



WESTERN

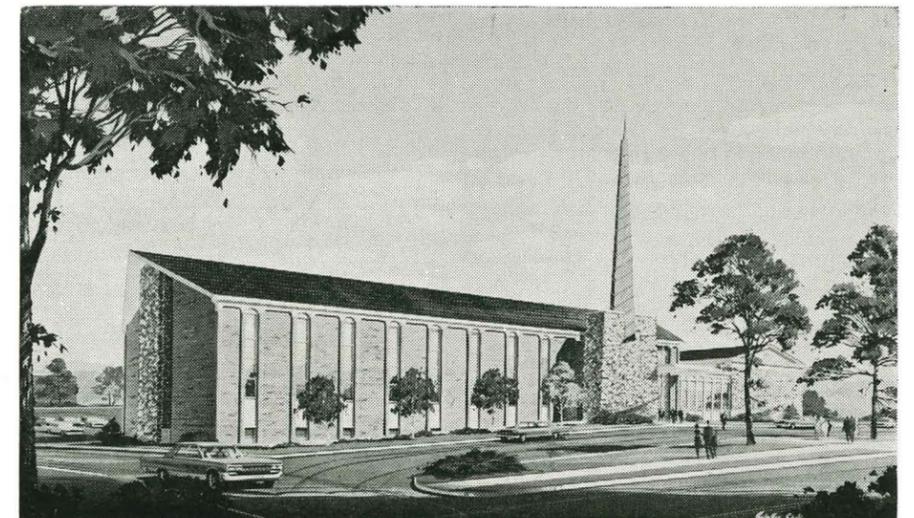
RECORDER

OCTOBER 17, 1968



- ▶ November 11, 1968
Executive Board Meeting
State Committee Meetings
Ministers Conference
KREA Meeting
KMEA Meeting
- ▶ November 12-14, 1968
State Baptist Convention
- ▶ State Convention Program
Pages 8-9

Florence Baptist Church
Florence, Kentucky
Jack Sanford, Pastor





GLEANINGS FROM THE FIELD

J. W. RAMSEY, secretary for the central district of the General Association of Kentucky Baptists, died October 2 in Louisville. He was a native of Perryville, Kentucky. During World War I, he served as a chaplain. Ramsey was also chaplain at Alabama A and M College.

WILLIAM R. O'BRIEN, a Southern Baptist missionary to Indonesia, has recorded a long playing album entitled "Great Is Thy Faithfulness." It has just been released by Word Records.

BAPTISTS now have a firm witness in every county seat in the state of Rio de Janeiro, Brazil. It is the first state in the country where this goal has been achieved according to Harold E. Renfrow, a missionary in that area.

GREATER SAN DIEGO CRUSADE ended with a service attended by more than 7,000 persons. Evangelist John Edmund Haggai led the campaign sponsored by more than 125 evangelical churches.

GREATER EDMONTON CRUSADE, Edmonton, Alberta, Canada, was recently conducted by Leighton Ford, a full time evangelist. More than 75,000 attended during the two-week meeting. Of that number 928 came forward as inquirers.

JOHN CAMPBELL JEFFRIES, former pastor of Hazelwood Baptist Church in Louisville, died in Commerce, California, September 20. He was pastor of Gage Avenue Baptist Church in Commerce at the time of his death. Jeffries was a native of Kentucky. Burial was at Prestonsburg, Kentucky.

BAYLOR UNIVERSITY will be represented on the November 30 addition of the nationally televised General Electric College Bowl. It will be Baylor's second appearance in eight years.

W. MARK MOORE, formerly primary-junior director at Broadmoor Baptist Church in Jackson, Mississippi, has been named editor, children's section, Sunday School department, Sunday School Board of the SBC. He will be responsible for the editing of junior-age materials.

DERWARD W. DEERE, professor of Old Testament interpretation at Golden Gate Baptist Theological Seminary, suffered a heart attack and is in "very serious condition" in Marin General Hospital, San Rafael, California.

SOUTH FORK BAPTIST CHURCH, Hodgenville, recently completed a revival led by Jerry Oakly, pastor of Magnolia Baptist Church, Magnolia. Pastor William G. Reeder reports the meetings created a warm spiritual attitude among the members.

DR. LUTHER J. THOMPSON, pastor of the First Baptist Church, Chattanooga, has accepted the pastorate of the First Baptist Church, Richmond, Virginia. Thompson succeeds Dr. Theodore Adams, former president of the Baptist World Alliance, and now is on the faculty of Southeastern Baptist Theological Seminary.

ROBERT M. DUNCAN has been elected president of the freshman class at Cumberland College. He is a native of Oneida, Tennessee. Elected secretary of the class was Carcille Carloties of Livingston, Kentucky.

TRINITY BAPTIST CHURCH in Lexington recently had special laymen-led services in which the speakers were former Congressman Eugene Siler, Eastern University basketball coach Guy Strong, attorney Robert J. Turley, Little Rock, Arkansas, businessman Jimmy Karam and Lexington businessman Bob Cole.

FIRST BAPTIST CHURCH, Pineville, recently conducted a four-day School of Missions. Speakers included three home missionaries and two foreign missionaries.

CRESTWOOD BAPTIST CHURCH has called Jim Buie to be minister of music. Buie is a theology student at Southern Seminary and worked this summer for the Home Mission Board at the Land-Between-The-Lakes.

C. R. DALEY, editor of *Western Recorder*, was selected as Marshal of Georgetown College's Homecoming parade by the Student Government Association. Daley is a former professor of religion and philosophy at Georgetown and also served as dean of men there.

IMMANUEL BAPTIST CHURCH, Lexington, has organized a drama department as part of its church member training program on Sunday nights. Plans are being made to present religious plays as a means of worship and to teach Christian truths.

THE CLIFTON BAPTIST CHURCH, Louisville, observed its 75th Anniversary with special services on Sunday, October 13. A feature of the celebration was a pageant in the evening followed by a reception. Robert O. Williams is the pastor.

TRUETT MILLER, who resigned sometime ago as pastor of the First Baptist Church, Middlesboro, has been recalled by the church. He has accepted and will resume his duties by the middle of October.

WMU CONVENTION in Rhodesia was attended by 250 delegates and seven visitors. The number was a record attendance for the organization. The meeting, held at the Baptist assembly grounds, was in preparation for a nationwide evangelistic effort.

PAGE H. KELLEY, professor of Old Testament at Southern Seminary in Louisville, is the author of "Judgment and Redemption in Isaiah: Studies in Isaiah 1-12 and 40-55." It is an expository commentary on selected key passages in Isaiah which form the basis for January, 1969, Bible study.

The Urban Crisis: What Is The Cure?

We do not lack for proposed remedies for the crisis in American cities. In fact, part of our problem is our tendency to be overwhelmed by the great range and variety of proposals, many of them actually dealing with only one small

by Daniel R. Grant
Professor of Political Science,
Vanderbilt University

aspect of the total problem. The Kerner Commission's report is full of many excellent recommendations, but the practical danger is that we may be staggered by its comprehensiveness.

We are much like the little boy who wanted to help the 300-pound woman who slipped and fell on the icy sidewalk. He simply didn't know where to start picking up. The Christian's obligation is not waived because of the difficulty of knowing where to begin, however.

It boils down to the two-fold necessity of changing the inner city and the inner man—a rebirth for the inner city and rebirth for the inner man.

We should not delude ourselves into thinking that there is some solution for the urban crisis that does not involve massive public and private expenditures for improved housing, jobs, education, recreation, and other important needs of urban living. Nelson Rockefeller, hardly a wild-eyed radical, has asserted that it would cost at least \$150 billion in public and private investment over the next decade to save and rebuild the cities of our nation.

If \$150 billion in ten years seems too great a price to pay, it should be remembered that the urban crisis is also costly. Ignorance, disease, blight, and the other slum conditions of the ghetto are far more costly than we realize. One estimate of the cost of joblessness and under-employment—the loss to the nation from persons not having a productive role in the economy—is \$28 billion per year.

An important part of changing the inner city is an attack on rural problems which add to the explosive pressures in the cities. Another part of the cure is helping "black power" to mature and develop into responsible, effective political action. Still another part is modernizing and improving state and local government, especially so that residents of suburbs and core cities are encouraged by the structure of local government to work together in solving the problems we call the urban crisis.

As important as the foregoing changes are, changing the inner city is not enough. Ultimately, the inner man must be changed, and the only way this can be done is through personal encounter

with Christ. When Jesus said, "Ye must be born again," he was referring to an individual person and his relationship to God. Unfortunately, those who stress this the most as being relevant to the urban crisis are often the strongest opponents of any Christian responsibility for meeting economic and social needs in the inner city.

This either-or dichotomy in Christian churches, especially in the South, has been one of the most serious handicaps in mobilizing Christian manpower and resources in the fight against slums, poverty, and racial discrimination.

Similarly, this dichotomy is a deterrent to leading men to Christ. Many young people who come to college with a commitment to win souls to Christ soon learn that experts in social reform tend to look down their noses at this aspect of organized Christianity.

Within the past year or two there have been encouraging signs of shift away from the either-or heresy to the both-and view. Kyle Haselden, editor of *Christian Century*, speaks of the death of the old type of one-sided social gospel movement because it had no solid theological roots. Billy Graham often speaks of the importance of regenerated Christians making an impact on the social structure of the nation and of a proper balance between evangelism and social concern. And W. A. Criswell, shortly after his election as president of the Southern Baptist Convention, stated on a national radio broadcast that Southern Baptists have definitely turned away from racism and segregation.

The whole gospel is the answer for the urban crisis, and it involves a strong commitment to changing both the inner man and the inner city.

Accident Takes Life Of Claude White S. S. Secretary For North Carolina

Claude W. White, secretary of the Sunday School department of the Baptist State Convention of North Carolina, was killed October 2 in a traffic accident in Raleigh, North Carolina.

White was alone in his Volkswagen when it crashed almost head-on with a U.S. mail truck at a sharp curve on a downtown boulevard.

Police said the Volkswagen, failed to make the curve, crossed the median strip traveling 77 feet and struck the van-type truck. The driver of the truck was not injured.

White came to his present position in June, 1967, from Virginia where he had served as an associate in the Sunday School department.

A native of Elizabeth City, he was 52 years of age. He attended Campbell College at Buie's Creek, N. C., where he later taught for a year. He also attended West Texas State College in Canyon, Tex., and earned both his master's and doctor's degrees in religious education at Southwestern Baptist Theological Seminary, Ft. Worth.

He was a past president of the Southern Baptist Religious Education Association and was currently serving as an officer in the Southeastern Religious Education Association.

Surviving are his wife, the former Blanche Campbell of Greensboro, N. C.; two daughters, Mrs. James Tapp of Richmond, Va., and Rebecca of Raleigh; two sons, Perry who was a student at Purdue University until recent surgery and Morris, a student at Mars Hill College.

Funeral services October 4 were at New Hope Baptist Church, Raleigh, with interment at Raleigh Memorial Park.

SBC Mission Gifts Top \$40 Million

World-wide missions gifts to Southern Baptist Convention causes for the first three quarters of 1968 have topped the \$40 million mark.

The record contributions, up \$2.17 million compared to the same period last year, were detailed in a monthly financial statement from the Southern Baptist Executive Committee.

The \$40,288,853 includes \$19.6 million given through the Cooperative Program unified budget that supports all SBC causes, and \$20.6 million in designated contributions to specific world missions efforts.

For the ninth consecutive month, Cooperative Program contributions for September topped the \$2 million mark. If the trend continues for the remainder of the year, 1968 will be the first time in the denomination's history that Cooperative Program gifts exceeded the \$2 million mark each month of the year, said John H. Williams, financial planning secretary for the Executive Committee.

Of the \$40 million total, the Southern Baptist Foreign Mission Board has received \$25.3 million during the nine-month period for world-wide missions work, and the SBC Home Mission Board has received \$9 million for missions in the United States. (BP)

WESTERN RECORDER

"Earnestly contend for the Faith which was once for all delivered to the saints"—Jude 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

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Be An Informed Voter

At election time most interest is focused on the candidates for national office. Many voters go into the voting booth not even knowing the names of candidates for local offices. This is tragic since those elected locally have more to do with our everyday life than those elected for national offices.

One example is school board members. These determine the direction of our local schools and our children's future rests upon the schools. In many Kentucky communities the school board election is the bitterest and the abuse of the office is the greatest. What a shame that the educational opportunities of children are often robbed by cheap, self-serving, friend appointing school board members!

But this is not the subject of this editorial. This is a look at the situation in Jefferson County, the largest school system in Kentucky effecting thousands of youngsters.

In the coming November election three of the five school districts in Jefferson County will be electing a school board member. The filing deadline has passed and the list of candidates makes for an interesting study.

In district number one there are five candidates, in district number three there are also five candidates and in district number four there are four candidates. Out of these 14, three will be elected.

The Louisville *Courier-Journal* and *Louisville Times* have reported the filings and have given considerable details about the candidates. In checking this information an interesting thing appears. At least one Roman Catholic is seeking election in each district. In districts number one and four, one Catholic is running and two of the five candidates in district number three are Catholics.

Whether this is merely coincidental or whether there is a definite move on to get strong Catholic representation on the Jefferson County Board of Education remains to be seen. The fact is the five-member Board of Education could be taken over by Roman Catholics if the Roman Catholic candidate wins in all three districts.

Here is a closer look at the Roman Catholics who are seeking election in these districts. In district num-

ber one, which is the county area north of Shelbyville Road, Gerald McKee is seeking election. He is a member of the Citizens for Educational Freedom statewide organization which has as its goal tax funds for all students in private and parochial schools equal to those received by students in public schools. In 1965 the C.E.F. organization in Kentucky opposed any raise in school taxes unless private and parochial pupils got an equal share in the distribution.

McKee has five children, three of whom are in college. One daughter is in the seventh grade at Waggener, the first of the McKee children to attend a public school. A son is a fifth grader at Holy Trinity. McKee admits he is interested in full cooperation between public and parochial schools and is especially interested in the shared-time program—a plan which permits parochial school pupils to be taught some of their classes by public school teachers.

Two Roman Catholics are seeking election in district number three where incumbent Dr. Clyde Moore is not seeking re-election. District number three is the area between Bardstown Road and Preston Highway. These candidates are Dr. William P. VonderHaar, a Louisville physician and Harold J. Haering, a builder, developer and real estate dealer.

VonderHaar is a member of the Catholic School Board. He has eight children and all of school age attend Catholic schools.

Haering has five children and all attend the St. Athanasius Catholic School.

In district number four, the area between Preston Highway and Dixie Highway, one candidate is Raymond C. Vessels, who is a drug salesman. He has four children, one in college, two in parochial schools and one pre-schooler.

Why would a Catholic want to be elected as a member of the Board of Education whose responsibilities are for public schools? Why would one want to be on the Catholic School Board and on the County Public Board of Education at the same time? All these candidates have already proven their preference for and first allegiance to parochial schools, so why should they seek to have voice in control and direction of public schools? Is one who is so committed to

parochial schools really trustworthy to serve on a board administering public schools?

About the only argument for a Catholic serving on a public school board is that Catholics pay their share of taxes which are used for public schools. And the first motive suspected would be the desire to redirect more of the public school funds for the support of parochial schools.

Much tax money is already being used in parochial schools. Many Catholic pupils are transported with tax money, they receive government funds for lunch-room programs, health services, special instruction and equipment, library books and other things. In the shared-time plan now used in the Louisville city

school system, parochial pupils are instructed by public school teachers whose salaries are paid entirely with tax funds.

One is reluctant to question motives or make accusations, but the situation bears watching. It is too late after it has happened. Any doubt of this is removed by looking at a nearby county like Marion where Catholics have had a majority on the County Board of Education for years and the result has been captive public schools. The effect is public schools in name but parochial schools in effect.

Don't walk into the voting booth this year without knowing something about the candidates for the County Board of Education and don't fail to vote.

150 Years For First Baptist Church, Bowling Green

Few churches have been as influential in the life of Baptists in Kentucky as the First Baptist Church in Bowling Green. This month this congregation is celebrating its 150th Anniversary and doing it in a grand fashion. The exact date of the beginning of this church in 1818 is not known, so the congregation decided on the weekend of October 6 for the grand observance.

When this congregation decides to do something, it does it in a matchless way. Those who experienced the hospitality of this congregation for the 1966 Kentucky Baptist Convention will never forget it and the 150th Anniversary observance was the same. A report of the activities with some pictures will be in next week's issue.

The list of Bowling Green First Baptist pastors sounds like a roll call of the great. Though not as widely known, equally outstanding laymen have served the church in every generation. Many of the

records of the early days of this church have been lost or burned but there remains enough to reconstruct much of its history. This history is being written by three able members of the congregation but will not be ready for several months.

Probably the best known of the early Bowling Green pastors was J. M. Pendleton. His influence in Baptist thought and doctrine was felt throughout the Southern Baptist Convention. He was the pastor for 20 years at a salary of \$400 a year, the highest preacher's salary in this whole area of Kentucky. This was much greater pay than his predecessor, William Warder, who was the quarter-time pastor at Bowling Green for 18 years at a salary of \$100 a year.

Dr. Pendleton and his bride, Miss Christine Garnett of Glasgow, took their honeymoon on horseback to Louisville. What about a 125-mile horseback honeymoon? The preachers were some men in those days, their wives were some women, too.

BAPTIST FORUM



APPRECIATION

Dear Editor:

Please know how much we of Twenty-Third and Broadway Baptist Church appreciate your editorial in the September 19 issue of the *Western Recorder*. Your description of our church is amazingly accurate and it serves to deepen our sense of responsibility as we attempt to be sensitive to God's leading.

Twenty-Third and Broadway is no longer a large church with adequate financial resources. Yet we remain lo-

cated in a community with vast spiritual and physical need. We are trying to rise to the challenge of personally sharing with all people of our area the thrilling love of Christ, our Lord, but the task may prove to be beyond us. As you stated, we are in great need of assistance from deeply devoted Baptist leaders and laymen, as well as financial gifts, in order to maintain our witness in a vital mission field. Many members of our church are honestly struggling to understand the doctrine of the church and the meaning of salvation. This has

not come easily but we are trying. It is therefore my joy to be the pastor of such a gallant and good people.

Please allow me to elaborate on one phase of your editorial. We are concerned about maintaining the leadership of an excellent staff but, we bear such concern only because of a keen need to relate the Gospel to our community. For instance, we have worked with groups of junior-age children where only five out of seventeen have heard previously the parable of the Prodigal Son and one out of twenty-seven the Old Testament story of Ruth.

We have cut deeply into our community in recent years. Barriers have fallen. Now the question is upon us, are we too weak to continue? Hence we are grateful for the appeal of your editorial. We pray many will respond. Louisville, Ky. B. Carlisle Driggers

Missionaries

Returning

Miss Antonina Canzoneri, recently transferred from Nigeria to the Bahamas, left the States September 16 for her new field where she will teach in the Baptist academy in Nassau. She is a former teacher at Lebanon Junction, Kentucky.

Dr. and Mrs. W. Maxfield Garrott, Japan, left the States September 21 to return to Seinan Jo Gakuin, a Baptist girls school and junior college, where he is president. Mrs. Garrott is the former Dorothy Carver, a native of Louisville.

Mr. and Mrs. Vic'or L. Frank, Hong Kong, left the States September 10 to return to the field. When they were appointed in 1947, Frank was pastor of Pigeon Fork Baptist Church of Waddy.

Mr. and Mrs. Paul H. Miller, Nigeria, left the States September 27 for the Baptist Seminary at Ogbomoso. At the time of their appointment Miller was associate pastor and minister of music and education of Immanuel Baptist Church, Louisville.

Furloughing

Mr. and Mrs. James T. Lochridge, Philippines, may now be addressed at 2207 Englewood Avenue, Durham, North Carolina 27705. At the time of their appointment in 1958, he was mission pastor of First Baptist Church, Pikeville.

Miss Crea Ridenour, Columbia, may now be addressed at Box 625, 2825 Lexington Road, Louisville 40206. She is doing graduate study in religious education at Southern Seminary.

Dr. and Mrs. A. Jackson Glaze, Jr., Argentina, may now be addressed at Pelahatchie, Mississippi 39145. At the time of their appointment Glaze was pastor of Mt. Pleasant Baptist Church, Sinai.

Mr. and Mrs. Wilson L. Lofland, Pakistan, may now be addressed at 102 Glenn Avenue, Rockwall, Texas 75087. Mrs. Lofland, the former Dora Howard, grew up in Owensboro.

Johnson Accepts Church

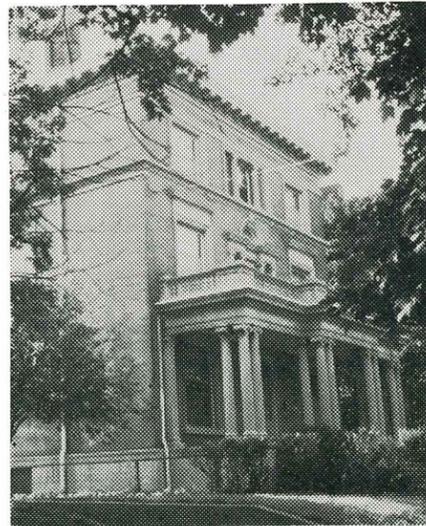
The New Banklick Baptist Church, Walton, has called James D. Johnson as pastor. Mr. Johnson has been active in mission work for almost a decade and has pastored churches in Alabama and Texas. He served as chairman of the Interracial Committee of the Greater Detroit Association and also served with the Baptist Human Relations Conference in Detroit.

He is a graduate of Southwestern Baptist Theological Seminary. Mrs. Johnson is the former Mary Baldwin, and the couple has four children. Both Mr. and Mrs. Johnson are natives of Alabama.

Baptist Homes For The Elderly Begins Work With Opening of Wigginton Home

With Wigginton Home for Men nearing operation, the first step toward Baptist homes for the elderly is becoming a reality in Kentucky.

Located at 1325 South Third Street in Louisville, the new home for men is



Wigginton Home for Men

the first of a series of homes planned by a group entitled Baptist Homes for the Elderly, Inc.

A Board of Directors exist for this organization composed of one member from each Southern Baptist church in

Jefferson County. From this group a special board of trustees is elected to govern the home. James B. Lewis, pastor of Rockford Lane Baptist Church is the current chairman.

Funds for the Wigginton Home were made available by a trust established by the late Sarah H. Wigginton.

The new home will begin operation with 20 residents. After all renovations are completed and the home is fully staffed, it is hoped that additional residents can be accepted.

Stipulations of the will limit residents of the home to those who have lived in Jefferson County for at least one year. The trustees have added other restrictions.

Applications for admission to Wigginton Home may be obtained from local pastors or from Wigginton Home at the above address.

In a recent interview, Lewis said, "We are now in a position to accept wills and bequests and outright gifts for the purpose of supporting homes for elderly persons."

He outlined that the Baptist Homes For The Elderly hopes soon to establish other homes that will not be restricted to residents of Jefferson County but can serve the Baptists of all Kentucky.

Additional information about Wigginton Home and Baptist Homes For The Elderly may be obtained by writing to Baptist Homes For The Elderly, 1325 South Third Street, Louisville 40203.

Hurstbourne Chapel Plans Dedication

Hurstbourne Baptist Chapel in Louisville will dedicate the first unit of its building program Sunday, October 27.

The Chapel, a mission of Walnut Street Baptist Church of Louisville, has been meeting in the facilities of Kentucky Southern College since it was organized two years ago. Membership now

stands at 135.

Dedication services for the new structure will begin at 2:30 p.m. Leo Eddleman, President of New Orleans Seminary and former President of Georgetown College, will bring the dedicatory message. An Open House will follow the special service.

Hurstbourne Baptist Chapel is located on the corner of Shelbyville Road and Chadwick Road in the Hurstbourne subdivision. Wallace DeLoach is pastor of the Chapel. Ken Hill is minister of music.

The Chapel invites everyone to join with them in this celebration.

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Invest In Your Pastor

by Harold S. Bailey
Richmond, Virginia

The choice of the ministry for one's life's work involves considerations that do not influence the selection of most other careers. The minister is called of God to share deep religious faith in the service of his fellow man. He does not, therefore, choose to be a minister because of financial reward or social status.

For this reason, the minister has been reluctant to bring his financial need to the attention of the church. Compensation is often the last question discussed with a Pulpit Committee or the Deacons. The congregation, therefore, must be careful not to exploit the religious commitment of its pastor by providing inadequate compensation for his services.

False economy

To fail to give the pastor adequate compensation is a false economy that the church can ill afford. Insufficient compensation impairs a pastor's effectiveness as a person and may force him to look for "greener pastures" simply to achieve an adequate standard of living.

The underpaid pastor is probably the church's biggest material problem. Membership continues to climb and members are better equipped to serve the church than ever. Building facilities, by and large, are more than adequate, plenty of periodicals and educational materials are available, gadgets abound, and new avenues of communication are opening up regularly. Yet pastor's salaries still lag.

The reason for the problem is easy to discover. Most ministerial salaries are fixed by budget or finance committees of local churches. Thus a substantial part of the prosperous laity is telling the pastor, in effect, that he is not fully worthy of his hire. Fewer than one out of five ministers report that they get an annual raise, and fewer than two out of five report receiving even an annual salary review. Budget and Finance Committees apparently prefer to approve increases only when necessary to "lure" a new pastor.

Last unorganized man

Ross P. Scherer, of *Church Management* suggests that "probably no other institution leaves the compensation of its professionals to such a sporadic, quixotic, and laissez-faire system of patronage." The minister has been called "the last unorganized man." No labor union or trade association protects him from exploitation. He trusts the Christian spirit and fairness of the laity.

We are all aware of the effects of inflation on the dollar. Churches should, therefore, consider and review the pastor's salary in view of the rising cost of living. According to the United

States Bureau of Labor statistics, if you paid your pastor \$5,000.00 in 1945 and are paying him \$9,185.00 now, you have not increased his salary. A news commentator reported yesterday (March 28, 1968) that the cost of living rose three-tenths of one percent in February. He also stated, that it has increased at such a rate for the last 5 months, that if it continues the cost of living will increase by 4 percent in 1968.

Social Security

During the past year Congress enacted legislation that made important changes in the Social Security program. Applicable January 1, 1968, is a provision for compulsory participation in Social Security by all clergymen on a self-employed basis. By this legislation clergymen are already under the Social Security program which requires payment of 6.4 percent of annual income up to \$7,800.00.

For many pastors of Virginia Baptist churches, this new legislation has created a serious problem. Unfortunately, scores of ministers are receiving marginal or in some instances, sub-marginal incomes which prevents adequate provision for the family. To illustrate: the government will require a pastor who receives an annual salary of \$5,000.00 to



SUNDAY SCHOOL PIN — 14-year-old Candy Lear received her fourteen-year pin for perfect attendance from Sunday School Department Superintendent Ernie Nicholson, at Grace Baptist Church, Lexington, Kentucky, on Sunday, September 29. Candy has been to Sunday School every Sunday of her life with the exception of the Sunday following her birth on Saturday morning and the following Sunday. She has not missed a day since enrolling at the age of 15 days.

pay \$320.00 in Social Security premiums. To assume an obligation of that size, imposes an enormous financial burden upon the parent who is already under heavy financial pressure. The fact that he may pay the amount to the government in four quarterly installments offers scant relief. Herein lies a real challenge for many churches to express true Christian stewardship.

Laymen of the church can readily give assistance to the pastor by contributing an additional sum as salary to pay the Social Security premium. The church should do for the pastor at least as much as industry does for its employees by contributing half of the premium. However, the church must make this a salary payment, because the pastor participates in Social Security only as a self-employed person. Remember, the pastor must pay this from his own personal income.

Christian stewardship

Now, I am sure you are way ahead of me. For the minister who had not elected to be in Social Security, he must now pay 6.4 percent of his income for Social Security, and coupled with this; the estimated 4 percent increase in cost of living for 1968 and you see immediately that the minister's purchasing power has been reduced by 10.4 percent.

In the interest of time, I have been only able to present the facts. Let me urge you to use these facts in exercising your Christian stewardship. Remember the words of James, "To him who knoweth to do good and doeth it not, to him it is sin."

Franklin Street Plans Centennial Celebration

A centennial celebration is being held at Franklin Street Baptist Church in Louisville during the month of October.

A number of special events are being held in connection with the anniversary.

►October 18, an Open House of the Church facilities at 7:00 p.m.

►October 21-26, revival services led by Pastor Richard Daley.

►October 27, a special worship service led by L. C. Ray who was pastor of Franklin Street Church from 1924-1939.

►October 27, at 2:30 p.m. a special anniversary service will be held featuring an organ recital by Mrs. R. E. Scott and the preaching of Wayne Dehoney, pastor of Walnut Street Baptist Church in Louisville.

The Franklin Street congregation extends to all of its friends a special invitation to join them in their celebration of 100 years of Christian service.

Tuesday, November 12

Morning Session: "Good News—Preached Now!"

SCRIPTURE: II Timothy 4:2 GNFMM

- 9:45 Organ Meditation
- 10:00 Call to Order Eldred M. Taylor, Somerset
- Motion to Organize 131st Session... Lewis C. Ray, Louisville
- 10:05 Windows Toward God—
Hymns (2) George Mills, Jr., Bowling Green
- Scripture and Prayer Paul Hatfield, Lexington
- 10:15 Credentials Committee George M. Trout, Lexington
- 10:20 Committee on Order of Business... Franklin Owen, Lexington
- 10:25 Words of Welcome Jack Sanford, Florence
- 10:30 Fraternal Greetings
(1) Moderator, General Association of
Baptists in Kentucky..... E. M. Elmore, Louisville
- (2) Baptist General
Association of West
Virginia... John I. Snedden, St. Albans, West Virginia
- (3) State Convention of Baptists
in Indiana E. Harmon Moore, Indianapolis
- 10:45 Recognition of New Workers and
Wives since last year—
pastors, denominational
workers, staff Harold G. Sanders, Middletown
- 10:55 Hymn
State Ministers of Music... Eugene F. Quinn, Middletown
- 11:05 President's Message Eldred M. Taylor, Somerset
- 11:25 Hymn
Duet Mr. and Mrs. George A. Mills, Jr.,
Bowling Green
- 11:30 Convention Sermon..... J. Thomas Miller, Whitesville
- Alternate Henry W. Schafer, Louisville
- 12:00 Benediction Charles C. Burress, Somerset

Afternoon Session: "Good News Through Baptists—Now!"

SCRIPTURE: Acts 1:8 GNFMM

- 1:30 Organ Meditation
- 1:45 Windows Toward God:
Hymns (2) W. Voris Howard, Covington
- Scripture and Prayer Winn T. Barr, London
- 1:55 Your Baptist Book Stores... Margaret McKinney, Louisville
- 2:00 Report of the
Executive Board Harold G. Sanders, Middletown
- Presentation of Staff at Middletown,
Missionaries, BSU Directors
- Recommendations of the Executive Board

Cauthen to Address Kentucky Convention



FOREIGN MISSION HEAD—Baker James Cauthen, Executive Secretary of the Foreign Mission Board in Richmond, Virginia, will address the Kentucky Baptist Convention Tuesday evening. Cauthen has directed the work of the Foreign Mission Board since 1954. Under his leadership the Board has expanded its work into many new areas, begun new programs such as the Journeyman program, and gone through a reorganization period. At present the Board has under appointment approximately 2,500 missionaries in more than 60 foreign countries.

- 3:00 Hymn
Ensemble Latonia Church, Covington
- 3:10 Report on Interracial
Cooperation Herman Ihley, Middletown
- 3:25 Hymn
- 3:30 Miscellaneous Business
Report of Program Committee on
Relationships between the
Conventions and the Executive
Board Wm. Austin Roberts, Danville
- Other Matters
- 4:30 Benediction Earl Selby, Warsaw

Evening Session: "Good News for this World—Now!"

SCRIPTURE: Luke 24:46-48 GNFMM

- 6:45 Organ Meditation
- 7:00 Choirs of Florence
Baptist Church Robert Hickman, Florence
- 7:20 Windows Toward God: Hymn... Robert Hickman, Florence
- Scripture and Prayer..... Lowell M. McCown, Ashland
- 7:30 Report on Cooperative
Program James W. Abernathy, Louisville

- 10:15 Hymn
Solo Mrs. John Marks, Erlanger
- 10:20 Report on Church
Organizations..... Wm. Austin Roberts, Danville
- New Approaches through your Church's—
Training Union James H. Whaley, Middletown
- Sunday School Roy E. Boatwright, Middletown
- Brotherhood Forrest R. Sawyer, Middletown
- Church Music Eugene F. Quinn, Middletown
- Woman's Missionary
Union Mrs. George R. Ferguson, Middletown

TENTATIVE PROGRAM

131st Annual Session of the

Kentucky Baptist Convention

Meeting at Florence Baptist Church, Florence—November 12-14

Theme: "GOOD NEWS—NOW!"

CONVENTION OFFICERS

- ELDRED M. TAYLOR, Somerset *President*
- SIDNEY M. MADDOX, Hopkinsville... *First Vice-President*
- LEWIS C. RAY, Louisville *Secretary*
- WILLIAM H. WALDEN, Louisville... *Second Vice-President*
- LEO T. CRISMON, Louisville... *Assistant Secretary*

- 7:50 "Decision at Friendship"—color film
- Hymn
- 7:55 Address: "The Christian In Today's
World" Senator John Sherman Cooper,
Washington, D. C.
- 8:25 Hymn
Choir First Baptist, Somerset
- 8:35 Report on Foreign Missions. Othar O. Smith, Bowling Green
- Foreign Mission Board Presentation:
Introduction of Foreign Missionaries on Furlough, Retired
Address..... Baker James Cauthen, Richmond, Virginia
- 9:45 Benediction D. E. Meade, Forest Hills

- 11:15 Hymn
- 11:20 Message: "Southern Baptists
Working Together"..... Harold C. Marsh, Nashville
- 11:45 Benediction Gene Hansford, Somerset
- Adjourn to Seminary Luncheons at 12:00 Noon
- Representatives from
Golden Gate E. Keevil Judy, Henderson
- Midwestern
- New Orleans George W. Harrison, New Orleans
- Southeastern David A. Nelson, Owensboro
- Southern Duke K. McCall, Louisville
- Southwestern Eugene Quinn, Middletown

Wednesday, November 13

Morning Session: "Good News Through the Church—Now!"

SCRIPTURE: Luke 16:16, 18 GNFMM

- 8:45 Organ Meditation
- 9:00 Windows Toward God:
Hymns (2) Bailey Anderson, Erlanger
- Scripture and Prayer Eugene Reynolds, Auburn
- 9:10 Committee on Arrangements... Dan C. Moore, Georgetown
- 9:15 Committee on Kentucky Baptist
Historical Society..... Carl Fields, Georgetown
- 9:25 Committee on Retirement
Plans G. David McClure, M.D., Louisville
- Response A. W. Walker, Middletown
- 9:40 Your Baptist Book Stores... Margaret McKinney, Louisville
- 9:45 Report on Benevolences... Donald S. Whitehouse, Louisville
- Responses:
H. L. Dobbs, Executive Director,
Hospital Commission, Louisville
- C. Ford Deusner, Middletown,
"Spring Meadows 100th Birthday, 1969"

Afternoon Session: "Good News on the Campus—Now"

SCRIPTURE: I Timothy 4:12, 13 GNFMM

- 1:45 Organ Meditation
- 2:00 Windows Toward God:
Hymns (2) James Drury, Walton
- Scripture and Prayer Charles N. King
- 2:10 Memorial Service:
Committee on Obituaries..... Burton Callico, Martin
- 2:20 Report on Direct Missions..... W. R. Cook, Central City
- Response A. B. Colvin, Middletown
- 2:35 Christian Life Committee... Wm. Yancey Sanders, Frankfort
- 2:45 Report on Kentucky
Baptist Foundation Felix Murray, Glasgow
- 2:55 Recognition of John M. Carter's
Presidency Leon Larimore, Louisville
- 3:05 Report on B.S.U. J. Chester Durham, Middletown
- 3:15 Georgetown College
A Cappella Choir W. Wayne Johnson, Director
- 3:25 Report on Christian
Education Harold J. Purdy, Madisonville
- Address on Christian
Education Robert L. Mills, Georgetown

- 3:55 Miscellaneous Business
Resolutions Committee... Robert L. Palmer, Williamsburg
- Other Items
- 4:45 Benediction Carl Sears, Falmouth

Evening Session: "Good News for America—Now!"

SCRIPTURE: Romans 10:1-2 GNFMM

- 6:45 Organ Meditation
- 7:00 Windows Toward God:
Hymns (2) Jimmy Morrison, Independence
- Scripture and Prayer Paul Godsey, Burlington
- 7:10 American Bible Society..... G. Allen West, Louisville
- 7:15 Report on Cedarmore..... Marvin M. Byrdwell, Bagdad
- 7:25 Report on Temperance League... Delbert L. Butts, Louisville
- 7:35 Report on Radio-Television
Commission Wallace Morris, Bowling Green
- 7:50 Report on Stewardship..... Don Zuberer, Louisville
- Address Owen Cooper, Yazoo City, Mississippi
- 8:20 Report on Woman's Missionary
Union Mrs. George R. Ferguson, Middletown
- Address Miss Alma Hunt, Birmingham, Alabama
- 8:45 Hymn
Special Music—
Choir Hickory Grove Church, Independence
- 8:55 Report on Home Missions..... D. E. Jones, Valley Station
- Presentation of Home Missionaries
Address Arthur B. Rutledge, Atlanta
- 9:45 Benediction Peter McLeod, Lexington

Thursday, November 14

Morning Session: "Good News Now—In the Crusades"

SCRIPTURE: Matthew 28:18-20 GNFMM

- 8:45 Organ Meditation
- 9:00 Windows Toward God:
Hymns (2) John Heaton, Georgetown
- Scripture and Prayer H. Joseph Franklin, Paducah
- 9:10 Committee on Nominations..... J. V. Case, Jr., Owensboro
- 9:20 Committee on Committees... Henry W. Schafer, Louisville
- 9:30 Report of Western Recorder..... C. R. Daley, Middletown
- 9:40 Committee on Public Affairs... David A. Nelson, Owensboro
- Address C. Emanuel Carlson, Washington, D. C.
- 10:05 Hymn
- 10:10 Report on Evangelism..... Geo. E. Hays, Jr., Louisville
- The Crusade of the
Americas Thomas H. Shelton, Middletown
- Message R. Haskell Bolding, Corbin
- 10:50 Hymn
- 10:55 Message..... Emmanuel L. McCall, Sr., Atlanta
- 11:20 Hymn

Rutledge to Address Kentucky Convention

HOME MISSION HEAD—Arthur Rutledge, Executive Secretary of the Southern Baptist Convention Home Mission Board in Atlanta, Georgia, will address the Kentucky Baptist Convention, Wednesday evening. Rutledge originally came to the Board in 1959, as Director of the newly created Missions Division. He was selected Executive Secretary in 1964. Under his leadership the Home Mission Board has become "where the action is" in the opinion of many Southern Baptists. Today the Board has more than 2,200 home missionaries under appointment.



- 11:25 Report on Convention-wide
Theological Education..... Badgett Dillard, Louisville
- Southern Seminary Choir Richard R. Lin, Director
- Address Duke K. McCall, Louisville
- Southern Seminary Male Chorale... Richard R. Lin, Director
- 12:15 Benediction Charles Chatham, D.D.S., Shelbyville
- Adjourn 131st Session

COMMITTEE ON ORDER OF BUSINESS:

- Franklin Owen, Chairman
- Edwin F. Perry
- James M. Boswell
- John A. Wood
- Harold G. Sanders



NEW BUILDING—The new sanctuary and educational space of the Salem Baptist Church of Lynn Grove was entered in July and open house was held September 22 with 154 guests visiting the new facilities. The sanctuary seats 300 people and the educational space includes 17 Sunday school rooms. The building is centrally heated and air-conditioned. Salem Baptist Pastor, Bill Knight, has resigned after 27 months in order to accept a call of the Sharpe Baptist Church near Paducah.

Dean Resigns, Assistant To President Named At New Orleans Seminary

President of New Orleans Baptist Seminary H. Leo Eddleman has announced two administrative changes for that institution.

The Dean of the school of theology, J. Hardee Kennedy, has resigned to return to full time teaching and a new assistant to the president has been named.

Kennedy, who has been dean since 1959, said he was returning to teaching in the field of Old Testament and Hebrew because of the need for more time to complete important writing assignments. He is currently writing commentaries on the books of "Ruth" and "Joel" for the Broadman Bible Commentary.

President Eddleman expressed "joy over the augmenting of the teaching program of New Orleans Seminary by

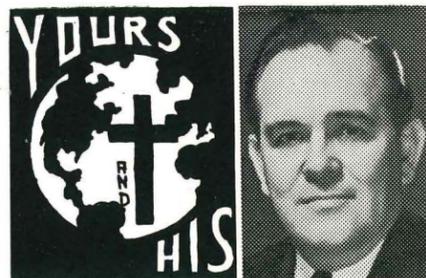
Kennedy's return to the classroom" but expressed regret over the loss of his administrative services.

Until a new dean is named, Eddleman will also assume the responsibilities of that office.

The new assistant to the president is W. H. Jackson, Jr., a missionary to Japan since 1951. He will direct a new Evangelism Research Center on the New Orleans campus.

The Center will seek to combine the efforts of the departments of evangelism and missions so as to have an Evangelism Research Center that will utilize tested methods of successful evangelism and teach them to students.

To accomplish this, the Center will do in-depth study into methods used by Baptists and other groups.



Calling associational officers!

Hear ye! Hear ye! All you fine associational officers and associational committee chairmen listed below—you are invited to share in the Second Annual Associational Officers' Briefing, Friday night and Saturday morning, November 1-2, at Cedarmore Baptist Assembly, near Bagdad, Kentucky!

If you are one of these—associational moderator, missionary, clerk, Sunday School superintendent, Training Union, Brotherhood or W.M.U. director, music director, library chairman, or chairman of the associational missions, stewardship, and evangelism committees—yes, if you are one of these, you are invited and excitedly expected!

Come together, too

Insofar as convenient, make car pools to come to Cedarmore—arrive before 5:00 p.m. if possible. Go to Boone Lodge to register. Supper in two sections at 5:15 and 5:45. General session opens at 6:45 in old dining room. Two 2-hour conferences that night and Saturday morning for each of the 12 associational leaders! Finest state and Southern Baptist Convention leaders for the conferences. You share, too, out of your experience. Ends Saturday at 1:00 p.m., with finger-lickin'-good chicken box to eat there or on the road!

Or a substitute

If the moderator, for example, cannot come and has to miss this wonderful opportunity—then send your vice-chairman. So, with all the officers—come, or send your No. 2 man (or woman).

Reservations needed

Please write me whether or not you are coming, or who is coming for you, and I will have Mr. Byrdwell at Cedarmore put your name on a bed and a chicken drumstick. Please hurry and write me—and if you can, get in touch with all your fellow-officers in your association about this. Round up the whole gang. Next year will be a better year in your churches and association because of this fine meeting with all the best and the latest in "how" and "why"?

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Two Church-State Cases Headed For Supreme Court

by W. Barry Garrett

Two major cases are on their way to the U. S. Supreme Court to test the constitutionality of the use of Federal Tax funds in church-related schools.

A New York suit (Flast v. Cohen) challenges titles I and II of the Elementary and Secondary Education Act of 1965. These titles provide for special educational services and for textbooks and other instructional materials in private schools for the use of teachers and school children.

A new suit in Hartford, Conn. (Tilton v. Cohen) has been initiated to test the Higher Educational Facilities Act of 1963. This act provides for the expenditure of federal funds for the construction of buildings such as dormitories, libraries, laboratories, classrooms and

general purpose structures in both public and private colleges.

Taxpayer's suit

The way was cleared by the Supreme Court earlier this year for such cases to be considered by the courts. In a decision in Flast v. Cohen it was decided that under certain circumstances a taxpayer can challenge the constitutionality of a federal program. The case is now pending in the New York courts.

It is not known when these cases will reach the U. S. Supreme Court. It normally takes about three years from the initiation to the conclusion of such cases. They are introduced in the district courts, appealed to the State Supreme Court, and then taken to the U. S. Supreme Court.

In the event that the two cases reach the U. S. Supreme Court at approximately the same time, the court could choose to announce their decisions simultaneously two or three years from now.

Other cases

Two other cases already handled by the U. S. Supreme Court are significant in relation to the present cases. In 1966 the U. S. Supreme Court refused to hear an appeal from Maryland's highest court involving the use of state funds for church colleges. Maryland's court held that state funds for closely related church colleges violate the First Amendment of the U. S. Constitution.

A 1968 case that reached the U. S. Supreme Court (Allen v. Board of Education) challenged a New York state law that provided the loan of textbooks to public and private school children in grades 7-12. The court said that this law was not a violation of either the New York or Federal Constitutions.

Outcome uncertain

It is impossible to predict the outcome of these cases. However, observers agree that the stage has been set for taxpayers' suits contesting federal expenditures on first amendment grounds. They foresee that landmark decisions are in the making regarding the use of tax funds in church schools.

In announcing the new Connecticut case (Tilton v. Cohen) the American Jewish Congress and the American Civil Liberties Union stated that in the past four years \$1.6 billion in federal funds have been granted for college construction. They estimate that 10 per cent of this total has gone to religiously-oriented schools.

Under immediate challenge in Connecticut are federal construction grants totaling \$987,739 to four church-related colleges. All four are Catholic schools. They are:

▶ Albertus Magnus College of New Haven, recommended for a grant of \$24,632 for language laboratories;

▶ Annhurst College in South Woodstock, \$350,697 grant toward the construction of a building for music, drama and art;

▶ Fairfield University of Saint Robert Bellarmine in Fairfield, \$245,310 grant toward the construction of a science building; and

▶ Sacred Heart University in Bridgeport, \$367,100 grant toward the construction of a library. (BP)

CHRISTMAS SEASON

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 Past President of the Southern Baptist Convention and Pastor of Louisville's Walnut Street Baptist Church and

Dr. Kenneth Chafin-
 Professor of the Billy Graham Chair of Evangelism, Southern Baptist Theological Seminary

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Eighth Church Music Institute Set

Composer internationally-known musicologist Jean Berger will be one of four guest lecturers at the annual Church Music Institute October 21-24, at the School of Church Music of The Southern Baptist Theological Seminary.

Pastoral Care Is Concern of Conference At Lexington Hospital

"The Minister Helping People With Special Problems" is the theme of a one-day Pastoral Care Conference scheduled for Central Baptist Hospital in Lexington, October 24.

Registration begins at 9:00 a.m. The first of six papers to be presented will be read at 9:30 a.m., in the hospital chapel. The Conference will adjourn at 5:00 p.m.

Personalities

Program personalities include host chaplain Henry Buchanan, Walter Jackson and Harley Dixon, chaplains at Kentucky Baptist Hospital, Louisville, and Western Kentucky Baptist Hospital, Paducah, respectively.

Others reading papers are Jack Shirley, chaplain, U. S. Public Health Service Hospital, Lexington, George Bennett, chaplain, Central State Hospital, Anchorage, Richard Landon, chaplain, Kentucky Village, near Lexington, and Houston Inman, chaplain, Kentucky State Reformatory, LaGrange.

Topics

Topics for the Conference are: A Redemptive Ministry; The Minister and Mental Health; The Minister's Own Self-Image; The Minister's Own Religious Life; A Redemptive Ministry To Law Breakers: Juvenile Offenders; and A Redemptive Ministry to Law Breakers: Adult Offenders.

No advanced reservation is necessary to attend. All pastors and interested lay persons are invited. There is no cost for the Conference.

Berger, this year's Gheens Lecturer in Music at the Seminary and presently under appointment to the faculty of Temple Buell College in Denver, Colorado, is widely-acclaimed for his numerous compositions and scholarly research.

He studied musicology at the Universities of Heidelberg and Vienna and received his Ph.D. from the former. He has performed as an organist, pianist, and choral conductor in Europe, the Near East, and South America.

Other guest lecturers will be Mrs. Mabel Boyter, Director of the Children's School of Music in Atlanta, Georgia; William Reynolds, supervisor of the music publications section of the Church Music Department of the Southern Baptist Sunday School Board; and Jack Jones, minister of music at First Baptist Church, Little Rock, Arkansas.

About 200 church musicians and college music professors from the South are expected to attend the institute and learn more of this experience.

Special areas to be explored include music drama and music education of children, fields in which Jones and Mrs. Boyter are specialists.

Berger's major address, "The Composer's Role and Responsibility in Creative Worship," will be given Tuesday, October 22, at 10 a.m. in Gheens Hall.

The Institute will open at 5:30 p.m. in Gheens Hall, October 21, with Forrest H. Heeren, dean of the School of Church Music, presiding. Registration will be held from 9:00 a.m. to 5:30 p.m. that day in the Music School office.

Negro Churches Invited To Join Henry County Baptist Association

The Henry County Baptist Association has issued a formal invitation to three Negro Baptist churches in Henry County to join the association. The action came in the annual associational meeting where there was a unanimous vote to remove all barriers to General Association Baptist churches becoming members of the Henry County group. The action will be communicated to the Negro congregations assuring them a cordial welcome into the fellowship of the Henry County Association.

David Burhans, pastor of the New Castle Baptist Church, is chairman of Race Relations Committee of the Association. Other committee members include Mrs. W. A. Coombs, Pleasureville; Mr. J. C. Doyle, Eminence; and Mrs. Gayle Douglas, Franklinton.



NEW MISSION—Southern Baptist missionaries hang a sign for University Baptist Church, newly organized congregation which meets in the Baptist Center near the national university in a suburb of San Jose, Costa Rica. The Baptist Center houses a theological institute and book store and provides facilities for student activities. The new church, which has 23 resident members, offers a weekly English-language worship service in addition to its program in Spanish. The missionaries are, left to right, James Stiles, Jr., John Little and L. Laverne Gregory, pastor of the church.

Baptist Police Chiefs Urge Christian Ethics Among Teen-Age Drivers

In a statement directed to teen-age drivers, internationally-known police chief Daniel S. C. Liu has urged study of material concerning Christian ethics in driving.

"As chief of police for the City and County of Honolulu in Hawaii, I am most aware of the disasters which do result from the use and driving of an automobile. As a Christian and one who is active in our Southern Baptist Church (Olivet Baptist Church, Honolulu), I am also deeply concerned for the present high rate of injuries and deaths so often caused by careless and inconsiderate drivers of our vehicles on the street and highways," Liu said.

"I urge a serious study of the unit 'Rules of the Road' in 'The Intermediate Leader!' Then I advocate that all live up to the information gathered therein! I believe it will be time well and profitably spent!" Liu commented, after reviewing Training Union study material in the fourth quarter (October,

November, and December) issue of The Intermediate Leader.

The unit, written by Suzanne Dale Ezell of Nashville, deals with proper Christian conduct while driving a motor vehicle. Designed for a four-session study period, the unit has as its aim: What is the need for applying principles of Christian ethics to driving? How does my conduct as a driver reflect my beliefs about the value of life, about the value of property and about love for fellowman?

H. O. Kemp, chief of police, Nashville, when queried about the unit said, "I am very encouraged after reading your article to learn that organizations such as yours are seriously interested in helping young people to be safety conscious on the highway."

Kemp is a member of Park Avenue Baptist Church, Nashville.

Liu serves both the Hawaii Baptist Convention and the 63rd Session of the International Association of Chiefs of Police as president. (BP)

Missionaries Safe After Peruvian Coup

"All peaceful, no problems," says a cable the Southern Baptist Foreign Mission Board received Friday, October 4, from the Peru Baptist Mission (organization of Southern Baptist missionaries).

The message, directed to Dr. Frank K. Means, secretary for South America for the Foreign Mission Board, was occasioned by the Peruvian army coup which early Thursday morning, October 3, toppled the elected government of President Fernando Belaunde Terry. Newspaper reports indicate the coup was bloodless.

Southern Baptists have 30 career missionaries and three missionary journey-men in Peru. They are stationed in four cities: Lima, Piura, Trujillo, and Arequipa.

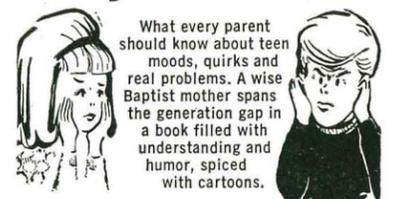
Campbellville College Names New Professor

William L. Elliot, a native of South Carolina, has been added to the music faculty of Campbellville College according to an announcement made recently by President J. K. Powell.

Elliot holds the bachelor of science degree from William Carey College in Hattiesburg, Mississippi. He also holds the master of science degree from the University of Southern Mississippi in Hattiesburg. Additional work has been done at the University of Southern California and Columbia University.

Formerly Elliot taught at Snead College in Boaz, Alabama, and in Germany under the auspices of the U. S. State Department.

MOM, you gotta be kiddin' Mary D. Bowman



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SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for October 27, 1968)



INTERNATIONAL SERIES

God's Own People

Writing to believers in Christ, Peter challenges each of them to live righteously. As children of God, they are under obligation to mold their lives according to the will of God.

I Peter 1:13-21

This passage begins with the familiar word "wherefore," which means that what the Apostle is about to say is based on what he has just said. What went before furnished the reason for what follows.

Peter challenged his readers, who knew and loved the Lord, to gird up the loins of their minds. It was a custom in the East for men to wear long flowing robes. They wore a broad girdle around the waist. When they found it necessary to make speed, or when they were about to do something that required strenuous action, or called for the free use of the limbs, they lifted their robes and fastened them under their girdles or belts, lest they should cause them to trip and fall. Peter urged believers to gird up the loins of their minds, to control their thinking, and to think high and helpful thoughts.

Living in hope

The exhortation to "be sober" is exceedingly important. To counteract the tendencies to do wrong, he bids us to live soberly and hopefully, looking to the coming again of our blessed Saviour. He challenges us to nourish in our hearts a steadfast hope, one that is defiant of changing circumstances. Living in the Christian hope one can endure the trials of the present, knowing that for the believer the best is yet to come. This Christian hope is based on the grace that is being brought to us believers during the progressive revelation of Christ. This blessing, which is present, grows in wealth and wonder from day to day. The glorious culmination of the blessings of His grace will be experienced in the second coming of Christ.

Because God is holy, those of us who are His children are exhorted to be holy also. He most assuredly has a perfect right to demand that His people be characterized by holiness. It is good to know that we can depend on Him to provide the necessary strength for us to live in a manner acceptable to Him.

Live for Christ!

Having been redeemed at a price so costly as the precious blood of Christ, we should certainly live for Him. This was certainly a tremendous price to pay for our redemption. The unsaved person usually figures that he can buy his salvation, either with his gifts of money or by his works. But this idea is foreign to the teachings of God's Word. Man is not redeemed with corruptible things, such as silver and gold. Consequently, all of the wealth in this world is insufficient to redeem a single soul. All of the so-called good works that man can do during an entire lifetime cannot procure his salvation. Man is totally unable to pay the price to redeem his soul. This remarkable and inexhaustible passage is a reminder that there are some things which silver and gold cannot do. They can purchase pleasure, command service, and open many doors that would otherwise remain closed, but frequently some people are shocked when they discover that there are things which money cannot do.

In the light of man's utter helplessness and hopelessness, apart from Christ, it is truly wonderful that God gave His only begotten Son to pay the penalty for man's sin and to bridge the gulf that lay between man and God. His work of redemption was complete and perfect. Christ's death is also a transforming force in the lives of true believers, causing them to love the things they former-

ly hated and to hate the things which they formerly loved. Having been redeemed and regenerated, we ought to give abundant evidence of our Christianity.

I Peter 2:9-10

One of the great doctrines of the Christian faith is the priesthood of believers in Christ. It is both obvious and noteworthy that the title of "priest" is conferred upon every believer in Christ. The Christian is a priest by virtue of having been saved by Christ. All of us whom Christ has bought with His blood shed on Calvary's cross are permitted and enabled to share in the continuing work of the Lord by offering ourselves in loving obedience to Him and in loving service to our fellowmen for Him.

Functions of priest

The functions of the royal priesthood may be summarized in three words—sacrifice, intercession and benediction. We are challenged to present ourselves as a living sacrifice unto God. As members of the priesthood we come into God's presence, bringing our gratitude, praises and worship; also interceding with Him for others. By the grace of God we are to live, speak and act in such a manner as to be a blessing to others. God is seeking worshipers, workers and witnesses. With our lips and or lives we must proclaim the wonders of redeeming love to those who have never received Christ as their Saviour.

LIFE AND WORK SERIES

Unrighteous Men Made Righteous

Romans 3:10-26

Paul acknowledged that Jew and Gentile alike, when they are without Christ, are under the dominion of Satan and sin. In the chapter from which this lesson is taken, Paul presented Christ as the only One Who could transform unrighteous men into righteous ones.

Romans 3:10-18

Using the authority of the Holy Scriptures, Paul quoted several Old Testament passages, which were written by different men at different times, in or-

der to prove that both Jews and Gentiles were under the condemnation of sin. He established the fact that every man in and of himself lacked righteousness. Every individual of the human race was in a state of guilt. These Old Testament passages listed the characteristics of men as ignorance, indifference, crookedness and unprofitableness. Their tongues characterized them as being destructive and deceitful. Due to their disregard of God, their conduct was marked by oppression and injuriousness.

Sinful conduct

In describing the sinful conduct of men, which proceeded from their sinful nature, Paul used an anatomy of evil. He frankly declared, "They are together become unprofitable," meaning "good for nothing." Their throats were likened unto unsealed graves from which the terrible odor of the dead ascended. He also declared, "The poison of asps is under their lips." The asp is an adder whose poison is contained in a small sac concealed at the root of the tongue. When the fangs pierced the flesh of its victim, the poison is injected, and soon proves to be fatal. What a description of the tongue of an unregenerate person!

His statement, "Their feet are swift to shed blood," denotes their readiness and eagerness to murder others. Of course, their sinful ways and vicious course of life result in the destruction of their own bodies and souls, attended with endless and inexpressible misery. Such individuals are without peace of mind and conscience. They are ignorant of the paths of wisdom. The fear of God is not in their hearts, or before their eyes.

Romans 3:19-26

Having proved that all men are unrighteous, that something in human nature is out of harmony with God, Paul proceeds to give an account of that righteousness, which does justify before God.

Experience, observation, history and the Bible teach us that sin is a terrible reality. The verdict of the Holy Spirit is that "there is no man that sinneth

not" (I Kings 8:46). Of course, there are degrees of wickedness and guilt, but all have come short of the standard as set forth in the life of Christ.

In his natural condition man stands before God under the burden of condemnation, and under the blight of His wrath. In view of his depravity, it is perfectly clear that no man can ever attain righteousness on the strength of his own merit. If he, as a lost sinner, is ever to be delivered from condemnation, it is necessary that righteousness be provided for and imputed to him. Such a righteousness has been wrought out by Christ.

God's forgiveness

Because Christ died in behalf of guilty sinners, and thereby fully met every demand of the law and completely satisfied every claim of God's holiness, the sinner who believes on Christ can receive forgiveness and salvation. God's perfect righteousness was made available to men through Christ's death on the cross. God thus provided for the poor sinner what he never could have received from any other source. His righteousness is imputed to the sinner entirely on the basis of his personal trust in Christ.

God's righteousness which every man needs is provided in Christ's redemption, and this redemption gives us a new standing before God, a new condition in the sight of God, a new character from God and a new fellowship with God. Let those of us who have received our salvation by grace through faith thank God for the righteousness which He has provided for and imputed to us.



IDEAS—Some of the suggested attention-getters in **DEVOTIONAL TALKS ON EVERYDAY OBJECTS** are exhibited by Mrs. Lynn Patton and the author, Robert J. Hastings, editor of **THE ILLINOIS BAPTIST**. Hastings credits some of the inspirational ideas for his latest Broadman book to Mrs. Patton, a Junior department superintendent in University Baptist Church, Carbondale, Ill., where he was formerly pastor.

Baptist Center Building Dedicated In Michigan

Michigan Baptists here have dedicated a new Baptist Center Building, after long delays, to house a multiple-service program of ministries to the inner city of Detroit.

The center, located on Cass Avenue not far from the area where rioting took place last year, was delayed by lack of funds, strikes, and building permits, said Fred D. Hubbs, executive secretary of the Baptist State Convention of Michigan.

Hubbs, speaking of the many obstacles that had to be overcome in preparation and construction of the center, also commended the Southern Baptist Home Mission Board and state convention officials for their "untiring efforts." He particularly commended Robert Wilson, director of the state convention's missions division, who directed the program.

A check for \$50,000 was presented by the state convention to the SBC Home Mission Board and given personally to Fred B. Moseley, assistant executive secretary of the board who was present for the dedication.

The center will house a variety of activities such as day-care for children, senior citizens ministries, hobby and craft classes, instruction classes in arts and sciences, worship facilities for the Cass Park Baptist Church, and offices and classrooms for the Michigan Baptist Institute. (BP)

New Convention Planned for New York; January 1, 1970 Is Organization Date

The Baptist Fellowship of New York meeting here September 27-28 reaffirmed January 1, 1970, as a realistic date to establish the New York Baptist Convention and began plans for a constitution meeting to be held in Syracuse September 25-26, 1969.

The 163 messengers from 55 churches and chapels across New York and Northern New Jersey passed a measure to begin the new organization with four staff members. Those forming the nucleus of the state leadership will be (1) executive secretary - treasurer - editor - evangelism secretary, (2) secretary of church program ministries, (3) secretary of missions - stewardship - brotherhood, and (4) a part-time WMU secretary.

Membership in the 98 congregations now total 9,500, according to Roger Knapton, chairman of the executive board. Based on this figure, he said, "the goal of 10,000 members to be reached by 1970 can be attained."

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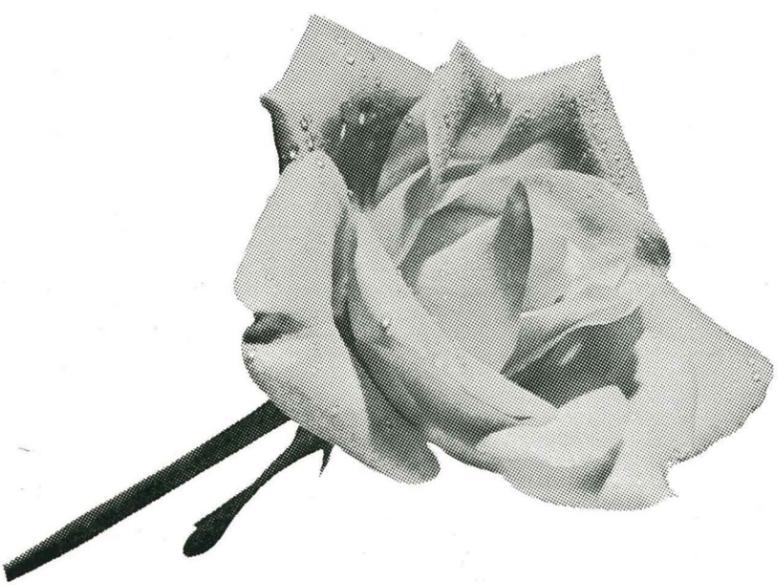
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The loveliest flower in God's garden is a child. Sometimes these flowers are mistreated.

They get pushed aside and stepped on.



It is the work of the Children's Home to help those who are bruised and hurt. Through loving care the beauty and fragrance of a flower can be preserved. Won't you help us help them? Give "One Day's Pay" through the Thanksgiving Offering.

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