



**WESTERN**

# RECORDER

NOVEMBER 30, 1967

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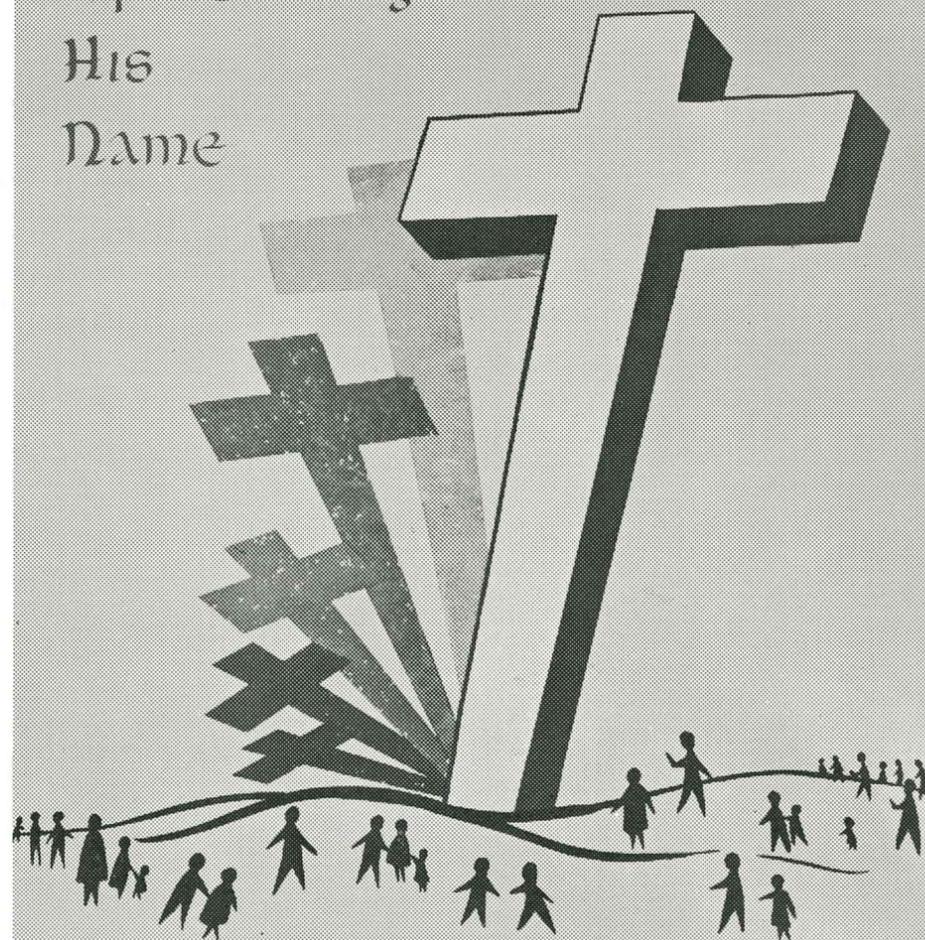
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**Kentucky Baptists at Work**

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*THE SUGGESTED week for the annual observance of the Week of Prayer for Foreign Missions throughout the Southern Baptist Convention is December 3-10. This observance is held in connection with the yearly Lottie Moon Christmas Offering, which goes to support the work of foreign missions around the world. This photo is a reproduction of the poster used to promote the emphasis throughout the SBC.*

Life Through  
His  
Name



**Week of Prayer for Foreign Missions**

DECEMBER 3-10, 1967

*Lottie Moon Christmas Offering*

**GOAL: \$15,000,000**



## GLEANINGS FROM THE FIELD

**MORE THAN 750 PERSONS** made professions of faith in Christ during a nation-wide Baptist evangelistic campaign in Portugal October 8-22.

**JOHN P. BAKER**, director of missions and stewardship for the Colorado Baptist General Convention, has been named the first executive secretary of the newly-established Northern Plains Baptist Convention with offices in Rapid City, South Dakota. He assumes the position as executive of the 30th Baptist state convention in the SBC effective January 1, 1968.



Baker

**SEVENTEEN PERSONS** were added to the membership of Glenville Baptist Church, Utica, Kentucky, during a recent revival. Pastor Louard C. Gray said 11 of these decisions were for baptism. The preacher for the revival was W. R. Nave, pastor of Crabtree Avenue Baptist Church, Owensboro.

**WILLIAM L. WEEDMAN** was formally installed as pastor of Southside Baptist Church, Louisville, during special services Sunday, November 5. Persons participating in the service included G. Willis Bennett, associate professor of Christian ethics at Southern Seminary, and Ronald F. Deering, research librarian at the seminary.

**HAROLD D. TALLANT**, former pastor of First Baptist Church of Madisonville, plans to spend the Christmas holidays in Kentucky and reports he would be available for supplying some pulpit on December 24 or December 31. Tallant more recently has been pastor of the First Church, Daytona Beach, Florida, and can be contacted at Box 1553, Daytona Beach, Florida. He is doing evangelistic work at this time.

**PASTOR BILL SANDERS** of the Fern Creek Baptist Church reports 26 professions of faith, 9 additions by letter and 2 dedications to church-related vocations in a recent revival. The visiting team for the revival were Southern Seminary professors Wayne Ward and William Cromer. Mrs. Cromer served as organizer for the services.

**THIRTEEN PERSONS** made decisions for Christ and 14 joined the church by letter during a recent revival at the Bagdad, Kentucky, Baptist Church. Clyde T. Francisco, professor of Old Testament at Southern Seminary, Louisville, led the evangelistic effort. The Bagdad pastor is John N. Meadows.

**EAST AFRICAN MISSIONARY** James E. Hampton has predicted that more than 2,000 persons made decisions for Christ during a recent evangelistic campaign in the nations of Kenya, Tanzania and Uganda. The results "are greater than we even dreamed," he said.

**SEVERAL HIGH-LEVEL STAFF CHANGES** and promotions at the Sunday School Board, Nashville, have been announced. Lloyd Householder, former director of the vocational guidance program, has been named manager of the Training Union department. Elmer L. Gray is the new manager of the Sunday School department of the Board; formerly he was a supervisor in that department. Loren R. Williams becomes music sales specialist for the agency's wholesale sales department. Since 1952 he has worked in the church music department of the Board.



Gray



Householder



Williams

**WILEY B. GLASS**, 93, emeritus Southern Baptist missionary to China, died November 14 in Richmond, Virginia, after a long illness. He was the father of Mrs. Baker James Cauthen, wife of the executive secretary of the Foreign Mission Board. He was a graduate of Southern Seminary at Louisville.

**EVANGELIST BILLY GRAHAM** has scheduled a four-day evangelistic crusade in San Antonio, Texas, June 13-16 of 1968. He will speak in conjunction with that city's Hemisfair celebration.

**A FORMER PRESIDENT** of the Southern Baptist Convention, Brooks Hays of Washington, has led in establishing an organization which will seek to fight unethical practices in the nation, and especially in the South. The organization will be known as the Southern Committee on Political Ethics (SCOPE), and will be a non-partisan, inter-racial group composed of businessmen, civic leaders, newspaper publishers, attorneys, religious and civil rights leaders.

**JOHN T. DANIEL**, 76, the recording secretary of the Baptist General Convention of Oklahoma for the past 42 years, collapsed and died just before the opening session of this year's convention at First Baptist Church, Oklahoma City. Funeral services were held at Trinity Baptist Church in that city.

**W. R. COOK**, pastor, First Baptist Church, Central City, reports a successful revival with evangelist Clyde Gordon and song leader George Mills. Both members of the evangelistic team are from Bowling Green. There were 15 additions by baptism and one by letter.

**ELDRED M. TAYLOR**, pastor of First Church, Somerset, was the preacher and Don Heintzleman of Martin was the song leader in a successful revival at the First Baptist Church in Jenkins. Pastor Guy M. Deane reports 15 additions by baptism and a number of rededications.

### WESTERN RECORDER

"Earnestly Contend for the Faith Which was Once for All Delivered to the Saints" - Jude 3

KENTUCKY BAPTIST BUILDING • MIDDLETOWN, KENTUCKY 40243

Vol. 141 November 30, 1967 Number 47

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C. HENRY REED Superintendent of Printing

Owned and published weekly, except one issue in July and December, by the Kentucky Baptist Convention, Kentucky Baptist Building, Middletown. Second class postage paid at Middletown, Kentucky.

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## Baptist Schools and the Matter of Trustee Control

by BEN C. FISCHER

In order to understand better the responsibility of trustees as the governing boards of Baptist colleges and universities, it might be helpful to remember that when Baptists engage in any institutional witness such as a college, hospital, orphanage, or home for the aging, the denomination cannot do this solely on its own terms.

By contrast, when Baptists organize a church, except for minor regulations such as zoning laws and regulations pertaining to fire, health, and safety, the church is perfectly free to organize and function on its own terms. It does not have to ask the legislature for a charter; it does not have to meet requirements of accreditation; and it is perfectly free to conduct its own internal affairs.

However, with the Baptist college or university, this is not true. In the first place, the college operates under a charter granted by the state. In the second place, the college must meet standards for accreditation which it does not control. And, in the third place, most states require permission to solicit funds.

The trustee of a Baptist college or university derives his authority for institutional management and policy-making from the charter, the legal document which gives the trustees the necessary authority for conducting the affairs of colleges and universities.

The question is not whether the denomination owns and determines the

purpose of its colleges and universities; the question is whether the control of these colleges and universities is exercised by due process through duly-elected boards of trustees. For example, the Southern Association of Colleges and Schools, the regional accrediting agency for most Southern Baptist colleges, says categorically in its book of standards: "The rights of the school to pursue the purposes for which it was founded are held to be incontestable."

Recently, Baptist colleges in two Southern states have been put on "unofficial" warning by the regional accrediting agency. Attacks upon administrative officers or faculty members upon the Convention floor could well be the cause for loss of accreditation of Baptist colleges. Likewise, undue pressure of interference in matters of internal policy by the Convention in annual session can also be the ground for the loss of accreditation. The best solution would be for individual Baptists when they have a complaint against a person or policy of a school to take this directly to the administration and the board of trustees.

However, if an individual or a group insists on coming to the Convention floor with matters on which only the trustees have the authority to act, the proper procedure for the Convention to follow, if it does not wish to place its colleges in danger of losing accreditation, would be to refer immediately any such

complaints to the boards of trustees.

Another grave problem currently affecting Southern Baptist colleges is the matter of continuity in the election of trustees. Such continuity means consistently electing capable men and women who have the authority to carry out long-range plans and objectives. Discontinuity occurs when long-range plans and objectives are subject to sudden or whimsical change, and where there is a lack of stability in pursuing to a conclusion educational aims and programs that have been agreed upon.

Both foundations and corporations are reluctant to invest large sums of money in colleges where there is a possibility that the educational role or objective of a college or university could be changed in any given year by popular vote.

In conclusion, it might be said that once the denomination has elected trustees for its colleges, the trustees alone must be responsible for the management. This does not mean that the Convention, churches, or individuals have no recourse for grievances. They have such recourse, but this recourse is through the boards of trustees. Conventions have not only the power to elect trustees, but also the power to remove them for cause.

*Ben C. Fisher is executive secretary of the Council on Christian Higher Education of the Baptist State Convention of North Carolina.*

## The "Social Gospel" or a Gospel that is Social?

by T. B. MASTON  
RETIRED PROFESSOR OF ETHICS  
SOUTHWESTERN SEMINARY

There has been considerable debate through the years concerning the nature of the gospel. This debate has been revived to some degree and in some circles in the contemporary period.

For example, some Southern Baptists insist that we should be concerned exclusively with winning individuals to Christ and maturing them for Christ. They contend that we should not get involved in social issues.

It is doubtful if many Southern Baptists would say that we should be exclusively or even primarily interested in social conditions and problems. Many do believe, however, that Christians should be concerned with both the individual and the world in which he lives.

After all, the individual Christian does not live in a vacuum or in isolation. He necessarily lives in a particular cultural situation and in relationship to other people.

As a citizen of the world the Christian fulfills or plays numerous and sometimes complex if not conflicting roles. Whatever may be these roles he cannot escape the fact that he is a Christian. The word "Christian" should precede and define or limit every role he plays.

This means that whether we like it or not the gospel we preach and teach inevitably must be applied to every aspect of our social situation. This has to be true if we are to meet the needs of individuals, if we are concerned about the way they express their Christian faith.

The church's concern for the world will be expressed primarily through the lives of redeemed men and women. There is no sound hope for a better world without better men and women and the only hope for the latter is to bring men and women into a vital, life-changing union with the resurrected Christ.

Redeemed men and women need, however, to know how they can apply ef-

fectively their Christian faith to the different areas of their lives. This means that churches, under the leadership of the Holy Spirit, should provide opportunities for the study of methods or strategies that can be used to influence the world and its structures for Christ and His Cause.

Our churches and our denomination should also be concerned with conditions in society because of the effect of those conditions on men and women, boys and girls. Conditions in the home and in the community in general may make it relatively easy or difficult to reach the individual for Christ. Environmental factors will very definitely affect his spiritual growth and maturity. This suggests again that even if we were exclusively concerned with the individual, we would have to be concerned with the world in which he lives.

The gospel we preach and teach is not "an individual gospel" or "a social gospel," it is a gospel that knows no limits in its application to life.



**The Convention and Its Executive Board**

The 1967 Kentucky Baptist Convention messengers gave a difficult assignment to the program committee of the Executive Board. This committee will study the relationship between the convention and its Executive Board and report to next year's convention.

The problem of how much authority is given to an Executive Board and how much is reserved for the convention itself is as old as organized Baptist life. Theoretically, all final authority belongs to the convention, but for practical purposes much of the convention's work must be done by a smaller group. The convention is ordinarily in session only three days a year, and the work must be cared for by someone during the other 362 days each year. The Executive Board made up of about 140 people from all district associations has this task.

There are two basic ideas of the functions of the Executive Board. One is that the board is actually the convention between sessions and has the same authority the convention has. It is actually the convention in miniature with the power to inaugurate new programs, reverse convention actions, authorize prior unauthorized expenditures, negotiate loans on its own, etc. The board then not only administers the approved programs and budget of the convention but is free to nullify or change these if it sees fit.

The other idea is that the Executive Board only serves the convention by carrying out what the convention has approved and assigned to it. The board recommends programs to the convention for consideration and adoption and then administers what the convention approves. It is sovereign only in matters specifically assigned to it by the convention. It is not free to inaugurate new programs, reverse convention actions or make expenditures not previously approved by the convention.

An incident which illustrates this problem took place this year and is the source of dissatisfaction by some who are now pressing for a clearly-stated policy on convention-board relationships. When Kentucky Southern College asked last March for release from the convention along with a request for more than a million dollars emergency help for the college, what procedure should have been followed? Should a special session of the convention have been called, or should the Executive Board have handled the matter? In this case, the first view described above was followed, and the Executive Board proceeded to act for the convention.

This is a good illustration because major decisions

were involved. A college was released and an appropriation of more than \$850,000 was made by the Executive Board. Furthermore, a former action of the convention was rescinded, since the convention at the time was on record as giving capital funds to those schools only which remained in the Kentucky Baptist fold.

Was this proper or improper procedure for the Executive Board? It depends upon the understanding of the role of the board. If such action is proper for the Executive Board, it should be spelled out and understood by all. If not, some constitutional provision against such procedure should be made.

The convention messengers must decide the matter finally. They can delegate as much authority as they desire to any group or committee or they can retain for themselves as many decisions as they desire.

For practical purposes, a smaller group is more effective in getting things done. However, Baptist practice and tradition, especially in Kentucky, has been to retain authority in the largest bodies possible and keep final decisions from small groups or committees. Most Kentucky Baptists have understood the Executive Board's function to be that of administering the approved program of the convention and not being free to decide major issues for the convention.

In retrospect, it appears the Kentucky Southern request would have been best handled by a special session of the convention instead of by the Executive Board. The release of a college is a major action, and in this case also involved the commitment of extensive funds. Since all the churches are expected to help in this obligation, it would have been better to let messengers from the churches make the decision.

Baptists recognize they must work through committees, but they prefer to retain the right to accept or reject committee recommendations rather than merely approve actions already taken by committees. When smaller groups proceed to decide matters, the impression sometimes is left that it was done this way because of fear that the larger group would not have agreed to do it.

There is a Baptist saying which is more than a cliché: "Tell the truth and trust the people." This is how it ought to be. With Baptists, the more the truth is told, the more the people are told and trusted, and the more the people are brought in on the decisions, the better off we are.

At least the program committee has a year to study the matter. In this time they can find many opinions of which the above is only one.

**RAH, RAH, for the Preacher Boys**

For interesting and intriguing reading college newspapers are hard to beat. Among those crossing this editor's desk each week is *The Georgetownian* from Georgetown College.

A recent issue of this publication contained what every college newspaper contains. The first-page headline story had to do with a gripe session between students and college administrators. Among other things, the complaints had to do with food in the cafeteria, curfew hours for women students and the ban on dancing. Many changes take place at colleges through the years, but such complaints must have begun when Cain and Abel went to college and surely will persist until the Lord comes. One reason they will continue is that often they are justified, especially when it comes to college food.

Another front-page story in *The Georgetownian* which deserves comment is the report of the election of class officers for this year. It is amazing as well as gratifying that three of the four college classes will have pre-ministerial students as class presidents. Jerel Treas, Paducah, will head the freshmen; Blane Carneal, also from Paducah, will be leader of the sophomores; and Howard Roberts, Monticello, will be president of the junior class. Bob Strong, a history major from Louisville, will lead the seniors.

To have three class presidents from ministerial students is most unusual in light of the relatively small percentage of the student body made up of aspiring preachers. What does this say and what does it mean?

It could mean ministerial students are good politicians. This is likely not the answer. Preachers usually learn their politics a little later in life. Could it mean

that Georgetown students are goody goodies who regard preacher boys as heroes? Nothing likely could be further from the truth.

What it clearly means is that a good number of outstanding young men have answered the call to the ministry and are seeking the excellent college training offered at Georgetown. And this is greatly encouraging. There has been a feeling abroad in recent years that our finest young people are avoiding the ministry and choosing other vocations. The Georgetown situation seems to say this isn't so or at least it isn't so among Kentucky Baptist youth.

The election of three pre-ministerial students as class presidents at Georgetown also says something about the students who voted and their sense of values. Judging by reports from some colleges and universities in the United States one would think a preacher couldn't be elected dog-catcher unless he was preaching free sex, the use of psychedelic drugs and draft card-burning. The news reports tend to headline these far-out students and ignore the vast majority of today's youth who have as high standards as the young people of any generation.

The class elections at Georgetown this year do not mean that ministerial students are superior to other students or that they always make good student leaders. In fact, some of the poorest risks for wholesome leadership are pious ministerial students.

What the Georgetown story does say is that the Lord is getting outstanding young people as his preachers and that young people at our Baptist schools are mature and discerning enough to choose such youth as their leaders.



**Get It — Read It**

Dear Editor:

The book, *The Ecumenical Mirage* by C. Stanley Lowell was recently advertised in the *Baptist Program*. I bought this book and have read most of it. I simply give a few quotes from it.

"So ecumenists think of Christian unity in terms of merger upon merger, culminating finally in that ultimate ideal-union with Rome" (Page 19).

"We cannot regard the present ecumenical movement as a distinctively Christian movement at all. It is a political-ecclesiastical movement making a strong bid for political power and willing to jettison its faith and all Christianity in the attempt" (Page 20).

"Who are these leaders? They are largely the 'boardsmen' of the churches, denominational executives and theologian-

cal professors who do not serve pastors" (Page 28).

"Professional ecumenists are completely intolerant toward those who challenge their assumption" (Page 29).

"In nine of the Latin American countries, in Italy, Spain, France, Belgium, Holland, West Germany and in other lands, tax support is provided for this church (Roman Catholic) and its institutions" (Page 115).

Dr. Lowell is a Methodist and was an ardent ecumenist until he sat as an observer during two sessions of the Vatican Council. This is the best documented book I have ever read, and every preacher in America, of whatever denomination, should read it. Had every messenger to the recent Kentucky Baptist Convention read this book, some votes would have been far different. Russellville, Ky. Reed Rushing

**Let's Save Kentucky Southern**

Dear Editor:

As the mother of a student at Kentucky Southern College, and a former Muhlenberg County Baptist, why do the Baptists of Kentucky sit idle and let this school slip through their fingers?

I can't believe we as Baptists are so weak that we can't salvage the school, or we are so wealthy that we can afford to give away \$8,000,000.

Kentucky Southern in a few years could be the great and beautiful Christian college it was intended to be, one that we as Baptists could be proud of.

There are ways to raise immediate money to relieve the present situation until a budget could be worked out. Two ways to help would be for each Baptist church in the state to contribute next Sunday's offering, or for each salaried adult in church Sunday morning to give \$5.00 to a special Kentucky Southern fund.

So why doesn't the Kentucky Baptist or Southern Baptist Convention act now before it is too late. If we let the school die, we will regret it for years to come. Jasper, Ind. Mrs. William Jarvis

## New Executive Board, Agency and Committee Members

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South Central—A. H. Phillips (1970)  
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Northeastern—J. C. Stephens (1970)

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C. H. Richardson, Jr., Louisville (1971)  
Howard Z. Gray, Paducah (1971)  
W. E. Boswell, Cynthiana (1971)  
Norman P. Her, Louisville (1971)

#### TEMPERANCE LEAGUE OF KENTUCKY

Wyatt Shely, Lawrenceburg (1970)  
A. L. Meacham, LaGrange (1970)  
Joe Carrico, Russellville (1970)  
T. L. McSwain, Paducah (1970)  
Raymond Ward, Russellville (1970)

### Committees to Report to 1968 Convention

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Anderson—Wyatt Shely, Lawrenceburg (1968)  
Bell Co.—W. B. Bingham, Middlesboro (1970)  
Blood River—H. C. Chiles, Murray (1970)  
Booneville—I. H. Lanier, Manchester (1970)  
Bracken—Kenneth Cole, Morehead (1969)  
Caldwell—R. G. Shelton, Eddyville (1970)  
Casey Co.—Danny Morris, Louisville (1970)  
Central—E. V. Carrier, Lebanon (1968)  
Christian Co.—Sidney Maddox, H'ville (1970)  
Davies-McLean—Archie Allison, O'boro (1970)  
Duncan Smith, Owensboro (1970)  
Ralph Benningfield, Livermore (1970)  
Elkhorn—J. W. Kruschwitz, Versailles (1970)  
William A. Curl, Mt. Sterling (1970)  
William Craig, Lexington (1970)  
Byrd Ison, Midway (1969)  
Fulton—James W. Best, Fulton (1969)  
Gaspar Riv.—Robert Norman, B. Green (1969)  
Graves Co.—George Cooke, Mayfield (1970)  
Green Valley—L. A. Black, Henderson (1970)  
Jackson Co.—Jas. T. Sasser, Richmond (1968)  
Liberty—Frank Longino, Glasgow (1970)  
Freddie Steelman, Cave City (1969)  
Little River—Kenneth Morris, Cadiz (1970)  
Logan Co.—Roy L. Sears, Lewisburg (1970)  
Long Run—Wm. H. Walden, Louisville (1970)  
Carlisle Driggers, Louisville (1970)  
Allen W. Graves, Louisville (1970)  
D. E. Jones, Valley Station (1970)  
James B. Sawyer, Louisville (1970)  
Lynn—David M. Gardner, Munfordville (1970)  
Wilbert Bennett, Summersville (1970)  
Mercer—James E. Heard, Burgin (1970)  
Mt. Zion—Carl Loy, Williamsburg (1970)

Muhlenberg—Marvin Freeman, Gr'nville (1970)  
John Boggess, Central City (1970)  
No. Kentucky—Don Davidson, Walton (1970)  
Keith D. LaGesse, Erlanger (1970)  
No. Concord—  
Elezzer Benenhaley, F. Lick (1970)  
Ohio River—A. J. Smith, Marion (1970)  
Ohio Valley—I. Lee Baughn, M'ganfield (1970)  
Pike—Floyd Tittsworth, Pikeville (1970)  
Pulaski Co.—Eldred Taylor, Somerset (1970)  
Red River—Ray E. Cummins, Campton (1970)  
Rockcastle—  
Jeffrey Wheelton, Mt. Vernon (1970)  
Russell Co.—Thurman Harris, Jamestown (1970)  
Russell Creek—A. H. Phillips, Columbia (1970)  
Salem—Kenneth E. Curry, Brandenburg (1970)  
Severns V.—V. C. Kruschwitz, E'town (1969)  
Allen Baugh, Glendale (1970)  
Shelby Co.—D. C. Casey, Mt. Eden (1970)  
Tom Henry, Waddy (1970)  
Simpson—Arnold Kummer, Franklin (1970)  
S. District—Wm. G. Humphrey, L'caster (1970)  
South Union—Bill Mitchell, Wmsburg (1970)  
Sulphur Fk.—A. L. Meacham, LaGrange (1970)  
Tates Creek—Lee Morris, Berea (1970)  
Ten Mile—L. Ray Slaughter, Sparta (1970)  
Union—Carl Sears, Falmouth (1970)  
Warner—B. A. Houchens, B. Green (1970)  
Hulon C. Allen, Woodburn (1969)  
Wayne Co.—Tommie Adkins, Monticello (1970)  
West Union—Wm. J. Sullivan, Benton (1970)  
Robert Kersey, Paducah (1970)  
Jerome Brown, Barlow (1970)  
Isaac B. McDonald, Paducah (1968)  
White's Run—Thomas Steele, Carrollton (1970)

### New Committee Members

#### NOMINATIONS

Eugene Siler, Sr., Williamsburg (1969)  
Kit Yeaste, Bardstow (1969)  
H. B. Kuhnle, Lexington (1969)  
Marvin Farmer, Berea (1969)  
John C. Huffman, Mayfield (1969)  
James M. Sawyer, Hodgenville (1968)

#### ORDER OF BUSINESS

James M. Boswell, Williamsburg (1969)  
John A. Wood, Paducah (1969)

#### CREDENTIALS

M. D. Morton, Louisville (1969)  
Wm. H. Rogers, Louisville (1969)

#### ARRANGEMENTS

Harold Mincey, Louisville (1969)  
Glenn Richards, Lewisport (1969)

#### PUBLIC AFFAIRS

Duke K. McCall, Louisville (1969)  
Glenn Igleheart, Louisville (1969)

#### OBITUARIES

Charles E. Daniel, Bardstow (1969)  
S. R. Beaty, Paducah (1969)

#### KENTUCKY BAP. HIST. SOCIETY

Leon Larimore, Louisville (1969)  
Carl Fields, Georgetown (1969)

#### RESOLUTIONS

O. W. Yates, Lexington (1968)  
Wendell Romans, Mt. Washington (1969)  
V. C. Kruschwitz, Elizabethtown (1969)

## FMB Seeking Nurses to Fill Critical Need in Middle East

An urgent call for registered nurses to respond to the critical nurse shortage at the Baptist hospital in Gaza and an appeal to Southern Baptists to pray that nurses may be found were made by Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, during the Board's monthly meeting in November.

One of the most serious mission situations caused by the Middle East war is the nurse shortage at Gaza, Cauthen explained. Since Gaza passed from Egyptian to Israeli administration 15 graduate and student nurses from Lebanon have left the hospital, and six graduate nurses from Egypt will leave by the end of the year. Then the nursing staff will consist of one national, one missionary, one missionary journeyman, and one nurse formerly under appointment but now married to a Christian national (and she may soon leave with her husband for a new assignment).

"This crisis must be met as soon as possible," Dr. Cauthen warned. "By the first of January the hospital will have to greatly curtail its work unless more staff is available."

While overseas recently, Cauthen made brief stops in Greece, Italy, and Austria. (He returned to the States October 24; John D. Hughey, secretary for Europe and the Middle East, expects to get back November 21 after visiting several other countries.)

"I am glad to report that the outlook for Baptist work in Italy is more encouraging than it has been in many years," Cauthen said. "John Hughey and I met with Italian Baptist leaders and with missionaries. On every hand there were reports of more open doors for evangelism and greater response to evangelistic efforts now being made."

"It was also encouraging to observe the dedicated, faithful service of the one Southern Baptist missionary couple in Greece and the one in Austria."

"In Vienna, Austria, I stood on the spot by the river where one of the early

Anabaptist leaders, Balthasar Hubmaier, and his wife were put to death. He was burned at the stake and his ashes scattered upon the water. She was bound and drowned in the river. They had dared to witness for their Lord for the same basic principles so precious to us today.

"As one stands in such a spot he visualizes what it means to witness for Christ under extremely dangerous and difficult conditions. In the 20th century we must not measure the extent to which we go in serving our Lord by the world's standards. We must measure what we do in terms of the cost of our Saviour."

#### Nigeria Returning to Normal

H. Cornell Goerner, secretary for Africa, reported that conditions are almost back to normal in the western and northern regions of Nigeria and are slowly returning to normal in the mid-western region.

Nigeria's eastern region declared itself the independent nation of "Biafra" in late May. Fighting began when federal forces invaded the secessionist area in July and later spread to the midwest, which was occupied by rebel troops for more than a month.

"In the west and north, travel is now practically unrestricted, although there are still occasional police checkpoints," Goerner said.

"Furloughing missionary families with children, held up during the fighting, are now returning to Nigeria. Mr. and Mrs. Jerry B. Gaultney and their family left in early November. They will go directly to Eku, in the Midwest, where Gaultney will resume his work of directing the medical laboratory at the Eku Baptist Hospital and training laboratory technicians."

"Normal communications have been restored with Eku, Benin City, and Agbor in the Midwest, and missionary families which were separated by the evacuation of the women and children have been reunited," Goerner continued.



MINISTER OF MUSIC ORDAINED—Charles D. Bridwell (center), new minister of music and youth at First Baptist Church, Paducah, receives his ordination certificate from Pastor John Wood of the church. He was ordained to the ministry soon after beginning his work with the church in September. Bridwell, a native of Fort Worth, Texas, earned music degrees at Oklahoma Baptist University, Shawnee, and Southern Seminary at Louisville. His wife, Debbie, is shown at left.

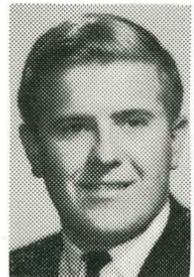
## Pleasant Grove Church Calls Moore as Pastor

Joseph H. Moore, a 1967 graduate of Georgetown College, has been called as pastor of Pleasant Grove Baptist Church near Anchorage, Kentucky.

Presently a student at Southern Seminary, Moore is the son of Dan C. Moore—pastor of Georgetown Baptist Church.

He is married to the former Betty Morris of Georgetown.

The elder Moore served as pastor of the Pleasant Grove church from 1950 to 1955 while a student at Southern Seminary. This is the first known occurrence of a father-son pastorate in the church's history.

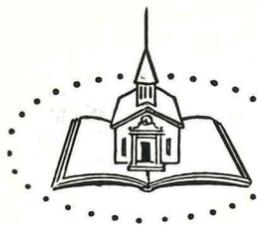


Moore

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# SUNDAY SCHOOL LESSON

By H. C. Chiles



(These Lessons for December 10, 1967)

## INTERNATIONAL SERIES

### CAN THERE BE PEACE ON EARTH?

Micah 4:1-7

God called Micah, the prophet of hope, to be His messenger in those days of terrible spiritual declension in Israel and Judah. As a friend of the poor and oppressed, Micah championed their rights against the wrongs of his age with a heroism and fearlessness which may well be emulated by Christians today. Being a practical man, Micah stressed the fact that one's religion should manifest itself in upright and godly living. He let the princes, priests and prophets know that God was not pleased with mere self-satisfied conformity with the outward forms of worship when the eternal principles of right and wrong were disregarded.

While Micah's message was principally one of rebuke and judgment, he also gave some valuable information regarding future events. After warning the people that their rejection of God and His love would bring them sorrow and judgment, he broke forth into growing prophecy of the glory that is to come during the reign of the Prince of Peace. Lifting up his eyes and looking beyond local circumstances, and with a God-given vision and inspiration, he prophesied concerning the world's golden age which was yet to be. He envisioned the messianic reign of Christ attended by the deliverance of the children of God and an era when peace and righteousness will be established on the earth.

In these turbulent days in which we are living, when multitudes are fearful that nations will annihilate each other through the use of modern warfare, it is certainly appropriate for us to consider

the question, can there be peace on the earth? Isn't it a tragedy that such a high percentage of the present-day resources is being spent on preparations for war, and the destruction of life and property? No country has ever spent as much on military preparations as our own beloved nation is now spending.

Micah did not picture conditions as they were in his day, or as they are in our day, but he portrayed them as they will be in the end of the age. The phrase "in the last days" refers to the time when the people shall go up to Jerusalem to hear God's message, to seek His will, and to learn to walk in His ways.

Naturally the predictive element is pronounced in this passage. Micah saw a glorious day in the future when sin and idolatry will no longer exist, but the Messiah will return, set up ideal

## LIFE AND WORK SERIES

### WORSHIP THROUGH SERVICE

Our worship of God should culminate in our service for Him and for others, and all of it for His glory.

Matthew 21:28-32

After refusing to be ensnared by those who questioned the source of His authority, Christ spoke this parable of the two sons.

To the first of these sons the father said, "Son, go work today in my vineyard." Being rebellious in his attitude, he impolitely, bluntly and impudently refused to obey his father. After some reflection, he changed his mind, truly became sorry for what he had said to his father, repented, went into the vineyard, and began to do the work which had been assigned to him.

To the second of his sons the father gave the same command. Without objection or hesitation this son politely and dutifully expressed his intention of obeying promptly. After quickly assuring his father that he would go, he changed his mind and did not carry out his promise.

The first son represents those who were rebellious toward God, but later

conditions and reign, the nations will be blessed, and the havoc of war will no longer menace the world.

Whereas this present age is characterized by materialism, this coming age will be noted for spirituality. True unity will exist among the nations. It will be a time of peace, security, safety and satisfaction. War will be abolished, and the weapons of destruction will be converted into instruments of usefulness. What a day that will be when the instruments of war shall be converted into tools for the benefit of mankind! Men will give themselves to peaceful pursuits and there will be plenty for all.

Micah made it plain that God's kingdom will be supreme, universal, Christ-centered, peaceful and prosperous. To this glorious time, which will certainly come to pass because God has said that it would, when He shall reign whose right it is that He shall rule, we look forward with great hope and joyous anticipation.

repented, believed on Christ and were saved, and then produced much fruit in conformity to His will. The second son is a type of all those whose practices do not substantiate their professions.

For the purpose of confirming His authority, Christ asked His challengers which of these two sons, in their judgment, actually did the will of his father, whereupon they replied, "The first." Obviously the unbelieving and self-righteous religious leaders, who thought that they were already in the kingdom of



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God, were not aware that this parable which Christ had spoken had any personal application to them.

Their unfavorable response caused Christ to inform them that even "the publicans and the harlots," whom they considered the very scum of society, had repented of their sins, and thereafter lived consistent Christian lives. Christ's commendation and appreciation of those whom they considered unworthy of notice was interpreted by His self-appointed critics as being an unpardonable insult.

John 21:15-17

When the disciples returned from their fishing trip, they were weary and hungry, so Christ invited them to a delightful breakfast that He had provided and prepared for them. After the meal was finished, Christ again turned His attention to Peter, who frequently held the center of the stage, and began to deal with him. Peter had been restored to fellowship with Christ, after he had denied the Lord, but he was in need of restoration to service also.

It is well to remember that on a previous occasion Peter had declared that, regardless of what all others did, he would never forsake his Lord. He thus took the position that his love for Christ was greater than that of the other disciples. In the meantime he had disproved his great claim of love and loyalty. Therefore, Christ put to him the most pointed question, "Simon, son of Jonas, lovest thou me more than these?" That personal question must have struck him with peculiar force.

Peter replied, "Lord, thou knowest all things," implying, "Thou knowest, what these standing here also know, that I did deny Thee; but Thou knowest something that they do not know, namely that in spite of my denial I do love Thee." It was a candid admission that he had learned his lesson, and that henceforth he did not intend to rely upon himself, but upon the Lord.

In this passage, two different words are translated "love." The first is the verb *agapao*, which means to love deeply and devotedly. This is the kind of love that God has for us. The second is the verb *phileo*, which means to be fond

of or to love as a friend. It was as though the Lord Jesus had said, "Simon, do you love me deeply?" And Peter's response was equivalent to saying, "I have an affection for Thee," or "I am a friend of yours." His answer was an admission that he did not love Christ as he should, but he could truthfully say that he had some love in his heart for Him.

Then Christ repeated His question, using the stronger word for "love," and Peter replied by using the weaker word for "love." When the Lord Jesus asked the question the third time, giving him a third opportunity to make an avowal of his love for Him, He used Peter's word for "love." This probed Peter's heart to the very depths and he cried out with anguish, "Lord, Thou knowest all things; Thou knowest that I love Thee." He meant that he had a genuine affection for Him.

Peter was commissioned to "feed" the lambs and the sheep (that is, the believers), which belonged to the Lord. He was to care for them as a physician attends his patients, as a sentinel guards the sleeping soldiers, as a leader guides his followers, and as a parent provides for the children.

## Torstricks in Louisville

The Melvin Torstricks, Southern Baptist missionaries to Chile, will have a four-month furlough in the states beginning in December. The Torstricks, natives of Louisville, along with the three children, Brian, Terri and Brent, can be reached by mail at 2223 Wadsworth Avenue, Louisville 40205.

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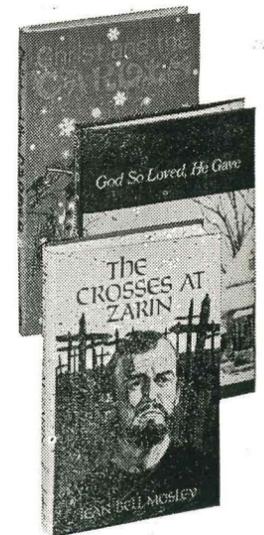
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Chairman of the board for The Christian Herald

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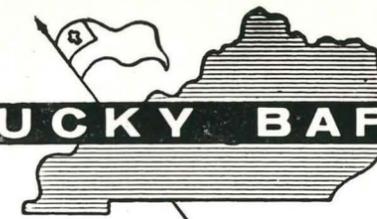
# Contributions of Kentucky Baptist Convention Churches, 1966-1967

Co-Op.	CEA	Designated	Co-Op.	CEA	Designated	Co-Op.	CEA	Designated
<b>LITTLE BETHEL</b>								
Asbury Mission		5.00						
Charleston	733.67	375.78						
Concord	322.19	146.61						
Corinth	351.75	253.69						
Dalton	207.18	47.31						
Diamond	83.00	42.30						
Dixon	854.29	383.50						
Dunn	28.00	107.45						
First Dawson Springs	4,663.51	542.45						
First Earlington	4,784.64	1,571.75						
Madisonville First	39,769.24	6,688.51	7,834.19					
Grapevine	2,398.47	1,300.00	495.33					
Green Grove	50.00	100.00						
Hanson Missionary	102.63	229.49						
Harmony	172.51	75.00	859.63					
Immanuel	7.50							
Johnson Island	573.64	174.66	237.80					
Lafayette		33.68						
Liberty	2,139.01	953.20						
Little Zion								
Manitou	317.37	105.10						
First Mortons Gap	348.00	157.45						
Mannington	141.50	139.68						
Neb	424.83	115.48						
New Hope	359.70	133.00						
New Salem	460.35	244.84						
Nortonville	1,448.82	530.03						
Olive Branch	421.21	182.00						
Pleasant Grove	3,471.61	1,143.01						
Pleasant Valley	101.90							
Pleasant View	195.33	65.00						
Pond River	68.77	107.19						
Prospect	182.90	60.00						
Second	491.85	18.00	99.25					
Richland	568.95	136.18						
Salem	1,404.17	294.06						
Second Madisonville	3,718.58	2.00	752.40					
Second Mortons Gap	755.91	285.00						
Silent Run	248.93	120.00	55.00					
Slaughters	487.17	80.00	535.02					
Slover	150.49	56.69	64.85					
Suthards	635.36	133.44						
Tradewater Valley		25.00						
Victory	2,439.71	390.40						
White Plains Bapt.	352.23	229.60						
Zion Brick	50.20	117.10						
Totals	76,587.07	9,057.31	20,431.27					
<b>LITTLE RIVER</b>								
Bethany	143.45	159.04						
Bethlehem	274.45							
Bethlehem T C	2,646.15							
Blue Springs	1,747.26		502.63					
Boyd Hill	288.87		25.00					
Buffalo Lick	3,020.79		856.29					
Cadiz	10,044.04	811.63	2,288.94					
Ca'dwell Springs								
Canton	452.96	46.70						
Catmack								
Cerulean Springs	859.19	284.51						
Cumberland								
Dclmont	458.02	333.00						
Donaldson Creek	447.27	50.64						
Green Pond			294.17					
Hurricane	1,692.50	25.33	1,067.15					
Lamasco	1,577.91		756.95					
Liberty Point	1,191.04	297.10						
Locust Grove	1,158.45	365.57						
Maple Grove	117.38	45.33						
New Hope	1,125.84	546.04						
Oak Grove	1,750.35	477.78						
Rock Front	222.28							
Rocky Ridge	382.30	145.00						
South Union	420.00							
Turkey Creek								
Wallonia	659.01	67.00						
West End Mission								
Totals	30,679.51	836.96	8,608.84					
<b>LOGAN COUNTY</b>								
Antioch	731.60	262.28						
Beechland	255.30	82.53						
Bellview	550.00	189.56						
Britmart		125.63						
Cave Springs	769.76	117.47						
Center	166.77	80.13						
Cliff Hill	130.00	36.00						
Concord	61.88	62.74						
Elk Lick	2,596.26	1,088.78						
Epley	319.74	126.63						
Green Ridge	370.15	159.00						
Guptons Grove	124.00	25.57						
Liberty	2,115.35	701.04						
Mt. Pleasant	4,338.77	747.47						
Mt. Tabor	476.34	703.97						
<b>Muddy River</b>								
Muddy River	417.28							
New Cedar Grove	150.00	25.00						
New Friendship	2,068.61	1,103.48						
N w Hope	74.95							
Oak Forest	326.70	155.65						
Oak Grove	1,770.82	1,841.65						
Pleasant Hill	172.23	13.47						
Totals	18,003.51	159.00	7,590.54					
<b>LONG RUN</b>								
Jefferson St. Chapel	790.62	111.61						
Paptist Ch for Deaf								
23rd and Broadway	3,668.61	2,678.93						
Arcade	1,552.90	333.14						
Ashby Lane	375.00	350.00						
Auburndale	2,400.00	1,192.26						
Audubon	12,828.36	3,205.84	4,024.32					
Baptist Tabernacle	4,876.26	180.00	2,243.30					
Baptist Temple	75.00	28.00						
Baxford Manor	1,007.21	790.70						
Baxter Avenue	735.82	216.15						
Beechland	8,721.25	1,949.88						
Beechmont	21,280.00	320.00	12,544.53					
Beechwood	29,784.73	335.00	4,891.43					
Beth Haven	4,221.54	1,528.59						
Bethany	3,082.70	107.37	2,144.32					
Bethel Chapel	17.64							
Bethel Flock	514.81		32.32					
Bethlehem	6,551.35	953.79	2,060.88					
Bridge Mission								
Broadway	17,722.73	2,981.00	2,155.15					
Brooks	62.00	173.98						
Buechel Park	14,874.53	110.00	2,639.05					
Calvary	1,045.45	60.00	697.15					
Carlisle Avenue	15,546.17	2,623.00	5,164.29					
Carroll Creek	1,344.50	1,459.00						
Chapel Park	4,935.07	992.00	1,761.60					
Clifton	2,604.74	344.01	1,911.00					
Clifton Heights	2,189.78	12.00	349.30					
Core								
Crescent Hill	38,207.66	4,961.50	16,629.26					
Davis Memorial	1,903.68	1,222.45	995.85					
Deer Park	21,251.01	1,283.50	13,083.86					
New Salem	498.92	28.29	177.20					
East Audubon	1,647.74	147.90						
East	738.64	1,415.80						
Eastern Parkway	10,196.00	6,145.31						
Eastwood	603.24	148.80						
Eighteenth Street	5,231.44	50.00	1,643.88					
Elk Creek	964.70	326.17						
Fairdale	4,633.86	609.76						
Fairmont	855.00	119.34						
Farmdale	5,726.62	3,116.66						
Fern Creek	5,073.28	1,199.05						
First Jeffersontown	3,999.11	1,023.00	398.20					
First Prospect	1,067.09	345.53						
First Tay'orsville	2,200.00	561.00	1,976.48					
First Middletown	2,716.33	370.00	743.52					
Fisherville	1,629.61	361.08						
Foster Avenue	268.00	40.07						
Fourth Avenue	4,816.90	333.00	2,623.73					
Franklin Street	75.02	286.25						
Friendship	488.15	60.70						
Garfield Avenue	441.12	156.26						
Gethsemane	2,367.00	401.53						
Grace	3,205.23	152.71						
Green Acres	7,443.52	1,910.13						
Cloverleaf	227.62	58.12						
Harmony	2,134.97	668.86						
Hazelwood	5,623.36	1,018.51						
Highland	18,070.00	1,976.00	10,163.01					
Highland Park Second	1,102.21	378.12						
Highland Park First	4,766.40	416.60						
Highview	5,123.36	576.00	1,517.78					
Hillview	3,157.75	244.97						
Hopewell	1,257.50	784.53						
Immanuel	3,509.34	20.00	2,918.10					
Kenwood	4,472.20	1,718.28						
Kings	4,282.49	445.79						
Knob Creek		23.00						
Kosmosdale	2,442.72	195.70						
Bicknell								

	Co-Op.	CEA	Designated
Union M Baptist Ch.	11.49		
Union Mission			
Warren			
Young Grove	74.68		
Totals	8,963.67	52.50	3,984.24
<b>OHIO COUNTY</b>			
Adaburg	77.02		103.03
Barnetts Creek	34.02		211.85
Beaver Dam	12,042.02	875.00	1,952.77
Bells Run	268.01		97.58
Centertown	1,565.00	687.45	932.30
Central Grove	75.00		33.05
Clear Run	670.96		135.85
Concord	891.80	40.92	
Cool Springs	141.57		124.61
Ridgecrest	220.00		180.33
Deanefield			
Dundee	247.76	30.00	
East Fork	242.87		82.07
E. Hartford Mission			
Fairview	302.23		12.08
Fordsville	4,567.53	929.86	1,539.10
Green River	626.00		263.43
First Hartford	4,143.16	420.00	1,618.87
Huffs Creek			
Independence	478.83		
McCady Creek	117.00		25.00
McHenry	530.00		222.56
Mount Carmel	1,667.88	92.00	222.05
Mt. Zion	104.03		39.18
Narrows	16.80		25.00
New Panther Creek	168.19		58.39
New Zion	25.00		
Olaton			20.00
Pleasant Grove	166.09		59.82
Pleasant Hill			
Pond Run	554.11		94.00
Providence	296.73		25.00
Rockport	694.23		721.76
Rosine	30.50		27.25
Hartford Second	340.75		106.00
Slaty Creek	351.88		28.15
Small House	20.00		40.00
Waltons Creek	43.50		40.00
West Point	608.05	138.59	271.25
West Providence	501.00		111.00
Woodwards Valley	163.47		253.05
Zion	908.10		454.22
Totals	33,881.09	3,213.73	10,110.60
<b>OHIO RIVER</b>			
Assn.	371.88		140.07
Baker	354.74		39.00
Blackburn	33.75		25.00
Blooming Grove	112.07		100.00
Caldwell Springs	427.60		122.35
Carrsville	89.86		5.80
Cave Springs	61.60		30.53
Central	185.00		228.76
Corinth	437.80		146.12
Crooked Creek	217.10		217.10
Deer Creek	512.08		51.00
Dunn Springs	47.50		50.00
Dycesburg	471.28		242.31
Dyer Hill	812.00		239.00
Emmanuel	205.60		115.77
Enmaus	120.00		77.50
Friendship	1,296.32		279.97
Good Hope	36.00		60.00
Grand Rivers	736.50		231.80
Hampton	310.00		123.15
Huka	593.16		126.20
Lake City	451.70		101.59
Lola			
Marion	4,200.00	1,200.00	2,321.25
Mexico	3,916.17		462.42
Mint Spring	409.43		27.32
Ohio Valley	974.66		369.94
Old Salem	864.05		366.88
Frances	270.71		
Pickneyville	154.00	12.00	218.75
Piney Creek			
Repton	65.96		313.39
Salem	1,957.11	604.00	1,487.08
Second Marion	1,366.47		192.81
Shady Grove	10.00		97.00
First Smithland	2,230.29		1,277.02
Sugar Creek	376.35		180.11
Sulphur Springs	229.88		136.67
Tilene	556.78		97.50
Union	592.90		417.93
Walnut Street	46.51		23.00
Totals	25,887.71	1,816.00	10,742.09
<b>OHIO VALLEY</b>			
Bethany	203.00		344.65
Black Grove	70.25		155.18
Blackford	36.00		25.00

	Co-Op.	CEA	Designated
Commercial M			
Dekoven	298.16	105.50	202.21
First Clay	5,927.00		1,089.47
First Morganfield	8,673.14	50.00	2,989.64
First Providence	4,175.91	385.00	1,349.67
First Sturgis	7,908.84	941.00	3,081.54
Grangertown	896.00		275.07
Grove Center	15.00		95.65
Mt. Olive	38.00		9.00
New Harmony	95.57		
New Hope	70.93		
New Hopewell	460.02		27.87
Northside	463.57	12.00	199.13
Old Bethel	390.13		47.92
Pride	1,130.42		253.95
Sullivan	667.87		355.50
Sturgis	953.58		257.89
Uniontown	240.00		243.10
Waverly Mission			
Woodland	884.64		631.50
Totals	33,598.03	1,493.50	11,633.94
<b>OWEN COUNTY</b>			
Beech Grove	1,310.63		166.93
Caney Fork	205.79		30.00
Cedar Hill	1,049.54		274.29
Concord	89.00		263.16
Dallasburg	1,563.57	120.00	1,377.28
Elk Lick	480.51		170.62
Owenton First	11,940.16	270.00	1,259.14
Gratz	274.09		6.50
Greenup Fork	150.00		105.75
Harmony	351.27		105.32
Long Ridge	2,356.07		589.76
Lusby Mill			47.30
Monterey	650.00		274.25
Mt. Hebron			
Mt. Pleasant	1,524.95		640.40
Mt. Zion		77.00	
Mussel Shoals	50.94		15.50
New Columbus	485.17		
New Liberty	1,002.00		458.63
Old Cedar	1,681.80		420.38
Pleasant Ridge	250.00		320.00
Richland	1,456.11		339.11
Salem	128.00		
South Fork	1,203.72		196.12
Sparta	144.34		120.75
Squiresville	884.69	25.00	217.82
Totals	29,232.35	573.50	7,435.61
<b>PIKE</b>			
Chattaroy	455.00		90.00
Kettle Camp	7.88		
Aflex	120.00		57.00
Belfry	1,153.64		238.29
Porterland Mission			
Calvary	821.56		143.90
Elkhorn City	386.03	120.00	142.74
E. Williamson	2,104.16		952.77
Feds Creek Miss.	112.22		
Ferguson Creek M.	8.05		
First Pikeville	11,052.86	4,278.00	3,258.46
First Phelps M.	302.51		
Grace	1,472.78	153.00	319.00
Hellier Mission	103.66		
Immanuel Mission	280.37		335.83
Isaban	120.00		264.15
Marrowbone	344.00		151.75
Meta Mission	974.48		50.00
Mouthcard	1,050.22	104.00	513.61
McVeigh	651.20	37.00	108.89
Forest Hills First	1,942.25	580.61	935.02
Sidney Mission			
Stone	523.58		172.45
Unity	215.21		75.50
Virgie Mission	234.09		155.24
Welch	253.43		323.77
Yellow Hill Mission	10.33		
Totals	24,699.51	5,272.61	8,465.09
<b>PINE MOUNTAIN</b>			
Blackey	126.55		20.00
Crafts Colly	145.03		35.00
Cumberland	1,080.30		592.31
First Jenkins	2,338.72	299.00	657.05
Fleming	502.35		49.20
Haymond Mission			
McRoberts			
Mt. Olivet	25.00		65.00
Potters Fork M.			
Bigg Leatherwood First	283.01		26.50
Ottawa	232.77	36.00	118.00
W. Cumberland	4,733.73	335.00	1,563.06
Totals			
<b>PULASKI COUNTY</b>			
Acorn Missionary	234.10	37.02	89.30
Bethany	177.90		193.81
Bethel	570.65		378.15

	Co-Op.	CEA	Designated
Bethlehem	468.76		557.24
Bronston	195.00		86.60
Buck Creek			41.00
Burnetta	367.07		122.45
Calvary	1,495.93	291.00	426.96
Campground	1,143.39		126.02
Cedar Point	20.00		115.00
Clifty Grove	8.98		
Buena Vista Mission	211.86		362.55
Duke Memorial	775.30		470.34
Eden	219.00		68.00
Eubank	1,017.66	796.82	1,003.36
Ferguson	3,224.33	10.50	825.01
First Somerset	43,241.63	2,635.66	8,937.77
First Burnside	100.00		1,945.49
Fishing Creek			30.00
Flat Lick	641.93		274.12
Flat Rock			30.40
Floyds Switch	155.63		52.00
Glennwood	110.12		63.24
Good Hope			235.48
High Street	2,000.04		1,240.45
Hopeful			
Immanuel	593.12	379.00	192.81
Totals			
Jacksonville			
King Bee	8.00		10.00
Liberty			155.47
Malvin Hill	238.55		115.00
McKinney	21.54		30.00
Mt. Pisgah	388.62		91.68
Mt. Union			129.50
Mt. Victory			
New Hope			29.56
New Enterprise	121.53	26.55	391.34
Northside M	315.85		907.74
Oak Grove 1	153.15		66.00
Oak Grove 2	16.95		31.17
Okalona	476.59		120.00
Piney Grove 2	52.93		229.87
Woodstock	1,096.92	143.00	165.03
Pleasant Hill 2	2,015.08		1,609.80
Pleasant Run	695.95		505.00
Pleasant View	100.00		100.00
Poplarville			
Pulaski	662.19		394.88
Quinton	86.43		
Ringgold			
Macedonia	421.09	20.20	642.44
Sinking Valley	60.00		65.00
Slate Branch			32.00
Stozens Valley	40.00		115.78
Sunnyside	179.68		274.50
Totals	64,123.45	5,036.34	24,251.31
<b>RED RIVER</b>			
Battenville	326.92		150.85
Campton	1,128.16		211.95
Cane Creek	86.12		50.00
Faith			
First Jackson	602.92	25.00	157.64
Frenchburg	78.96		99.64
Hilltop Mission	18.59		
Lower Creek Mission			42.00
Lymans Creek M			
Mountain Valley	2.18		
Stanton	667.08		39.58
Town Hill Chapel	10.00		352.50
Watts Mission			
West Liberty	976.02	14.00	261.80
Totals	3,896.95	39.00	1,365.96
<b>ROCKCASTLE</b>			
Assn.			5.00
Brindle Ridge			48.00
Brodhead	1,128.40		314.70
Clear Creek	175.29		51.00
Conway			34.85
Fairview			128.00
First Mt. Vernon	3,241.74	15.00	917.10
Flat Gap			
Flat Rock	141.26		20.00
Freedom	387.44		284.30
Hummel Grove			
Line Creek			
Livingston	41.86		26.27
Macedonia	28.72		28.72
Marethburg			
Mt. Pleasant	100.00		213.35
Mt. Zion	36.74		155.00
Northside	438.33		
Ottawa	319.47	56.00	228.00
Pine Hill	137.50		248.95
Poplar Grove	23.00		27.00



# KENTUCKY BAPTISTS AT WORK

	Co-Op.	CEA	Designated		Co-Op.	CEA	Designated		Co-Op.	CEA	Designated								
<b>TWIN LAKES</b>																			
Peytontown	486.39	500.00	263.60	Assn.			12.50	Greenwood	2,518.10		509.23								
Pilot Knob	25.00		47.00	Caneyville	817.81		192.12	Highland			36.93								
Red House	1,285.89		236.85	Clarkson	226.11	183.00	303.12	Hillvue Heights	1,090.50		77.22								
Red Lick				First Leitchfield	2,496.70	1,459.60	1,658.15	Iva	30.35		94.56								
Rosedale	1,293.07		241.52	Holly	472.13	85.00	118.00	Jackson Grove	433.49		218.81								
Upper Silver Creek	478.06		538.88	Totals	11,712.78	1,727.60	2,283.89	Laurance Chapel											
Stoney Run				<b>UPPER CUMBERLAND</b>															
Tates Creek	1,051.86		175.00	North Everts				Lower Turkey Creek			15.00								
Union City	1,911.32	1,780.70	783.23	Ages			13.17	Meadow Creek											
Viney Fork	488.74		109.80	Baileys Creek	3.00			Missouri Hollow M.											
Waco	1,198.59		255.65	Big Laurel	41.09		25.00	Monticello First	4,583.08	100.00	1,613.45								
Wallacetown	443.26		265.73	Black Mountain	471.23		307.00	Mt. Zion			223.41								
West Side	1,026.36		344.00	Brittians Creek			83.35	New Charity			51.56								
White Lick	441.07		262.35	Calvary			70.23	New Salem			283.93								
Totals	26,376.45	3,259.58	13,102.06	Central Cumberland	811.58		415.77	Newtown Mission											
<b>TAYLOR COUNTY</b>																			
Meadow View			701.59	Chevrolet	55.00		278.01	Oak Grove			114.86								
Acton	426.17		26.20	Cloplint	15.00		42.80	Parmley Grove Miss.	5.00		30.00								
Campbellsville	20,785.50	2,374.65	7,795.92	Coston			35.00	Rectors Flac.			55.53								
Elkhorn	546.85		153.65	Dione	240.40		151.40	Sandusky Chapel			51.00								
Fairview	91.92		14.75	Draper			9.69	S. Main St. Mission											
Friendship	1,009.63		1,302.14	Dressen Mission			12.61	Spann Hill			42.97								
Good Hope	1,821.87		523.00	Eleomb	553.71	85.35	172.35	Staubenville			5.00								
Green River Memo.	865.11		778.49	Eratts	923.89		359.65	Zion			72.20								
Liberty	252.19		38.10	First Baxter	407.60		140.69	Totals	5,922.45	400.00	3,793.91								
Mt. Gilboa	1,259.60	42.50	1,490.10	First Loyall	2,853.91		801.71	<b>WEST KENTUCKY</b>											
Palestine	3,371.83	65.99	1,490.10	First Verda	36.00		340.00	Antioch			139.34								
Pitman Valley	204.00		24.44	Four Mile			40.00	Baltimore			45.00								
Pleasant Hill	7,414.54	159.00	2,324.94	Friendship	190.03		220.38	Bardwell	1,200.00		519.90								
Raikes Hill	71.44		817.57	Bethel	98.00		83.80	Burkley			50.74								
Robinson Creek	448.00		761.29	Harlan	15,806.36	147.10	5,737.19	Bethlehem			210.00								
So. Campbellsville			213.85	Hensley Bethel			9.00	Beulah			59.25								
Salem	769.08		80.41	High Splint	80.00		30.22	Columbus	1,091.27	545.62	361.09								
Saloma	571.48		557.66	Huff Settlement			118.00	Arlington First	1,602.73	120.00	1,060.94								
Lowell Avenue	1,255.08		16.25	Kelly Street	351.55		69.79	First Clinton	2,361.34		906.27								
Yuma Mission	522.44		41,736.73	Kenania			11.19	Kirbyton			56.62								
Totals				Lenarue	385.42		538.83	Mayfield Creek			68.02								
<b>TEN MILE</b>																			
Clarks Creek	235.94			Liggett	357.95		320.52	Milburn	761.76		580.76								
Concord	71.60	108.00	134.20	Locust Grove			496.00	Mississippi			431.54								
Elliston	290.00		96.00	Lynch	1,455.00		213.58	Moscow	1,450.69		241.85								
Glencoe	1,199.23	109.00	677.93	Mill Branch			17.42	Mt. Meriah	183.81		88.41								
Macedonia	1,069.91	45.00	371.09	New Riverside			25.00	New Bethel			156.62								
Mt. Zion	904.10		426.88	Pansy			25.00	New Harmony			318.80								
New Bethel	1,937.42		1,031.00	Pine Flat			151.55	New Hope			20.00								
Oakland	542.98		279.69	Prtnacy				Oak Grove	168.95		17.50								
Paint Lick	685.26		207.08	Red Bud			25.50	Oakton	80.00										
Pleasant Home	437.94		166.63	River Ridge			205.00	Obion			15.00								
Poplar Grove	564.13		55.50	Riverstone			95.29	Pleasant Valley											
Stewartsville	5.00	25.00	536.23	Sunshine			146.81	Second											
Ten Mile	420.00		606.53	Tetersville Mission				Shiloh	842.68		173.83								
Vine Run	1,106.42	35.00	1,776.44	Totz				Spring Hill	449.52		95.00								
Warsaw	3,166.44	432.51	6,365.20	Wallins Creek	466.54		299.56	Totals	14,224.79	665.62	5,645.85								
Totals				Willow Grove			98.15	<b>WEST UNION</b>											
<b>THREE FORKS</b>																			
Air Port Gardens C.	572.46		235.10	Yancey			116.00	Antioch	1,049.65		286.77								
Mountain M.	60.00		55.00	Totals	26,447.44	232.44	12,559.74	Bandana	2,141.50		443.77								
Big Creek	210.84	127.00		<b>WARREN</b>															
Briar Fork				Andrew Mission	52.64		60.48	Baptist Tab.Oracle	475.01		1,436.76								
Campbell Creek M.				Barren River	251.96		50.00	Bellview	584.13		606.69								
Col. on Mission				Bethany	509.55		245.00	Berea	305.92		120.75								
Confuence	14.00		20.00	Bethel	47.00			Bethel	154.13		98.66								
Dark Hollow M.				Burton Memorial	1,482.74		654.38	Bethlehem	826.63		277.84								
Duane		189.00	25.00	Calvary	5,035.95	123.00	955.13	Blandville											
Dwarf	90.00		54.21	Cedar Bluff	24.67			Cane Creek	62.00		60.40								
First Combs	220.45		248.50	Clear Fork	522.81		144.51	East Paducah	10,782.27		1,785.40								
First Hazard	7,889.81	442.70	1,893.00	Dedicated	171.20		18.85	Eureka	32.20		35.00								
First Hindman	4,209.53	1,425.00	650.54	Eastwood	6,610.41		1,085.81	Faith	122.50		257.45								
First Wooton			32.00	Emmanuel	25.00		14.50	First Barlow	1,701.35		641.24								
First Creek	105.17		41.69	First, Bowling Green	32,096.20	3,383.99	11,872.74	Benton First	7,836.23	383.46	1,625.19								
Gays Creek				Forest Park	4,152.00	36.00	1,085.40	First Paducah	13,737.57		4,352.15								
Hardburly				Friendship	78.00		50.00	Grace	31.00		349.00								
Hyden	490.83	92.65	338.10	Glen Lily	771.10		62.87	Harmony	2,323.17		830.33								
Leatherwood	129.12		119.44	Glendale Chapel M.				Immanuel	5,174.37		3,833.74								
Lone Pine			325.00	Glendale	10,630.86	181.00	1,680.86	Kevil	1,572.96		480.40								
Lothair	586.95		106.62	<b>WHITES RUN</b>															
McIntosh Mission				Andrew Mission	52.64		60.48	Bramlett	386.99	5.00	378.60								
Montgomery	108.33		144.00	Barren River	251.96		50.00	Cove Hill	453.13		321.78								
Moustie First	25.00		23.16	Bethany	509.55		245.00	English	245.72		126.76								
Muney Creek	112.61	59.89	90.52	Bethel	47.00			First Carrollton	4,400.00	251.00	1,569.78								
Petrey Memorial	1,176.82		219.02	Burton Memorial	1,482.74		654.38	Ghent	796.32	89.00	694.53								
Pinetop Mission				Calvary	5,035.95	123.00	955.13	Jordan	104.00		19.81								
Red Hill	30.67		42.00	Cedar Bluff	24.67			Locust											
Riverview	40.00			Clear Fork	522.81		144.51	Mt. Herman	156.44		269.00								
Rockhouse	141.00		92.44	Dedicated	171.20		18.85	Sanders	469.67	25.00	725.38								
Second Creek			30.00	Eastwood	6,610.41		1,085.81	White's Run	35.14		183.34								
Short Creek M.				Emmanuel	25.00		14.50	Worthville	808.83		436.70								
Smithboro	676.19	90.00	300.30	First, Bowling Green	32,096.20	3,383.99	11,872.74	Totals	7,856.24	370.00	4,725.68								
Typo	25.00		50.00	Forest Park	4,152.00	36.00	1,085.40	<b>WESTERN RECORDERS</b>											
Vico Missionary	191.55		79.24	Friendship	78.00		50.00	<b>Attention Budget Committees!</b>											
First Whitesburg	4,952.02		876.90	Glen Lily	771.10		62.87	<b>by A. W. Walker</b>											
Yerkes				Glendale Chapel M.				<b>This is the year to give consideration to upgrading the retirement program for your pastor and other church employees.</b>											
Totals	22,050.43	2,426.24	6,091.78	Glendale	10,630.86	181.00	1,680.86	<b>The national average for fringe benefits for employees is 25% of the cash salary. Most churches in the Southern Baptist Protection Plan are paying only 10% for the first \$4,000 annual salary.</b>											

## Annuiy

## Attention Budget Committees!

by A. W. Walker

This is the year to give consideration to upgrading the retirement program for your pastor and other church employees. The national average for fringe benefits for employees is 25% of the cash salary. Most churches in the Southern Baptist Protection Plan are paying only 10% for the first \$4,000 annual salary.

Churches, like other employers, are urged to upgrade this retirement program by paying at least 10% on the entire salary.

Many churches are assuming dues in the Health Benefit Plan (hospitalization) and the Life Benefit Plan (group term insurance) as a portion of or in lieu of an increase in salary. This is very fine, for it gives the pastor a tax advantage as well as providing these important plans for him.

Let us send you literature and information about any of these plans.

## W.M.U.

## Week of Prayer For Foreign Missions

by Mrs. George R. Ferguson

As you use the splendid materials that have been prepared to help you have a meaningful observance of the Week of Prayer for Foreign Missions, don't forget the effectiveness of using slides and other visuals in your meetings. Broadman Press has released six new slide sets on foreign mission ministries, one set each on publishing, social work, healing, preaching, teaching. These are available from Baptist book stores for \$5.00 per set. There is also a set entitled, *Miss Lottie Moon*.

## Missionaries in Kentucky

Information on missionaries in Kentucky continues to come to our office. We were at first informed that Miss Ethel Harmon, Kentucky missionary to Nigeria, would be here on a four-month furlough but find that this is not true. She is still in Kentucky and will be until April or May. Her address is 307 First Street, Corbin.

The Melvin Torstricks, Kentucky missionaries to Chile, will arrive in Louisville for furlough here, beginning December 24, 1967. They will be living in an apartment at the Seminary and may be addressed there, 2825 Lexington Road, Louisville 40206.

The Ira Singletons, former missionaries to Rhodesia who resigned a few years ago because of Mrs. Singleton's health, are available for a limited number of speaking engagements in the interest of foreign missions.

Mr. Singleton is now a state missionary, serving in Liberty Association. Their address is Route 2, 107 South Fork Road, Glasgow 42141.

These missionaries and others can give much inspiration concerning the Week of Prayer for Foreign Missions.

## Training Union

## Planning? Include Church Member Training Week

Four new books will be available in the spring of next year for use during Church Member Training Week. They are as follows:

- Adults—*Call to Minister*
- Young People—*In Christian Love*

## Intermediates—Helping People in Need Juniors—Me, Myself, and Others

A brand new teaching filmstrip will aid adult, young people and intermediate teachers in communicating the idea of ministry as they study these books.

A poster, pamphlet, and a slide and tape set are available from the Training Union department to promote the study of these books in your church and association. If we are to minister we must equip our people for it. Plan now to include Church Member Training Week in your plans for 1968.

## Evangelism

## 1968 State Evangelistic Conference January 15, 16 and 17

First Baptist Church, Owensboro, Kentucky

Do you have your motel reservation? Do not wait too long. The list of motels appeared in the September 28 issue of the *Western Recorder*.



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