




WESTERN RECORDER
OCTOBER 27, 1966

New Parsonage and Building of Green Valley Memorial Baptist Church, Campbellville (COVER STORY, Page 3)



GLEANINGS FROM THE FIELD

JOHN E. RUSH, former pastor of New Salem Baptist Church, Valley Station, Kentucky, has become associate pastor of Fairview Baptist Church in Dayton, Ohio. A native of Virginia, he graduated from Oklahoma Baptist University and Southern Baptist Seminary. He is married to the former Judy Tinsley of Middlesboro, Kentucky.

MR. AND MRS. WILLIAM P. CLEMONS, Southern Baptist missionaries to Italy, are living at I-1 Seminary Village, Louisville, while on furlough this year.

THE HARLAN, KENTUCKY, BAPTIST CHURCH has passed a resolution in honor of C. L. Smith, active member of the Harlan church for almost 50 years before his death this summer. Among other activities, Smith was a Kentucky member of the SBC Executive Committee, a charter member of the Kentucky Baptist Board of Child Care, and a trustee of Cumberland College and Glen Dale Children's Home.

THE 54TH BAPTIST CHURCH IN SPAIN was recently organized in the province of Castellon. The inaugural sermon was preached by Jose Cardona, a Baptist preacher who serves also as defense secretary for evangelical groups in Spain. First Church of Valencia had been sponsoring the new church as a mission.

CAMPBELLSVILLE COLLEGE ENROLLMENT for the new academic year totaled 1,076. According to President John M. Carter, this figure represents a 12% increase over the total number of students enrolled last year.

THE BIBLICAL RECORDER, Baptist weekly newspaper of North Carolina, has contributed \$100 toward establishing a memorial shelf in honor of the late L. L. Carpenter in the library of Southeastern Baptist Theological Seminary. Carpenter was editor of the *Biblical Recorder* from 1942 to 1959.

E. MILFORD HOWELL, pastor of Northlake Baptist Church, Dallas, has been named secretary of stewardship and missions for the Maryland Baptist Convention. He is a former Southern Baptist missionary to Nigeria.

"THE INHERITANCE," a color television film on Biblical history produced by the SBC Radio and Television Commission, will receive a major award of the Educational Television Association, an interfaith corporation.

C. C. RISENHOOVER, press representative with the public relations department of the Baptist General Convention of Texas, has been named director of the news bureau at Baylor University, Waco, Texas.

VIRGINIA BAPTISTS will be asked to approve a record \$4,500,000 budget at their annual convention in November. Contributions to SBC causes through the Virginia Convention would be increased by one-half of one percent, if the budget is approved.

THE COLUMBIA, KENTUCKY, BAPTIST CHURCH experienced a fine revival recently, with O. W. Yates of Lexington as evangelist. Fourteen professions of faith were recorded. A. H. Phillips is the Columbia pastor.

H. E. COKER, pastor of First Baptist Church, Hodgenville, Kentucky, is serving as guest professor of Bible at Campbellsville College this year. He is teaching courses in Bible and homiletics during the fall semester.

PASTOR TERRELL E. JOHNSON of Fairmount Baptist Church, Long Run Association, reports a fine revival in which Jim Daniel, pastor of Virginia Avenue Baptist Church in Louisville, served as evangelist. There were nine additions to the fellowship of the church as a result of the revival, and the pastor also reports five additions in the two Sundays before the revival services began.

FIRST SOUTHERN BAPTIST CHURCH of Oxnard, California, recently commissioned TV star Gregory Walcott to administer the ordinance of baptism for a couple who united with the church. A former vice-president of the Southern Baptist Convention, Walcott is not an ordained minister. It was believed to be the first time a movie personality has performed a baptismal service through the official sanction of a church. Walcott is serving as interim pastor of the Oxnard congregation.

O. W. YATES, retired former pastor of Rosemont Baptist Church, Lexington, Kentucky, has been called to serve Parkway Baptist Church in the same city as associate pastor in charge of outreach and visitation.

MT. EDEN BAPTIST CHURCH in Kentucky's Nelson Association recorded three professions of faith during a recent revival, with James H. Duke, Jr., pastor of Vine Hill Church, as evangelist.

Medium or Sovereign Body?

by Ira J. Porter

Article VI of the Constitution of the Kentucky Baptist Convention states that "this body shall be a medium through which the churches in their sovereign capacity can work together in promoting all denominational enterprises which they deem necessary in carrying out the Great Commission."

Trustees Given Directive

This communication is prompted by the action of the June 27th called meeting of the Convention which instructed the trustees of six Baptist institutions where to borrow money. This particular directive by and of itself is unimportant. The significance of the action is that the trustees of these institutions were given an order to be obeyed which, we believe, is contrary to previous agreements between the Convention and the institutions involved. By the same sign the Executive Board erred in that part of its recommendation which asked the permission of the Convention for each institution to borrow money as it wishes. That part of the recommendation was superfluous. The several institutions had that authority already.

The question, therefore, arises—does the medium propose to become a sovereign through a simple resolution of the Convention? A more appropriate question perhaps is—Is a trustee of a corporate Baptist institution a trustee in fact or an order taker from the Convention?

It must be assumed that the Convention (the medium) has determined that the six Baptist educational institutions which share in cooperative program receipts are fitting agencies for carrying out a part of the Great Commission. If that assumption is incorrect, the Convention is making improper use of the funds which are appropriated to the cause of Christian education.

Schools Arose Outside Convention

It should now be pointed out that the Convention did not give rise to or organize any of these schools and colleges, which are:

- Campbellsville College
- Clear Creek Baptist School
- Cumberland College
- Georgetown College
- Kentucky Southern College
- Oneida Baptist Institute

The Convention did not direct that any of them be organized in order to en-

EDITOR'S NOTE: Mr. Porter has been a very active Kentucky Baptist layman for many years. He presently serves on the Board of Trustees of Georgetown College.

gage in the function of education. The Convention has not selected sites, erected buildings, established endowments nor provided adequate operating funds for any of them. In each case a man or a group of men and women saw the importance of education under Christian leadership, and started a school through sacrifice and hard work. The school was later adopted by the Convention as a fitting vehicle through which to carry on the process of education.

Each of these institutions is a recognizable unit with separate charters, with properties, with obligations, served by Baptist men and women who are loyal to their churches and to their denomination. Each institution is endowed with corporate powers to enter into contracts, to employ adequate personnel, and in brief, to carry on the business of the institution in keeping with the provisions of its charter. Inasmuch as personal ownership interests are not involved, each is governed by trustees who are successors in the trust to the original group. The first duty of the trustee is to the provisions of the charter of the institution which he serves. To act differently would be a breach of trust.

Convention Authority Imposed

The action of the Convention in June has the effect of imposing its authority over that of the trustees of these six corporate bodies, in the performance of their routine duties. Under agreements which were entered into many years ago, the authority of the Convention over the operations of these six institutions ends with the election of their respective trustees. Any attempt, therefore, to direct the performance of the trustees in the discharge of their duties is an abrogation of the agreements just referred to. It is actually an abuse of implied power and a vote of no confidence in the men and women who serve as trustees.

Another question naturally arises—are they who serve as messengers to the Convention endowed with more character, sounder doctrine, deeper loyalty,

New Dormitory Opened

The new dormitory for women at Cumberland College, Williamsburg, will be opened formally on October 30 in special open-house ceremonies during the afternoon. An invitation is extended to Kentucky Baptists by Cumberland President, James Boswell, for the occasion.

The dormitory will house 172 persons and will include a lounge, a chapel, a study room and an apartment for the head resident.

higher intelligence, better judgment or deeper dedication to a task than the 133 Baptist men and women who serve these six institutions? All of these people spend endless hours in the performance of their duties—many at their own expense. It is reasonable to assume that they all contribute to the cooperative program. Many are pastors of Baptist churches. Wherein do these 133 people differ as Baptists from the 591 messengers to the June Convention who voted to place limitations on their actions as trustees? Are there tall Baptists and short Baptists, and are they divided into groups as messengers to the Conventions and all the rest?

Central Authority Indicated?

There is a tendency apparent to many toward a central authority in Kentucky Baptist affairs. That is not good. It should be the objective of Baptists to work together under policies agreed to by all rather than by regulations adopted by a Convention which may or may not be representative of the great body of Baptists throughout the state.

If our institutions of all types are to be served in the future by competent men and women who do not seek places of responsibility but are chosen, they must have freedom of decision; otherwise they become mere mental pawns to be moved about by a Convention.

This should be a good time for Kentucky Baptists to determine whether Article VI of the Constitution of the Convention has any real meaning, that is, whether the Convention is willing to be a medium through which the Great Commission is activated, or whether it prefers to become a central super authority and judge of the manner by which its objectives may be attained.

The Cover

The congregation of Green River Memorial Baptist Church near Campbellsville held a special afternoon service during September to dedicate its recently-completed parsonage and sanctuary. Several former pastors spoke during the service.

Green River church is a merger of two Baptist churches of the Campbellsville area. When the property of Lone Valley and Pikes Ridge Baptist churches was acquired in 1964 by the United States government, the two congregations began holding joint services. In 1964 they adopted the new church name and bought new church property about three miles south of Campbellsville.

Landon Hadley is pastor of this growing church, which has realized 61 additions in the 29 months of its existence. Total membership is 257.

Earnestly Contend for the Faith Which was Once for All Delivered to the Saints—JUDE 3

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WESTERN RECORDER

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The Convention and the Colleges

Mr. Ira Porter's article on page 3 of this issue raises an interesting question. How much should the Kentucky Baptist Convention have to do with the internal affairs of its colleges? The specific case in point is whether the convention acted properly in its special session last June in instructing the colleges to borrow money from private rather than government sources.

Mr. Porter's position is that Article VI of the constitution of the convention and also agreements entered into many years ago between the convention and its colleges give the trustees the authority to decide such matters as to where to borrow money without specific instruction from the convention. Therefore the instruction of the convention to the colleges last June was improper, according to Mr. Porter.

There's something to be said for Mr. Porter's position. The trustee plan of operating institutions is longstanding among Baptists and has proven successful and desirable. Such a complex and technical operation as a college could never be successfully conducted from the floor of a convention. It must be in the hands of those who give long hours of serious study to many details and problems that could never be understood properly by convention messengers. In the case of an accredited college only the administration, faculty and trustees could be expected to be informed enough to make responsible decisions.

There is another point that Mr. Porter did not make because it did not fit into his discussion. This is the danger of losing the accreditation when there is interference in the trustee operation of a college. The accrediting agency is not interested in Baptist policy but rather is concerned for what it considers correct procedures in operating an educational institution. What the accrediting agency thinks is important to us, whether or not we like it, because our colleges without accreditation would mean little to us or to anyone.

There is something on the other side of Mr. Porter's argument. It has always been the feeling of most Baptists that all agencies are subject to the will of the majority of the convention messengers, trustees or not. It is also generally felt that the same body which is free to choose to operate its institutions through trustees is free to tell the trustees what to do or not to do. This final authority so far as the institutions are concerned does reside in the convention. Mr. Porter would agree with this, but his concern is that we keep faith with our chosen methods for running our schools.

Another interesting question which has never been

answered is: To whom do the schools finally belong, the convention or the trustees? This is a legal question, and the answer would probably depend upon the charters of each college. It might be surprising to many Baptists what decision would result from a test case.

Whether or not Mr. Porter is correct, there is a very practical consideration in this particular instance. The question of government loans for Baptist schools is not a routine question. It has ramifications in the important Baptist conviction concerning separation of church and state. The trustees of a Baptist college would be unwise to proceed in such a step without consulting the convention. After all, whatever a Kentucky Baptist college does which is contrary to the will of the majority of Kentucky Baptists would hardly be worth the adverse affects which would result.

Whether or not the convention should instruct the trustees of a college, it surely is in order for the convention to express its opinions to the trustees. It may be at this point we erred last June. We could have made a request to the trustees rather than directing them. The effect would have been the same and the method better.

A state convention does not have to follow the policy of the Southern Baptist Convention, but an example from recent Southern Baptist history might be enlightening. In the now famous Ralph Elliot controversy at Midwestern Baptist Theological Seminary, the motion by Dr. K. Owen White at the 1962 San Francisco Convention was first worded, "that we kindly but firmly instruct the trustees and administrative officers of our institutions," etc. When the motion was finally adopted it read, "that we courteously request the trustees and administrative officers of our institutions," etc. This is as far as the Southern Baptist Convention has ever gone with its institutions.

At any rate we must maintain a friendly and trustful relationship between the convention and our colleges. The convention should make it possible for our colleges to have the resources needed to do their task, and the colleges should be careful to seek and to respect the will of the convention.

A Crying Need for Baptists

The current adult Training Union programs in the new Life and Work Curriculum could be the answer to one of the greatest needs for almost all Baptists. We desperately need to know more about how to read and interpret the Scriptures.

There are no people upon earth to whom the Bible means more than it does to Baptists. We rightly claim

that it is our only safe and sufficient guide. Yet, its contribution to us is limited to the extent to which we can intelligently read and interpret it.

Though the most-loved book by all of us, the Bible is probably the most-mistreated book by us. The fact is the Bible has suffered far more from the hands of its friends than from its enemies. This is due mainly to the fact that it is looked upon with fear, awe and suspicion rather than with love, respect and intelligence.

One doesn't have to be a college graduate or even a high school graduate to read and interpret the Bible properly. Every believer with the help of the Holy Spirit can find the truth in the Bible, and some of the deepest insights in the Scripture have come from humble and untrained believers.

At the same time the Bible's meaning can be found

so much more easily when a few proven principles of study and interpretation are known and used. These are included in the current Training Union programs.

In many churches the pastor ought to be called upon to help present these programs. This is not because he is the smartest person around but because this is one of his special areas of knowledge. He often is the only one in the church who has been trained in how to approach the Bible.

This study of how to approach the Bible should be free and open. We should not hesitate to ask honest questions and reexamine traditional interpretations. No question is out of place when asked by one who truly loves the Bible. Rather than limiting or lessening our love and appreciation for the Bible, such an honest and open study will provide a deeper and more profound love for the Scriptures.

BAPTIST FORUM



Happiness and Christianity

Dear Editor

"You can't have your cake and eat it too." Is this our idea of Christianity—you can't have any fun and enjoy life and still be a Christian? I believe this idea is driving our young people (the majority of the population) away from the church.

I am writing this in the "afterglow" of what I believe to be the high point of our past church year. The occasion was our annual leadership banquet, and our recreation or fellowship hall was put to use in a grand and glorious way. The theme of the night was "Round Up Time," complete with western style dress, guitar and fiddle music, group singing, hand-clapping and toe-clapping.

Jesus said, "I am come that they might have life and that they might have it more abundantly." He also said "Thou shall love thy neighbor as thyself." If we love our neighbor we will want him to enjoy the same things which bring us joy. If we go to him and say, "Thou shall not drink or gamble or curse," we are only driving him farther away. If we can get him to go with us and enjoy the same things which we enjoy, then his drinking, gambling and cursing will be replaced by better things and will simply disappear from lack of use.

Our young people are seeing dancing everywhere around them and yet the church says, "Thou shall not dance." Why not put our recreation halls to use in such a way as to get people involved in things which they like to do? The thought which came to my mind from last night's affair was, why not show the younger generation the joy and happiness of a "good-ole fashion" country square dance and then they won't have to worry about how to do the latest "twist" or "jerk"—and they won't have to worry about the guilt feeling which goes with the type of dancing that we all know is wrong.

Louisville, Ky. Charles E. Cooke, Jr.

Favors One Church

Educational Program

Dear Editor:

It is good to note more evaluation of our church program organizations. For three years churches in Graves Association have been trying to find a way to effective missionary education. The Five Star Church was not the answer.

Out of 38 churches in our association, not a single church has a Brotherhood organization for men. I think your idea of Memphis and Birmingham wedding (*Western Recorder*, September 22, 1966) is a good beginning toward one educational program. Our churches build one educational building. We have a uniform study course program. Now we are offered a coordinated Life and Work Curriculum for young people and adults.

Several of our churches are considering grading young people and adults according to congenial learning experiences and spiritual needs irrespective of age or sex. Often the husband and wife learn and work together throughout their church life preparing them for witnessing through their home in the community. Missionary education and spiritual growth could become objectives of these spiritual life groups. Group learning could become the method of implementing this new educational approach.

Since we have three or four churches continually engaged in a revival, we are trying to demonstrate incarnation evangelism and a church ministering. In support of a regenerate church membership we are also exploring church discipline as the extension of church

discipleship. Church discipline is as scriptural as any other educational or evangelistic program. It is more painful but equally as fruit bearing when practiced in love and the leadership of the Holy Spirit.

Graves Association

Orman Stegall

Favors Joint Mission Study

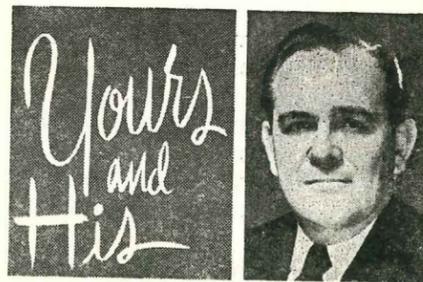
Dear Editor:

I would like to commend you on the article in the *Western Recorder* of September 22. Memphis and Birmingham could wed. I would like to see our men have a better insight in our mission work. I feel there are many men who just really don't realize what missions are and what their wives in Woman's Missionary Union are doing.

The schools of missions in our church and the association were great, for I could see we were reaching out and getting our men as well as the young men and their families. We had mission classes from beginners through adults and then a missionary to speak. Our men were interested, and they had a very good attendance for their mission study.

I am always happy when we have some of our pastors to attend our associational W.M.U. quarterly meetings. I wish we could gain more of them or any of the men folks who would like to attend. I think you are bringing out a good idea. I wish the women and the men would join each other more in our missionary work.

Mrs. A. B. Cammack, President
Ten Mile Associational W.M.U.
Dry Ridge, Kentucky



Check Your Calendar

Stop a moment, and get out your desk or wall calendar—see if you have these dates marked well.

November 16-18—Kentucky Baptist Convention, Bowling Green. (Pre-Convention meetings on 15th.) First Baptist Church—except Youth Night in Diddle Arena.

November 18 for Youth—Fifth annual Youth Night, Kentucky Baptist Convention, Diddle Arena, at Bowling Green—Gates open to Choirs at 6:00, to general public at 6:30, program begins sharp at 7:30—all, "slow time." Central Standard Time—one hour "later" for all in the EST or CDLS time zones or cities.

13,500 red-and-white seats in the Diddle Arena. 3,000 members of Youth choirs from all sections of Kentucky will sing. Two great speakers—SBC President H. Franklin Paschall of Nashville, and TV-radio star and producer Gregory Walcott of Hollywood, California. It's a must for your YOUTH!

Sunday, November 20—Annual Thanksgiving Offering for our Children's Homes. "One Day's Pay" if possible.

November 28-30 (mostly pastors), January Bible Study preview study for the teachers in the churches in January. Starts Monday supper, November 28; ends early lunch Wednesday, November 30—Boone Lodge, Cedarmore—a rich

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ROOFING AND GUTTERING
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Dr. J. Chester Badgett of Campbellsville Baptist Church presents a check from his congregation to chaplain J. Alvin Hardy of the Kentucky State Police to assist in the erection of a chapel at a new state camp for delinquent boys.

Kentucky Churches Asked to Donate For Camp Chapel

experience in studying the *Book of Amos*, by Kyle M. Yates, Jr. of Baylor—plus some rich preaching, fellowship, food and fun. (Executive Board members note: our annual meeting follows at same place—Dec. 1-2).

December 4-11—Annual Week of Prayer for Foreign Missions and Offering (Lottie Moon).

January—Week of "January Bible Study" for the people of the churches, first week, or as your pastor plans. Book of Amos! (Order books from Baptist Book Store now!)

Of course I forgot something!

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Kentucky churches of all denominations are being asked to contribute funds for an inter-faith chapel which will be built at a new camp for delinquent boys in Kentucky.

The new camp is sponsored by the Kentucky State Police and the Optimist Clubs of Kentucky.

Contact man for Baptist churches in the state is J. Chester Badgett of Campbellsville. He stated that 10 or 15 dollars from each church in the state would assure completion of the project.

Donations should be sent to chaplain J. Alvin Hardy at the New State Office Building, Frankfort. Checks should be made payable to Trooper Island Chapel Fund.

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Robert Lively Accepts Pastorate in Missouri

Robert Lively, Jr., associate minister of Crescent Hill Baptist Church, Louisville, has resigned to become pastor of Trinity Baptist Church in Sikeston, Missouri, effective October 30.

Before coming to Crescent Hill, he served as pastor of Forest Park Baptist Church in Bowling Green for six years and as pastor of Hillview Baptist Church in Louisville for eight years.

Lively is a former moderator of the Warren Association of Baptists. He has served on the executive board of the Kentucky Baptist Convention and is currently secretary of the Louisville Baptist Ministers' Conference.



Lively

He earned B.D., Th.M. and Th.D. degrees from Southern Seminary in Louisville.

He is married to the former Joan Curry of Bowling Green; they are the parents of three children.



DEBT PAYMENT CELEBRATED—Seven Hills church, Owensboro, held a service recently to celebrate payment of the debt on their nine-year-old sanctuary. Participating in the note-burning service were (left to right) Marvin Eans and Jack Stewart, signers of the original note; Frank Wethington, church moderator; Mrs. Thelma Day, W.M.U. president; Frank Chinn, chairman of the deacons; T. A. Prickett, pastor, and Robert Day, Sunday School superintendent who also signed the original note.

Foreign Board Adopts \$28,000,000 Budget; Re-Elects Campbellsville Pastor as President

The Southern Baptist Foreign Mission Board, in its annual meeting in Richmond October 10-12 adopted a budget of \$28,022,300 for 1967 and increased its overseas mission staff by 20 to bring the total to 2,197.

J. Chester Badgett, pastor of the Campbellsville, Kentucky, Baptist Church, was re-elected president of the Board. All other officers who served last year were also re-elected.

The new overseas personnel include 14 career missionaries, four missionary associates, and the first special project doctor (a category of mission service adopted in 1965 through which Baptist physicians and dentists may assist for as long as a year in Baptist medical institutions overseas in emergencies).

One of the missionary associate couples was employed for Morocco, a country of North Africa to which no Southern Baptist missionary has ever been assigned. Morocco becomes the 63rd political entity to which Southern Baptist missionaries are under appointment.

H. Franklin Paschall, president of the Southern Baptist Convention, who recently returned from a trip to the Orient, told the Board in a luncheon address: "Our mission program is the greatest unifying factor in the Southern Baptist Convention. We have variety in

polity and doctrine, but we are united in missions."

The Board's 1967 budget provides, among other things, more than \$11,000,000 for the appointment, orientation, travel and support of missionaries and the education of their children; more than \$6,250,000 for ministries on the mission fields, including evangelism and church development, Christian education, medical work, publications and radio and television; and \$5,500,000 for church buildings, missionary residences, schools, hospitals and other structures.

The 1967 budget is almost \$3,000,000 more than the budget for 1966.

Baker James Cauthen, executive-secretary of the Board, contrasted the current overseas program with that of 1948, when it launched its first intense effort of advance: work in 19 countries then, in 63 now; 625 missionaries then, nearly 2,200 now. "Eighteen years of sustained advance have filled our hearts with praise to God," he declared.

At the time of the Board meeting, Frank K. Means, secretary for Latin America, was in Miami Beach, Florida, attending a meeting of the calendar committee for the Crusade of the Americas, Baptist-sponsored evangelistic campaign scheduled for North, Central and South America in 1969.

Winston Crawley, secretary for the

Munfordville Pastor Elected Lynn Association Moderator

The new moderator of Kentucky's Lynn Baptist Association is David Gardner, who is pastor of the Munfordville, Kentucky, Baptist Church. Gardner was elected during the annual meeting of the association at Aetna Union and Three Forks of Bacon Creek Baptist Churches last month.

Other officers elected included Douglas Bennett, assistant moderator; Ralph Cottrell (re-elected), clerk; Clarence Sullivan, assistant clerk; Robert Parker, treasurer; James Chelf, Sunday School superintendent; Douglas Bennett, Training Union director; Paul Cottrell, Brotherhood director, and Mrs. Thelma Pennington, WMU President.

The association will meet next year on September 13 at Oak Hill Baptist Church near Sonora and on September 14 at the Bonnieville, Kentucky, Baptist Church.

Orient, sent his report from Hong Kong, where he and his family recently began an 11-month residence.

Executive-secretary Cauthen was scheduled to leave the States October 17 for a three-week tour of the Orient. He was to be the principal speaker for the dedication of Hong Kong Baptist College's first building, a seven-story structure housing classrooms, laboratories, offices, cafeteria and library.



SUNDAY SCHOOL LESSON

By H. C. Chiles

WORDS WITHOUT WORSHIP

(This Lesson for November 6, 1966)

It was not an easy or pleasant task which God assigned to Jeremiah when He commanded the prophet to "stand in the gate of the Lord's house" on occasion of their entrance of the temple, presumably for the purpose of worshipping God. Jeremiah was instructed to proclaim God's message to the multitudes for the purpose of influencing them to conform to the will of God.

I. The Conditions in Jeremiah's Day

In describing the conditions which prevailed at that time, Jeremiah tells us that the people were self-deceived. Their condition, as revealed in the prophet's arraignment, was appalling. They trusted in mere forms, and gloried in the temple rather than in the God of the temple. They gave heed to the lying words of the false prophets, who taught them that observance of ceremonies and religious forms would exempt them from moral living. The words of the false prophets pleased those who heard them, but they were not profitable to the people.

The people did not realize that they were members one of another and that if one member suffered all others suffered with them. Consequently, they preyed upon each other and refused to deal justly with their neighbors. They had not learned that the individual cannot advance at the expense of others; just as many today have not learned this important truth. Injustice greatly weakened their national life. Seemingly, it had not dawned on the people that when they oppressed the poor and the weak they were in reality sinning against God Who most assuredly deals righteously with all injustice. Moreover, they seemingly did not know that God is pre-eminently a God of righteousness as well as of mercy and grace.

The people freely indulged in lying, bearing false witness, stealing, committing adultery, and killing. They walked after other gods. False religion and immorality always go together. The current cry of many is that "It does not matter what you believe just so you live right," but that is utterly false. One's belief always determines his conduct. The great social sins of dishonesty, injustice, adultery, and murder are directly related to the walking "after other gods."

Everywhere he looked Jeremiah could see various indications of national decay. The religious life of the people was at an extremely low ebb. All appeared to be covetous. There was much unrest and anxiety because a strong foe threatened to attack at any time. However, it was not the danger from without that alarmed Jeremiah. His distress sprang primarily from the sinful living and the spiritual apathy of his people. He was shocked because their religion was simply organized hypocrisy thoroughly divorced from morality. They were adherents of the heresy of indulging in sin in order that grace may abound, or using grace as an excuse for sinning; while grace provides for the forgiveness of sins, it always deals with sin at its root and is never a ground or excuse for sinning.

II. The Character of Jeremiah's Message

Inasmuch as it came from God, Jeremiah's message was authoritative. The prophet was merely a man under orders, so he delivered the message which God commanded him to declare. His message was not delivered to those who did not make any profession of worshipping the Lord, but rather, to those who entered the temple presumably to worship God.

Jeremiah called upon the people to amend their ways. He challenged them to change their manner of living, and to substitute good deeds for their evil ones. He assured them that on the basis of their genuine reformation God would permit them to remain in their city and country. Should they fail to reform, their expulsion therefrom would be inevitable. Jeremiah made it clear that unless the people had a vital personal experience, all of their trust in religious ceremonies and all of their regarding the temple as a charm against evil would be without value to them. He told them that their amendment was to be genuine and complete; that they must be honest and just in their dealings with their fellows; that they must not shed innocent blood, and that they must ab-

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stain from the worship of anybody or anything except Jehovah. Even though God had protected and delivered them in a marvelous fashion, it was not for the purpose of enabling them to indulge in all sorts of abominable practices which might appeal to their fancies.

Jeremiah taught his hearers that their entering of the temple did not give them any security at all unless their character and conduct were acceptable to God. Unless the people were true and obedient to God, they did not have any right to expect the temple to remain inviolate. No place is so sacred that it cannot be destroyed when the people who congregate there defy God and commit sins and crimes of every sort.

Knowing that a truly penitent man practices righteousness and justice in his relationship with others, Jeremiah preached that men must be honest in their dealings, strive to meet the needs of others, and serve God to the very best of their ability.

III. The Consequences of Jeremiah's Preaching

Aware that he was taking his life in his hands, Jeremiah took his stand in the gate of the Lord's house and proclaimed the message which God gave him. He declared that, because they had committed the sins of which they were guilty, and had refused to repent; their doom was inevitable. Even though God had chosen Jerusalem as the place of His abode, He certainly would not overlook their willful sins and continue to abide in their midst. Jeremiah reminded them that God had wiped out one "holy place," namely, Shiloh, the resting-place of the tabernacle and the ark some four and one-half centuries earlier, due to the fact that it had been profaned by the unholiness of the worshippers, and he warned them that the same fate would befall the temple and the city of Jerusalem and the nation of Judah unless the people repented of their sins and changed their manner of life.

The outcome of Jeremiah's sermon was precisely what he might have expected. His hearers interpreted his preaching as blasphemy against God and treason against the nation. Nevertheless, God protected him, as He does those who are faithful in the proclamation of His message in each generation.

1965-66 Financial Report -- Kentucky Baptist Convention

(Continued from last week)

	Co.-Op.	CEA	Desig.	Co.-Op.	CEA	Desig.
LITTLE RIVER						
Assn.	15.40					
Bethany	216.55		72.43			
Bethlehem	336.90					
Bethlehem T C						
Blue Springs	1,554.37		635.44			
Boyd Hill	51.58		90.51			
Buffalo Lick	2,694.54	41.00	837.27			
Cadiz	10,000.00	829.63	2,538.80			
Caldwell Springs						
Canton	337.99		20.00			
Carmack						
Cerulian Springs	673.25		157.02			
Cumberland						
Delmont	250.13		198.68			
Donaldson Creek	276.03		9.80			
Ferguson Springs						
Golden Pond	150.00		417.17			
Hurricane	4,466.13	19.09	936.73			
Lamasco	1,196.77		508.98			
Liberty Point	1,217.92		360.77			
Locust Grove	1,344.77		346.93			
Maple Grove	128.00		101.16			
New Hope	4,157.76		386.74			
Oak Grove	1,756.96		403.00			
Rock Front	199.46					
Rocky Ridge	216.55		45.00			
South Union	600.00					
Turkey Creek			200.00			
Wallonia	710.47		85.59			
West End Mission						
Totals	26,351.56	880.72	8,352.02			
LOGAN COUNTY						
Antioch	645.61		293.91			
Beechland	164.02		75.42			
Belleview	700.33		146.50			
Britmart	50.00		80.26			
Cave Springs	238.48		130.30			
Center	106.17		70.00			
Cliff Hill	58.26		92.50			
Concord	83.38		49.34			
Elk Lick	2,867.02		1,004.26			
Epikey	299.09		60.00			
Green Ridge	353.69	169.00	178.55			
Giptons Grove	68.57		27.50			
Liberty	2,187.22		640.88			
Mt. Pleasant	4,525.49		730.21			
Mt. Tabor	267.91		459.78			
Muddy River	474.73					
New Cedar Grove	160.00		50.00			
New Friendship	1,878.72		1,050.17			
New Hope	60.00					
Oak Forest	167.87		60.65			
Oak Grove	942.68		1,099.33			
Pleasant Hill	227.16		12.48			
Totals	16,466.40	169.00	6,282.04			
LONG RUN						
Assn.	9,695.05					
Jefferson St. Chapel	317.62		131.46			
Baptist Ch for Deaf			19.25			
23rd and Bkwy.	3,400.67		2,691.23			
Arade	1,551.72		164.80			
Ashby Lane	117.20		267.00			
Auburndale	2,150.00		1,127.49			
Audubon	14,490.50	3,476.33	2,627.21			
Baptist Tabernacle	5,784.82	148.00	2,122.59			
Baptist Temple	128.66		68.75			
Bashford Manor	1,440.00		581.00			
Baxter Avenue	825.98		213.77			
Beechland	9,287.65		1,915.32			
Beechmont	16,921.60	234.00	11,000.97			
Beechwood	29,822.72	461.40	5,317.64			
Beth Haven	6,149.32	500.00	1,199.50			
Bethany	4,333.31	1,212.16	3,707.02			
Bethel Chapel	179.59	35.48	35.48			
Bethel Flock	488.37		51.06			
Bethlehem	8,279.62	877.06	1,083.52			
Bridge Mission						
Broadway	16,394.12	5,250.33	6,028.77			
Brooks	1,226.00		280.74			
Buechel Park	11,630.94	100.00	2,777.13			
Calvary	2,042.27	20.00	907.71			
Carlisle Avenue	14,500.00	2,612.50	4,922.65			
Cedar Creek	1,331.00		1,456.50			
Clapp Park	5,045.38	1,662.75	1,808.69			
Clifton	3,045.37	390.35	1,852.42			
Clifton Heights	3,904.94	210.00	317.27			
Core	92.76		39.10			
Crescent Hill	38,981.00	8,281.60	16,664.61			
Davis Memorial	2,035.16		1,328.68			
Deer Park	18,633.31	6,319.97	12,217.86			
New Salem	1,087.10	334.79	223.92			
East Audubon	2,081.56		287.74			
East	610.69		1,564.46			
Eastern Parkway	13,560.47	10.00	6,744.92			
Eastwood	559.96					
Eighteenth Street	5,270.93	50.00	2,101.07			
Elk Creek	718.54		128.49			
Fairdale	5,993.16		599.63			
Fairmont	853.16		232.96			
Farmdale	7,754.01		2,953.72			
Fern Creek	4,898.38		1,041.16			
First Jeffersontown	3,867.00	1,827.36	980.00			
First Prospect	963.74		783.20			
First Taylorsville	2,400.00	337.00	1,874.81			
First Middletown	2,214.84	299.00	809.07			
Fisherville	1,301.87		204.37			
Foster Avenue	189.01		60.00			
Fourth Avenue	4,639.02	880.50	2,503.42			
Franklin Street	100.00		445.37			
Friendship	61.65		48.75			
Garfield Avenue	228.16		43.22			
Gethsemane	2,185.46	120.00	291.02			
Grace	2,585.15		44.68			
Green Acres	7,597.65		1,987.67			
Cloverleaf	156.13		86.98			
Harmony	2,043.73		523.00			
Hazelwood	3,573.56		1,140.90			
Highland	17,000.00	3,150.00	9,944.03			
Second Highland Pk	933.08		295.49			
Highland Park First	373.00					
Highview	4,466.60	996.00	1,399.31			
Hillview	6,466.69	846.00	1,094.84			
Hillside	2,718.23		351.95			
Hopewell	1,396.96		746.51			
Immanuel	4,100.00		2,916.08			
Kenwood	4,714.56		2,230.16			
Kings	2,913.96		505.25			
Knob Creek			30.00			
Kommosale	1,950.81		63.91			
Bicknell	16.00					
Lake Dreamland			81.78			
Lake Louisville						
Lees Lane	6,141.20		1,054.83			
Little Flock	4,205.10		1,768.96			
Long Run	415.18		3.00			
Lyndon	7,791.92	30.00	2,515.96			
Lynn Acres	5,574.24		757.92			
Manly Memorial			115.55			
Maple Grove	2,423.11		302.78			
Melhoura Heights	2,922.60		59.26			
Meadow Hill	1,747.33		34.26			
Middle Lane Pk	3,113.51	58.00	475.39			
Minors Lane	70.20		22.15			
Mt. Hermon	255.10		12.00			
Mt. Elmira						
North 42nd St.	303.06		142.88			
Ninth & O	14,653.39		3,068.12			
Oak Grove	11.34		145.66			
Oakdale	258.87		109.24			
Okolona	100.00		933.45			
Ormsby Heights	4,633.64		1,022.29			
Parkland	1,938.48		852.78			
Parkway						
Parkwood	2,921.04		757.32			
Penile	514.27		10.85			
Pleasant Grove	1,414.45	9.00	562.62			
Plum Creek	2,474.95	250.00	300.68			
Portland Level	911.90		693.35			
Portland Avenue	715.78		82.57			
Ralph Avenue	8,412.65	999.96	1,945.83			
Ridgewood	4,412.58		171.68			
Riverside	321.63		22.83			
Rockford Lane	7,010.46	168.00	1,262.44			
	1,454.41		169.13			
Shawnee	4,455.19		1,387.85			

MIDDLE FORK	Co.-Op.	CEA	Desig.
Big Rock Bottom	25.00		101.00
Jason			80.00
Langdon Mission			
Lick Branch			
Mt. Paran			12.50
Napfor			
Totals	25.00		193.50

MONROE	Co.-Op.	CEA	Desig.
Assn.			1,000.00
Akersville	61.26		30.00
Fountain Run	495.01		498.68
Gamaliel	1,054.02	363.50	393.19
Indian Creek	580.69	231.86	278.00
Mill Creek	397.98	40.00	37.25
Monroe	219.80		68.40
New Design	84.58		30.00
Oak Grove			202.00
Peters Creek	125.00		64.01
Pleasant Hill	50.00		
Rockbridge	58.15		18.55
Temple Hill	1,565.38	550.45	492.10
First Tompkinsville	2,482.87	7,225.00	916.49
Totals	7,144.74	8,410.81	4,035.67

MT. ZION	Co.-Op.	CEA	Desig.
Antioch	7.00		35.41
Bacon Creek	100.00		70.52
Bethlehem	22.21		45.00
Buffalo	18.20		
Cedar Gap	4.00		
Central	6,806.45	6,296.42	45.00
Chapel Grove	41.61		
20th St.	9.25		
Corinth	319.64		
Corn Creek	61.68		30.00
Faber	18.31		2.75
First Corbin	7,585.28	3,314.97	
First Williamsburg	4,255.74	6,593.82	4,039.80
Flat Creek	2.00		
Frankfort	6.80		
Goldbug			
Good Hope	417.51		291.12
Greenland	151.00		113.60
Highland Park	170.38		40.25
Hopewell	7.25		110.00
Indian Gap	2.00		
Jack's Fork			
Level Green	7.00		31.14
Main Street	560.00	60.00	362.00
Meadow Creek	5.60		
Mt. Pisgah	8.70		
New Mt. Zion	4.70		34.00
New Zion			
Oak Grove	12.62		75.84
Park Hill	1,205.09		837.90
Pleasant Grove	2.00		33.00
Rockhold	2.00	105.00	
Sandstone	6.66		10.00
Southside	449.05		173.24
Tidal Ware	2.00		
Watson Chapel	29.61		
West Corbin	631.34		1,076.79
White Oak Mission	21.82		
Wofford	131.03		20.00
Woodbine	452.50		173.50
Totals	23,282.23	6,728.82	17,262.25

MUHENBURG	Co.-Op.	CEA	Desig.
Beech Creek	690.05	6.10	147.93
Beechmont	597.22		45.77
Bethlehem	2,419.85	107.00	1,202.08
Browder	594.51		40.80
Calvary	1,453.59		409.82
Carter Creek	654.18		150.00
Cedar Grove	1,555.25		237.07
First Central City	14,278.47		3,013.31
Cherry Hill	1,059.30		469.33
Cleaton	424.84		120.00
Care Springs			30.00
Drakesboro	840.45		225.44
Dunmor	605.41		263.54
East Union	1,476.21		153.58
Ebenezer	950.10		166.43
Greenville First	12,865.79	30.00	2,924.03
Forest Grove	447.25		62.30
Forest Oak	16.27		
Friendship	1,863.19		438.33
Graham	621.47		213.93
Hazel Creek	514.96		53.21
Macedonia	98.00		35.00
Martwick	286.18		138.00
Mercer			
Mt. Pisgah	6,768.24	724.50	1,142.94
Nelson Creek	901.74		250.00
New Cypress	525.47		169.10
New Harmony	789.70	6.00	459.66
New Hebron	147.87		30.25
New Hope	306.01		45.00
New Prospect			
Oak Grove	292.72		330.90
Paradise			25.00
Penrod	453.50		404.00

Pleasant Hill	Co.-Op.	CEA	Desig.
Pleasant Hill	132.66		20.00
Powderly	144.79		125.00
Riverside	87.72		
Roland Memorial	2,077.06		600.00
Greenville Second	4,266.47		1,075.00
South Carrollton	317.58		120.97
Temple	668.55		322.99
Unity	53.00		20.31
Vernal Grove	303.33		83.57
Woodland	1,642.35		960.11
Woodson	272.06		848.13
Totals	64,024.51	873.60	17,879.67

NELSON	Co.-Op.	CEA	Desig.
Calvary	19.55		14.89
Ashes Creek	12.77		
Bardstown	8,796.52	1,157.10	2,348.97
Bardstown Junction	82.15		235.70
Beech Grove	75.09		25.00
Belmont	187.44		175.01
Bethany	524.00	170.00	294.40
Bloomfield	4,216.95		1,235.92
Bullitt Lick	404.41		352.50
Cedar Creek	1,286.90		267.05
Cedar Grove	129.13		87.00
Chaplin	2,871.06		1,992.72
Chaplin Fork	420.82		192.76
Clermont			33.90
Cox's Creeks	1,910.30	33.00	507.02
Fairharen Chapel M			804.61
Lebanon Jet II	5,726.92		804.61
Mt. Washington First	18,358.61	1,000.00	3,062.84
First Shepherdsville	4,341.50		1,657.32
Immanuel	142.79		4.75
Little Union	2,492.39	1,368.13	909.22
Mill Creek	511.20		214.00
Mt. Carmel	108.82		90.00
Mt. Eden			
Mt. Moriah	695.40	20.60	271.60
New Haven	151.65		219.00
New Salem	3,809.64	60.00	795.97
Pleasant Grove	3,600.95	543.00	974.86
River View	916.55		475.00
Rolling Fork	760.84		302.00
Victory	400.00	95.00	149.53
Vine Hill	398.00		167.25
Wakefield	61.11		
Wickland	613.15		108.74
Totals	59,086.64	6,698.15	17,306.26

NORTH BEND	Co.-Op.	CEA	Desig.
Amity	752.03		154.65
Ashland Avenue	3,475.00	85.00	597.31
Beaverlick	28.64		
Bellevue	1,696.09		595.50
Big Bone	1,660.04		433.25
Big Bone	1,660.04		4,485.90
Bullittsburg	1,371.17		36.25
Burlington	4,365.33	2,669.02	1,596.46
Calvary	1,693.19		1,850.00
Oakland Avenue	120.00		12.00
Crescent Springs	1,058.00		181.72
Decoursey	3,159.14		478.02
East Bend	52.00		60.26
Elsmere	4,704.66		942.66
Erlanger	13,075.31	1,324.50	4,505.03
Corvinton First	2,456.48		689.34
First Ludlow	5,670.45		2,497.58
First Walton	4,113.78	1,163.50	1,283.67
Florence	9,890.00	881.00	1,607.98
Fort Mitchell	4,993.43	1,801.66	1,560.37
Grace Chapel	1,469.59		484.31
Greenview	1,911.12		274.28
Hebron	244.47		191.06
Hickory Grove	4,552.59	960.00	635.84
Immanuel	223.50		831.29
Kentaboo	2,345.19	436.25	343.31
Kenton	597.93		96.30
Lawton	23,105.59	6,200.35	4,027.53
Madison Avenue	6,522.70	1,453.70	1,526.29
New Banklick	120.00		169.85
New Bethel	1,316.17		434.05
Oak Ridge	2,517.80		883.57
Petersburg	324.47		261.38
Piner	1,137.00		437.96
Rosedale	1,325.05		115.08
Sand Run	513.36		291.87
South Side	7,296.00		1,520.86
West Corvinton	626.76		126.87
Union	1,840.00		409.10
Visalia	1,223.00	85.00	233.64
Totals	123,487.03	18,506.06	36,745.38

NORTH CONCORD	Co.-Op.	CEA	Desig.
Apple Grove	50.06		12.00
Artemus	297.97		241.25
First Barboursville	4,468.88	5.00	2,930.98
Beech Springs			
Big Brush			
Calvary			
Centennial			20.00
Concord	620.31	20.00	65.01
Coalport			
Cozzadale			

Davis Chapel	Co.-Op.	CEA	Desig.
Davis Chapel			
Dewitt	120.75		66.75
Ebenezer			
Fellowship			
Garrard	15.00		7.93
Gray	1,339.7	70.15	215.39
Grassy Creek			200.00
Green Road			
Highland Park	315.49		102.26
East Barboursville	458.45		125.73
Himyar			
Horn Branch			
Liberty			
Locust Grove	12.28		
Martin Chapel			
Mills			
Northside Mission			
Old Flat Lick			
Pine Chapel	5.00		44.70
Poplar Grove			
Priehard Branch			
River			75.95
Roadside			35.00
Salem			
Salt Gum			87.00
Sinking Valley	138.89		23.25
Springfield	655.57		50.00
Swan Pond	484.00	11.25	
Turkey Creek Mission			
Union Mission			
Warren			
Young Grove	87.60		10.00
Totals	7,904.22	306.40	4,026.80

OHIO COUNTY	Co.-Op.	CEA	Desig.
Adaburg	76.73		79.84
Barnetts Creek	58.70		163.67
Beaver Dam	14,048.72	985.00	2,221.58
Bells Run	219.70		115.00
Centertown	1,219.80	1,374.90	784.14
Central Grove	65.85		60.62
Clear Run	908.58		44.21
Concord	741.76		114.00
Cool Springs	89.22		225.07
Ridgecrest	116.00		64.77
Deaneville			
Dundee	361.33		55.18
East Fork	164.55		
E. Hartford Mission			
Fairview	311.55		50.00
Fordsville	4,173.24	831.66	1,517.32
Green River	403.70		270.90
First Hartford	3,642.18	605.50	1,428.16
Huffs Creek	13.00		6.00
Independence	381.72		48.27
McGrady Creek	139.75		36.25
McHenry	579.62		262.10
Mount Carmel	1,663.70	232.00	354.57
Mt. Zion	50.69		18.50
Narrows	24.82		21.00
New Panther Creek	128.14		38.08
New Zion			
Olaton			
Pleasant Grove	153.40		55.00
Pleasant Hill			
Pond Run	501.36		53.00
Providence	363.60		1,135.47
Rockport	522.38		282.89
Rosine			30.00
Hartford Second	229.09	20.00	111.65
Slaty Creek	352.61		50.00
Small House			20.00

SEVERNS VALLEY	Co.-Op.	CEA	Desig.	SOUTH DISTRICT	Co.-Op.	CEA	Desig.	TOTALS	Co.-Op.	CEA	Desig.	UPPER CUMBERLAND	Co.-Op.	CEA	Desig.	WAYNE COUNTY	Co.-Op.	CEA	Desig.	WEST KENTUCKY	Co.-Op.	CEA	Desig.	WHITES RUN	Co.-Op.	CEA	Desig.	
Barren Run	1,818.63		2,352.56	Beech Fork	90.79		76.55		Pilot Knob	50.00		76.55	Berry	246.33		71.00	Cedar Bluff	126.00		126.00	Antioch	50.00		50.00	Assn.			25.00
Bethel	40.00		82.63	Beech Grove	2,100.00		796.11		Red House	746.19		116.50	Blanket Creek	259.31		105.51	Cedar Hill				Baltimore	71.83		61.55	Bramlett	214.20		324.41
Blueball	350.00		106.15	Bryantville Mission	28.18		20.00		Brooksville	1,292.33	75.00	283.25	Big Laurel	39.73		13.72	Elk Spring Valley	270.00	175.00	282.15	Bardwell	1,300.00		659.60	Core Hill	722.32		398.50
Buffalo	4,377.74	275.00	2,403.59	Forks of Dix River	1,392.30	173.11	322.77		Rosedale	400.01		445.10	Black Mountain	409.98		127.90	Gap Creek	209.50		73.02	Burkley	131.63		47.45	English	172.65		41.12
Calvary Mission				Calvary	847.48		229.95		Upper Silver Creek	1,529.26	1,595.41	578.71	Brittians Creek	186.00	60.00	105.00	Immanuel	1,026.01		178.34	Oaklawn	5,925.00		45.00	First Carrollton	4,400.00	304.00	390.25
Cecilia	4,634.21		1,065.99	Doctors Fork	981.29		130.75		Stoney Run	497.26		223.46	Calvary	597.57		153.05	Manassah	1,026.01		178.34	Ohio Valley	100.00		62.50	Ghent	573.07	157.00	644.81
Colesburg			98.09	First Danville	4,563.39		2,443.39		Tates Creek	1,529.26	1,595.41	578.71	Central Cumberland	114.00		67.00	Oak Grove	12.00		17.00	Olivet	7,005.51	285.00	213.82	Shady Grove	100.00		100.00
East View	100.00			Friendship	87.25		55.00		Union City	497.26		223.46	Chapel Hill	140.00		73.00	Parmley Grove M	100.15		30.11	Parsonage	1,300.00		659.60	Southside			
First Hodgenville	16,269.59	3,839.50	8,208.94	Gethsemane	2,540.72	15.00	343.58		Waco	854.84		233.96	Cherokee	114.00		67.00	Rectors Flat	100.15		30.11	Park Avenue	659.42	60.08	213.04	Spring Bayou	5,153.32		347.32
Franklin Cross Roads	72.00		164.24	Gravel Switch	202.82		276.23		Wallacetown	318.16		280.00	Cloisliet	120.00		120.00	Sandusky Chapel	11.63		49.16	Providence	200.00		16.31	Strathmore	62.93		30.00
Gilead	1,590.04	39.70	1,473.87	Hedgeville Chapel			268.88		West Side	967.03		469.80	Coxton	8.65		73.00	S. Main St. Mission	5.26		5.26	Reidland	5,440.46		867.03	Temple	16.50		5.00
Haycraft Chapel Mission				Hyattsville	201.51		268.88		White Lick	374.31		387.05	Draper	251.78		120.55	Shelbyville First	23,190.40	6,145.50	6,539.53	Roseholder	2,089.98	45.00	54.40	Third St. Mission			
Immanuel	3,276.00		593.08	Immanuel	92.67				Totals	23,204.61	3,874.36	11,521.11	Dressen Mission				Shelbyville	2,356.37		3,764.41	Scheidman Ed.	132.31		128.68	Trinity	4,538.14		1,032.27
Locust Grove	440.63		255.29	Junction City	1,730.15		408.13		Taylor County				Elcomb	102.10		162.00	Shelbyville	2,356.37		3,764.41	Shelbyville	1,300.00		1,300.00	Twelfth Street	6,406.51	232.00	288.41
Magnolia	2,506.10		1,139.30	Lancaster	6,257.83	3,125.75	1,770.23		Ten Mile				Erarts	1,146.42		645.38	Shelbyville	2,356.37		3,764.41	Stebenville	5.26		5.26	West End	6,509.01		1,461.29
Meeting Creek				Lexington Avenue	10,400.10	2,411.67	4,093.98		Totals				Friendship	85.00		167.51	Shelbyville	2,356.37		3,764.41	Wice			133.39	Wickliffe	4,244.11	1,200.00	1,061.73
Middle Creek	577.70	23.00	512.65	Mitchehlsburg	203.54		191.90		Totals				Harlan	13,405.29	922.05	6,193.09	Shelbyville	2,356.37		3,764.41	Totals	121,649.86	4,748.79	27,730.60				
Mill Creek	2,334.11		303.79	Mt. Freeman	164.56		45.40		Totals				Hensley Bethel	15.00		15.00	Shelbyville	2,356.37		3,764.41	Whites Run							
Mt. Zion	1,962.19		762.96	No Rolling Fork	21.00		37.00		Totals				High Splint	78.44		50.00	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Nolynn	526.44		499.85	Parksville	1,151.29		440.52		Totals				Huff Settlement	50.00		50.00	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Oresen Heights	909.02			Perryville	1,959.20		1,415.42		Totals				Kelly Street	443.07		143.74	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Pleasant Grove	736.00	273.00	504.15	Pleasant Hill	351.40		140.75		Totals				Kentonia	21.46		21.46	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Red Hill	151.13		42.42	Pleasant Run	157.38		78.33		Totals				Lenarue	340.00		471.40	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
East Rhodus Creek	518.42		179.10	Salt River	393.24		277.68		Totals				Liggett	355.11		325.00	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Rincerville	600.00		253.40	Southern Arcvue			101.85		Totals				Locust Grove	177.46		75.59	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Rount Top	581.57		406.96	Willow Grove	47.00				Totals				Mill Branch	960.00		453.05	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Severns Valley	50,716.20	8,408.94	5,359.96	Totals	35,782.34	5,725.53	14,064.17		Totals				Montgomery	92.38	343.01	65.00	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Sonora	2,750.00		717.50	Totals					Totals				Mt. Zion	840.00		500.55	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Stephensburg				Totals					Totals				New Riverside	70.00		30.00	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Stithton	6,212.27	279.00	1,160.37	Totals					Totals				Piney Grove	229.52	25.07	228.44	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Trinity Chapel Miss.	15.50			Totals					Totals				Poplar Grove	546.48		228.44	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Tunnell Hill	1,099.08	496.80	253.50	Totals					Totals				Stewartsville	25.00	64.83	228.44	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Valley Creek	508.12		216.91	Totals					Totals				Ten Mile	360.00	350.05	228.44	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Vine Grove	3,471.89	1,100.00	1,783.94	Totals					Totals				Vine Run	243.71	20.00	847.90	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
White Mills	194.00		100.00	Totals					Totals				Warsaw	2,890.39	470.63	917.46	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Youngers Creek	956.58		582.94	Totals					Totals				Totals	6,041.35	484.42	3,560.95	Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				
Totals	110,296.11	5,512.14	82,258.93	Totals					Totals				Totals				Shelbyville	2,356.37		3,764.41	Wickliffe	4,244.11	1,200.00	1,061.73				

Distribution of Receipts, 1965-66

	Co-op.	CEA	Designated		Co-op.	CEA	Designated
Annuit Board	\$ 14,161.90	\$ 98.82	\$ 14,267.72	B.S.U. Center, Lexington, Ky.		4,443.00	4,443.00
Brotherhood Commission	10,456.70		10,456.70	Income State Miss.-Reserve Fd.		3,314.03	3,431.03
Christian Life Commission	4,051.10		4,051.10	Western Recorder	39,585.90		39,585.90
Convention Operating Budget	11,363.80		11,363.80	General Items	213,386.20	2,728.27	216,114.47
Education Commission	4,396.00		4,396.00	Pioneer Work in West Virginia	2,392.40		2,392.40
Foreign Mission Board	526,985.70	458,260.78	985,246.48	Security Plans	184,387.80	1,547.14	185,934.94
Home Mission Board	195,716.70	171,686.22	367,402.92	Payment on Building Loans	65,823.40		65,823.40
Historical Commission	4,396.00		4,396.00	Contingent Fund	3,975.30		3,975.30
Public Affairs Committee	4,710.00		4,710.00	Ky. Bapt. Found. (Not Dept. Op.)		17,214.37	17,214.37
Radio and TV Commission	56,645.60	13.88	56,659.48	American Bible Society		3,461.93	3,461.93
Six Seminaries	277,545.10		277,545.10	Temperance League		760.78	760.78
American Seminary	4,930.30		4,930.30	Capitol Heights Church		550.00	550.00
Southern Baptist Foundation	3,046.30		3,046.30	Cedarmore Capital Funds	32,560.77		32,560.77
Southern Baptist Hospital	2,009.60		2,009.60	Income from C.E.A.		281.63	281.63
Stewardship Commission	3,705.20		3,705.20	Christian Ed. Capital Funds	32,560.78		32,560.78
Christian Education in Ky.	652,943.60	353,788.45	1,006,732.05	Security Plans-Reg. Prom. Exp.		10,115.92	10,115.92
Children's Homes	99,682.50		99,682.50	Miscellaneous Receipts		111,589.84	111,589.84
State Missions	691,233.80		691,233.80				
Church Buildings	14,952.40		14,952.40				
Hospitals in Kentucky	79,746.00		79,746.00				
Cedarmore Ky. Baptist Assembly	74,761.05	18,680.70	93,441.60				
Education Special		616.09	616.09				

KENTUCKY BAPTISTS AT WORK



Student Work

Henderson Community College

by Dan Yeary

To those who question the validity of the Baptist Student Union on the commuter campus a look at Henderson's Community College would be revealing and perhaps surprising. Henderson, pioneer of the community college BSU ministry, has developed a campus Christian witness of the highest quality. Fall enrollment figures reveal 432 students, of which approximately 200 are Baptist or Baptist preference.



Miss Gardner

Led by vivacious sophomore President Pam Gardner, this BSU is conducting a most aggressive calendar of activities in order to "gain a hearing for the gospel" on their campus.

Local WMU's have furnished a meal each Friday for student worship services averaging 35 in attendance. Fall activities call for a campus Thanksgiving dinner and worship program, a student missions banquet, and a "toys for tots" campaign at Christmas. Bible discussion groups and youth revival teams also characterize this BSU ministry. A week worship service is the "staple diet" of this outstanding student group.

Green Valley Baptist Association has provided a budget of \$800 yearly for this strategic ministry. With spiritual foresight they have also provided an excellent facility for the BSU ministry.

With no other organized Christian witness on their campus, Henderson's BSU executive council bears the burden for reaching their campus for Christ. Their zeal and enthusiasm is inspiring. Henderson's story is not exclusive. It is being repeated throughout Kentucky. Their local association has simply responded to the need of dedicated students with the belief that you can never invest too much in the lives of college students who will lead our denomination in the not-too-distant future.

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Church Music

A Musician's View Of the Japan Crusade

by Eugene F. Quinn

Only the orientation period and two days of the official crusade have passed, and already gratefulness is forthcoming.

The two days of orientation were concluded with an hour when the American music leaders met with Pastor Ito, who had been music director of the Japan New Life Crusade three years ago, and missionary A. L. Gillespie as interpreter. The group was coached on what to expect musically and how to sing in Japanese.

On Saturday afternoon, my team assisted the missionary at our church named Tokiwadai. We helped Missionary Harold Price and a dozen Japanese

Christian youths pass out leaflets about the revival to hundreds of high school students.

The gratefulness of our team was felt fully at the close of Sunday! On Sunday morning, the congregation sang heartily; the choir sang an arrangement of "Higher Ground" with full, resonant, controlled tone and great enthusiasm; and I sang my first solo in Japanese: "He Lifted Me." The climax of the service, of course, was the acceptance of Christ by a teen-age girl.

At 4:00 p.m., we conducted a service for 60 young people. Many of them were non-Christians, and some of them were attending for their first time in response to the leaflets handed out on Saturday.

At 7:00 p.m., we conducted a service at another church, which had been a mission of Tokiwadai. The congregation of less than 50 sang just as heartily as the Tokiwadai church did; a young lady sang "Jesus Is All the World to Me" with conviction and firm tone; the choir comprising over half of the congregation then sang a gospel song with equal confidence; and I sang "To God Be the Glory" as my third Japanese solo of the day.

Again, the climax of the service and of the day was the conversion of a young lady to Christ.

As we returned to our hotel, our team agreed that the two conversions, the warm Christian fellowship, the radiant Christians, and the part that we had in sowing and reaping for Christ had already made the trip worthwhile for us.



State Convention

The 129th annual meeting of the Kentucky Baptist Convention will be held in First Baptist Church, Bowling Green, and the final Youth Night in the Diddle Arena of Western Kentucky University, November 16-18. Of course, the Executive Board will meet on Tuesday, November 15, at 11:30 A.M., at Western Hills Motel Restaurant; and the Ministers' Conference, Religious Education Conference, and Music Conference will also be held on Tuesday, November 15th (afternoon and night). Have you made your reservation?

CE Luncheon \$2.00

The annual Christian education luncheon will be held on Friday, November 18, 11:45 A.M., Western Hills Motel Restaurant—with a dining room seating 500. We have reduced the price to \$2.00 in order to encourage more persons to attend. Please either (1) order your tickets from Dr. Sanders' office and send \$2.00 for each now; or (2) get your tickets as you register upon arrival at First Baptist Church.

Herbert Gabhart Speaks

Dr. Herbert C. Gabhart, President of Belmont (Baptist) College, Nashville, will be the speaker. An outstanding pastor turned president, he has grown in the field of education, administration and denominational stature among us. Farrold Stephens is bringing the Kentucky Southern College choir, and Dee Wayne White is bringing the 76-voice Campbellsville College Chorale to sing at the luncheon.

W. Howard Bramlette

Dr. W. Howard Bramlette, director of placement with the Baptist Education Commission, Nashville, will speak to the Christian education report given by Harold Wainscott, on Friday afternoon 3:40 P.M., November 18, at First Baptist Church, Bowling Green. Dr. Bramlette

HERBERT C. CRALLE FUNERAL HOME

Herbert C. Cralle, Jr.

Edwin R. Hillock Wallace C. Hatler

Phone 893-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

Woman's Missionary Union

Kentucky Margaret Fund Students

by Mrs. George R. Ferguson

The following sons and daughters of foreign and home missionaries are enrolled in our Kentucky colleges: **Berea College:** Gary Dwain Sledd, Nigeria, birthday—October 3; **Georgetown College:** Valerie Clark, 401 Seminole Trail, Georgetown, from Kenya, birthday, November 9; **Kentucky Southern College,** Louisville, Richard A. Congdon, 317 Crescent Court, from Nigeria, birthday, December 15.

Southern Baptist Seminary, Louisville, Daniel G. Bagby, (S. Brazil) 2825 Lexington Road, birthday, May 30; Roger K. Congdon, (Nigeria) 230 S. Bayly, (January 10); Stan L. Hastey, 2825 Lexington Road, (Mexico) birthday, September 13; John David McGee, Box 423, Seminary (Nigeria) birthday, August 8; H. Douglas Olive, (Philippines) Q-6 Seminary Village, (June 29); Margaret L. Richardson, (Nigeria) 2825 Lexington Road, (July 16); E. Alan Tharpe, (Hong Kong) 2825 Lexington Road, (September 3).

Your WMS will want to remember them in your prayers and may want to send cards at Christmas, on their birthdays and at other times.

was formerly with the student department, and is an outstanding and informed Baptist educator. If you can come for one day, come Friday for the CE Luncheon, afternoon session, and Youth Night!

CLASSIFIED ADVERTISING

RATE: 10 cents per word, figure or initial. Cash with order except on contract advertising. Minimum charge \$2.00. Copy deadline ten days before publication date.

PONTIACS AND CHEVROLETS, also all makes used cars and trucks. Call BILL WIGGINS, Cooke Pontiac, Fifth and York Louisville, 589-9151. Residence, 895-3724.

ALUMINUM SIDING, ROOFING, storm windows and doors, gutters and awnings. All guaranteed. Call J. W. Colville, 368-1100. 4320 Crittenden Drive, Louisville, Kentucky 40209.

MEMBERSHIP SALES REPRESENTATIVE— Full or part-time. Local territory; home every night. Opportunity to earn over \$7,500 first year with over 80% renewal. Annual bonus and other fringe benefits. Paid while training. For confidential interview, write Bronston T. Mayes, Vice President, Kentucky Automobile Association, Inc. 842 Commonwealth Building, Louisville, Kentucky 40202.

PIANO TUNING and Repair. Satisfaction guaranteed by an experienced piano technician. Phone 895-6585.

FOR SALE—Small electric Hammond Organ. Cost \$1,200 new, used eight years. Will go to highest offer. Rev. W. J. Davis, Rockford Lane Baptist Church, Louisville, 447-2591.

Foundation

Where Should Your Will Be Kept?

by James C. Austin

Your will, no matter how carefully thought out and expertly drawn, is of no value if it can't be found or its contents proved after your death. If your will cannot be found, the question arises whether you deliberately disposed of the will with the intention to revoke it.

There is no absolutely best place for every testator to keep his will. Don't keep the original copy of your will just lying about your house.

Here are a few logical places where a will may be kept—

Safe Deposit Box: Many people keep their wills in their safe deposit boxes at a bank. But here it may be a problem for anyone else to gain access to the safe deposit after the bank has received notice of the renter's death. Because of strict death regulations (sometimes the safe deposit box is temporarily sealed), getting the will out can conceivably involve a lot of red tape.

One suggestion is that the husband and wife rent a second safe deposit box, so that the husband is the renter of one and the wife of the other. Then the husband's will can be kept in the wife's safe deposit box, and the wife's will can be kept in the husband's safe deposit box.

Attorney's Vault: The attorney who drafts the will and attends to its execution will also retain at least one copy for his files. Many testators request that he also keep the original for them in his vault.

Trust Department of a Bank: Where your will names a bank as executor, a logical place to keep your will would be the bank itself.

The Kentucky Baptist Foundation Vault: If a Baptist institution or agency is named in your will, it might be wise to deposit it with the Kentucky Baptist Foundation to be kept in its vault. If the Foundation has the original of your will, upon request it will be sent to you or your executor immediately.

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that meets the requirements of every family calling us

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Miscellaneous Receipts, 1965-66

	Cooperative Program	Designated	Total
B.S.U. Department			88.25
Brotherhood Department			2,750.22
Calvary, Richmond			100.00
Campbellsville College			3,758.20
Clear Creek Baptist School			160.15
Cumberland College			3,078.02
Direct Missions Dept.			645.18
Dover	15.62		209.00
Estate of Lizzie Davis			81.89
Estate of Theodore Harris			1,187.17
Estate of J. L. Hendricks			93.84
Estate of Lumpkin			1,844.18
Estate of J. H. Tanner			38.73
Estate of S. L. Witherspoon	108.00		319.50
Evangelism Department			.18
Georgetown College			4,446.00
Home Mission Board			37,283.79
Individual—Miscellaneous	1,626.35	3,842.71	5,515.26
Items Received from W.M.U.			74,600.00
Kentucky Baptist Foundation	6,797.63		19,423.54
Kentucky Baptist Hospital			45.00
Miscellaneous			352,600.09
Music Department			556.47
New Hope			50.00
Proceeds from Loan—Liberty Bk.			18,000.00
Proceeds—Sale of Ashland Prop.	500.00		

Seminary W.M.U.			1,152.23
Stewardship Department			18.61
Sunday School Board	736.45		42,675.13
Sunday School Dept.			602.16
Training Union Dept.			198.35
Western Region			10.00
Old Fashioned Grace			65.00
Summershade			34.08
BSU Cent. Capital Improvement's			13,637.39
Mt. Zion, Pekin, Indiana			48.50
Fourteenth	35.25		
South Road, Cadiz			23.56
Calvary	49.51		152.54
Elk Ridge	2.00		
Hill Station			100.00
Bacon Creek			116.27
East Apple			10.25
Joppa			9.00
Siloam			150.92
Pleasant Ridge, Ohio			100.00
Mt. Pleasant			221.36
Chimney Rock			25.00
Sunrise	43.06		11.20
Elm Grove			5.55
BSU—Morehead Property			11,165.00
Concord, Vanceburg			6.12
Cedarmore Assembly Chapel	131.14		
Trinity			965.60
Zoar			224.87
	\$ 10,045.01	\$ 3,842.71	\$ 603,603.35

ARE YOU LOOKING THROUGH "ROSE COLORED GLASSES"?



WESTERN RECORDER

Many people think the Child Care Program is very well off financially. This is far from the truth. The Thanksgiving Offering we are asking YOU to contribute to represents 43 cents of every dollar of our operating budget. Won't YOU please help us more this year? It's YOUR Child Care Program too!

There is still a big job to be done.

Glen Dale

Spring Meadows

Pine Crest

Remember,

"YOUR Help Is Their Hope."