2,508.66	1,881.86			
Tyrone Missions	155.00	130.65			
Van Buren	31.54	39.10			
Totals	4,943.79	3,977.36			
<b>BELL COUNTY ASSN.</b>					
Assn.					
Alexa					
Antioch	48.40	23.87			
Arjay	21.46	5.00			
Balkan					
Beans Fork					
Beech Grove					
Bennetts Fork	24.00				
Bethlehem					
Binghamtown	1,133.27	141.66			
Blanche Mission		1,494.83			
Blue Ridge	14.68				
Buck Grove					
Calloway					
Caney Fork					
Cardinal					
Carey Mission	.54	3.00			
Central Grove					
Chenoa					
Clear Fork					
Coldiron Mission	31.25				
Colmar					
Crockett		45.79			
Davisburg					
Dunlap Hollow M.	10.06				
E. Cumberland Ave.	404.05	552.02			
East Jellico	205.03	80.00			
East Pineville	60.00	74.78			
Edgewood	3.68				
Faith Missionary					
Ferndale	22.12				
First Middleboro	3,372.19	3,214.60			
First Pineville	6,964.02	537.83			
First Blackmont		20.00			
Fonde	47.79	126.85			
Four Mile					
Fuson Chapel					
Garmada Mission					
Harmony		10.00			
Hutch					
Hensley Chapel	125.96	26.04			
Hosman	441.47	67.50			
Insull					

Coop.	CEA	Desig.	Coop.	CEA	Desig.
<b>BLOOD RIVER ASSN.</b>					
Assn.		5.00			
Altona	288.97	276.70			
Bethel	574.35	695.35			
Bethlehem	187.23	11.30			
Blood River	6.00	6.00			
Briensburg	3,011.87	1,594.07			
Calvert City	2,650.81	1,655.89			
Cherry Corner	833.27	374.08			
Coldwater	25.00	16.50			
Dexter	341.02	75.00			
Elm Grove	1,749.69	1,237.44			
First Murray	8,750.00	250.00			
First Baptist M.		4,041.16			
First M. Benton	2,556.00	169.60			
Flint	583.31	470.90			
Gilbertsville	815.32	487.35			
Hamlet	585.15	80.03			
Hardin	264.10	100.00			
Hazel	2,154.26	773.78			
Kirksey	203.55	35.00			
Lakeriew	486.80	98.52			
Lebetter	173.38	151.02			
Little Cypress	294.69	71.77			
Locust Grove	757.61	294.39			
M. memorial	1,364.46	11.00			
N. w. Bethel	200.00	350.00			
New Harmony	1,985.80	150.00			
N. w. Mt. Carmel	389.43	300.00			
N. w. Providence					
N. w. Zion		308.36			
North Benton	469.84	64.38			
Oak Grove		25.00			
Olive Missionary	475.52	303.32			
Owens	193.65	162.78			
Pleasant Hope	157.95	162.78			
Ponlar Spring	120.00	294.93			
Salem	909.14	237.61			
Scotts Grove	884.77				
Salem	360.00	156.45			
Sharpe	1,010.00	813.34			
Sinking Spring	200.00	154.08			
Spring Creek	125.00	79.16			
Sugar Creek		232.77			
Union Ridge					
Vanzora	228.09				
West Fork	174.33	76.00			
Zions Cause	336.06	1.60			
Northside	117.33	51.71			
Totals	36,800.10	430.60			
<b>BOONES CREEK ASSN.</b>					
Assn.					
Allensville	262.00	150.00			
Beech Grove	55.40	5.00			
Boones Creek	416.00	695.82			
Calvary	145.31	135.02			
Central	4,617.78	100.00			
Clay City	120.00	50.00			
Corinth	829.59	100.00			
Cow Creek	217.08	127.64			
Ephesus	988.27	24.00			
Faith	38.50	389.05			
Irvine First	1,031.34	536.41			
Friendship	60.00	60.50			
Greenbriar	5.95	23.60			
Heidelberg	55.96	72.00			
Howards Mill		100.00			
Ivory Hill	40.91	43.27			
Jeffersonville	192.00	235.03			
Kiddrille	78.80	175.36			
Macedonia	27.34	140.53			
Mt. Olive	187.43	113.50			
Northside	394.46	8.50			
Panola	62.15	26.29			
Powells Valley	50.05	250.00			
Providence C. C.	30.00	115.37			
Providence E. C.	139.00	163.00			
Salem		15.00			
South Irvine					
Spring Street	240.72	30.00			
Thomas	60.00	77.00			
Valley View	5.69				
Williams Mem.	183.70	253.74			
Totals	10,535.43	542.50			
<b>BOONEVILLE ASSN.</b>					
Assn.					
Jason Mission					
Big Creek	150.00	45.10			
Boonerville First	50.00	115.00			
Corinth		25.00			
Crane Creek					
Ellis Branch					
Flat Creek					
<b>BRACKEN ASSN.</b>					
Assn.					
Aberdeen	42.00	55.29			
Augusta	119.65	123.00			
Calvary	45.00	71.25			
Calvary	102.31				
Central	79.00	217.25			
Central M.		473.31			
Dover	217.17	285.00			
Ellisville	104.61				
Elliottsville					
Ewing	60.00	110.00			
Carlisle First	2,690.00	1,471.00			
Morhead First	1,060.00	824.75			
Flemingsburg	55.00	46.00			
Foxport		62.78			
Germanatown	300.00	1,000.00			
Grace		122.05			
Hayes Crossing M.					
Heselon	116.27	60.00			
House Creek					
Irrisville					
Lewisburg	13.72	100.63			
Locust Grove		6.00			
Mays Lick	200.00	365.00			
First Maysville	1,200.00	15.00			
Mt. Olivet	192.07	82.00			
Mt. Pisgah		90.00			
Oak Ridge					
Owingsville	175.00	120.50			
Pine Grove M.					
Plainview	88.64	22.35			
Sharpsburg		75.00			
Slaty Point	104.03	50.00			
Stone Lick					
Totals	6,964.47	3,587.25			
<b>BRECKENRIDGE ASSN.</b>					
Assn.					
Bewleyville	79.26	50.00			
Black Lick	118.59	116.10			
Cloverport	1,401.44	458.00			
Corinth	1,173.93	172.50			
Dry Valley	34.00	41.00			
English	15.00	93.00			
Friendship	50.00	30.18			
Garfield	151.78	15.00			
Goshen	45.00	112.00			
Hardinsburg	2,649.41	1,690.10			
Hites Run	315.99	144.26			
First Irvington	600.00	656.00			
Laconia Mission		339.07			
Macedonia	117.00	55.77			
New Bethel	222.00	113.00			
New Clover Creek	28.95	25.00			
Pisgah	27.16				
Stephensport	44.67	55.40			
Walnut Grove					

	Coop.	CEA	Desig.		Coop.	CEA	Desig.
Walnut Street	4,154.00		2,443.16	Pleasant Grove			
West Side	10.00		10.00	Silent Grove	51.14		120.00
Whitesville	600.00		598.40	Sweeden			111.50
Wing Avenue	773.13		356.75	Union Light			
Yellow Creek	2,100.00		1,181.00	Totals	1,619.64		1,095.07
Yerlington	425.70		118.53				
Totals	76,512.71	3,667.50	48,836.00				
<b>EAST LYNN ASSN.</b>				<b>ELKHORN ASSN.</b>			
Assn.				American Ave.	175.17		25.00
Allendale				Ashland Ave.			672.13
Bethel				Calvary Chapel			
Corinth				Calvary	12,696.74	3,481.00	6,666.97
Holly Grove			53.00	Cane Run	502.92		417.00
Holly Grove			243.00	Central Lex.	923.75	2,657.40	2,862.60
L. berty			70.83	Central Paris	1,209.78		433.81
Mt. Carmel			100.00	Chey Chase	991.14	2,126.25	287.10
Mt. Roberts	261.95	215.00	141.76	Clear Creek	400.00	20.00	102.00
Mt. Washington	120.00	28.87	100.34	Clover Bottom	335.00		283.19
Rolling Fork				David Fork	907.83	450.00	1,210.70
Union Band		12.00		Downtown Miss. Win			
Totals	381.95	255.87	708.93	Dry Run		125.00	146.34
<b>EAST UNION ASSN.</b>				<b>ENTERPRISE ASSN.</b>			
Assn.				Assn.			
Anthras			23.00	Rogers Park			
Beech Bottom				Store Coal			50.00
Big Poplar				Abbott Creek			
Boston				Allen	325.00	40.00	295.23
Buffalo				Benedict Chapel			
Carpenter	29.73		60.00	Blue River			
Clairfield	92.60		30.00	Bridgeford			
Clearfork				Buckeye			
Emlyn			21.21	Bull Creek			
Galiff			5.00	Cow Creek			
Kensce			22.00	David			44.00
King Settlement				Dinwood			
Laurel Grove				Dwale Mission			
Little Poplar				Garrett	35.00		19.00
Louest Grove				Holbrook Mission			
Louden				Homebranch			
Mossie Gap				Hunter			
New Buffalo			15.00	First Inez	219.45	152.00	237.46
New Hope				Irene Cole Memorial	700.00	1,500.00	171.05
Old Poplar				Ivy Creek Mission			
Pleasant View	199.04		131.12	Iyton			
Pruden			111.00	Jack Creek Mission			
Saxton	50.00			Lakeville			
Upper Mulberry				Lambert Mission	68.89		44.55
Valley Creek				Lancer Mission			
Totals	371.37		420.33	Liberty			25.00
<b>EDMONSON ASSN.</b>				<b>FRANKLIN ASSN.</b>			
Assn.				Assn.			
Be Springs			60.00	First Baptist Chapel			
Brownsville	1,400.00		604.60	Immanuel	648.11	75.11	1,135.00
Hill Grove				Bellepoint	671.61	5.00	376.56
Holly Springs	168.50		151.97	Bethel	1,226.02		177.00
Hopewell Missionary			30.00	Buck Run	682.00		104.25
Liberty Hill				Calvary	435.70		121.83
New Grove			17.00	Camp Pleasant			50.20
Otter Gap				Cedar Grove	175.26		110.25
				Crestwood	1,641.39	120.00	1,616.68
				East Frankfort	1,489.64		511.05
				Evergreen	2,591.00	588.00	839.38
				First Frankfort	19,570.61	4,273.66	6,728.15
				Forks of Elkhorn	626.95		363.00
				Hillcrest	477.06		118.12
				Lebanon	310.00		202.75
				Memorial	2,540.12	382.00	1,164.39
				Mt. Carmel	34.75		
				Mt. Vernon	24.00		33.00
				North Benson	386.00		384.48
				North Fork	866.41	553.00	528.00
				Pleasant Ridge	381.10		263.00
				Providence	891.03		205.77
				St. John	291.75		52.60
				Swallowfield	20.00		29.33
				Thornhill	4,862.08	86.00	880.67
				Totals	40,842.59	6,082.66	15,995.46
				<b>FREEDOM ASSN.</b>			
				Assn.			
				First Albany	437.85		279.49
				Stoney Point SSM			
				Branham Grove	5.25		63.90
				Burkesville	396.02	220.00	308.30
				Cave Springs			60.00
				Central Grove	82.20	50.50	107.90
				Fairland			
				Grace Union			
				Green Grove			

	Coop.	CEA	Desig.		Coop.	CEA	Desig.
Porter Memorial	6,726.63	537.00	4,113.78	Northside	1,540.02	100.00	319.11
Reid Village	45.34		157.62	Oak Grove	204.39		61.82
Rosemont	4,163.18	1,724.98	1,138.80	Pilot Oak	100.00		100.00
Royal Spring Miss.		215.00		Pleasant Grove	78.04		147.83
Sadleville	50.00		39.20	Pryorsburg			150.00
Silas	87.25		240.58	Rhodes Chapel			
South Broadway	546.90			Sandhill	18.00		114.59
South Elkhorn	2,473.40		850.70	Sedalia	261.13		252.81
Southern Heights	230.61		195.60	Sharon	827.85		50.00
Spears Mill	153.39	125.00	169.00	Trace Creek	421.69		172.66
Springdale	222.43		109.48	Water Valley	229.32		89.50
St. Johns Ch			10.50	West Broadway			256.50
Stamping Ground	710.00		653.81	Wingo	296.47		8.00
Stonewall	176.81		70.00	Totals	18,065.66	100.00	9,318.82
Thompson Road				<b>GREEN VALLEY ASSN.</b>			
Todds Rd. Chapel				Assn.			
Trinity			1,189.42	Advance	421.68		155.64
Versailles	8,603.32		1,710.97	Airline	353.79		273.40
White Sulphur	125.00		39.85	Audubon	2,035.95	159.50	1,372.84
Winchester First				Bellfield	646.55		630.60
Woodland Avenue	2,902.13		1,116.88	Bethel	678.69		178.20
Totals	102,203.90	20,697.29	59,867.54	Calvary	21.39		
<b>ENTERPRISE ASSN.</b>				<b>GASPER RIVER ASSN.</b>			
Assn.				Assn.			
Rogers Park				Aberdeen	69.63	285.00	50.00
Store Coal			50.00	Barnetts Lick			
Abbott Creek				Bethel			30.00
Allen	325.00	40.00	295.23	Big Muddy	90.00		75.00
Benedict Chapel				Brooklyn			
Blue River				Carve Rock	62.55		16.50
Bridgeford				Chapel Union			
Buckeye				Huntsville Missionary	61.90		76.00
Bull Creek				Missionary Chapel M			
Cow Creek				Monticello	100.00	166.27	
David			44.00	Morgantown	1,622.46	602.75	799.81
Dinwood				Mt. Liberty		13.60	
Dwale Mission				Mt. Olivet			
Garrett	35.00		19.00	Mt. Vernon	171.69	159.23	65.63
Holbrook Mission				New Harmony			
Homebranch				New Liberty			
Hunter				New Midway			
First Inez	219.45	152.00	237.46	Pleasant Grove			
Irene Cole Memorial	700.00	1,500.00	171.05	Quality	55.95		40.07
Ivy Creek Mission				Richland	83.15	44.00	42.35
Iyton				Rochester	61.01	61.01	220.00
Jack Creek Mission				Rock Springs			
Lakeville				Salem	47.10		121.04
Lambert Mission	68.89		44.55	Sandy Creek			139.38
Lancer Mission				Union	11.72	8.00	69.52
Liberty			25.00	Woodbury	56.40		
Licking River				Totals	2,493.56	1,273.59	1,851.57
First Martin			54.25	<b>GOSHEN ASSN.</b>			
Nash Fork				Assn.			
McDowell Chapel	5.00		29.76	Grandview			29.44
First Paintsville	1,750.00	400.00	1,501.14	Hanging Rock			25.00
Salysville	100.00	17.00	228.13	Holly			
Steptown				Broadway			
Tomahawk M	21.78			Hopewell			45.00
Van Lear				Liberty	215.81		311.35
Warfield	196.60		33.25	Little Clifty	659.83		194.77
Weeksbury Mission				Little Flock		10.00	60.00
West Van Lear	97.08		52.09	Main Street M			
First Wheelwright	209.96		26.48	Millwood			83.00
Totals	3,728.76	2,109.00	2,811.39	New Hope	75.00		24.20
<b>FRANKLIN ASSN.</b>				<b>GRAVES CO. ASSN.</b>			
Assn.				Assn.			
First Baptist Chapel				Bell City	96.31		143.45
Immanuel	648.11	75.11	1,135.00	Bethany	81.29		
Bellepoint	671.61	5.00	376.56	Chapel Hill	169.08		77.00
Bethel	1,226.02		177.00	Clarks River	291.88		134.52
Buck Run	682.00		104.25	Cuba	475.84		325.41
Calvary	435.70		121.83	Dublin			200.00
Camp Pleasant			50.20	Enon			
Cedar Grove	175.26		110.25	Fancy Farm Mission			
Crestwood	1,641.39	120.00	1,616.68	Farmington	1,053.53		274.68
East Frankfort	1,489.64		511.05	First Mayfield	7,500.00		3,357.64
Evergreen	2,591.00	588.00	839.38	Emmanuel			54.85
First Frankfort	19,570.61	4,273.66	6,728.15	Hardmoney			156.96
Forks of Elkhorn	626.95		363.00	Hickory	172.64		829.96
Hillcrest	477.06		118.12	High Point	1,846.57		50.00
Lebanon	310.00		202.75	Hopewell			666.66
Memorial	2,540.12	382.00	1,164.39	Liberty	632.89		141.08
Mt. Carmel	34.75			Little Bethel			74.00
Mt. Vernon	24.00		33.00	Little Obion			164.95
North Benson	386.00		384.48	Lynnville	100.00		
North Fork	866.41	553.00	528.00	Mayfield			
Pleasant Ridge	381.10		263.00	Melber	300.00		281.45
Providence	891.03		205.77	Millers Chapel			28.33
St. John</							



## Kentucky Baptists

and proclaim it. Let the off-beat theologians try to talk God to death, but they can't: he is life, and the giver of life.

### He Died

Black Friday came before Bright Sunday—Jesus did suffer death. As Peter said, Acts 2:23-24: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

### He Lives!

God is alive. Christ is alive. We are alive in Christ, "risen from the dead" through that same power which raised up Jesus from death. This is the Easter message—and what a time to claim it,

The Roman Church may try to placate the Jews by saying they did not kill Jesus, but they did: historically, the Jewish leaders caused his death; but, really, you and I killed him—"He was wounded for our transgressions". As the German poet put it:

"Who was the guilty?  
Who put this upon Thee?  
'Twas I, Lord Jesus;  
I it was undone Thee."

In the truest sense, no one killed him—He died for us. He could have prevented it. Hear Him: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father" (John 10:18).

### That I May Live

He died that I may live! I was dead in trespasses and sins, but He raised me up to live, to love, to work—as He lived, loved, and worked. In fact, He lives, loves and works in me! This is the proof of our salvation. This is "Christ in you, God's hope of glory."

How about it?

### Next Week

Forty (40) one-night "Church Organizational Planning Conferences" during two weeks, 8 nights, in Kentucky—for you to let Christ live and work through you. See you—at the nearest center, one week or the other, 7:00 P.M.

*Harold G. Sanders*

### Registration Cards For Detroit Meeting Now Ready

Dr. Harold G. Sanders, Executive Secretary, advises that he has received 600 Registration Cards for messengers from the churches who will attend the Southern Baptist Convention meeting in Detroit, Michigan, May 24-27, in Cobo Hall. (Pastors and WMU, Music and Education Conferences May 23-24).

Each church should now request the number of Registration Cards for the number of messengers to which it is entitled. Each church usually elects or names its messengers at a business meeting. The church moderator or clerk signs the cards which messengers bring to the Convention in order to register.

### HOW MANY MESSENGERS?

How many messengers can your church send? Article III of the Constitution of the Southern Baptist Convention reads:

**Article III. Membership:** The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Bap-

tist church which is in friendly co-operation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger for each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Each messenger is instructed: "Be sure to bring this card with you and PRESENT IT IN PERSON AT SECRETARIES' REGISTRATION OFFICE. Your name will be filed for insertion in the roll of messengers from your state, and you will receive a badge which will admit you to all sessions of the Convention."

You are urged to order Registration Cards now, have the church appoint messengers, and give them a signed card to take with them. Cards may be secured through

Harold G. Sanders,  
Kentucky Baptist Convention,  
Middletown, Ky. 40043

### Radio-TV Commission Thanks Kentucky Baptists

Dr. Harold G. Sanders, executive secretary of the KBC has received a letter of appreciation from Paul M. Stevens, director of the SBC Radio and Television Commission, Fort Worth, for the part Kentucky Baptists have in supporting the radio and television ministry performed by the Commission.

Dr. Stevens quoted from a letter which he described as "... just one of many similar letters we receive and is another victory for Christ, in which you and all the Baptists of your state played a great part."

The programs of the Commission do not ask for money on the air. Every effort is made to present the gospel on a high level, according to Stevens.

In 1965, Kentucky Baptists contributed \$47,054.88 to this ministry through the Cooperative Program.

### Clear Creek Student Moves to Bowling Green

Donald D. Burnett, a mid-term graduate of Clear Creek Baptist School, has moved to Bowling Green where he is the pastor of the Andrews Baptist Mission. Sponsored by the First Baptist Church, the mission is located in the middle of a large housing project where several thousand people are living.

A native of Granite City, Illinois, Burnett moved to Clear Creek from

Salem, Missouri. He is a veteran of World War II. Mr. and Mrs. Burnett have two sons who are students at Hannibal-LaGrange College, Robert and Lyle. Two daughters, Donna and Mary, are 10 and 4 respectively.

Burnett was formerly pastor of River-view Baptist Church in Bell County and Mrs. Burnett was community missions chairman and assistant GA counselor in the campus WMU.

### We Tried - But Lost!

by Henry Buchanan, Chaplain  
Central Baptist Hospital

The following story is an illustration of our Sunday School Charity Fund in operation. It is the story of a boy. He was brought to the emergency room of one of our Baptist hospitals about 5:00 p.m. He was unconscious, and the parents were desperate for help. At age 15, this was his first battle with serious illness. The diagnosis came swiftly, viral encephalitis.

During his hospitalization, the total resources of the hospital and the skills

of the best medical personnel available were focused in a valiant attempt to save his life. Everything possible was done for this child, for he was one of Christ's little ones. Unfortunately, we did not save his life, but we know that our human effort was pleasing to Christ. In addition, Kentucky Baptists paid the bill through Sunday School Charity Fund offering.

If we love more, and give more, we may be able to save more—boys, that is.

## LEE E. CRALLE CO.

### Funeral Home

LEE E. CRALLE, JR., President

Phone

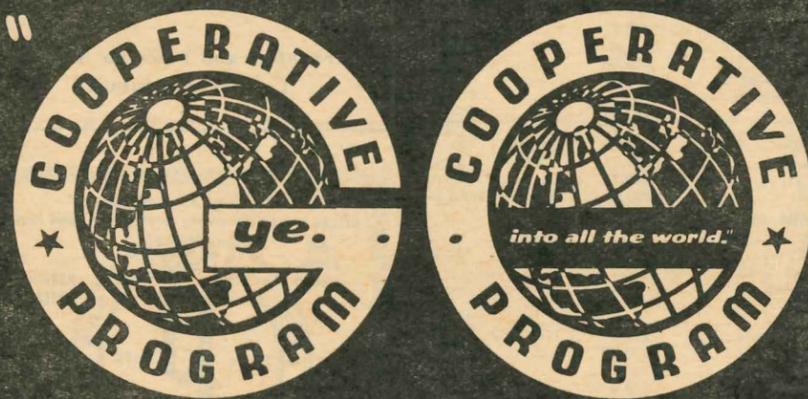
MElrose 4-3646

MElrose 4-3647

1330 South Third Street

Louisville, Ky.

## The Cooperative Program



is the Great Commission in action.

### I Am The Cooperative Program

A poor lad with hopelessly twisted legs and with no hope of earning a living was helped by the renowned social worker, Miss Margaret Slattery. Skilled surgeons straightened his legs but the end was tragic—he became a criminal! Science can make a boy walk, but science cannot tell a boy where to walk.

I am the Cooperative Program. Through me Baptist colleges are teaching science, they are also teaching young people Christian values. Christian education teaches him how and where to walk.

I provide a Baptist witness on college campuses throughout Kentucky. I keep hope alive in the hearts of college students, and brighten their dreams with the magic of Christian learning.

When you worship with the tithe of your income in your church and when your church shares a part of each dollar each week through me, your Cooperative World Mission Program, you are answering the command, "Go ye . . . into all the world."

OBSERVE Cooperative Program SUNDAY, April 17

## F. R. Walters Honored For 61 Years In Ministry

The Manchester Baptist Church honored Pastor and Mrs. F. R. Walters on Sunday, April 3, with Pastor's Appreciation Day. The beloved minister was ordained to the ministry 61 years ago on April 2.

The special appreciation service was conducted in the afternoon. The speaker for the occasion was Mr. Eugene Siler, Baptist layman and former U. S. Congressman from Williamsburg. The service was arranged by the deacons and trustees of the Manchester Church where Brother Walters has served since July, 1914. He works with almost as much energy and vigor now as in earlier years.

Another highlight of the appreciation service were the reflections of Pastor Walters. Both he and Mrs. Walters are natives of Tennessee. After serving as pastor in Jacksboro, Tennessee, he



Pastor and Mrs. F. R. Walters

moved to the First Baptist Church, Corbin, Kentucky, in 1908. In 1912 he began serving as missionary under the General Association of Baptists in Kentucky and later also served under the Southern Baptist Home Mission Board. Coming to Manchester in 1914, the Walters began the first Woman's Missionary Society and the first Vacation Bible School.

In addition to the Manchester Church, Brother Walters has served many churches in outlying areas, many of them being started as missions. He has led in the building or repairing buildings for eleven churches. He preached on an average once a day for thirty years and for the last few years has averaged preaching 265 times a year. Weddings and funerals he has conducted are almost countless.

## Editor's Wife Dies

Mrs. James Duncan, wife of Editor James Duncan of *Capital Baptist*, Washington, died March 30 after extended illness. Funeral services were held at the Luther Rice Baptist Church, Silver Spring, Md., Friday, April 1.

Mrs. Duncan is survived by her husband and two children, Suzanne, 19, a student at Campbell College, Buies Creek, N. C., and James O. Duncan Jr., 12.

## CLASSIFIED ADVERTISING

**RATE:** 9 cents per word, figure or initial. Cash with order except on contract advertising. Minimum charge \$1.80. Copy deadline ten days before publication date.

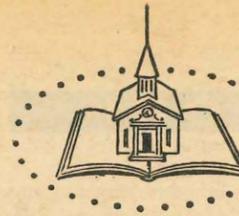
**PONTIACS AND CHEVROLETS**, also all makes used cars and trucks. Call **BILL WIGGINS**, Cooke Pontiac, Fifth and York, Louisville, 589-9151, Residence, 895-3724.

**ALUMINUM SIDING**, storm windows and doors, roofing, guttering and awnings. All guaranteed. Call **J. W. Colville**, 368-1100, 4320 Crittenden Drive, Louisville, Kentucky 40209.

**FOR SALE:** 30 Theater Type Seats, Excellent condition. Contact Rockford Lane Baptist Church, 2006 Rockford Lane, Louisville, Kentucky. 447-2591.

**INSURE** with an independent agent. Preferred coverage for qualified risks include: Automobile, Home, Business, Life, Hospitalization. **P. K. Martin Agency**, 447-9975.

**HELP WANTED**—House Parents for Indian Children's Home. Call or write **L. T. Peyton**, Box 429, Vernal, Utah. 789-0036.



## SUNDAY SCHOOL LESSON

By H. C. Chiles



## THE KINGDOM IS DIVIDED

(This Lesson for Sunday, April 17, 1966)

### I Kings 12:1-5, 16-20

With a rich heritage from David, Solomon had ascended the throne of the United Kingdom when he was quite young. He carried on a very extensive enlargement and building program, but his magnificent reign had placed a very heavy and oppressive tax burden upon the people to support it. His kingdom was large in size, great in wealth and wonderful in possibilities. However, his disobedience to the divine commands displeased God to such an extent that He determined to rend the kingdom from him and give it to his servant, Jeroboam, who was an industrious and valorous young man.

Solomon had recognized the resourcefulness of Jeroboam and had entrusted him with various important responsibilities. In a dramatic way, a prophet by the name of Ahiyah informed Jeroboam that he would receive the ten northern tribes and would become king over them. When this news reached Solomon, it became necessary for Jeroboam to flee to Egypt for safety. He remained there until the death of Solomon.

Unfortunately Solomon did not leave his son, Rehoboam, the goodly heritage which he had received from his father, David. Rehoboam was at a great disadvantage from the beginning because he had inherited a legacy of trouble. Chafing under the heavy taxes, forced labor on the great building projects, and a deficiency in material comforts in order to support the extravagant policies inaugurated at the capital of Judah, the northern tribes asked Rehoboam to meet them in national assembly at Shechem, some thirty miles north of Jerusalem.

### I. The Desire of the People.

#### I Kings 12:1-15.

The northern tribes had brought Jeroboam back from exile in Egypt, and had gotten him to lead the large delegation which approached the king and sought relief from the heavy tax burdens and the other oppressive measures which had been imposed upon them by Solomon, Rehoboam's father and predecessor. With all possible kindness the delegation earnestly asked for a promise of a lighter yoke. They said, "Thy father

made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee" (I Kings 12:4).

There should not have been any hesitation whatever on the part of the king, but he wanted to be sure of his ground. Doubtless he knew his duty, but he hesitated in his plea for more time. In response to their request Rehoboam told them to return in three days and he would then give them an answer. Knowing at their cause was just, they were quite willing to wait for his answer. After all, justice was what they were seeking.

At the designated time Jeroboam and the people assembled to receive the answer to their request. During the interval Rehoboam had failed to consult with God about the matter. Meanwhile, he had consulted with the older, wiser and more experienced men who had been close to Solomon and they had advised him to concur in the request. They expressed the opinion that if he would speak kindly to them and grant their request, which was quite reasonable, he would gain their undying gratitude and their most faithful allegiance. When he consulted the inexperienced and irresponsible young men who had grown up with him in the glitter and glare of the court, and were much closer to him, they advised him to deny their request and to threaten them with even greater and heavier burdens than Solomon had imposed on them. Filled with pride, he rashly and foolishly decided to take the advice of his younger counselors, which was very much to his liking, because their counsel was far more favorable to his vanity. How foolish are those who refuse to listen to the voice of experience!

This picture of people crying for some relief from taxation is astonishingly up-to-date. One group of leaders urges moderation, while the other group says, "Tax them all you can and keep on spending." There is a limit beyond which people refuse to go in such matters.

H. C. Chiles is pastor of the First Baptist Church, 203 South Fourth Street, Murray, Kentucky.

Rehoboam peremptorily decided against the delegation and with the voice of an arrogant despot he said, "My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions." The reaction of his hearers was inevitable and immediate.

### II. The Division of the Kingdom.

#### I Kings 12:16-20.

Rehoboam's harsh denial of their reasonable request, and his foolish threat to make their burdens heavier, automatically caused him to lose the allegiance of the northern tribes. When they saw that their expressed desires were rejected, the leaders rebelled and gave a signal for a revolt. The ten tribes seceded, formed the Northern Kingdom, and set up a government of their own in Shechem. They elected Jeroboam as the king of this ten-tribe nation, commonly known as Israel. Jeroboam was ready for this hour which he had been awaiting.

Rehoboam, the king of the Southern Kingdom, sought to stop this rebellion, and regain the loyalty of the people by sending Adoram, his minister of finance, on this important mission. Adoram was the least qualified person whom he could have selected for the purpose of handling the situation and solving the problem. It is difficult to understand why he did such a stupid thing. That was simply a case of adding insult to injury, so the indignant and angry people promptly stoned this official to death. Naturally, the last bond between the tribes was severed, so both the northern and the southern kingdoms fortified the border between them and fighting continued for years.

Jeroboam was a man with great executive ability, and with considerable experience in management. Not only had he enjoyed God's favor, but he was also the recipient of a divine promise that he would be blessed in a wonderful way, provided that he would be obedient to the commandments of God. Jeroboam had a wonderful opportunity to lead his people aright. Instead of doing so, he became the king whose name stood for wickedness. The Bible refers to him as "the man who made Israel to sin." What a reputation! How inexcusable! Jeroboam is a typical representative of all those who think they are doing the will of God when they are merely conforming to their own wills.

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# KENTUCKY BAPTISTS AT WORK

## Sunday School

### Cooperative Program Sunday, April 17

by Roy Boatwright

It has been estimated that each person speaks an average of 30,000 words a day! A few well chosen words explaining our cooperative work through the Cooperative Program on April 17 would be helpful to all Sunday School people.

Prepared materials have been designed to help familiarize Sunday School members with the world-wide mission approach of the Cooperative Program.

The theme this year is, "The Cooperative Program is the Great Commission in Action."

Materials have been sent to all Sunday School superintendents. This material may be used for department assemblies, worship service presentations and many other ways to enlighten our church people on missions carried on through the Cooperative Program.

Additional copies of the Resource Booklet can be ordered from the Stewardship Department, Kentucky Baptist Building, Middletown, Kentucky.

## Woman's Missionary Union

### Honor Recognitions

by Mrs. Geo. R. Ferguson

Thirteen Kentucky churches and eighteen Kentucky associations will be given special recognition at the annual State Meeting of Kentucky WMU for outstanding work done during the past year. The awards will come from Birmingham from the headquarters of Women's Missionary Union Auxiliary to the Southern Baptist Convention. The recognition will be for achieving the Honor award which is the highest award for work accomplished on WMU Aims for Advancement for the respective organizations.

The churches and the associations and their WMU presidents are:

#### Churches

Dry Ridge, Crittenden Association, Mrs. Dorothy Livingood; Madisonville, Second, Mrs. Donald Anderson; Little Union, Nelson, Mrs. Amos Brown; High Street, Pulaski, Mrs. Louis Phelps; Russell Springs, Mrs. Aline Aaron; Cecilia, Severns Valley, Mrs. N. C. Stewart; Severns Valley Church, Mrs. Cecil Isham; Salem, Shelby County, Mrs. George

Morris; First, Danville, Mrs. J. P. Gibson; Gethsemane, South District, Mrs. Peggy Galloway; DeHaven Memorial, Sulphur Fork, Mrs. Donald Estes; Lenarue, Upper Cumberland, Mrs. Jess Rose.

#### Associations

Christian County, Mrs. Kenneth R. Smith; Daviess-McLean, Mrs. Eugene Miller; Elkhorn, Mrs. C. R. Carlisle; Greenup, Mrs. Charles T. Pack; Long Run, Mrs. LeRoy Stallings; Mercer, Mrs. Haldon Downey; Mt. Zion, Mrs. Ethel Smith; Nelson, Mrs. R. G. Nelson; North Bend, Mrs. Charles Hildreth; Ohio River, Mrs. J. W. Hansen; Pulaski, Mrs. C. J. McNeilly; Severn's Valley, Mrs.

Frank Strickler; Shelby County, Mrs. George Busey, Jr.; Simpson, Mrs. Bassett Neely; Sulphur Fork, Mrs. R. L. Duncan; Tates' Creek Mrs. William E. Wall; Upper Cumberland, Mrs. Taft Price; West Union, Mrs. J. H. Hardin.

Our heartiest congratulations go to these churches and associations for this very outstanding work.

## Church Music

### Kentucky Still Leads In Music Awards

by Eugene Quinn

Again this month Kentucky leads all other states in the number of music awards reported since October 1 of 1965. Our people need music training to express their praise and worship and witness to Christ. Let us each plan to teach our congregation one or more of the music textbooks in our Church Study Course. Contact the Church Music Department at Middletown for any assistance needed in obtaining a qualified teacher and any other guidance.

State	Number of Music Awards
1. Kentucky .....	829
2. Texas .....	765
3. South Carolina .....	687
4. Oklahoma .....	667
5. Alabama .....	582

### You Can Register Now For Cedarmore Music Weeks

In response to several inquiries, yes, you can request reservations now for Junior Music Camp, June 13-17; Youth Music Assembly, July 25-29; and Junior Music Camp, August 8-12.

However, reservations will not be confirmed until a registration card is filled out for each person for whom a reservation is requested. The registration cards are available at Church Music Department, Kentucky Baptist Building, Middletown, and also from Cedarmore Baptist Assembly, Bagdad, Kentucky. Simply request the number of registration cards needed, and they will be sent along with an information sheet concerning details of preparation for registrants for the music weeks.

Special request: If at all possible, please register your Juniors for June 13-17, to make room for those in August camp who are unable to attend in June. Your consideration in this will be deeply appreciated.

## Training Union

### Cooperative Program Serves Young People

by James Whaley

Often as we think of the Cooperative Program we think of our giving or "going out". This is a vital part of the program, but we as members of Baptist churches also receive. As an example, various state programs for young people are made possible through our participation in the Cooperative Program. Many Pastors and Missionaries, as well as loyal laymen and women throughout the state, will quickly tell you that it was through some Convention or Assembly that they felt God's Call.

Two such Conventions will be held in the near future. The Young People's Training Union Convention will be at Cedarmore on Friday and Saturday, April 22 and 23. The Intermediate Training Union Convention will be at Cedarmore on Friday and Saturday, May 6 and 7.

In both of these meetings the youth that attend will be returning to their own churches a different individual because Kentucky Baptists through the Cooperative Program give them a challenge.

A church grows, not only through giving its money to share Christ with the whole world, but also as it encourages its members, in this case, the youth of the church, to give part of their time for God to deal with them. When this is done more than money will be used to share Christ with the whole world. These Youth Conventions will help the youth who attend do this very thing.

## Foundation

### Funds Needed For Worthy Students At Kentucky Southern College

by Cecil Lea

(Written at the request of the Foundation Executive Secretary)

A fine, talented, Christian young lady sits across the desk from the Director of Financial Aids at the college. It is evident that she has the ability to do college work and is eager to do so, but she has a problem. She states it this way. "I would like to attend Kentucky Southern but I just don't have any money."

This story is multiplied many times in the course of a year. It would be a tragedy if the above student and others like her were unable to secure sufficient funds to obtain their education.

A financial assistance program should provide for a variety of needs. In many cases a combination of these aids is used to meet a student's needs. Money for the following funds are greatly needed now at Kentucky Southern.

1. Emergency loans—these loans are on a short term basis to help students meet certain emergencies.

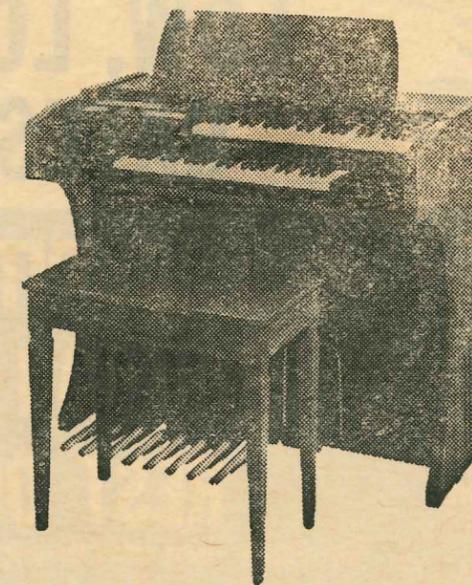
2. Scholarships—there is a growing need for more scholarship money to help academically qualified students who have acute financial need.

3. Long Term Loans—many students need to borrow additional money to meet college expenses. Money is needed to provide long-term, low interest rate loans that can be repaid by the student after he finishes college.

Many farsighted individuals who hold their money as a sacred trust feel that the investment made in the education of young people returns rich dividends and will do so for generations to come. If you would like to make an investment that provides dividends for all eternity, why not give serious consideration to the above opportunity.

For further information contact Cecil Lea, Director of Financial Aids at Kentucky Southern College, or the Kentucky Baptist Foundation, Middletown, Kentucky.

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- April 17 is Cooperative Program Sunday in Kentucky
- Social assemblies in Sunday School and Training Union
- Mission message by pastor
- Distribute Cooperative Program tracts and Bulletin inserts
- Offering for Cooperative Program

**NOTE:** Materials have been mailed to pastors and organization heads in every church. This includes program resource booklet, bulletin insert, tracts, offering envelopes, posters. If additional materials are needed, write Stewardship Department, Baptist Building, Middletown, Ky.

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