



WESTERN

RECORDER

JULY 28, 1966

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EMPHASIS**

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The Apostle Paul as depicted in Romans by Saint Paul, religious drama scheduled the special presentations August 7th and 14th, 8:30 p.m. EST in Laurel Cove Amphitheatre, Pine Mountain State Park, Pineville.



GLEANINGS FROM THE FIELD

RICHARD STEPHENS, former pastor of the Crab Orchard Baptist Church, has become the pastor of the Main Street Baptist Church, Hendersonville, N. C. He began his work there July 24.

IMMANUEL BAPTIST CHURCH, Lexington has voted to televise their worship services on station WLEX-TV, beginning October 1. Equipment for telecasting will cost the church approximately \$26,000. Pastor H. B. Kuhnle stated in the church bulletin, "This is definitely a missionary opportunity, for WLEV-TV covers an area of 48 counties in which there are 1.6 million people." No drastic changes will be necessary in the order of services. TV cameras in the auditorium will be recessed.

ARTHUR RUTLEDGE, executive secretary of the Home Mission Board of the SBC, will be the featured speaker on Clear Creek Chimes, a fifteen-minute weekly program for radio that is carried by fourteen stations in Kentucky and produced by the Baptist school in Pineville.

MARION T. DUNCAN, pastor of the Second Baptist Church, Hopkinsville, has been moved to his home after six weeks in the hospital following a heart attack. He is improving but the doctors have forbidden any visitors.

SIMPSONVILLE BAPTIST CHURCH has passed a resolution of appreciation for Mrs. John F. Mathis who died on April 29, 1966. Mrs. Mathis was the oldest member of the church and described by the resolution as "one of its (the church) most faithful members . . ."

J. C. BRADLEY will begin his work as minister of education at the Bethany Baptist Church August 1. He is a graduate of Ouachita Baptist University and Southern Seminary. He served the Lynn Acres Baptist Church, Louisville; the Sherwood Baptist Church, Albany, Ga.; and the First Baptist Church, Macon, Ga. before coming to Bethany where he will be working with pastor Lloyd Stormont.

GEORGE W. HARRISON, associate professor of Old Testament and Hebrew at New Orleans Baptist Theological Seminary since 1960, has been granted a leave of absence to study in the San Francisco Theological Seminary. From 1955 to 1960 Dr. Harrison taught Old Testament and Philosophy at Georgetown College. He and his family will reside at 32 Somerset Lane, Mill Valley, California and will return to New Orleans in June, 1967.

GURNEY THOMAS CUMMINS, 74, Brooksville, died at his home July 1. He was an active member of the Powersville Baptist Church where he served as a deacon. He was teacher of the Adult Men's Class for many years. He is survived by his widow, Hallie Nesbitt Cummins, two daughters, one son and four grandchildren.

NEWTON SPRINGS BAPTIST CHURCH, Blackford, Association, unanimously voted to increase their giving to the Cooperative Program to aid in the needs of Christian Education. C. E. Mohedano is pastor.

DR. AND MRS. A. E. HAYES, emeritus Southern Baptist missionaries to Brazil, may be addressed at 919 San Mateo St., Redlands, Calif. Mrs. Hayes is the former Helen Ford, born in Fordsville, Ky., and reared in Jackson and Winchester.

KENTUCKY BAPTISTS sent \$89,906 to Southern Baptist causes for the month of June. This is an increase of 1.31 per cent over June, 1965.

FORKS OF DIX RIVER BAPTIST CHURCH has passed a resolution of appreciation for Jack Pollard who died May 13, 1966. A member of that church for 44 years, Pollard was described in the resolution as "... a consecrated and faithful member."

JAMES AND MARIE JOHNSTON, Southern Baptist missionaries to Nigeria, left the States about July 5, following furlough. They may be addressed at Baptist Mission, P.O. Box 9, Keffi, Nigeria, West Africa. James was born in Anchorage, Ky.

ROBERT HASTINGS, former secretary of the stewardship and promotion department of the KBS and now pastor of the University Baptist Church, Carbondale, Illinois, has released a new book. *How to Live with Yourself* will be available about August 1. The book offers practical aid in coping with the problems of life.

CHARLES S. DUNCAN is the new pastor of Bronston Baptist Church, Pulaski County Association. He is a native of Speedwell, Tenn. and a recent graduate of Clear Creek Baptist School. Ordained by the First Baptist Church, Fountain City, Knoxville, Tenn., Duncan is married to the former Lena Zion of Jonesville, Va. They have two children.

IN THE SBC:

Evangelism: A Primary Emphasis

by William Frederick Sale

A primary emphasis of Southern Baptists, whether in conversion or in operation, is that of evangelism. Evangelism would seem to be the major thrust of our multiple organizations. It plays a leading role in those doctrinal beliefs we hold in common.

If then evangelism is central to Southern Baptist life, we must ask some very searching questions about our purpose and methods. We should be honest with ourselves. Rather than covering our mistakes and shortcomings with a cloak of self righteousness, we need to evaluate our evangelism in order to better serve the mission of Christ.

The first question Southern Baptists need to ask concerns motive. Behind the emotional filled exhortations of a state or national convention, what is our purpose in evangelism?

Every pastor has felt the pressure of measuring his success by numerical standards. The attendance in his services on Sunday morning appears to him as a judgement on his ministry. He is well aware of the status symbol of turning in a large report of baptisms each year. Numerical statistics can be quite helpful in planning our work, but we must ask ourselves—are we baptizing numbers or people?

A recent Christian periodical charged the Southern Baptist pioneer mission effort with being a proselyte movement rather than a genuine attempt to reach the unchurched. Having visited a number of our pioneer fields, I did not find this to be true in the majority of cases. However, there has been evidence of our upsetting the effective work of some of our American Baptist brethren as well as other Christian groups. What is our motive in opening these new areas?

A second question we must ask is, what are we proclaiming as our Gospel? Are we pointing people to the good news about Jesus Christ or the good news about Southern Baptists? Do we know the difference?

Occasionally one runs across the attitude that only Southern Baptists have the real Gospel. This is a dangerous self-pride that has its historical counterpart in the Spanish Inquisition. It is only a brief step from claiming absolute truth to that of persecuting others for not agreeing with us. These persecutions may assume many forms other than physical harm.

A third question relates to method. Most of us were raised in the tradition of the camp meeting style revivalism. The Southern Baptist Convention was

born in the height of this method of evangelism. We are prone to forget that before the 19th century this type of evangelism was relatively non-existent. It was a method adopted for its time because it met the needs of its day. Are we going to protect this method as a "sacred cow" in areas where it is not functional, or will we be willing to meet new situations with fresh ideas?

The challenge of the inner-city ministry, pioneer missions, and the college campus make this an exciting age for evangelism. Yet we will spend vast sums of money on mass meetings while qualified ministers in pioneer areas have to struggle with extra employment in order to make a living. We need to make provisions for these new areas of outreach that deal with people in personal confrontation.

A fourth question digs deeply to the foundation of our evangelism. What is the soil from which our evangelism

grows? Is our evangelism an outgrowth of a genuine fellowship of worship or is it just so much activity?

A noted European theologian charged American Evangelicals with trying to take God's place by our promotions and persuasion. Are there areas in our evangelism in which this accusation is true?

Mere activity that is not rooted in a mature sense of worship leads to a shallow faith. Unless there is within our churches the fellowship of love, the resources for solving personal and social problems, and opportunity for a genuine encounter with the living God, then all our organization and promotion is in vain.

These questions are not meant to be an indictment of Southern Baptist evangelism. They are rather a reminder, a caution, a challenge. We must measure our success in light of other factors beside the outward results of initial decisions. Evangelism should be rooted in worship and followed through with Christian nurture. Only then can it be an adequate expression of Christian proclamation.

IN THE KBC:

The Other Side of The Mountains

by Floyd Titsworth, Jr.

Those of us who live in the Appalachian Mountains feel that the publicity about our areas have been extremely one-sided. News agencies have shown children who could not even have one toy for Christmas. A picture of a little boy pulling a red wagon full of coal and poverty conditions on Granny's Branch point out the depraved situation of mountain people. Spots of Harlan County have been paraded before the eyes of the world by way of newspaper, television, and magazine. None of us living in Appalachia would deny that these conditions exist.

But pathetically few have given any indication that poverty, unemployment, poor health, and lack of education are not the whole mountain story. What mountain young person, regardless of how capable, can proudly say, "I'm from Appalachia"? Or what industrial manager would want to bring his family into such conditions to live?

There is another side to the mountain picture. Out of our resident church membership of 357, more than forty

persons are school teachers. Two of these teachers almost have doctor's degrees and several hold the master's degree. There are more than 100 modern brick houses and many other equally fine homes on our church field. Some houses would go up to a value of \$40,000 and many would be in the \$15,000-\$25,000 bracket. Out of the more than sixty men who belong to our church, all are gainfully employed except the three retired ones. Our church is neither the richest nor the poorest church in the mountains, but rather somewhere between.

Mining is not what it used to be. More miners are machine operators, electricians, etc. Their new jobs are more stable. These men are now interested in making the community permanently better. Beautiful new school buildings housing well-equipped, consolidated schools are rapidly replacing the one-room teaching places. Only a very few mountain people handle snakes in worship. Pictures may not lie, but they certainly can leave out a lot of the truth.

Then this brings up the question for Baptists of why some mountain churches need financial aid from the Kentucky Baptist Convention and the Home Mission Board. Most of the reasons are the same as those existing on pioneer mission fields anywhere in America. One

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The Authors

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Floyd Titsworth, Jr. is pastor of the Grace Baptist Church, Pikeville, Ky.

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—JUDE 3

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Joint Convention Session is Overdue

A truly significant event in the life of Baptists in Kentucky is being planned for the fall of 1967. The Kentucky Baptist Convention and the General Association of Baptists in Kentucky are scheduled to meet together in at least one of their convention sessions. It will be the first time white and Negro Baptists have met together officially since the organization of separate conventions in 1865.

This is not to say good relationships have not existed between Negro and white Baptists in our state. We have worked together many years in mission and educational endeavors and have visited each other in conventions and at other times. The joint convention, however, is a new dimension of fellowship.

The way for such a meeting was opened at last year's Kentucky Baptist Convention in Lexington when a motion to explore more avenues for cooperation with our Negro brethren was approved. The Denominational Relations Committee of the Executive Board was given the responsibility for approaching and discussing possibilities with representatives of the General Association.

The response was enthusiastic from our Negro friends and the spirit of two discussions with General Association leaders was most wholesome. T. H. Harding, chairman of the Denominational Relations Committee, provided excellent leadership and deserves high commendation along with his colleagues.

The recommendation, including the joint convention session in 1967, from the Harding Committee to the Executive Board came in May at the same Board meeting when the Christian education crisis was a major topic for discussion. For this reason it did not get the attention of the Board members it ordinarily would have but it was endorsed without a dissenting vote and with genuine enthusiasm.

In the meantime a cordial invitation has come from the General Association to the Kentucky Baptist Convention to visit the 1966 sessions of the General Association at Norris Chapel Baptist Church in Henderson. The date is August 16-19 and the program promises much inspiration. Our General Association brethren put a little more emphasis on preaching at their conventions than we do. Every session is climaxed with a sermon. Listed are the introductory sermon, the doctrinal sermon, the memorial sermon, the educational sermon and the missionary sermon along with General Association Moderator A. R. Lasley's annual message and an address by Kentucky Baptist Executive Secretary Harold G. Sanders.

Doubtlessly there will be response from the Kentucky Baptist Convention members to this invitation from the General Association, especially from those in the Henderson area. It would also be good if our Negro friends will join us November 16-18 in Bowling Green for our 1966 Convention. Such fellowship this year would make even more meaningful our joint session in 1967 in Louisville.

Guest Editorial

God Is Not Dead!

There have been revivals and religious crusades in Pulaski County before, but none has been as successful as the one concluded last night "in the big tent" on the Pulaski County High School grounds. Well over 20,000 persons attended services during the Pulaski County Baptist Crusade.

Attendance alone is an indication that Pulaski Countians do not agree with some of the modern day theologians' claims that "God is dead." Far from it. Pulaski Countians have shown that they believe in God, that they will sacrifice for their churches and that their faith is as strong and perhaps stronger than ever before.

The crusade was sponsored by the Baptist churches in Pulaski County, but was attended by men, women and children of all denominations. And they came not only from Pulaski County, but from adjoining counties in South Central Kentucky, and visitors and tourists from all over the country came. Again, this indicates that the spiritual desire in this section of the Bible Belt remains strong and steadfast.

But the Baptist Crusade is not the only sign of spiritualism evident in this section of the state. In fact, it would be deceiving to base such a conclusion on just one evangelistic meeting. Drive through Pulaski, Rockcastle, Wayne, Russell or any of the counties in South Central Kentucky and note the churches as you drive along. Almost all are comparatively new buildings or standing alongside the old church building is a new Sunday School or educational building. The grounds are neat, the buildings freshly painted.

These new structures were not built with Federal grants or with any great financial assistance from denominational associations or synods. The members of each church contributed their time, their efforts and their money to build the finest temples they could in which to worship God. It took sacrifice, dedication and, above all, belief in God to make this possible.

God is not dead and he never will be, especially in South Central Kentucky.

Pulaski County Baptist Crusade strengthened this faith in God for thousands. The spiritual enrichment gained by those who attended and participated un-

doubtedly will make this section of Kentucky a better, more Christian place for all to live.

George Joplin
The Commonwealth Journal
Somerset, Kentucky

BAPTIST FORUM



A Bit of Kentucky In Brazil

Dear Editor:

We just wanted you to know that as we read through the *Western Recorder*, from cover to cover, our hearts are thrilled and encouraged because of what Kentucky Baptists are doing for our Lord. We also enjoy reading of our friends and churches. Always the paper is at least a month late getting here, but we enjoy it no less.

This August we are leaving language school and going north to work in the state of Sergipe. We hope that you can publish our new address in hopes of our friends writing to us.

Thank you for helping to bring a little bit of Kentucky into our home with each *Western Recorder*.
Darrell and Betty Cruse
Caixa Postal 324
Aracaju, Sergipe
Brazil

Resents Tradition and Emotion

Dear Editor:

Once again, Baptists have marched up the hill to discuss Christian education—and once again, we have fallen back in disarray. We have used proof text to convince others that Federal aid is un-Biblical. By the same token, I have found nothing in the Scriptures which specifically authorizes the acceptance by ministers of tax-free housing allowances.

I hope the time will come when, as a people, we shall look at conditions as they exist today and not be bound by tradition, but rather, attempt to meet the needs of the people of this state. We have short-changed our young people by failing to study our schools and their relation to the Convention.

We have placed an added burden upon our reluctant laymen for the support of institutions which are not trying in every possible way to obtain additional support.

I would hope that, as long as the ministers passed these resolutions, they will provide the funds to implement them. Certainly, I don't think laymen can be expected to enthusiastically endorse a program which does not even attempt to fulfill the needs, which obvi-

ously exist, when the hands of those who need the funds are tied by the use of tradition and emotion.

It is my opinion that laymen will support Baptist work when that work is meeting a need that can be clearly demonstrated, and all leadership is doing everything it can to assist in every way possible; but, as long as we refuse to face up to the need and tie the hands of the recipient, I question if generosity to such causes is not an error and that our money can be put in those places which are meeting a need of today, and where the recipients are striving in every way possible to supplement their gifts.

Louisville, Ky. Henry B. Huff

Commendation for President Nelson

Dear Editor:

Would like to take this space to say thanks to our Convention President, Dr. David Nelson, for a magnificent performance in an almost impossible situation during the special called convention. We are proud to have a man like this on our side. He was more than fair with everyone who wanted to speak for or against the recommendation.

After the two days of debate and all the disagreeing, listening to the pro and con of the issue, the smoke cleared and nearly everyone was still friends. This makes one proud to be a Christian and a Baptist.
Hickory, Ky. Billy J. Gallimore

A View on Youth Night

Dear Editor:

The letter from Brother Ray in the June 30th issue of the *Western Recorder* causes me to write a letter that I have thought about writing since the State Convention meeting last year.

From the eyes of one who lives in Louisville, I suppose he may be right. I only wish he could know the con-

Letters of 250 words or less on issues of concern to Baptists are solicited. Letters should deal with issues and not personalities and must be signed though writers' names may be withheld from publication upon request. The editor reserves the right to edit all letters.

fusion or questions that it brings to one who lives 270 miles from Louisville. I would like to ask how a pastor of a church like ours can take a group of young people to Louisville and at the same time attend the sessions of the convention? I realize that there are other people to depend on to do this, but let's be practical and realize that if the pastor is gone it is difficult to have the details worked out properly.

I firmly believe that a Youth Night apart from the time of the Annual meeting would be far more satisfactory. Brother Ray asked if the leaders (or Committee on Order of Business) had a time for the rally that would be better. I believe that if he will refer to the minutes of the meeting of the Executive Board, he will find a motion commending the Committee for their work and asking them to bring recommendations to the next Board meeting.

I moved to Kentucky about five years ago, and the longer I stay in the state, the more convinced I am that many programs are planned with little or no consideration given to the Western part of the state. This may be the feeling in other parts of the state, but I know how many of the people feel here. This may be one reason that C.E.A. has had such a hard time. It takes participation in order to have real interest and commitment to a program.

I would like to ask one more question! Why have a committee if they are nothing more than a rubber stamp?
Arlington, Ky. Milton D. May

Dollar Democracy

Dear Editor:

When the Southern Baptist Convention met in Dallas, Texas, messengers from the Texas Baptist churches alone could have filled the auditorium's seating capacity. In fact, if every Southern Baptist church sent just one messenger, the annual meeting would exceed 33,000! Perhaps our method of convention representation needs rethinking. Meetings can be too large for democracy as well as too small for influence. Is it possible that representation by churches is not now the most effective means of achieving the purpose of the convention? The basis of convention representation has been altered before and it might need changing again.

What has come of our current efforts to base Southern Baptist Convention representation on local church member-

(Continued on page 12)

KBC Financial Report-September 1, 1965 to May 25, 1966

Please find below the record of gifts received in this office for the Cooperative Program, Christian Education Advance, and other designated mission causes. Please check with your church treasurer and report any error to G. B. Morton, Business Manager. During 1966, let us pray that each church will give something and all churches will give more to world missions through the Cooperative Program. Thanks for sharing Christ with the world.—Harold G. Sanders, Treasurer.

Continued from Last Week

	Co.-Op.	CEA	Desig.		Co.-Op.	CEA	Desig.
LITTLE BETHEL ASSN.				Second Highland Park	672.88		284.85
Assn.	266.80			Oak Park	373.00		
Asbury Mission				Highland Park First	3,281.00	747.00	250.00
Charleston	505.39	344.57		Highview	4,441.31	653.00	1,069.84
Concord	135.00	125.00		Hillview	1,902.67		351.95
Corinth	270.00	232.66		Hopewell	835.00		704.06
Dalton	119.62	49.25		Immanuel	3,300.02		2,916.08
Diamond		28.66		Kenwood	3,452.23		2,230.16
Dixon	400.44	283.31		Kings	2,860.70		485.03
Dunn		119.17		Knob Creek			30.00
First Dawson Springs	3,050.00	506.00	670.04	Kosmosdale	1,414.42		63.91
First Earlinton	3,131.00		1,836.40	Bicknell			
Madisonville First	25,561.48	7,597.50	5,807.39	Lake Dramland			81.78
Grapevine	1,144.03	900.00	551.28	Lake Louisville			
Green Grove	100.00			Lees Lane	4,404.00		1,054.83
Hanson Missionary	50.00			Little Flock	2,800.00		1,751.96
Harmony	90.70		570.76	Logan St. M			
Immanuel				Lo 2 Run	301.70		
Johnson Island	278.95	113.00	86.80	Lyndon	5,852.20	30.00	2,197.05
Lafayette			21.57	Lynn Acres	3,812.00		585.89
Liberty	1,309.09	790.90		Manly Memorial	125.00		115.55
Little Zion			25.00	Maple Grove	1,764.80		188.24
Manitou	213.33	137.70		Melbourne Heights	2,922.00		59.26
First Mortons Gap	232.00	105.05		Meadow Hill	1,118.00		34.26
Maunington	90.00	82.00		Midlane Park	2,376.61	58.00	475.29
Nebo	309.00	113.25		Minors Lane			22.15
New Hope	61.00	265.02		Mt. Hermon	198.49		12.00
New Salem	280.00	256.73		Mt. Elmira			
Nortonville	806.52	396.83		North 42nd St.	211.87		142.88
Olive Branch	278.75	170.00		Ninth & O	9,042.86		2,688.69
Pleasant Grove				Oak Grove			95.66
Pleasant Grove	1,789.24	1,000.62		Oakdale			94.24
Pleasant Valley	56.14			Okolona			933.45
Pleasant View	99.98	31.00		Ormsby Heights	3,193.69		882.45
Pond River	51.93	75.18		Palmyra Chapel			
Prospect	128.20	85.00		Ormsby Village M			
Second	288.00	162.00	45.00	Parkland	1,453.86		841.68
Richland	340.35	92.28		Parkway			
Salem	1,050.95	352.68		Parkwood	2,401.27		456.26
Second Madisonville	2,019.20	2.25	773.77	Penile	326.45		562.62
Second Mortons Gap	248.21		325.34	Pleasant Grove	931.93	6.00	256.68
Silent Run	175.88	80.00	65.00	Plum Creek	1,643.39	250.00	693.35
Slaughters	214.94	155.50	554.09	Poplar Level	426.25		693.35
Slower	66.94	53.00	25.00	Portland Avenue	543.94		82.57
Southards	135.16		130.50	Ralph Avenue	5,725.00	749.97	1,796.40
Tradewater Valley				Ridgeview	3,332.01		171.43
Victoria Hill				Riverside	281.83		22.83
Victory	1,950.81		524.95	Rockford Lane	4,318.17	164.00	1,262.44
White Plains Baptist	270.00		154.53	Rolling Fields	1,454.41		139.13
Zion Brick	68.50	84.25		Shawnee	3,309.32		1,287.85
Totals	47,537.53	9,569.25	17,708.78	Shively	6,395.82	962.00	1,785.83
				Shively Heights	2,986.03		672.34
				South Jefferson	6,300.63		854.98
				South Park	342.00		163.60
				Southside	4,607.19	1,321.00	2,459.16
				St. Matthews	14,089.95	161.95	4,557.51
				Hillsdale	638.20		150.21
				Summit Park Mission			
				Sunnyside	287.82		52.62
				Sunshine Mission			
				Sylvania	132.27		52.36
				Third Avenue	1,038.97		1,797.90
				Thixton Lane	124.95		78.93
				Valley Station	8,488.19	43.42	929.85
				Valley View	3,087.85	126.00	1,043.19
				Cardinal Hill	71.72		
				Van Buren	805.06		444.75
				Victory Memorial	13,108.50		4,317.01
				Brookview	1,412.97		770.92
				Vine Street	1,434.75		805.25
				Virginia Avenue	375.00		1,014.88
				Walnut Street	45,291.29	3,598.50	14,556.15
				Waverly Hills M			
				Weaver Memorial			30.00
				West Broadway	300.00		901.15
				West End Mission	25.00		25.75
				West Side	1,583.77		753.07
				Westport Road	2,938.59	533.00	833.33
				Woodland	1,275.29	69.00	521.26
				Totals	448,187.98	41,664.92	176,609.73
				LYNN ASSN.			
				Aetna Grove	1,330.77		1,832.11
				Aetna Union			8.85
				Bethel			25.00
				Boiling Springs			94.00
				Bonnieville			294.07
				Broadford			
				Cane Run			
				Cave Hill			
				Green Acres	6,115.30		1,769.50
				Cloverleaf	64.27		21.17
				Harmony	1,514.49		523.00
				Hazelwood	3,043.88		1,083.21
				Highland	11,750.00	2,525.00	8,028.18
				Cub Run			25.00

	Co.-Op.	CEA	Desig.		Co.-Op.	CEA	Desig.
Falling Springs				NELSON ASSN.			
Friendship 1			40.00	Nelson			
Friendship 2	20.00		61.00	Calvary	19.55		14.89
Hiawatha St.			95.00	Ashes Creek	4.86		
Jericho			26.00	Bardstown	5,895.42	975.10	2,230.82
Knoves Creek	351.50		161.00	Baldstown Junction	82.15		235.70
Leitchfield Cr.	172.37	359.00	73.92	Beech Grove	53.40		25.00
Lincoln Memorial			38.00	Belmont	111.44		175.01
Little Flock				Bethany	389.00	110.00	278.50
Lone Oak				Bloomfield	2,991.53		1,189.20
Lucas Grove	149.85	14.25	213.36	Bullitt Lick	272.54		352.50
Millerstown				Cedar Creek	947.95		267.05
Mt. Moriah	348.66		223.98	Cedar Grove			87.00
Mt. Olivet	16.00		43.42	Chaplin	2,074.28		1,002.72
Mt. Pisgah				Chaplin Fork	272.31		192.76
Mt. Tabor	546.41		437.85	Clermont			33.90
Munfordville	4,041.71	860.00	1,595.08	Cox's Creek	1,245.08	15.00	425.85
Nolin Station			49.00	Fairhaven Chapel M			
Oak Hill	612.00		551.76	Lebanon Jet. 1	4,310.92		734.21
Olive Hill				Mt. Washington First	9,748.65	1,000.00	2,521.43
Pike View	200.00			First Shepherdsville	2,850.00	1,154.33	1,313.10
Pine Grove				Hobbs			
Pleasant Hill				Immanuel	61.33		4.75
Pleasant Valley				Little Union	1,820.39	1,273.07	823.22
South Fork	649.16		458.50	Mill Creek	354.05		174.71
Three Fks Bacon Crk.	665.16	143.00	50.00	Mt. Carmel	78.94		90.00
Upton	1,074.67	205.00	475.07	Mt. Eden			
Totals	10,243.81	1,630.25	6,811.97	Mt. Moriah	485.40	20.60	271.60
				New Haren	151.65	136.00	125.18
				New Salem	2,919.77	45.00	768.97
				Pleasant Grove	2,625.14	457.00	936.27
				River View	681.29	365.00	232.52
				Rolling Fork	486.83		302.00
				Victory	200.00	82.00	149.53
				Vine Hill	263.20		161.25
				Wakefield			
				Wickland	245.46		108.74
				Totals	41,642.53	5,633.10	16,208.38
				NORTH BEND ASSN.			
				Amity	577.03		121.15
				Ashland Avenue	2,825.00	82.00	597.31
				Beaver Lick	17.42		
				Bellevue	1,055.45		405.22
				Big Bone	1,100.74		413.25
				Bullittsburg	888.85		4,480.90
				Burlington	2,691.31	1,526.63	1,506.46
				Calvary	1,200.00		1,650.00
				Oakland	90.00		12.00
				Crescent Springs	818.00		130.47
				Decoursey	2,299.20		478.02
				East Bend	34.00		34.74
				Elsmere	3,378.56	233.54	920.29
				Eranger	8,990.19	1,019.50	4,466.76
				Corington First	1,400.00	500.00	689.34
				First Ludlow	4,125.01	343.04	2,372.60
				First Walton	3,192.31	858.50	1,283.67
				Plorence	7,300.00	881.00	1,607.98
				Fort Mitchell	3,683.30	1,373.66	1,558.12
				Grace Chapel	983.80		444.01
				Greenview	1,214.12		274.28
				Hebron	100.00		191.06
				Hickory Grove	3,143.13	680.00	521.59
				Immanuel			
				Kentaboo	1,792.60	377.25	261.31
				Kenton	356.22		53.93
				Latonia	16,206.25	4,604.50	3,999.17
				Madison Avenue	4,375.20	862.74	1,506.09
				New Banklick			169.85

Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.
Himyar			Shady Grove	84.30		Fleming	234.70	82.41	Maretburg			Blueball	245.00		106.15	Rogers Grove				
Horn Branch			First Smithland	1,212.14	1,208.41	Haymond Mission			Mt. Pleasant	100.00		Buffalo	3,840.26	200.00	2,303.59	Taylor's Grove				50.00
Jeff			Sugar Creek	224.10	120.26	McRoberts			Mt. Zion	18.07		Calvary Mission				Totals	95.00			366.35
Liberty			Sulphur Springs	104.46	123.57	Mt. Olivet		42.50	Northside	245.00		Cecilia	3,138.14		1,055.99	SOUTH DISTRICT ASSN.				
Locust Grove			Tilene	279.25	106.06	Potters Fork M			Ottawa	161.19	26.00	Colesburg			98.09	Beech Fork	90.79			
Macedonia			Union	431.03	306.22	Big Leatherwood First	223.46	92.85	Pine Hill	250.00		East View	80.00			Beech Grove	1,575.00			758.71
Martin Chapel			Walnut Street			Totz		69.00	Poplar Grove			First Hodgenville	10,608.22	3,269.50	7,125.09	Bryantville Mission				20.00
Mills			Totals	15,565.48	1,589.20	W. Cumberland	75.08	69.00	Round Stone		8.00	Franklin Cross Roads	50.00		164.24	Forks of Dix River	927.39	173.11		322.77
Northside Mission			OHIO VALLEY ASSN.			Totals	2,852.98	687.00	Sand Hill			Gilead	1,110.57	39.70	1,444.68	Calvary	662.10			229.55
Old Flat Lick		44.70	Bethany	161.50	416.90	PULASKI COUNTY ASSN.			Sand Springs			Haycraft Chapel				Doctors Fork				180.75
Pine Chapel			Black Grove	50.00	131.75	Acorn Missionary	158.85	31.88	Seaford Cane		75.00	Immanuel	2,372.00		593.08	Bryantville First	97.11			
Poplar Grove			Blackford	27.00	45.31	Acorn			Valley			Locust Grove	302.82		255.29	First Danville	3,600.67			2,443.39
Prichard Branch			Commercial M			Bethany	161.93	157.15	Watts	185.00		Magnolia	1,792.86		1,139.30	Friendship	87.25			55.00
River		75.95	Dekoven	148.41	121.00	Bethel	278.10	267.00	Totals	4,039.74	219.00	Meeting Creek				Gethesemane	1,760.93	15.00		329.86
Roadside		35.00	First Clay	3,100.00	979.40	Bethlehem	275.10	517.57	RUSSELL COUNTY ASSN.			Middle Creek	427.73	23.00	433.21	Gravel Switch	113.51			276.23
Salem			First Morganfield	4,995.24	100.00	Bronston	135.50	50.00	Clear Springs	22.50		Mill Creek	1,683.75		303.79	Hedgerville				
Salt Gum			First Providence	2,545.54	1,021.54	Buck Creek			Clear Fork	90.00	45.00	Morning Star				Hyattsville	151.10			247.48
Sinking Valley	64.34	23.25	First Sturgis	4,612.62	887.00	Burnetta	200.03	66.55	Coffey Friendship M			Mt. Zion	1,398.06		762.96	Immanuel	41.17			
Springfield	398.27	50.00	Grangertown	335.00	183.50	Calvary	914.33	341.82	Fairview	261.00		Nolynn	396.95		469.85	Junction City	1,268.93			408.13
Swan Pond	344.00	11.25	Grove Center		25.00	Camp Ground	659.16	292.08	Friendship	234.50	197.18	Ovesen Heights	732.38			Lancaster	4,625.00	2,719.75		1,770.23
Turkey Creek			Mt. Olive	23.45		Cedar Point			Indian Hills	34.56		Pleasant Grove	513.00	199.00	446.15	Lexington Avenue	6,733.32	1,756.68		4,003.98
Union			New Harmony	69.71		Clifty Grove			Jamestown	775.00	17.00	Red Hill	90.00		42.42	Mitchellsburg				191.90
Walker			New Hope	52.47		Buena Vista Mission	16.16	27.00	Lakeriver			East Rhudes Creek	381.44		103.40	Mt. Freeman	119.64			33.19
Warren			New Hopewell	207.54		Duke Memorial	526.95	5.30	Liberty	265.19	257.74	Roundville			253.40	N. Rolling Fork	10.00			15.00
Young Grove	45.37	10.00	Northside	646.05	14.00	Eden	95.00	53.00	Mt. Calvary			Round Top	341.22		406.96	Parksville	792.66			350.37
Totals	5,881.75	288.45	Old Bethel	254.00		Eubank	522.04	485.76	Mt. Olive	15.00	7.00	Severns Valley	33,878.37	6,132.80	3,259.80	Perryville	1,410.03			1,364.42
OHIO COUNTY ASSN.			Pole		105.00	Ferguson	1,721.64	35.15	Mt. Vernon	108.66	210.14	Sonora	2,000.00	677.50	1,070.30	Pleasant Hill	223.88			140.75
Adaburg	73.33	69.29	Pride	412.00	405.27	First Somerset	31,429.72	3,110.16	Oak Grove	40.00	100.50	Stithon	4,181.76	205.50	1,160.37	Pleasant Run	101.89			78.33
Barnetts Creek		163.67	Sullivan	393.14	290.70	First Burnside	100.00	1,938.56	Pleasant Hill	33.34	20.00	Trinity Chapel				Salt River	285.60			176.72
Beaver Dam	9,930.03	655.00	Sturgis	747.95	303.47	Fishing Creek		30.00	Poplar Grove	514.88	112.30	Tunnel Hill	736.30	367.90	255.50	Southern Avenue				101.85
Bells Run	144.90	115.00	Uniontown	175.00	250.00	Flat Lick	357.56	397.07	Prudence	50.00	53.05	Valley Creek	340.00		216.91	Willow Grove	18.00			277.68
Cane Run	900.00	824.94	Waverly Mission			Flat Rock	18.00	32.25	First Russel Springs	1,200.00	60.00	Vine Grove	3,072.46	1,000.00	1,789.94	Totals	25,260.81	4,664.54		13,816.09
Central Grove			Wheatcroft Chapel M			Floyds Switch	62.02	30.00	Sano	42.62	38.03	White Mills	153.00		100.00	SOUTH UNION ASSN.				
Clear Run	740.23	60.62	Woodland	586.31	435.10	Glennwood	51.20	146.76	Scotts Chapel			Youngers Creek	690.62		592.94	Bethel	96.00			78.85
Concord	516.43	13.69	Totals	19,551.93	1,891.00	Good Hope	20.60	146.76	Sparksville			Totals	75,041.16	12,114.90	27,372.59	Big Cane Creek				
Cool Springs	50.00	114.00	OWEN COUNTY ASSN.			High Street	1,216.67	32.10	Welfare	135.08	226.00	White Oak				Cane Gap				25.00
Ridgecrest	76.00	225.07	Beech Grove	953.55	162.94	Hopeful			White Oak			Totals	3,822.33	1,385.91	3,930.00	Clay Hill				100.00
Deanfield		64.77	Caney Fork	121.66	41.00	Immanuel	362.13	585.00	Bethany Chapel	37.44	14.00	Bethlehem	272.81		112.21	Crouches Creek	315.00			60.00
Dundee	268.24	97.40	Cedar Hill	683.14	63.21	Jacksonville			Beech Grove	365.48	764.52	Bethlehem	284.50	20.00	270.70	Cumberland River	245.44	64.00		21.05
East Fork	97.40	55.18	Concord	53.10	291.72	King Bee			Bethlehem	256.10	100.00	Buffalo Lick	994.14		673.55	Fairview		191.42		
E. Hartford Mission			Dallasburg	1,062.88	800.00	Juganot Mission			Big Creek			Gun Fork	1,065.05		181.31	Hanging Rock				
Fairview	221.00	50.00	Elk Lick	249.32	118.00	Liberty	1,309.54	114.50	Brush Creek	33.58	133.16	High Cliff	910.86		811.99	Jellico				
Fordsville	2,793.64	558.42	Owenton First	6,633.33	251.00	Malvin Hill		50.00	Cane Valley	64.06	122.00	Little Mount				Lower March Creek				
Green River	279.90	270.90	Gratz	123.75	92.50	McKinney		30.00	Charity		100.00	Cropper	651.92		600.42	Mt. Ash	3.00			10.00
First Hartford	2,697.89	480.50	Greenup Fork	100.00	92.50	Mt. Pisgah	212.13	70.20	Columbia	5,950.00	2,823.50	Dorner	696.73		382.15	Nevisdale	24.00			10.00
Huffs Creek	13.00	6.00	Harmony	133.23	35.40	Mt. Union		25.00	Dunbar Hill	15.00	25.00	Elmberg	340.00		1,026.18	North End				
Independence	254.04	48.27	Long Ridge	1,739.43	83.19	Mt. Victory	33.74	31.25	East Fork			Shelbyville First	18,220.04	5,589.50	6,466.63	Oswego Missionary	46.30			34.49
McGrady Creek	104.75	36.25	Lusby Mill	280.19	40.00	New Hope		19.08	Fry	96.00	77.35	Little Mount			69.58	Patterson Creek	8.50			
McHenry	357.00	262.10	Monterey	300.00	241.73	New Enterprise	208.00	323.28	Good Hope			Græfenburg	1,553.62		346.88	Piney Grove				
Mount Carmel	1,138.80	152.00	Mt. Hebron	843.42	633.25	Northside M	220.92	590.54	Gradyville			Hempridge	939.17	105.00	413.35	Pleasant Hill				
Mt. Zion	41.69	18.50	Mt. Zion	42.85	8.00	Oak Grove 1	54.35	135.50	Greensburg	6,258.90	690.00	Highland	1,101.00	110.90	628.42	Primroy				
Narrows	21.00	30.38	Mt. Zion	42.85	8.00	Oak Grove 2	42.58	129.55	Harrods Fork			Indian Fork	97.24		402.71	Red Bird				
New Panther Creek	97.11	30.38	Mussel Shoals	78.38	35.00	Piney Grove 2	50.13	164.61	Hopewell			Little Mount	70.00		159.60	Rock Spring				
New Zion			New Columbus	185.02	438.24	Woodstock	788.79	328.00	Leatherwood			Mt. Moriah	1,023.70		541.83	Ryan's Creek				
Olaton			New Liberty	751.50	415.50	Pleasant Hill 2	1,505.00	1,544.85	Macedonia	135.00	11.54	Mt. Vernon	204.73		257.67	Savoy First	39.00			
Pleasant Grove	115.30	30.00	Old Cedar	1,274.25	226.00	Pleasant Run	428.45	38.15	Milltown			Mt. Pleasant	300.00		291.49	Sulphur Spring				
Pleasant Hill			Pleasant Ridge	250.00	226.00	Pleasant View		54.00	Pigeon Fork			Piney Fork	660.00		313.00	Upper Marsh Creek				
Pond Run	336.36	53.00	Richland	771.29	280.81	Poplarville			Shelbyville			Upper Marsh Creek				Walnut Grove				
Providence	326.42		Salem	77.90		Pulaski	400.52	285.11	Waddy			Waddy	37,216.54	6,105.40	18,349.77	Wolf Creek	151.30			102.36
Rockport	397.62	216.89	South Fork	890.50	227.17	Quinton	40.25		Totals	37,216.54	6,105.40	Totals				Youngs Creek	46.47			18.00
Rosine		30.00	Sparta	48.61	15.25	Ringgold			Pleasant Ridge		80.60	SIMPSON ASSN.				Sulphur Fork ASSN.	105.34			227.65
Hartford Second	132.43	20.00	Squiresville	440.10	311.49	Rock Lick	271.43	19.95	Pleasant Valley	125.00		Barbe Memorial				Ballardsville	1,200.00	203.01		966.55
Slaty Creek	252.90	111.65	Slate Branch			Sinking Valley	106.00	60.00	Plum Point		38.00	Black Jack	784.94		213.43	Bedford	1,317.14	75.00		612.65
Small House		20.00	Sloans Valley			Slate Branch	17.0													

	Co.-Op.	CEA	Desig.
Knob Lick			
Liberty Ave.	299.79		4.35
Liberty			49.01
Linden Street			32.30
Middletown	238.08		99.50
Mt. Tabor	689.26	860.00	837.94
Newby			45.30
Peyontown	359.09	500.00	161.10
Pilot Knob	25.00		76.55
Red House	542.26		15.45
Red Lick			
Rosedale	992.48	75.00	255.50
Upper Silver Creek	270.00		445.10
Stoney Run			
Tates Creek	688.77		155.00
Union City	1,015.00	1,112.11	652.43
Viney Fork	332.84		146.96
Waco	676.54		233.96
Wallacetown	253.01		280.00
West Side	673.78		469.80
White Lick	268.01		387.05
Totals	16,239.32	3,312.56	10,687.83

TAYLOR COUNTY ASSN.			
Meadow View			178.78
Acton	317.24		
Campbellville	11,759.50	2,459.40	6,204.76
Elkhorn	100.00		133.03
Eunice Mission			
Fairview	33.89		25.00
Friendship	696.52	64.00	1,142.47
Good Hope	1,327.47		271.76
Green River Memorial	357.32		307.40
Liberty	227.32		65.08
Mt. Gilboa	751.44	27.50	466.45
Palestine	1,557.13	50.00	825.71
Pitman Valley	149.44		22.00
Pleasant Hill	5,247.84	906.45	2,898.12
Raikes Hill	74.02		241.70
Robinson Creek	649.00		772.69
S. Campbellville			149.25
Salem	491.60		70.53
Saloma	364.73		284.53
Lowell Avenue	571.93		
Yuma Mission	1,874.65		
Totals	26,551.04	3,507.35	14,059.26

TEN MILE ASSN.			
Clarks Creek	150.02		
Concord	108.28	33.00	107.68
Elliston	218.00		36.00
Glencoe	659.11	248.00	517.79
Macedonia	627.67	68.00	400.29
Mt. Zion	560.00		500.55
Oakland	527.85	21.35	324.16
Paint Lick	350.85		160.97
Pleasant Home	172.55		228.44
Poplar Grove	400.41		64.83
Stewartsville		25.00	321.74
Ten Mile	270.00		697.90
Vine Run	193.71	20.00	917.46
Warsaw	2,042.38	340.41	4,277.81
Totals	4,280.83	755.76	

THREE FORKS ASSN.			
Airport Gardens C	460.21		125.50
Mountain M	15.00		12.00
Bailey Fork			
Big Creek	139.12	64.00	65.50
Brlar Fork			
Camp Branch Mission			
Campbell Creek			
Caney Chapel			
Colson Mission			
Confluence	17.00	6.00	14.00
Dark Hollow			
Decoy Mission			
Duane		123.00	15.00
Dwarf	67.50		13.97
Ermine Mission			
First Combs	39.00		61.70
First Hazard	6,372.43	867.95	2,080.62
First Hindman	2,347.48	1,340.00	718.00
First Wooten			35.00
First Creek	77.82		45.73
Gays Creek			
Hardburly			
Hot Spot Mission			
Hyden	285.44	285.41	162.87
Jeremiah Mission			
Leatherwood			
Lone Pine	5.00		246.00
Lothair	397.72		95.99
Marlow Mission			
McIntosh Mission			
Middle Thorton			
Montgomery	45.86	198.34	55.00
Monsie First			11.25
Muney Creek	81.49	49.04	32.33
Petrey Memorial	802.80		318.44
Pinetop Mission			
Red Hill	60.00		88.24
Riverview	60.00		119.14
Rockhouse	113.00		50.02
Second Creek	25.00		
Short Creek			

WARREN ASSN.			
Assn.			17.50
Andrew Mission			
Barren River	141.62		40.00
Bethany	433.05		394.00
Bethel			
Burton Memorial	1,152.82		666.11
Calvary	3,078.49	384.25	692.45
Cedar Bluff	126.00		
Clear Fork	327.06		19.21
Dedicated	99.84		17.63
Eastwood	5,486.25		920.80
Emmanuel	15.00		37.00

	Co.-Op.	CEA	Desig.
Smithsboro			70.55
Typo	20.00		45.00
Uz Mission			
Vico Missionary	207.94		168.21
First Whitesburg	2,781.27		733.22
Yerkes			12.70
Totals	14,427.08	2,933.74	5,385.98

TWIN LAKES ASSN.			
Caneyville	572.73		289.86
Clarkson	320.15	78.00	210.73
Do Stop Mission			
First Leitchfield	6,502.49	811.00	1,679.48
Holly	170.60		122.27
Totals	7,584.02	989.00	2,252.34

UNION ASSN.			
Beaver	258.66		106.83
Berlin			26.00
Berry	180.74		105.51
Blanket Creek	230.00		412.26
Brooksville	360.00		132.23
Butler	699.45	139.48	3,863.77
Cynthiana	8,721.18	12.00	55.06
Fairview	25.00		1,950.73
Falmouth	1,900.00	600.00	
Forest Hill	10.00		10.00
Indian Creek			
Lenoxburg	123.54	25.00	165.55
New Zion	29.27		82.66
Victory	347.00		50.00
Powersville	450.00	385.00	745.65
Richland			160.00
Union	1,350.00	150.00	554.07
Willow	587.50		461.11
Totals	15,272.39	1,311.48	8,881.43

UPPER CUMBERLAND ASSN.			
North Everts	55.00		51.00
Ages			56.85
Avondale			
Baileys Creek	25.68		2.50
Big Laurel	31.81		13.72
Black Mountain	295.50		67.90
Central	27.00		
Brittains Creek			105.00
Calvary	16.00	5.00	88.05
Central Cumberland	361.07		406.41
Chevrolet	80.00		52.00
Clospint			120.00
Coxton	8.05		73.00
Dione	177.45		120.55
Drapar			
Dressen Mission			
Elcomb	363.07	76.28	162.00
Everts	764.30		645.38
First Baxter			118.06
First Loyall	1,535.00		658.95
First Verda	33.16		115.00
Dione			46.00
Four Mile			132.51
Friendship	98.00		18.62
Bethel	7,813.81	854.20	4,784.96
Harlan			15.00
Hensley Bethel			78.44
High Splint			50.00
Huff Settlement			
Jones Creek			143.74
Kelly Street	326.80		21.46
Kentonia			367.65
Lenarue	210.22		325.00
Liggett	260.31		75.59
Locust Grove	125.45		357.05
Lynch	640.00		100.00
Mill Branch			30.00
New Riverside	40.00		
N. Everts			204.50
Pansy	96.39		
Pine Flat	20.57		
Putney			
Red Bud			20.97
River Ridge			194.89
Riverside			152.75
Saw Brier Mission			
Sunshine	113.86		78.12
Teetersville Mission			
Totz			
Wallins Creek	252.41	2.25	307.48
Willow Grove			53.19
Yancey			
Totals	14,030.80	937.73	10,219.40

	Co.-Op.	CEA	Desig.
First Bowling Green	23,111.00	5,163.38	8,779.79
Forest Park	2,315.69	46.00	879.59
Friendship	48.00		
Glen Lily	530.06		63.08
Glendale Chapel			
Glendale	6,726.00	352.00	1,941.34
Greenwood	1,682.06		544.36
Highland			75.00
Hillvue Heights	1,222.28		114.35
Iva	36.24		31.70
Jackson Grove	258.56		180.05
Laurence Chapel			
Martinsville			
New Gasper			62.65
Oak Forest 1			60.00
Oak Forest 2			
Oakland	898.14	270.00	1,154.41
Plano	121.26		364.58
Pleasant Grove			86.71
Plum Springs		150.00	100.00
Providence Knob	487.95		236.53
Richardsville	125.51		126.70
Rocky Hill	48.00		30.00
Rocky Spring	214.32		78.50
Smiths Grove	838.95		565.39
White Stone Quarry	32.20		46.00
Woodburn	1,390.99	12.60	885.62
Totals	50,945.94	6,397.44	19,273.64

WAYNE COUNTY ASSN.			
New Charity			
Cedar Hill			
Elk Spring Valley	160.00	100.00	267.15
Gap Creek	129.35		41.02
Immanuel	664.32		155.00
Little Sinking			
Lower Turkey Creek			10.00
Meadow Creek			25.00
Missouri Hollow M			
Monticello First	2,761.04	136.10	1,340.21
Mt. Zion	15.00		156.03
New Charity	45.00		49.50
New Hope Mission			
New Salem	405.00		415.69
Newtown Mission			
Oak Grove			17.00
Parmley Grove M			
Rectors Plat	40.00		30.11
Sandusky Chapel			49.16
S. Main St. Mission			
Spann Hill			
Steubenville			
Zion			
Totals	4,219.71	236.10	2,555.87

WEST KENTUCKY ASSN.			
Antioch	50.00		50.00
Baltimore	45.74		61.55
Bardwell	1,000.00		659.60
Burkley	90.00		36.00
Bethlehem	1,776.88		85.00
Beulah	676.60		64.50
Columbus	781.25	390.63	461.43
Emmaus			
Arlington First	1,130.83	80.00	1,294.86
First Clinton	1,512.99	89.00	1,037.27
Kirbyton			27.29
Mayfield Creek	45.49		335.00
Milburn	585.02		174.81
Mississippi	679.42		214.00
Moscow	1,571.28		71.59
Mt. Moriah	71.59		45.00
New Bethel			14.11
New Harmony			15.00
New Hope			164.79
Oak Grove			15.75
Oakton			15.00
Pleasant Valley			36.25
Second			73.20
Shiloh	416.21		150.00
Spring Hill	264.95		
Totals	10,863.04	559.63	4,870.62

WEST UNION ASSN.			
Wayside Rescue M			
Antioch	719.69		251.45
Bandana	1,299.78		302.12
Baptist Tabernacle	978.80		1,636.18
Bellview	292.19		1,224.58
Berea	318.76	27.20	139.00
Bethel	707.16		206.00
Bethlehem			38.82
Blandville	609.17		104.65
Cane Creek	36.00		68.33
East Paducah	6,214.13		1,230.79
Eureka			15.00
Faith			220.00
First Barlow	1,125.00		772.04
Benton First	3,967.76	568.76	1,313.06
First Paducah	8,832.38	30.00	4,051.05
Grace	69.00		40.00
Harmony	1,914.47		842.45
Immanuel	10,382.44	292.42	829.65
Kevil	932.05	10.00	395.78

Kentucky Baptist Miscellaneous Receipts

	Coop.	CEA	Desig.
Brotherhood Department			782.74
B.S.U. Department			13.90
Calvary, Richmond			100.00
Campbellsville College			3,758.20
Clear Creek School			55.15
Cumberland College			2,298.02
Direct Missions Department			547.07
Dover			209.00
Estate of Theodore Harris			1,187.17
Estate of J. L. Hendricks			93.84
Estate of Pauline Lumpkin			1,586.13
Estate of J. H. Tanner			29.67
Estate of S. L. Witherspoon	54.00		319.50
Georgetown College			4,115.50
Home Mission Board			27,703.70
Individual-Miscellaneous	953.20	3,613.71	5,484.76
Items Received from W.M.U.			60,900.00
Ky. Baptist Foundation	6,420.64		

Miscellanea

Kentucky Baptist Convention Disbursements

(Continued From Page 11)

American Seminary	3,547.10	82.50	3,629.60
Southern Baptist Foundation	2,191.51		2,191.51
Southern Baptist Hospital	1,445.95		1,445.95
Stewardship Commission	2,666.03		2,666.03
Christian Education in Kentucky	469,801.42	276,492.72	746,294.14
Childrens Homes	71,733.14	268,757.87	340,491.01
State Missions	378,118.50	101,958.46	480,076.96
Church Buildings	10,754.33	26,250.00	37,004.33
Hospitals in Kentucky	57,386.54	10,832.23	68,218.77
Cedarmore Ky. Baptist Assembly	53,794.25	15,163.20	68,957.45
Education Special		395.26	395.26
W. M. U. of Kentucky	49,433.75		49,433.75
B.S.U. Center, Lexington, Ky.		2,925.00	2,925.00
Income State			
Missions Reserve Fund & Savings		1,855.93	1,855.93
Western Recorder	25,135.91		25,135.91
General Items	146,358.26	2,769.51	149,127.77
Pioneer Work in West Virginia			1,717.08
Security Plans	132,666.84	1,037.93	133,704.77
Payment on Building Loans	47,355.23		47,355.23
Contingent Fund	6,223.33		6,223.33
Ky. Bapt. Foundation (Not Dept. Oper.)		1,012.00	1,012.00
American Bible Society		2,011.89	2,011.89
Temperance League		582.78	582.78
Capital Heights Church		400.00	400.00
Income from C.E.A. Securities		226.18	226.18
Security Plans-Reg Prom. Expense		7,609.69	7,609.69
Miscellaneous Receipts		80,868.97	80,868.97
Total Distributable Coop. Program and Designations	2,259,312.43	1,383,355.24	3,642,667.67
Miscellaneous: This item includes such receipts as may of necessity be handled through our records more than once and proceeds from loans		331,017.25	331,017.25
	\$2,259,312.43	\$1,714,372.49	\$3,973,684.92

The Baptist Forum

(Continued from Page 5)

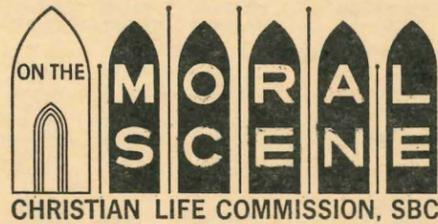
ship? First, only those who can afford the trip attend the annual meeting. Second, pastors of churches which pay their expenses comprise the majority of messengers so that the meeting is becoming generally a clerical conference. Third, the size of the sessions has forced power to be concentrated in the smaller Executive Committee. Consequently, the power of the Convention is shifting from

the messengers to the professional staff employees.

Southern Baptists need to discern the mind of Christ by democratic processes, but how can our convention be saved from imminent bureaucracy? Could representation be shifted from local churches to associations? To save

Southern Baptists from the curse of frigid institutionalism should we replace "dollar democracy" with associational representation? Churches in associations could send messengers to the annual meeting. Thus small, poorer churches could also have a voice in the convention. Associations would be strengthened in their importance. And representation by associations would help reduce attendance so that the annual meeting of the Southern Baptist Convention could again be an initiating as well as a responding voice of Southern Baptist life.

Russell Bennett
Covington, Ky.



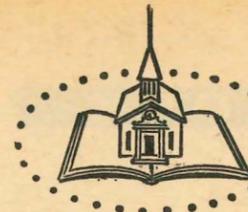
... The world will grow this year by 65 million people, according to *Newsweek* (June 27, 1966). This represents a population increase greater than the total number of people in Mexico and Canada combined. Should this rate continue, 6.7 billion people will populate the earth by the end of the century.

A 22-page pamphlet, *Facts For Teen-Agers, Smoking, Health, and You*, giving the medical evidence and answering questions about teen-age smoking, plus companion leaflets, *Your Teen-Age Children and Smoking*, and *You Can Quit Smoking: Young Smokers Really Aren't Hooked*, are available at 15c each from The Children's Bureau, Department of Health, Education, and Welfare, Washington, D. C. 20201.

... 114 acts of intimidation, reprisal and violence were committed against Negroes in the South during the six months ending February 1966, according to a report issued by The Southern Regional Council. Between five and six percent of the South's three million Negro school children now attend classes with whites.

... A new FDA regulation would require on the label of vitamin bottles: "Vitamins and minerals are supplied in abundant amounts by the foods we eat except for persons with special medical needs; there is no scientific basis for recommending routine use of dietary supplements."

... A growing wave of popular songs containing references to getting high on dope or liquor, prostitution, suicide, and other tabu subjects is reported in the June 8, 1966 issue of *Variety*.



SUNDAY SCHOOL LESSON

By H. C. Chiles



God's Way In The Home

(This Lesson for Sunday, August 7, 1966)

This lesson is the first in the second unit of studies for this quarter under the general title, "Man's Relationship To Man." It affords us a splendid opportunity to study some of the important matters which are related to a happy home.

Exodus 20:12.

Fundamental to any good and happy home is the respect and reverence of children for their parents. God regarded this matter as sufficiently important to include it in the Ten Commandments. The importance of this commandment is enhanced by its location in the Decalogue. It comes immediately after the commandments which have to do with our duties to God. Next to our duties to God are our obligations to our parents.

God said, "Honor thy father and thy mother." "Honor" includes respect, reverence, submission, gratitude, consideration, love, and obedience. This commandment does not tell us to honor our parents only while we are young, or only if they are all that they ought to be. No such restrictions are involved. We are to hold our parents in high esteem, obey them, and always show true affection for them.

One of the appalling sins in our country is that of disobedience to parents. In far too many homes the modern version of this commandment is, "Parents, obey your children, for you can't afford to be bothered." What a pity that any child, regardless of age, should ever show such a lack of training, culture, refinement, and Christianity as to refer to his or her parents as "the old man" or "the old woman"! What a shame that so many children are so lacking in gratitude that they have their parents committed to county infirmaries or to state hospitals, or force them to live on meager old-age pensions rather than provide for them when they are well able to care for them!

We should honor our parents because we owe our existence to them, our relationship to them prompts it, self-respect requires it, gratitude demands it. God commands it, Christ's example inspires it, and numerous blessings will result from it. We should honor our parents by true reverence and constant affection for them, by untiring obedience to them,

by speaking well of them, and by providing for them in their old age if they need it.

Mark 7:9-13.

Despising the inconsistency and hypocrisy of the Pharisees and scribes, Christ rebuked them for adding their traditions to the Word of God, for placing these traditions on a level with the Word of God in the realm of authority, and for exalting them above the Word itself. Charging them directly with rejecting God's commandments in order that they might observe their own traditions, Christ enunciated the principle that God's Word must be the first, last, and only authority on matters pertaining to the Christian. Nobody has any right whatsoever to substitute his own ideas for the Word of God. Let us believe His word and obey it!

In a clear-cut manner Christ emphasized the duty of children to honor and to support their aged and needy parents. The scriptural teaching on this had been nullified by the traditions of certain avaricious Pharisees, who, under the guise of religion, had devised a scheme whereby they could evade their God-given responsibility by merely declaring that their property was "Corban"; that is, a gift dedicated by a vow to God. Their hypocrisy was obvious to all because that which they refused to use for the support of their needy parents, on the pretext that it had been dedicated to the Lord, they retained for their own use. Surely, none are more despicable in God's sight than those who attempt to appear pious when they do not have anything genuine within.

Luke 2:51-52.

In His childhood, youth, and young manhood Christ Jesus exhibited the utmost respect for Mary and Joseph, whom He loved devotedly. Astonished that He should venture into the presence of the august group of teachers of the law in the temple and converse with them, when He was still at such a tender age, His mother inquired, "Son, why hast thou thus dealt with us?" Without any attempt to excuse Himself, His dignified and tender reply, "Wist ye not that I must be about my Father's business?," indicated that His supreme task was to do the will of His Father.

Knowing full well His mission on the earth, and resolved to fulfil it, He returned to Nazareth. During those eighteen years of obscurity there, He increased in wisdom, in stature, and in favor with both God and men. Verses fifty-one and fifty-two tell us what we know about Him during those years.

Ephesians 6:1-4.

Children bring their parents immeasurable joy, tremendous responsibilities, and numerous problems. The most happy, successful, and useful parents are those who live close to God and rear their children in His nurture and admonition.

Submission to the Lord is to be manifested in both the parental and filial relationships. From the beginning the submission of children to their parents has been the Lord's way, and it forms the great foundation upon which the happiness and glory of the home rests. When submission and obedience to parents are in evidence the problems of family life are decreased greatly.

Unfortunately, many children now seem to have the notion that their parents know very little, and that they are quite capable of making all decisions as to what is the right thing for them to do without any suggestions whatever from their fathers and mothers. In many homes today there is as much obedience as was practiced in the homes of previous generations. The chief difference is that formerly the children obeyed the parents and now the parents obey the children. Many present-day parents have been obedient all their lives. When they were in the homes of their parents they obeyed them, and since they have had children of their own they have obeyed them.

When parents fail to require respect and obedience of their children, they are only preparing the way for disrespect, disobedience, and lawlessness in the lives of their offspring. It is right, as well as pleasing to God, for children to obey their parents.

If parents will perform their God-given duties in the home, they will be able to lead their children into a saving knowledge of Christ during the tender years of their childhood. In doing this they will be laying the proper foundation for them for the highest and best things in life. To rear children for the Lord is life's great opportunity and mighty challenge.

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KENTUCKY BAPTISTS AT WORK

Foundation

John A. And Emma V. McCord Fund Established

by James C. Austin

One of the noblest saints of God and dearest Christian friends I have known has established with the Foundation a memorial trust fund to be known as the JOHN A. AND EMMA V. MCCORD MEMORIAL FUND. This fund will benefit Brother McCord for his lifetime and then the earnings from his \$20,000.00 gift will be paid to the Cooperative Program as approved by the Kentucky Baptist Convention annually.

I came to know and to love Brother John A. McCord in April, 1961 while serving as Assistant to Dr. McCall at Southern Seminary. He made a gift of \$50,000.00 to Southern Seminary to establish the EMMA V. AND JOHN A. MCCORD STUDENT AID FUND.

This 90 year old minister attended Southern Seminary at the turn of the century.

Brother McCord served churches in Forrest City, Arkansas, Sardis, Mississippi, Fairfield, Illinois, Pickneyville, Illinois and Pineville, Kentucky.

He retired in 1948 as Postmaster of Pineville. Prior to this he served many years as pastor in Pineville. He also served for ten years as an evangelist with the Home Mission Board in eastern Kentucky. He is a Kentucky born and a Kentucky Mountain man by adoption. Presently, he is residing at 202 South Main Street, Hopkinsville, Kentucky.

Once again, Brother McCord has manifested his deep love and loyalty to Jesus Christ. His investment with the Foundation will continue to preach the gospel all over the world for all the ages to come.

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Annuity Department

Retirement Income And Inflation

by A. W. Walker

Because of inflation, what was considered sufficient retirement income a very few years ago is now inadequate.

Cost of living has risen steadily during the last 20 years. Last year it increased by 2% and is expected to rise a little more than 3% this year.

At 2%, money increases 50% in 21 years and doubles in 35 years. So, if you are 30 years old now and plan to retire at 65 and think you could retire now on \$400 per month, you need to adjust your thinking upward to \$800 a month. Even after you retire, prices may keep going up.

The Annuity Board has made every effort to provide security against such inflation. The basic Southern Baptist Protection Plan provides a fixed annuity in old age, with protection in event of disability or death.

Any member of the basic plan has the privilege of building additional income in the Age Security Plan (providing a fixed annuity) and/or the Variable Annuity Fund (a Common Stock fund providing a variable annuity in keeping with the economy now and in the future).

Over half of our Kentucky churches now provide the basic Protection Plan without personal cost to the pastor by paying 10% of his salary (up to a maximum of \$4,000 annual salary) This is the only State Unit Plan, and the State Convention matches the salary basis with 5% Convention dues for each participating member.

These churches are now seeing the wisdom of providing retirement income based on the pastor's total salary, without the limitation now placed on the

Protection Plan. The pastor is given a choice of participating in the Age Security Plan and/or the Variable Annuity Fund on any salary above the basic \$4,000. Many have found it advantageous to split the supplemental dues on a 50%-50% basis, with half in the Age Security and half in the Variable. Thus, in retirement, he will have both a fixed and variable annuity.

Our Annuity Department will welcome an opportunity to explain how all employees of Baptist churches and institutions may set up a program to insure adequate retirement income.

Woman's Missionary Union

New Features At WMU Conferences Cedarmore

by Mrs. Geo. R. Ferguson

Many new features will be of interest to all who attend WMU Conferences at Cedarmore for the week and the weekend.

Conferences will feature the Tasks of Woman's Missionary Union according to the new approach to our work. There will be two conference periods each morning. Conferences will be duplicated at 8:30 a.m. and 9:30 a.m. to allow you to attend conferences on two different subjects each day.

Workshops will be held each afternoon on Techniques of Enlistment, Mission Action, Leadership Techniques and there will also be extended conferences for leaders of each of the youth organizations.

"Sing with Us" on the patio at vesper time each day and observe a prayer time morning and evening.

Dr. Bryant Hicks will lead the Bible Hour Mrs. W. C. Gaventa will be the missionary speaker daily and Mrs. W. C. Tyler will bring an inspirational message each evening.

Music for the week will be in charge of Mr. and Mrs. Arnold Epley of Crescent Hill Church, Louisville, Music for the week-end will be led by Mr. and Mrs. Wayne Bickers of First Church, Madisonville.

Have you made your reservation? Write at once to Marvin M. Byrdwell, Manager, Cedarmore, Kentucky Baptist Assembly, Bagdad, Kentucky. Enclose registration fee, \$2.00.



Walker

The Other Side

(Continued from Page 3)

reason is that the percentage of Christians is very low. In Pike County with over 68,000 people, only twenty percent (20%) make any profession of faith. This is not much below the average of all of Eastern Kentucky. Many communities with more than 1,000 population have no Baptist church.

Brother Howard Pryor is the loved and respected full-time pastor of Virgie Baptist Mission. The mission has about 2,500 prospects. Brother Pryor could not be there laying a good foundation for a strong church if it were not for the Kentucky Baptist Convention and the Home Mission Board. I am glad Southern Baptists are not willing to wait another fifteen or twenty years to reach our mountain people.

Another reason for the need for financial aid is the newness of Southern Baptist work in the mountains. Several individuals and isolated Missionary Baptist churches have been in the mountains for years. But the organized mission program is less than thirty years old. In general, the mountain tradition has been against tithing. Stewardship development takes time. Southern Baptists are helping the work proceed until this development can take place. A number of self-supporting churches in the mountains at one time received help from other Southern Baptists.

It seems to me that the spirit among our Missionary Baptist churches in our area is good for future growth. Our people are not in favor of anyone's receiving a "hand-out" if he can help himself. The attitude of the members of Virgie Baptist Mission is, "Help us get started." About forty resident members are giving more than \$100 a week. The mission is already giving to Pike Association and through the Cooperative Program. One day this mission will be a strong Baptist church extremely loyal to the Kentucky Baptist Convention and Cooperative Program.

The fact that mountain churches are busy about the Master's business is evident by the number of missions now being operated. Pike Association has sixteen churches and nineteen missions. A few years ago there may have been only one or two Missionary Baptist churches in a county. Now there may be ten times that many. There are more churches and missions to need help than ever before. Week-day programs and many other ministries are needed. Our work in the mountains needs to be greatly expanded.

It is often that our church wants to say "thank you" to Kentucky and Southern Baptists for the seven years of help for our church and the present support in our mission program.

BE PREPARED for SUNBEAM FOCUS WEEK!



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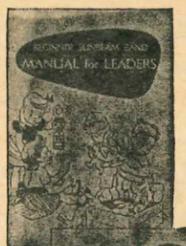


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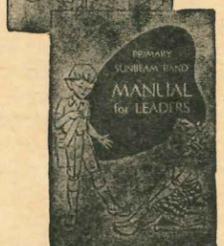
BEGINNER SUNBEAM BAND MANUAL FOR LEADERS

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PRIMARY SUNBEAM BAND MANUAL FOR LEADERS

For all Primary Sunbeam Band leadership—gives organization's plans and goals. (27w) 75¢



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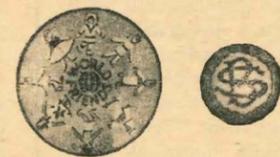
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Miscellanea

Bethel, Harrodsburg, Celebrates 150 Years

Bethel Baptist Church, Mercer County, observed its 150th anniversary on July 10 with all day services. An overflow crowd including many former members and friends attended.

The morning service had as its theme, "The Church of Today", with *Western Recorder* editor, C. R. Daley, as the main speaker. The traditional Bethel hospitality was enjoyed at noontime by the hundreds who passed down the heavily laden picnic tables.

Afternoon services featured former pastors who related their experiences at Bethel. "The Church of Yesterday" was the theme and speakers included B. J. Murray, Tom G. Shelton and E. A. Somers. The evening service centered on the theme "The Church of Tomorrow" with A. M. Coltharp, a former associate pastor of Bethel, as speaker.

A highlight of the sesquicentennial celebration was a history of Bethel prepared and presented by V. B. Pinkston.

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Research for the history revealed a church record in 1876 which referred to the preparation of a centennial roll of Bethel. If this reference means Bethel was 100 years old in 1876 it would make this the oldest Baptist church in Kentucky. The record in connection with the official constitution of Bethel in 1816 called it the "Second Bethel Church" lending further support to the theory of a Bethel congregation before 1816. Officially Bethel is 150 years old. Unofficially it might be 190 years old.

Soloists for the services were Lora Ann Clark and Cecilia Sims. The oldest living Bethel member, Mrs. Addie Springate, was recognized and honored in the morning services. Mrs. Springate is 93 years old and has been a member of Bethel for 82 years.

T. E. Williams is serving as Bethel pastor for a second time. He came to Bethel as a seminary student in 1940 and left in 1942. His present pastorate began in 1964.

Olive Hill Baptists Hold Joint Dedication

Members of the First Baptist Church, Olive Hill, held dedication services for a educational building and a pastorium on June 26. The occasion was a climax to several years of strenuous efforts by pastors and people to provide more adequate facilities for the church.

The dedication services were presided over by Pastor Jesse Hilton. Greenup Association Superintendent of Missions John A. Ivy led the congregation in the dedicatory vows and *Western Recorder* editor, C. R. Daley, brought the dedication message. Former pastor Isadore Childers also took part on the program.

The educational building was started several years ago when Louis Ader was pastor. Its construction continued under Childers and was finally completed under the leadership of Pastor Hilton.

The pastorium was recently purchased and renovated. A reception for members and visitors was held at the pastorium following the dedication services.

A Student Requests Help

A graduate student doing research on the doctrine of the church among Southern Baptists is using articles from the following Southern Baptist publications: *Adult Bible Class Quarterly* (known later as the *Teacher*); *Sunday School Builder*; *Training Union Magazine*; and the *Annual of the Southern Baptist Convention*.

If anyone has copies of these periodicals for the years 1926 through 1963 and would be willing to loan them or give them away, Mr. Donald M. Lake, 326 Lewellen Drive, N. W., Cedar Rapids, Iowa. He will pay the postage. If you

desire their return, Mr. Lake will see that they are returned to you after he has had an opportunity to use them.

Romans By St. Paul To Be Presented

Professor Orlin Corey has announced plans for two special performances of the drama, "Romans By St. Paul." on Sunday nights, August 7 and 14, at 8:30 p.m. EST, in Laurel Cove Amphitheatre, Pine Mountain State Park, Pineville. These performances will take the place of Job which is being presented nightly at Pine Mountain State Park for the eighth summer season.

This dramatization of the Epistle to the Romans goes on to Britain for performances the month of October. The performances will be a part of the worldwide commemoration of Westminster Abbey's 900th anniversary.

Proceeds from the two Sunday night performances at Pine Mountain State Park will be used to help defray costs for air fare of the fourteen players.

Corey reports that Job is off to its fastest start in the eight summers of its presentation.

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