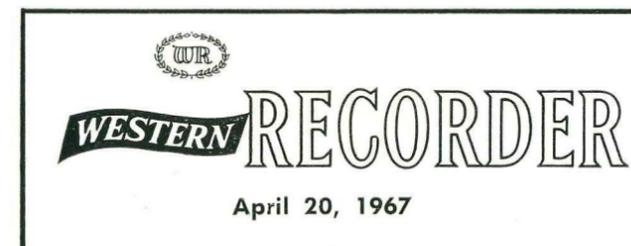




Bethlehem, Louisville, To Dedicate New Building

BETHLEHEM BAPTIST CHURCH of Louisville will dedicate this new multi-purpose building on Sunday afternoon, April 23, at 2:30 p.m. Open house will be held following the dedication address by Allen W. Graves, dean of the school of religious education at Southern Seminary in Louisville.

Pastor Ercil L. Barker said the structure was designed to serve as three buildings in one. As an educational building, it has space for 28 class rooms; as an activities building, it features a basketball court, a stage for drama or assemblies, and other recreation facilities. Finally, as a banquet room and kitchen, it has a cafeteria and seating space for 500 persons. The Bethlehem congregation is located at 5708 Preston Highway.





GLEANINGS FROM THE FIELD

J. E. CHAPMAN, pastor of Locust Grove Baptist Church in Nicholas County, Kentucky, died March 4. He was 68. He was a former pastor of several churches in Bracken Association.

FOUR STUDENTS FROM KENTUCKY were included among the 66 collegians from 20 states who attended an orientation conference for BSU summer missionary appointees at Foreign Mission Board headquarters in Richmond, Virginia, recently. They were Larry Bowman, Berea College; Bill Messer, Cumberland College; Laura Lee Muntz, University of Kentucky, and Judith Ann Rice, Kentucky Baptist Hospital School of Nursing. All will serve this summer as missionaries to Israel.

SOUTHEASTERN BAPTIST SEMINARY, Wake Forest, North Carolina, will begin offering in September a two-year curriculum leading to the master of religious education degree.

T. E. MAHAN, general superintendent-eremite of the Sunday School at First Baptist Church, Williamsburg, Kentucky, was honored April 2 for his many years of service in Sunday School work at that church.

CAMPBELLSVILLE COLLEGE dedicated its new South Hall, residence men's dormitory, on April 17. Special services of dedication were held in alumni chapel at the college.

MORE THAN 50 DECISIONS OF ALL TYPES were recorded in a recent revival at Grace Baptist Church, Parkersburg, West Virginia, under the preaching of Randall Green, pastor of First Baptist Church, Franklin, Kentucky. Jerry Brock is pastor of the congregation.

MORE THAN 7,000 LETTERS AND RESPONSES were received by the Radio-TV Commission, Fort Worth, Texas, about the television broadcast of "The Vine," a film about the life of Christ. An overwhelming majority of the responses praised the film for its production excellence and witness to the Christian faith. Executive Secretary Paul M. Stevens said NBC is planning to reschedule the film sometime in 1968 as a result of the favorable response.

A **YOUTH TEAM** from Kentucky Southern College, Louisville, conducted a week-end youth revival at Hill Grove Baptist Church, Guston, Kentucky, April 12-16. It was climaxed with youth services on Sunday. David Myers is pastor of the church.

ELMER L. GRAY, professor at Golden Gate Seminary, Mill Valley, California, has been named to a position in the Sunday School department of the Sunday School Board, effective May 1. Gray will be supervisor of the general program and administration materials unit. The publications *Home Life*, *Sunday School Builder* and *Open Windows* are edited in this unit.

BOWMAN GRAY SCHOOL OF MEDICINE, Winston-Salem, North Carolina, has been awarded a Hill-Burton demonstration grant of almost \$1,000,000 to develop a special computer system for recording medical records. The medical agency is a division of Wake Forest College, a Baptist school.

OUACHITA BAPTIST UNIVERSITY, Arkadelphia, Arkansas, will dedicate its new Verser Speech and Drama Center May 2 with an address by Henry Hewes, drama critic for *Saturday Review* magazine.

AN INSTITUTE FOR MINISTERS' WIVES will be offered by Welborn Memorial Baptist Hospital, Evansville, Indiana, on Monday, April 24. Conference leader will be Wallace Denton, associate professor of family life and marriage counseling at Purdue University. Welborn Memorial Chaplain Frederick P. Loman said all ministers' wives are invited to attend the annual conference.

"MINISTERING IN A TECHNOLOGICAL AGE" is the theme for the April 1967, issue of Southwestern Seminary's *Journal of Theology*.

ROCKFORD LANE BAPTIST CHURCH, Louisville, experienced a genuine spiritual revival recently, when 35 persons were added to the membership of the church. Preacher for the revival services was A. W. Walker, secretary of the annuity department for the Kentucky Baptist Convention. Jim Lewis is pastor at Rockford Lane.

A **GROUP OF STUDENTS FROM WESTERN KENTUCKY UNIVERSITY**, Bowling Green, conducted a successful youth revival at First Baptist Church, Scottsville, Kentucky, March 31-April 2. It was called "Youth Witness Week-End." Two persons made professions of faith during the Sunday morning service. The pastor of Scottsville's First Baptist Church is Bill R. Tichenor.

AN ALL-TIME RECORD IN CORRESPONDENCE COURSES offered by the Seminary Extension Department of the six Southern Baptist seminaries was reported by department director Ralph A. Herring. Herring said enrolment in the courses offered through the department's school of correspondence was up about 38% during 1966 over the previous year.

CONTRIBUTIONS TO WORLD MISSIONS through the Southern Baptist Convention's Cooperative Program unified budget plan topped the \$6,000,000 mark during the first quarter of 1967 for the first time in the denomination's history.

R. A. McLEMORE, president of Mississippi College, Clinton, has announced that he will remain on as president of the Baptist school until he reaches retirement age in 1968. Last year he submitted his resignation as president, requesting the trustees to grant him early retirement in August, 1967.

WESTERN RECORDER		
"Earnestly Contend for the Faith Which was Once for All Delivered to the Saints" —Jude 3		
KENTUCKY BAPTIST BUILDING • MIDDLETOWN, KENTUCKY 40043		
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SUBMITTING PHOTOGRAPHS Cost of making cuts must be assumed by those sending pictures for publication. When making change of address, please send a recent label from your paper and the new address, including ZIP Code.		

W. C. Fields of SBC is Elected Associated Church Press President

W. C. Fields, public relations secretary for the Southern Baptist Convention Executive Committee in Nashville, was elected president of the Associated Church Press, a national organization of religious publications editors, at its annual meeting in New York.



Fields

Fields is also editor of *The Baptist Program*, monthly magazine published by the Executive Committee, and director of the Baptist Press, news service of the Southern Baptist Convention.

His election as president of Associated Church Press came only one week before Fields was to preside over sessions of the Religious Public Relations Council's national convention in Philadelphia. Fields was elected president of that organization last year.

He is the first Southern Baptist to serve as president of either Associated Church Press or Religious Public Relations Council, and the first person

ever to serve as president of both groups simultaneously.

Fields would not allow his name to be nominated for re-election as president of Religious Public Relations Council for a second term.

Other new officers of the Association are Kenneth L. Wilson, first vice president, and executive editor of *The Christian Herald*, New York; Ben R. Hartley, second vice president, and editor, *The Presbyterian Survey*, Atlanta; and Kenneth I. Morse, treasurer, and editor, *The Messenger*, in Elgin, Illinois. (BP)

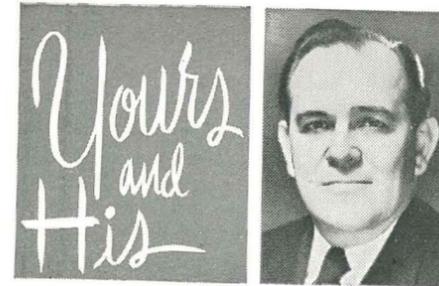
Church Served by W. C. Boone Dedicates Building

Woodland Baptist Church of Jackson, Tennessee, a new church served by former Kentucky Baptist Convention Executive Secretary W. C. Boone, dedicated its new church building on Sunday, April 2.

The church was organized at Union University in Jackson on April 4, 1965. Boone has served as the congregation's first and only pastor.



CLOTHING SENT TO VIETNAM CHILDREN—Members of Bayview Baptist Church, Columbia, South Carolina, sent five boxes of clothing recently to the children of Bau Ou, a village in Vietnam, where a member of the church serves in the U. S. Army. Captain Thomas L. Taylor (left with back to camera) opens one of the five boxes. When the clothes were given to the children, they "laughed with happiness" and "sang and danced to entertain the soldiers," reported one soldier who was present.



Heal the Sick

Jesus came preaching, teaching and healing. He commanded his disciples to heal the sick, cleanse the lepers, and to pray for the ailing person.

That is why Baptists and other Christian groups operate Baptist hospitals and schools of nursing. We are interested in the needs of a total man, in the total needs of a man, in a man's total well-being.

Which Is Primary?

Which is the primary ministry to lost men—the scripture, or serving the man's needs in Christ's Name in many ways? Who can say—the object is to "bring men to God through Jesus Christ."

Experience teaches that serving men on mission fields is a way to teach men of Christ. A Christian doctor, teacher or an expert in agriculture—these serve men who have no apparent interest in becoming Christians, but in the process they see that Christ makes a difference in the Christian doctor or teacher; they are served in the spirit of love; and they become open to and interested in the Christ who moves such missionaries to serve. They say, like the Philippian jailor in Acts 16, "Sirs, what must I do to be saved?"

Charity Healing Costs

We must always provide healing ministries for all people—including those who have no money. We call this "charity healing," free to the one "without money and without price"—but it costs the ones who care enough to provide that healing. Who pays it? Baptists, directly through the Mothers' Day Offering or through the income of the Baptist Hospital. Usually, the fine Christian doctor also provides his skill without charge. But, it costs just as much per day to bring healing to a poor man as it does to a rich man.

Mother's Day Offering

May 14 is Mother's Day, and it is also the day on which churches and pastors are urged to emphasize the Baptist healing ministry, and let the people have a chance to contribute to the CHARITY FUND. Give the people a chance to hear the story, to give.

Last year we gave less than 10% (\$31,272 over expenses) of the actual charity healing service of our three Baptist hospitals—\$351,738. Don't you think we should increase our gifts 900%?



Southern Baptists In Des Moines

A week of revival services with Pastor Harold Malone and the Crestwood Baptist Church in Des Moines afforded this editor his first opportunity to see Southern Baptist work in Iowa. It was a fruitful, happy and memorable experience which left a strong impression of the challenge of Des Moines and Iowa for Southern Baptists.

Crestwood started in 1958, four years after the first Southern Baptist witness was begun in Iowa at Anamosa in the eastern part of the state. Seven Des Moines families met with Missouri Baptist Mission Superintendent Bruce Maples and rented an upstairs meeting place which very soon proved too small and was exchanged for a Masonic Lodge building.

Ercil Barker, well known Louisville pastor, served the Crestwood congregation for the first year. With the help and counsel of her sponsor, the Tower Grove Baptist Church in St. Louis, the Southern Baptist Home Mission Board and the Missouri Baptist Convention, the congregation purchased a beautiful 5½-acre tract of land in the Crestwood section of Des Moines only a few blocks from the campus of Drake University. Two spacious homes on this beautiful city estate were used for education and worship until 1961 when a two-story air-conditioned building was constructed. Now the new building with a total capacity of 500 and one of the residences remodeled for education space serve as excellent facilities. A beautifully landscaped lawn and a long driveway leading to the buildings well back from the street make it one of the beauty spots along Forest Avenue.

The chief assets of Crestwood, however, are not its location nor its buildings, but its pastoral leadership and its talented and consecrated members. Harold L. Malone, Southern Seminary graduate and former Owen County, Kentucky, pastor, is leading the Crestwood congregation. He was a very successful Tennessee pastor in Chattanooga when the Lord led him to Iowa. Now he feels this is the place the Lord has been preparing him for during all his ministry and without divine intervention he will spend the rest of his life with Southern Baptists in Iowa.

A week at Crestwood explains why Harold is so happy. This congregation has more talented and consecrated members per pew than any church I know. The congregation looks like a young adult department in Sunday School along with all their children. It is the only church I have ever been where I felt by comparison like an old man.

Most of the Crestwood members are highly trained in their fields. Many have been sent to Des Moines by their companies to places of large responsibility. They are just as concerned for Crestwood's success as for their business success. They make for one of the most stimulating and challenging congregations I have ever met.

Typical of the leadership is Dr. Carroll Childs who directs the Crestwood music ministry. He is head of the public school music program for all Des Moines schools. Chairman of the Deacons is Al Lee, top executive for *Look* magazine, whose circulation headquarters is in Des Moines.

The majority in Crestwood has come from other states, but more and more native Iowans are being won and enlisted. Pastor Malone is seeking to make it a strong congregation without always depending upon those who come and go.

Crestwood has its problems. A heavy debt load prevents further expansion now and distances the members have to drive are inconvenient, time consuming and expensive. Some members like Happy Mitchell, one of the charter members, drives nearly 50 miles to and from church and never misses a service.

Crestwood plans to do something about this and has just purchased five acres with the help of the Missouri Baptist Convention on the south side of the city. The money for a church building on this new site is not in sight now but there is an abundance of faith and the memory of what faith accomplished at Crestwood.

A visitor to Crestwood for a week wants to stop the clock because of sheer joy. A vibrancy permeates the congregation, the members are looking for places to work and effective witnessing brings a steady stream of new converts into the Crestwood family. With such a start the future of Southern Baptists in Des Moines looks bright.

Life and Work Lessons To Begin

The *Western Recorder* is adding a new service for its readers. Beginning with the first lesson in the book of Ephesians the second week in May, we will be carrying lesson comments each week on the Life and Work curriculum Sunday School lessons. We will continue for the time being, at least, the treatment of the International Standard Sunday School series.

The decision to add this lesson commentary is the result of many requests from churches using the new

curriculum. It seems especially appropriate because of fewer helps now available for this new lesson series.

We have tried to make a careful analysis of the situation. More than half of all adult Sunday School literature now ordered from the Sunday School Board is the new Life and Work materials. The reaction from those using it for the first seven months of its existence has been almost unanimous approval and in many instances enthusiastic endorsement.

Our 16-page limitation paper does not lend itself to the desirability of carrying two Sunday School les-

son commentaries each week. As long as we follow this practice, other material will have to be sacrificed. If and when either the new curriculum lessons or the International Standard Lessons are predominantly used by our churches, we will discontinue the treatment of the other lesson.

Dr. H. C. Chiles, the outstanding commentator whose International Standard Sunday School lesson treatments have been used for many years in the *Western Recorder*, has agreed to provide also the new lesson treatment for *Western Recorder* readers.

Joint Committee Upholds New Social Security Bill

Ministers should be treated no differently from other people under the Social Security law on the basis of conscience or religious liberty, according to a staff report by the Baptist Joint Committee on Public Affairs at Washington, D. C.

The occasion of the Baptist Joint Committee's report is a bill in Congress introduced by Rep. George M. Rhodes (D., Pa.). Hearings have been completed on the bill by the House Ways and Means Committee.

At present ministers are classified as "self-employed" under the Social Security law. As such their participation in Social Security is now voluntary. If

passed, the Rhodes bill would make Social Security coverage for all ministers as self-employed persons automatic unless they individually applied for exemption.

According to the new bill, ministerial exemption from Social Security would be acceptable only if the minister objects on grounds of conscience.

"Since the proposal leaves the minister in the self-employed status, the change suggested by the Rhodes bill does not directly affect churches or church agencies," according to the Baptist Joint Committee staff report.

The report says there is no record of an erosion of religious freedom of persons or churches or church agencies in the administration of the Social Security program to date. Hence, it continues, "the Social Security program as it now operates should not be viewed as a threat to proper church-state separation."

Although the report recognizes that there may be reasons other than religion in objection to the Social Security program, it states that "the Baptist Joint Committee on Public Affairs has nothing to add to the purely political and economic controversies raised by the program."

The Baptist Joint Committee staff expressed the view that the Rhodes bill should not be opposed "for any reasons related to religious liberty or church-state relations when it is compared to the present program."

Study Proposed Change

On the other hand, the report says, "We suggest that denominational leaders who have special concern with the retirement needs of ministers and the general conditions of employment of the clergy should assess the economic advantages and disadvantages of the proposed change."

Looking at the record thus far the report points out that about 75 per cent of all ministers have chosen to be under Social Security. Ninety-five per cent of older ministers are covered. Sixty

per cent of younger ministers are covered.

"As a result of this difference," the report continued, "the percentage covered will drop over the long run because the deadline for filing the waiver of exemption has passed."

The staff report points out that in the early days of Social Security the denominations were hesitant about including church employees because of a fear of improper church-state involvement. However, with 30 years of experience with Social Security "we think the day of hesitancy is past," it says. (BP)

Baptist Newspaper Wins Associated Church Press Award

The *Baptist Record* of Jackson, Mississippi, official weekly newspaper published by the Mississippi Baptist Convention, was one of four religious publications receiving an Award of Merit from the Associated Church Press during its annual convention at New York.

The award was presented to *Baptist Record* Editor Joe T. Odle for "excellence of physical appearance" in the newspaper category.

It was the only Southern Baptist publication to win an award during the Associated Church Press annual competition.

Other top winners were *Scope*, a Luthern publication, Award of Merit for physical appearance in the magazine category; *motive*, a Methodist publication for students which spells its name with a small "m", a Merit Award for "relevance and quality of contents," and *The Messenger*, a Church of the Brethren publication, a Merit Award for "overall improvement over a three-year period."

The *Baptist Record*, with a circulation of 104,000, is one of 29 Baptist state papers produced by the state conventions within the Southern Baptist Convention. (BP)



Institutions Miss the Mark

Dear Editor:

The ultimate objective of our churches is to win men to God in Jesus Christ. Yet, too often our institutionalized programs miss that objective. Then God has to do something to make us turn to our main business. For example, it is not unusual for the self-centered church to be ripped open by a fight so that witnessing can be restored to its place. This may even happen in denominational conventions.

For some years now many have been crying for Kentucky Baptists to awaken to the great mission challenge of the state college campus. Yet, we have continued to pour funds into our own institutions without regard for the greater mission field. Now the splintering consequences of our selfishness are being felt. God help us if we declare that the life of our churches depends on institutions rather than the Spirit of the living God. Rather, let us divest ourselves of a needless collegiate burden, if needs be, so that we can lift up our witness for Christ on the greater mission field—the state college campus.

Covington, Ky. Russell Bennett

Florida Convention O.K.'s Charter for Baptist College

The Florida Baptist Convention approved the articles of incorporation and charter for a new Baptist college in West Palm Beach, but only after lengthy debate and a slim majority vote of 242-197.

The vote came after six hours of consideration, which included numerous questions, not quite as many answers, much debate, and numerous statements of conviction, said one observer.

The convention-approved charter will now go to the Florida Secretary of State in Tallahassee for official approval. Once official recognition is given, the school will be officially chartered and the trustees will be authorized to receive property and funds.

Meeting at the First Baptist Church of Jacksonville for a special called session, the convention approved the name of the new institution—Florida Baptist College, Inc.

Much of the debate centered around the question of whether the proposed new school would be established with adequate financial backing.

Proponents of the college reported that a total of \$776,449 has been pledged in a local campaign for the school, with

about \$120,000 on hand in cash. A state missions offering of the Florida Baptist Convention brought the total to about \$170,000 now available.

Neither the college committee nor the trustees have developed a long-range financial plan or an estimate of financial needs for presentation to the convention, although plans have been approved for a state-wide \$1 million fund raising campaign for the school.

Debate also centered around inclusion of a doctrinal statement in the proposed articles of incorporation, inclusion of a clause which would prevent the school from accepting federal aid, and whether the phrase "junior college" should be included in the school's name.

As finally approved, the charter listed two "basic and over-riding principles" which will determine the character and objectives of the institution—(1) "the Bible is the inspired word and is a sufficient guide for salvation and the Christian life," and (2) "Jesus is the virgin-born son of God and the Lord and Savior of all who trust him."

Convention officials said it is the only Baptist college charter to their knowledge which includes a doctrine on the virgin birth of Jesus.

Leading the debate to include doctrinal statements in the charter was Homer G. Lindsay, pastor of the host First Baptist Church of Jacksonville.

A Jacksonville educator, Robert Spiro of Jacksonville University and a former dean of Mercer University (Baptist), Macon, Georgia, argued, however, that the section on the doctrinal statements would not meet standards for accreditation of the Southern Association of Colleges and Schools.

The new charter also provides that all trustees shall be Baptists elected by the Florida Baptist Convention, that the president and all deans shall be active Baptists, that all faculty and staff members "give evidence of a genuine Christian faith and professional competence and that strong preference be given to qualified Baptists and staff members."

The convention meeting in November had voted 573-360 to activate the board of trustees and to rescind previously-approved convention requirements of \$1,500,000 plus a site for the college. The criteria were approved by two conventions and sustained by the state mission board. (BP)



Government Loans

Baptists in many states are thinking much about government loans for their institutions. A growing number favor them, a sizeable number do not favor them. The issue is: Does making a loan through a government agency violate the first amendment, or the principle of separation of church and state?

If someone could get us the information, true and factual, upon which to make a decision, we would be grateful. The stir about the annual Convention's granting the trustees discretion in considering loans from the government has been handled often and mishandled some. The tape recording of the actual words spoken in Bowling Green show plainly that the Convention did grant such privilege, and, as most of us know, Georgetown has been approved for loans for housing and a science building.

No Subsidy in the Past

While we do not have the exact information of the moment, we do have the exact information concerning government loans in the past under which Georgetown and scores of Baptist colleges made government loans: there was no subsidy involved, that is, the government did not give us money at an interest rate below what it cost them. We have the word from the government: each six months the whole portfolio of loans was studied, to determine the cost of funding the lending program—then, the total cost of funding and processing the loans, plus ¼% profit, became the rate of interest charged on loans. The government provided a service, a low-interest rate loan with only ¼% profit to the government—but no "cost" to the government, no "subsidy."

In point of fact, at this ¼% profit on loans to colleges, etc., the government built up a surplus of several millions of dollars. This may have been the

Congressman Asks Special Aid to Parochial Schools

Rep. Clement J. Zablocki (D., Wis.) proposed a bill in Congress to provide federal funds for laboratory and other special equipment for the use of children and teachers in parochial and private schools.

The new bill would be an amendment to the National Defense Education Act, which currently provides such funds for public schools. Non-public schools are now eligible only for loans for these purposes.

Rep. Zablocki, a Roman Catholic, has long been a crusader in Congress for public funds for parochial schools.

Under the Zablocki proposal, public authorities could obtain federal funds to buy laboratory and other equipment which then would be provided for use in non-public schools. (BP)



GRAHAM SPEAKS AT HISTORIC SBC CHURCH—Evangelist Billy Graham (right) greets the pastor of First Baptist Church, Augusta, Georgia, R. Jack Robinson, outside the church where the Southern Baptist Convention was founded in 1845. Graham spoke during a week-long observance of the church's 150th anniversary.

Second National BEST Conference Scheduled

Three major addresses and an entire evening devoted to discussing the question of federal aid to church-related colleges will highlight the program of the Baptist Education Study Task second national conference at Nashville June 12-15.

Tentative agenda for the three-day meeting, scheduled at the Baptist Sunday School Board, was approved by the BEST steering committee.

Principal speakers for the conference will be Charles G. Dobbins, executive-secretary of the American Council of Education; Wesley Hotchkiss, head of the division of higher education for the United Church of Christ; and Charles Trentham, pastor of First Baptist

reason they recently reduced the rate to 3%.

Subsidy Soon?

With a surplus in the profits, the present 3% loans would soon use that up. It probably costs more than 3% to fund the loans now. So, it may be that a very small "cost" is now a part of the loans. We are writing Washington to find out. We will tell you the results.

Church of Knoxville and dean of the school of religion for the University of Tennessee.

In addition, one evening session will be devoted to presentations by three leading Southern Baptists in the field of church-state separation, and to open discussion of viewpoints on federal aid to church-related colleges.

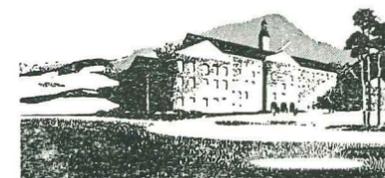
Those speaking on federal aid will be Abner V. McCall, president of Baylor University, Waco, Texas; E. S. James, editor-emeritus of the *Texas Baptist Standard*, Dallas; and C. E. Carlson, executive director of the Baptist Joint Committee on Public Affairs, Washington, D. C. (BP)

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Mother's Day Offering

For

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**SUNDAY,
MAY 14, 1967**

- KENTUCKY BAPTIST HOSPITAL
(Louisville)
- CENTRAL BAPTIST HOSPITAL
(Lexington)
- WESTERN BAPTIST HOSPITAL
(Paducah)



Southern Seminary Elects Pattillo; Grants Faculty Raises

Trustees of Southern Baptist Theological Seminary at Louisville voted to increase faculty salaries effective next January, and elected a new executive assistant to the president.

Wesley M. (Pat) Pattillo, Jr., a native of Alabama who has directed the seminary's news bureau since 1965, was appointed executive assistant to the president by board action.

Pattillo will supervise the seminary's programs of public relations and development, alumni affairs and student recruitment. He succeeds Badgett Dil-

lard, who became director of administration and business manager for the seminary last August.

In other action, the trustees promoted six faculty members, granted sabbatical study leaves to six professors for the 1968-69 school year, elected new officers, filled three vacancies on the board of the seminary's foundation, and honored six retiring trustees.

The trustees approved faculty salary increases, contingent upon Southern Baptist Convention approval in June of proposed budget increases for the six

Southern Baptist seminaries. The pay increases would become effective January 1, 1968. Amount or percentage of the increases was not disclosed.

Three associate professors were promoted to full professor standing by the board, and three other faculty members were promoted to associate professor. All have earned doctoral degrees.

Named full professors were Joseph A. Callaway, professor of Biblical archaeology; William E. Hull, professor of New Testament interpretation; and Sabin P. Landry, Jr., professor of religious education.

Appointed associate professors were William R. Cromer, Jr., religious education; Hugh T. McElrath, church music; and Jay W. Wilkey, church music.

Sabbatical study leaves were granted to Callaway, Clyde T. Francisco, James Leo Garrett, G. Maurice Hinson, Landry, and Eric C. Rust. Academic leave of absence was granted to E. Glenn Hinson for the second semester, 1969-70.

Louisville attorney Joseph E. Stopher was named chairman of the board of trustees, the first layman since 1934 to hold the post. He succeeds J. R. White, pastor of First Baptist Church, Montgomery, Alabama.

Pattillo, the newly-elected executive assistant to the president, is a graduate of the University of Georgia, Athens, and Ohio State University, Columbus, where he earned the master of arts degree. He has also studied at Samford University (Baptist), Birmingham, Alabama, and at Southern Seminary.

At Ohio State, he was director of Baptist student work for two years. He has also been active in Baptist churches in Georgia, Alabama, Ohio and Kentucky.

Pattillo joined the seminary public relations staff in 1965 as director of the news bureau and managing editor of *The Tie*, the school's monthly newsmagazine. (BP)

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SUNDAY SCHOOL LESSON

By H. C. Chiles



WITNESS BEFORE THE SANHEDRIN

(This Lesson for April 30, 1967)

Acts 4:5-20

When the lame beggar, who sat at the temple gate, saw Peter and John approaching at the hour of prayer, he asked them for alms. Peter responded by saying, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." Suiting the deed to the word, Peter grasped his right hand and gave him a lift, whereupon the man discovered that his feet could function perfectly.

Filled with amazement, a crowd assembled to ascertain what had happened. Peter informed them that Christ, Whom God had raised from the dead, had enabled them to perform this miracle. Taking the miracle as His text, he preached to them the crucified, buried and risen Christ.

I. The Arraignment of the Apostles (Acts 4:5-12)

Peter's preaching aroused the interest of the common people and the anger of the leaders of the nation, and the latter ordered Peter and John arrested and imprisoned for the night. On the following day they were arraigned before the Sanhedrin, the members of which sat in a semi-circle, with the president in the center. The apostles and the healed man were placed in front of the president, where all could see them and bombard them with questions. In an attempt to get the apostles to convict themselves, they asked, "By what power, or in what name, have ye done this?" To their way of thinking, the healing of the lame man was wrong because it was done by unlearned and contemptible

men without any authority from them.

Standing before this august court, the most powerful body of Jews in the world at that time, and without any hesitation or a flicker of fear, Peter calmly, frankly and courageously told them that it was in the name of Jesus Christ that this wonderful cure had been performed. These men to whom Peter witnessed were settled already in their rejection of the truth. They had decided the case before they had listened to any of the evidence. Their question was asked with the hope that it might enable them to accuse the apostles of blasphemy.

Peter stood before the Sanhedrin as the one accused, but he soon became the accuser. His defense was bold and pungent. Being filled with the Holy Spirit, the One whose very existence they denied, Peter spoke with boldness, intelligence, confidence, and power. He charged his hearers with being responsible for the crucifixion of the Saviour.

Peter then preached salvation to them through the very cross they had ordered to be erected. Verse twelve makes it perfectly plain that salvation does not come through anything that man can do for himself, but by and through the One Who was crucified and buried by men and raised and glorified by God.

II. The Astonishment of the Authorities (Acts 4:13-14)

Not only did the members of the Sanhedrin marvel that the man had been healed at the Gate Beautiful, but also at the boldness of the apostles in accusing them thus, and they were amazed at their language because they perceived that they were just plain laymen without training in the rabbinical schools. Although they were unlearned men, so far as the schools were concerned, they had this marvelous power of healing, logic and eloquence.

Their wonder ceased only when they recognized that this power came only from association with Christ. When they beheld the man who had been healed, the authorities could not deny that a miracle had been wrought and a good work had been done, but still they wanted to put a stop to the preaching of the apostles.

III. The Action of the Authorities (Acts 4:15-18)

Unable to contradict the fact that the lame man stood before them healed, the judge ordered the apostles to go outside the council room, in order that the authorities might confer among themselves as to what they should do to and with them. One thing was certain, they could not afford to punish the apostles for healing a poor cripple. In their desperation, they finally decided that the only thing they could afford to do was to threaten the apostles, and command them not to preach or to teach again in the name of Christ.

Because they had preached Christ they were imprisoned, then they were released on the condition that they would compromise. They could preach, but just leave out Christ.

It was very obvious that the members of the Sanhedrin were determined to put an end to the preaching of the glorious doctrine of the resurrection of Christ.

IV. The Answer of the Apostles (Acts 4:19-20)

It was up to the apostles to decide what they were going to do. So far as they were concerned, the command of the authorities did not present any difficult problem. Having received their authority from a higher source, they promptly decided that there was only one thing for them to do, namely, to go on preaching Christ to the best of their ability regardless of what the physical consequences for their action might be. They were under obligation to witness for Christ, Who had saved them and called them into His service. Knowing that they "must obey God rather than man," they left the council chambers undismayed and undefeated.

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Annuity Board/Southern Baptist Convention
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Kentucky Baptist Church Gifts for Six Months Ending Feb. 25, 1967

Below please find the first of two parts of the report of your church's gifts through the convention treasurer's office for the six-month period starting September 1 and ending February 25. It is listed by associations. Please note carefully, and check with your church treasurer. The report covers

(1) Cooperative Program, (2) C.E.A. (Christian Education Advance) and (3) Designated missions. Report any corrections to G. B. Morton, Business Manager.

Gratefully yours and His,
HAROLD G. SANDERS, Treasurer

	Co-Op.	CEA	Desig.		Co-Op.	CEA	Desig.		Co-Op.	CEA	Desig.
ALLEN ASSN.				Old Cannon Creek					Loest Grove	957.83	282.26
Bays Fork	1,488.60		101.65	Old Salem 1				M-morial	1,167.71	13.00	353.01
Bethel	25.00			Old Salem 2				New Bethel	200.00		350.00
Bethlehem	50.00			Straight Creek	10.00			New Harmony	2,081.60		150.00
Big Spring	20.00			Old Yellow Creek 1	358.25	174.11	1,295.67	New Mt. Carmel	490.69		400.00
Cedar Cross	110.00			Pathfork	36.00			New Providence			
Chestnut Point	10.00	25.25	47.89	Pleasant Grove				New Zion			409.57
Dover	25.00			Red Oak			34.00	North Benton	488.62		125.00
Durham Springs				Richardsons Chapel				Oak Grove			50.00
Fountain Run	50.00			Riverside	890.72	126.00	281.60	Olive Missionary	659.69		295.17
Hanging Fork	30.00		60.00	Riverview	161.41		310.00	Owens			185.75
Harmony	50.00		54.00	Southside	246.37		100.00	Pleasant Home	105.12		105.13
Holland	42.64			Mt. Hebron				Poplar Spring	260.20		289.25
Hopewell	18.75		50.00	Stoney Fork	126.21		23.35	Salem	826.25		286.00
Liberty	152.55		100.35	Tanyard Hill				Scotts Grove	741.94		64.18
Mt. Gilcard	70.68			Tagglesville			20.00	Sharpe	340.00		179.85
Mt. Gilcard Mission				Varilla			10.00	Sinking Spring	1,126.00		881.73
Mt. Lebanon	50.00			Wasioot				Spring Creek	300.00		300.00
New Bethel				West Cumberland	110.28	60.00	38.95	Sugar Creek	110.00		81.60
New Hope		29.22	103.52	West Pineville	285.71		104.94	Union Ridge			348.70
New Middlefork	29.00		100.00	Whipple Mission	34.05		26.00	Vanzora	236.63		
New Salem			30.00	Totals	16,005.09	1,171.65	15,619.64	West Fork			82.53
Oak Forest 1				BETHEL ASSN.				Zions Cause	485.53		298.02
Oak Forest 2				Adairville	1,850.00		1,390.00	Northside	203.39		55.65
Pleasant Home				Auburn	2,924.47	150.00	1,019.03	Totals	40,072.14	2,869.94	20,756.88
Rough Creek	20.00		50.00	Dripping Spring	372.34		255.40	BOONES CREEK ASSN.			
Scottsville	2,664.26	170.81	1,072.22	Elkon	2,529.87		2,684.07	Allensville	352.88		265.47
Calvary				Russellville First	7,495.06		3,288.00	Beech Grove	75.60		
Trammel Fork	26.20			Forest Grove	372.00		50.00	Boones Creek	728.38		951.74
White Plains				Guthrie	2,915.59	647.83	1,048.57	Calvary	117.20		117.20
Totals	4,932.68	225.28	1,769.63	Keysburg	38.58			Central	5,373.43	3,064.67	3,064.67
ANDERSON ASSN.				Mt. Gilcard	262.12		331.45	Clay City	120.00		152.76
Alton	383.31		79.11	Mt. Zion	129.51		524.70	Corinth	895.65		858.79
Ballard			30.00	New Hope	394.75	30.00	286.61	Friendship	808.85		1,218.26
Battle				New Union	808.85		1,218.26	Post Oak	1,524.09	28.00	889.36
Fellowship	100.00		249.52	Russellville Second	1,222.73		353.50	Sharon Grove	191.67		37.35
Friendship	150.00		52.27	Sharon Grove	191.67		37.35	Spring Valley	427.75		204.72
Glenboro	77.00		35.50	Spring Valley	427.75		204.72	Tiny Town	30.00		81.00
Goshen	80.50		134.00	Trenton	1,529.00	595.00	4,098.30	Walnut Grove	741.03		1,292.21
First Lawrenceburg	1,197.79	79.00	1,644.34	Walnut Grove	741.03		1,292.21	Southern Heights	469.22		62.75
Mt. Pleasant	89.50		65.00	Woodlawn	51.90		121.48	Totals	26,280.53	2,410.83	20,211.18
Pleasant Grove				BELLS COUNTY ASSN.				Ivory Hill	65.12		30.77
Sand Spring	2,205.65		734.48	Alva	32.38		20.00	Jeffersonville	432.00		37.74
Tyrone Bapt. Ch.	299.81		1,090.22	Antioch				Kiddville	124.50		128.93
Van Buren	54.88			Arjay	7.73		45.00	Macedonia	14.00		14.00
Totals	4,638.44	79.00	4,114.44	Beans Fork	16.26		20.50	Mt. Olive	174.26		142.00
BELL COUNTY ASSN.				Bennetts Fork	24.00			Northside	79.77		32.75
Alva	32.38		20.00	Bethlehem				Panola	135.52		37.00
Antioch				Binghamtown	1,206.68	75.41	1,907.22	Powells Valley	52.00		60.00
Arjay	7.73		45.00	Blue Ridge	10.87		8.78	Providence C C	40.00		107.50
Beans Fork	16.26		20.50	Calloway	81.24		9.51	Providence E C	174.00		122.00
Bennetts Fork	24.00			Carey Mission	9.19			Salem			25.00
Bethlehem				Clear Fork	5.00			South Irvine			
Binghamtown	1,206.68	75.41	1,907.22	Coldiron Mission	23.54			Spring Street	231.11	20.00	55.00
Blue Ridge	10.87		8.78	Crockett	11.33		30.00	Thomas	60.00		35.00
Calloway	81.24		9.51	Davisburg			35.00	Valley View	4.00		
Carey Mission	9.19			Dunlap Hollow M	12.69			Williams Mem	201.53		139.80
Clear Fork	5.00			E. Cumberland Avenue	545.92		243.36	Totals	12,748.08	157.00	8,059.68
Coldiron Mission	23.54			East Jellio	179.92		233.25	BOONEVILLE ASSN.			
Crockett	11.33		30.00	East Pineville	132.89		55.00	Big Creek	150.00		135.08
Davisburg			35.00	Edgewood				Booneville First	100.00		127.25
Dunlap Hollow M	12.69			Ferndale	15.13			Corinth			25.00
E. Cumberland Avenue	545.92		243.36	First Middleboro	3,959.35		5,260.00	Crane Creek	117.15		116.00
East Jellio	179.92		233.25	First Pineville	6,633.81	562.50	4,339.94	Ellis Branch	838.32		470.11
East Pineville	132.89		55.00	First Blackmont				Lebanon First	174.56		67.00
Edgewood				Fonde	79.53	139.00	65.26	Liberty	554.97	6.00	244.88
Ferndale	15.13			Fuson Chapel				Macedonia	345.06		136.56
First Middleboro	3,959.35		5,260.00	Harmony			10.00	Midway	485.18	3.00	699.82
First Pineville	6,633.81	562.50	4,339.94	Hutch			5.00	Mt. Hebron			
First Blackmont				Hensley Chapel	173.24	34.63	278.00	Mt. Pisgah	136.33		121.05
Fonde	79.53	139.00	65.26	Hosman	399.44		308.27	Mt. Zion	265.50		107.85
Fuson Chapel				Insull			41.00	New Bethel	600.00		217.30
Harmony			10.00	Jenson	46.30			Northside	1,063.49		279.22
Hutch			5.00	Kettle Island	40.00		22.87	Piney Grove	7.77		
Hensley Chapel	173.24	34.63	278.00	Manito Hill	3.00			Pleasant Grove	365.16		263.03
Hosman	399.44		308.27	Mel drum				Pleasant Hill	192.30		75.00
Insull			41.00	Mill Creek				Quinn			32.00
Jenson	46.30			Miller's Chapel			17.12	Second Princeton	160.60		206.38
Kettle Island	40.00		22.87	Moss Chapel			83.00	Southside	360.00		115.24
Manito Hill	3.00			Mt. Mary				Sugar Creek	251.77		47.00
Mel drum				New Vine				Suwanee Furnace	162.31		55.09
Mill Creek				Newton Mission	96.65		154.70	Walnut Grove	736.29		262.85
Miller's Chapel			17.12	Northside			82.35	White Sulphur	829.46		304.46
Moss Chapel			83.00	Oakdale				Totals	18,918.53	504.00	8,631.02
Mt. Mary											
New Vine											
Newton Mission	96.65		154.70								
Northside			82.35								
Oakdale											

(Continued on Page 11)

	Co-Op.	CEA	Desig.		Co-Op.	CEA	Desig.		Co-Op.	CEA	Desig.
Sizerock			58.68	CAMPBELL ASSN.				CRITTENDEN ASSN.			
Tanyard M				Calvary	219.60		47.85	Bethany	131.54		40.30
Union				E. Dayton Mission	90.63			Corinth	305.00		105.59
Vinecent		5.35		First Bellevue	2,660.00	657.00	1,851.27	Crittenden	343.30		262.65
Whitehall				First Cold Spring	2,587.46	95.00	1,619.99	Crooked Creek	85.00		
Zion	54.85		50.50	First Dayton	940.00		871.84	Demossville			269.74
Totals	3,449.89	183.53	3,564.56	First Ft. Thomas	3,160.58	831.00	1,765.28	Dry Ridge	1,749.99	367.50	1,487.44
				Newport First	1,950.00	144.00	451.20	Gardnersville	421.07		82.11
				Fair Lane	773.92		181.19	Grassy Run	270.10		469.94
				Flagg Spring				Gum Lick	14.42		42.00
				Grants Lick	1,465.90		548.16	Knoxville	609.14		178.00
				Highland Heights	541.85	176.00	136.15	Lawrenceville	265.09		110.00
				Highland Hills	1,777.00		1,402.83	Mason	20.54		5.40
				Li king Valley	68.01		18.10	Mt. Carmel	170.77	25.00	33.60
				Main Street	926.14		801.13	New Friendship	36.39	100.00	
				Mentor	905.48		312.09	Oak Ridge			24.58
				Tabernacle				Pleasant Green	97.00		105.50
				Oak Island	491.59	137.06	215.00	Pleasant Ridge	881.56		945.81
				Persimmon Grove	65.00		203.00	Riverview	83.87		144.17
				Pleasant Ridge	263.87	55.00	202.30	Sherman	276.51		312.66
				Second 12 Miles	449.38		297.33	Shiloh			26.00

KENTUCKY BAPTISTS AT WORK



Sunday School

Cedarmore Sunday School Conference

Roy E. Boatwright

Now is the time to plan to attend the Cedarmore Sunday School Conference, August 14-16 and August 17-19, 1967.

The meeting is designed to assist all Sunday school workers. In addition to assisting Sunday school workers, conferences have been planned for nursery through intermediate ages. All conferences will be under the direction of capable and dedicated leaders.

Notice the Program Schedule:

First Conference will begin at 12:00 noon on Monday and close at 12:00 noon on Wednesday. This will complete one full session.

Second Conference will begin at 12:00 noon on Thursday and close at 12:00 noon on Saturday.

The two programs will be identical with the same conference leaders in charge.

It is recommended that those who plan to attend will decide on either the first or the latter part of the week. We will not expect anyone to attend both conferences.

Additional information will be coming to the churches in the form of posters,

Sunday School News, letters and *Western Recorder* articles.

Please make your reservations with Marvin Byrdwell, Cedarmore Baptist Assembly, Bagdad, Kentucky. Registration Fee \$1.00.

Student Work

The BSU Ministry At Prestonsburg Community College

by Dan Yeary

Of all the community colleges in Kentucky, none represents a greater challenge for the witness of the Baptist Student Union than Prestonsburg Community College. More than one-half of the student body professes no church affiliation.



Miss Goff

Exposure to the gospel is a major task and one that often demands more creative talent and experience than is available. Conventional methods that are the basic approaches on the average campus generally fall short and prove inadequate.

Bill Jagers, pastor of the Irene Cole Memorial Baptist Church in Prestonsburg, has combined talents with faculty member Gus Kalos in an effort to lead the Baptist students in gaining a hearing for the gospel on the campus. Both men make personal sacrifices to assist students.

Rita Goff has been the first President of this young B.S.U. She has maintained the responsibility to organize the witnessing fellowship of 114 Baptist students to a campus of 606.

Student response has been best stimulated through a project of soap-collecting for Vietnamese children and a campus-wide folk-singing festival. The problem of utilizing such efforts for Christian witnessing is acute.

Creative thinking, personal and financial sacrifice will be necessary in order to meet the unique problem of witnessing on this mountain campus.

Training Union

"Learning" Emphasized In April

by James Whaley

Is Training Union the only opportunity for training which churches are providing for their members? No, week-long training opportunities also are planned. Such a week is Church Member Training Week.

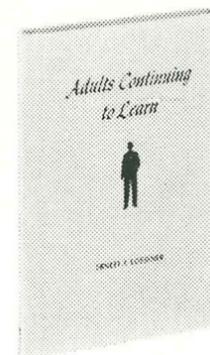
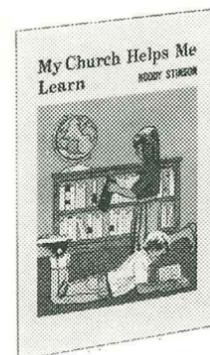
Through the years Church Member Training Week has been designed to provide general church member training.

Four new books available for study by junior through adult age Southern Baptists during Church Member Training Week are: "Adults Continuing to Learn" by Ernest J. Loessner, "Learning for Living" (young people) by H. Walton Connelly, Jr., "Intermediates in the Learning Fellowship" by Harold S. Bailey, and "My Church Helps Me Learn" (junior) by Roddy Stinson.

Churches may make provision during Church Member Training Week for nursery through primary age groups. Units recommended for these ages are: for primaries, "God Wants Me to Learn" by Evone Wood Capell; for beginners, "God's Care in Spring and Summer," by Maurice and Jane Ireland Williams; for nursery children, "Daytime and Nighttime" by W. O. Thomason and Alma May Scarborough.

All books are available from your Baptist book store. Posters and free pamphlets containing suggestions for this week of study are available from your state Training Union department. Ask for "So That All May Learn."

Specify number wanted and whether pamphlet or poster.



Woman's Missionary Union

Honor Churches And Associations

by Mrs. George R. Ferguson

Seven Kentucky churches and 15 associations were given recognition at the State Meeting of Kentucky WMU held in Ashland for outstanding work done during the past year. Honor awards for this work will come from Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. This award means that the association and each WMU organization in the honor churches has achieved the top award for quality work according to WMU Aims for Advancement.

Churches

First, Hopkinsville, Christian County Association, Sidney M. Maddox, pastor, Mrs. Ewin Lacy, president; Dry Ridge, Crittenden Association, John M. Wall, pastor, Mrs. Mattie Humphrey, president; Yellow Creek, Daviess-McLean, R. D. Walker, pastor, Mrs. John Ed Dunn, president, Cecilia, Severn's Valley, Norris E. Smith, pastor, Mrs. N. C. Stewart, president; Salem, Shelby County, Dallas Sugg, Mrs. Dona Skelton; Lenarue, Upper Cumberland, Nasby Mills, Mrs. Jess Rose; High Street, Somerset, Pulaski, William J. Turner, Mrs. Ralph Keaton.

Associations

Bell County, Mrs. Truett Miller, president; Campbell County, Mrs. Robert Lape, president; Christian County, Mrs. Kenneth Smith; Daviess-McLean, Mrs. James Trautwein; Elkhorn, Mrs. Byrd Ison; Little Bethel, Mrs. Malcolm Brown; Long Run, Mrs. Leroy Stallings; Muhlenberg, Mrs. Don Perkins; Nelson, Mrs. R. G. Newton; North Bend, Mrs. Carl Griesser; Owen County, Mrs. Marvin Ogden; Pine Mountain, Mrs. F. B. Whitcomb; Pulaski, Mrs. Ralph Keaton; Simpson, Mrs. James Blewett; Warren, Mrs. Edward Williams.



Stewardship

That Extra Effort

by Michael L. Speer

I find it difficult to realize that our convention year is almost two-thirds gone. When our convention voted a \$3,500,000 budget last year at Bowling Green, I could not help but wonder if we might experience a "long, cold winter."

If my faith was not quite what it should have been, I can at least take counsel in the fact that I probably was not alone. But once again Kentucky Baptists have responded to the challenge. Pastor after pastor has told me "We have raised our budget, we have increased our percentage of Cooperative Program gifts, we believe in our mission work in Kentucky and around the world."

Although we are behind the budget in Cooperative Program giving, we can still reach our goal by August 31. Naturally, it will mean that some churches which have not contributed anything as yet, will do so before the year's end. It will mean that many of our Vacation Bible schools will give their offerings for missions through the Cooperative Program. It will mean that many churches will make "that extra effort." Pray with me that this will be done—in Jesus' name.

Delegations Invited to Central Kentucky Crusade

Kentucky churches planning to bring delegations to the Central Kentucky Crusade in Lexington May 14-28 should write to the Crusade office at 257 East Main Street, Lexington, in care of Dr. T. O. Harrison. Information concerning free parking and reserved seats will be sent to all churches bringing delegations.

The Crusade is a Billy Graham Evangelistic Association Crusade that will be held at Memorial Coliseum on the University of Kentucky campus. Grady Wilson will be the evangelist.

Annuity

Five Years Is Not Long Enough

A call came into our office recently from an associational missionary. He told us of a church in his area being concerned about building an adequate retirement income for the pastor. This is commendable for any church.

In checking our records, we found that this pastor enrolled in the Southern Baptist Protection Plan last year at age 60 on a salary basis of \$100 per month. He is now 61, with four years in which to participate prior to normal retirement age.

Our first suggestion was that the church begin paying dues in the basic Protection Plan on the maximum salary basis of \$4,000 per year. They are now participating on only \$1,200 per year. The Kentucky Baptist Convention voted last November to permit churches to pay dues in this plan on the maximum salary basis of \$4,000 per year, even though they may be paying much less salary than this. Matching Convention dues will be paid on the same salary basis as used by the church.

Our second suggestion was that the church pay what they could into the Age Security Plan, which is supplemental to the basic plan. Although this pastor cannot expect to build a large retirement income, he can expect very excellent returns on the monies paid by the church into the retirement program.

Twenty-five is good—but thirty-five to forty years is better!

If a man participates in the basic Protection Plan for 25 years, he can build a retirement income of 37½% of the average salary on which dues have been paid. This increases to 52½% if he participates 35 years and to 60% if he participates 40 years.

Many churches are already paying dues into one of the supplemental plans on salary in excess of the \$4,000 covered in the basic plan, and it is the part of wisdom for them to do so.

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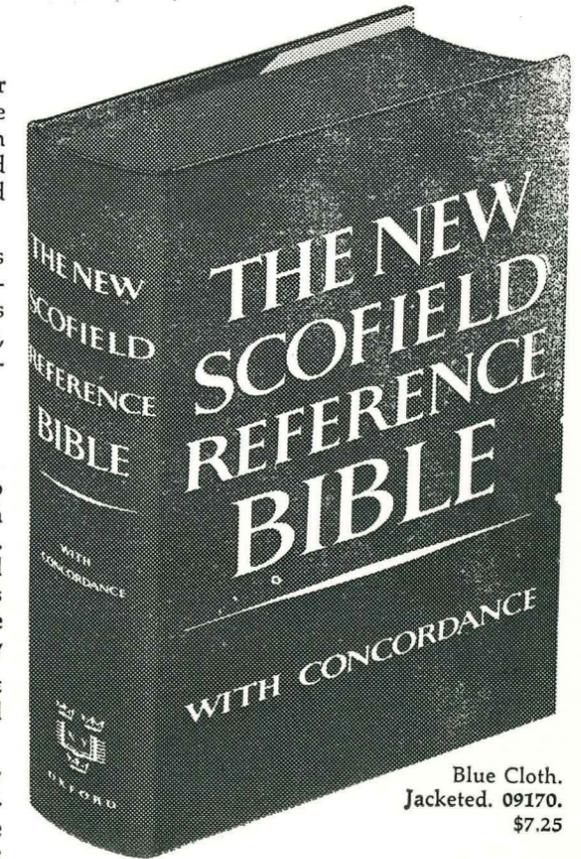
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