

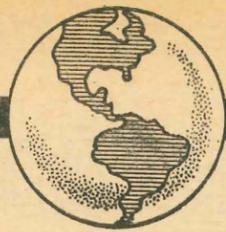
WR

WESTERN

RECORDER

MAY 26, 1966





## GLEANINGS FROM THE FIELD

**THE FIRST BAPTIST** Church, Jenkins, reports a good revival with G. R. Pendergraph of the Church Survey and Development Division of the Kentucky Baptist Mission Department as preacher and Ralph Divine, layman of the Grace Baptist Church, Shelbyana, leading the singing. Guy M. Deane, Jr. is the Jenkins pastor.

**PASTOR CLARENCE JONES** of the Lynch Baptist Church reports an unusual revival with 56 professions of faith, five additions by letter and five surrendered to full time Christian service. The visiting evangelist was Billy E. Roby, pastor, Booneville, Mississippi.

**RALPH LONGSHORE**, assistant executive secretary and director of the missions division of the Southern Baptist General Convention of California, has been named acting executive secretary after the resignation of Grady Cothen who becomes president of Oklahoma Baptist University on July 1.

**ILLINOIS** Southern Baptists have broken ground for a new \$885,000 Baptist Student Center at Southern Illinois University at Carbondale.

**DAVID G. HOOD**, Harrodsburg, was among the 35 spring graduates of Midwestern Seminary in Kansas City, Mo. He received the bachelor of divinity degree at the graduation exercises this month. Dr. Abner V. McCall, president of Baylor University, was the commencement speaker.

**WILLIAM T. BRUNER** is participating in a debate May 23-28 with Clinton Hamilton at the Expressway Church of Christ, Louisville. Bruner is the grandson of Isaac W. Bruner, pastor of First Baptist Church Hodgenville, several years ago. The grandfather also debated with Church of Christ representatives and the accounts of those debates were reported in the *Western Recorder* in 1879. William Bruner has copies of the paper with reports. He is a graduate of Furman University and Southern Seminary, holding a Ph.D. from Southern. Hamilton is dean of Florida College and was invited by the local Church of Christ to present their views in the debate. Sessions are 7:00-9:00 each evening.

**FOUR** authorities on the inner-city ministry of Southern Baptists will join for a panel discussion at the annual alumni luncheon of Southern Baptist Seminary in Detroit, Mich., during the convention there. Dr. G. Willis Bennett, Walter Delamarter of the Seminary faculty, John R. Claypool, pastor of Crescent Hill Baptist Church, Louisville, and Fred Hubbs, executive secretary of the Michigan (Southern Baptist) convention will share in the discussion.

**THE SUPERINTENDENTS** of associational missions will give attention to associational public relations in their annual meeting held in connection with the Southern Baptist Convention. The group will meet on May 24 from 2:00 to 4:15 p.m. in room 3039 of Cobo Hall with Dr. Leonard Holloway of the New Orleans Baptist Seminary as principal speaker.

*Earnestly Contend for the Faith Which was Once for All Delivered to the Saints — Jude 3*

Vol. 140 No. 21

### WESTERN RECORDER

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**SIR DAVID TRENCH**, governor of Hong Kong, has notified the Baptist World Alliance that he cannot guarantee completion of convention facilities in time for a Baptist World Congress in 1970. The BWA had voted to hold its 1970 meeting in Hong Kong if adequate facilities could be arranged. Tokyo, Japan was selected as an alternate site. Josef Nordenhaug, general secretary of the Alliance, said that the choice will be made officially when the BWA Executive Committee meets in London, August 1-4.

**WADE H. HALL**, head of the English department at Kentucky Southern College, Louisville, will take part in a symposium during the 40th annual student conference June 9-15 at Ridgecrest (N.C.) Baptist Assembly. The symposium will investigate the problems of relating the Christian faith to learning. George Schweitzer, Tennessee, and Thomas E. McCullough, North Carolina, will also participate in the symposium.

**ELKHORN CITY** Baptist Church has passed a resolution of appreciation for Missouri F. Jackson who died this year. The resolution described her as "... an example and inspiration to generations of her fellow Christians, both young and old, during all those years. . ." She was 87 at the time of her death, had been a member of the church 44 years and never missed a revival until the last year of her life when her physical condition made it impossible to attend.

**PLEASANT HILL** Baptist Church, Campbellsville, ordained as deacons Colby Deener, Wayne Kessler, D. W. Crawley, Jr., Jimmie Graham and Clyde Philpott on May 15. Leslie Chadwich, pastor of Robinson Creek Church, delivered the charge to the deacons and Landon Hadly, pastor of the Green River Memorial Church, delivered the charge to the church. Joe R. Hampton is pastor.

**GEORGETOWN** College's basketball team lost by two points a game with Israel's Select in Tel Aviv in April.

**MRS. K. O. WHITE**, wife of the former president of the SBC, gave Gregory Walcott a valuable diamond ring to be used in the financing of *Bill Wallace of China*, a movie on the life of the missionary who died in China in 1951.

### AT WALNUT STREET:

## Executive Board Recommendations For Special Session of KBC, June 27

HAROLD G. SANDERS, Executive Secretary-Treasurer

Obedying instructions of the messengers of the annual meeting of the Kentucky Baptist Convention in Lexington, November 12, 1965, President David A. Nelson selected and the Executive Board approved calling a **Special Session** of the Kentucky Baptist Convention starting at 1:00 p.m. (EST), Monday, June 27, 1966, in Walnut Street Baptist Church, Louisville: the purpose being to hear the Board's report on the feasibility of a major loan (up to \$6 million) by the Convention for its Baptist Schools and Student Centers.

### A. Notice Required

Article VIII of the Convention's Constitution requires advance notice of recommendations. It reads—"thirty days prior to the annual meeting of the Convention the Executive Board shall publish in the WESTERN RECORDER its recommendations except in an emergency that may arise thereafter."

### B. Christian Education Committee Report

Harold Wainscott, Owensboro, chairman of the Christian Education Committee of the Executive Board, brought its report to the Executive Board on May 2 at Boone Lodge, Cedarmore Assembly.

They advised a \$3.5 million loan by the Convention, payable over 20 years at 6%, from private lending sources; and an item of approximately \$300,000 per year in 20 successive annual Convention budgets to retire same. Harold Purdy, Madisonville was chairman of the sub-committee making intense studies of private loan sources, according to Convention instructions; however, they also considered loans from Federal sources.

### C.E. Committee's Original Proposal On Loan

The Christian Education Committee of the Kentucky Baptist Convention agreed on the following recommendation concerning the task and problem of meeting immediate capital expenditures at our six schools and Baptist Student Centers:

1. We recommend that the 1966 Special Convention authorize up to a \$3.5-million loan which will make possible the construction of at least one building on each Baptist campus. This is the first stage. The up-to-\$3.5 million would be divided among participants as follows:

Georgetown College .....	\$ 898,476.00
Kentucky Southern College .....	898,476.00
Campbellsville College .....	598,584.00
Cumberland College .....	598,584.00
BSU Centers .....	271,986.00
Clear Creek Baptist School .....	98,885.00
Oneida Institute .....	134,239.00

TOTAL .....

Note (1) For every two loan-dollars the Convention gives them, the colleges and schools will try to raise one dollar in addition.

(2) Construction herein considered is generally the non-self-amortizing type.

2. We recommend a two-stage approach, rather than trying to borrow the \$6-million at one time. It is our expectation that in the second stage the other \$2.5-million could be borrowed by the Convention and made available to the institutions within the next 3-5 years. In any event, this second state would be reported on and reviewed at the 1967 and succeeding Conventions.

3. We request that the Administrative Committee include the necessary amount to retire the loan item in the 1966-67 Kentucky Baptist Convention budget. This will be required in each subsequent budget as regular payments on the loan herein recommended. It is further recommended as a preferred item and that this expense be paid before the division of funds.

Note: On a 20-year loan at 6%, the annual payment would be about \$301,250.

The Executive Board, however, entertained, extensively debated, and finally approved a **substitute** motion by Franklin Owen to change (1) the **method** of securing loans by the several Schools and the Convention (for BSU) rather than the Convention itself making the total loan; and (2) the **sources** of such loans—the School may be permitted to "borrow as it wishes." This motion prevailed by a vote of 58 for, 17 against, and 9 abstentions. This motion is given in **Recommendation I**, the essential funds are needed, no matter the method or source used. Our schools can determine whether to borrow from private or from public funds.

The Executive Board requested the Christian Education Committee to present the **Board's final recommendation** to the Special Convention June 27. Harold Wainscott is chairman.

The Administrative Committee, Verlin C. Kruschwitz, chairman, by request of the Christian Education Committee, recommended a revised budget for 1966-67 and the budget goals for 1967-68, including a major item of approximately \$300,000 to retire major loans by or for our schools and student centers. These actions are shown in **Recommendations II and III**. Furthermore, the Committee and Board remind all Baptists that Cooperative Program gifts must be increased in order to provide the \$300,000 allocation critically needed to help build our Baptist Schools and student centers. This is **Recommendation IV**.

### C. "Schools and Student Centers Reserve" Set Up

The Administrative Committee on April 1, in order to undergird the total Cooperative Program increased by adding \$300,000 to retire the proposed loans, set up a continuing reserve fund to assist the first year or two. Into it will go (1) the net cash residue from the liquidation of Bethel College; (2) the last quarterly receipts (June-August) of CEA undesignated funds (except the camps 3.92%); (3) 50% of any capital funds available in this year's budget; and (4) any other sources found. This should encourage all churches to increase Cooperative Program gifts; and assure all that the total mission program will be carried out.

### D. Send Your Messengers June 27

Every church should consider (1) the great needs of our Baptist schools, colleges and student centers; (2) its willingness to share in providing at least \$3.5 million in loans by increasing its gifts through the Cooperative Program; and (3) send its messengers to the Special Convention beginning Monday, June 27 at 1:00 p.m. (EST) at Walnut Street Baptist Church, Louisville.

Afternoon and evening sessions will be devoted to this most important matter and the budgets to include repayment of the loans. If more time is required, the Convention will continue on Tuesday, June 28.

Any Baptist may attend, but voting is restricted to "Messengers" appointed by each church according to the Constitution:

"The membership shall consist of no more than 2 messengers from each Baptist church having 100 members or less. One more messenger shall be allowed for each additional 200 members."

### E. Recommendations to Convention, June 27

#### Recommendation I: Approving Loan Repayment

"I move that the Executive Board recommend that the Kentucky Baptist Convention allocate \$300,000 per year for capital needs to our schools and educational institutions and student centers remaining in the Kentucky Baptist Convention fold on the basis of the revised CEA percentage and that each school or institute be permitted to borrow money as it wishes; and that the Kentucky Baptist Convention borrow for the B.S.U. Department."

(Continued on Page 7)

The Moyers Incident

Every meeting of the Southern Baptist Convention usually comes up with something for juicy backstage talk and corridor gossip. This year it is Bill Moyers, the talented aide to President Lyndon B. Johnson, who is also an ordained Southern Baptist minister.

Moyers was scheduled for the Communications Medal presented annually by the Southern Baptist Radio and Television Commission. The presentation was scheduled for Wednesday, May 25, at the Convention in Detroit. A few days ago Paul Stevens, director of the Radio and Television Commission, announced that the presentation would not take place because Mr. Moyers was scheduled to be out of the country.

Subsequently, an Associated Press release quoted the *Baptist Standard*, the Texas Baptist publication, as saying the plans for the presentation were changed "as a result of Moyers' withdrawing his name from the program."

In the meantime Mr. Moyers has been the target of extensive criticism resulting from an Associated Press photo showing him doing the Watusi at a benefit ball for the Washington Opera Society. This was the same party from which one guest was reportedly sent home to put on more modest clothing. Other activities of Mr. Moyers described in past press reports include social drinking. A source close to him, however, reported Moyers had decided to refrain from social drinking.

Paul Stevens of the Radio and Television Commission says the award to Moyers was decided on the basis of his achievements in the field of communications apart from his being a Baptist or a minister. The award last year was presented to Robert Sornoff, a Jew and an executive of the National Broadcasting Company.

What is to be said for this brilliant young man? For one thing, it is certain he has not helped the Southern Baptist image with reports of his conduct. Until some clarification of his conduct is made, it is highly doubtful if any award with a Southern Baptist connection should be presented him.

At the same time there is no doubt he is being roughed up by the press. There is nothing more attractive for reporting in the secular press than the questionable conduct of a Baptist minister, especially one in such high circles. Mr. Moyers should know that he is in a public showcase and not leave himself open for such bad publicity.

There is little doubt Mr. Moyers has been of much good influence in the place he serves. Those who

know his relationship to the president are convinced his moral influence has counted for much with the president. Few ministers have ever had such an opportunity and it is a shame that laxity in conduct stands to ruin his good influence.

Moyers has put into practice what has often been said in many classrooms and from pulpits in our day. This is to exert influence for righteousness in society and government. With such a unique door open to him, it is understandable that Mr. Moyers decided he could do more for the cause of right in government than in the pulpit.

Moyers probably has his reasons for not doing so but it would seem he would have done better to get out of the ministry when he decided on government service. If he should return to the ministry, he could again be ordained.

Maybe there ought not be a double standard for Baptist preachers and laymen, but there surely is. A preacher is considered an example for others and a little more is expected. It is doubtful that anything would have been said about Mr. Moyers and the Watusi if he had been a layman instead of a minister. The fact is many Baptists drink socially and also do the Watusi. They defend both these activities for themselves but would criticize their preachers for the same conduct.

Mr. Moyers does not need to be written off. He needs the counsel, compassion and prayers of fellow Southern Baptists. In this way his personal conduct can become such as to stand the scrutiny of the public press and his influence for good multiplied.

The Moyers incident should serve to teach our Baptist agencies and institutions to be cautious in selecting recipients for awards. The whole award presentation idea is highly questionable and especially when the basis for making an award does not even include being a Christian.

Southern Baptists at a Convention

Southern Baptists this week are in Detroit by the thousands for the annual Southern Baptist Convention. What really goes on at a convention? One almost has to be there to know for there's nothing else quite like it in the world.

To an outsider unfamiliar with Baptist convention characteristics it must seem like a Roman holiday. At most any given time there seems to be more people outside than inside the meeting hall. The bookstore and exhibition areas are almost always crowded and



the noise is of a thousand conversations. The halls are full of those coming and going as well as many impromptu reunions. Streets are lined with Baptists, cafeteria lines are long and window shoppers not a few.

There are those few who conscientiously attend every minute of every session. This is almost impossible unless one take his lunch and a cushion for a sore anatomy. Almost everyone attends some sessions. The Foreign Mission night of the convention is always an overflow crowd. The opening session is one of the biggest and the miscellaneous business periods and election of officers attract large numbers.

Actually the convention is so well planned and organized that a messenger could know everything that happened without ever attending a session. Most of the speeches are printed and all important ones can be purchased. All the annual reports are in the Book of Reports and the daily proceedings are carefully recorded in the daily bulletins distributed free of

charge. In fact, messengers who are present for the sessions often check the bulletin to see what really happened.

There is no way, however, to get the color, the thrill and the excitement of the convention without being present. Most messengers manage to get to the sessions they consider important and they don't fail to let their presence be felt if things don't go the way they think they should. Most remarkable of all, almost any messenger who wants to speak can have his say.

Like the Passover festival for the ancient Hebrews, there are excitement and joy as well as seriousness at a convention for Baptists. We sing, laugh, pray, shake hands, vote, brag, worship, repent and resolve to do better next year. When it's all over, we come home like the Jews from the Passover feeling the Lord is still with us and has much more in store for us.

God does move in mysterious ways his wonders to perform. One of these wonders is the Southern Baptist Convention.



Guest Editorial

Conventionitis

I have heard confused and bewildered laymen ask: "Why do preachers act the way they do at conventions?" I always act surprised and ask: "How?" The layman will answer something like the following:

"He politics, talks loud, shakes hands with one person while his eyes scan the milling throng looking for another, doesn't attend the sessions, stalks in and out of the services during prayers, Scripture reading, special music and invitations. Talks while others are talking, blocks the halls and sidewalks with his gossip cronies, presents every type image to the local residents except the Christian image." Why does he do it?

There is no excuse for such ministerial nonsense but I suspect there are some good reasons:

He has the sneaking suspicion that everything is pre-cut and dried and I suspect his suspicion has some substance.

The "main speakers" are those he has heard since Abraham left Urr. Name ten men and from these ten, speakers are chosen for every convention cat fight from kindergarten to the Annuity Board. The question lurking in his mind is: Are there no other good warm hearted, Spirit-filled men among the 30,000 Baptist preachers? Frankly he becomes rather tired of hearing the same few Dr. Wiggle Jaws every year, everywhere on everything. Many have the feeling that our best speakers are never heard.

He wonders why and yet, down deep, he knows its politics and platform buying power. So he visits, talks politics, shakes hands, blocks the halls and has a good time in general, because he feels God has forsaken the Machine.

I suppose the only way to really improve the Convention is to permit me to run it entirely; and perish the thought, some might dare complain even then.

Even now, I feel that inner compulsion to go to the Convention creeping upon me. I just can't wait! Detroit, here I come!

*The Reflector* O. R. Rice, Pastor  
First Baptist Church  
Salem, Illinois

Pastor's Wife Wants to Attend Convention

Dear Editor:

Thank you for your editorial of April 21, 1966 entitled "Another Convention Date Needed." I heartily agree—we do need to change the dates for the meetings of the Southern Baptist Convention if more wives and mothers are to attend.

For twenty years I have been a preacher's wife and for nineteen of those years I have been a mother. During these twenty years I have attended four conventions. The only convention I have attended since having children in school was the last meeting in San Francisco which was in the month of June. I have never been fortunate enough to have relatives near and available to stay with

my three daughters. For obvious reasons many preachers' wives are reluctant to parcel their children out among different church members.

My youngest child is now ten. Wouldn't it be wonderful if I could "go to the convention" before she finishes college! Otherwise, I will probably be in a wheel chair by the time I can attend again. Sorry I cannot be in Detroit to "vote for a change."

Hopkinsville, Ky.  
Mrs. Sidney M. Maddox

Appreciation for Revival

Dear Editor:

If permissible, allow me to take this means of expressing my appreciation for Brother Nobel Cottrell, pastor of the First Baptist Church, Tompkinsville. After hearing him several years at state Brotherhood Conventions, one or two of our men and I hoped we might secure him for a revival meeting in our church; we were fortunate enough to have him agree to come.

That week has just ended, and it was the truest and finest "revival" I have ever had the privilege of experiencing. Brother Cottrell is a real man of God and a prophet of God's Word. Our people loved him.

The services were especially significant. On Saturday night the Lord impressed Brother Cottrell to suggest we have a spontaneous testimony meeting. He never preached a word; rather it was done by the twenty or thirty of all ages who spoke about God's grace in their hearts, their hopes and burdens. That service, I am convinced had much to do with what happened in the concluding one on Sunday morning. The sermon was entitled "Heaven," and heaven truly came down. God was there. People all over the house were

(Continued on Page 12)



## World Missions Conference

On June 20-25, our first World Missions Conference, for the whole family will be held at Cedarmore Baptist Assembly, near Bagdad, Ky.

What a wonderful time for laymen and pastors, deeply concerned for missions, to spend a week in fellowship with missionaries.

There will be a Bible Hour each day. State, home and foreign missionaries will share their experiences in the morning sessions; outstanding speakers and choirs from nearby churches will be featured at night.

Children under 9 years will have special instruction at the Assembly. Boys 9-17 years should make reservations at the RA Camp through Forrest R. Sawyer, Brotherhood Dept., Baptist Building, Middletown. Girls (ages 9-15) should likewise make reservations through Mrs. George R. Ferguson, WMU Dept., Middletown. Family reservations should be sent to Rev. Marvin Byrdwell, Cedarmore, R. 1, Bagdad, Ky. \$1.00 reservation fee for all persons (except children under 9—50 cents).

The week is co-sponsored by the Direct Missions, Brotherhood and WMU of our state! Plan now! Come!

### New SS, TU Quarterlies

Long-awaited, the new "LIFE AND WORK CURRICULUM" will start in new quarterlies October 1, 1966, for only the adults and young people. Churches should order in advance for the new quarterlies and teacher guides.

This is, of course, a choice which each church will make. Each may continue to use the "Uniform Series" for Sunday School, and the "Christian Training" Series for young people and adults. The regular order sheet will list both.

If you desire to see samples of the new lessons, write the Church Literature Dept., Baptist Sunday School Board, 127 Uinith Ave., North, Nashville, Tenn. 37203, asking for a copy of the "LIFE AND WORK SAMPLE LESSONS," free. (These will be distributed at the Southern Baptist Convention in Detroit, for those attending.)

We believe Baptists will warmly welcome these new Bible Study quarterlies.

*Harold G. Sanders*

## Kentucky Baptists

### Mrs. C. B. Coots Passes

Mrs. C. B. Coots, the former Minnie Smith, died at Parr's Rest Home in Louisville. She had lived there for the past 20 years. She was a member of Baptist Tabernacle since that congregation was organized in 1893. She came from the mother church, now the Twenty-third and Broadway Baptist Church, by letter and was a charter member of Tabernacle.

Funeral services were held at Baptist Tabernacle with her pastor, Joe P. Williams, and former pastor, L. C. Ray, officiating. Interment was in the Cave Hill Cemetery.

She is survived by C. B. Coots, Ashland, a former Kentucky pastor, now retired. Lewis C. Ray described her as "... faithful to her church, to her pastors and gave of herself to the support of the Lord's work more than three-quarters of a century."

### Campbellsville College Adds Vice-president

Aubrey C. Halsell has been named vice-president in charge of financial development at Campbellsville College. He is a retired colonel in the U. S. Air Force.

Born and reared in Little Rock, Ark., Halsell is a graduate of Ouachita Baptist University and Southern Seminary. He served as pastor of Little Flock Baptist Church, Shepherdsville, and other pastorates in Tennessee and Arkansas. He was on the staff of Clear Creek Baptist School, Pineville, for two years.

At the beginning of World War II he entered the service. While in the Air Force this minister organized the First Baptist Church, Anchorage, Alaska.

Dr. John M. Carter, president of the college, said Halsell will design a unified financial development program for the capital needs of building a greater college.

### Kentucky Native Receives Promotion at Sunday School Board

NASHVILLE—A native of Woodburn and former long-time resident there has received a promotion at the Sunday School Board here.

On May 1 Miss Mary Downey became assistant editor in the Board's church music department where she had served as an editorial assistant since 1959.

Miss Downey is a graduate of Woodburn High School. For eight years she studied piano under the head of the music department at Western Kentucky State College, Bowling Green, and has studied piano for a total of 12 years. She has a diploma in secretarial science

from Bowling Green Business University (now incorporated as Western Kentucky State University). She is the daughter of Mrs. James L. Downey of Bowling Green and a former member of First Baptist Church there where her mother is a member.

In 1952 Miss Downey began work at the Board as a stenographer in the Sunday School Department. In 1955 she was transferred to the church music department as a secretary.

### William B. Williams Moves to Lexington

William B. Williams has resigned as minister of music at First Baptist Church, Paducah, to accept a similar position at Immanuel Baptist Church, Lexington.

Williams came to Paducah January 1, 1960 and will begin his Lexington work June 1.

H. B. Kuhnle is pastor of the Immanuel Church, Lexington and John Woods is pastor of First Church, Paducah.

### Love Story Is Written By G. C. Sandusky

Another retired Kentucky Baptist pastor has written a book. Exposition Press has recently published *Dedicated Day* by Granville C. Sandusky, of Owensboro.

The new book is a love story centering around the experiences of a young college student who for financial reasons has to fall out of college. He hitchhikes with \$2.00 and finds adventures in the home of a wealthy farmer and businessman.

The author has the young man meeting every temptation of youth but with strong Christian convictions he comes through victoriously himself and helps other young people. Eventually the young man and the daughter of the wealthy man fall in love and this adds to the excitement of the story.

The author is a native Kentuckian who spent part of his life as pastor in Holly Springs, Mississippi. He was pastor at Cloverport, Kentucky for more than thirty years where he led the congregation in constructing one of the most beautiful church buildings in Kentucky. Upon retirement several years ago, he and Mrs. Sandusky moved to Owensboro.

Harold Wainscott, pastor, Third Baptist Church, Owensboro, says in commenting the new book that Sandusky is a preacher and must preach but he chooses a unique way to get his message heard. Wainscott believes the book makes for easier reading than sermons and may be more nearly read by young people.

The book is recommended for teenagers as well as their parents.

## Recommendation II: Revised Cooperative Program Goals

(Continued From Page 3)

	1965-66 Present Budget (1)	1966-67† (Loan) Budget Recommended (2)	1967-68 Budget (Loan) Goal (3)	1966-67* Regular Budget (4)
A. Cooperative Program Goal				
1. Distributable Operating Budget.....	\$3,150,000.00	\$3,500,000.00	\$3,750,000.00	*\$3,300,000.00
2. Capital Funds Phase .....	100,000.00	over total	over total	150,000.00
B. Other Budget Income (Est.) .....	** 252,761.00	324,596.00	200,000.00	267,146.00
Total Budget Goal .....	\$3,502,761.00	\$3,824,596.00	\$3,950,000.00	\$3,717,146.00
C. Kentucky Baptist Causes .....	2,022,300.00	2,362,500.00	2,587,500.00	2,118,600.00
Distribution of this item established by vote of the Executive Board at its regular meeting for consideration of detail Budget	(64.2%)	(67.5%)	(69%)	(64.2%)
Other Budget Income (est.) .....	252,761.00	324,596.00	200,000.00	267,146.00
Total Kentucky Causes .....	\$2,275,061.00	\$2,687,096.00	\$2,787,500.00	\$2,385,746.00
D. Convention-Wide Causes .....	1,127,700.00	1,137,500.00	1,162,500.00	1,181,400.00
The distribution of this item as voted Southern Baptist Convention	(35.8%)	(32.5%)	(31%)	(35.3%)

\* The 1966-67 General Budget approved at the annual meeting of the Convention at Lexington, Kentucky, November, 1965, with the exception that this recommendation provides that the percentage of distribution is to remain constant with the current year rather than the percentages of 63.9% State Causes and 36.1% Southwide Causes which were previously projected.

\*\*Detail of other estimated income: (not including designations for Schools, Colleges, Hospitals, Church Buildings, Woman's Missionary Union, Western Recorder, Cedarmore, Children's Homes, Christian Education Advance, and Refund on Budget Expenditures.)

† If the budget (recommended by the Executive Board to retire Christian Education loan) is approved, columns (2) and (3) are recommended; if not, budget in column (4) is recommended.

## Recommendation III: Summary of Kentucky Baptist Causes

	1965-66	1966-67***
Executive Office .....	\$ 46,220.00	\$ 47,680.00
Promotion .....	33,540.00	34,440.00
Cooperative Program Promotion .....	(10,000.00)	10,000.00
Business Management .....	85,074.00	97,718.00
Central Services .....	23,570.00	24,310.00
Central Purchasing .....	8,340.00	8,340.00
Contingencies .....	3,564.00	5,050.00
	\$ 200,308.00	\$ 227,538.00

### SUMMARY OF DEPARTMENTS

Annuity (One-half paid by Annuity Board)....	19,110.00	19,041.00
Brotherhood .....	46,247.00	48,090.00
Church Music .....	28,440.00	29,793.00
Direct Missions .....	338,672.00*	344,414.00
Evangelism .....	22,232.00*	23,676.00
Foundation .....	24,749.00	25,463.00
Stewardship .....	32,615.00*	34,418.00
Student Union .....	112,749.00	121,116.00
Sunday School .....	65,442.00*	68,594.00
Training Union .....	64,707.00	67,029.00

\*Adjusted due to personnel changes .....\$ 754,963.00 \$ 781,634.00

### SUMMARY OF ALLOCATIONS

Annuity Plans .....	184,975.00	185,000.00
W.M.U. Operating Budget .....	66,250.00	72,822.00
W.M.U. Space Allocation .....	2,678.00	2,678.00
Western Recorder .....	25,000.00	26,920.00
Western Recorder Space Allocation .....	14,712.00	14,712.00
Hospital Commission .....	80,000.00	80,000.00
Building and Improvement Loans Repayment:		
BSU Centers .....	12,000.00	12,000.00
Kentucky Baptist Building .....	19,800.00	19,800.00
Cedarmore .....	34,238.00	49,238.00
Camps and Assemblies Services .....	82,714.00	83,016.00
Church Building Assistance .....	40,000.00	45,000.00
Schools and Colleges:		
(1) Operating Expense .....	655,023.00	655,023.00
(2) Capital Needs .....	28,065.00	28,065.00
Schools and Student Centers Loan Repayment		301,250.00
Board of Child Care .....	100,000.00	100,000.00
Pioneer Work in West Virginia .....	2,400.00	2,400.00
	\$1,319,790.00	\$1,677,924.00
	\$2,275,061.00	\$2,687,096.00

### SUMMARY OF ESTIMATED INCOME

Cooperative Program .....	\$2,022,300.00	\$2,362,500.00
Estimated Other Income .....		
Annuity Board (one-half Annuity Board) .....	10,025.00	10,323.00
Home Mission Board .....	37,475.00	40,000.00
W.M.U. State Missions .....	64,300.00	80,700.00

Designations for State Missions .....	8,000.00	10,000.00
Interest on Trusts, etc. ....	18,500.00	19,000.00
Sunday School Board .....	48,000.00	49,500.00
Miscellaneous Sources and "Schools and Student Center Loan Reserve" .....	44,633.00	**93,245.00
Special Missions .....	21,828.00	21,828.00
	\$ 252,761.00	\$ 324,596.00

\*\*\*This budget assumes approval of the Convention of an annual allocation of approximately \$300,000 to retire loans made by our Schools and/or Convention for capital needs of our Schools and Student Centers. If the Convention rejects both methods, the item would be removed and the budget figures adjusted. If the Board proposal is voted, the repayment item will be \$300,000, and the balance of \$1,250 added to contingencies.

## Recommendation IV. How to Repay the Loans for Schools and Student Centers

### 1. URGE CHURCHES TO INCREASE GIFTS THROUGH THE COOPERATIVE PROGRAM

The Administrative Committee, in view of the possibility of loans being made by or for our Baptist Schools and Student Centers, passed the following motion on April 1, 1966, as the primary means of increasing Cooperative Program gifts from the churches to repay such loan:

"Know that the primary sources of money for Baptist causes are the local churches through their budgets; and, since the capital needs of the Schools and Student Centers are now to be placed into the Cooperative Program budget each year, it is therefore respectfully suggested to the churches that:

"1. Each church immediately consider its part in raising the 1966-67 Cooperative Program of \$3,500,000 which would go into effect September 1. This will be an increase of \$250,000 over the current total Cooperative Program budget or 8% dollar increase; and \$350,000 over the operating budget or 13% dollar increase.

"2. For those churches whose new budget year starts later than September 1, 1966, it is hoped that ways might be found to increase their Cooperative Program gifts starting September 1; if that is not possible, to begin sending larger gifts with the beginning of their new annual budget.

"3. 2 PLUS to 5 PLUS of total budget increase encouraged. Many churches have been giving to world

(Continued on Page 8)



**HICKORY GROVE BAPTIST CHURCH**, Independence, recently dedicated this new building. The 166-year-old church has grown so rapidly that this 500-seat sanctuary was needed only a few years after the former sanctuary was dedicated. Cost of the new building and remodeling of existing facilities was \$148,000. A. B. Colvin of the KBC missions department was dedication speaker. Pastor Colburn Hooten gave vows of dedication to the congregation. Lunch was served at the church.

**Recommendations To Convention**

(Continued from Page 7)  
missions, through the Cooperative Program on the "2 Plus" plan, i.e., they give a percentage of their total budget each year, and each new year they increase that percentage by at least 2%. If they are giving 22% of the total income now, they go to 24% the next year. This is the finest and fairest way to share the income from God's people with the Cooperative Program. In view of the sharp increase for our Schools and Student Centers in the new state budget, we recommend that each pastor prayerfully discuss with his church the possibility of increasing 3% to 5% this coming year; then, each year thereafter, coming back to the 2% Plus Plan. This will raise the level of giving to incorporate the \$300,000 needed for our Schools and

Student Centers; then, working from that base, we can carry on this work through the years."

**2. MODIFYING CURRENT CAPITAL FUNDS PHASE OF 1965-66 BUDGET:**

The Administration Committee recommends that if the proposed \$300,000 per year allocation for Schools and BSU Centers for capital needs be approved, the Capital Funds Phase funds, if any, in the current budget now earmarked for Cedarmore be divided 50-50 between Cedarmore and the "Schools and Student Centers Loan Reserve" authorized April 1, 1966.

**Missionaries from Kentucky Welcome Alliance President to Kenya**

When Dr. William R. Tolbert, Jr. arrived in Kenya to attend the recent annual East African Baptist Assembly, Kentucky missionaries with a connection were among those welcoming him. In the group were Marilyn McMillan, Virginia Tipton and Eric H. Clark.

All these missionaries claim Kentucky as their home state. Marilyn McMillan serves in the Baptist Seminary at Arusha, Tanzania, with her husband, Tom, who teaches there and is current mission chairman. Virginia Tipton, teaches English in the Baptist high school at Mombasa, Kenya where her husband, Shirley Tipton, is principal this year. Eric Clark works with his wife, Phyllis, in the field of evangelism at Kisumu.

**Internationals Present Worship Hour At Campton**

LOUISVILLE, Ky.—A dozen international students from seven nations and five continents, all currently enrolled at the Southern Baptist Theological Seminary here, presented an international hour and conducted the morning worship service at Campton Baptist Church, Campton, Kentucky, May 15.

The students interviewed Dr. Paul Maddox, the only medical doctor practicing in Wolfe County, of which Campton is the county seat. Dr. Maddox was recently named "Doctor Citizen of the Year" by the Kentucky Academy of General Practices.

Dr. James Leo Garrett, professor of Christian theology at the seminary, serves as the faculty advisor to the International Club, an organization of sixty seminary students from fourteen nations now in residence on the campus.

**W. G. Smith Dies In Louisville**

William Garrett Smith, Louisville, died on May 8 at age 98. He was a charter member of the Eighteenth Street Baptist Church in Louisville and the oldest member of the church.

Funeral services were conducted by I. L. Baughn, a former pastor, and by Abe Watson, Eighteenth Street Baptist pastor.

Two of Mr. Smith's sons were former Kentucky Baptist pastors, Dr. Thomas E. Smith, Louisville, and Dr. Andrew M. Smith, Birmingham, Alabama. He is also survived by four grandchildren and four great grandchildren. His wife preceded him in death in 1955.

**Child Care Offering Sets a Record**

C. Ford Deusner, general superintendent of the Kentucky Baptist Board of Child Care, reports that Kentucky Baptists gave \$262,111.79 for the Thanksgiving Offering for the children's work. Books were closed in the spring and the total represents an increase of \$8,000 over 1964.

Deusner said, "However, lest we become elated and self-congratulatory, it needs to be said that we failed to reach our goal of \$265,000, and that the gain in the offering was only 3 per cent."

The Board of Child Care adopted in their last meeting a goal of \$275,000 for the 1966 offering. Theme for this year be "Your Help Is Their Hope."

Kentucky Baptists operate three homes for children (Spring Meadows, Glen Dale and Pine Crest) as well as adoption services and a ministry to unwed mothers.

**Calvin Fields Joins Brotherhood Department**

Calvin Day Fields, Pastor of the Oneida Baptist Church, was elected as Associate Secretary of the Brotherhood Department of the Kentucky Baptist Convention by the Executive Board of the Convention in session, May 3, 1966.

Fields has served as pastor of the Oneida Baptist Church, Oneida, Kentucky for the past two years. He is a 1949 graduate of Georgetown Baptist College and received his BD degree from Southern Baptist Seminary, Louisville. He has held other pastorates in Kentucky at New Salem Baptist Church, Fleming Baptist Church, and Liberty Baptist Church.

Forrest R. Sawyer, Secretary of the Brotherhood Department, announces that Mr. Fields assumed his duties in the department on May 15. His primary duties will center in the development of Associational Brotherhood work and Royal Ambassador work. He is a qualified camp instructor for the American Camping Association. He has had wide experience in Royal Ambassador Camps throughout Kentucky.

Fields is married to the former Marian Wigglesworth, of Cynthiana, Kentucky. They have four children, Becky 13, Carol 11, David 8, and Randy 6.

**Golden Anniversary Couples Honored by Central Baptist**

Central Baptist Church, Lexington, honored three couples on Sunday, May 8, which together represented 160 years of wedded bliss. Each of the couples has celebrated 50th wedding anniversaries.

Another feature of the service was a home dedication in which all parents of children under one year of age were led by the pastor in vows to rear their children in a Christian manner. The dedication prayer was led by Grover Thompson, Sr.

The golden anniversary couples were Mr. and Mrs. Otis Phillips, Mr. and Mrs. Grover Thompson, Sr., and Mr. and Mrs. L. E. Miller. Homer Carter is the Central pastor.

**Baptist College Confers Degree On Moore, Pastors**

CAMPBELLSVILLE, Ky. (BP)—Campbellsville College (Baptist) is scheduled to confer honorary doctor of divinity degrees upon the executive secretary of the State Convention Baptists in Indiana, and two Kentucky Baptist pastors.

Trustees of the Baptist school voted to confer honorary degrees upon E. Har-

mon Moore, Indiana Baptist executive secretary; R. Trevis Otey, pastor of Glasgow Baptist Church, Glasgow, Ky.; and Bruce V. Hartsell, pastor of First Baptist Church, Shepherdsville, Ky.

Moore has been executive secretary of the State Convention of Baptists in Indiana since 1959, the convention's first and only top executive. He will preach the school's baccalaureate sermon.

**Kentucky Clerks Win Highest Rating**

Nine district associational clerks in Kentucky received the highest award in the 1965 Better Minutes Contest. A total of 320 clerks from all the state Baptist conventions participated including nineteen from the Kentucky Baptist Convention.

The Kentucky clerks who received the rating "Outstanding," were G. R. Henson, Boone's Creek; Carl Robbins, Bracken Association; Mrs. Kenneth Harrison, Crittenden Association; W. K. Woodard, Little Bethel; Norman Ellis, Little River; Dr. Leo T. Crismon, Long Run; Clarence R. Lasseter, North Bend; Louis W. Shepherd, Pulsaski County; and Clyde Wilson Ray, South District.

**Southern Seminary's Graduation Set June 3 Harold Seever To Speak**

LOUISVILLE, Ky.—Dr. Harold W. Seever, distinguished alumnus and former pastor of Dauphin Way Baptist Church in Mobile, Alabama, will deliver the commencement address at Southern Baptist Theological Seminary June 3.

The service begins at 10:15 a.m. in Alumni Memorial Chapel. Almost 200 students in theology, religious education and church music are scheduled to receive diplomas from the Southern Baptist Convention's oldest seminary.

Dr. Seever, who was chairman of the Southern Baptist Convention Executive Committee, is a 1937 graduate of the seminary. He has recently retired from his 16-year pastorate in Alabama because of blindness.

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**Revival Reports**

The following revival reports have been obtained from church bulletins and letters to the *Western Recorder*:

**Duke K. McCall**, president of Southern Seminary, was evangelist in a revival at Bethlehem Baptist Church, Louisville. John Hughes, assistant to Pastor E. L. Barker, led the music.

**Henry Downing**, pastor of the Crestwood Baptist Church, Frankfort, was evangelist with John W. Kurtz and the Fairview Baptist Church, Dayton, Ohio, May 1-8. Harold Reynerison of the Lexington Ave. Baptist Church, Danville, was the song leader.

**Grayson First Baptist** had D. M. Aldridge, president of Clear Creek Baptist School, Pineville, as evangelist in an April revival which resulted in eight professions of faith, one addition by letter and three dedications of life. Pastor J. C. Stephens also reports a March youth-led revival in which there were three additions by baptism, one by letter and three dedications. Valerie Shaffer, a high school senior, committed her life to a Christian vocation.

**Denzel L. Dukes**, former Kentucky pastor, reports an unusual revival in Milan, Tenn., where he is pastor now. Bob Harrington of New Orleans and Dalton Dyess, minister of music and education in First Baptist Church, Milan, led in the services. Capacity crowds filled the auditorium and made it necessary to have the final services in the high school gymnasium with an estimated attendance of 2,700-3,000 people. People of all denominations shared in the meeting. There were 733 decision cards turned in with 175 professions of faith.

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**Archaeologist Vardaman Excavates, Translates Important Inscriptions**

LOUISVILLE, Ky.—Dr. E. Jerry Vardaman, associate professor of biblical archaeology at the Southern Baptist Theological Seminary here, has doubled the number of archaeological inscriptions relating to the Herodian family mentioned frequently in the New Testament and has translated all of the existing inscriptions in this category for the first time into English.

In his recent inaugural address at the seminary, the Texas native discussed several inscriptions of great importance for New Testament scholars which have been discovered in recent years.

Among them are a new inscription which mentions Pontius Pilate, found at Caesarea in 1961; a remnant which men-

tions Nazareth and other places where the priestly families settled in Galilee, discovered by Dr. Vardaman in his 1962 excavations at Caesarea; two new inscriptions which locate the previously lost site of Derbe; and a newly published finding from Jerusalem which possibly mentions the same Simon of Cyrene who helped Jesus to carry his cross.

The main thrust of Dr. Vardaman's address dealt with newly found inscriptions which mention various members of the Herodian family, who are so prominent in the New Testament. Included are such persons as Herod the Great, Philip the Tetrarch, Herod Antipas, Agrippa I, Agrippa II and Berenice (this is the accurate way to spell her name, as the inscriptions demonstrate).

Sixty-three years ago, W. Dittenberger collected sixteen of the Herodian inscriptions in a study which he published in Latin. Now Dr. Vardaman has doubled

this number by his new research and has edited and translated into English all of the inscriptions for the first time.

"Most of the Herodian inscriptions mention Agrippa II, whom Paul addressed at Caesara in Acts 25-26," Dr. Vardaman said. "Scholars commonly date Agrippa's loss of power around A.D. 100, but our research into new inscriptional evidence demonstrates that Agrippa did not retain control over his territory after 96 A.D. at the latest, and probably lost it as early as 93 A.D.," he concluded.

The archaeologist is a graduate of Baylor University and Southwestern Baptist Seminary, where he taught for a time. He has had field experience in excavations at Schechem, Caesarea and Ansdod, and has studied with famous archaeologist Nelson Glueck at Hebrew Union College in Jerusalem.

He is a member of the American Schools of Oriental Research and the American Numismatic Society, and has written two books, *The Teacher's Yoke* and *Archaeology and the Living Word*. He served fourteen months with the Marine Corps in the Pacific Theater during World War II.

**North Carolina Baptist Students Debate Viet Nam**

BOILING SPRINGS, N. C. (BP)—A Baptist pastor told more than 300 Baptist students from North Carolina that "Viet Nam is an exposure of the moral bankruptcy of American foreign policy—all in the name of God."

W. W. Finlator, pastor of Pullen Memorial Baptist Church in Raleigh, N. C., delivered the hard-hitting talk at the Leadership Training Conference of the Baptist Student Union.

The conference, held at Gardner-Webb College here for students at colleges and universities throughout North Carolina, featured both pacifist and militarists in speeches and discussion, carrying out the theme "The Dagger and the Cross."

It was after Finlator's vigorous talk that "The Dagger and the Cross" really clashed with active student and advisor discussion.

The outspoken Baptist minister charged that America "welched" on both of its commitments to the Geneva Treaty and set up puppet governments which it is defending with the lives of American troops.

"We refused to sign the treaty, but we, in 1954 agreed to elections in 1956 in Viet Nam, to refrain from use of force in that nation, and to view with concern any renewal of aggression by either side," Finlator said.

He went on to state that we discovered before the proposed elections that over

80 per cent of the citizens of Viet Nam would probably vote Communist, and as a result the United States set up a puppet government and instructed it not to hold elections.

He claims that the American nation is today supporting puppet governments with the use of American troops and military might.

Finlator was answered by the Baptist Student Union Advisor at the University of North Carolina at Chapel Hill, James O. Cansler. He was not on the program but said he felt "all the issues and sides have not been brought out here thus far."

Cansler refuted many of Finlator's claims and said "there are many responsible leaders in our nation who would oppose the views just presented by Finlator."

He said it was wrong for any leaders of churches to make a simple issue out of our complex national and international problems.

Others on the program during the two-day conference were Lt. Marvin E. McGraw of Fort Bragg, speaking on "Why I am a Professional Soldier," and Clarence Jordon, manager of the Koinonia Farm, America, Ga., speaking on "Why I am a Pacifist."

**Baptist Lawyer Resigns POAU**

WASHINGTON (BP)—John J. Adams, associate director and legal counsel for Protestants and other Americans United for separation of church and state (POAU), has resigned effective immediately. In his resignation he stated that he was quitting for personal reasons.

Adams is the son of Theodore F. Adams, a former president of the Baptist World Alliance and pastor of the First Baptist Church, Richmond, Va. He was connected with Americans United for one year. Prior to that time he was with a law firm in Richmond.

POAU is an independent civil liberties corporation dedicated to the separation of church and state as provided in the U.S. Constitution. Glen L. Archer is executive director.

**Dr. Dehoney Shares Experiences In "African Diary"**

NASHVILLE—Dr. Wayne Dehoney, retiring president of the Southern Baptist Convention, shares the experiences of his 1965 visit to Africa in "African Diary," which Broadman Press released May 15.

"African Diary" is an informal travelogue which takes the reader from Cairo to Johannesburg to Monrovia with

**FBM's Associates Can Serve Longer**

Southern Baptist missionary associates may now be considered for more than one term of service. Under the Foreign Mission Board's original missionary associate program two terms (of three to five years, varying by country) was the limit, with the second term being an exception.

some 37 different stops along the route. Dr. Dehoney's primary concern was Southern Baptist mission fields, and his comments are mainly in that light.

In the final chapter, Dr. Dehoney discusses questions which many readers would ask, such as, What is the future of the white man and Christian missions in Africa? Are the Communists active in Africa? What about the continued violence, abridgement of personal liberties, and political upheavals in the African governments? What is the Baptist opportunity in Africa?

Dr. Dehoney, pastor of First Baptist Church, Jackson, Tenn., is author of the Broadman books "Challenges to the Cross" and "Homemade Happiness."

Now by new action of the Board associates may be reemployed for subsequent terms up to retirement age. Each term is to be considered individually upon the recommendations of the Mission (organization of missionaries) in the country where the associate works and of his area secretary.

Missionary associate are persons between the ages of 35 and 59 employed by the Foreign Mission Board to do a particular job for which they are uniquely equipped.

The missionary associate program was adopted by the Board in 1961 to secure men and women of unusual experience and ability who can supplement the work of career missionaries. Their qualifications are considered in light of the work they expect to do.

At present the Board has 51 missionary associates, assigned to 12 countries. They are dormitory parents in schools for missionary children, teachers in these and other schools, secretaries and business managers in Mission offices, pastors of English-language churches, and nurses. One is a doctor, one is a pharmacist, and others are in radio evangelism, press work, and theological education. Persons with a variety of other skills are needed.

**COLLEGE FACULTY NEEDED**

Southwest Baptist College of Bolivar, Missouri, a four-year liberal arts college, needs additional faculty in:

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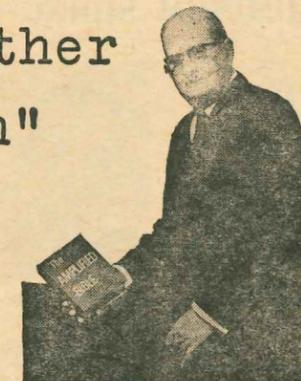
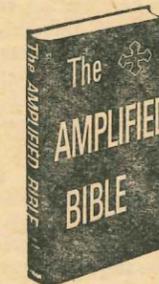
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**Baptist Forum**

(Continued from Page 5)

weeping. Many told me later they had never been so conscious of the presence of the Holy Spirit in a service. People kept responding to the invitation which had to be extended until 1:00—that's a revival my friends!

I am very grateful for a preacher like Nobel Cottrell who lives with the Lord each day, who is concerned about people, and who believes and preaches the Bible with all his soul.

Our church needed this revival and a gracious God gave it—He still can. We shall ever remember the part this good pastor had in it.

Shelbyville, Ky. Fred T. Moffatt, Jr.

**Agrees This Time**

Dear Editor:

After two editorials with which I must confess some disagreement, I was glad to read of your support for the changing of the name of the Southern Baptist Convention.

In your editorial on the opening assembly in Sunday School you had some very perceptive remarks about the activity. There was one part of your conclusion however that I felt was peril-

ous. Should we do away with the assembly we would be sweeping the house for class isolationism, a monstrously evil spirit worse than the present practices.

Your suggestion of possible SBC presidents was fine, as far as I know about most of the men you mentioned. As to the propriety of such a suggestion I have serious question. Could not such lead to a widespread pre-convention nominating of candidates by editors and others? Also, it is my personal feeling that too much attention is centered upon the SBC presidency. What do the other officers do? Why not share the responsibilities and subsequent honor?

It is good that a South-of-the-Mason-Dixon-liner supports a convention name change. I join your contest with my suggestion, "Baptist Convention, USA." (BCUSA may not have as many possibilities as USB though.)

Bowling Green, Ky. G. Temp Sparkman

**Leave "Southern" Out**

Dear Editor:

Southern Baptist churches in Colorado evidently are learning not to include the word "southern" in their name. Of the thirty-six churches listed in the 1965 Colorado Baptist General Convention annual, and which use "southern" in their name, only five have been organized in the last five years. Twenty-two were organized in, or before, 1955, the year of the convention's organization.

The annual minutes of the Colorado convention reveals that of the forty-one churches which have at one time called themselves "First Southern Baptist Church," eleven of these have changed their name to eliminate the word "southern." Others retain it only for information purposes; they want those moving in from other Southern Baptist churches to recognize them as being of the same convention. Others feel that the word "first" should be included in the church's name, because many Baptists moving into the new areas will go to a "first church" regardless of the convention with which it is affiliated.

Although several factors no doubt would influence the selection of a name, there seems to be good reason to believe that experience has been a wise teacher, and Southern Baptist churches in Colorado have found that names which denote sectionalism are undesirable.

Other pioneer areas would agree that this is a wise procedure. If Southern Baptists are to be most effective in reaching people for Christ in these "new lands," then they should give prayerful consideration to a change in the name of their convention. Every effort possible should be made to implement convention action taken in 1951 to go into all parts of the United States, without

regard to geographical boundaries or territorial restrictions. Anything which would hinder this work should be eliminated, even to removing the name-shackel which creates a hindrance for some.

Ft. Collins, Colorado Dr. Autry Brown

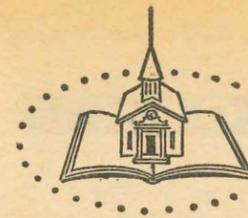
**Missions Journal Cited by Evangelical Press Group**

LOS ANGELIS (BP)—*The Commission*, monthly publication of the Foreign Mission Board of the Southern Baptist Convention, received an award for excellence at the 18th annual convention of the Evangelical Press Association here.

First place award in the missionary magazine category went to the publication.

Floyd H. North is editor.

This is the second consecutive year that the magazine has been honored by the press group.



**SUNDAY SCHOOL LESSON**

By H. C. Chiles



**REFORMATION UNDER HEZEKIAH**

(This Lesson for Sunday, June 5, 1966)

During his reign of sixteen years Ahaz did many things to promote a system of idolatrous worship, which was marked by disgraceful licentiousness and unspeakable sensuality. Like many in our generation, Ahaz cast away all restraint and lived as though the immediate present was all that was of any concern, and that no account would ever have to be made to God for anything that was done. Ahaz sinned woefully when he rebelled against God, turned to idolatry, and sought military assistance from Assyria. When he cut up the sacred vessels of the Temple, and "shut up the doors of the house of the Lord," that was real evidence that all relations with God had been severed. It is no wonder, then, that the nation degenerated frightfully.

knew, of course, that the people would not be reconciled to God as long as the doors of the house of the Lord were closed. Just as soon as he had opened the house of the Lord to all the people, in order that they might pray and enjoy a blessed fellowship, Hezekiah assembled the priests and the Levites for the purpose of giving them some important and much-needed instructions. Because of his grave concern about the shameful conditions which prevailed, Hezekiah's instructions to these religious leaders were very specific, and it required sixteen days for them to complete their assignment.

Hezekiah very frankly confessed the sins of his people and of their forefathers. He pointed out the fact that their failure to worship the Lord had brought the wrath of God upon them and their nation. Furthermore, their wicked conduct had made them the object of ridicule. The king exhorted the religious leaders to remember that their first responsibility was to God. We, too, need to avoid carelessness and negligence with reference to the doing of the things which God commands us.

In verse ten Hezekiah expressed his purpose as follows: "Now it is in mine heart to make a covenant with the Lord God of Israel." Thus he declared that his will was fully surrendered to the perfect will of God. Above everything else, he wanted the will of God done in his own life and in the lives of the people over whom he reigned. God is pleased and honored when His children yield their wills to His will, and spend their time and strength in His service. As they fully commit themselves to Him, they will have the assurance of His abiding presence and wonderful blessings.

One admires Hezekiah for being a man of action as well as one of purpose. He gave himself unstintingly to the task of the restoration of the temple and the services therein. When the people saw the evidences of the work of the Lord in their lives, and of those with whom they were associated, they became very thankful and joyful. Aware

H. C. Chiles is pastor of the First Baptist Church, 203 South Fourth Street, Murray, Kentucky.

of their forgiveness and acceptance with God, they renewed their vows and gave themselves in joyous service.

**Isaiah 30:15.**

When they were threatened by the terrible menace of the conquering armies of Assyria, the leaders of Judah unwisely decided that the best way for them to meet the threat was to form an alliance with the Egyptians. Instead of seeking counsel from God, in their desperation they resorted to the expedient of sending emissaries to Egypt, bearing rich gifts and hoping to obtain help. This mission, which had been undertaken without consulting God, was contrary to His wishes. Concerning the Egyptians God had told His people, "Thou shalt make no covenant with them" (Exodus 23:32).

God is never pleased when people depend on the arm of flesh rather than place their trust in Him. Foolish indeed are those who pursue that course. As it was in the case of Judah so it will be with any nation, misplaced trust will bring confusion instead of security, and shame rather than glory. Through His prophet God rebuked the rebellious people for their attempt to obtain help from Egypt. The help which they needed was available from Him on the condition of their repentance and faith.

Instead of pleasing God by returning to Him and depending on Him, they decided that they would flee upon horses. Regardless of whom they may be, people wreck their lives when they ignore the will of God and put their trust in the arm of flesh.

**BSSB Credit Voucher Redeemed After 21 Years**

NASHVILLE — Twenty-one-year-old credit vouchers don't arrive at the Sunday School Board's church literature department every day—or even every year.

In fact, John L. Alden, Jr., supervisor of the customer accounts section, has just seen the first one of that age in his 15 years at the Board.

On April 18, 1945, the Board issued a refund credit voucher to Mrs. John Mutter of Glasgow, Ky. Now a resident of Glasgow, Ky., she recently sent in her voucher after 21 years.

The department was very happy to accept it for payment on her church literature order.

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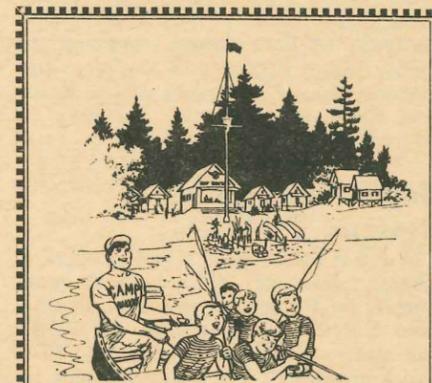
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# KENTUCKY BAPTISTS AT WORK

## Stewardship

### "If The Shoe Fits"

by Mike Speer

One of several good audio-visual aids for stewardship and tithing promotion is the new filmstrip "If the Shoe Fits." This is a 59-frame, color filmstrip using young children as the main characters. It gives a semi-humorous presentation of the tithing message.

"You Are There" is another color filmstrip, with accompanying 10-inch record and script. This filmstrip is a presentation of world missions. Every person in your church will receive a spiritual blessing from this message.

A third filmstrip and record is "Principles of Stewardship Development." This filmstrip sets forth the ten principles necessary for developing Christian stewards.

Make use of these and the other filmstrips that are available. Use them throughout the year as reminders of our stewardship responsibility. They may be ordered on a 'loan' basis from this department at any time. Simply drop us a card indicating what date you would like to use them (please give us a second choice). If you prefer, they may be purchased from the SBC Stewardship Services, 127 Ninth Avenue, North, Nashville, Tennessee 37203.

## Woman's Missionary Union

### Executive Board

by Mrs. Geo. R. Ferguson

We would express appreciation for the fine contributions and faithful service of state WMU Board members whose terms expired at our annual meeting held recently.

We regret to lost Mrs. Carl W. Liebert and Mrs. J. Brandon Price whose terms as members-at-large expired with this session. We are sorry that Mrs. C. L. Wilson and Mrs. Roy L. Puckett found it necessary to resign as resident members of the Board for personal and family reasons.

We are delighted to welcome Mrs. Harold J. Purdy and Mrs. J. S. Woodward as new members-at-large and Mrs. Bird A. Owen, Jr., and Mrs. James Leo Garrett, resident members.

Mrs. Purdy and Mrs. Woodward are former presidents of Kentucky WMU and experienced members of our Executive Board.

Mrs. Owen and Mrs. Garrett will bring fine contributions from WMU experience in other areas of our work.

We are confident that the work of Kentucky Woman's Missionary Union will be greatly strengthened by the coming of these fine new members.

We are encouraged by the fine leadership of the Youth Directors of our eight regions.

Four of these are newcomers to this challenging office: Mrs. Robert Hall Smith, North Central Region; Mrs. Bassett Neely, Southern Region; Mrs. Allen Osborne, Southwestern Region and Mrs. Eugene Miller, Western Region.

We are grateful for the many years of fine leadership in this important office given by Mrs. Arthur Carpenter, Central Region; Mrs. Ralph Keaton, South Central, and Mrs. Luther Tackett, Northeastern Region.

Remember to pray regularly for these

regional youth directors and for each member of our Executive Board.

## Sunday School

### The Church Growth Plan

by Roy E. Boatwright

The Church Growth Plan is continuing concern at work through a church-centered, Sunday school-led, Adult-focused, correlated effort to reach people for Christ. Therefore, the Church Growth Plan is a strategy for reaching prospects for the church. It is designed to increase Sunday school enrolment.

Church growth depends largely on consistent outreach for prospects, thus an aggressive outreach program is essential.

As the Sunday school performs its task, evangelism will have its greatest opportunity in an environment of purposeful Bible study and warm fellowship among Christian Witnesses.

The scope of this plan includes the involvement of all church program organizations in an organized, concerted effort to help a church reach all its prospects. Led by the Sunday school, the outreach task will be programmed to place a church's maximum force on this priority task.

The Church Growth Plan proposes a total effort in reaching prospects of all age groups; however, the particular strategy in the plan is to concentrate on reaching adults as the basic strategy for reaching persons of every age group.

#### Essential activities:

1. Discover prospects for the church.
2. Cultivate prospects for the church.
3. Involve prospects in Bible study.
4. Teach prospects the Gospel.
5. Witness to prospects about salvation and church membership.

A series of leaflets on the Church Growth Plan will be mailed to pastors, ministers of education and Associational Superintendents of Missions early in June. These pamphlets are entitled: "The Church Growth Plan" (An overview or general interpretation leaflet), "Launching the Church Growth Plan," "Supporting Forces in the Church Growth Plan," "WMU and the Church Growth Plan," "The Small Church in the Church Growth Plan," "General Officers and the Church Growth Plan," "Adults and the Church Growth Plan."

There will also be a leaflet for each of the other age groups. These will not be dated and will continue in use for other years. The adult and general offi-



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cers leaflet will be produced new each year. Most of these will be included in a special envelope inside the Sunday School Superintendent's package. The Sunday School Superintendent's package is a purchased item. It may be ordered from the Baptist Book Store. In addition to the printed material, there will be a filmstrip explaining the Church Growth Plan and how it may function within the churches. For further information write your Sunday School Department, Kentucky Baptist Building, Middletown, Ky.

## Training Union

### State Winners of Junior Memory Work And Bible Drill

by James Whaley

Below are listed state winners of the Junior Memory Work and Bible Drill for 1966. These are listed by regions.

Central Region	Church
Deborah Ann Heck	Hillview
Denise Edwards	Lyndon
Cathy Sanders	Ralph Avenue
Keith Stowers	Chapel Park
Janice Quinn	Lyndon
Pat Gillim	Ralph Avenue
Tom McAninch	Crescent Hill
Nannette Merriam	Crescent Hill
Carol Taylor	Midlane Park
John Howington	Crescent Hill
Debbie Martin	Midlane Park
David Hull	Crescent Hill
Bob Garrett	Crescent Hill
Rosemary Nash	Corinth
Bobby Bausum	Corinth
Terrie DeJarnette	Corinth
Bessie Jane Armes	Corinth
Melicent Sugg	Salem
Debbie Bradley	Salem
Regenia Ann Miller	Burks Branch
Diane Irwin	Severns Valley
Kathy Lanz	Severns Valley
Faye Whitlow	Buffalo
Anne Lucille Porch	Ballardsville

#### Northeastern Region

Mary Sturgill

#### Southwestern Region

Everett Michael Breck	Eddy Creek
Jimmy Mathis	Eddy Creek
John Forsythe	Eddy Creek
Becky Forsythe	Eddy Creek
Sharon King	Arlington
Donna Dunn	Arlington
Joe Allison	Spring Hill
Sara Mae Gaddie	Arlington
Nancy Whitlow	Arlington
Valerie Gale Tucker	Arlington
Becky Lou Noel	Henderson Memorial
Kim Cornelius	New Palestine
Ray Noel	Henderson Memorial
Marilyn Kay Cline	New Palestine
Betty Dee Fritz	Second, Hopkinsville
Darla Davis	Second, Hopkinsville
Carol Elaine Petty	Second, Hopkinsville
Rebecca Jean McManus	East
Robert Lee Koster	Mt. Zion
Courtney Lewis	Mt. Zion

(Continued Next Week)

## Annuity Department

### As Sure As Death and Taxes

by A. W. Walker

Every pastor of every Baptist church will either live to old age or die early—and he may become disabled. If he reaches old age, or if he should become disabled, he will still need an income! If he dies and leaves a widow, she will need an income!

How would your church meet the above situations? If no plans are made, the church may face embarrassment, and the pastor and his family may face real need. Could your church continue to pay his salary while having to support a new pastor? We know this would be hard to do.

What can you do to protect your pastor and church from these situations that are sure to come?

The Annuity Board of the Southern Baptist Convention was created to help protect your pastor and church against these events. If your pastor and church are participating in the Southern Baptist Protection Plan, the responsibility can be shifted from the church to the Annuity Board, and when these events occur, your pastor and his family will have an income.

If, on the other hand, your church and

pastor are not members of the Protection Plan, we urge you to enroll in this fine retirement plan at the earliest possible date.

It is very important that a pastor enroll in the plan at an early age, for benefits are based on the number of years of participation and the average salary basis on which dues are paid over the years.

For full information and agreement forms for your pastor and church, write to the Annuity Department, Kentucky Baptist Building, Middletown, Kentucky 40043.

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WR

## President Dehoney Says Major SBC Issue Will Be Evangelism

*EDITOR'S NOTE: The president of the Southern Baptist Convention, Wayne Dehoney of Jackson, Tenn., outlines the major issues facing the SBC's annual sessions in Detroit, May 24-27, and recounts his experiences as president for the past two years of the 10.7 million-member denomination. The interview was conducted by John J. Hurt, Jr., editor of the Christian Index, weekly Baptist state paper in Georgia. Following is text of the interview:*

Q. You undoubtedly have given more time to the presidency of the Southern Baptist Convention than any predecessor, through travel to mission fields, speaking engagements and correspondence. What are your personal reactions as you approach presidential retirement?

A. I have but one reaction, that of deep gratitude and thanksgiving. Thanksgiving—to God for his leadership, for good health, a sturdy constitution, and his protective care—to my wife and children, my church and dedicated staff, who have shared so substantially in my ministry—and to the brethren who elected me to this high office and have undergirded my leadership with their prayers and their loyalty.

Q. How many miles have you traveled?

A. In excess of 300,000 miles. I have been in 30 states and 28 foreign countries on every continent. I was away from home 211 days of the calendar year of 1965—but I have not tried to tabulate the number of speaking engagements.

Q. We understand you have kept one secretary rather busy with the presidential correspondence. What has been the average number of letters you have received each week?

A. A tabulation was kept by Miss Mildred Snow, my secretary, for the first six months to be filed with the SBC Executive Committee. For example, a report for the month of September reveals 381 pieces of mail received, and 479 letters written.

Q. Where did you find time for this volume of work?

A. I live with a portable dictating machine at my side, in my study, in hotel rooms, in my automobile, on the plane, in the airport. I try to make the minutes count, and "shift gears" from one responsibility to another quickly.

Q. Now, looking to the convention in Detroit what do you see as a major debate or discussion?

A. I sense the finest spirit of unity in the convention in many years. Divisive issues are behind us. We have a new vision and a new sense of responsibility and commitment to God to be instruments in witnessing to this lost world. I believe that the convention will be overshadowed with a sense of urgency and that the major concern will be the launching of the Crusade of the Americas with all-out emphasis on outreach through evangelism and missions.

Q. Do you detect any restlessness among Southern Baptists and if so what?

A. I am not aware of any restlessness or sharp controversy or blocs of hostile interests with axes to grind.

Q. You said last year you knew of no particular theological division. Is that still your opinion?

A. Yes.

Q. The convention last year authorized study of proposals for changing its name, now that geographically it is no longer Southern. Do you hear much discussion of this?

A. Yes, considerable discussion, pro and con, and disagreement as to the necessity or advisability of a name change. However, there seems almost universal agreement, that, as yet, no adequate new name has been proposed.

Q. What is your personal opinion?

A. I have no fixed judgement on the matter and am open to discussion on both sides. I think a study and hearings soliciting suggestions are in order—and this is the course the convention has followed. The matter is in the hands of the Executive Committee and I am sure a report will be forthcoming at the appropriate time. I definitely feel that this is not a matter to be settled by impulse and floor debate at a convention. There are many considerations that enter

in and a study by a responsible group followed by many months of dissemination of information and issues involved should precede any report to the convention or any discussion on the floor.

Q. Southern Baptists have not returned to their booming increase in baptisms, organizational enrolment and the like. Do you have any concern about this?

A. Yes, all of us are concerned. However, we must remember that substantial increases are the fruits of solid groundwork and program and organizational planning coupled with a continued consuming aggressive spirit at the grassroots. I think the tide has turned in the direction of another era of great growth and increase. There is a new spirit abroad in the convention. We have laid the groundwork of tangible programs that will harness this spirit of evangelism and outreach. The Church Growth Plan will be presented on Wednesday night in Detroit and it is fundamentally a program that broadens the base of involvement and participation and outreach at the local level. We are also launching the Crusade of the Americas in Detroit on Friday night. As Baptists from Hudson Bay to Buenos Aires join hands in this hemispheric crusade, we will involve more nations, and more churches and more people than any other organized evangelistic undertaking in the history of Christianity. I believe we stand on the threshold of the greatest advance Baptists have ever known!

Q. Do you continue as chairman of the committee promoting the Crusade of the Americas?

A. Yes. The personnel of the committee for the Crusade of the Americas is a standing committee of six that will serve through 1969. Serving with me are H. H. Hobbs, M. B. Carroll, Owen Cooper, Ray Roberts and J. Conally Evans.

Q. Back to your presidency, for what would you like to be remembered most?

A. As the president who called and challenged Southern Baptists to the single task of outreach through evangelism and missions.

Q. Some argue that the experience of the presidency is largely lost in that automatically you have no further assignment. There could be no bylaw change this year insofar as you are concerned so modesty should not prevent your answering about your reaction to this.

A. Yes, I have deep feelings about this matter and do not hesitate to say that I personally have felt greatly handicapped because I did not have available in the mainstream of Baptist life and policy the wisdom, experience and judgement of past presidents to assist me during these two years. Not a single past president serves on the Executive Committee of our denomination. It is inconceivable to me that with the concentration of more and more responsibility in the Executive Committee, that the denomination does not provide some channel of service for past presidents to this group. I think this question revolves around a basic philosophy—is the presidency of the convention simply an honor, a letterhead office and the presiding officer of a four-day convention that meets once a year? Or, is the presidency a working office, a singular place of leadership when a man gives unity, direction and purpose to a convention of millions of people and thousands of churches and the convention boards and agencies for two full years?

Two years in office as an active president gives a man resources and experiences that cannot be secured in any other way by any other person. I have felt that we have needed the experience and leadership of past presidents on many occasions in the Executive Committee in times past and I have been more acutely aware of this need during my two years as president.

Q. What advice do you have for your successor?

A. Trust God, love ALL the brethren, and always request a reporter to read your quotes back to you.

Q. Who will the next president be?

A. I make only one prediction—it will not be me! However, after reading the results of one gubernatorial primary, I have been considering "running my wife."