



WESTERN

RECORDER

MARCH 6, 1969

THIS WEEK

MUSIC FESTIVALS SET

Page 6

FIRST SBC NEGRO

SEMINARY PROF

NAMED

Page 7

EXECUTIVE COMMITTEE

REPORT

Page 9

STEWARDSHIP-FOUNDATION

CONFERENCE PLANNED

Page 16



Week of Prayer for Home Missions

March 2-9, 1969

Annie Armstrong Easter Offering

Goal: \$6,500,000



GLEANINGS FROM THE FIELD

SOUTHERN SEMINARY will host the annual *Church Building Conference* March 14. The meeting will begin at 9:30 a.m. in Broadus Hall. The conference will give help in building and maintaining church plants. Staff members from the Church Architect Department of the Sunday School Board will conduct conferences and be available for personal consultation.

GEORGE R. WILSON, superintendent of the Baptist Children's Home of Arizona, has been elected president of the Child Care Executives of the Southern Baptist Convention. Child care officials from 19 states and the District of Columbia met for their three-day annual gathering, this year held at Jekyll Island, Georgia.

ROSEMONT BAPTIST CHURCH, Lexington, is now engaged in a five-day revival effort led by evangelist Vince Cervera. The revival began March 5 and will run through Sunday, March 9. William Craig is pastor of the Rosemont church.

THE ERLANGER BAPTIST CHURCH will be led in its Bible study conference by Glyn Morris of Swansea, South Wales. Two sessions will be held each day, March 9-14; a 7:00 a.m. breakfast study and an evening study at 7:30.

FIRST BAPTIST CHURCH of Somerset ordained Amon L. Stephens to the gospel ministry Sunday, February 23. The ceremony was held during the evening service. Eldred Taylor is pastor of the church.

LARRY CRAIG was ordained to the gospel ministry Sunday, February 2, by the Mount Tabor Baptist Church of Logan County. J. R. Craig, church pastor, preached the ordination sermon for his son Larry. The younger Craig is a student at Austin Peay University in Tennessee.

THEODORE F. ADAMS, former Baptist World Alliance President and retired pastor of First Baptist Church, Richmond, Virginia, will be the first lecturer in the H. I. Hester lectureship on preaching at Golden Gate Theological Seminary March 24-28. Adams is currently visiting professor at Southeastern Baptist Theological Seminary at Wake Forest, North Carolina.

ARTHUR BLESSITT is in the midst of a two-week youth crusade in the Louisville area. The Crusade began March 1 and will run through March 16. Blessitt will be before many high school, college and civic club audiences during the remaining days. He will also appear on WHAS radio program Juniper 5, hosted by Milton Metz, on March 11.

JOHN C. MOORE was ordained to the gospel ministry by the Corinth Baptist Church of Boones Creek Association on February 2. Currently a student at Clear Creek Baptist School, Moore has been called as pastor of the Northside Baptist Church of Science Hill. He will move to that field following his graduation in May. Married to the former Wanda Linkes of Somerset, the couple has two daughters, Paula, age 11, and Allyson, age 6.



Moore

AUBURN BAPTIST CHURCH, Bethel Association, has begun its second active mission. The new one is located on Main Street in Auburn. Eugene Reynolds, pastor of the Auburn church is leading in the church's expanded ministry.

BETHLEHEM BAPTIST CHURCH, Louisville, held its formal dedication of its redecorated library Sunday, February 23, during the evening worship hour. Marie Wisman is librarian for the church. Ercil Barker is pastor.

SEVERNS VALLEY ASSOCIATION is planning an Elementary Workshop involving workers in the Nursery, Beginner and Primary departments. To be held at Severns Valley Baptist Church, the Nursery workers will meet March 17, the Beginner workers, March 18, and the Primary workers, March 20.

CUMBERLAND COLLEGE reports an enrollment for the spring semester totaling 1,692. This is 80 more than enrolled for the same period for 1968. The total figure does not include the 50 students enrolled for night classes.

E. C. MASNEN, academic dean of Cumberland College, is recuperating from major surgery in Kentucky Baptist Hospital, Louisville. He has been in the hospital since January 6 and is expected to remain until mid-March. Masden has been academic dean at Cumberland for nine years and a member of the staff since 1955.

ARNOLD MOXLEY is now pastor of the Smallhouse Baptist Church, Centertown. Formerly he was pastor of the Macedonia Baptist Church, Breckinridge Association, but for the past two years has lived in Fordsville and has served as pastor of the Olaton Baptist Church.

EVANGELISM INTERNATIONAL, an evangelistic association headed by John Haggai of Atlanta, is attempting to purchase buildings and property in Switzerland for the purpose of establishing an international training center for national Christian leaders, particularly from countries where missionary endeavor is restricted.

Several years ago a student made a statement that has stayed with me through the years. He gave me a term that has been a part of my vocabulary since that time.

His statement was, "We have tried many different kinds of evangelism. I would like to suggest a type of evangelism that we have largely neglected.

by T. B. Maston

Retired Professor of Christian Ethics
Southwestern Baptist Theological
Seminary

We have tried personal evangelism and mass evangelism. We have tried visitation evangelism and cultivation evangelism. I think it is time for us to put more emphasis on demonstration evangelism."

What did that young theological student, who is now a teacher in a theological seminary, mean by "demonstration evangelism"? He meant, among other things, that more of us need to demonstrate in our lives the ultimate results of real evangelism. In other words, we need to live like men and women who have been born again, like persons who have become new creatures in Christ Jesus.

Without belittling or deprecating one iota any other approach to evangelism, can't we agree that we need to try far more consistently than we have "demonstration evangelism"? Nothing would add more to the effectiveness of our evangelistic efforts than a demonstration in the lives of more of God's children of what it means to be a real Christian.

In many of our church services, Sunday after Sunday, there will not be in attendance any unsaved young people or adults. Also, in many of these churches their evangelistic results will be restricted to the children of church members.

Why are these things so generally and distressingly true? There may be many reasons, but a major factor is the fact that so many of us do such a poor job of living the Christian life. Our practice falls far short of our profession. Others see little of the spirit of Christ in our daily walk.

What if most Christians consistently demonstrated in the home, in the shop, on the street, as well as in the sanctuary what it means to be a real Christian? What if others could see revealed in our lives the Christian spirit as we play and work as well as when we worship? What if more of us were genuine Christians in contrast to nominal Christians? What if men could honestly take knowl-

edge of us, as they did of the early disciples, that we had been with Jesus?

Will you not agree that if the preceding were true then our neighbors, friends, and loved ones would become aware that we had something in our lives that many of them did not have? When that happened they would want to discover what that something was.

In the search for an answer many of them would come to our churches, and we believe that many of them would open their hearts and lives to the gospel message.

If the demonstration is to be most effective it must be evident where we live, work, and play as well as where we worship.

Also, for the demonstration to be most

meaningful it must represent a minimum of conscious effort on our part. Some effort may be necessary because of our spiritual immaturity. However, as we mature the outer expression of our lives will increasingly flow from the inner quality of those lives. In turn, the inner quality or character of our lives will be determined by the vitality of our relation to the indwelling Christ and by our responsiveness to that relationship.

It should be added that for the demonstration to be most effective it must be group or institutional as well as individual or personal. In other words, the church as a fellowship of the redeemed should demonstrate in that fellowship the kind of society we would have if that society were redeemed.

Heaven... Here And Now

By ROBERT E. MAPLES
Qui Nhon, Vietnam

While listening to the radio one day I happened to hear a gospel quartet song titled, "Everybody Wants to go to Heaven, but Nobody Wants to Die." Many people today understand heaven as a place only for the dead. For some heaven is an ethereal, imaginary dream, a place talked about in the Bible and fairy tales, and only to be talked about during times of tragedy or at a funeral. Others visualize heaven as some spiritual Disneyland with free ice cream, family reunions, dancing girls, plush carpeting, and Cadillacs. Few people ever consider that most of their time in heaven will be spent worshipping God, casting their crowns before Him, and crying "Holy! Holy! Holy!" Therefore, those who are planning to participate in the activities of heaven then should begin to practice the activities of heaven . . . here and now.

Heaven has become a subject so seldom mentioned and so seldom believed in that we witness a generation today that has lost hope in any life after death. Yet this is where the heart of the problem lies. When does heaven begin? Most people would answer, "Heaven begins when a man dies." Then the next question is, "When does a man die?" The Bible says that a man doesn't really die until he dies to himself. When Christ comes to live in a man's heart that's when he experiences just a foretaste of what heaven is all about. Heaven is not only a place in the life to come, it is a place in the here and now. And one can experience it only

as he dies to himself and makes a life commitment to Christ. When one recognizes heaven now, as a present reality, rather than thinking of heaven in terms of a hope for tomorrow, pie-in-the-sky-by-and-by, somewhere "out there," then he can know what it is to have hope for today.

Heaven is not a place measured by feet and miles but by experiences of grace. It is not a place reserved for perfect people but rather it is a place for imperfect people who are presently experiencing the forgiveness and salvation of God through Christ Jesus. It was this hope of heaven that caused John to write to the churches of Asia Minor and encourage them to be prepared for the impending return of Christ. It was this message that brought certain hope to those early day Christians. What a contrast to today. Men continue to ride the horse of despair down the street of despondency through a fog of dismay and still call it Christianity.

Where is our hope? Has the supply of balm from Gilead been depleted? Is there no muddy Jordan for our leprous souls? Has the tomb been filled again? Of course not! By "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" we can experience Heaven . . . here and now. Then we can shout to the world, "The most wonderful thing has happened to me! Today I began experiencing heaven."

CH (CPT) ROBERT E. MAPLES
HHC 5th Transportation Command
Staff Chaplain
APO 96238

WESTERN RECORDER

"Earnestly contend for the Faith which was once for all delivered to the saints"—Jude 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

Vol. 143 March 6, 1969 No. 10

C. R. DALEY, JR. Editor
G. A. PRICE, JR. Business and Circulation Manager
BOB TERRY Assistant Editor
MARION O. REED Superintendent of Printing

Owned and published weekly, except one issue in July and December, by the Kentucky Baptist Convention, Kentucky Baptist Building, Middletown, Kentucky 40243. Second class postage paid at Middletown, Kentucky.

BOARD OF DIRECTORS

C. CARMAN SHARP, Louisville, Chairman; JOHN C. HUFFMAN, Mayfield, Vice-chairman; MISS MARGARET SILER, Lexington, Secretary; LYMAN SMITH ALLEN, Henderson; WENDELL ARNETT, Louisville; J. WILLIAM JONES, Princeton; EARL HOHMAN, Nicholasville; KENNETH KELLEY, Covington; RAYMOND LAWRENCE, Corbin; HENRY W. SCHAFER, Louisville; OTHAR O. SMITH, Bowling Green; BILL VAUGHT, Danville.

SUBSCRIPTION RATES

INDIVIDUAL, \$2.50, plus 5% sales tax, total \$2.62. FOREIGN, \$2.75. CHURCH BUDGET RATE, \$1.50 per year. All subscriptions except church accounts payable in advance. Church accounts must have a tax exemption number to be exempt from 5% sales tax. When making change of address, please send a recent label from your paper and the new address, including ZIP code.

SUBMITTING PHOTOGRAPHS

Cost of making cuts must be assumed by those sending pictures for publication.



President Nixon Should Know Better

The reports that President Nixon is considering appointing a special United States representative to the Vatican are astonishing. In light of his strong leanings toward the evangelical wing of American Christianity the idea of such a gesture to Rome is almost unbelievable. If he should do such a thing it would clearly be a sign the new president means to be all things to all men religiously and is an opportunist who does not hesitate to use religion for political purposes. Such behaviour would be contrary to the image created for him as a sincere religious person by his association with Billy Graham and other evangelical ministers.

Mr. Nixon should know that official U. S. representation at the Vatican was never appropriate and would be even more inappropriate today. The practice of the exchange of government representatives between the Vatican and civil governments dates back to when the Roman Catholic Church was a recognized political power and actually owned and ruled over rather extensive geographical areas known as the papal states. This is not so today in regards to the political role of the Vatican or its geographical holdings.

Furthermore one of the chief reasons for the exchange of representatives between the Vatican and other nations was the arrangement of agreements called concordats which were designed to give Roman Catholicism a preferred religious status and second class status to all other religions in nations where Roman Catholicism was predominant. Since Vatican Council II even many Catholics have seen the inappropriateness of such arrangements.

Of such agreements James J. Hennesey, S.J., said in the Catholic magazine, *America* (December 4, 1965), "a concordat between the United States and the Vatican would be impossible and any negotia-

tions on purely ecclesiastical or religious affairs between the American government and the Holy See would be unconstitutional." It couldn't be said better.

The American concept concerning separation of power and function of church and state is basic. Diplomacy is the domain of the state, religion is the domain of the churches. Civil power belongs to the government, spiritual power belongs to the churches. Therefore government and churches dare not use the power of each other to further their own ends.

One of the chief arguments for a special United States representative at the Vatican is that the Vatican is a listening post in all parts of the world and has valuable information on world affairs that the United States needs. If this be true, there are already adequate ways for the transmission of such information. The American embassy in Italy presently has personnel assigned to follow Vatican affairs.

Even the mention of such an appointment now is most unfortunate. It but serves to damage the favorable image of Rome created as a result of Vatican Council II and the unprecedented openness of Catholics with other religious groups. Rome might favor such a move, but it is doubtful if American Catholic leadership wants to run the risk of opening old sores.

The feeling of most Baptists was represented in the timely statement of the Southern Baptist Executive Committee recently sent to the President. Other religious groups and many individuals will express themselves also. This should be sufficient to let Mr. Nixon know such an appointment would be highly unpopular. This may well have been the reason for the rumors in the first place. The technique of letting reports leak out is often used as a trial balloon to see how the winds are blowing on certain issues. If this is the case in this matter, now President Nixon knows.

President Criswell Was Never More Right

W. A. Criswell did Southern Baptists a signal service when he called for a de-emphasis of pre-convention meetings and a revitalization of the Southern Baptist Convention sessions (*Western Recorder*, February 27, 1969, page 12). Many have felt this need, a

few have voiced it, but it remained for the Convention President to say it and be heard.

No one else could have said it so effectively. Criswell has been a headliner at the Southern Baptist Pastors' Conferences and also at other auxiliary

meetings. He might have been expected to defend the preeminent place the pre-convention meetings have assumed but, far from it, he described aptly their devastating effect upon the annual convention sessions.

The fragmenting and dissipating effect of these auxiliary meetings, especially the Pastors' Conference, has been more and more evident in recent years. Many pastors have gone to the Convention mainly for the powerful preaching heard in these meetings and have left for home before the actual convention was half over.

What President Criswell didn't go on to say was that these meetings have been harmful also in that they have been used as platforms to debate convention issues and springboards for the political hopefuls of the Convention. Speakers at the Pastors' Conference have too often used their time to clobber those whose views they oppose without any opportunity to be answered. Paraders of personal views and pulpit oratory have too often ridden the tides of popular approval to the convention presidency and other convention offices. It would be difficult to see how the

Holy Spirit could use such methods for choosing our leadership.

President Criswell's timely plea helped along a proposal already under study. This calls for using the 1970 Convention to celebrate the 125th Anniversary of the Southern Baptist Convention and beginning the Convention earlier than the usual Tuesday night. A convention beginning on Monday night in 1970 will be recommended by the Southern Baptist Executive Committee to the messengers this June in New Orleans.

By that time a negative reaction to President Criswell's suggestions might have set in. The champions of the present arrangement may well try to defeat the recommendation to begin the 1970 Convention on Monday night instead of Tuesday night. Those whose major concern is the welfare of the Convention and its united missionary and evangelistic thrust should stand by President Criswell and the recommendation of the Executive Committee and recover for the Convention its rightful preeminent place. It's past time for the dog to begin wagging the tail instead of vice versa.



AFRAID

Dear Editor:

I have been a reader of the *Western Recorder* for some time, and have waited a long time for Mr. Daley to stop telling and to start asking. Now that he has asked some questions, I would like to be permitted to express my views. Summing up his questions in the February 6 issue, it amounted to "what happened to the offering to the Cooperative Program"?

Could it be, Mr. Daley, that there are many, many small pastors and small churches such as myself? We fear you! We fear the Southern Baptist Convention! We fear such churches as Faith Baptist Church of Georgetown, who recently ordained two women as deacons. We fear Baptist-sponsored colleges who desire to follow the world instead of witnessing for Christ!

In short, we do not agree with some of the things you advocate Mr. Daley. We have not under-rated our women. The restrictions placed on both men and women were placed by the Lord! The restrictions placed on our conduct and morals were placed by the Lord! The restrictions and the qualifications for deacons were so placed by the Lord!

Now strange as it may seem, many of us Baptists choose to follow the Lord rather than man.

We are very well mindful that our world is changing. We have heard the modern concept and interpretation of God's word. But we are also mindful of a more important fact. This fact is that the word of God has not changed, and it is to be heard and obeyed today just as much as when it was first uttered!

Burna, Ky. Tom Keeling

MENACE OF MINORITIES

Dear Editor:

In the January 30 issue of the *Western Recorder*, there was an article by J. Winston Pearce about "The Menace of the Minorities." It seems reasonable to me that we should treat those destructive minorities with the same, or even more severe, treatment that the communists in Vietnam are getting. Why? Because this is our home land and the head should be protected more than the feet, it would seem to me.

Strunk, Ky. T. W. Creekmore

INFORMATION NEEDED

Dear Editor:

I have been asked by Broadman Press to write a book on a subject of growing concern—the drinking and drunken driver. To my knowledge, a book has not been written on this problem. The title will be "Whiskey at the Wheel." Publication date is January 1, 1970.

Leaders at the Baptist Sunday School Board in Nashville where the book will be printed feel that the liquor industry is most vulnerable at this point. The National Safety Council and the United States Department of Transportation support this conclusion with the gruesome statistic that at least half of all highway fatalities (55,000 in 1968) are alcohol-related. Some states believe that this figure is too conservative.

In the hope that this book will be as strong and convincing as possible, I would appreciate you and your readers sending me material, information, clippings, etc., that might be appropriate for such a book. Especially would I like accounts of personal experiences that your readers have had. Names could be included or withheld, depending on the readers' preference.

I am particularly anxious to know what is being done in your state to reduce this terrible loss of human life. It may be that your state has used some unusual approach very effectively. If so, I certainly would like to get details.

Mail will reach me addressed to *Biblical Recorder*, Raleigh, North Carolina 27603.

Raleigh, N. C. J. Marse Grant

Kentucky YWA'S To Charter Bus For Glorieta

YWA's from across Kentucky will have opportunity to participate in a mission tour of the YWA Conference at Glorieta July 11-26, 1969.

A charter bus will leave Louisville July 11 to begin a mission tour and sightseeing trip en route to the YWA Conference at Glorieta, New Mexico.

On the tour Kentucky YWA's will visit several home mission points and Baptist institutions including Good Will Centers, New Orleans Seminary, Baylor University, Baptist Spanish Publishing House, Spanish Baptist missions, and Indian Missions.

Sightseeing en route to Glorieta will include New Orleans, Galveston Island, Manned Spacecraft Center, Alamo, San Antonio, Carlsbad Caverns, Juarez, White Sands National Monument, Albuquerque, Santa Fe, and Oklahoma City.

The week at Glorieta Baptist Assembly will afford YWA's an opportunity to hear home and foreign missionaries, receive inspiration and mission information, and become acquainted with missionaries, international students, and YWA's from across the Southern Baptist Convention. There will also be methods conferences, workshops, and recreation.

The tour is designed for members of Young Woman's Auxiliary and their leaders. It will be directed by the state YWA Director Miss Sydney Portis. The cost of the tour and YWA Conference is \$170 including all expenses except meals en route.

For further information and a brochure on the tour write Miss Sydney Portis, YWA Director, Kentucky Baptist Building, Middletown, Kentucky 40243.



Charles Downey



Dick Ham



Elwyn Raymer



Festus Robertson



James Burleson



Eugene Quinn

Music Festivals Feature Nashville Leaders

Six musicians from the Church Music Department of the Sunday School Board in Nashville will enhance the twenty regional music festivals in Kentucky during the next two months.

The first festivals are at the First

Baptist Church of Frankfort on March 14-15. Any choir or soloist in both vocal and instrumental fields may enter.

Charles Downey comes to Louisville on March 21 for an Adult Choir festival, the first of four in the Louisville area.

The other festivals are for youth choirs on March 28, Junior choirs on March 29, and Primary choirs, also on March 29, all in Louisville.

Bill Anderson will be in Bowling Green March 28-29 for the Southern Regional festivals for all ages.

For the festivals at Corbin on April 18-19, former Kentuckian Dick Ham returns.

Elwyn Raymer, also a native Kentuckian, will be at Harrodsburg on April 25-26 for festivals.

A graduate of Murray College and Southern Seminary, Festus Robertson returns to Kentucky for the festivals at the First Baptist Church of Murray April 25-26.

James Burleson will be the last of the Nashville leaders to come, when he assists in the festivals at Hartford on April 26 and at Owensboro on May 2.

Other festivals include those at Walton on March 21-22, and Catlettsburg and Ashland on March 28-29.

Reservations should be made as early as possible with the Regional Festival Director or with E. F. Quinn, Kentucky Baptist Building, Middletown 40243.

and staff, will be held that evening.

The 25th anniversary banquet will be held on the evening of March 13, following two sessions of the board of trustees.

Golden Gate Seminary has been located on the Strawberry Point campus for 10 years and is presently in its 25th year of operation.

Enrollment for the academic year is 361, the highest cumulative enrollment since the seminary moved from Berkeley, California, and the second highest cumulative enrollment in the 25-year history of the seminary. (BP)



RESIGNING—Highview Baptist Church, Louisville, deacon chairman Dick Hess, center, stands with Pastor and Mrs. James V. Cartwright as they display one of the gifts received at a Farewell Reception held February 16. Cartwright has resigned the church pastorate to accept a church administration post with the Sunday School Board.

Beaver Dam Man Has 43 Years Perfect Attendance

Harry H. McKenney, Beaver Dam, has not missed attending Sunday School in 43 years. He has been recently recognized by the Beaver Dam Baptist Church for the unusual record of 2,136 Sundays without missing Sunday School.

McKenney has found it difficult at times to maintain his record. On a recent trip to Hawaii he found a church in San Francisco and one in Honolulu to keep his record intact. Once while in the hospital following surgery, his doctor allowed him to leave the hospital for Sunday School and return to the hospital.

The 78-year-old Beaver Dam Baptist is a part owner and worker in a Beaver Dam hardware store.

HERBERT C. CRALLE FUNERAL HOME

Edwin R. Hillock, President

Wallace C. Hatler

Phone 893-5223

Frankfort and Peterson Avenue
Louisville, Kentucky

Boddie Accepts Professorship, Is First Negro At New Orleans

Charles E. Boddie, president of the American Baptist Theological Seminary in Nashville has been named the first Negro professor at New Orleans Baptist Theological Seminary, New Orleans, Louisiana.

Boddie, president of the Negro Baptist seminary affiliated with both the Southern Baptist Convention and the National Baptist Convention, U.S.A., Inc., for the last five years, has resigned effective April 15.

He will be the first Negro member of the New Orleans faculty, and the first Negro professor in the six seminaries of the Southern Baptist Convention, according to H. Leo Eddleman, president of New Orleans Seminary.

Eddleman said the school is looking forward to its association with Boddie, whom he called "a recognized leader among American Negroes and a

man of national and international reputation" in religious circles.

Boddie will teach in the social ethics department of New Orleans seminary.

He is a graduate of Syracuse University, Colgate Rochester Divinity School, the University of Rochester, and holds the doctor of divinity degree from Keuka College, Keuka Park, New York.

Before he became president of the American Baptist Theological Seminary, Boddie was associated with the American Baptist Foreign Mission Societies for more than seven years.

Previously, he was pastor for 13 years of the Mount Olivet Baptist Church in Rochester, New York. He has also been pastor of Baptist churches in Elmira, New York, and Huntington, West Virginia.

An accomplished organist, Boddie is a member of the American Guild of Organists. (BP)

Home Mission Board Appoints Couple For Work In Northern Kentucky Assoc.

Among the career missionary appointments recently made by the Southern Baptist Home Mission Board, was a couple scheduled to work in the Covington, Kentucky, area.

Mr. and Mrs. William Hugh Foster were appointed as directors of weekday ministries for the Madison Avenue Baptist Church and Northern Kentucky Baptist Association.

Other new appointees are Mr. and Mrs. Raymond Ozasa as missionaries to the Japanese in Mill Valley, California,

and Mr. and Mrs. Max E. Cadenhead as state directors of Christian social ministries in Michigan.

Foster has served as minister of education and music in several Florida and Mississippi churches. A native of Nowata, Oklahoma, he is a graduate of Union University in Tennessee, and New Orleans Baptist Theological Seminary.

Mrs. Foster is a native of Milford, Texas. She attended Northern Oklahoma Junior College and Moody Bible Institute in Chicago.

Allison Accepts Stewardship Post

F. Paul Allison, field service consultant for the education division of the Southern Baptist Sunday School Board, has been named director of communication for the Southern Baptist Stewardship Commission, effective March 15.

Announcement of Allison's appointment was made by Merrill D. Moore, executive director of the SBC Stewardship Commission. The Stewardship Commission is one of 22 agencies of the SBC and is not part of the Sunday School Board.

Before joining the Sunday School Board staff in 1967, Allison was associate executive secretary-treasurer of the Kansas Convention of Southern Baptists in Wichita, Kansas.

His major responsibility during his nine years on the Kansas convention staff was in the area of stewardship development, but he was also editor of the state paper, the *Baptist Digest*, for a period.

He assumes a position created only last January by the Stewardship Commission in an effort to communicate the commission's message through all possible means, Moore said.

Primary responsibilities of the office Allison will direct include creation and production of materials needed for the support of the three programs of the Stewardship Commission — Cooperative Program, capital giving, and stewardship promotion, said Moore. (BP)

CHURCH FURNITURE
CALL COLLECT (606) 864-7565

- PEWS • PULPIT FURNITURE
- BAPTISTRIES • STEEPLES
- FOLDING CHAIRS • TABLES
- WOOD CHAIRS • TABLES
- FOLDING DOORS

Kentucky Church Furniture
P. O. BOX 101 LONDON, KY.

**Have You Included
CUMBERLAND COLLEGE
In Your Will?**

FOR ASSISTANCE WRITE
Deferred Gifts Program
P. O. Box 172
WILLIAMSBURG, KENTUCKY 40769

KING SIZE MAIL BOX



by Nor-Gee holds extra-large envelopes and magazines inside—no folding, jamming, tearing; no weather damage. Neat design; prestige appearance. Sturdy construction 16"x11" x 3-5". (No. NG1)
[] Your choice of black or white finish—steel, or natural embossed aluminum.
ppd. . . . \$12.95

SPECIAL

This beautiful box, complete with Loc-Kover (\$4.95), Mail Clip for outgoing mail (85c), Name Plate (\$1.95), and House Numerals (75c) . . . a \$21.45 value for only \$18.95!

BOYD SPECIALTIES
5220 Robinwood Rd.
Louisville, Ky. 40218

CLASSIFIED ADVERTISING

RATE: 10 cents per word, figure or initial. Cash with order except on contract advertising. Minimum charge \$2.00. Copy deadline ten days before publication date.

SUMNER BROS.—New and used cars. 530 East Broadway at Hancock. Selling Chevrolets, Pontiacs and clean used cars. "Look for the lot with our pictures on top." Jay Sumner, Bill Sumner, 583-7705. Louisville.

FOR SALE: Hammond Organ—Model C-3, 40 watt-amplifier, 2 manual, 25 pedal. Call Trinity Baptist Church, Paducah, Ky., 442-1013 for appointment.

PONTIACS AND CHEVROLETS, also all makes used cars. Call Truett Murphy, Cooke Pontiac, 4023 Dixie Highway, Shively, 448-3810, Residence 964-6383.

NAME AND ADDRESS LABELS, our best, 1,000 for \$1.00. Print name, address, zip. We have 18 varieties, low as 42c per 1,000. If you prefer to see before buying, 10c brings sample and catalog. Boyd Specialties, 5220 Robinwood Rd., Louisville, Ky. 40218.



VALENTINE QUEEN—Miss Jo Leta Russell of Lebanon, Kentucky, was crowned 1969 Valentine Queen at Campbellsville College recently. The Campbellsville girls, Miss Karen Cooper, left, and Miss Barbara Edrington, right, placed first and second runner-up respectively.

**Sever Baptist Ties With College
Taking Federal Grants Editor Urges**

In the wake of a decision by trustees of Mercer University to seek three federal grants despite disapproval by the Georgia Baptist Convention (see story, February 20 issue, page 8) the editor of the *Christian Index*, Georgia state Baptist paper, has proposed severing Baptist ties with the school.

"Why not admit what many have been saying for 10 years—that Baptists cannot long continue to operate colleges and universities on our present scale—and deed Mercer University to the trustees, and let it become a private school, free to get money wherever it can," said the editorial.

Editor Jack U. Harwell proposed that the Mercer trustees be self-perpetuating, rather than be elected by the Georgia Baptist Convention under present procedure.

Georgia Baptists could still sponsor and pay for a department of Christianity adjacent to the campus but not directly related to the university, the editor said.

"One thing is sure," Harwell said. "We cannot go on much longer with the tensions now so evident in Georgia Baptist life over our schools and their financing.

"The disputes are tearing at the very fiber of our cooperative life, even in the internal fellowships of many of our churches," the editorial said.

"The trustees were acting out of desperation," Harwell observed. "They have been charged by the convention to manage the university and they have not been given the wherewithall to do so; to stay alive, funds have got to come from somewhere."

He said he personally felt that the principle of religious liberty and tax support of religion is more important than the university's denominational affiliation.

"What happens now in the Mercer-Convention relationship?" the editorial asked. Does the convention punish Mercer as a disobedient child; do we slap the trustees on the wrist by editorials of condemnation; do we acknowledge the power of the trustees to act as they have and thus do nothing; what are the alternatives?"

The editorial rejected as unwise such alternatives as seeking a court injunction to prevent Mercer's acceptance of government grants until the convention can meet; trying to recall all Mercer trustees and electing a new slate; and firing Mercer President Rufus Harris.

He then proposed that the 136-year-old ties between the convention and the Baptist school in Macon be severed. Mercer University is named for Jesse Mercer, who founded both the school in 1833 and gave to Georgia Baptists *The Christian Index*, which he published for seven years. (BP)

By Executive Committee

Budget Adopted, Name Change Study Dropped

After two days of hearing pleas from 19 Southern Baptist Convention agencies, the Southern Baptist Executive Committee quickly adopted a \$27,158,119 Cooperative Program operating goal for 1970, passed a strong resolution opposing possible appointment of an ambassador to the Vatican, and in effect ended its three-year study of changing the convention's name.

The Executive Committee also heard a report from its public relations subcommittee which said it found "no compelling reason" to change the name of the Cooperative Program, and adopted a recommendation suggesting that the 125th anniversary meeting of the convention in 1970 begin on Monday night instead of Tuesday.

The proposed 1970 budget, which must be approved by the convention in New Orleans next June, would be an increase of only \$597,100, granting a minimum two percent cost-of-living increase to each of the 17 SBC agencies which requested budget increases totaling \$5.3 million.

The minimum increase was necessitated by decreases in Cooperative Program giving during the last part of 1968 and the first part of 1969, which set statistical projections of the amount of money available at an estimated \$27,560,000 in 1970.

A brief and vaguely-worded recommendation from the Executive Committee's administrative subcommittee indicated that the three-year study of changing the conventions name has been ended for the time being.

Porter W. Routh, executive secretary of the SBC Executive Committee, explained later that the recommendation means, in effect, that the Executive Committee will make no further recommendation on the name change, until it gets further instructions from the convention.

Acting on a recommendation from its administrative committee, the 58-member Executive Committee recommended that the 125th anniversary convention in 1970 at Denver begin on Monday evening.

"We further recommend that the Executive Committee continue to study this matter and report to the 1970 convention," said the recommendation.

The recommendation asked that the sections of the convention procedure be set aside for 1970 as a special case in observance of the 125th anniversary.

In other actions, the Executive Committee approved of several future studies, either by special committees or subcommittees of the Executive Committee.

Studies were planned on the philosophy, purposes, basic understandings and promotion procedures of the Cooperative Program; on the relationship between pastoral care programs of Southern Baptist hospitals and seminaries; on the total relationship of the convention to its two hospitals in Jacksonville, Florida, and New Orleans; on the committee structure of the Executive Committee; and on continuing the study of policy concerning the allocation of earnings of undesignated gifts given to the Southern Baptist Foundation.

Minor changes in the charters, program statements, or articles of incorporation were approved for the SBC Foreign Mission Board, Radio-Television

Commission, Stewardship Commission, and Southern Baptist Hospitals, Inc., subject to final approval by the Southern Baptist Convention.

In other actions, the Executive Committee authorized several expenditures from convention reserves, including a \$50,000 allocation to the SBC Stewardship Commission for a pilot project of Cooperative Program promotion; \$12,500 to Religion in American Life; \$7,500 for the completion of the current depth study on Baptist student work; \$6,800 for long range planning in connection with the '70 Onward program; and \$5,000 for the 125th anniversary film of the SBC. (BP)

PROPOSED 1970 COOPERATIVE PROGRAM ALLOCATIONS

Agency	1969	1970	Increase
SBC Operating Budget	\$ 200,000	\$ 200,000	-----
Foreign Mission Board	13,836,619	14,113,351	\$ 276,732
Home Mission Board	4,984,000	5,083,680	99,680
Annuity Board	125,000	200,000	75,000
The Seminaries	5,103,000	5,205,060	102,060
Golden Gate	525,000	535,500	10,500
Midwestern	475,000	484,500	9,500
New Orleans	875,000	892,500	17,500
Southeastern	693,000	706,860	13,860
Southern	1,148,000	1,170,960	22,960
Southwestern	1,387,000	1,414,740	27,740
Foundation	80,000	81,600	1,600
Hospitals	36,000	36,000	-----
American Seminary	95,000	95,000	-----
Brotherhood Commission	260,000	265,200	5,200
Christian Life Commission	170,000	173,400	3,400
Education Commission	125,000	127,500	2,500
Historical Commission	102,000	104,040	2,040
Radio-TV Commission	1,250,000	1,275,000	25,000
Stewardship Commission	83,000	84,660	1,660
Joint Committee	111,400	113,628	2,228
TOTAL	\$26,561,019	\$27,158,119	\$ 597,100
Operating Total	\$26,561,019	\$27,158,119	
1968 Capital Needs	722,530		
1969 Capital Needs	800,000		
1970 Capital Needs		1,317,749	
TOTAL NEEDED	\$28,083,549	\$28,475,868	
TOTAL EXPECTED	\$26,756,800	\$27,560,000	

SERVING ALL RELIGIONS
Prices to satisfy every preference and need

AIR CONDITIONED

PARKING AREAS

1310 S. THIRD Phone 634-3628

149 BRECKINRIDGE LANE Phone 896-0349

PEARSON FUNERAL SERVICE
Louisville, Kentucky
Members: Kentucky Funeral Directors Burial Association
Members: National Selected Morticians by Invitation

**Schoppenhorst Bros.
Funeral Home**

1832 W. Market, Louisville
Phone 585-4394

A. R. McFarlandPresident
MARTIN JACKSONVice-President
MAY B. SCHOPPENHORST.....Secretary

Services Available
Highlands Funeral Home

3331 Taylorsville Rd. • 451-4420

First Church, Grayson, Calls Adrian Lamkin

The First Baptist Church of Grayson, Kentucky, has called Adrian Lamkin, Sr., as its pastor. He succeeds the late J. C. Stephens who was pastor for twelve and a half years prior to his death last June.

To accept the Grayson church, Lamkin resigned the pastorate of the Bethlehem Baptist Church of Texas, Kentucky.

A native of Brandenburg, Lamkin holds degrees from Georgetown College and Southern Seminary. His wife is a graduate of Western Kentucky University.

The Lamkins have two children. Adrian, Jr., is a junior at Georgetown College. Ann is a senior at Washington County High School.

Lamkin began his ministry in Grayson March 1.



NEW PARSONAGE—Pastor and Mrs. Kenneth Hayes of Hodgenville's First Baptist Church receive the keys to the new parsonium recently purchased by the church at a cost of \$34,000. Mr. L. L. Hamilton, Chairman of the Trustees is shown presenting the keys. Mr. Sam Walters, pictured at the left, served as Chairman of the Parsonium Committee. Mr. Hayes observed his first anniversary as pastor of the Hodgenville church on February 16.

Seminary To Host "IT"

An Institute of Theology ("IT") has been established for college students at Southwestern Baptist Theological Seminary June 23-July 18.

Students will choose two of ten regularly scheduled classes, one at 8:00 a.m. and the other at 10:40 a.m. Courses are in theology, church music and religious education and will be taught by seminary professors.

The institute is open to college students who are church vocation volunteers, who have reached senior classification by June 23, and who have a grade point average of 3.0 (on a 4.0 system) or its equivalent. (BP)

Millionth Soul Winners Testament To Criswell

The millionth copy of the Soul Winner's New Testament produced by the National Bible Press has been presented to the president of the Southern Baptist Convention, W. A. Criswell of Dallas.

The presentation was made by Southern Baptist Evangelist Clifton Brannon, a former attorney and general counsel for R. G. LeTourneau, Inc., a well-known Christian layman and industrialist.

Brannon compiled and edited the notes in the book in an effort to outline clearly with underscored passages the plan of salvation. It was first published in 1958.

The Soul Winner's New Testament is available only in Southern Baptist Book Stores, and is produced by the National Bible Press for the Southern Baptist Sunday School Board, Nashville.

Southeastern Names Chapel For Binkley

The board of trustees for Southeastern Baptist Theological Seminary in Wake Forest, North Carolina, has voted to name its library building for Emery B. Denny, former chief justice of the North Carolina Supreme Court, and its chapel building for Olin T. Binkley, the seminary's president.

The board also confirmed the affiliation of the seminary with the American Academic Institutions in the Consortium of Schools at the Hebrew Union College Biblical and Archaeological School in Jerusalem.

Tenure was granted to Robert E. Poerschke, professor of Christian education, and Donald D. Moore, associate professor of pastoral care, and the board confirmed the election of John W. Carlton as professor of preaching.

Invitations to Theodore F. Adams, retired pastor of the First Baptist Church of Richmond and former president of the Baptist World Alliance, and I. N. Patterson, former executive secretary of the Nigerian Baptist Convention, to serve next year as visiting professors were approved by the board.

Sabbatical leaves were approved for E. Luther Copeland, professor of missions, and John I. Durham, associate professor of Old Testament interpretation. Copeland plans to study at the University of Chicago and Durham hopes to spend the year in Heidelberg and Oxford.

Trustees also authorized the establishment of the Emery B. Denny Endowment Fund and the Larry Love Memorial Scholarship Endowment Fund.

Judge Denny, a member of the seminary's board, has been a member of the state Supreme Court since 1962. Like President Binkley, he is a son of a Baptist minister and holds honorary doctoral degrees from both the University of North Carolina and Wake Forest University, Winston-Salem, North Carolina.

Binkley has been president of the seminary since 1963, serving previously as dean of the faculty. He is the only Southern Baptist to serve as president of the American Association of Theological Schools.

See Europe & Bible Lands JULY 18 - AUGUST 4, 1969

\$995 Per Person
By TWA

Visit:

Madrid, Pompeii,
Rome, Athens,
Corinth, Cairo,
Damascus,
Jerusalem
Nazareth,
and Geneva



J. Ray Dobbins
Tour Director

For Information Write:
Rev. J. Ray Dobbins
8200 S.W. 142 St., Miami, Fla. 33158

Churches Must Seek Integrity Missions Professor Declares

In one word—"integrity"—a Baptist seminary professor summed up what he feels is the major need in the life of Baptist churches to sustain and increase mission conviction and giving which must undergird the Christian task ahead.

E. Luther Copeland, professor of missions at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina, diagnosed the need in an address delivered to Southern Baptist leaders at a forum to discuss the Cooperative Program unified budget plan, during the SBC Executive Committee meeting.

"Honesty in communication, authenticity in worship, relevance in witness and ministry—these are the expressions of integrity which the church must have in order to be the church," Copeland said.

"Hopefully, from this kind of integrity will issue the conviction and the giving to undergird the mission of the Christ in which the church is called to share," he said.

Credibility gap

Citing a credibility gap between both the church and the world, and within the church as well, Copeland called for Baptist churches to be completely honest in their efforts.

"We need to promote honesty, radical honesty, in our communication with each other and society at large," he declared.

Too many people in society, including secularists, humanists with high idealism, and alienated youth, think that the church is phony and that ministers are phoniest of all, Copeland said.

As examples, he cited a new convert who told him he was distressed because he found more honesty in the secular world than in the church; and a Baptist woman who wrote him that his comments on the ecumenical movement would "get an intelligent appraisal" at the John Birch Society of which she was a member, but "the lid may come off" if his views were shared in a Sunday School class or WMU (Woman's Missionary Union) Circle.

Poverty of worship

He also urged Baptists to make a serious attempt at integrity in worship and "richness in worship," adding he was

convinced that some Baptists "are the victims of a poverty of worship."

The seminary professor expressed concern that worship too often "is something done to us and for us by dynamic or inspirational speakers or performers or planners"—that it is in effect, "entertainment."

"Unless what we call worship in our churches is marked by integrity, the conviction and the giving which issue from it are apt to be as fallacious and insincere as that which motivates them," he stated.

On another point, Copeland said Baptists have hardly begun yet to face the fact they are living in a secular society. He said there was a time in his life when the church was the center of the community and American life, but this day is now gone. "The church has been displaced from the dynamic and influential centers of our urban, technological culture."

In past days when the church was the center of society, the church emphasized its function of speaking—verbal communication, Copeland observed. "Verbal communication then was primary, supported hopefully by what the church was and did.

Be, do, then speak

"In our time," he added however, "it is fundamentally important that we reverse the priority of verbal communication. Once the order may have been *speaking, being, doing*. Now in our day, the church must *be and do*, and then *speak*, in that order."

Copeland said that a glaring mark of the church's irrelevance today "is the assumption that verbal communication is still the primary task of the church. Indeed, some seem to believe that all the church needs to do is talk.

"Unless the church by what it is and does, shows that it is at least as interested and involved in the great and urgent issues of human life as the best secularists are, its message will be derided and tuned out," he said.

Specific issues he identified were the effects of science and technology on human destiny, the search for knowledge and truth, war, poverty, hunger, disease, over-population, injustice and human exploitation, and the quest for a truly human community. (BP)

When in Louisville or
Middletown
Jimmy Lynn Invites You to Stop
at
JERRY'S RESTAURANT
U.S. 60 at Kratz Lane
Phone 245-8833 Middletown, Ky.

Lee E. Cralle Co.
Funeral Home
LEE E. CRALLE, JR., President
PHONE .
634-3646 • 634-3647
1330 South Third Street
Louisville, Ky.

FINEST MEMORIALS

Winnsboro Blue Granite, "The Silk of the Trade" excels in strength, durability, adaptability to design, legibility of inscriptions and lasting beauty.



Some granites have a surface resemblance to Winnsboro Blue Granite but do not possess its durable qualities and lasting beauty.

Write for FREE illustrated booklet, "FACTS for the Memorial Buyer."

WINNSBORO GRANITE CORPORATION
Rion, S. C.
29132

CHURCH FURNITURE
For information write
WOLFE BROS. & CO.
Piney Flats, Tennessee
Manufacturers Since 1888

CHURCH FURNITURE
PEWS - PULPITS - TABLES - CHAIRS
BAPTISTRIES - SPIRES - LIGHTS
London Church Furniture
Box 281 - Dept. WR London, Ky.
Tel. 864-2230

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



57 FEATURES . . . 8 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE FOURTH IMPROVED EDITION

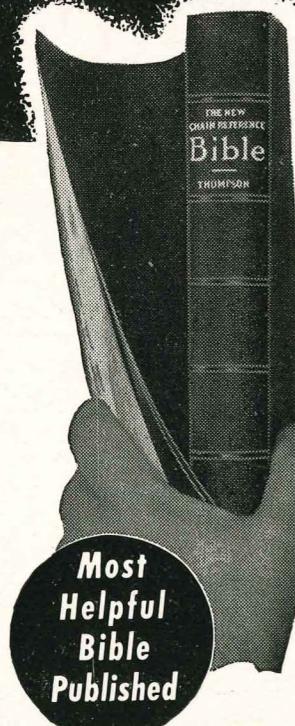
Truly a Bible PLUS a Biblical Library in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., Ph.D.

READ WHAT OTHERS SAY:

Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe that it is the very best on the market today. I commend it most heartily. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **Dr. W. R. White:** "The most satisfactory Bible for all 'round purposes I have ever examined or used. Here the Bible student can command the finest helps which scholarship is able to provide." **Dr. Joe T. Odle:** "I believe that this is one of the finest reference Bibles on the market today. It has more helps for Bible study than any other reference Bible I know, and while it is of special value to the preacher, it is of even greater usefulness to the laymen." **The Late Dr. F. M. McConnell:** "I firmly believe that a boy in the 7th grade can get more information from this Bible in two days than a preacher can get from an ordinary

Bible in a week." **The Late Dr. B. W. Spillman:** "I use it constantly and find it the most useful volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students, it has a value which cannot be counted in money." **Dr. Duke K. McCall:** "The New Chain Reference Bible not only provides a wealth of useful helps in Bible study, but also provides them in a form which makes them accessible to the user. I bought a Chain Reference Bible during my first pastorate and have never ceased to use it. For the most useable and time-saving helps I suggest that one carefully examine this Bible before buying any other." **Dr. T. C. Gardner:** "I wish that every preacher, every Sunday School teacher and every Christian in this great nation of ours possessed one of these Bibles."



Most Helpful Bible Published

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
 2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
 3. The Analysis of the Bible as a Whole.
 4. The Analysis of each of the 66 Books of the Bible.
 5. The Analysis of every Chapter of the New Testament.
 6. The Analysis of the Verses of the entire Bible.
 7. The Numerical Chain Reference System.
 8. Special Analysis of the Important Bible Characters.
 9. Contrast between the Old and New Testaments.
 10. The Topical Treasury. New Topics for Prayer Meetings, Men's, Women's, Young People's Meetings, etc.
 11. Special Bible Readings for private devotions and public services. New and different subjects.
 12. Bible Harmonies of the Lives of Moses and Paul.
 13. Special Portraits of Jesus.
 14. Chart of the Messianic Stars.
 15. Chart showing cause of the Babylonian Captivity.
 16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
 17. Chart of Jesus' Hours on the Cross.
 18. The Christian Workers' Outfit. Of special value to soul winners.
 19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, etc.
 20. Golden Chapters of the Bible.
 21. A Complete General Index of over seven thousand topics, names, and places.
 22. Special Memory Verses selected from each Book of the Bible.
 23. Chart showing Seven Editions of Divine Law.
 24. Graph of the Prodigal Son.
 25. Bible Mnemonics, or how to memorize.
 26. The Principles and Best Methods of Bible study.
 27. Pictorial Illustration of the River of Inspiration.
 28. Bible Markings, Explaining best methods of marking one's Bible.
 29. Concordance.
 30. Atlas of 12 colored maps with index.
- Other Features in Text Cyclopedias**
31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
 32. Contrast Study of Great Truths of the Bible. Enables you to study the Constructive and Destructive Forces of Life with the Bible verses printed out in full.

33. Life studies, such as Business Life, Home Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments.
36. Parables of the Old Testament. Parables of the New Testament, each Gospel.
37. Titles and names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A list of the Prophets of the Bible.
40. List of the Judges of Israel and Judah.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

- More Unusual Features in the Helps**
45. The Historical Bridge, covering interval between the Old and New Testaments.
 46. Chart showing the History of the Apostles.
 47. Harmony of the Gospels, citing references in different Gospels where events are given.
 48. Calendar of the Christian Era.
 49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
 50. Chart of the Seven Churches of Asia, described by John.
 51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
 52. The Prophecies Concerning Jesus and their Fulfillment, arranged Chronologically, with principal verses printed out in full.
 53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
 54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
 55. Nineteen Special Illustrated Maps Showing the Journeys of Abraham, Children of Israel, Joshua, Gideon, Samuel, Saul, David, Solomon, Jesus, Paul and Peter. These are separate maps, mind you—not several crowded together on one page.
 56. Places of Religious Worship, Hebrew Times, Festivals and Religious Officials.

New in the Fourth Improved Edition

57. Archaeological Supplement. Over 100 Illustrated accounts of discoveries in Bible lands linked by number with the Bible text.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.
Dept. W-6910, 39 East Ohio
Indianapolis, Indiana 46204

Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Fourth Improved Edition of your New Chain Reference Bible.

Send your special terms to Representatives.

Name _____
Address _____
City _____ State _____

B. B. Kirkbride BIBLE CO., INC.

DEPT. W-623 39 EAST OHIO

INDIANAPOLIS, INDIANA 46204



Welcome, Grady Randolph

Grady Randolph, Superintendent of Missions, Elkhorn Association, Lexington, has been elected by the Executive Board to serve as Executive Secretary of the Department of the Kentucky Baptist Foundation effective March 1st.

This recommendation of the Foundation Directors has met with unanimous response by the leaders of the Convention and we believe by a great host of Baptists who have come to know and appreciate the fine qualities of this former pastor at Shawnee and Beechland Churches in Louisville and associate pastor of First Church, Shelbyville.

He succeeds James C. Austin who is now alumni secretary and assistant director of the Billy Graham Chair Endowment campaign for Southern Baptist Seminary. A native of Tennessee, Randolph is a graduate of Georgetown College, the Southern Seminary, and has done additional work at both Vanderbilt and the University of Louisville.

Kentucky Baptist Foundation

The Foundation is a department of the Executive Board but also has a fine Board of Directors consisting of outstanding Baptist laymen and ministers who join in a program of increasing the capital gifts and endowment of all our Baptist institutions and agencies, including the Cooperative Program itself.

Brother Randolph will seek to enlist Baptists in making the stewardship of estates, major gifts, and making of wills for the benefit of all our work.

He will need the support of all Baptist leaders in this great undertaking. The future of our colleges and schools, hospitals and children's homes, Cedarmore, and other agencies may well depend upon the success which attends this vital work. We welcome Grady Randolph to our Baptist state staff and fellowship and pledge to him our help and prayers.

Increasing missionary impulse

Ever think seriously how your church can extend its missionary witness to this divided and rebellious world of persons? How can we more fully obey our Lord's commands to be His witnesses in all the earth? Well, your best way is through joining other Baptist churches in the world-wide witness of Baptists through the Cooperative Program.

Harold G. Sanders

March 6, 1969

Convention Reservations Heavy

Requests for hotel-motel rooms in New Orleans for the Southern Baptist Convention are running extremely heavy, the chairman of the convention's housing committee reported.

Already, nearly 6,000 requests for rooms have been processed by the housing bureau, said G. Avery Lee, pastor of the St. Charles Avenue Baptist Church, New Orleans, Louisiana.

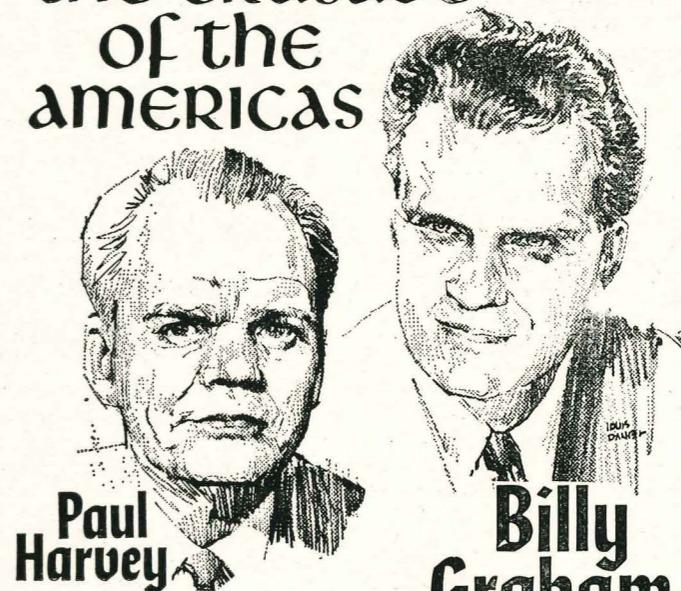
Lee requested Southern Baptists who already have sent in their room applications to "please be patient" if the request had not yet been confirmed. He explained that the housing bureau had been flooded with requests, and was processing several hundred requests daily.

For those who plan to attend the convention but have not yet sent in a request, Lee urged such persons to do so immediately by writing the SBC Housing Bureau, 400 Royal St., New Orleans, Louisiana 70130.

It is imperative to give the following specific information, he said: Date of arrival and departure, type of accommodation, names of occupants. "Not to do so will delay your confirmation," Lee said.

A limited number of room reservation forms are still available in the office of the state executive secretary. These will be mailed by this office upon request. (BP)

3 COLOR TELECASTS the CRUSADE of the AMERICAS



SPEAKING ON
YOUTH • HOME • NATION

Bristol WCYB-TV 10:30 a.m.—March 16, 23, 30

Paducah WPSD-TV 11:30 a.m.—March 9, 16, 23

These color telecasts sponsored by Southern Baptists' Home Mission Board Division of Evangelism / C. E. Autrey, Dir.
Produced by Southern Baptists' Radio-TV Commission
Paul M. Stevens, Dir.



SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for March 16, 1969)



LIFE AND WORK SERIES

Giving: A Means For Missions

Christians have both the privilege and the responsibility of being partners in praying for and giving to missions. They please and glorify God when they participate in His worldwide program of missions.

Romans 15:25-27

Earlier Paul had written of his desire to visit the Roman Christians and of his prayer that God might be willing for him to have a safe journey to Rome. He had plans to go on a missionary journey to Spain, and anticipated the privilege of visiting the Christians in Rome, but it was not possible for him to do this immediately.

Even though Paul was ready to have his projected journey to Spain become a reality, and anticipating that upon concluding a visit with the Romans as he traveled via Rome they would provide him with an escort and the necessary provisions, he realized that he must first minister to the Christians in Jerusalem before going to Rome.

Paul reminded the Gentile Christians in the young churches in Macedonia and Achaia that they had been the recipients of salvation because the Jewish Christians in the Jerusalem church had shared with them the gospel of Christ. Since the Jews had ministered to the spiritual needs of the Gentiles, Paul appealed to and urged them to prove their gratitude by making contributions to a fund which would be used in ministering to the physical needs of the Jewish Christians who were in deep poverty. In Jerusalem many of the Jews lost their jobs and were subjected to persecution simply because they had become Christians. Discriminated against in the marketplace and the business world in general, and denied employment, they were in dire need of financial assistance. This mutual and reciprocal sharing of what each had would cause them to realize more fully their oneness in Christ.

II Corinthians 9:6-15

Since Paul was about to visit the Corinthians, accompanied by some of the Macedonians, he urged them to have their gifts ready when he and his party arrived. To avoid embarrassment in the event that they should fail to do so, Paul sent fellow workers on ahead to en-

courage them to have their offerings in hand punctually.

Rules for giving

II Corinthians 9:6-9

Christians should give generously.

The more God's children give to Him the more abundantly He will bless them. If any Christian expects to enjoy God's favor and blessing, by all means he must be faithful in the realm of his stewardship. If we want an abundant harvest of spiritual blessings from our Christian stewardship, we must sow bountifully. Ever remember that it is an absolute certainty that no one can ever out-give God.

Christians should give purposefully.

God would have Christians to give deliberately and systematically. Christian giving should never be a hit-or-miss proposition. Giving certainly should be universal among Christians — "every (Christian) man." Not a one is excluded

INTERNATIONAL SERIES

The Authority Of Jesus

After Christ had demonstrated His authority over demons, disease and death, He returned to Jerusalem and went immediately into the temple, which was the center of the religious activities. Observing that its purpose had been sacrificed to the greed of gain, Christ thoroughly cleansed the temple of all that unholy traffic.

Mark 11:27-33

In all probability a sizable number of those who disapproved and resented Christ's action in cleansing the temple spent considerable time in scheming and planning an open attack on Him.

They boldly challenged Christ's authority in cleansing the temple by driving out those who had defiled it with their merchandising of birds and animals, which had been inspected and approved by the priests and by their offering to change foreign money into the currency of the Jews upon the payment of a fee for the same. "By what authority doest thou these things? and who gave thee this authority to do these things?"

from this privilege. In all probability no two will have an equal amount to give, but none should be deprived of the privilege to lose out on the blessing of giving something. Whatever the Christian may have, whether the amount be small or large, he holds it as a trust from the Lord. In his support of God's work, a believer in Christ should be purposeful in his giving, always doing so with an eye single to God's glory. Christians should give cheerfully.

Their gifts should be presented with the full and hearty consent of their wills, and never as a matter of duty or a grudging manner. They should give in such a way that they would never regret their gifts as though they had been wrung from them. Giving should be spontaneous and hilarious. "God loveth a cheerful giver." The Greek word, which is translated "cheerful" is the one from which we get the word "hilarious."

These rude and bitter inquisitors thought they had succeeded in ensnaring Christ, regardless of how He answered them. If He should say that God gave Him the authority to do these things, they were prepared to charge Him with blasphemy. If He should assert that His authority was from men, they would deny that He had ever received it from them, who alone had the prerogative of saying who should perform in the temple, so they would brand Him as a usurper.

Christ answered their challenge of His authority by asking His insincere and antagonistic questioners a counter question. He asked them by what authority John the Baptist had administered the ordinance of baptism. He wanted them to state whether or not John the Baptist had acted on divine authority when he had baptized people.

After conferring privately about the matter, they realized fully that Christ's pointed question confronted them with a real dilemma. If they acknowledged

(that the authority of John's baptism and ministry came from heaven, then they were compelled to recognize Christ as the true Messiah, to which fact the Baptist had borne faithful witness. If they should reply that his authority was merely human, the numerous admirers and followers of John the Baptist would most likely rise up and stone them to death.

They decided to incur the reproach of ignorance by giving Christ the answer, "We cannot tell." So, because of their false reply, Christ refused to answer their questions. Our Lord reasoned that, since John the Baptist preached and baptized without their authority or approval, there was no reason why He should not do likewise, for He was not accountable to them.

Mark 12:13-17

The Pharisees and the Herodians were at great variance with each other, they united in their efforts against Christ and His cause.

The Scheme. Mark 12:13

Christ's enemies were again busy at the nefarious task of trying to entrap Him in His speech, and thereby arouse disfavor toward Him on the part of the Roman authorities. With hypocrisy in their hearts, they approached Christ and complimented Him with flattering words. They pronounced Him true, fearless, and impartial.

These unscrupulous enemies were not interested in ascertaining the truth. They were seeking some admission from Christ which they could twist into a charge against Him. They merely wanted to prove that He was disloyal to His people because He advocated the payment of tribute to Caesar, or that He was a traitor to Caesar because He recommended rebellion against taxation.

The Surprise. Mark 12:16-17

As always, our Lord was equal to the occasion. Christ told them to show Him a denarius, which was a coin which they used in their ordinary business transactions. He asked them to tell Him whose image and superscription appeared thereon. Of course, they had to reply, "Caesar's." By receiving it and using it as the current coin of their country, and by acknowledging that it was Caesar's, they thereby admitted their subjection to Caesar's government and their consequent obligation to pay the tribute which was demanded of them.

Then Christ gave this classic statement in which He clearly enunciated the fundamental principle of duty to government and to God. He said, "Render to Caesar the things that are Caesar's, and to God the things that are God's." Since they profited by the privileges and the protection which the Roman government gave them, they were obligated to obey the laws of the state and to pay taxes for the support of the government under which they lived.



TEEN TEMPO

by
Donal W. Key

The Communication Gap

"I try talking to my parents, but what's the use? They don't even hear me." How often have you thought or said the same thing? And right now, just to think about it kinda gives rise to the old rebel spirit, doesn't it? Let's take just a minute to look at this thing: the communication gap.

There are some parents who do not listen to their teenagers. In fact, they don't listen to anybody. They have never learned to value what other people think or say. Therefore, even though they may love their children deeply they do not listen to them. But right on the other hand there are an awful lot of parents who honestly try to understand. Many of these concerned parents are just as perplexed as their teenagers over the very real lack of communication between them.

If you have a parent who does not value what you say and is not interested in your views, you do have a very legitimate problem: *Bad Parent*. At the other extreme, if your parents have a teenager who does not value what they say and is not really interested in what they think, then they are the ones with the problem: *Bad Kid*.

Not every home has a constant communication gap. But almost every home is plagued with it at times. Where does

the real crux of the problem lie?

In an average normal home with teenagers there is a built-in conflict. Most parents, without even being conscious of it have a tendency to keep right on seeing their teenagers as children. And most teenagers are prone to want the "uninhibited" freedom of adulthood. Sure, you've got the picture. As each party presses his own point of view the gap widens: and it is most easily noticed at the point of communication. At the sight of conflict minds both young and old have a strong tendency to close. So do the ears.

You may think there's no cure for this problem, and you may be right. But there are some simple rules which will certainly help.

1. Always be willing to listen to the other person's view point; honestly trying to see it from his location.
2. Always hold open the possibility that you might be partly wrong. Do not make accusations of blame before you have checked out this possibility.
3. Remember that communication happens only after both parties give themselves to making it happen.
4. Make yourself aware of natural differences which arise out of age span.
5. And lastly, do not feel you must always have your unaltered way.

SIDING AND ROOFING '69

- ▶ Kaiser-Alcoa-Reynolds, guaranteed Aluminum Siding
- ▶ 50-year guaranteed Vinyl Siding by VINYL-TEX, Ltd.
- ▶ Cover all wooden trim with Aluminum Custom Facia
- ▶ Johns-Manville-Globe-Byrd 15-25 Bonded Roofing
- ▶ Heavy white enameled (no paint) Guttering and Spouts

Serving Kentucky and Southern Indiana Home Owners and Churches



J. W. Colville

"Satisfaction is our goal"

CALL FOR FREE ESTIMATE
7:00 a.m. - 9:00 p.m.

Colville Company
4320 Crittenden Drive 40209

Call collect Louisville 502-363-1100
502-368-1388

Southern Indiana 812-945-7294

Stewardship-Foundation Conference Features Outstate Personalities

Pastors, associational moderators, missionaries and stewardship chairmen throughout Kentucky will receive ideas on associational stewardship development and the church stewardship promotion at the Sixth Annual Stewardship-Foundation Conference scheduled March 31-April 2 at Cedarmore Assembly near Bagdad.

Sponsored by the Kentucky Baptist Foundation and the Stewardship Department of the Kentucky Baptist Convention, the conference will feature addresses and discussions on all phases of Christian stewardship.

Jesse Stricker, secretary of the Kentucky Stewardship Department and director of the conference, said major speakers and addresses at the sessions would include the following:

Roland C. Matthies, vice-president and treasurer, Wittenberg University, Springfield, Ohio, will present his program dealing with aspects of deferred giving. Matthies is a respected authority on tax aspects of charitable giving.

Frank Denton, director of development, Buckner Benevolences, Dallas, Texas, will be dealing with wills, insurance giving and estate stewardship. Buckner Baptist Benevolences is involved in one of the most comprehensive benevolent organizations in the United States; operating child care facilities, three aging facilities, two maternity homes, a marriage and family counseling center, an extensive mother's aid program, foster care homes, adoption services and some related ministries.

Gomer Lesch, director of the office of public relations, Sunday School Board of the Southern Baptist Convention, Nashville, Tennessee, since 1962 will be bringing two messages, one entitled, "Communicating our Message", the other "Communications in a New Day".



Lackey



Matthies



Lesch



Denton

James V. Lackey, director of the Co-operative Program promotion, Stewardship Commission, Southern Baptist Convention, Nashville, Tennessee, will be introducing the new thematic stewardship materials for 1969-70 and will explain the latest techniques in general stewardship promotion.

Along with these out-of-state program personalities, many from our own Kentucky Commonwealth Convention will appear on the program. Stricker said that any person who wishes further information on this conference should contact him at the Baptist Building, Middletown, Kentucky.

Barr Accepts Cynthiana Church

Pastor Winn T. Barr has resigned from the leadership of the First Baptist Church of London in order to become pastor of the Cynthiana Baptist Church. The new pastor was introduced at the Cynthiana congregation in January by S. J. Hicks, Chairman of the Cynthiana Pulpit Committee.

Pastor Barr served the London congregation nine years. While in London he served in various leadership roles of the Laurel River Baptist Association.

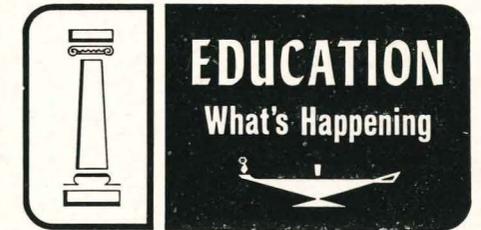
Barr is a native of Quincy, Illinois, and was reared in Philadelphia. He attended college in Tennessee and seminary in Texas. He has served a number of churches in Kentucky including

West Van Lear, Salyersville, Allen, Martin (which he organized) and Hazard.

Mrs. Barr is the former Evelyn Dyke of Mt. Royal, New Jersey. She is a registered nurse.

The couple has three daughters and one son. The older daughter, Laura-belle, is married to Larry Yoder, a Southern Baptist Theological Seminary student. The second daughter, Lois, is married to Dan Henderson, an electronics engineer at John Hopkins Physics Lab in Maryland.

Charles, the only son, is a student at Georgetown College and the youngest daughter, Martha, is in the Harrison County grade school.



Education Commission, SBC

Many academic citizens think that some of the most probable events to come during the next decade are the least desirable. The American Council on Education released in Denver recently the results of a survey on the probability and desirability of 35 hypothetical events. Some of them follow:

(1) **Increased use by students of direct-action methods to assert their demands for changes in higher education.** Nine out of ten administrators find this prospect undesirable or detrimental; seven out of ten faculty members see it as desirable or essential.

(2) **The authority of top administrators in policy decisions will be eroded.** Eight out of ten administrators regard this as undesirable, whereas three out of four faculty members think it is desirable or essential.

(3) **Government agencies will gain more influence over colleges and universities as financial support increases.** Ninety percent found the prospect undesirable or detrimental.

(4) **The great majority of high school graduates will take at least two years of instruction after high school.** This event was rated as the most probable.

(5) **Breakthroughs in understanding the human learning process will lead to major improvements in instructional methods at the college level.** This event was the most desirable listed by institutional members and trustees.

(6) **Faculty participation in major aspects of academic governance will become a widely adopted practice.** Faculty members chose this as their most desirable event.

(7) **Students will serve as voting members on most important academic committees on the typical campus.** Students chose this as most desirable.

Some analysts of the survey expressed concern about the questions it did not ask: questions which must deal with the ways in which human conflicts, problems, trends, and solutions are going to affect the shape and destiny of higher education as an institution during the next ten years.