

  
**WESTERN** RECORDER  
SEPTEMBER 20, 1969

One hundred and four newly appointed missionaries, together with their 109 children, were the guests of the First Baptist Church of Pine Mountain, Georgia, September 7. The dinner on the ground was part of the welcome extended by the 200-member church to the missionaries who have just begun 14 weeks of intensive orientation at nearby Callaway Gardens.





THE ELKTON BAPTIST CHURCH has passed resolutions of appreciation for Mrs. J. S. Shanklin who recently died. She was characterized as one of the most active and faithful members of the congregation. She was also a gifted musician and served as church organist for 56 years.

BOYD ARMSTRONG, a native of Kentucky and a graduate of Georgetown College, was recently honored by the University Baptist Church, Huntsville, Alabama, upon his tenth anniversary as pastor. Armstrong served pastorates in Shelby and Harrison Counties in Kentucky before going to Alabama.

FIRST BAPTIST CHURCH, Albany, reports that its Lake Mission "surpassed our greatest dreams." Services held at the water's edge averaged over 40 persons per service. Sunday, August 31, the last service, was attended by 93 persons.

FIRST BAPTIST CHURCH of Liberty has adopted a resolution of respect to the memory of J. O. Grider who died recently. Grider was remembered as a man of strong convictions and courage, always interested in the Lord's work. The resolution also described him as "a great inspiration during the days of lingering illness."

FIRST BAPTIST CHURCH, Williamsburg adopted a resolution August 31, honoring their former pastor Robert L. Palmer. Palmer, who recently joined the faculty of Cumberland College was cited for steadfast Christian dedication, his constant faith and the courage with which he faced health problems and sorrow. Scholarship and high moral principles were the hallmarks of his career the resolution said.

CALVARY BAPTIST CHURCH, Danville, observed its 10th anniversary Sunday, September 14, with special services including a dinner on the ground. Special speaker for the occasion was Austin Roberts, pastor of Lexington Avenue Baptist Church in Danville, the sponsor of the church when it began as a mission.

FORDSVILLE BAPTIST CHURCH has adopted a resolution to the memory of Robert L. Jones, chorister for over 45 years for the church. He was remembered as a "valuable member of the church and community and exerting a great influence through his life and songs."

H. C. CHILES, pastor of First Baptist Church, Murray, contributed a series of messages to the Zondervan Pastor's Annual for 1970. Chiles wrote messages for Sunday morning services during the month of August.

BEN C. GILL of LaGrange, Texas, has been named to a new position as consultant in endowment and capital giving services for the Southern Baptist Convention Stewardship Commission. Gill, 30, has been pastor of the First Baptist Church of LaGrange, for the past three years and previously was pastor of Rock Creek Baptist Church, Glen Rose, Texas. His major responsibility with the SBC Stewardship Commission will be assisting local churches with building and special fund campaigns, working in cooperation with state convention stewardship offices. (BP)



Gill

SOUTHWESTERN Baptist Theological Seminary has formally dedicated its new \$205,000 Walsh Medical Center, named in honor of the F. Howard Walsh family of Fort Worth who provided major construction funds. Walsh, a seminary trustee and board member of the Southern Baptist Foundation in Nashville, was one of several who cut the ribbon opening up the new center housing medical and dental facilities for the seminary faculty, students, and their families. Seminary President Robert E. Naylor expressed appreciation to all who gave funds for the center, and dedicated the facility "to a ministry of healing in the seminary community for the glory of God." (BP)

ROBERT W. FIELDS, Southern Baptist missionary to Israel, has temporarily taken the position of director of religious activities at Georgetown College during his furlough in the United States. A native of Latonia, Fields is a 1957 graduate of Georgetown College. He replaces Glenn Yarbrough who resigned to take a position with the Tennessee Baptist State Convention.

O. H. PAGE, a member of Calvary Baptist Church in Warren Association and former Baptist pastor, died August 3. He was the former pastor of Walnut Hill Baptist Church in Park City, having resigned in October, 1968. He also served three other churches in Kentucky and one in Florida. From 1944-1953, Page was a radio evangelist with a weekly broadcast. At the time of his death he was doing supply preaching in Warren County.

GEORGETOWN COLLEGE has appointed 28 upperclassmen to serve on 10 major faculty committees for the current school year. This action comes after being urged on the administration last year by faculty and students.

TWO STAFF MEMBERS, an associate in public relations, and a staff photographer, have been named by the office of public relations at Golden Gate Baptist Theological Seminary. Mrs. Glenn (Sue) Crawford, Jr., former artist and writer for three Birmingham, Alabama organizations, has been named public relations associate, responsible for all publications, printing, and direction of the seminary's news bureau. Named official seminary photographer was Preston North, a graduate of Oklahoma Baptist University, Shawnee, Oklahoma, a foreign missions volunteer and former commercial photographer. (BP)

WESTERN RECORDER
"Earnestly contend for the Faith which was once for all delivered to the saints"—Jude 3
KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243
Vol. 143 September 20, 1969 No. 37
C. R. DALRY, JR. Editor
G. A. PRICE, JR. Business and Circulation Manager
BOB TERRY Assistant Editor
MARION O. REED Superintendent of Printing
BOARD OF DIRECTORS
C. CARMAN SHARP, Louisville, Chairman; JOHN C. HUFFMAN, Mayfield, Vice-chairman; MISS MARGARET SILER, Lexington, Secretary; LYMAN SMITH ALLEN, Henderson; WENDELL ARNETT, Louisville; J. WILLIAM JONES, Princeton; EARL HOHMAN, Nicholasville; KENNETH KELLEY, Covington; RAYMOND LAWRENCE, Corbin; HENRY W. SCHAFFER, Louisville; OTHAR O. SMITH, Bowling Green; BILL VAUGHT, Danville.
SUBSCRIPTION RATES
INDIVIDUAL, \$2.50, plus 5% sales tax, total \$2.62. FOREIGN, \$2.75. CHURCH BUDGET RATE, \$1.50 per year. All subscriptions except church accounts payable in advance. Church accounts must have a tax exemption number to be exempt from 5% sales tax. When making change of address, please send a recent label from your paper and the new address, including ZIP code.
SUBMITTING PHOTOGRAPHS
Cost of making cuts must be assumed by those sending pictures for publication.

Evangelism in the Seventies

By L. Kenneth Balthrop

Southern Baptists have always been known for the effectiveness of their evangelistic efforts. Yet there has been an increasingly growing indifference on the part of the masses of Southern Baptists to continue this emphasis. This indifference is not boldly asserted, but it is subtly evident. Indeed, from time to time one may even hear a dogmatic statement that social action, not evangelism per se, is the key to the future relevance of Christianity.

Such concepts are born of a tendency toward naturalistic salvation as opposed to that salvation which is born in the heart of God and conveyed by grace through his son Jesus Christ. Nevertheless, these concepts may say rather dramatically that the future of evangelism depends upon the deepening of its quality. Surely one cannot question the fact that meaningful evangelism always results in a change in the total life of the evangelized. Nor can one deny that such a change will bring about a concern for the total needs of others. In other words, the born-again child of God can no more divorce himself from a concern for the man in the ghetto penned up in his poverty and denied adequate economic opportunity than he can close the doors of God's grace to a sinner separated from God. But too often in the past, evangelism has created a dichotomy of "body" and "soul" which allowed one to be deeply concerned about another's "soul" without caring one whit about his "body."

If evangelism is to regain its priority among Southern Baptists, as indeed it must, this resurgence will come through the growth of its quality rather than through new means of pressuring men into walking down aisles, filling out cards, and being dunked under the water, after which they are expected to find a seat among the blessed assured until their names are read from the Book of Life upon the return of the Lord.

Dr. Balthrop is pastor of Hoffmantown Baptist Church, Albuquerque, New Mexico. He is a graduate of Baylor University and holds the doctor of theology degree from Southern Baptist Seminary.

this theology, but he also must commit his life totally to being a consistent living witness of both the truth and workability of this theology.

When one deals with the methodology necessary to propagate this quality-centered theology he must follow the example of Jesus and Paul who always dealt with men as they were where they were. It is in this area that Southern Baptists must be more diligent in the immediate future. Tried and true methods of the past may not work in the future. One must be careful to recognize that while the basic theology of evangelism is constant, the methods of its propagation must fit the age in which they are used and the circumstances surrounding those who are to be evangelized. Thus, in this fragmented society of the present, one must find methods which are tied to the church and exalt the body of Christ, but which reach man in every fragmented area of his being. Increasingly, evangelistic efforts will have to be carried on outside the walls of church-owned buildings but through the efforts of the identifiable organism of the church as the body of Christ.

Pastors will have to become increasingly involved in the training of lay witnesses. Professional men will have to win their colleagues, laborers their fellow-laborers, housewives their neighbors, students their fellow-students and so forth. Mass evangelism will have to center on area-wide crusades which attract the crowds and make them aware of the continued availability of a better way of life. Revival evangelism in the churches will have to emphasize the gathering of smaller groups of witnesses and unevangelized and center upon fewer but more intense church services. Perennial evangelism will become a must for every church.

God help Southern Baptists to find the answer. The world needs more desperately than ever a dynamic presentation of the gospel which is the power of God unto salvation that both the quality and the quantity of evangelism might surge forward in the seventies. ◀



**Long Run's Example Ought To Be Followed**

Commendation is due the Long Run Baptist Association Executive Board for voicing strong opposition to current efforts to secure state funds for parochial schools. As the largest association in Kentucky with 95,000 Baptists in 123 churches and six missions, the Long Run example should stimulate similar action by other Kentucky Baptist associations.

The Long Run action went beyond a mere statement of convictions. It called for a committee to approach each legislative candidate to learn his position on this vital issue. The candidates' answers will be passed on to voters with a request that Baptists vote in line with their historic principle of separation of church and state.

It is regretful that Baptists have to take a stand that might appear to be anti-Roman Catholic. This is not the case at all. The issue was first raised by Roman Catholic leaders who are conducting an open and vigorous campaign to secure state funds for their schools. Baptists on the basis of their convictions have no choice but to react to such efforts with strong opposition.

It is not a matter of Baptists versus Roman Catholics. It is a matter of defenders of the constitutional provision for separation of church and state opposing

the efforts of those who would subvert this separation principle. It is a matter of the champions of public schools opposing those who would weaken these schools by draining off public tax funds.

There is time left for other Baptist associations to take similar action. But there is no time to waste. Before the election in November every legislative candidate should be asked to state his position on state funds for parochial education. Their responses should be communicated to the voters.

Some candidates will ignore the request for a statement of their position while others will hedge by saying they will have to wait to examine specific legislative proposals before they take a stand. This kind of unsatisfactory response should be reported also. A candidate unwilling to take a stand should not be supported.

It's later than most of us think. Tax money already is being used in Kentucky to transport parochial pupils in a number of counties. In several counties garbed nuns teach in public schools. So far state funds have not been used to pay for instructional services in parochial schools, but this is now being sought. When this happens the state will be financing sectarian education and separation of church and state will be but a memory.

**Education Conferences Are Vital Meetings**

Seeing is believing and those who see firsthand what our Kentucky Baptist schools are doing generally are enthusiastic supporters of these institutions. For this reason the one-day educational conferences, September 29-October 3, on each campus could be some of the most important meetings ever conducted in the interest of Christian education.

These one-day conferences, known as Open House-Seminars, will provide some of the keenest insights into Christian education which are available today. The two out-of-state participants, Dr. Rabun Brantley and Dr. Ben Fisher are experts in their areas. Dr. Brantley is executive-secretary of the Southern Baptist Education Commission and led the two-year depth study of Baptist higher education in 1966-67. Dr. Fisher is now the Christian Educational secretary

for the North Carolina Baptists and was formerly associated with the Kentucky Baptist Convention in the same capacity. He is an authority on college finances.

These out-of-state participants will have the assistance of Kentucky Baptist Convention leaders and the officials of each of the schools. The planned program allows for open discussion of the issues presented.

There is always too much unreliable information and too many false rumors circulating about our schools. Here is an opportunity to see firsthand and to ask any questions about these institutions. The Christian Education Committee is to be commended for planning such conferences. Pastors should enlist laymen from their churches to accompany them to the conference in their area.

**A Need For Helping Hands**

There are those in Kentucky who know how to sympathize with residents on the Gulf Coast who recently lost their homes and their churches in Hurricane Camille. Among these are members of the First Baptist Church (Negro) of Falmouth, Kentucky.

A year ago last April a violent tornado struck Falmouth. The First Baptist Church building was destroyed and the homes of many of the members were severely damaged or destroyed. With the hardest struggle most of the homes of the members have been repaired or rebuilt by now. The attention of these Baptists has been turned to rebuilding their church.

Pastor Carl Sears and members of the Falmouth Baptist Church have helped these fellow Baptists in many ways. And now Pastor Sears feels other Baptists in Kentucky might also want to lend a helping hand. He suggests two specific ways to help. One is to send cash contributions. The church building

is already under roof but funds are exhausted.

The other request is for pews and pulpit furniture. Often churches which have built new facilities have old pews and pulpit furniture on hand. Here is a wonderful place to dispose of them as a gift or for a modest price.

Contributions may be sent to the First Baptist Church, in care of Mr. Will Graves, 405 Licking Street, Falmouth, Kentucky 41040 or to the Falmouth Baptist Church, 403 Maple Avenue, Falmouth, Kentucky 41040. Those wishing tax consideration for their gifts should make the checks payable either to the First Baptist Church or to the Falmouth Baptist Church.

The *Western Recorder* does not honor all requests for publicizing such appeals. In this case, however, the special needs more than justify our endorsement. We join Pastor Sears in the appeal for these fellow Baptists.



**RECORDER COMPLIMENTED**

Dear Editor:

I am writing to commend you for the issue of *Western Recorder* published on September 6, 1969. It was full of information and an outstanding example of good religious reporting. The article by J. Edgar Hoover is shocking and one that is needed. The report on the storm damage along the Gulf of Mexico is distressing, and the other features are timely. I commend you for your effort to keep the Baptists of Kentucky informed and too, for presenting a constant challenge to exercise Christian citizenship. Please keep up the good work.

Bardstown, Ky. Charles E. Daniel

**FEDERAL AID**

Dear Editor:

Re: September 6, 1969 issue, and your editorial, "January Will Be Too Late."

Dr. Daley, when are you going to stop riding the fence? You have proposed in past issues of the *Western Recorder* that our (Baptist) colleges, to survive, must receive outside support, meaning FEDERAL AID.

Now you come charging in on your white horse pleading for Kentucky Bap-

tists to answer "YOUR" call to arms and protest aid to parochial schools.

I realize that you are more astute and scholarly than I shall ever be, but it appears, even with your keen intellect, you are being inconsistent. To me, there is no difference in our Baptist schools receiving FEDERAL AID, than private and parochial schools receiving STATE AID.

I am opposed to both propositions. Why not get off the fence?

Bremen, Ky. Paul E. Hatfield

**KUHNLE'S RESIGNATION**

Dear Editor:

I was interested to read in your issue of August 23, 1969, of the resignation of H. B. Kuhnle from the pastorate of Immanuel Baptist Church in Lexington, Kentucky. It was my privilege to have served almost five years as Minister of Music at Immanuel. Speaking from the experience of a co-worker, I can truthfully say, no finer Christian gentleman has ever stood in a Baptist pulpit anywhere.

H. B. Kuhnle is blessed with tremendous ability and insight, and I know he will be missed by his church and by Kentucky Baptists. I could only wish that down through the years, both the Kentucky Baptist Convention and the

Southern Baptist Convention would have given him the recognition he truly deserves.  
Nashville, Tenn. Richard Ham

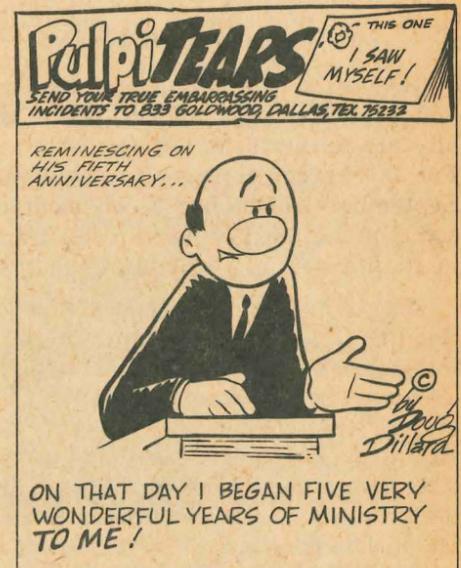
**DENOMINATIONAL "HEAT"**

Dear Editor:

I was surprised to read in Bob Terry's article "On Turning Down the Heat" that "so many, once inclined toward denominational service, decided it isn't worth the 'heat' and leave. . ."

Everyone I know is leaving the pastorate to go into denominational service to escape the heat."

Benton, Ky. William J. Sullivan



# Parochial School Aid Opposed

The Executive Board of the Long Run Baptist Association has gone on record as strongly opposed to the request of Roman Catholics for state support of their parochial school system. The action came at a regular session of the board on September 8 and was taken upon the recommendation of the Public Affairs Committee of the board. The vote on the recommendation was unanimous.

The board also will contact all Jefferson County legislative candidates as well as the candidates for Judge of Jefferson County and for Mayor of Louisville to learn their personal views on the matters of state aid to parochial schools. The information on the positions of the candidates will be communicated to the members of the Louisville area Baptist churches and will be reported by the *Western Recorder*.

A final recommendation adopted by the board encouraged Baptists of the Long Run Association churches to vote in November in accordance with the historic stand of Baptists on the separation of church and state.

The statement made specific reference to Roman Catholic parochial schools because of recent requests of the Arch-diocese of Louisville for state aid for their schools. In the discussion it was pointed out that the same position would be taken upon the request of any other religious group for state aid to church-related elementary and high schools.

The full statement adopted by the board for release to the news media is as follows:

"In a statement released to the press and other news media on August 13, the Roman Catholic Arch-Diocese of Louisville called on the Kentucky State Legislature to provide financial sup-

port for their school system.

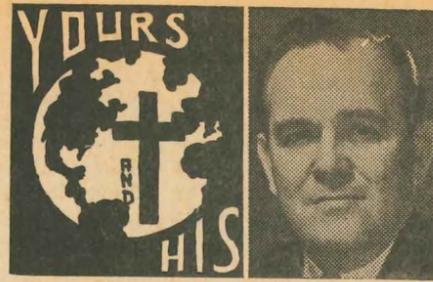
"Previously it had been announced that the Roman Catholic parochial school system would reinstate the first grade in their school system for the 1969-70 school term. This was done, even though the year before it was announced that they would not be able to carry on their full load with the extra burden of ever-increasing costs in operating their school system.

"It was quite evident that the leaders expected to obtain funds from some source that would enable them to operate their schools for the coming year.

"There is no quarrel with Roman Catholics, or any religious body that may desire to operate their own parochial school, if they feel that such is good for their religious order and for the development of their youth, but it is quite another matter to expect the state to help take care of their operating and other costs.

"For over a hundred years the United States of America has been fostering a public school system. We believe that the public school system is one of the foundation stones of our cherished freedom as Americans. There is no place for one religious body to be recognized over another in our American way of life. The individual person is all important, regardless of race, color or creed.

"The late President John F. Kennedy, the first Roman Catholic to be elected President, was opposed to primary and secondary parochial schools receiving Federal tax funds on the grounds that he felt it was unconstitutional. We believe that the Roman Catholics and all citizens would do well to accept the viewpoint of the late President in regard to tax support of parochial schools."



### Our greatest asset

Our greatest asset is our children. Of course we are not putting them above God and Jesus Christ, but on the human plane, our children, our youth, are our hope for the future of our personal hopes and dreams, the growth of our churches, and the future of the missionary enterprise! That's why we pay so much attention to them in our homes, our churches, our society.

### See the best samples soon

Well, if you want to see some of the best samples of youth about 16-23, visit one of your Kentucky Baptist colleges and schools and take a good look at some of the best on earth! Not all are Baptists, but a majority are Baptists and are interested in the things that count and endure.

You may be one of those who do not know about our Baptist colleges and schools—may even be found among those who criticize them and wonder if we should continue to invest God's money in them. Well, just come on over to the campuses and see. See the young men and young women on campus. See the president, administrative officers, faculty members, trustees. See our greatest asset—our youth for tomorrow! See them anytime—or a special time.

### September 29 - October 3

The week of September 29-October 3 is a "special time" to visit on one or five of our Baptist campuses. Each President issues a personal invitation to you to be a part of his *Campus Seminar-Open House*, to see his youth and faculty, to eat his cooking! Come to one, come to all, bring your friends:

- Monday, September 29—Georgetown College, Georgetown
- Tuesday, September 30—Oneida Institute, Oneida
- Wednesday, October 1—Clear Creek School, Pineville
- Thursday, October 2—Cumberland College, Williamsburg
- Friday, October 3—Campbellsville College, Campbellsville

Time of day? 9:30 A.M. through 3:00 P.M. Spend a happy day on your Baptist campus—see for yourself that Kentucky Baptists have something valuable in our Christian Education program, especially see our young people! Write the president you're coming.

*Harold G. Sanders*

## Staff Changes

# Abernathy Leaves State, Griffin Accepts Porter Memorial

James W. Abernathy has resigned as pastor of the Carlisle Avenue Baptist Church, Louisville, to become pastor of the Smithwood Baptist Church in Knoxville, Tennessee. His resignation will be effective September 28.

Abernathy is a native of North Carolina, a graduate of Catawba College, Salisbury, North Carolina, and Southern Baptist Theological Seminary. Before coming to Carlisle Avenue in 1965, he was pastor of Calvary Baptist Church in Evansville, Indiana. Earlier in Kentucky he served at Mud Meeting House, Harrodsburg; Mill Creek Baptist, Vine Grove and Beaver Dam, Beaver Dam, Kentucky.

Denominational services of Abernathy include serving as vice president and president of the convention of Baptists in Indiana, member of the Executive Board and the Child Care Board in Kentucky and member of the Foreign Mission Board and the Committee on Committees of the Southern Baptist Convention.

He is married to the former Ellen Dishnan. The Abernathys have three daughters and one son.

Byron W. Arledge accepted the pastorate of the Port Royal Baptist Church and moved on the field August 2. He is a graduate of Georgetown College and a third year student at Southern Baptist Theological Seminary, completing the master of divinity degree.



Arledge

A native of Columbus, Ohio, Arledge previously served a pastorate in Columbus, Indiana.

Mrs. Arledge, Ann, a native of Miami, Florida, is a graduate of Samford University and a M.R.E. student at Southern Seminary.

Eddie Ashcraft of Louisville is the new minister of music for the First Baptist Church of Geneva, Alabama. Ashcraft completed two years at Georgetown College before moving to Alabama. He is married to the former Margaret Mitchell of Smith's Grove.

Charles Bridwell, minister of music and youth for First Baptist Church, Paducah, resigned effective September 14. He had served the church for two years.

Bridwell has accepted the post of minister of music and youth with the Trinity Baptist Church of Oklahoma City, Oklahoma.

The church honored the Bridwells with a reception on his final Sunday at First Baptist.

Tony Callaway, former associate pastor of the Highview Baptist Church in Louisville, is now serving in a similar position at the Parkland Baptist Church in Winter Haven, Florida.

Callaway assumed his duties there in mid-August after completing studies for the master of divinity degree at Southern Seminary in July.

Lowell V. Cantrall has been called as pastor of Younger's Creek Baptist Church in Severns Valley Association. He began his duties there July 27.

Earlier pastorates for Cantrall included Wolf Creek Baptist Church and Rock Haven Baptist Church, both in Meade County, and Baxter Avenue Baptist Church of Louisville.

Ronald Clay has been called by the Thornhill Baptist Church of Frankfort as associate pastor and youth director. He will also head a graded choir program.

A graduate of Southwest Baptist College in Missouri, he has served as youth and recreation director of Rockhill Baptist Church in St. Louis, Missouri, and pastor of Mt. Ararat Baptist Church in Highbee, Missouri.

Cosby A. Dobson has recently moved to Sparta, Tennessee, to take up his new pastorate there in Sparta. He has served as pastor of the Mt. Tabor Baptist Church of Buffalo, Kentucky, in Lynn Association for the past seven years.

While serving as pastor in Lynn Association, Dobson served in numerous associational positions.

Dobson and his wife, Edna, have two sons, Dale and Kenny Wade. Their new address is Route 7, Sparta, Tennessee 38583.

Albert E. Griffin has been called as pastor of the Porter Memorial Baptist Church in Lexington. He is a graduate of Georgetown College and Southern Seminary. Recently he received the masters degree in guidance counseling from Georgetown College.



Griffin

Griffin has served as assistant to the pastor of Central Baptist Church of Winchester.

He was pastor of the Woodbine Baptist Church of Manassas, Virginia, for five years and, at the time of his call

to Porter Memorial, was pastor of Great Crossing Baptist Church.

Married to the former Eva Ann Machal, the Griffins have two daughters, Debra Ann and Denise. Griffin assumed his new duties September 15.

Norman L. Gardner, assistant to the pastor of the First Baptist Church, Henderson, has resigned after nine years to accept the call to the First Baptist Church, Gallatin, Tennessee, to be the minister of music and youth. Gardner recently led 25 young people from the church in evangelistic work connected with the Crusade of the Americas in Toledo. In addition to singing the group made over 1,900 personal visits.

Pollard Baptist Church in Ashland has called Robert Lawson as youth director. He is a student at Southern Seminary and will work with the Pollard church on weekends. Lawson assumed his duties August 31.

Charles W. Minch, pastor of the Highland Heights First Baptist Church, Ft. Thomas, has resigned to become associate pastor of the Northwood Baptist Church in West Palm Beach, Florida. His last services at Highland Heights were on September 7.

Minch is a native of Owen County, Kentucky, and a graduate of Georgetown College. He was associate pastor of the Ft. Thomas Baptist Church when the Highland Heights Mission was begun by the Ft. Thomas church. He served as mission pastor and, upon the constitution of the church, became the first and only pastor.

As associate pastor at Northwood Baptist in West Palm Beach Minch's chief responsibility will be the leadership of one of the missions of the church.

Mrs. Minch was associated with the Northern Kentucky Baptist Association office. The couple has two sons.

B. R. Sullivan has been called as pastor of the Kiddville Baptist Church in Boone's Creek Association. A graduate of Clear Creek Baptist School, he left the employment of Spring Meadows Children's Home to accept the church.

Bob Vansant, minister of music at St. Matthews Baptist Church, Long Run Association, resigned effective September 15. He will move to Atlanta, Georgia, where he will serve the Briarcliff Baptist Church as minister of music.

A graduate of Mercer University in Georgia, he holds the master of church music degree from Southern Seminary. In addition to serving the St. Matthews church for five years, Vansant was a student instructor in the seminary's school of church music.

# Memorial Fund Set At Cedarmore

A memorial fund has been established in honor of Edith L. Dority of Covington who died August 28, 1969. The fund, known as the Edith L. Dority Memorial Fund, was started by her friends and will be used for an appropriate memorial at Cedarmore Baptist Assembly. The amount of the fund will determine the form of the memorial.



Miss Dority

Miss Dority was a licensed real estate dealer and an office

secretary in a Covington realty firm for 33 years. She was a member of the Latonia Baptist Church where she was a leader in missionary organizations, a Sunday School teacher and a Training Union leader.

She served as president of the Kentucky B.W.C. Federation and was very active in statewide as well as associational missionary organizations. She won the admiration of many friends for her faithful service in spite of a long bout with cancer. These friends decided a memorial fund would be appropriate. Hope is expressed the project might be completed by Labor Day weekend, 1970.

# ANNUAL BROTHERHOOD CONVENTION

October 3, 1969

First Baptist Chch, Hopkinsville

Begins 7:00 p. m. Thursday—Ends 9:15 p. m. Friday

Theme: "Inasmuch as ye have . . ." Matthew 25:40

FOR ALL KENTUCKY BAPTIST MEN



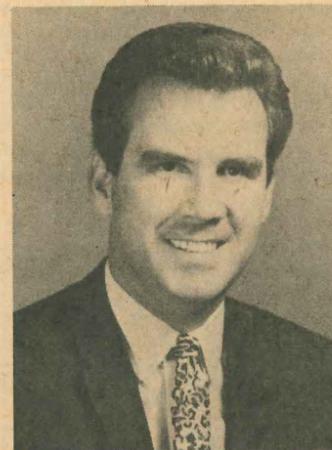
**P. A. STEVENS**  
Presiding Officer



**ROY GILLELAND**  
Group Leader



**FOY VALENTINE**  
Convention Speaker



**JOHN BISAGNO**  
Convention Preacher



**ALBERT McCLELLAN**  
Convention Speaker



**JOHN NICHOL**  
Convention Speaker



**HUGH McELRATH**  
Convention Song Leader



**WILLIAM RENTZ BARKLEY**  
Convention Organist



**J. ROBERT BRADLEY**  
Convention Soloist

## TESTIMONIES

Four personal testimonies on "Balanced Discipleship" will tell the experiences of four men in balancing their Lord's teachings in their everyday lives. Featured will be Elmer Gambrell, an automobile dealer, Mancel Warren, a jeweler, William Snowder, a dentist, and David Aker, a pastor.

## STUDY

Mission action group studies will be made in the areas of "Combating Moral Problems," led by Foy Valentine, "Economically Disadvantaged" by Hubert Line, "The Sick" by Albert McClellan, "Juvenile Rehabilitation" by John Nichol, "Internationals" by J. W. Fisher, "Nonreaders" by Tom Prather, "Headliners" by P. A. Stevens, and "Prisoner-Alcoholics Rehabilitation" by Roy Gilleland.

## Graves Installed As Dean, Four Sign "Abstract"

Speaking to the Founders Day convocation at the Southern Baptist Theological Seminary, Louisville, Kentucky, on September 11, Gordon Blackwell, president of Furman University in Greenville, South Carolina, said the cooperation of both the Baptist colleges and seminaries is needed to develop an educated Baptist leadership for the churches.

"The cooperative effort of both the Baptist college and the seminary is needed to bring this hope to reality," he said.

"Southern Seminary came into being in order to provide a central school for

theological education of the ministerial students graduating from all the Baptist colleges of the South," Blackwell said in the convocation which marked the opening of classes for the seminary's 110th year.

"One of the reasons for establishing the Seminary was to provide something of a cross-fertilization of ideas and a unifying influence among the varying sections of the Convention," he said.

During the Founders Day ceremonies Allen W. Graves was installed by Southern Seminary as the new administrative dean.

A former dean of the School of Religious Education at Southern Seminary since 1955, Graves has been serving in the position since August 1 when Hugh R. Peterson retired after 32 years on the seminary staff.

Born in Arkansas and reared in Illinois, Graves was graduated from Southern Illinois University at Carbondale with a bachelor of education. He also received the master of theology and the doctor of theology from Southern Seminary.

Graves is a former Secretary for

Young People's work for the Training Union department of the Baptist Sunday School Board in Nashville, and he has held pastorates in churches in Fort Pierce, Florida, Charlottesville, Virginia, and Tulsa, Oklahoma.

During the ceremonies four Southern Seminary professors who recently received tenure from the board of trustees signed "The Abstract of Principles". A copy of the document, which is the oldest statement of faith adopted by any official group of Southern Baptists, must be signed by each professor before he begins his career at Southern Seminary. After receiving tenure from the board of trustees, each professor is privileged to sign the original handwritten document.

The four professors who signed the document during the ceremony are Donald P. Hustad, professor of church music, James W. Good, assistant professor of church music, Lucien E. Coleman, Jr., assistant professor of Religious Education and W. Bryant Hicks, associate professor of Missions and World Religions.



Mrs. Sample



Perry



Quinn



Warren

## Philpot Crusade Schedules Film On Drug Abuse

A movie dealing with youth drug addiction is being brought to Louisville for special showing in connection with preparation for the Ford Philpot Evangelistic Campaign. The film, entitled "Way Out", will be shown at the Vogue Theatre in St. Matthews, September 24-30 at popular prices.

The movie is based upon the actual experiences of addicts who themselves were hopelessly lost in the world of drug addiction until they found a way out. It is called "raw and real" by those who have seen it.

After previewing the film, Louisville and Jefferson County Police officials are endorsing its showing. So are Louisville and Jefferson County public school officials. School pupils will be allowed to attend matinee performances as an educational feature. Plans call for bringing two of the former addicts to Louisville to answer questions of school pupils attending the movie.

Louisville Police Chief, C. J. Hyde, has expressed special interest in the film. He points out the alarming rise of the use of drugs by youth in Louisville.

The evening performances will be open to the public. The matinee showings will be reserved for school pupils. Prices will be \$1.00 for matinees and \$1.50 for evening shows.

Churches are being urged to buy blocks of tickets for the distribution to their youth or to other youth unable to purchase tickets.

## Texas Board OKs Federal Loans For Agencies

The Executive Board of the Baptist General Convention of Texas voted in Dallas to recommend that its institutions, including schools and hospitals, be allowed to seek long-term, low-interest rate government loans.

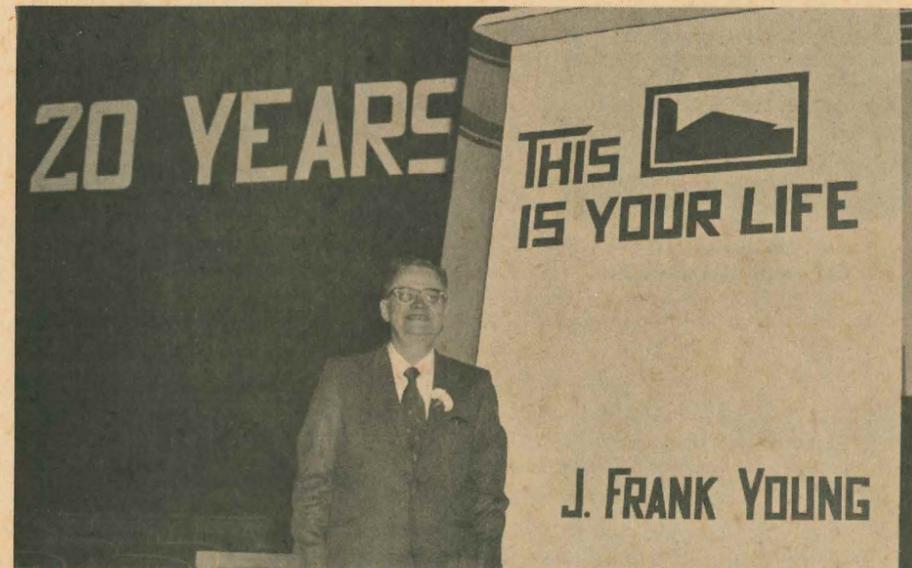
The recommendation, which will come up for consideration at the annual convention when it meets in San Antonio in November, is identical to a recommendation which the convention defeated by a vote of 739 to 536 during its 1966 annual session.

Included in the recommendation is a clause stating that the institutions should voluntarily reimburse the government annually for the amount of interest to cover the government subsidy involved in the loan.

Actual text of the recommendation on federal loans reads as follows:

"We recommend that the Baptist General Convention of Texas approve the securing of long-term, low-interest loans from public funds for construction of buildings by Texas Baptist institutions, provided the institution voluntarily reimburses the government annually the additional amount of interest which will cover the government subsidy involved in the loan.

"This amount will be determined by the Treasury Department estimate of cost based on the average rate produced by the going market yield on issues with remaining terms to maturity of 15 years or more at the time the loan is secured plus one-fourth of one percent per annum for administrative costs. The amount of the subsidy each year will be recommended to the institutions on this basis by the Program Coordinating Committee of the Executive Board." (BP)



**ANNIVERSARY**—Pastor J. Frank Young of the First Missionary Baptist Church, Benton, was ready to preach at the morning service on August 31, but never got to use his sermon. It was replaced with a surprise "This Is Your Life" program in honor of Young's 20th Anniversary as pastor. Participants included family members and friends from all periods of Young's life. Among these were James Dorsett, administrator of the Western Kentucky Baptist Hospital, Paducah, who told of Young's

extensive contributions to the hospital throughout its history, friends from the Immanuel Baptist and Trinity Baptist churches in Paducah where Young was a member in his early years and L. V. Henson, 96, a long time friend of the pastor and members of the church who led in prayer. A daughter, Mrs. Nancy Rose, sang "Christ Above All," a song composed by Young and T. L. Campbell, a close friend of Young, brought the morning message. A love offering was presented to the Youngs by the congregation.

## October Music Clinics Scheduled At Georgetown, Cumberland Colleges

Georgetown College and Cumberland College will each host three choir leaders' clinics during October. Choir leaders from across Kentucky are invited to attend the clinics according to state music secretary Eugene Quinn.

Leading the clinics will be three experienced, well-known musicians from Ohio and Tennessee.

Mrs. Mabel Warkentin Sample, former Southern Seminary professor in graded choir classes, will lead demonstration-lectures for Beginner and Primary choirs. Currently on the music faculty of Youngstown University in Ohio, Mrs. Sample will be at Georgetown College October 6 followed by Cumberland College October 7.

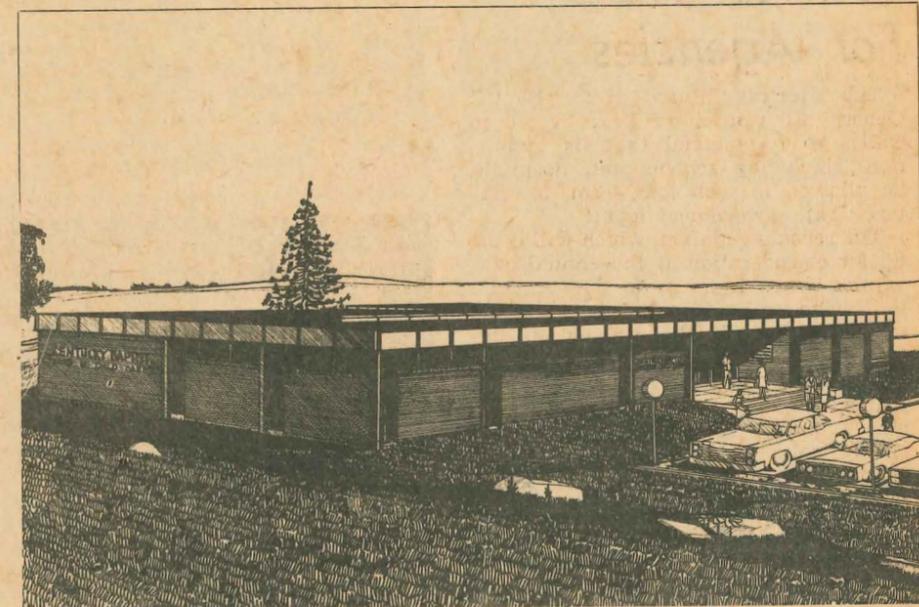
Carl Perry, minister of music at First

Baptist Church of Knoxville, Tennessee, will conduct sessions for Junior choir leaders. The session at Georgetown College will be October 20. Cumberland College will host the clinic October 21.

From the music department of Belmont College in Nashville, will come Jerry Warren, chairman of the department. He will conduct clinics for youth choir leaders on October 27 at Georgetown College and October 28 at Cumberland College.

All sessions begin at 4:30 each afternoon and run through 9:00 that evening. There is no charge for the clinics.

Additional information may be received from the state music department in Middletown.



## New Child Care Center Planned

A contract between the Kentucky Baptist Board of Child Care and Holloway Ready Mix Co. of Middletown was signed on September 9, calling for the construction of a new central office building on the campus of Spring Meadows at a cost of \$199,000.00.

This building, which has been on the drafting board since early in the year, will house the offices of the central administrative and social service staffs.

The Baptist Child Care Center, which was opened at 305 Evergreen Road, Middletown, in the summer of 1963 has become too small for the existing operations. According to Child Care Superintendent Ford Deusner, this is

due not so much to the enlargement of personnel as it is to the shifting of services formerly performed in the children's homes to the central office. He added, the number of children and families needing and receiving services, other than institutional care, is increasing. Because of this trend, the building is designed to meet not only present but also future needs Deusner said.

The property at 305 Evergreen Road, Middletown, is being offered for sale. The board expects to open the new facility free of indebtedness.

Plans for the new center were drawn by Louis and Henry, Architects and Associates, Louisville.



# SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for September 28, 1969)



## LIFE AND WORK SERIES

### Rewards Of True Discipleship

Growth in Christian concern about the accomplishment of the will of the Lord in our lives is important. To encourage us to render self-denying service to others in the name of Christ, our Lord mentions some of the earthly and heavenly rewards which will result therefrom.

#### Matthew 19:27-30

Christ taught that it is impossible for a man to save himself. It is only by grace through faith that one becomes a child of God. Quite likely different ones wanted to know what they were going to get as a result of following Christ, but Peter candidly and courageously made the inquiry. It is noteworthy, however, that he did not ask the question until he had committed himself to follow Christ. As one might expect, Christ exercised patience and painstakingly answered the question.

The rewards of discipleship are promised to all who live and work for Christ. Frequently those who identify themselves with Christ find it necessary to make personal sacrifices, and in order to follow Him are subjected to mistreatment, humiliation, and suffering. Rewards for Christian service are determined by how faithfully and well one serves Him.

#### Matthew 25:31-40

Christ came in humility and poverty when He came as a babe to Bethlehem. When He comes again for "The Judgment of the Nations," it will be in the role of a mighty, majestic, and glorious King and Judge. His holy angels will accompany Him, and he will sit upon His great and glorious throne in ineffable splendor.

#### The division

Here we have a graphic picture of the assize of the surviving nations. This great event will take place upon the personal return of Christ to be the King of kings and the Lord of lords. The Lord Jesus indicated that the Judge on this occasion will be "the Son of man," His favorite title, and the one which He used seventy-eight times when referring to Himself.

Repeatedly the scriptures tell us that God is watching over His chosen people, even though they are now scattered in judgment because of their unbelief. We are warned that He will not hold any guiltless who harm His people. The "sheep" are those who have done good to the brethren, and they will be placed on His right, which indicates the place of honor, power, and blessing. The "goats" are those who have done evil to the brethren, and they will be placed on His left, which represents the place of condemnation for sin.

#### The declaration

Verse thirty-four informs us that the Judge will speak first to the "sheep." He will invite them to come for the enjoyment of the kingdom prepared for them prior to the foundation of the world. This invitation will be extended to them because they have fed Him, given Him drink, welcomed Him as a stranger, clothed Him, and visited Him when He was sick and in prison. Astonished at His remarks, they will inquire, Lord, when did these things take place? He will reply, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." To minister to the spiritual, intellectual

and physical needs of others is one way of ministering unto Christ.

Ministering to the needs of others is a fruit and an evidence of salvation, and never a condition on which one may obtain it. Service to others will be counted as service to Christ Himself, if rendered from a heart of love and with a desire to be helpful. Christ-like people forget themselves in loving service to those who are in need.

It is God's will that present-day Christians whom He has blessed with material possessions shall minister to those who are in need. To refuse to do so is to disobey Him. When we minister to His children, He considers it as though we had ministered to Him. What a revelation of the reality of His identification with believers in Him! Their needs are His needs, and their sufferings are His sufferings. Faithfully ministering to the needs of others in the name of Christ will result in the reception of rewards, if done out of real love for Christ. This passage is a challenge to Christ's followers to continue the works of mercy which He did while He was here on the earth out of real love for and loyalty to Him. People prove their love for Christ, or the lack of it, by what they do for the welfare of others.

## INTERNATIONAL SERIES

### A King's Greatness And Ruin

That the nation of Israel reached her zenith during the reign of Solomon was due, in large measure, to the fact that previously much careful preparation had been made. God had used David in a great way to conquer the surrounding nations and to make it possible for Solomon to have an administration of peace, progress, and prosperity.

Solomon had received much valuable training in the courts of his father, David. There he had ample opportunity to observe many of the difficulties with

which a king had to contend in the administration of the domestic affairs of his kingdom.

#### I Kings 4:20-21

Solomon inherited a unified and prosperous nation. In the beginning of his reign he exercised great sagacity and made much of his opportunities. He erected a fabulous palace, and huge and expensive public buildings.

Never was the kingdom more widely extended than during Solomon's reign. He ruled over the territory from the

Euphrates to the land of the Philistines and unto the borders of Egypt, a distance of some four hundred miles. Solomon's wisdom and power so overawed the rulers of the smaller kingdoms, which were subject to him, that none of them attempted to shake off the yoke of bondage or to give him any trouble. It was a time of affluence for all.

#### I Kings 4:29-30

When God appeared to Solomon at the beginning of his reign, He said: "Ask what I shall give thee." Solomon did a very wise thing. Instead of asking for wealth or for victory over his enemies, he requested an understanding heart to judge correctly his people and to be able to discern clearly between the good and the bad. Solomon's request so pleased God that He not only gave him a wise and understanding heart, but also riches and honor. He was rich in political power and in material possessions. He lived in splendor which far surpassed that of his two predecessors. Solomon has ever been known as the most learned man who ever lived.

#### I Kings 11:4-6

Very few people, if any, can stand unlimited prosperity without losing their judgment and doing foolish things. That was the case with Solomon.

Although God had expressly forbidden his people to marry women who worshipped false gods, Solomon, in spite of his God-given wisdom, and all of God's goodness to him, did so, and thereby sinned against God, others, and himself.

Because Solomon was not living in obedience to God, he permitted his heathen wives to worship idols as did their fathers. His wives persuaded him to permit them to fill the land with idolatrous abominations. As Solomon grew older they powerfully influenced him and "turned away his heart after other gods." One can hardly understand how a man, who was noted for his wisdom and who had built the great Temple and had solemnly dedicated it to God, could stoop to provide for the worship of forbidden idols.

It is tragic and sad when any person who has lived most of his life to the glory of God turns to vanity in his latter years. The fact that Solomon thus fell is a lesson of tremendous importance to us. It is a warning to all concerning the result of sin in a human life.

#### I Kings 11:9-11

Disobedience to God invites and involves punishment. God punished Solomon by taking his kingdom from him and giving it to another. Surely the punishment was well deserved. "From glory to decay" is the history of every individual and nation that starts with God and then gives place to idols. One cannot trifle with God and escape unscratched. He need not expect God's favor to abide upon him if he continues in the pathway of disobedience.



"We cannot hide in monastic seclusion imagining we are mystics when we are only mistakes."

In his new book, Vance Havner directs his pungent, pointed words to the evils of modern society and the lack of conviction in those who call themselves Christians.

\$3.50 AT YOUR BAPTIST BOOK STORE

A Revell Publication

317 Guthrie St. Louisville, Ky. 40202  
204 W. Third St. Owensboro, Ky. 42302

## BAPTIST WORLD ALLIANCE TOURS — 1970

30 different tours by South's largest operator to B. W. A. — Small groups — No charters — Scheduled airlines — First Class and Deluxe hotels — experienced tour leaders — The Orient or Around The World — For information:

BRYAN TOURS, INC.

Box 10684, Jackson, Miss. 39209

SERVING ALL RELIGIONS  
Prices to satisfy every preference and need

AIR CONDITIONED PARKING AREAS

OLD PEARSON & SONS  
Since 1848

1310 S. THIRD Phone 634-3628

149 BRECKINRIDGE LANE Phone 896-0549

PEARSON FUNERAL SERVICE  
Louisville, Kentucky

Members: Kentucky Funeral Directors Burial Association  
Members: National Selected Morticians by Invitation

## Lee E. Cralle Co. Funeral Home

LEE E. CRALLE, JR., President

PHONE

634-3646 • 634-3647

1330 South Third Street

Louisville, Ky.

## Aluminum Siding

- Aluminum Trim Work
- Roofing and Stone Siding

J. W. Colville



Call for Free Estimate

COLVILLE COMPANY

368-1100 4320 Crittenden Dr.  
368-1388 Louisville, Ky.

## HERBERT C. CRALLE FUNERAL HOME

Edwin R. Hillock, President

Wallace C. Hatler

Phone 893-5223

Frankfort and Peterson Avenue

Louisville, Kentucky

## CLASSIFIED ADVERTISING

RATE: 10 cents per word, figure or initial. Cash with order except on contract advertising. Minimum charge \$2.00 Copy deadline ten days before publication date.

LISTINGS NEEDED: All areas. Houses, farms, acreage. Aggressive successful salesman wishes to serve other Baptists. Joe Mathley 239-9728. Burt L. Blieden, Realtor, 459-2200.

AN "UNTOUCHABLE" OFFER: \*Escorted Tour B.W.A. Tokyo 13 days \$799. Complete. Escorted Tour—Europe and Reformation sites—Full 15 days—ONLY \$393 COMPLETE. \*Escorted Tour—Holy Land and either Italy, Greece or England—ONLY \$569 COMPLETE ATTENTION: MINISTERS & TEACHERS—Earn big bonus as tour hosts. No experience necessary. Earn free tour by enlisting only for members Write: TOURS, 1008 N. Main St., Greenville, S. C. 29609.

VISIT THE HOLY LAND, January 6-15; \$599; tour leader, Elbert Lee James, Pastor Robards Baptist Church; Box 150, Robards, Kentucky 42452. Send for free brochure.

AVAILABLE: A good home is available for a Christian woman between 40 and 60 years of age who needs employment also. Call 452-2201.

## Mission 70 Schedules Houston's Bill Lawson

Bill Lawson, pastor of Wheeler Avenue Baptist Church in Houston, will be one of the three featured speakers at Mission '70, a conference on church related vocations, to be held in Atlanta, December 28-31.

Mission '70 expects to draw some 4,500 college and seminary students and young adults for sessions in Atlanta's Civic Center Auditorium and in eight nearby churches. The conference will be sponsored jointly by the Southern Baptist Foreign Mission, Home Mission and Sunday School Boards.

Although the aim of Mission '70, officially, is to awaken in students a response to the call of God to church fields, Lawson sees as its aim, "to get young people to make missions a part of their vocation rather than a vocation a part of their mission."

"Mission '70 will have accomplished a major achievement if it can reach students in this way," he said.

The 41-year-old pastor senses an acute need for an effective ministry to students. His church is located east of Texas Southern University, site of a 1967 riot, and west of the University of Houston, scene of a 1968 riot. This fall he began teaching a course at the University of Houston entitled "Black Identity." He hopes to reach students, specifically black students, whom he could not reach through his church.

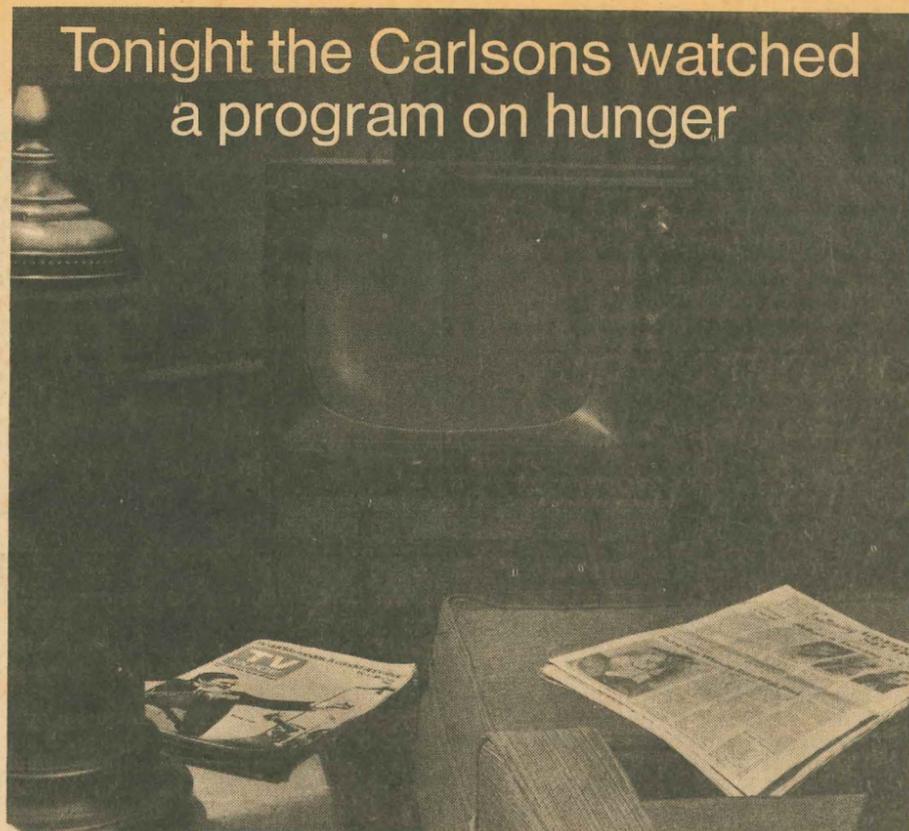
## Irish Disorders Delay Baptist Work

Baptist work in the Irish Republic has not been severely curtailed, but there have been some postponements due to civil strife occurring in Northern Ireland. So reports Robert Dunlop, Baptist pastor at Brannockstown, near Dublin, who also is editor of the Baptist journal in the Irish Republic.

"Because of the political upheaval, the Irish Baptist open air team decided to postpone their scheduled trip to fairs and markets in the western province of Connaught, which is 98 percent Roman Catholic," Dunlop said. "Public meetings of a religious nature are fertile soil for troublemakers to sow seeds of discord."

The team felt it would be better to put off the trip rather than risk damaging "cordial relationships" built up by its visits in years past.

Political relationships and Protestant versus Catholic religious animosities lie at the root of disorders in Northern Ireland. The Republic of Ireland and Northern Ireland are politically partitioned. (EBPS)



Tonight the Carlsons watched  
a program on hunger

then they turned it off  
and went to sleep.

But hunger, unlike TV programs about hunger, doesn't turn off. Things just keep getting worse. Before you finish reading this, about three persons will die from starvation—about one every 8.6 seconds.

(That's 100 in fifteen minutes; 400 an hour or about 825 in the time it takes to eat three meals a day.)

And what's being done about it? Well, not much. But then only a handful of people are even trying. Like the agricultural missionary. He takes literally the biblical injunction to feed the hungry—as well as to care for spiritual needs.

But he's not getting very far. Too many problems, too little help. And too many of us who never get any closer to the problem than our TV sets.

foreign mission board/sbc/richmond



### FIREMEN NEEDED

40-hour Week  
Stoker-Fed Boilers  
Will Train Able Bodied Men

Apply Personnel Office

SOUTHERN BAPTIST  
THEOLOGICAL SEMINARY  
Louisville, Kentucky

Training men and women for Christian service through special scholarships is an exciting way to invest in the cause of Christ. For information regarding your help now...

Write to:

Rev. D. M. Aldridge, President  
CLEAR CREEK BAPTIST SCHOOL  
PINEVILLE, KENTUCKY 40977



## Missionary Unrest Cited

# Editor Calls For Restudy Of Foreign Mission Program

Writing in an editorial that some missionaries do not feel their own opinions and views are given much consideration, Editor James O. Duncan, just returned from a trip to East Asia, urged a "thorough study of our whole foreign mission program."

The editorial in the *Capital Baptist* earnestly requested the program committee of the Southern Baptist Convention Executive Committee, in consultation with the SBC Foreign Mission Board, to conduct the study by using a team of "good listeners" who would go to the major mission fields and talk first-hand with the missionaries.

"This we feel would be the fairest and most objective way for the missionary to express himself and for any changes to be brought about," Editor Duncan wrote.

In the *Capital Baptist* editorial, Editor Duncan made five major observations from his impressions from a recent trip to three countries in the East Asia.

The five observations, briefly, were:

1. "The role of the missionary has changed. He is no longer the unquestioned leader, but rather a resource leader. In fact, the missionary of the future may be a highly trained technical, professional person who will go for brief periods of time just as a resource person..."

2. "Missionaries are saying that so many of our institutions are not what is needed." As examples, the editor suggested sending Baptist scholars to teach in national schools, and Baptist doctors to national hospitals, rather than creating Baptist institutions. "The missionary finds himself running institutions rather than doing the thing he is called to do."

3. "Every place we went we found objections to the imported crusades of evangelism. The editorial quoted one missionary in Japan who said he could not point to a single person active in Baptist work who came out of the Japan Baptist New Life Movement evangelistic crusade of 1963. But the editorial added that some missionaries see the evangelistic crusade as the most important thing that is done."

4. "Some missionaries feel that the Foreign Mission Board exerts too much pressure. . . . Some of the missionaries felt that there was no real leadership given at the local mission field—anybody's business was everybody's business. . . . The solution, some say, is for one person to be given more responsibility in running the detailed affairs of the mission."

5. "Some missionaries do not feel that their own opinions and views are given much consideration. They are

asking for more openness and freedom to express themselves. Some want some kind of publication where they can air their views and thus bring about some changes.

"It would not be honest reporting if we didn't conclude that there is much unrest on some of the mission fields," the editorial said, adding that it was because of this unrest that the suggestion to study the total program was made.

"One would have to say, if he is honest at all with the impressions, that there is developing a conflict between what the missionaries feel needs to be

done and what many have in the states wanted to see done," Duncan wrote.

Duncan also said he recognized that an editor could not get the whole picture of Baptist work in a week's visit to three countries, and that "one gets a different picture from one missionary than he does from another."

After making his suggestion for a total study of Southern Baptist foreign mission work, the editor concluded by saying: "Missions is the very heart of our work. This is why we feel if such a task is undertaken, everyone involved will give their wholehearted cooperation."

## WANTED! WANTED! WANTED!

**WESTERN RECORDER** has openings for the following to complete its work force in order to better serve Kentucky Baptists. All are full-time jobs with salaries commensurate to ability and experience.

**Mailing** — We need a young man to learn mailing procedures and to be able to take over the duties of a MAILER. We will TRAIN YOU.

**Cutter - Folder Operator** — We need an experienced operator to handle our cutting and folding requirements. Baum folders and Challenge cutter.

**Linotype Operator** — Experienced and qualified man has excellent opportunity.

**Litho Negative Stripper and Cameraman** — If you are qualified in these fields you may be just what we need.

Call collect or write:

The **WESTERN RECORDER**  
Kentucky Baptist Building  
Middletown, Kentucky 40243  
Phone 502-245-4101

As a reflection of your concern for the whole world, perhaps your church should consider increasing the percentage of its gifts to world missions through the Cooperative Program, which supports nearly everything Southern Baptists seek to do in state, home and foreign missions, and Christian education. Here are some of the things the Cooperative Program supports:



- All state missions efforts
- Foreign missions in more than 70 countries
- Home missions efforts throughout the nation
- Training future leaders at six SBC seminaries
- Proclaiming the gospel over radio and television
- Healing the sick at Southern Baptist hospitals
- The work of 19 Southern Baptist Convention agencies and institutions.

Remember:  
— Order Cooperative  
Program Material  
For October '69  
Now!!

## Brantley, Fisher Head "BEST" Team For Campus Seminar-Open Houses

Ruban Brantley, executive secretary of the education commission of the SBC, and Ben Fisher, executive secretary of the council on Christian higher education of the North Carolina Baptist Convention, will be featured in the Seminar-Open House sponsored by the five Baptist schools in Kentucky.

Beginning September 29 and going through October 3, Brantley and Fisher will be joined by three Kentuckians, forming a traveling team to present the findings of the Baptist Education Study Task (BEST).

Brantley will discuss the relationship between a Baptist school and the denomination. Prior to coming to the education commission in 1959, he was president of Virginia Intermont College, vice president of Mercer University, and professor at Mary Hardin-Baylor and Tifts Universities.

"Financing Christian Education" will



Fisher



Brantley

be the topic of Ben Fisher, a former Kentuckian. During 1952-54, he headed up the Christian education department of the Kentucky Baptist Convention. From Kentucky he went to Southeastern Seminary and from there to his present post. He is also the author of *A Manual for College Trustees*, now in its second printing.

Also to be discussed is the purpose and scope of Christian education. Participants will be given opportunity to ask questions after each session. Also, a general discussion is scheduled near the end of the meetings.

Presiding at each session will be Thomas Steele, pastor of First Baptist Church of Carrollton and chairman of the Christian education committee of the Kentucky Baptist Convention.

Also on the program are J. T. Miller, convention president, and Harold Sanders, executive secretary of Kentucky Baptists.

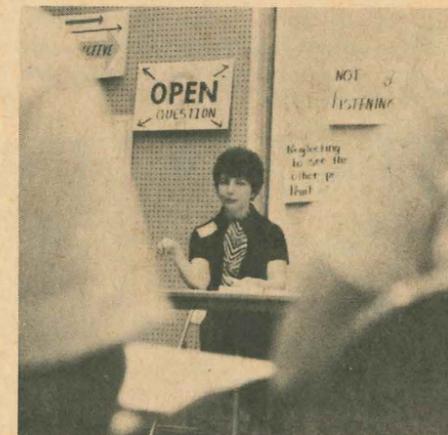
Pastors, staff members and other church leaders are encouraged to attend one of the sessions near them. There is no charge for the Seminar-Open House and lunch will be provided compliments of the host institution.

Each seminar will begin at 9:30 a.m. and dismiss at 3:00 p.m. The schedule of the seminars is listed below:

- September 29—Georgetown College
- September 30—Oneida Institute
- October 1—Clear Creek School
- October 2—Cumberland College
- October 3—Campbellsville College



**LEARNING TO LEAD**—More than 80 Pastors and Training Union Directors flocked to Cedarmore Baptist Assembly September 5-6 for the annual Pastors-Directors Retreat. Under the theme "Leading the Training Union into the '70's" the conferees sharpened administrative skills needed to introduce the church training program for the coming decade. A major portion of the time was given to learning how to present ideas and motivate people. State Training Union Secretary James Whaley, upper right, and Miss Mickey Martin, are shown leading conferences.



## Calendar

### September

- 23—W.M.U. Regional Meeting—First, Princeton (Southwestern)
- 24—W.M.U. Regional Meeting—First, Bowling Green (Southern)
- 25—W.M.U. Regional Meeting—First, Lewisport (Western)
- 26—W.M.U. Regional Meeting—First, Shelbyville (Central)

### October

- 2-3—Brotherhood Convention—First, Hopkinsville
- 6—Area TU Leadership Conference—Paducah and Ashland
- 7—Area TU Leadership Conference—Hopkinsville and Hazard
- 8—Area TU Leadership Conference—Bowling Green and Corbin
- 9—Area TU Leadership Conference—Owensboro and Lexington
- 10—Area TU Leadership Conference—Elizabethtown and Carrollton
- 13-14—State and Materials Clinic for Music Leaders—Severns Valley Church, Elizabethtown
- 17-19—State Student Convention—Lexington
- 19—American Bible Society Day
- 31-Nov. 1—Associational Officers Briefing—Cedarmore