


WESTERN RECORDER
MAY 11, 1967

*Beach Scene—Miami Beach, Florida
SBC Convention City for 1967*



GLEANINGS FROM THE FIELD

THE SHERWOOD BAPTIST CHURCH, Webster Groves, Missouri, has passed a resolution of respect and appreciation for Mr. and Mrs. Robert B. Wallace. Wallace was the Sherwood pastor for eight years prior to moving recently to the pastorate of First Baptist Church, Paris, Kentucky.

VINE HILL BAPTIST CHURCH in Bullitt County recently recorded two conversions and one addition to the church by letter during its spring revival. Robert Hollingsworth of Springfield Baptist Church, Cincinnati, Ohio, was the evangelist. The pastor at Vine Hill is James H. Duke, Jr.

A YOUTH TEAM from Georgetown College recently led a week-end revival at Parrish Avenue Baptist Church, Owensboro, where Billy D. Marcum is pastor. The team consisted of Dick Nowell, preacher; Steve Price, song leader; Connie Wyatt, pianist; Wilda Alford, soloist, and Relva Jackson, recreation and discussion leader.

CONSTRUCTION WILL BEGIN immediately on a \$42,000 educational building at Ephesus Baptist Church, Winchester, Kentucky. Robert H. Sheffield is pastor of the congregation.

POLLARD BAPTIST CHURCH, Ashland, is sending Pastor Frank W. Rhoads and Mrs. Rhoads on a tour of the Holy Land. The tour will cover the period, July 24-August 14, and will be led by Bert Caldwell.

HARRY L. CARTER, former Kentucky pastor, and Mrs. Carter have moved to Frankfort, Kentucky, after spending the past three years in Jackson, Tennessee. Mr. Carter is sales representative for Tennessee and Kentucky for the Yucca Art Printery, Aurora, Colorado.

A RECENT REVIVAL at the Ormsby Heights Baptist Church, Louisville, with Evangelist Clyde Gordon as the preacher resulted in 35 professions of faith and 18 additions by letter, along with two young men surrendering to the ministry. Pastor Dallas Vincent commends Brother Gordon as an evangelist.

SOUTHERN SEMINARY PROFESSOR Henlee H. Barnette, is the author of a forthcoming book entitled, *The New Theology and Morality*. The book is published by the Westminster Press and will be available in book stores beginning May 8.

TROY L. MORRISON, pastor of Farmdale Baptist Church, Louisville, reports an outstanding revival resulting in 44 additions to the church. Evangelist Lloyd Bardowell of Louisville and Southern Seminary Professor William Cromer comprised the evangelistic team. Pastor Morrison reports a continuous revival for several months at Farmdale resulting in 149 additions to the church.

MRS. GEORGE GRUBBS died on April 15 after a brief illness. At the time of her death she lived in Clyde, Ohio, where her husband is serving as interim pastor of the Clyde Baptist Church. Mr. Grubbs formerly was a pastor in Kentucky and for many years did mission work with the Kentucky Baptist Convention.

HAROLD AND CLARA MATTHEWS, Southern Baptist missionaries to the Philippines now on furlough in Nashville, Tennessee, announce the birth of twins. The twin girls born April 11 are named Lee Ann and Faith Diane.

MISS MARY NEAL MORGAN, missionary to Japan, returned to the States April 7 for furlough. She may be addressed at 319 N. East St., Harrodsburg, Kentucky. A native of Mercer County, Kentucky, she taught school in Louisville for several years before being appointed an SBC missionary.

MR. AND MRS. ROBERT F. TRAVIS, Southern Baptist missionaries to Kenya, will begin their furlough August 1. Their address in the states will be 3310 Main Avenue, N. W., Hickory, North Carolina 28601. Mr. Travis was a pastor for seven years in Kentucky before going to the mission field.

LOYD SENTERS, pastor of Fleming Baptist Church, was the preacher in a revival at Muddy Gap Baptist Church, Clay County, where Taylor Hampton is pastor. Results of the revival included four additions by baptism, eight by letter and one who surrendered to preach the gospel.

PASTOR JAMES E. HEARD said the Burgin, Kentucky, Baptist Church recently experienced the greatest spiritual awakening since it was organized in 1871. A total of 43 persons made decisions for baptism, and 13 persons joined the church by letter. Jesse Reed, chairman of evangelism for the Arkansas Baptist Convention, Little Rock, was the evangelist.

RICHARD OLDHAM was incorrectly identified in the recent Camp Joy southern region edition of the *Western Recorder* as a staff member of the camp this summer. Several camp workers for the summer session are yet to be named.

SPRING REVIVAL EFFORTS at the Hardinsburg, Kentucky, Baptist Church began March 27-April 2 with Franklin Owen, pastor of Calvary Baptist Church of Lexington, preaching, and Gary Dempsey, minister of music at Irvington, Kentucky, in charge of music. A week-end revival was held April 21-23 by a youth team from the Henderson, Kentucky, Community College. The youth team members were Allen C. Allen, Timmy Martin, Pam and Kay Gardner and Sharon Sowards. The pastor at Hardinsburg is Raymond W. Farrar.

PASTOR JAMES E. HOWELL of the Ludlow, Kentucky, Baptist Church baptized 14 persons at the close of recent revival services. Hicks Shelton, secretary of evangelism for the Kentucky Baptist Convention, was revival preacher, and Ray Spaulding served as music director.

THE PLEASANT HILL BAPTIST CHURCH, Route 7, Hopkinsville, has expressed opposition to government loans for Kentucky Baptist institutions. The church has decided that the portion of its Cooperative Program gifts which go to Christian education will be divided only among Baptist institutions refusing to accept any form of government loans and grants.

WESTERN RECORDER
 "Earnestly Contend for the Faith Which was Once for All Delivered to the Saints" —Jude 3

KENTUCKY BAPTIST BUILDING • MIDDLETOWN, KENTUCKY 40043
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Editor: C. R. DALEY, JR.
 Business and Circulation Manager: G. A. PRICE, JR.
 Assistant Editor: GEORGE W. KNIGHT
 Superintendent of Printing: C. HENRY REED

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SBC President Lists Issues Facing the Denomination

Question: You have made many trips in your duties as president of the Southern Baptist Convention. How many miles would you estimate that you traveled this year, and how much were you away from your own pulpit?

Answer: I have tried to limit my travels as president of the Convention, but even so, trips multiply. I have visited our mission fields in the Orient and in South America, since our Detroit meeting. I have kept no record of the miles traveled. Convention responsibilities, including the mission tours, have made it necessary for me to be out of my pulpit on six Sundays.

Question: Would you recap briefly your impressions of the military and missionary situation as you observed it in Vietnam?

Answer: My visit to South Vietnam was very brief. The whole situation is confusing and uncertain. Our missionaries labor against great difficulties, but they are brave and dedicated to the ministry of Christ. In the future, Baptists may have a wonderful opportunity in this part of the world to preach the Gospel, build churches and influence the whole social order.

Question: You have shared in ceremonies officially launching the Crusade of the Americas in Latin America. What, in your opinion, might be the real significance of this hemispheric crusade for Baptists?

Answer: The Crusade of the Americas is the greatest opportunity we have ever had to bring the impact of the Gospel on the whole hemisphere. This evangelistic effort is newsworthy. We should be able to have great coverage through radio, television and the printed page. In the Crusade of the Americas we have the opportunity not only to reach many people for Jesus Christ, but to identify ourselves with the righteousness of the Kingdom of God as it pertains to everyday living in the whole social order.

Question: Many share concern that the controversies about American Baptists not participating in the Crusade of the Americas, plus Wayne Dehoney's misinterpreted "invitation" to Catholics to join, might overshadow the constructive planning for the crusade. Do you have any thoughts on this?

Answer: The relationship of American

can Baptists and Roman Catholics to the crusade will not keep it from being a success. American Baptists could have contributed much to the Crusade of the Americas, but their decision not to cooperate in this evangelistic effort should not discourage the other participants from moving ahead with confidence and hope. We could have done more with their help, but we can do much without it. It is encouraging that American Baptists have suggested the possibility of the local churches and state conventions participating in the crusade. The fact that Roman Catholics cannot join in the effort is understandable.

Question: What particular issues do you find Southern Baptists discussing the most as you travel across the 50 states of our convention?

Answer: Southern Baptists are dis-



H. FRANKLIN PASCHALL
SBC President

cussing many issues, but the following seem to be getting most attention: (1) Federal aid to Baptist institutions, (2) The need for a new evangelistic thrust, (3) The relation of the Southern Baptist Convention to the ecumenical movement, (4) The Vietnam War, (5) The responsibility of Baptists in the social, economic and political programs of the country.

Question: Our last SBC president said Southern Baptists were suffering from a "paralysis of analysis;" that we had spent so much time in recent years studying ourselves that we had fallen into inaction in our major assignments. Do you see this dilemma as a continuing problem for the SBC?

Answer: I see professionalism and institutionalism as a great hindrance to

our evangelistic and spiritual success. We must be able to get beyond ourselves, our frozen orthodoxy, our religious rigmarole, our organizational routines, our negative thinking, our depressing introspection to preach and live the Gospel of Jesus Christ. More emphasis on spiritual reality will bring better results in all areas of our work.

Question: The Baptist Education Study Task (BEST), and the continuing plight of Baptist schools facing financial crises, has put Christian education in the forefront of Baptist thought and discussion. What do you see as the long-range projection for Baptist higher education?

Answer: Baptist higher education is in trouble. We may be attempting more in this area than we can do well. The subject of Baptist higher education must be kept open so we may be free to make whatever adjustments are necessary in our Baptist schools.

Question: Recent surveys by the research and statistics department of the Sunday School Board have indicated that a majority of church leaders don't believe Southern Baptists give enough attention to contemporary moral, social and economic problems. How do you react to these findings?

Answer: I believe there is an increasing awareness on the part of Southern Baptists concerning moral, social and economic problems. It is important for us to see the whole man, the whole city, the whole nation and the whole world.

Question: Many have noted a decided shifting of Southern Baptist leadership from older leaders to much younger men in recent years. What do you think this might mean for future directions in SBC thought and action?

Answer: I believe Southern Baptists will choose a leadership based on other considerations than chronological age. Our next president may be an older man. It is important for the leadership of the Southern Baptist Convention, regardless of age, to be people of faith, courage and hope.

Question: Do you anticipate any especially controversial issues coming before the convention in Miami Beach in June? If so, which issues?

Answer: I do not expect any overriding controversial issues to come before our convention in Miami.

Question: What would be your personal "nutshell sermon" to all Southern Baptists as they face the challenge to Christianity in our day?

Answer: Lead men one by one to commit themselves to our Lord Jesus Christ and encourage the people of God to implement their faith in terms of moral and civic righteousness, spiritual and social progress for all people.



What Baptist Young People Think

Merely reading the newspapers and watching television news shows could lead to the wrong conclusions about today's youth. Not all young people by a long shot are rebellious against traditional values nor are they without serious religious convictions. Indeed, this generation has some of the finest young people in all of history, and the vast majority of them are serious, high-minded and have high moral ideals.

Today's young people are probably more reflective about their world than any other generation. Besides having viewpoints, they are not reluctant to express them.

Baptist young people have definite ideas about today's Baptist churches and the Southern Baptist denomination. An interesting report of what Baptist youth think about Southern Baptists is found in an article by John H. McClanahan in the current issue of the *Baptist Men's Journal*. In reply to the question, "What's right about Southern Baptists?", a selected sample of college Baptist students listed the following:

1. The world mission emphasis among Southern Baptists
2. Southern Baptists' concern for non-Christians
3. The historic Baptist position or "ideal" of religious liberty and freedom of conscience
4. The non-credal, non-liturgical emphasis among Baptists
5. Southern Baptists' adherence to the Bible
6. The attempt to maintain a vital church program
7. The high moral standards of Baptists

The same students, in answering the question, "What's wrong with Southern Baptists?," listed the following things:

1. Southern Baptists are overorganized
2. Southern Baptists' preoccupation with numbers
3. The evasiveness of Southern Baptist preaching on vital questions
4. The lack of social concern among Southern Baptists
5. Rank professionalism in the Southern Baptist ministry
6. The overly critical attitudes of Southern Baptists toward other religious viewpoints
7. The lack of a meaningful Sunday-by-Sunday worship experience
8. The denomination is too inflexible in the face of a rapidly-changing world
9. Too much debate over minor details rather than

dynamic encounter with the living God in Christ

10. Failure to stimulate the thinking person.

Besides these enumerated points, here are the few observations of these Baptist youth that reflect mature insight.

—Southern Baptists may not practice what they preach concerning religious liberty.

—Our organizations have become ends in themselves, rather than serving as means to an end.

—Southern Baptists are more "church-centered" than "Christ-centered" in orientation to Christian living.

—A strong dislike for such techniques as "pew packing" and "aisle walking" and pressured decisions.

—Too many pastors are busying themselves trying to answer questions which the students are not even asking.

—Southern Baptists are trying to answer space age questions with a "sentimental little brown church in the vale" approach.

—Southern Baptist religious provincialism which allows us to be concerned for the African in Africa, but oblivious to the needs of the man in our own back yard.

—Secular forces tend to make more progress than Christian groups in attaining "Christian" brotherhood.

—Many ministers have lost a sense of devotion and spirit of sacrifice in their high calling.

—Churches spend too much money on buildings, pew cushions, drapes and denominational *prima donnas*.

—Too many pastors lead the worship service as though they were directing a pep rally.

—We tend to encourage a non-thinking acceptance of tradition and a set interpretation of the Bible. There is not enough freedom given people who want to think or disagree.

These students represent the most outstanding of our Baptist youth, and we can profit by hearing what they say. We can take hope in realizing they will be the leaders in local churches and in the Southern Baptist denomination in a few years. We must not fail them. We must meet the challenge expressed by a medical student, "Southern Baptist young people are searching for a banner to follow into the space age. Many of us would like it to be a Cross, but only if it can meet the needs of the day. I know it can."

Preachers Are Not Business Experts

Man for man a preacher is generally about as capable as the next man. In most any community he stands out as one with special native endowments and one trained to use his talents.

In one respect, however, preachers are not generally famous for their ability. This is in the field of business and money management. In fact, this weakness of the men of God stands out in too many instances.

There are reasons for this. If a preacher is devoted to spiritual matters as he should be, he has little time to think about how to make or wisely spend a dollar. Unless he comes into the ministry from another field where he has had training or experience in business matters, he has probably had no training whatsoever in this regard.

In a way, this is as it should be. The early apostles wisely saw that they had to make a choice between preaching the word and tending to the business of the church. They chose correctly and made provision for others to be the business managers of the church.

This principle should be followed today. The pastor should not be expected to direct the financial affairs of the church. This should be left to the men with more training and experience in this field. The pastor is only responsible to see that Christian principles are carefully observed in all business affairs of the church.

Preachers today often serve as heads of denominational institutions and agencies. Probably too many such places are occupied by preachers instead of by

able and consecrated laymen. Some of these preachers serving as institutional heads are expert in financial management, but some are not. Trained and experienced business managers should direct the business operation of our Baptist institutions. This would prevent questionable business operations and would encourage confidence in the institution on the part of those whose contributions support them.

Even in his own financial affairs, a preacher often demonstrates the least wisdom in management. Not many preachers have much money to handle, but the embarrassing financial predicaments of some preachers is not so much due to the little pay he receives as to the poor way he handles it.

The denomination would do well to provide pastors with advice and counsel in handling personal finances. First of all, there ought to be a course or courses in our seminaries to teach preachers how to manage their income.

For a continuing service in this realm to preachers, the Southern Baptist Annuity Board would be the appropriate agency. One or two staff members who were experts in this field could prepare literature, conduct workshops and provide advice.

Not a little harmful effect upon churches and ministers has resulted from poor financial management from preachers. Recognizing a preacher's limitations in this respect and relieving him of such responsibilities in many instances and helping him in his own business affairs would be beneficial to all concerned.

BAPTIST FORUM

Another Vietnam Baptism

Dear Editor:

Recently I noticed an article in the *Western Recorder* (January 26, 1967) where a Vietnam soldier was baptized into the fellowship of a Kentucky Baptist church.

I am an Army Chaplain (Southern Baptist), serving in Vietnam. Before entering the service, I was pastor of the Geneva Baptist Church, Route 2, Henderson, Kentucky. Recently a young soldier professed faith in Christ, and wanted to be baptized and unite with a Baptist church, preferably the church where my membership is, until he returns home to Pennsylvania.

On April 3, 1967, I led the soldier into the Nha Be River, (eight miles southeast of Saigon) for the baptismal service. George Cartwright and the membership of the Geneva Baptist Church graciously accepted the soldier, Pfc. William Mecher into their fellowship.

I hope that during the seven months remaining on my tour, I am able to help many others come to know Christ as their Saviour. I am thankful to the good

people of this Kentucky church for supporting me with their prayers, and offering a "church home" to this young soldier.

Continue to pray for us as we preach the Word of God in the midst of this conflict.

Douglas H. Sowards
H.H.C. 18th Ord. Battalion
APO San Francisco 96238

Hazard Pastor Accepts Pastorate In Luling, Texas

T. H. Harding has resigned the pastorate of First Baptist Church, Hazard, Kentucky, to become pastor of Central Baptist Church in Luling, Texas.

Before going to the Hazard church five years ago, he served Baptist congregations in San Angelo, Texas; Springfield, Ohio, and Gravel Switch and Campbellsville, Kentucky.

While in Kentucky, Harding served two terms on the state Baptist Executive Board and was a trustee of Clear Creek Baptist School and Moderator of Three Forks Baptist Association.

A native of Spring, Texas, he graduated from Howard Payne College in that state and Southern Seminary at Louisville.

Alaskan Pastor's Wife And Two of Their Children Killed In Home Fire

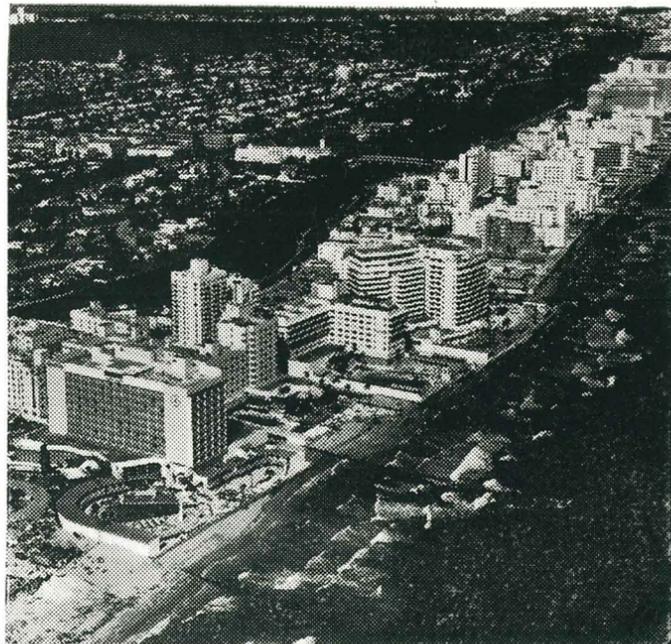
Tragedy struck the family of a Southern Baptist pastor at Juneau, Alaska, when a fire killed his wife and two children.

Sonora, Kentucky, native Mrs. Joe (Minah) Patterson, 35, wife of the pastor of First Baptist Church in Juneau, and two of their four children were victims of the fire that destroyed their home.

Cause of the fire is still unknown. It is believed that it may have been caused by the furnace. Patterson was away from home at the time of the fire attending a meeting.

The last time Mrs. Patterson was seen was when she threw the baby, Stewart, from an upstairs window to a neighbor below. The neighbor then placed a ladder up to the window and reached Susan (one of 13-year-old twin girls) who was overcome by smoke, and pulled her out to safety. Sarah, the other twin, and Mark 7, were victims of the fire.

Mrs. Patterson is the former Minah Thurman, a native of Sonora, Ky. (BP)



PROPOSED ORDER OF BUSINESS

110th Annual Session of the SOUTHERN BAPTIST CONVENTION

MEETING AT MIAMI BEACH, FLORIDA

MAY 30-JUNE 2, 1967

THEME: "Mandate to Minister"

TUESDAY NIGHT, MAY 30

- 6:45 Music-Song Service-Scripture-Prayer
- 7:15 Welcome Address . . . John Maguire, Jacksonville, Fla.
- 7:20 ResponseCl: de Skidmore, Bakersfield, Calif.
- 7:25 Report of Registration . . . W. Fred Kendall, Nashville
- 7:30 Committee on Order of Business . . . H. Cowen Ellis, Charlottesville, Va.
- 7:35 Announcement of Committee on Committees
Committee on Resolutions
Tellers
- 7:40 Hymn
- 7:45 Special MusicMinisters of Music, SBC
- 7:50 Convention SermonLandrum P. Leavell, III, Wichita Falls, Tex.
- 8:25 Benediction

WEDNESDAY MORNING, MAY 31

- 8:45 Music-Song Service-Scripture-Prayer
- 9:15 Miscellaneous Business
- 9:35 Executive Committee Report . . Porter Routh, Nashville
- 10:55 Special MusicOuachita Choir, Arkadelphia, Ark.
- 11:05 Radio and TV CommissionPaul Stevens, Fort Worth, Tex.
- 11:30 Special MusicFirst Baptist Church, Nashville
- 11:35 President's Address . . . H. Franklin Paschall, Nashville
- 12:10 Benediction

WEDNESDAY AFTERNOON, MAY 31

- 1:45 Music-Song Service-Scripture-Prayer
- 2:15 Election of Officers—Miscellaneous Business
- 2:45 Education Commission . . . Rabun Brantley, Nashville
- 3:00 Congregational Hymn
- 3:05 Report of Theological Seminaries
Special MusicThe Seminarians, New Orleans
- Address on Theological Education . . H. Leo Eddleman, New Orleans
- 4:20 Benediction

WEDNESDAY NIGHT, MAY 31

- 6:45 Music-Song Service -Scripture - Prayer
- 7:15 Sunday School Board . . . James L. Sullivan, Nashville
- 8:00 Special MusicSons of Jubal, Georgia
- 8:10 Home Mission Board Report and
Commissioning Service . . . Arthur Rutledge, Atlanta
- Special MusicJo Ann Shelton, Fort Worth, Tex.
- Address, "The Ministry of Reconciliation"—
Kenneth Chafin, Louisville
- Special AppealArthur Rutledge, Atlanta
- 9:30 Benediction

THURSDAY MORNING, JUNE 1

- 8:45 Music-Song Service - Scripture - Prayer
- 9:15 Report of Committee on Boards and
Miscellaneous Business
- 9:45 Election of Officers
- 10:00 Chaplain's Commission . . George W. Cummins, Atlanta
- 10:10 SBC HospitalsHardy M. Harrell, New Orleans
- 10:20 Historical Commission . . Davis C. Woolley, Nashville
- 10:30 Committee on Denominational
CalendarJohn W. Salzman, Dallas
- 10:35 American Baptist Theological
SeminaryRabun Brantley, Nashville
- 10:45 Committee on Baptist State
PapersHerschel H. Hobbs, Oklahoma City
- 10:55 Southern Baptist Foundation . J. W. Storer, Nashville
- 11:05 Christian Life Commission
ReportFoy Valentine, Nashville
- 11:15 Address on PeaceMark Hatfield, Oregon
- 11:45 Special MusicAl Fennell, Pompano Beach, Fla.
- SermonTheodore Adams, Richmond, Va.
- 12:25 Benediction

THURSDAY AFTERNOON, JUNE 1

No Convention Session

- 6:45 Music-Song Service - Scripture - Prayer
- 7:15 Annuity BoardR. Alton Reed, Dallas
- 7:35 American Bible Society W. C. Fields, Nashville
- 7:45 Woman's Missionary Union . . Alma Hunt, Birmingham
- 8:00 Congregational Hymn and
Special MusicClaude Rhea, Houston
- 8:10 Foreign Mission Board Baker James Cauthen, Richmond
- 9:35 Benediction

FRIDAY MORNING, JUNE 2

- 8:45 Music-Song Service - Scripture - Prayer
(Prayer by John A. Wood, pastor, First Baptist
Church, Paducah, Kentucky)
- 9:15 Committee on Resolutions
- 9:30 Miscellaneous Business
- 10:00 Special MusicBaylor University Choir, Waco, Tex.
- 10:00 Stewardship Commission . . Merrill D. Moore, Nashville
- 10:25 Recognition of Fraternal Messengers—
Response by Joseph H. Jackson, Chicago
- 11:05 Baptist World Alliance—
Josef Nordenhaug, Washington, D. C.
- 11:15 Baptist Joint Committee on Public Affairs—
C. Emanuel Carlson, Washington, D. C.

- 11:35 Congregational Hymn
- 11:40 AddressJ. D. Grey, New Orleans
- 12:05 Benediction

FRIDAY AFTERNOON, JUNE 2

- 1:45 Music-Song - Scripture - Prayer
- 2:15 Miscellaneous Business
- 2:30 Brotherhood Commission . . George Schroeder, Memphis
- 2:45 Committee on Canadian Baptist
CooperationArthur Rutledge, Atlanta
- 2:50 Special MusicClint and Jarvis Nichols, New York
- 3:00 AddressJames Pleitz, Pensacola, Fla.
- 3:30 Benediction

FRIDAY NIGHT, JUNE 2 (Youth Night)

- 6:45 Music-Song Service - Scripture - Prayer
- 7:15 Special MusicCombined Youth Choirs,
Miami Churches
- 7:25 AddressJim Vaus, New York
- 7:55 Special Music
- 8:00 AddressCarl Bates, Charlotte, N. C.
- 8:30 Benediction
Adjourn

Annual Programs of the SBC Auxiliary Organizations

SBC Pastors' Conference MAY 29-30, 1967

MONDAY MORNING, MAY 29

- 9:30 Music
- 9:40 Invocation
- 9:45 President's MessageC. A. Roberts, Tallahassee, Fla.
- 8:55 "The Minister Addresses Himself . . .
To the Many Worlds About Us"John Wood, pastor
First Baptist Church, Paducah, Ky.
- 10:15 "The Minister Addresses Himself . . . To the World
of His Church"W. Fred Swank, Fort Worth, Tex.
- 10:45 Offering
- 10:55 Music
- 11:00 "God Isn't Dead"Gert Behanna, author and lecturer,
Kerville, Tex.

MONDAY AFTERNOON, MAY 29

- 1:30 Song Service
- 1:40 Prayer
- 1:45 Election of Officers
- 2:15 Music
- 2:20 "Multiplication Vs. Addition" C. E. Garrison, Altus, Okla.
- 2:40 Offering
- 2:55 "The Minister Addresses Himself . . .
To the World of the Working Man"Benny Bray,
postal supervisor, Dallas, Tex.
- 3:25 Testimony and SongMiss Jackie Fain
- 3:35 "The Minister Addresses Himself . . .
To the World of the Student"Charles Wellborn,
Tallahassee, Fla.
- 4:05 "The Minister Addresses Himself . . .
To the World of the Home"Jess Moody,
West Palm Beach, Florida

MONDAY NIGHT, MAY 29

- 7:00 Music
- 7:10 "The Strategy of Penetration"Buckner Fanning,
San Antonio, Tex.
- Prayer
- Special Music
- 7:30 "The Minister Addresses Himself . . .
To the World of Religion"Howard Butt,
Corpus Christi, Tex.

- 8:15 Offering
- 8:25 "The Minister Addresses Himself . . .
To the World of Entertainment" Anita Bryant, Miami, Fla.
- 9:00 Athletic Award to Golfer Gary Player
- 9:30 "The Minister Addresses Himself . . .
To the World of Athletics" James Jeffrey, Kansas City, Mo.

TUESDAY MORNING, MAY 30

- 9:00 Song Service
- Prayer
- "It's All for Evangelism"Ed Crow, Brownsville, Tex.
- 9:30 "Christianity and World Issues"George Schweitzer,
Knoxville, Tenn
- 10:10 Offering
- 10:15 "The Minister Addresses Himself . . .
To the World of Religious Authority" . . . William Hendricks,
Fort Worth, Tex.
- 10:35 "The Minister Addresses Himself . . .
To the World of Government"Mallory Horne,
Tallahassee, Fla.
- 11:00 Music
- 11:05 "The Minister Addresses Himself . . .
To the World of Human Relations" . . . Samuel Procter,
Washington, D. C.

TUESDAY AFTERNOON, MAY 30

- 1:10 "The Training of the Witness" . . Philip Harris, Nashville, Tenn.
- 1:30 "Crusade of the Americas"Wayne Dehoney, pastor,
Walnut Street Baptist Church, Louisville, Ky.
- 1:55 "The Minister Addresses Himself . . .
To the World of Foreign Missions" . . Paul Bellington, Brazil
- 2:25 Offering
- Special Music
- 2:35 "A Heart to Care and a Spirit to Try" . . W. A. Criswell, Dallas

TUESDAY AFTERNOON, MAY 30

4:30 Dinner-Dialogue, Carillon Hotel
Panelists: George Schweitzer, Knoxville, Tenn.; Foy Valentine,
Nashville, Tenn.; Kenneth Chafin, Louisville, Ky.

Included among the women who will appear on the program of various SBC organizations at Miami Beach, Florida, will be Gertrude Behanna, former millionaire-alcoholic who will speak on "God Isn't Dead" at the annual Pastors' Conference; Actress and Singer Anita Bryant, who will discuss the ministry to the entertainment world at the Pastors' Conference and also sing before the SBC



Mrs. Behanna

sessions; and Jackie Fain, student at Florida State University, Tallahassee, who will also address the Pastors' Conference. Her subject will be "The Minister Addresses Himself to the World of the Student."



Miss Bryant



Miss Fain

SBC Woman's Missionary Union MAY 29-30, 1967

MONDAY MORNING, MAY 29 9:30 O'clock

- Organ MeditationMrs. Charles Walker, Miami, Fla.
- "To Preach the Gospel to the Poor" . . J. Lyn Elder, Mill Valley, Calif.
- Song ServiceW. Hines Sims, Nashville, Tenn.
- First Century Christians
A Bible Episode
- Twentieth Century Christians
"The Gift of Going" . . . Sara Ann Hobbs, Raleigh, N. C.; Mrs. Ben
Thompson, Yazoo, Miss.; Dr. Joseph Pipkin, Orlando, Fla.

- Congregational Hymn
- SoloIrene Jordan, Metropolitan Opera Company, New York City
- "To Build in His Name"Roy F. Lewis, Atlanta, Ga.
- Meditation HymnIrene Jordan
- Adjournment

MONDAY AFTERNOON, MAY 29 1:45 O'clock

- Piano MeditationMrs. W. G. Stroup, Jacksonville, Fla.
- "To Heal the Brokenhearted" J. Lyn Elder, Mill Valley, Calif.
- Song Service
- First Century Christians
A Bible Episode
- Twentieth Century Christians

(PROGRAMS CONTINUED ON PAGE 8)

Annual Meetings of The SBC Auxiliary Organizations (Continued)

"A Loaf or a Coat in His Name—Mrs. Howard L. Shoemaker, Dominican Republic; Mrs. Josefina Benitez, Miami, Fla.
Hymn
Solo
"Pulse Beat in Panama"—Daniel Gruver, M.D., Panama City Panama
Meditation Hymn
Adjournment

MONDAY EVENING, May 29 7:30 O'clock

Organ Meditation
"To Proclaim Deliverance to the Captives" J. Lyn Elder, Mill Valley, Calif.
Song Service
First Century Christians
A Bible Episode
Twentieth Century Christians
"To a World in Revolution"—
Missionary Appointees
Missionary Journeymen
Missionary Associates
Presented by Jesse C. Fletcher, Richmond, Va.
Hymn
Missions and Music
"Encounter With Pain" Martha Jordan Gilliland, M.D., Nigeria
Meditation Hymn
Adjournment

TUESDAY MORNING, MAY 30 9:30 O'clock

Piano Meditation
"To Preach Recovery of Sight to the Blind" J. Lyn Elder, Mill Valley, Calif.
Song Service
First Century Christians
A Bible Episode
Twentieth Century Christians
"US-2 Missions . . . On the American Scene"
Freddie Neel, Chicago, Ill.; Neal Jones, El Paso, Tex.
Hymn
"Here Is Love" Alma Hunt, Birmingham, Ala.
Solo
"The Cross and the Crossroads" Jimmy R. Allen, Dallas, Tex.
Meditation Hymn
Adjournment

TUESDAY AFTERNOON, MAY 30 1:45 O'clock

Organ Meditation
"To Set at Liberty Them That Are Bruised" J. Lyn Elder, Mill Valley, Calif.
Song Service
First Century Christians
A Bible Episode
Twentieth Century Christians
"What Do Missionaries Do" Mrs. Jamie C. Maiden, Nigeria
Solo
"Deep Is the Hunger" Mrs. Robert Fling, Cleburne, Tex.
Meditation Hymn
Adjournment

SBC Religious Education Association MAY 29-30, 1967

MONDAY AFTERNOON

2:00 Music Harold Souther, Kansas City, Mo.
Scripture and Prayer Otis Strickler, Avon Park, Fla.
2:15 Introductions
2:30 "Theology of Ministry" Charles Trentham, Knoxville, Tenn.
3:00 "The Church Ministering to Members' Needs"
The Latest Developments
"Children in Special Education" Alton Yarbrough, Jackson, Miss.
"Deaf Groups" David B. Richardson, Montgomery, Ala.
"Emerging Problems in Pre-school Education"
Mildred Souther, New Orleans La.
"Senior Adults" Kermit King, Jackson, Miss.
3:40 Discussion Richard Kay, Fresno, Calif.

MONDAY EVENING

7:00 Music Harold Souther
Scripture and Prayer Allen Graves, Louisville, Ky.
7:15 Panel Discussion
"Interviewing Prospective Staff Members" Cliff Elkins, Houston, Tex.
"Entertaining Church Guests" Dan McLendon, Corpus Christi, Tex.
"Staff Survey Reports" Wendell Sloan, Augusta, Ga.
7:45 Reactions Marion Hayes, Tallahassee, Fla.
8:15 "Meeting Personnel Problems"—Leonard Wedel, Nashville, Tenn.; Charles Tidwell, Fort Worth, Tex.; James Griggs, Abilene, Tex.
8:45 Questions to the Panel John Wayland, Wake Forest, N. C.
9:00 Adjourn

TUESDAY MORNING

9:00 Music Harold Souther
Scripture and Prayer Roy Lee Williams, Houston, Tex.
9:15 "The Inner City" Kenneth Chafin, Louisville, Ky.

9:45 "Testimonies of Inner City Ministries"
1. The Outreach James Landes, Birmingham, Ala.
2. The Coffee House Bart Dor, Richmond, Va.
3. Week Day Program Elton Hinze, Fort Worth, Tex.
10:30 "Teaching Doctrine Through the Education Program"
Raymond Rigdon, Nashville, Tenn.; Dan McLendon, Corpus Christi, Tex.
11:00 Your Questions or Observations

TUESDAY AFTERNOON

2:00 Music Harold Souther
Scripture and Prayer R. L. Pattillo, Jr., Fresno, Calif.
2:15 "Projected Programs Through Our Churches"—W. L. Howse, W. Hines Sims, Philip B. Harris, and Howard Foshae, Nashville; George Euting, Memphis; and Elaine Dickson, Birmingham, Ala.
"70 Onward"
Church Training Center
Grading
Church Growth
3:15 Election of Officers and Miscellaneous
3:30 "Educational Aspects of the Crusade of the Americas"—Wayne Dehoney, Louisville, Ky.

SBC Church Music Conference MAY 29-30, 1967

MONDAY AFTERNOON, MAY 29

1:30 Organ prelude
1:45 Call to order and welcome
1:55 Worship through hymn singing
2:05 Concert—The Sons of Jubal (Georgia Ministers of Music)
2:15 Address—"Staff Relations—Harmony or Discord"—James Pleitz, Pensacola, Fla.
2:40 Concert Jim Davis, Tulsa, Okla.
3:00 Worship through hymn singing
3:10 Address—"The Radio and Television Commission"—Jo Ann Shelton, Fort Worth, Tex.
3:35 Worship through hymn singing
3:45 Concert Combined Junior Choirs, First Baptist Church, Orlando, Florida
4:00 Any questions or comments?
4:15 Ministers of Music sing

MONDAY EVENING, MAY 29

6:30 Banquet, Roof of Everglades Hotel,
Master of Ceremonies Grady Nutt, Louisville, Ky.
8:30 Concert The Tune Clippers,
Oklahoma Baptist University, Shawnee

TUESDAY MORNING, MAY 30

8:45 Organ prelude
9:00 Worship through hymn singing
9:10 Address—"Music Missions in Japan" Miss Rennie Sanderson, Fort Worth, Tex.
9:30 Concert Hand Bell Choir,
River Oaks Baptist Church, Houston, Tex.
9:45 President's Address—"In Defense of Sacred Music"—James D. Woodward, Shawnee, Okla.
10:10 Worship through hymn singing
10:15 Concert—(tentatively)—First Baptist Church Choir, Tampa, Fla.
10:30 World premier—"Fanfare With Alleluias"
10:40 Worship through hymn singing
10:50 Reports
11:00 Concert The Tune Clippers,
Oklahoma Baptist University, Shawnee
11:15 Any questions or comments?

TUESDAY AFTERNOON, MAY 30

1:30 Organ prelude
1:40 Worship through hymn singing
1:50 Concert—Church orchestra, West End Baptist Church, Atlanta
2:05 Election of officers and department conferences
2:45 Worship through hymn singing
3:10 Message—"Tradition or Worship"—James Flaming, Abilene, Tex.
3:30 Worship through hymn singing
3:40 Concert Chinese Youth Choir,
Flagler Street Baptist Church, Miami, Fla.
3:55 Introduction of new officers
4:05 Worship through hymn singing
4:15 Ministers of Music sing

Conference of Southern Baptist Evangelists JUNE 1, 1967

1:00 Concert—Sacred Music Directed by Ed Stalneck
Martha Branham, Al and Ivy Walsh, Bette Stalneck, Jerry Spencer, Sonny Rios, R. L. Sigrest, Bill Michael, Jimmy Hodges, Leon Westerhouse, David and Carol Tyson
2:00 "The Bible—Fiction or Fact" Dr. R. G. Lee, Memphis, Tenn.
2:25 Special Music Martha Branham, Dallas, Tex.
2:30 "Compassion in Action" Clyde Kendall, Atlanta, Ga.
2:55 Special Music Bette Stalneck, Ripley, Tenn.
3:00 "Childhood Conversion" John Bisagno, Del City, Okla.
3:25 Special Music Jerry Spencer, Memphis, Tenn.
3:30 "Rivers of Blood" Don Womack, Memphis, Tenn.
3:55 Offering—Miscellaneous
4:10 Special Music Al and Ivy Walsh, Atlanta, Ga.
4:15 "Cataracts of Revival" Hyman Appelman, Kansas City, Mo.
4:45 Adjourn
6:00 Evangelists Dinner—Holiday Inn—By ticket only
Business Session—Consideration of Code of Ethics for Southern Baptist Evangelists



College Loans

Much conversation in recent months has centered on college loans made by the government—and will continue to be considered by Baptists.

For several years the government would make loans to colleges at a small profit—they charged an interest rate which included the total cost to the government, PLUS 1/4% profit to the government. During the years this was followed, the interest rate went up because every six months the government re-figured its cost of financing the loans, and kept pace with cost PLUS 1/4% profit from the college loans.

Then, a short while back, they reduced the interest on the loans to 3%—because they had accumulated quite a surplus profit from college loans, and, because they wanted to help higher education. Well, that started more talk—was not this low rate lower than the cost to the government to finance loans? Yes, it was—except for the surplus profit; but when that was used up, the government would lose a little money on interest—called by many a "subsidy."

Now Interest Will Go Up

That is, probably interest rates on government loans to colleges will be increased from 3% to at least 4 1/2% because of the higher money market. The House Banking Committee in Washington is having hearings on this very matter (as I write April 25), and the American Council on Education will appear. The administration recommends an increase in the interest rate—so do we. By the time you read this, the action may be taken.

Tell Your Congressman

Since the hearings on college loans was in the House, I wired Congressmen Wm. E. Cowger and Gene Snyder from Kentucky, and Banking Committee chairman, John D. Sparks, urging them

Nursery Service Available at SBC

Nursery facilities will be available during the Southern Baptist Convention at the Allapattah Baptist Church and four other Miami churches for the week of May 29-June 2, the nursery committee of the convention has announced.

The Allapattah church, located at 1733 N.W. 33rd St., in Miami, will be used for the convention's central nursery facilities, with overflow facilities at the First Baptist Church, Central Baptist Church, Northwest Baptist Church, and Riverside Baptist Church, all in Miami.

Donald G. Manuel, chairman of the Nursery Committee, announced six policies:

1. Mothers are discouraged from bringing babes in arms to the convention.

2. Nursery facilities will be limited to children ages birth through three years old, and will be provided for resi-

to raise the interest rate so that it would be NO COST to the government—thus, no "subsidy," but a service.

For if the government (or a bank) lends anyone money at the same cost they have to secure money and process the loan, then, it is not a subsidy—it's a service. Banks are looking for profit. The government seeks to serve education without profit.

dents outside of Dade County only.

3. The nursery will be open from 8:15 a.m. to 5:00 p.m. daily and from 6:15 p.m. to 10:00 p.m. nightly.

4. The cost will be 75c per hour per child, and 50c per child for lunch as desired. No evening meals will be provided. A penalty of 50c per 15 minutes per child will be imposed after nursery closing time at 5:00 p.m. and 10:00 p.m.

5. No special care and feeding will be provided. No child with fever or cold will be accepted. Nurse and doctor will be on call in event of emergency.

6. Directions to nursery facilities will be provided at the convention registration upon request. (BP)

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We have been furnishing prospects to our men without cost every week in Kentucky for 12 years now with AMERICARE—a name so great we have registered it with the U. S. Patent Office.

Please notice the back page of this issue. This is a sample of the type leads we furnish. Within the past month, our ads were in April RURAL KENTUCKIAN, April BETTER HOMES AND GARDENS, May 5th LIFE, this issue of WESTERN RECORDER, and several dozen Kentucky newspapers with a combined circulation of over half a million.

We need sincere, sober, conscientious men who want to make a far better than average living. We can use you in a three-county area any place in Kentucky. Please send complete, confidential resume with telephone number, and personal interview will be arranged. Write to

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New Baptist Editor is Named in Missouri

The Executive Board of the Missouri Baptist Convention elected W. Ross Edwards, pastor of the Swope Park Baptist Church in Kansas City, Missouri, as the new editor of *The Word and Way*, official convention weekly newsmagazine.

Edwards will succeed H. H. McGinty, whose resignation and retirement will be effective November 1, 1967, the date of his 20th anniversary as editor of the Baptist state paper.

The Kansas City pastor will begin his association with the paper on July 1, working with the retiring editor for

four months before assuming full responsibility as editor.

The Word and Way has a circulation of about 65,000, serving the 1,850 churches and 496,000 Baptists affiliated with the convention.

The retiring editor, McGinty, became editor when *The Word and Way* was only two years old. McGinty has the second longest tenure, 20 years, among the 29 current editors of state Baptist papers. He will be 72 this year, the mandatory retirement age for the Missouri editorship.

A native of Star City, Arkansas, Edwards has been pastor of the 1,700-member Swope Park Baptist Church in Kansas City for 20 years. Previously, he was pastor of the First Baptist Church of Warrensburg, Missouri.

Before coming to Missouri in 1943, Edwards was pastor of First Baptist Church of Marianna, Arkansas. He was also pastor of Baptist churches in Arkadelphia, Thornton, and Malvern, Arkansas.

For two years, Edwards taught pastoral administration at Central Baptist Theological Seminary, Kansas City, Kansas, where he earned the doctor of theology degree. He is also a graduate of Ouachita Baptist University, Arkadelphia, Arkansas, and Southern Baptist Theological Seminary, Louisville. (BP)



Edwards



McGinty

Cumberland College Hosts Regional Math Contest

Cumberland College, Williamsburg, Kentucky, served as host for the fourth year for a regional mathematics contest April 29 on the college campus. Several high schools of the Williamsburg area were represented in the competition.

J. A. Cooley, professor of mathematics at the University of Tennessee, spoke to the contest sponsors.

97-Year-Old Retired Pastor Dies In Bowling Green

John W. T. Givens, a Baptist minister for nearly 80 years, died at a nursing home in Bowling Green April 1, after an illness of several months. He was 97.

He was a graduate of the former Bethel College and was one of the oldest living graduates of Southern Seminary at Louisville.

Funeral services were held April 4 at First Baptist Church, Bowling Green, with pastor O. O. Smith officiating. E. O. Edwards, pastor of Reading Baptist Church, Cincinnati, and C. Ford Deusner of the Board of Child Care of the Kentucky Baptist Convention also assisted in the funeral service.

New Medical Center Motel

OFFERING accommodations in downtown Louisville for out-of-town persons with relatives or friends in Louisville's hospitals. Especially suited also for patients waiting for hospital beds, convalescent patients who require no nursing care, executives getting physical examinations and rest, official hospital guests, or any other person desiring motel accommodations for the Louisville area.

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MEREDITH PRESIDENTIAL MEDALLION—Bruce Heilman, fifth president of Meredith College in Raleigh, North Carolina, is presented a gold medallion of the office of president during his formal inauguration. Making the presentation is Carlyle Campbell, president-emeritus who led the Baptist college for women for 25 years.

New Meredith President Is E. Bruce Heilman

E. Bruce Heilman was inaugurated at Raleigh, North Carolina, as the fifth president of Meredith College, and presented a gold medallion of the office of president.

Heilman has been president of the Baptist college for women since September of 1966, succeeding President Emeritus Carlyle Campbell, who was president for 25 years.

Campbell presented Heilman the medallion, a solid gold seal of the college hung from double ribbons of maroon and white.

The inaugural address was delivered by Brooks Hays, former U. S. Congressman from Arkansas and former president of the Southern Baptist Convention. Hays is now a visiting professor at the University of Massachusetts.

In his response, Heilman said that Meredith can and must be different from other colleges and universities. "At Meredith," he said, "we must never cease to give something different and unique and contribute to perspective by exposing our students to the people and things that count."

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Military Chaplains Receive Both Praise And Criticism

The military chaplaincy was both praised and criticized at the 50th anniversary of the General Commission on Chaplains and Armed Forces Personnel at Washington.

The Chaplain's Commission is composed of 36 Protestant member denominations. Headquarters are in the nation's capitol, A. Ray Applequist, a Baptist, is the executive secretary.

Eight Baptist bodies are members of the Chaplain's Commission. Although not a member, the Southern Baptist Convention's Chaplains' Commission cooperates as a "consultant."

Throughout the nation's history Baptists have been active in the military chaplaincy. The present chief of chaplains, U. S. Navy, is James W. Kelly, a Baptist.

Since 1917 five of the chiefs of chaplains, U. S. Army, have been Baptists. The immediate past chief of chaplains, U. S. Air Force, was Baptist Robert P. Taylor. Another Baptist, William L. Clark, is the present deputy chief of chaplains, U. S. Air Force.

Could Be Better

At the 50th anniversary banquet at Bolling Air Force Base, Gen. J. P. McConnell, chief of staff, USAF, said, "Our chaplains could do a better job." He was highly critical of chaplains who sit in their offices and expect the people to come to them.

"More chaplains should be out on the battlelines and the flightlines," McConnell continued. They ought to be out where the men are, he said.

Appraising the work of chaplains in general, McConnell said: "As a Protestant, I want to say that the best chaplains are Catholics. I don't know why, but they are."

On the other hand, Philip M. Hannan, Roman Catholic archbishop of New Orleans, praised the chaplains as the "men of God" who demonstrate the ways differing religions can cooperate.

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RED		YELLOW		PINK		TWO TONES		WHITE		CLIMBERS	
Etoile De Hollande	Red Radiance	Eclipse	Golden Charm	Editor McFarland	Talisman	K. A. Victoria	Cl. Blaze Red	Cl. Blaise Red	Cl. Blaise Red	Cl. Blaise Red	Cl. Blaise Red
Mirandy	Crimson Glory	Peace	Golden Dawn	The Doctor	Betty Uprichard	F. K. Druski	Cl. Poinsettia				
Ami Quarnard	Charlotte Armstrong	Luxemburg	Luxemburg	Briarcliff	Edith N. Perkins	K. Louise	Cl. Red Talisman				
				Picture	Condesa de Sastago						

THIS MONTH'S DISCOUNT SPECIALS!

FLORIBUNDA ROSES 79¢ RED RIPPLES.....cherry red FLORADORA.....orange vermillion LAFAYETTE.....bright red BETTY PRIOR.....rich pink Price 2 yr. old bushes, blooming size: 79¢ ea., 6 for \$4.69.	AZALEAS 79¢ CHRISTMAS CHEER.....deep red & crimson CORAL BELLS.....bellshaped, pink flowers SALMON BEAUTY.....lush salmon, pink PINK PEARL.....large, pink shaded white HINO-CRIMSON.....brilliant scarlet flowers Prices on blooming size Azaleas: 79¢ ea., 3 for \$2.29, 6 for \$4.49.	CAMELIAS 89¢ CLEOPATRA.....large red flowers MINE-NO-YUKI.....double white PINK SNOW.....fine grower, pink TEXAS STAR.....light mauve pink SETSUGEKKA.....white, splash'd pink Prices on blooming size: 89¢ ea., 3 for \$2.59. (All above plants, 1 to 2 ft. tall, 1 or 2 yrs. old.)	BABY DOLL ROSES 79¢ IDEAL.....dark red GOLDEN SALMON.....pink and orange SUMMER SNOW.....snow white GEORGE ELGER.....bright yellow Price 2 yr. old Baby Doll roses: 79¢ ea., 6 for \$4.69. Your choice of varieties.
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Buds no bigger than finger nails . . . Blooms no larger than a dime. These little roses grow to about 8 in. high. Can furnish in RED, PINK, YELLOW, 2-TONE and WHITE. SPECIFY COLOR. Price each 98¢; 3 for \$2.85. These roses are 1 or 2 yrs. old. Blooming size.

FLOWERING SHRUBS	5 plants	Each 3 for
PINK WEIGELA; pure pink	15	77
*PINK SPIREA; pink	16	77
HYDRANGEA P. G.; pinkish white	23	1.09
RED WEIGELA; d. red	29	1.39
FORSYTHIA; yellow	19	.90
DEUTZIA; snow white	19	.89
MOCK ORANGE; white	19	.89
ALTHEA DOUBLE; red, pink, white	19	.89
PUSSY WILLOW; bears catkins	39	1.89
RED BUSH HONEYSUCKLE; red	29	1.39
ALTHEA ROSE OF SHARON; mixed	09	.41
CREPE MYRTLE; colors, red or pink	59	2.89
PINK VALE HOUTTEI; white flwr.	29	1.39
RED OZIER DOGWOOD; red bark	19	.89
CYDONIA JAPONICA; red flowers	39	1.89
PERSIAN LILAC; old favor, orchid	49	2.39
*SNOWBALL; huge, white flowers	39	1.89
WISTERIA VINE; purple flowers	49	2.39
PINK BUSH HONEYSUCKLE; pink	29	1.39
FLOWERING ALMOND; pink flower	69	3.29
*PINK AZALEA; pink	39	1.89
FLOWERING CRABS; red or pink	89	4.29
*SMOKE TREE; 1-2 ft.	79	3.79

(Above SHRUBS, 1 to 2 ft. tall, 1-2 yrs. old.)

EVERGREENS	(for lasting beauty)	Each 3 for
*AMERICAN HOLLY; 1/2 to 1 ft.	15	54
*CANADA HEMLOCK; 1/2 to 1 ft.	13	37
WAX LEAF LIGUSTRUM; 1/2 to 1 ft.	29	83
MAGNOLIA; 1/2 to 1 ft.	59	1.69
PFITZER JUNIPER; low spreading, 1 ft.	89	2.59
CHINESE FIR; 1 ft.	89	2.59
JAP YEW; 1/2-1 ft.	59	1.69
PHOTINIA; 1/2-1 ft.	59	1.69
PITTIPOURUM; 1/2-1 ft.	79	2.29
*RHODODENDRON; 1/2 to 1 ft.	69	1.98
COLORADO BLUE SPRUCE; 1 ft.	59	1.69
HETZI JUNIPER; sprd., 1/2 ft.	89	2.59
NANDINAS; fiery red ones, 1 ft.	59	1.69
*MOUNTAIN LAUREL; 1 ft.	39	1.09
R. BERRY PYRACANTHA; 1/2-1 ft.	89	2.49
GARDENIA; white blms, 1-1/2 ft.	59	1.69
BOXWOOD (Dwarf); 1 yr., 1/2-1 ft.	49	1.39
CAMELLIA SASANQUA; 1 ft.	89	2.59
BURFORDI HOLLY; 1/2 to 1 ft.	69	1.98
ABELLA; glossy leaves, 1/2 to 1 ft.	39	1.09
IRISH JUNIPER; 1/2 to 1 ft.	79	2.29
*AMERICAN HOLLY; r. b.; 1/2-1 ft.	39	1.09

(Above EVERGREENS are 1 or 2 yrs. old.)

BULBS & PERENNIALS	EACH 5 for
PAMPAS GRASS	25 \$1.19
CANNA BULBS; red, pink, yellow	15 .71
PEONIES; red, pink, white	59 2.89
IRIS; blue, white, purple, yellow	09 .39
HOLLYHOCKS; mixed colors, roots	25 1.19
RED CARNATION; red	25 1.19
*VIOLETS; hardy, blue	19 .90
HIBISCUS; giant blooms	09 .39

HEDGE PLANTS (1 to 2 ft.)

100 SOUTH PRIVET HEDGE	\$1.89
50 SOUTH PRIVET EVERGR. HEDGE	for 1.19
25 MULTIFLORA FENCE ROSES	for 2.49
25 LOMBARDY POPLAR FOR HEDGE	for 2.79

(All HEDGE 1 to 2 ft. tall, 1 to 2 yrs. old.)

SHADE TREES & FLOWERING TREES	Each 3 for
LOMBARDY POPLAR; 3 to 4 ft.	15 \$4.43
*TULIP TREES; 3 1/2 to 5 ft.	39 1.09
MIMOSA; 1 to 2 ft.	19 .54
CHINESE ELM; 2 1/2 to 4 ft. tall	19 .55
CHINESE ELM; 5 1/2 to 7 ft. tall	79 2.29
RED OAK; 1-2 ft.	49 1.39
LOMBARDY PLR.; 5 1/2-7 ft.	79 2.29
SILVER MAPLE; 1-2 ft.	19 .55
SILVER MAPLE; 5 1/2-7 ft.	79 2.29
SILVER MAPLE; 3 1/2-5 ft.	59 1.69
WEEP WILLOW; 4 1/2-6 ft.	69 1.98
*RED BUD; 5 1/2 to 7 ft. tall	89 2.59
PINK FL. MIMOSA; 3 1/2 to 4 ft.	39 1.09
PINK FL. MIMOSA; 4 1/2 to 6 ft.	79 2.29
*WHITE FL. DOGWOOD; 2 1/2-4 ft.	39 1.09
PINK FL. DOGWOOD; 1-2 ft.	1.98 5.75
RED FLOW. PEACH; 2 1/2-4 ft.	89 2.59
PINK FLOW. PEACH; 2 1/2-4 ft.	89 2.59
LIVE OAK; 1-2 ft.	49 1.39
*TREE OF HEAVEN; 3 1/2-5 ft.	59 1.69
PURPLE LEAF PLUM; 1-2 ft.	89 2.59

(All above TREES 1 to 2 yrs. old.)

FRUIT TREES	Each 3 for
PEACHES; Varieties: Elberta, J. H. Hale, Red Haven, Golden Jubilee, Belle Georgia, Hale Haven, Dixie Red. Prices: 1 to 2 ft.—39¢ ea.; 2 to 3 ft.—49¢ ea.; 3 1/2 to 5 ft.—89¢ ea.	
PLUMS; Varieties: Burbank, Marianna, American, Golden. Prices: 1 to 2 ft.—59¢ ea.; 2 to 3 ft.—89¢ ea.; 3 1/2 to 5 ft.—1.19 ea.	
APPLE TREES; Varieties: Red Delicious, Red Stayman, Early Harvest, Yellow Delicious. Prices: 1 to 2 ft.—59¢ ea.; 2 to 3 ft.—69¢ ea.; 3 1/2 to 5 ft.—1.19 ea.	
PEARS; Varieties: Keiffer, Bartlett. Prices: 2 to 3 ft.—\$1.19 ea.; 3 1/2 to 5 ft.—\$1.49 ea.	
APRICOT TREES; Varieties: Early Golden, Moorpark. Prices: 2 to 3 ft.—89¢ ea.; 3 1/2 to 5 ft.—\$1.49 ea.	
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SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for May 21, 1967)

LIFE AND WORK

CHRIST THE HEAD OF THE CHURCH

Ephesians 1:15-23

It is indeed a privilege to read and study this prayer of the Apostle Paul. While he was praying Paul was at his best, as is the case with us. His prayer was a request for a fuller knowledge of those divine blessings mentioned in the hymn of praise in this chapter. He was hopeful that his readers might receive a fuller revelation of God and come to know Him better.

Let us note three elements in this comprehensive prayer.

I. Thanksgiving (Ephesians 1:15-16)

When Paul received the good news about the progress which the Ephesians had made in the Christian life, he commended them for two things—their "faith in the Lord Jesus" and their "love unto all the saints." This reference is not to their initial faith in Christ, when they trusted in Him as Saviour and committed themselves to Him as their Lord, but to the expression of their faith in Christ through their genuine love and good works. One cannot love Christ without loving others also.

II. Intercession (Ephesians 1:17-19)

After Paul had thanked God for what his readers were, he prayed unto Him for what he wanted them to become. Paul had a profound reverence for God, and approached Him with a consciousness of deep and inexpressible wonder. He implied that God was the source of all glory, that He shared His glory with His Son, that He is the One to Whom all glory belongs, and that He is the giver of the glory which shall be ours

when we enter His presence in heaven.

Knowing that God was the source of all that was good for His children, Paul asked Him to give unto them spiritual discernment and wisdom. He was anxious for them to have a spiritual disposition which would enable them to understand and appreciate what God was doing for them, and to appropriate the divine truths. Paul prayed that God might give them such a spiritual revelation that they would be able to understand and know three things:

1. The hope of God's calling (Verse 18b)

This calling looked to the time when He summoned sinners to salvation in and by Christ, and it became effectual when they believed on Christ and came into a saving relationship with Him. Hope is a subjective grace and an objective blessing. It is a grace in the soul of the believer and a blessing laid up in heaven for him. Christians should appreciate the hope—past, present and future—there is in their calling.

2. The glory of God's inheritance (Verse 18c)

Paul prayed that the believers at Ephesus might know "the riches of the glory of his inheritance in the saints," meaning the riches God possesses in them. It is good to know that the saints have an inheritance in God, but it is also marvelous that God has an inheritance in His saints. They are trophies of His wondrous grace and power.

3. The greatness of God's power (Verse 19)

Paul besought God to let believers know the greatness of the power which He was prepared to exert toward them. He was not referring here to God's power which brought the universe into existence, but to that power which was manifested in raising Christ from the dead. His resurrection was the greatest demonstration of power which the universe has ever known. That proved that God's power is stronger than man's sin, and His purpose cannot be stopped by any action of men.

That same power, which raised the Lord Jesus from the dead, will work in us during our Christian lives, will raise us from the dead after we die, and will bring us to glory. God's power was exercised also in the exaltation of Christ to His right hand, the seat of authority and power, and in giving to Him the headship over all things.

III. Adoration (Ephesians 1:20-23)

Inasmuch as God has exercised His mighty power in raising Christ from the dead, in exalting Him to the place of honor and authority at the right hand of the Father, and in giving to Him the supremacy over all things, and has made this same power available to His children, in order that they may live victoriously, on the condition that they receive it and become instruments through which it can work, it certainly behooves us to adore Him and bring to Him all the honor and glory possible. He deserves the best adoration, praise, and devotion that loving hearts can present to Him.

INTERNATIONAL STANDARD

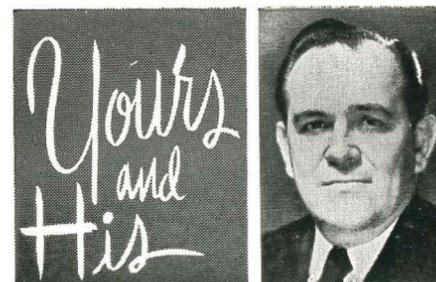
STEPHEN — A MAN OF FAITH

It was not long after Pentecost until dissatisfaction and murmuring arose in the church at Jerusalem over the distribution of the funds to the needy widows. The Grecian Jews declared that the funds were not being distributed

fairly, and complained that partiality was being shown to the widows in the other group. It soon became obvious to the apostles that, if they should continue the administration of these funds, it would have to be done at the expense of their preaching.

Under the pressure of need and the leadership of the Holy Spirit, the apostles hastily called the members of the church together and recommended that the church select seven men of unquestioned integrity, in whom the members

(CONTINUED ON PAGE 13)



Plugging Uphill

Our churches are plugging uphill, some of them really puffing, as we determine to reach the Cooperative Program goal of \$3,500,000 for this Convention year ending August 31st!

More Churches Are Giving

A report by the accounting office, shared with the Executive Board, the missionaries and moderators, shows that all but 595 churches have already given something this year—in the first six months. Many of these churches are small and struggling—but if they all give something before August 31, even the vacation Bible school offerings or one gift, we will probably make it.

Churches Are Giving More

After eight months, as of April 25, our Kentucky churches together have given \$132,259 more than they did during this same eight months last year—or 6.6% more! We are grateful to God for putting it into your hearts to do this good thing!

Yes, as of April 25, we are \$192,889 behind the goal for eight months—for this is the big year for goals—we increased \$350,000 over last year or 13% dollar-wise more—our offerings are now but 6.6% more.

Our monthly goal is \$291,667 to give \$3,500,000 in 12 months. In April we gave \$287,177—that was \$13,490 under the monthly goal.

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International Standard Sunday School Lesson

(CONTINUED FROM PAGE 12)

had full confidence, to look after the distribution of church funds and other kindred and secondary matters.

Acts 6:8-12

Among the seven who were chosen, Stephen had the first place. He was one of the most beautiful characters and charming personalities mentioned in the Bible.

In addition to performing miracles, Stephen developed into an eloquent and effective preacher of the gospel. His bold and fearless proclamation of the gospel caused certain enemies of Christ to engage Stephen in an argument.

Enraged by his unanswerable logic, and in utter desperation, these infuriated opponents seized Stephen, took him before the Sanhedrin, and bribed witnesses to swear that he was guilty of blasphemy, in order that they might put him to death.

Acts 7:51-60

It was the custom of that court to allow an accused person to plead guilty or not guilty, and then to speak in his

own defense. When this privilege was granted to Stephen, he delivered the address which is recorded in Acts 7:2-53.

When one cannot meet an argument or explain his conduct, he frequently resorts to anger. Such was the reaction of Stephen's enemies when he delivered his masterful address and exposed their sins.

As they pelted him with stones, he prayed and committed his soul into the keeping of Christ. Evidently the first stones struck him while he was standing. As they continued to strike him, he struggled to his knees and prayed for those who were taking his life, saying, "Lord, lay not this sin to their charge."

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KENTUCKY BAPTISTS AT WORK

Musician Teaches Makers of Music at Junior Music Camp

by Eugene F. Quinn



Douglas

Christian Maturity Goal of New Music Ministry Projects

More persons brought to Christian maturity and service through the music ministry is the primary goal of a project outlined for churches to use during 1967-68 by the Sunday School Board's church music department.

This project, known as the Music Ministry Enrolment Plan, has been developed upon the premise that church leaders want a carefully developed plan which will assist them in reaching the total congregation for music study and service.

"It is important that churches using this plan accept the concept that the music ministry is not a compartment or department of the church, but the church organized to provide music experiences, training and service opportunities for all its members," said W. Hines Sims, department secretary.

"Although the music ministry in most churches has not become involved," he added.

A second project suggested for 1967-68 is the Plus One project for leaders to use in adding one or more vocal or instrumental groups to the music ministry of the church. These units may be continuing classes, choirs, instrumental and vocal groups or ensembles.

Plans for interpretation of these projects include pamphlets, articles in Sunday School Board periodicals and leadership conferences across the country, including those at Ridgcrest Baptist Assembly June 29-July 5 and at Glorieta Baptist Assembly July 13-19.

Stewardship

Kentucky News Scope

by Michael L. Speer

Twenty-four stations are currently carrying Kentucky News Scope. This weekly round-up of religious news from throughout Kentucky is compiled in the stewardship promotion department. It contains news from the various denominations in Kentucky. The news is compiled each Friday and air-mailed to the Radio and Television Commission, in Fort Worth, Texas. It is received there on Monday morning, professionally recorded and air-mailed to the stations in Kentucky on Monday afternoon.



Speer

This service is rendered at no cost to the stations, and the only cost to Kentucky Baptists is the time spent in compiling the information and mailing it to Fort Worth. The Radio and Television Commission produces the material and provides the tapes for each station. A self-addressed, postage-paid label is provided for the station to mail the tape back to the Commission after its use. The work of the Radio and Television Commission is supported through our Cooperative Program gifts.

The following is a list of the stations in Kentucky which are carrying news scope and the time it may be heard:

Station	Time
WANY—Albany	Saturday 8:55 a.m.
WCML—Ashland	Sunday, 9:55 a.m.
WBRT—Bardston	Sunday, 7:00 a.m.
WCBL—Benton	Friday, 10:30 a.m.
WKDZ—Cádiz	Friday, 9:30 a.m.
WTCO—Cambellsville	Sunday, 9:00 a.m.
WCTT—Corbin	Sunday, 7:50 p.m.
WCPM—Cumberland	Sunday, 10:15 a.m.
WRVG—Georgetown	Weekend play
WHBN—Harrodsburg	Sunday, 5:40 p.m.

WJRS—Jamestown	Saturday, 12:10 p.m.
WIXI—Lancaster	Sunday, various times
WSTM—Louisville	Sunday, 6:00 a.m.
WTTL—Madisonville	Sunday, 12:15 p.m.
WMST—Mt. Sterling	Sunday, 7:00 a.m.
WPDE—Paris	Sunday, 1:00 p.m.
WDOC—Prestonsburg	Friday 9:30 a.m.
WRVK—Renfro Valley	Sunday, 7:00 a.m.
WEKY—Richmond	Sunday, 12:00 noon
WRUS—Russellville	Sunday, 9:10 a.m.
WCND—Shelbyville	Monday, 9:15 a.m.
WFC—Somerset	Sunday, 10:00 p.m.
WEZJ—Williamsburg	Sunday, 7:55 a.m.

Training Union

Intermediate Sword Drill

by James Whaley

During March a number of intermediates participated in Regional Sword Drills. These had previously been declared associational winners. Thirty-two were declared regional winners and eligible to participate in the State Selection Tournament to be held April 21-22 at Cedarmore. The 32 Regional Winners are:

NAME	CHURCH ASSOCIATION
Barbara Mae Phillips	Pleasant Hill, Taylor County
Jeanetta Jones	First, Liberty, Casey County
Colette Burnside	Stanford, Lincoln County
Mary Lee Russell	First, Middlesboro, Bell County
Joy Harris	First, Middlesboro, Bell County
Kathy Suffridge	First, Middlesboro, Bell County
Gloria Johnson	Harlan, Upper Cumberland
Belinda Brummitt	Lynch, Upper Cumberland
Frances Richardson	Lynch, Upper Cumberland
Betty Richardson	Lynch, Upper Cumberland
Marsha Falls	Lynch, Upper Cumberland
Donna Faye Odom	Southside, Princeton, Caldwell
Diane Odom	Southside, Princeton, Caldwell
Donna Lynn	First, Arlington West Kentucky
Donna Lynn Dunn	First, Arlington, West Kentucky
Valarie Gale Tucker	First, Arlington, West Kentucky
Sharon King	First, Arlington, West Kentucky
Mershelyn Stanley	First, Arlington, West Kentucky
Lavana Fay Ahart	Spring Hill, West Kentucky
Joe Allison	Spring Hill, West Kentucky
David Adkisson	Third, Owensboro, Daviess-McLean
Sue Souders	Plum Springs, Warren
Cathy Jones	Plum Springs, Warren
Charlotte Moore	Adairville, Bethel
H. H. Barlow, III	Salem, Liberty
Elaine Hatter	Sulphur Springs, Simpson
John Farmer	Central, Winchester, Boones Creek
James Cowan	Central, Winchester, Boones Creek
Janet Godsey	Burlington, North Bend
Kaye Bewley	Mt. Zion, Severns Valley
Paula York	Beth Haven, Long Run
Becky Gentry	Beth Haven, Long Run
Donna Bell	Simpsonville, Shelby County

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William R. Cromer, Jr.

Brotherhood

Cromer To Speak On Vocations

by Forrest Sawyer

One phase of the program for the Intermediate Conference scheduled to be held June 19-23 at the Cedarmore Eap-

tist Assembly will include an emphasis on vocations.

One of the most knowledgeable and adept leaders in the entire convention for this type of presentation is William R. Cromer, Jr., assistant professor of religious education at Southern Baptist Seminary, Louisville.

Cromer has worked extensively in local church, associational, state and Southern Baptist Convention denominational circles.

His work as conference leader and lecturer includes appearances at Ridgcrest, and numerous ones in Long Run Association. He was consultant to the Brotherhood Commission of the SEC, on the Royal Ambassador program that was projected in 1960 . . . all in all, he is very, very well qualified.

The program will feature Cromer's background presentation of the basic concepts of vocational guidance prior to the one hour conference in which the youth will have an opportunity to talk to each other and express themselves relative to vocational interests and concerns. The emphasis will not be restricted to church related vocations; however, it can be hoped that from the group attending there will be those who receive information that will enable them to "hear" the Holy Spirit as He might speak and call.

Cromer received his Doctor of Religious Education Degree in 1962. He is a native Georgian, was ordained as a deacon in 1947, has served as minister of music and education at Miami Shores Baptist Church, Florida, and the Shawnee Baptist Church, Louisville. He was the assistant to the pastor in West Little River Baptist Church in Miami.

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