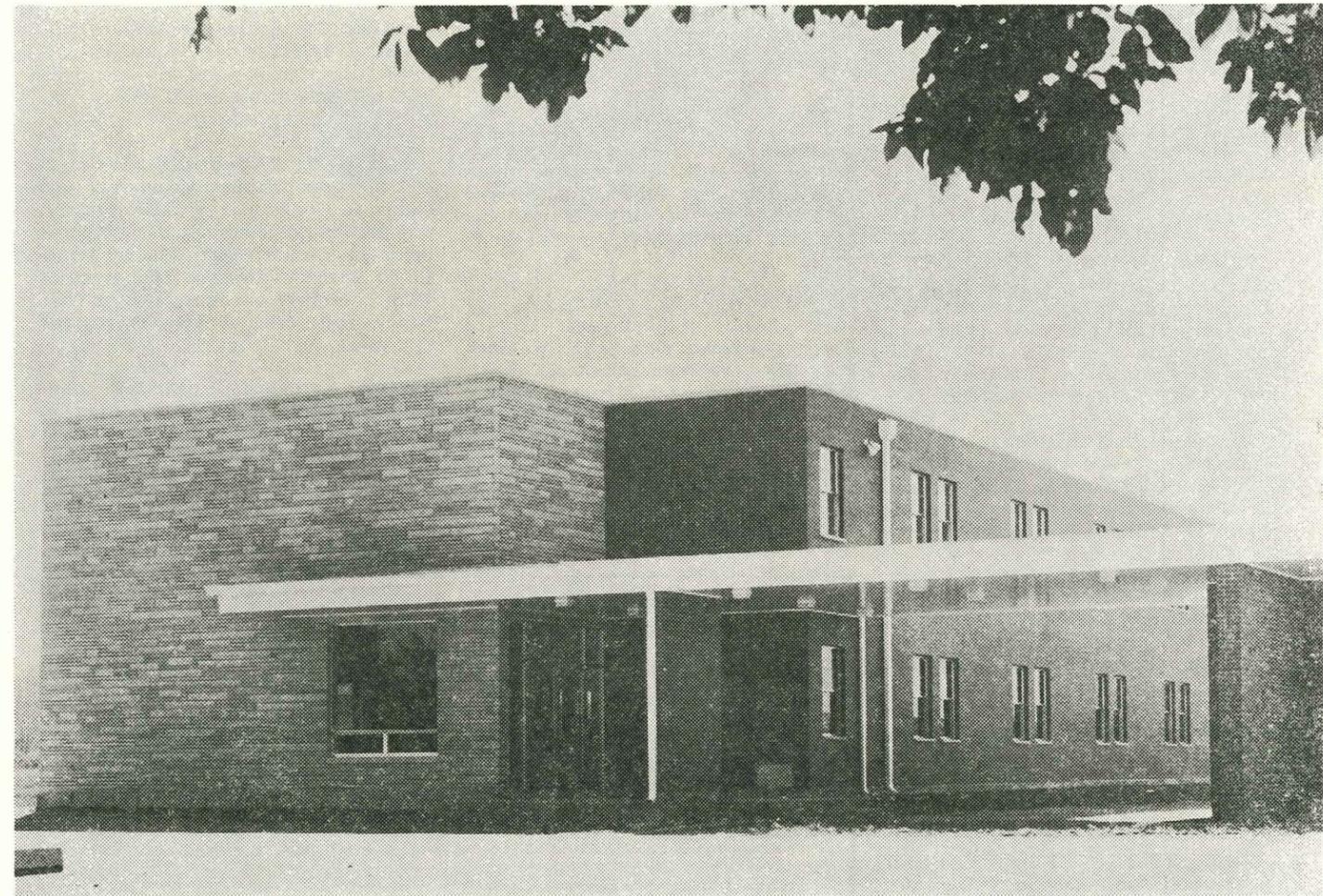




WESTERN

RECORDER

OCTOBER 20, 1966



New Sanctuary-Educational Building of Ormsby Heights Baptist Church, Louisville

THIS NEW \$100,000 sanctuary-educational building was dedicated on Sunday, October 16, by Ormsby Heights Baptist Church, Louisville, as the third structure in a four-unit master plan. Among those participating in the dedication ceremonies with pastor Dallas Vincent were Harold G. Sanders, executive secretary of the Kentucky Baptist Convention; Ben F. Mitchell,

superintendent of missions for the Long Run Association; president Rollin S. Burhans of Kentucky Southern College; Jim Lewis, pastor of Rockford Lane Baptist Church, Louisville, and Frank T. Florence, Jr., of Louisville's Lynn Acres Baptist Church. The six-year old church is located at 2120 Hunter's Trace Road.



GLEANINGS FROM THE FIELD

GEORGE D. FLETCHER, former associate in the Training Union department of the Kentucky Baptist Convention, joined the staff of the Sunday School Board in Nashville on October 1 as church buildings consultant in the church architecture department. He is a former pastor of churches in Adairville and Mt. Vernon, Kentucky.

WESLEY O. HANSON, pastor of the Hartford, Kentucky, Baptist Church, presented the highlights of his recent trip to the Holy Land during two recent Sunday night services at the church.

SPECIAL REVIVAL SERVICES for the deaf were sponsored by First Baptist Church, Anderson, South Carolina. Evangelist was Carter Bearden, general field worker for deaf work with the Home Mission Board, Atlanta.

SULPHUR FORK BAPTIST ASSOCIATION of Kentucky expressed appreciation for the ministry of W. Clyde Tilley in a resolution passed at the annual associational meeting. Tilley, who recently became professor at Union University, Jackson, Tennessee, served four years in the association as pastor of Ballardville Baptist Church. Tilley's leadership in mountain mission Bible school work led Sulphur Fork Association to adopt the work as part of its ministry. William R. Smith is the associational missionary.

EARL TROGLIN, recent graduate of Southern Baptist Seminary in Kentucky, participated this summer in a pilot project of the Georgia Baptist Convention and the Home Mission Board, which sought to carry the Christian witness into resort and recreation areas. Troglin served on Jekyll Island, Georgia, an ocean resort near the Florida border. He is now a pastoral counseling intern at Georgia Baptist Hospital, Atlanta.

HILL STREET BAPTIST CHURCH of Louisville has made an appeal for used clothing to distribute to needy children of the Hill Street area. Mrs. Mabel Campbell will make arrangements for clothing to be picked up if she is called at 778-8498.

JULIUS A. IMOSUM, a Nigerian student at Wake Forest College (Baptist), Winston-Salem, North Carolina, has joined the Wake Forest Baptist Church. He called the church's welcome after the

service "one of the highlights of my life."

JAMES P. MORGAN 55, secretary of the Training Union department of the Baptist State Convention of North Carolina, for the past 16 years, died in Raleigh October 6. He had been in declining health for several months.

THE NEW CHAIRMAN of the Baptist Joint Committee of Public Affairs, Washington, D. C., is Frank H. Woyke of Forest Park, Illinois. He is executive secretary of the North American Baptist General Conference.

SOUTHERN BAPTISTS in Pennsylvania and New Jersey have set a target date of fall, 1969, for organizing into a state Baptist convention affiliated with the SBC. They presently work together in a Pennsylvania-South Jersey Fellowship.

TWO NEW PROFESSORS have joined the faculty of Southeastern Baptist Seminary, Wake Forest, North Carolina. They are Donald D. Moore, assistant professor of pastoral counseling, and Robert E. Poerschke, associate professor of religious education.

A GEORGIA BAPTIST PASTOR has been elected to the Texas Sports Hall of Fame. He is Robert J. Robinson, pastor of First Baptist Church, Augusta,

who was an All-American basketball player while a student at Baylor University, Waco, Texas. Robinson was also a member of the 1948 Olympic basketball team which represented the United States.

E. S. JAMES, editor of the *Texas Baptist Standard* who is known for his stand against any kind of federal subsidy to religious institutions, revealed to Dallas reporters that he would not openly oppose a proposal to allow Baptist schools in Texas to secure government loans. James did say, however, that he could not conscientiously vote for the proposal himself.

THE NEW PRESIDENT-ELECT of the Southern Baptist Counseling and Guidance Conference is C. W. Brister, professor at Southwestern Baptist Theological Seminary, Fort Worth, Texas. David Edens, minister of counseling at Trinity Baptist Church, San Antonio, Texas, will serve as president during this year.

JACK A. SNELL, recent B.D. graduate of Southern Baptist Seminary, Louisville, has been called as pastor of Long Run Baptist Church in the Louisville-area Long Run Association. A native of Panama City, Florida, Snell graduated from Samford University, Birmingham, Alabama, in 1963.

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—JUDE 3

Volume 140

Number 41

WESTERN RECORDER

Kentucky Baptist Building Middletown, Ky. 40043

C. R. Daley, Jr.Editor George W. KnightAsst. Editor
G. A. Price, Jr.Bus. and Cir. Mgr. C. Henry Reed.....Supt. of Printing

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Southern Baptists

Co-op Program Receipts Rise During September

Nashville (BP) — Contributions to world missions through the Southern Baptist Convention Cooperative Program unified budget passed the \$17,500,000 mark in September, with an additional \$18,000,000 to designated SBC causes bringing the total to \$35,500,000.

World Missions contributions for the first three quarters of 1966 were released here by the SBC Executive Committee, which receives the gifts and channels them to various denominational causes.

Record Giving Indicated

The contributions, apparently headed for a record by the close of the year, surpassed total world missions gifts during the same period last year by \$3,200,000, or nearly 10%.

Gifts through the Cooperative Program budget, reported at \$17,514,919 through September 30, increased by 8.31 per cent or \$1,344,084 over Cooperative Program contributions for the first three quarters of last year.

Designated contributions to specific SBC missions causes are up 11.59% or \$1,911,523 over designations for the same period last year. Total designated gifts for the nine-months period reached \$18,402,872.

"September was a tremendous month for the Cooperative Program," commented SBC Executive Committee financial planning secretary John H. Williams, who prepared the financial statement.

September Contributions Up 19%

Contributions for September through the Cooperative Program were reported at \$1,951,162, an increase of 19% over Cooperative Program contributions for September of last year.

The Cooperative Program budget allocates funds to 20 Southern Baptist Convention agencies, institutions and organizations.

So far during 1966, the SBC Foreign Mission Board, Richmond, has received a total of \$22,400,000 through the Cooperative Program and designated contributions; and the SBC Home Mission Board, Atlanta, has received \$7,200,000.

The monthly financial report prepared by the SBC Executive Committee includes only contributions to support nation and world-wide Baptist missions efforts, and does not include gifts to support local and state-wide Baptist missions causes.



SBC PRESIDENTS HONORED—The five Tennesseans who have served as president of the Southern Baptist Convention are (left to right) H. Franklin Paschall, W. Wayne Dehoney, Ramsey Pollard, J. W. Storer and R. G. Lee. (BP Photo)

By Tennessee Executive Board

Five SBC Presidents Honored

NASHVILLE (BP)—Five Tennesseans who have served as president of the Southern Baptist Convention were honored here at a banquet sponsored by the Tennessee Baptist Convention Executive Board.

Framed certificates were presented to the five men who served as SBC presidents, and corsages were given each first lady.

Honored were R. G. Lee, pastor-emeritus of the Bellvue Baptist Church, Memphis, Tennessee, who was president of the SBC from 1949 to 1951.

J. W. Storer, executive secretary-treasurer of the Southern Baptist Foundation, Nashville, and president of the SBC from 1954-55 when he was pastor of the First Baptist Church, Tulsa, Oklahoma.

Ramsey Pollard, pastor of Bellevue Baptist Church, Memphis, Tennessee, and a former pastor of the First Baptist Church, Knoxville, who was president in 1960 and 1961.

W. Wayne Dehoney, pastor of the First Baptist Church, Jackson, Tennessee, and immediate past president of the SBC, serving from 1964-1965.

And H. Franklin Paschall, current SBC President and pastor of the First Baptist Church, Nashville.

Tribute was also paid to the late F. F. Brown, pastor of the First Baptist

Church of Knoxville, who was president of the convention in 1932 and 1933.

The president of the Tennessee Baptist Convention, G. Allen West of Nashville, was master of ceremonies at the banquet. Presentation of the certificates was made by Paul Turner of Nashville, chairman of the Tennessee Baptist Executive Board.

Gov. Frank Clement of Nashville brought greetings to nearly 100 guests, and made presentations to Storer and to Pollard, making them honorary colonels on the staff of the governor of Tennessee.

Major address for the evening was delivered by Porter W. Routh, executive secretary-treasurer of the SBC Executive Committee, who paid tribute to the five SBC presidents present, and listed five other SBC presidents, all now deceased, who at one time or another lived in Tennessee.

Each of the five presidents present told the group of humorous incidents that happened to them during their term of office as president of the convention.

Although two states, Texas and Georgia, have also had five native sons who served as president of the convention, the banquet in Tennessee is believed to be the first time that five SBC presidents from the same state, all living, have been honored by the state in which they served.



Southern Baptist Challenge In New England

The last shall be first and the first shall be last. New England was the birthplace of Baptists in America but was the last area of the United States Southern Baptists entered. This came in 1958 and was the result of requests from Southern Baptists living in the New England area.

This part of our country presents a unique challenge for Southern Baptists. Religious reminders are everywhere one looks in New England, yet a great spiritual vacuum actually exists. The New England village greens are surrounded by historic churches many going back to the 1600's. These are mainly Congregationalist and Unitarian with not a few Presbyterian, Methodists and Baptists. Services still go on Sunday after Sunday in most of these churches.

New England began as a Congregationalist land. Out of Congregationalism came Unitarianism with its ultra liberal views. In some places the Congregationalists and the Unitarians have merged into one congregation as have other Protestant groups. The ecumenical spirit reigns almost universally in New England.

The great waves of Irish, Italian, Polish and French Canadian immigration to New England from 1850 on brought Catholicism which now has a strong grip, especially in the larger New England cities. Over 5 million of the 11 million people in New England are listed as Roman Catholics.

New England also abounds in Baptist history. The first Baptist church on American soil was constituted at Providence, Rhode Island in 1639. The first church at Newport, Rhode Island and at Boston, Massachusetts followed soon thereafter. From the Boston congregation came the famous Baptist church in Kittery, Maine with William Screven as pastor. Upon severe persecution, the Kittery congregation in 1684 moved lock, stock, barrel and pastor to Charleston, South Carolina to become the first Baptist church in the South.

The most famous New England names of Baptist history are Luther Rice and Adoniram Judson. Both came from little towns near Boston. Rice of Northboro and Judson of Malden set sail from Philadelphia, Pennsylvania and Salem, Massachusetts for India in 1812 as Congregationalist missionaries. While studying the New Testament Scriptures on the way to India both were converted to the Baptist view and were baptized in India. Their appeal for mission support from American Baptists led to their appointment as the first Baptist foreign missionaries from America and also to the formation of the Triennial Convention in

1814. This convention included Baptists from the North and the South until 1845 when the Southern Baptist Convention was organized.

Baptists today in New England are not very strong. In all of New England there are only 1,001 American Baptist churches with 202,551 members. Conservative Baptists and General Association of Regular Baptists (GARB), splits from American Baptists, The North American Baptist General Conference (mostly Swedish) and other smaller Baptist groups have a few churches here and there. Some of these Baptist churches are doing a good job and are proclaiming a true New Testament witness. Some have succumbed to the liberal influences of the Northeast while the foreign group Baptist churches are gradually being assimilated into other churches.

Southern Baptists have not come to New England to bring the gospel because it was not being preached here. They came to help those who are preaching the gospel and who realize there is more to be done than everyone together can do. Relations between Southern Baptists and other Baptists in New England are generally very cordial.

Only a small dent has been made so far in New England by Southern Baptists. By now there are 17 churches and 7 missions in the New England Association which covers all six New England states and also includes one church in up-state New York. Seven of these churches are in Massachusetts, three in Maine, two in Connecticut, two in Rhode Island, and one each in New Hampshire, Vermont, and New York. (The other New York Southern Baptist churches are in another association.) New England Baptists are a part of the Maryland Baptist Convention.

One of the bright aspects of New England Southern Baptist work is the high caliber pastoral leadership of the congregations. Only the most dedicated can stick it out and therefore some of the best pastors among Southern Baptists are in New England.

Leader for New England Baptists is Elmer Sizemore, a native of Perry County, Kentucky, who with his wife, Jean, also from Kentucky, is giving inspired leadership as superintendent of missions for the New England Association. Elmer came to New England by way of Hyden, Kentucky, Georgia and New York.

Though small in number, New England Southern Baptists have churches of all types from those serving military personnel almost exclusively, to congregations with rural orientation, to great metropolitan areas like Boston. The Pleasant Valley Baptist Church in Groton, Connecticut, has baptized about 250 per-

sons and had around 270 additions by letter in five years. The Metropolitan Baptist Church in Cambridge, Massachusetts, serves mostly students and their families from Harvard and from Massachusetts Institute of Technology.

If anything about New England Baptists is as great as the challenge, it is their needs. Part of these needs are being met by the Home Mission Board, more of them are being met by the dedication and sacrifice of the members. And an even more important part of their needs can be met only by God answering sincere prayers for New England on the part of Southern Baptists elsewhere. To this end came the *Western Recorder* editor to New England and for this purpose these words are written.

Grocery Stores and Gambling

There was a time when a person wanting to play the horses went to the races or contacted a bookie at a pool room or a tavern. Those wanting to buy liquor went to a liquor store or to a bootlegger and those seeking pornographic literature sought it from a back alley smut peddler. This was also when bingo players went to places set up specifically for this gambling game.

But not so now. Drug stores which once were thought of in connection with healing medicines now often sell poisonous alcohol attractively exhibited near the prescription counter. In another part of the same drug store is a supply of pornographic, lewd literature sufficient to corrupt every young person passing through the store from school to home.

And after many of the drug stores went the way of the world, there was still reason to believe that grocery stores would at least remain free from those products designed to destroy rather than to help those who used them. But this was wishful thinking. The grocery stores went the way of the drug stores and

Judge Refuses to Rule on Texas Case Involving Nuns in Public Schools

BOERNE, Texas (BP)—A visiting judge declined to rule on the controversial school-teaching nun case here after lawyers for both sides aired their views before a full courtroom.

District Judge Charles Sherrill of the 112th Judicial District said the case would require further study because of its "serious nature and importance." He instructed attorneys for both sides to prepare briefs on the case for future submission to the court.

Sherill said it would be about two weeks before a ruling could be returned.

Those who object to the nuns teaching public school in their religious habits had filed a motion asking the court to allow them to take depositions from the nuns. San Antonio attorney Pat Maloney had countered with a motion to quash the deposition request, and the day before had filed an additional petition for a declaratory judgment.

All the legal parrying seems confusing and somewhat premature, since all administrative routes must be exhausted before any court can decide this unprecedented issue.

Maloney told the court he objects to the petition for deposition because opposing attorneys intend to ask the nuns questions about their religious affiliations.

now probably sell more beer than the places originally built to peddle beer.

But the worse was still to come and now it has come. Many of the chain grocery stores have now turned to gambling games to woo customers and to teach them the habit of gambling. The grocery ads of the daily papers try to lure customers by promising all kinds of prizes from "Lucky bingo", "Let's Go to the Races", "Batman Game", "Awards and Surprise Party" and other gambling games.

Their success would indicate the customers are falling into the trap and are hooked with the gambling craze. One chain of stores reports an 11% increase since starting "Bonus bingo" while another chain reports a 20% jump in business by merely adding "Let's Go to the Races."

On the surface it would seem that these gambling games are designed solely to increase business by stores using them. They are another gimmick like trading stamps to lead people to think they are being given something for nothing. On the other hand one can but wonder if there is a sinister plot behind the scheme. Is there a plot to teach thousands of respectable housewives the gambling habit? Many grocery shopping mothers who would never attend a bingo game or consider placing a bet on a horse race are being taught how to gamble as they shop.

How should concerned customers react to the introduction of gambling games in their favorite stores? They should first of all realize they are being hoodwinked by such gimmicks. Profit hungry store management is not about to give away anything without expecting to recover more in return. Whatever such gimmicks cost is passed on to the customer who then not only pays for the groceries but for the prizes. This is true of trading stamps though many housewives grab for stamps as if they are not paying for them.

Far more important than seeing through a gimmick is the need to resist these gambling games on moral grounds. Profit motivated business executives are often not concerned with the rightness or the wrongness of such a scheme but only with its success. Conscientious moral minded shoppers of whom there are thousands are concerned about whether or not such a gimmick is morally right. Therefore we ought to register a strong protest to the store management and ask for the discontinuation of these gambling games. If not, we should move our business to places where we will not be participating nor paying part of the bill for those who do participate in gambling games.

The whole thing may seem unimportant and not worth serious concern. The games might not even be regarded as gambling by some but by honorable standards they can hardly be regarded otherwise.

The point is that such a practice by grocery stores would have been unthinkable a few years ago. We seem to be in the hands of evil forces which will not stop until the whole nation is addicted to gambling and drinking. We deserve better and should demand better from our grocery stores.

Southern Baptists

Check from Vietnam Boosts Baylor Library Fund

Waco, Texas—Baylor University's efforts to raise \$3,000,000 for a new library have come \$190.39 closer to fulfillment, thanks to the concern of an Air Force surgeon in Vietnam.

The university's office of development received a check for that amount from Capt. Patrick H. Beckham, a graduate of Baylor and the University's college of medicine, who now is stationed with the 12th USAF Hospital about 150 miles northeast of Saigon.

The check was Capt. Beckham's last from Hennepin County General Hospital, where he was entering the final year of his surgery residency when he was drafted in June.



Vietnam Baptism

While a war is raging in Vietnam, Southern Baptist chaplains continue their Christian witness to the military men stationed there. Chaplain (lieutenant) Riley Huckaby of Gastonia, North Carolina, is pictured here performing a baptismal service in the South China Sea near Da Nang. (BP Photo)

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'Religion in School' Guidelines Sought

WASHINGTON (BP)—The Baptist Joint Committee on Public Affairs took action at its semi-annual meeting here to work toward an educational approach to religion in public schools.

This Baptist agency takes the position that the Supreme Court was correct in its rulings banning state-sponsored and

directed prayers and devotions in public schools.

However, it was pointed out at the meeting of the Baptist Joint Committee that the court's decisions have been so widely misunderstood and misinterpreted that there continue to be demands for a constitutional prayer amendment.

James M. Sapp, correlation director for the Baptist Joint Committee, in a staff report, denied that the Supreme Court "has stripped public schools of all vestiges of the Christian faith" as is so often charged.

"This court proceeded to carefully delineate ways appropriate for the Bible to be taught and other religious values to be examined in public schools," Sapp continued.

In order to help correct the misunderstanding of the court's decisions the Baptist Joint Committee:

1. Took steps toward publication of a pamphlet on "Religion in the Public Schools." It would be the purpose of this pamphlet to "set forth the doors left open by the court and the positive approaches" to religions in schools.
2. Began work toward a set of guidelines on religion in public schools.
3. Will consider making a pronouncement next year on religion in schools and possibly some recommendations to the cooperating conventions on the subject.

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LUSTROUS CHRISTMAS

A collection of six gorgeous, full-color photographs to express your own personal thoughts about Christmas. Each design features the candle which represents the Light of the world. Each card features a religious sentiment and Bible verse. Single fold, 18 cards, boxed. (45w) No. G9316, \$1.00

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A pleasant and refreshing new concept in Christmas greetings, featuring woodtone backgrounds for the seven different designs. Reproduced in full color with sparkling gold bronzing to highlight the designs and give depth to the woodhues. With religious sentiment and Bible verses. French fold, 20 cards, boxed. (45w) No. G9348, \$1.00

204 West Third
Owensboro, Ky. 42302

October 20, 1966

BLESSED CHRISTMAS

A truly traditional Christmas will be shared with your friends when they receive these cards. Each card expresses its own part of Christmas—from the shepherd boy and Wise Men to the church service and carolers. The warm religious verses and carefully selected Bible verses complement the eleven different designs. Printed in full color with glistening gold bronze and deep embossing. 21 cards, boxed. (45w) No. G9336, \$1.00

WONDROUS CHRISTMAS

New and excitingly beautiful are these seven different designs printed on a special "seafoam green" parchment paper. All the wondrous events of the first Christmas are here and the scenes are bordered with glimmering white raised snowflakes. The unusual cut of the cards leads the viewer to open the cover and read the Bible verses and religious expressions of the wonder of Christmas. Single fold, 20 cards, boxed. (45w) No. G9576, \$1.25

FRENCH FOLD CARDS

We have a lovely assortment of high quality, full color, French fold cards in boxes of 100 of one design for \$3.00. This includes white mailing envelopes. See these cards beautifully illustrated in full color on the back page of your November issue of Home Life Magazine.

Shop at the Baptist Book Store for all your Christmas greetings!

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Any minister, church or denominational employee (except hospital personnel) may sign up now through November 30 for the Health Benefit Plan. Your hospital — surgical — major medical coverage will become effective January 1, 1967.

Fill in the application mailed to you recently. Return it with your first month's payment. If you failed to get an application, contact the annuity secretary in your state or write:

HEALTH BENEFIT PLAN

Annuity Board/Southern Baptist Convention
511 North Akard Building
Dallas, Texas 75201

Kentucky Baptists

Pastors Re-elect House

Walter C. House of Louisville, pastor of Emmanuel church, Scottsburg, Indiana, was re-elected president of the Southeastern Indiana Association Baptist Pastors' Conference. He serves also as chaplain for a Louisville life insurance company.

Missionary Robert Bausum Requests Help

Mrs. Euva M. Bausum, long time Southern Baptist missionary to China and Taiwan, died on September 3 at Mt. Vernon, Kentucky. Fitting memorial services were held at the Mt. Vernon First Baptist Church, and expressions of sympathy and appreciation have come from far and near to her loved ones.

Mrs. Bausum, along with her husband, was widely known and greatly loved by many Kentucky Baptists. They participated in many schools of missions all over the state with Mrs. Bausum always taking her full share of speaking engagements.

According to her husband, Mr. Robert L. Bausum, some of her missionary addresses were recorded by pastors and others in the churches where she spoke. He is now very anxious to have for himself several of her recorded addresses. He is requesting those who might have them to share or sell the tapes to him. He is willing to pay up to \$5.00 each for them. He would also be willing to make a copy of the tape for himself and return the original to its owner.

Anyone having recordings of Mrs. Bausum's missionary addresses is urged to get in touch with Robert L. Bausum, Box 163, Mt. Vernon, Kentucky 40456.

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Oneida Storage-Maintenance Shop Destroyed by Fire

Marvin Hall, a maintenance shop and storage building at Oneida Institute, Oneida, Kentucky, was completely destroyed by fire on September 29.

According to president David C. Jackson, the entire contents of the building was lost. Included were lawn mowers, hand tools and maintenance equipment, and large stocks of lumber, ceramic tile and used clothing.

The building itself was insured in only a small amount; the contents of the building was not insured.

Garry Insko, New Lenoxburg Pastor, Ordained

Garry Insko, new pastor of Lenoxburg Baptist Church in Union Association, was ordained to the gospel ministry recently by his home church—the Brooksville, Kentucky, Baptist Church.



Insko

A unique part of the service was a congregational response entitled "Service Through Encouragement," during which members of the Brooksville congregation pledged their prayer support and concern for the young minister and his future ministry.

Joseph C. Simpson is pastor of the Brooksville church.

Earl Godby Ordained In Pulaski Association

New Enterprise Baptist Church, Pulaski County Association, ordained Earl Godby to the gospel ministry last month. Godby is the new pastor of King Bee Baptist Church in the same association.

Associational missionary Louis W. Shepherd served as moderator of the ordination council.

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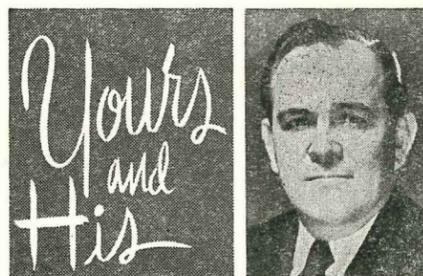
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Louisville, Ky.



Concerning The Collection

Paul spoke of the "collection" in the churches. Let us speak of it among our Kentucky Baptist churches.

The collection plate receives the tithes and offerings of God's people for God's work through the church. The church then becomes the "steward" of the collection plate dollars. What the church does with God's people's gifts is the responsibility of the church—and reflects their love, their stewardship, their concern for a lost world.

How did your church divide the collection plate dollars last year? Was there a worthy portion for the worldwide mission causes of Southern Baptists, especially through the Cooperative (mission) Program?

Dollars Up—Per Centage Down

In the year 1965, the total gifts in all Kentucky Baptist churches amounted to \$31,470,864—a record. That year they gave \$3,113,433 to the Cooperative Program—9.9 per cent. While the combined collection plate was \$2,746,899 more than the previous year, the increase to the Cooperative Program was only \$249,799—9.9 per cent. This was a drop of .1 per cent over the previous years when it was 10 per cent. Kentucky Baptists can do better than that. That means that we are not maintaining fully our relative interest in the total mission program—in proportion to our rising income. God has prospered this country, and we should "give as God has prospered" us!

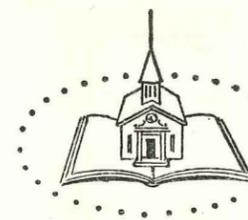
Give on Percentage Plan

This highlights the necessity for a church to give to missions a certain and growing percentage of its total income—otherwise, budget committees can plan a dollar-increase that seems large, but in proportion to the much larger income of the new year, it could be even less! As 2,200 combined churches, that is precisely what we did!

What percentage of your church's total income did you give last year? Figure it—then ask God and the people to increase 5 per cent more of the total new or anticipated income this year. God blesses the faithful steward-church.

Harold G. Sanders

WESTERN RECORDER



SUNDAY SCHOOL LESSON

By H. C. Chiles



JEREMIAH, THE RELUCTANT PROPHET

(This Lesson for October 30, 1966)

Jeremiah 1:1-10

Jeremiah, son of Hilkiyah the priest, was born in the small and secluded village of Anathoth, some three or four miles northeast of Jerusalem, about 645 B.C. His name means "exalted of the Lord."

I. The Call

Jeremiah received his call to the prophetic office in the 13th year of the reign of Josiah, or 626 B.C. He was confronted with the divine summons when great foes were threatening the kingdom of Judah, Egypt on the one hand and Babylon on the other. Jeremiah became the faithful messenger of God in very evil days and continued his ministry for some 40 years.

It was not easy to serve the Lord effectively during those tragic years. The rich were powerful, unscrupulous, oblivious to the real needs of the poor, and interested only in those things which would bring gain to themselves. The poor were driven to toil as slaves with almost no advantages for improvement. Discontent, hatred, and envy filled the minds of the poor as they endured the misery of the passing days. Family life was deplorable. The lives of the people were characterized by lying, robbery, murder, and a constant striving for material things. Immorality and idolatry were practiced widely. The history of Judah had about run its course, and captivity was just ahead. Though God called His prophet to plead with His people to turn from their evil ways, they adamantly pursued their way to destruction.

Jeremiah did not receive his call to the prophetic ministry in the midst of the temple filled with brilliant light or surrounded by strange heavenly creatures. His call came when he was alone with God in calm and exalted meditation. The eternal, sovereign, and omnipotent God revealed to Jeremiah the divine purpose for his life. He assured the young man that He foreknew, fore-ordained, predestinated, and chose him to be a prophet prior to his birth. The very knowledge that Jeremiah had been in the thought and plan of God before his birth must have stirred the sensitive young man to the depths of his being. Realizing that everything that he had

received worked together under the hand of God for the work to which he was being called, Jeremiah was convinced that God was calling him to a work from which he could not be excused.

II. The Commission

To God's declaration of His choice of Jeremiah, the instinctive reaction of the shy and sheltered young man was a feeling of utter insufficiency. He did not think that he had the eloquence which would be necessary to persuade the people to do what God wanted them to do. Quickly he began pleading his youthful inexperience and lack of ability as a basis for evading the prophetic office. He did not tell God that he would not do it but that he could not. Actually, he wanted to do what God had purposed for him, but he did not think that he was qualified for the task. He considered his youth and his lack of eloquence as insurmountable handicaps, so he protested being the bearer of the Lord's message to the stiff-necked and hard-hearted people. He did not believe that he could cope with the stubborn opposition with which he would be confronted.

Brushing aside the objections of Jeremiah, God said: "Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak." Thus He reminded him that the place to which he would be sent was of God's choosing, and that the message which he would be expected to deliver would not be the product of his own thinking, but that God would provide the message also. Jeremiah found himself thrust into the forefront of great events and clothed with an authority that actually terrified him. The realization of one's personal unfitness, immaturity, unpreparedness, and insufficiency is good, but an awareness of God's sufficiency is most reassuring. Because Jeremiah was hesitating to do the will of God, the latter reassured the young man of adequate divine help for the discharge of all his prophetic duties.

H. C. Chiles is pastor of the First Baptist Church, 203 South Fourth Street, Murray, Kentucky.

III. The Comfort

Jeremiah's reluctance was met by God's comfort and encouragement. The young prophet was wonderfully blessed by the touch of God upon his life and the gift of a word from heaven to deliver. God assured him of divine deliverance from his enemies in these words: "Be not afraid of their faces: for I am with thee to deliver thee." He was given the assurance that when God sends forth His servants He always goes with them. He was not promised that he would not suffer any injuries, but that he would most assuredly be delivered from destruction at the hands of his enemies.

What a great comfort obedient Christians have in the words of Christ: "Lo, I am with you alway." It is worth everything to know that we have been sent by the Lord to deliver His message and that He will accompany us always on that glorious mission. Of course, we shall encounter the opposition of the world, but we have the blessed assurance of the presence, the protection, and the power of our Lord. The secret of success, in the case of Jeremiah, as well as with us, is not in our words, but in the living Word of God which He places on our tongues. When we try to obey His commandments, God always enables us to do so.

From verse 10 we learn that our work for God is to be both destructive and constructive. We are to pull down and to build up, to root out and to plant. The casting out of the wrong and the establishment of the right are to be accomplished through the proper use of the Word of God.

Meacham Elected Moderator Of Sulphur Fork Association

A. L. Meacham, pastor of DeHaven Memorial Baptist Church, LaGrange, was elected moderator of Sulphur Fork Baptist Association at its annual meeting this year at Poplar Ridge Baptist Church. He replaces Norman Shockley, Crestwood Baptist Church pastor, who served as moderator last year.

Other officers elected were Danny Griffin, pastor of Harrods Creek church, vice-moderator, and A. H. McKechnie, re-elected, associational clerk.

Next year's meeting will be held at Providence Baptist Church.

1965-66 Financial Report -- Kentucky Baptist Convention

Following is a record of the total gifts donated by Kentucky Baptist churches for Cooperative Program, Christian Education Advance and designated causes during the pre-

ceding budget year (September 1, 1965- August 31, 1966). Please check the figures for your church; report any error to G. B. Morton, business manager of the Convention.

ALLEN			ANDERSON			BELL COUNTY			BLACKFORD			BLOOD RIVER			BOONES CREEK			BRECKENRIDGE			CALDWELL			CHRISTIAN			CRITTENDEN			CAMPBELL		
Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.			
Bays Fork		27.00	Alton	770.61	101.30	Alva	130.27	28.87	Blackford	1,939.39	50.00	Altona	745.67	251.18	Big Creek	300.00	86.85	Adriel	9.46	7.50	Henderson Memorial	2,828.95	265.05	Bethany	312.32		Assn.	10.00				
Bethel	25.00	20.00	Ballard	15.49		Antioch			Central	135.03	75.35	Bethel	1,339.26	825.40	Booneville First	200.00	168.00	Benlah Hill	983.66	89.80	Bainbridge	286.19	131.07	Bethel	1,463.60	420.50	Calvary	384.22	18.50			
Bethlehem		55.00	Battle			Arjay	52.82	34.00	Chestnut Grove	376.62	224.05	Bethlehem	12,601.67	8,117.15	Boonville	300.00	86.85	Calvary	207.31	15.00	Cedar Bluff	458.69	16.23	Calvary	2,200.00	95.00	E. Dayton Mission	201.07	18.50			
Big Spring	25.00		Battle	240.00	13.50	Bennetts Fork	3.00		Dawson Memorial	201.45	68.00	Bethlehem	4.61		Boonville	300.00	86.85	Central	302.68	418.25	Casky	1,507.59	972.40	First Bellevue	6,016.93	1,851.90	First Cold Spring	4,354.05	352.00			
Cedar Cross	165.00		Battle	188.50	10.00	Beans Fork	48.00		Friendly Grove	100.00		Bethlehem	2,402.90	220.70	Boonville	200.00	168.00	Chapel Hill	50.00	140.37	Concord	1,582.76	108.57	First Dayton	2,520.00	921.14	First Ft. Thomas	6,220.58	3,770.76			
Chestnut Point	10.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Creswell	728.14	93.63	Crofton	1,582.76	108.57	First Middleboro	8,908.72	8,755.86	First Middleboro	8,908.72	8,755.86			
Dover	25.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	First Pineville	12,601.67	1,085.16	First Pineville	12,601.67	1,085.16			
Durham Springs		176.50	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	First Blackmont	5.50	20.00	First Blackmont	5.50	20.00			
Fountain Run	50.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Fonde	130.04	299.85	Fonde	130.04	299.85			
Hanging Fork	40.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Fusion Chapel		10.00	Fusion Chapel		10.00			
Holladay	70.57		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Harmony		10.00	Harmony		10.00			
Hopewell	6.00	50.00	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Hutch	7.20		Hutch	7.20				
Liberty	269.58	188.34	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Hensley Chapel	269.37	54.74	Hensley Chapel	269.37	54.74			
Mt. Gilead	72.15		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Insull		108.50	Insull		108.50			
Mt. Gilead Miss.			Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Jenson	190.69		Jenson	190.69				
Mt. Lebanon	50.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Kettle Island	30.00		Kettle Island	30.00				
New Bethel		66.05	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Manito Hill			Manito Hill					
New Hope	265.73	63.12	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Mel drum			Mel drum					
New Middle Fork	20.00	31.50	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Mill Creek	79.81	23.00	Mill Creek	79.81	23.00			
New Salem		30.00	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Millers Chapel			Millers Chapel					
Oak Forest 1			Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Moss Chapel		148.19	Moss Chapel		148.19			
Oak Forest 2			Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Mt. Mary	4.00		Mt. Mary	4.00				
Pleasant Home	10.00		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	New Vine			New Vine					
Rough Creek	10.00	50.00	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Newton Mission	212.81	148.06	Newton Mission	212.81	148.06			
Scottsville	5,229.02	273.10	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Northside	20.00	39.00	Northside	20.00	39.00			
Calvary			Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Oakdale			Oakdale					
Trammel Fork	36.50		Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Old Cannon Creek	3.49		Old Cannon Creek	3.49				
White Plains	475.43	36.63	Bennetts Fork	48.00		Bennetts Fork	3.00		Friendship	8.00	8.00	Bethlehem	4.61		Boonville	200.00	168.00	Crofton	40.00	46.27	Crofton	1,582.76	108.57	Old Salem 1			Old Salem 1					
Totals	6,844.98	336.22	1,379.74	Totals	9,583.72	163.50	4,782.66	Totals	14,510.92	1,414.00	4,898.43	Totals	14,510.92	1,414.00	4,898.43	Totals	14,510.92	1,414.00	4,898.43	Totals	14,510.92	1,414.00	4,898.43	Totals	14,510.92	1,414.00	4,898.43	Totals	14,510.92	1,414.00	4,898.43	

(Continued on Next Page)

Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.	
King Settlement			ENTERPRISE			Brooklyn			Rangers Landing M	682.84	50.79	Clover Bottom Miss.	146.90	40.00	Lonoke	17.99	65.60	
Laurel Grove			Rogers Park			Carve Rock	102.42	16.50	Riverside Mission			Deer Stables		43.50	43.50	Monroe	43.50	32.17
Little Poplar			Store Coal		50.00	Chapel Union	25.00		Robards	834.06	339.30	Egypt	224.34	34.59	Mt. Tabor	167.57	237.68	419.42
Locust Grove			Abbott Creek			Huntsville Mission	108.78	16.00	Sabree	2,669.38	1,252.94	Gray Hawk	351.82	124.62	New Hope			
Louden			Allen	490.00	40.00	Monticello		208.00	Spottsville	2,075.88	300.00	Letterbox			New Liberty	130.00	40.00	
Mossie Gap			Benedict Chapel			Morgantown	3,328.84	1,108.75	Watson Lane	796.33	5.00	McKee	1,013.41	324.19	Park City	671.70	438.82	
New Buffalo		15.00	Blue River			Mt. Liberty		36.68	Zion	3,466.55	659.05	Mt. Zion		75.00	Pleasant Valley	634.39	292.00	547.10
New Hope			Brigeford			Mt. Olivet			Totals	48,460.42	2,978.15	New Zion	132.87		Poplar Spring	127.86	184.05	
Old Poplar			Buckeye			Mt. Vernon	454.89	307.21	GREENUP			Oak Grove	300.00	150.00	Rock Spring	120.85		
Pleasant View	417.28	156.12	Cow Creek			New Harmony		59.00	Ashland	2,001.37	82.24	Stone Coal		35.00	Rowletts	182.50	205.00	348.95
Pruden		106.83	David	30.00	47.81	New Liberty	80.00		Goldenrod Mission			Tyner	158.50	75.00	Salem	520.12	215.93	
Saxton	50.00		Dwale Mission			New Midway	25.00		West Russell			Wind Cave			Saoyard	40.00	20.25	
Upper Mulberry			Garrett	107.63	29.00	Pleasant Grove			Avondale			Totals	2,345.84	225.00	Shady Grove	972.61	418.25	
Valley Creek			Holbrook Mission			Quality	156.29	40.07	Iron Hill		131.00	JACKSON			Siloam	140.00	125.00	
Totals	798.45	50.00	Homebranch			Richland	218.77	118.00	Barretts Creek	816.91	332.58	Bethel		40.00	South Fork	25.00	33.00	
EDMONSON			Hunter			Rochester	164.43	138.50	Belmont	278.39	156.74	The Big Hill	14.35		Three Springs	75.00	25.00	
Bee Springs			First Inez	650.95	240.00	Rock Spring			Burnaugh	177.04	181.12	Walnut Hill		65.00	Union Chapel			
Brownsville	2,636.61	932.10	Irene Cole Memorial	1,314.50	2,250.00	Salem	224.30	188.04	Cannonsburg	1,197.40	466.19	Walnut Water 1	52.81	85.17	Walnut	55.00	211.08	
Hill Grove			Iryton			Sandy Creek	127.00	139.38	Carr		25.00	Zion			Totals	32,957.53	1,973.20	10,799.83
Holly Springs	212.00	163.97	Jack Creek Mission			Union	313.03	16.00	Oakland Avenue	5,815.93	83.50	Davis			LINCOLN			
Hopewell Missionary		30.00	Lakeville			Woodbury	56.40		Central	2,005.68	292.76	Drip Rock		25.00	New Hope	4.00		
Liberty Hill			Lambert Mission	128.43	44.55	Totals	5,814.30	2,216.14	Chadwicks Creek	120.94	30.00	Knob Lick		45.50	Beech Grove		56.50	
New Grove		17.00	Lancaster Mission			GOSHEN			Cherryville	217.00	119.00	First Southern Miss.		80.00	Rice Lick		9.38	
Otter Gap			Liberty		50.00	Grandview		20.44	Crane Creek	230.00	228.41	Galilee		28.50	Crab Orchard	2,598.50	60.00	297.34
Pleasant Grove			Licking River			Hanging Rock		25.00	Danleytown	103.01	5.09	Kirby Knob	116.40	192.58	Double Springs	962.30	259.08	199.33
Pond Creek			First Martin		93.50	Broadway	10.00		Denton	81.16	16.65	Indian River		50.00	Drakes Creek		55.49	426.01
Silent Grove	100.61	120.00	Mash Fork			Hopewell	10.00	55.00	Elizabeth Jarrell		50.00	Liberty		102.16	Epheus		20.00	
Sweeden		111.50	McDowell Chapel	26.09	24.97	Liberty	574.69	414.40	Emily Northrup	60.00	80.00	Mt. Gilead			Fairview	1,675.42	583.00	379.56
Union Light			First Paintsville	4,226.33	1,010.00	Little Clifty	1,313.09	318.42	Immanuel		36.00	New Bethel			First Moreland	1,091.22	181.80	
Totals	2,949.22	1,434.57	Salyersville	200.00	29.00	Little Flock	122.00	74.00	Everman		55.50	Owsley Fork	25.00	77.47	Friendship	40.20	36.00	86.88
ELKHORN			Stepyton Mission			Main St. M		100.00	Fairview	568.22	438.31	Pine Hill		50.00	Geneva Missionary	113.33	223.52	
American Ave.	306.67	31.00	Tomahawk M	21.78		Millwood	75.58	100.00	First Ashland	19,900.00	4,534.16	Sandy Gap			Harris Creek		69.07	44.69
Ashland Ave.		719.13	Warfield	411.10	48.25	New Hope	150.00	24.20	Grayson First	1,200.00	244.00	South Tree			Hustonville	1,525.00	164.70	547.22
Calvary Chapel			West Van Lear	194.92	67.09	Pilgrim		5.19	First Greenup		325.41	Walnut Grove			Locust Grove	150.00	350.25	106.16
Calvary	31,635.88	5,729.00	First Wheelwright	364.26	26.48	Pleasant Run	40.15	20.00	First Hitchens		21.34	Totals	277.78	25.00	McKinney	688.91	678.11	
Cane Run	1,026.95	536.55	Totals	8,165.59	3,569.00	Pleasant View	36.00	80.00	First Louisa	985.77	261.00	Mt. Hebron		14.48	Mt. Salem	535.00	476.00	272.59
Central Lex	7,483.99	2,707.40	FRANKLIN			Shrewsbury	33.70	36.19	First Olive Hill	1,290.33	428.73	New Salem		16.40	Bond	100.00	197.80	
Central Paris	2,589.12	1,097.24	First Baptist Chapel			Sulphur Wells			First Raeland	400.00	204.05	Buffalo			Worthington	190.62	258.44	166.00
Chery Chase	2,150.70	2,425.50	Bellepoint	2,114.97	180.00	Walnut Grove	40.00		First Southshore	409.30	258.44	Calvary	80.22	48.50	Wurtland First	126.28	185.75	220.25
Clear Creek	894.00	40.00	Bellepoint	1,379.95	9.00	Totals	2,395.21	15.00	Worthington		258.44	Corinth		837.03	Flatwoods	2,656.99	2,211.00	747.28
Clover Bottom	632.19	10.00	Bethel	2,316.04	228.36	BELL COUNTY			Forty-Fourth St.		747.28	East Pittsburg		32.68	Garrison		67.45	
David Fork	2,026.33	900.00	Buck Run	1,735.00	127.25	Bell City	340.94	146.64	Hyland Heights	630.00	291.32	Green Mt.		342.00	Ky. Ave. Miss.		71.08	
Downtown Mission Win			Calvary	873.43	152.40	Bethany	148.16		Kirk Memorial		60.00	Hart			Liberty Missionary		90.00	
Dry Run	120.00	125.00	Camp Pleasant	140.00	50.20	Chapel Hill	334.65	94.35	Lick Creek Mission			Haak Creek		13.40	Lick Creek Mission			
Dubin Memorial	593.32	110.38	Cedar Grove	483.60	153.81	Clarks River	774.80	108.52	Lloyd Missionary	28.33	70.00	Hazel Patch		20.00	Lick Creek Mission			
East Hickman	1,527.20	250.66	Crestwood	3,601.09	285.00	Cuba	1,005.44	357.73	Mt. Olivet			Ja-kson Memorial		10.00	Laurel Chapel M			
Elmwood Heights			East Frankfort	2,976.49	643.42	Dublin		200.00	Ninth St. Chapel Miss.			Laurel River	311.62	300.00	Liberty	347.90	250.00	
Faith	1,650.00	40.00	Evergreen	4,547.00	1,129.00	Enon			Old Steam	100.00	100.00	Lick Fork		125.98	Lick Fork		184.54	
Parkway	3,150.87	1,816.87	First Frankfort	22,773.42	7,685.99	Fancy Farm Mission		395.29	Pollard	6,526.27	194.12	Lily		114.88	Lily		114.88	
First Lexington	917.45	486.93	Forks of Elkhorn	1,011.05	363.00	armington	2,195.89	395.29	Richardson Miss.			First London	8,699.96	3,587.00	First London	8,699.96	3,587.00	3,463.73
First Church M			Hillcrest	1,230.50	146.37	First Mayfield	35,000.00	4,253.52	Rose Hill	951.84	500.00	Long Branch		14.48	Concord		195.09	125.00
First Paris	8,643.70	858.64	Lebanon	660.00	360.75	Emmanuel	18.00	75.47	Rush		50.00	Macedonia			Corinth		369.86	232.66
First Winchester	10,838.90	1,914.40	Lebanon Memorial	5,026.52	776.00	Hardmony	100.00	100.00	First Russell	1,495.13	1,092.90	Mt. Zion			Dalton		184.36	49.25
First Mt. Sterling	9,362.68	1,658.00	Mt. Carmel	34.75	1,074.53	Hickory	408.44	221.96	Salem			New Hope			Diamond			28.66
Gano Avenue	2,604.74	15.00	Mt. Vernon	48.00	33.00	High Point	3,782.92	1,003.09	Sandy Valley			New Salem	13.40	102.95	Dixon		550.44	283.31
Gardenside	324.50	1,435.98	North Benson	778.00	420.03	Hopewell		50.00	Ashland Second	1,429.23	518.65	Pilgrim Rest		15.00	Dunn			144.17
Georgetown	19,190.46	3,227.88	North Fork	1,686.37	1,070.00	Liberty	1,258.04	578.52	Summit Missionary	372.79	886.72	Pleasant Grove		350.00	First Dawson Springs	4,163.47	1,306.00	670.04
Glens Creek	936.39	124.31	Pleasant Ridge	829.59	296.00	Little Bethel		74.00	Toleshoro Mission			Pleasant Run		40.00	First Earlington	4,278.25	1,871.49	
Grace	12,560.80	2,114.87	Providence	1,807.01	250.08	Little Obion		74.00	Union	60.88	2,670.25	Prudence		60.00	Madisonville First	38,795.68	9,060.50	6,426.39
Great Crossing	3,266.08	284.25	St. John	676.13	101.91	Lynnville	127.75	164.95	Vaneburg		231.00	Pleasant Run		40.00	Grapevine	1,644.92	1,100.00	551.28
Northview	958.22	347.71	Swallowfield	66.00	47.95	Mt. Pisgah		25.00	Wildwood	1,784.54	530.11	Prudence		60.00	Green Grove		100.00	
Highlands	4,561.98	456.67	Thornhill	10,220.73	1,131.26	Mt. Olivet	300.00	254.03	Willard	105.00	112.00	Old Salem		92.10	Hanson Missionary	165.53	220.25	
Hill Crest	6,414.31	522.14	Totals	67,022.74	11,430.99	New Concord	570.36	183.50	Wilson Creek	70.86	30.00	Sinking Creek		80.00	Harmony		90.70	620.76
Hillsboro	796.83	494.92	FREEDOM			New Home	571.15	68.12	Wolf Creek	630.94	263.93	State Hill	110.66	145.07	Immanuel			
Immanuel	29,544.00	1,932.34	First Albany	1,189.07	206.63	New Hope	1,239.06	100.00	Totals	76,974.33	7,362.19	Swiss Colony	1,636.84	19.25	Johnston Island	448.73	153.00	86.80
Logana			Stoney Point S S			New Liberty		322.85	GREENVILLE			Union			Lafayette			21.57
Long Lick	682.40	240.00	Branham Grove	25.70	90.05	Northside	3,403.39	240.00	Easter Valley			West London	573.97	620.41	Lib rty	2,009.71	790.90	
Meadowthorpe		37.29</																

KENTUCKY BAPTISTS AT WORK



Kentucky Baptist Foundation

The Advantages of Trusts Under Your Will

by James C. Austin

A few years ago a United States senator and a Hollywood actor-producer died within a day of each other. Both were successful, wealthy men. News coverage was extensive, but the stories differ.

The news story about the senator carried the following heading:

SENATOR HAD NO NEW WILL:

Lawyer Sees Heavy Inheritance Tax On Estate.

The heading for the news story relating to the actor is as follows:

ACTOR'S FAMILY SHARES \$1 MILLION:

Trusts Benefit Wife and Children.

It is a familiar story, usually buried in court records and known only to the family and perhaps a few close friends. Both men were busy, both intelligent, and both looked ahead. One had acted in time to take advantage for his family of the benefits of modern trust planning. The other unfortunately died unexpectedly before his new will was signed.

Each man left the bulk of his estate to his family. Did it really matter very much **how** it was left? Is it true that trusts can make such a big difference?

Trusts under your will can carry forward your wishes for your beneficiaries, assuring minimum tax lost, protection of principal, sound investment management, flexibility.

Is it wise or even truly responsible, to leave property outright to beneficiaries unfamiliar with the complexities of finance and investment?

The man who leaves his estate outright to his wife bequeaths the task of asset management; he risks giving that burden to those untrained to handle it; and he makes the beneficiaries pay the price of unnecessary taxation to secure the "bargain."

Your attorney and your banker will be pleased to discuss with you the advantages of trusts under your will. You should learn more about this valuable, economical and tax saving service. If you wish to benefit Baptist causes through living trusts or trusts under your will please contact the Foundation office.

Brotherhood

Royal Ambassador Week Scheduled for November

by Forrest Sawyer

Southern Baptists can expect a busy week November 6-12 when they turn the spotlight on Royal Ambassadors.

The occasion is Royal Ambassador Week, when more than 10,000 Southern Baptist churches will bring to the attention of the community the value of building dedicated Christian boys with a missions vision.

The special week will open on Sunday with boys participating in as many as ten ways.

Boys may preach, usher, read the Bible, sing, repeat the Royal Ambassador Pledge, and sit as a group.

Churches also may recognize the boys' advancement and other outstanding achievements and call attention to the work of counselors and chapter officers.

The week is sponsored by the Brotherhood Commission and state Brotherhood departments.

Brotherhood leaders suggest a barbecue for the boys on Monday with each boy and his family bringing a covered dish. The program may include an address by a missionary, Christian athlete or outstanding businessman.

Tuesday is a good time to conduct chapter meetings with an open house for parents and other interested persons.

At the midweek prayer service, churches may present a program built around a world missions theme.

Mission actions to help needy persons in the community are suggested for boys on Thursday and a dad-and-son sports night on Friday.

On Saturday leaders may arrange for



Church Music

New Children's Albums Released By Broadman

by Eugene F. Quinn

Two new albums for children and children's choir leadership have recently been released by Broadman Records.

"I Like to Sing" and Other Songs for Children 4 and 5 includes eighteen songs which are to be introduced in the music units for Beginner music activity during 1966-67. There are also four instrumental arrangements of hymn tunes for listening.

"God Is Near" and Other Songs for Children 6-8 introduces the twelve unit songs which will be presented in Primary choir during 1966-67, and also includes four instrumentally arranged hymn tunes for listening.

Both albums consist of two seven-inch records in a hinged jacket. The liner copy of the album carries the words of the songs and identifies the instrumentation used for each selection.

The outstanding instrumental arrangements and excellent artists on these recordings place them among the best in recorded sacred music for children. The vocalists are professional singers of children's songs, and the instrumentation for accompaniments and instrumental selections is interesting and varied. Instruments used include piano, organ, French horn, harp, violin, viola, cello, string bass flute, clarinet, oboe, bassoon, trumpet, autoharp, bells, and rhythm instruments.

While the recordings are curriculum-centered (based on the songs to be used during 1966-67) they will become a permanent part of the expanding number of recorded songs for children.

These recordings will provide for valuable listening and learning experiences for boys and girls. They will also prove invaluable in helping leaders to learn the songs and present them to the children.

The albums retail for \$1.98 each and are available through Baptist book stores.

Royal Ambassadors to take part in a church or community service project, closing out the week with a wiener roast and devotional service in Christ's name.

Royal Ambassador Week packets have been mailed to Kentucky churches, of record, which have R.A. work.

Sunday School

Successful Sunday School Workshop

by Roy Boatwright

The consensus of opinion seems to show that the Sunday School Workshop for superintendents, pastors, and ministers of education on September 23-24 was a most worthwhile meeting. The following is an excerpt from a letter received from the minister of education at First Baptist Church, Frankfort.

"Thank you for calling my attention to the first Workshop. It was surely a blessing to all of us. I would not want to miss it. My new superintendent received much inspiration. It will help to make him a 'real good one.'" "The program, the conference leaders, the accommodations were all tops. Thanks for the privilege of attending."

The following churches had pastor and/or minister of education and Sunday School superintendent present at the Workshop:

- Berea: Lee Morris, pastor
John A. Hack, MRE
Homer Jennings, S.S. supt.
- Buechel Park: Victor L. Priebe, pastor
Edward L. Price, S.S. supt.
- Chapel Park: Howard Cook, MRE
R. C. Haskins, S.S. supt.
- Central, Winchester: H. C. Zachry, pastor
Albert E. Griffin, MRE
Donald M. Gravett, S.S. supt.
- First Baptist, Frankfort: Ben B. Steele, MRE
Jake L. Johnson, S.S. supt.
- First Baptist, Greenville: Doyle Seearcy, MRE
Andrew J. Lampkin, S.S. supt.
- First, Madisonville: L. Harold Lee, MRE
Eugene Baldwin, S.S. supt.
- First, Mt. Sterling: Bill Curl, pastor
C. B. Fuller, S.S. supt.
- First, Shepherdsville: Bruce Hartsell, pastor
John E. Stottman, S.S. supt.
- First, Versailles: J. W. Kruschwitz, pastor
Don Wallace, S.S. supt.
- Gilead: George W. Smith, pastor
Charles Harpe, S.S. supt.
- Green Acres: Don Randolph, pastor
Norman Williams, S.S. supt.
- Greenview: Kenneth Milam, pastor
Aubrey Echler, S.S. supt.
- Harmony: Frank E. Borich, pastor
James C. Embry, S.S. supt.
- Highview: Roy E. Boatwright, interim
J. S. Hornbuckle, S.S. supt.
- Henderson Memorial: Garlon C. Sills, pastor
Lawrence Calvin, S.S. supt.
- Highland, Shelbyville: Ray Bateman, pastor
E. Douglas Sharon, S.S. supt.
- Lebanon, First: Herman Rowlett, pastor
Arthur Rucker, S.S. supt.
- Midlane Park: Doyle Wetherington, pastor
R. Merrill Heath, S.S. supt.
- Millville: Harold G. Polk, pastor
Douglas Simpson, S.S. supt.
- Northview, Lexington: Gardner Burden, pastor
W. L. Sumner, S.S. supt.
- Third Baptist, Owensboro: Robert L. Bowers, MRE
Roy Strange, S.S. supt.
- Tiny Town: Douglas Downing, pastor
J. D. Hall, S.S. supt.

A second Workshop with identical program, but different program personalities will be held at Cedarmore, November 4-5, 1966. Complete program and faculty appeared in last week's issue of the *Western Recorder*.



Baptist Students Coming

Baptist students from all six of our Baptist colleges and schools will be coming to the Kentucky Baptist Convention in Bowling Green, November 16-18, but especially for the last day and night, Friday, November 18th—Youth Night. Also, BSU choirs and students from a score of the state and non-Baptist campuses are planning to come in buses and otherwise for this great event! Are you coming?

STUDENT CHOIRS TO SING

All college and school choirs will join the youth choirs of our state (most of them in high school) in the 3000-voice combined youth choir to sing about seven (7) outstanding hymns and gospel songs.

The Georgetown Band will accompany all music at the Youth Night.

Kentucky Southern College Choir will sing at the Convention Friday morning at 10:15, and at the Christian education luncheon at 11:45 at Western Hills Motel Restaurant—Farrold Stephens, director.

Campbellsville College Chorale (75 members) will sing at the Christian Education luncheon Friday noon, and on the Convention program at Youth Night—Dee Wayne White, director.

Georgetown College Choir will sing at the Convention at 2:25 P.M. Friday,—W. Wayne Johnson, director.

The B.S.U. Choir of Western Kentucky University will sing at the Convention Friday afternoon at 3:35—Jack Duval, minister of music at First Church Bowling Green, director.

B.S.U. GROUPS COMING

In addition to the college and school choirs, B.S.U. directors are scheduling bus trips for all students interested in Youth Night.

WORDMASTERS COMING

The famous "speech choir" of George-

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.

Edwin R. Hillock Wallace C. Hatler

Phone 893-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

Texas School Presidents Back Loans Proposal

DALLAS (BP)—The presidents of Texas Baptists' nine colleges and universities and one academy went on record as supporting a church-state proposal which would allow the schools to obtain loans from public funds.

The Texas Baptist School Administrators Association, composed of the presidents of the 10 educational institutions of the Baptist General Convention of Texas, voted to endorse the loans section of a church-state report and recommend its approval at the annual state Baptist convention in Dallas on November 3.

Woman's Missionary Union

Our Sympathy

by Mrs. George R. Ferguson

Kentucky WMU extends sincere sympathy to the family of Mrs. M. H. Highland of Covington, who passed away September 21. Mrs. Highland was the capable president of Kentucky WMU in 1937-38 and 1939. She continued her interest in missions and the work of Kentucky WMU through the years as long as her health would permit.

We also extend sincere sympathy to Mrs. W. H. Moody and the family of Dr. Moody, who went to be with the Lord the last week of September. Mrs. Moody was president of Kentucky WMU from 1943 through 1946. Dr. Moody was a former pastor of several Kentucky churches. They have made their home in Canton, Georgia, since his retirement.

Our Mistake

We regret that "gremlins" seemed to be at work in the typewriter and printing press in preparing the WMU column for the September 22 issue of the *Western Recorder* causing minor errors in the calendar of activities. Please make the following changes in your Calendar: March 17-19, G.A. Queen's Court at Georgetown; April 4-6, WMU State Meeting, First Church, Ashland; July 31-Aug. 4 Junior-Intermediate GA Camp, Cedarmore; August 28-Sept. 1, WMU Conference, Cedarmore.

town College will read in unison the Bible from the Epistle of First John at the opening of Youth Night. Edwina Synder is director, You will recall the tremendous reading of God's Word at Youth Night in 1963.

We appreciate the interest of the Presidents, choir directors, BSU directors and other leaders on our college campuses—won't you join us? Friday, November 18—Diddle Arena, Bowling Green.

Help Break This Pattern!

DEPRIVATION

DROP-OUT

DELINQUENCY

One Day's Pay at Thanksgiving will help give services to many dependent children at Glen Dale, Spring Meadows and Pine Crest.

**Remember,
"YOUR Help Is Their Hope."**

Last year we cared for 773 children

