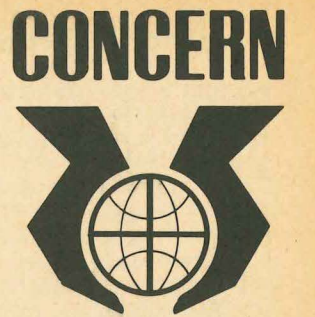
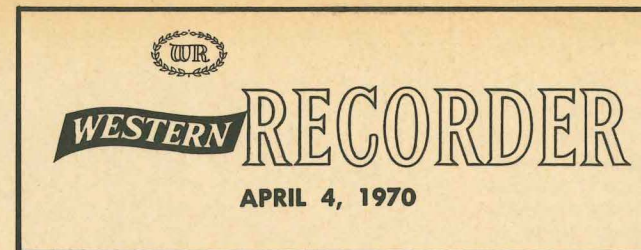




OUR GOAL: Every Kentucky Baptist Church

Observing —

**COOPERATIVE
PROGRAM
EDUCATION
DAY**



APRIL 19, 1970

OUR PURPOSE:

***To Help Kentucky Baptists Understand
What Our Cooperative Program Is
And What Is Done Through It.***

Personal Religious Freedom

(First of a series of short articles on the distinctive beliefs and characteristics of that group of Christians called Baptists)

By Wayne E. Ward,
Professor of Theology,
Southern Seminary

In these days of sweeping ecumenical concern and cooperative Christianity it is often considered very crude and uncharitable to stress denominational differences. We are exhorted to major on agreements and avoid any references to our "minor" differences. Surely any Christian can rejoice in every movement which brings about better understanding, fellowship and love between Christians and among all mankind.

However, it is a tragic misunderstanding which causes some Christians to try to achieve this fellowship by hiding their real differences. It brings about a



form of hypocrisy and furthers conflict and misunderstanding. The most loving and ecumenical thing one Christian can do for another is to share his honest beliefs, in all candor and humility — and then listen to his brother, in order that he may understand and learn from him. In that spirit, these convictions are shared concerning the distinctive beliefs and emphases of the Christian believers called Baptists.

Although there is much variety of theology and practice among Baptists, certain emphases do characterize Baptists all over the United States and around the world. It is often said that Baptists have as many different viewpoints as there are Baptists — and even that quip points to the most basic characteristic of Baptist life, *the religious freedom of each individual believer in his personal relationship to God.*

Almost all of the other Baptist distinctives flow from this basic one: their great stress upon religious liberty for

all men; their rejection of any official hierarchy or bishop; their affirmation of the direct Lordship of Jesus Christ over the church congregation without any church officer to mediate it; emphasis upon a personal experience of regeneration and faith in Christ; their requirement of a personal confession of faith in Christ before baptism; their emphasis upon a personal call of God as the basic credential for the ministry; and — we must add, with deep contrition — their sharp disagreements which sometimes bring about a state approaching anarchy in Baptist congregations and conventions.

A high price is paid, and a great risk is run, for this precious freedom of the individual believer (and the local congregation); but it is a price that Baptists have always been willing to pay and a risk they have always dared to run, because this freedom is their very nature — their fundamental and basic tenet. The most unbaptistic thing a Baptist can do is to deny his fellow believer the right and responsibility to search the scriptures and seek the guidance of the Holy Spirit as he arrives at his own theological convictions before God. The measure of unanimity in doctrine and practice which has been achieved by Baptists is taken as the evident sign of the divine Lordship of Christ — exactly because it was achieved by the direct access of each believer and each congregation to the Lord, through the scriptures and through the Holy Spirit, rather than by any coercion of creed or ecclesiastical authority.

The most immediate theological implication of this basic doctrine of personal religious freedom is the demand for a personal experience of repentance and faith as the absolutely essential precondition to baptism and church membership. This is the driving force of Baptist witness, missions and evangelism. It is often irritating and frustrating to other Christian groups who do not see this as essential to the Christian life. What this means in terms of Baptist life and witness in today's world will be examined in future articles.

EVOLUTIONAL



Bob Terry,
Assistant Editor,
Western Recorder

I press toward the mark for the prize of the high calling of God in Christ Jesus. Philipians 3:14

"Preacher, I can't join your church. I work with one of your Sunday School teachers and he is always talking about what a bad life one of the men in your church lives."

At one time or another, this or some similar comment has been heard by pastor and layman alike. Generally we react by scolding the church member in question or by arguing that Jesus is our example and not a particular church member.

Another aspect is seldom considered, that is, the attitude toward the church reflected by the initial comment.

Somehow, a great many persons seem to believe that the church congregation is "heaven on earth." Because church members profess faith in Jesus Christ, they are supposed to be perfect, sinless.

When we hear of a church member who is jealous of another, one who dislikes another, one who gossips about another, one whose moral conduct is not what we consider proper for a follower of Christ, we tend to come apart at the seams. We condemn the individual, the church where he belongs and even his faith in Christ.

Yet, when we see these characteristics in the Kiwanis Club or the PTA or in any other community organization, we don't withdraw our membership or become inactive or stand in judgment. We accept people where they are and for what they are, and begin building relationships.

Shouldn't we do the same thing in God's church where love is proclaimed?

Christ came to those who needed healing (Matt. 9:12). Some of us have recognized our need for healing and accepted him as personal saviour. Some have not. But all are sinners. "There is none righteous, no not one," said Paul.

Wherever God's people assemble, sin will be in the midst: at church, a civic club or in the backyard. We are sinners.

But this does not keep us from striving for the fruit of the spirit (Gal. 5:20 ff). We know we have not attained. We know that some have made more progress than others.

Paul knew this too, yet he declared his intention to "press toward the mark of the high calling of God." Let us join him in that declaration of our faith.

The visitor stood on the shore near the water and gazed up into the distant Andes. The sun had turned the majestic mountains into molten gold. The variegated shadows painted a thousand patterns in the valleys and gorges. It was then that he saw it. He stared in awe — almost hypnotized. Yes, it did something to you, as he had been told that it would.

The visitor looked at the world famous statue — The Christ of the Andes. It was high and huge and Herculean. The Christ was portrayed as one lifted up. His arms were outstretched in blessing over the land and its people.

The visitor thought, "That is how we all ought to see Him. He is to be high and lifted up. He is to be shown to the world as we hold him up."

The writer of John wrote: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." (John 3:14)

"Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things." (John 8:28)

"And I, if I be lifted up from the earth, will draw all men unto me." (John 12:32)

Everyone has some mental image, or symbol, for each thought, idea or person he knows. Christians have individual symbols for Jesus. Some people think of Christ in the act of teaching; others think of Him as He heals. Most every Christian has had some personal experience with Christ or with an artist's portrayal of Him which has caused these personal symbols of Jesus. Perhaps more people, however, think of the Saviour in some form wherein He has been lifted up than in any other way.

The Resurrection of Christ was not the only instance in which He was elevated. What were the other times when Jesus was lifted up? Was it when He was made an earthly king? No, He was called king but was given no governmental office. Was it when He was lifted up as an authority or wise man? No, He was thought to be authoritative and even His enemies marvelled at His wisdom; yet He was never accepted in the Classical world of His day as a great scholar.

When did men lift him up?

I. On the Cross

Ironically, the first elevation of Christ by men was the tragedy of His being lifted up on a cross. Men and women of their own accountability lifted Him up — not only to physical death — but in the most shameful execution in the Roman world.

by A. Donald Bell

Professor of Psychology
and Human Relations,
Southwestern Baptist
Theological Seminary,
Fort Worth, Texas

Up From The Grave

The forefathers of these people lived in a psychological suspense awaiting the coming of the Messiah. They had always said, "If we fail now, there will always be the big opportunity when the Messiah comes." Now He had come. And men had lifted up Christ all right, but on a cross.

II. Up from the Grave

Since men had played their part and failed, God in His role of loving Father, interceded and elevated Christ in the second instance. This was what we now call the resurrection. Men had no part in this elevation of the Saviour. God lifted himself, the Son, from death into life. Whereas the first elevation of Jesus, by men, was one of shame and degradation, this second uplifting of the Father was one of beauty and victory.

As we think of this uplifting of the Saviour at the Easter season, we feel a spiritual glow about us and find the real truth which comes in the resurrection. This truth, which Mary discovered in the garden that morning, was that the resurrection was not just a miracle. It showed Christ's power of eternal life for her and for all believers.

Perhaps today we over-emphasize the wonder of the resurrection and minimize its significance in terms of saving power for all people. In Christ we shall all be lifted up.

III. To the Throne

As the Saviour was lifted up by the Father from the tomb, so was He then lifted up to the throne. He left the role of sorrow and entered into the role of majesty. Christ now became the King of Kings and Lord of Lords. He began His reign at the right hand of God.

Perhaps modern Christians have become soft in their faith. They, as others, do not want to see Christ on the throne.

For too long they have thought about God only as the Father, Christ only as the Shepherd, and the Holy Spirit only as the Comforter. And though all these qualifications of God are accurate, we need to think more in terms of God as the one of power and wrath, Christ as King of Kings and Lord of Lords, and the Holy Spirit as the Fire and the Sword.

What we need in our day more than some of the progress in science and education, is what grandfather called a good "old-fashioned fear of God." In brief, Christ is on His throne; He reigns, He rules and He controls. Man had better live in the light of this fact!

IV. Before the World

Christ was willing to be lifted up on the cross, to be elevated by the Father in the resurrection and to be uplifted in the enthronement so that men could hold Him up before the world. Lifting up the Saviour in this way is often referred to as witnessing. It is holding up Christ to the man next door, the worker on the assembly line, the student on the playground and the neighbor over a cup of coffee. Christ lived and died so that He might be lifted up in this way today.

The irony is that the cycle has been completed, and man stands again as he did at Golgotha. He decides whether or not he will lift up Christ in witness or to the cross of rejection. One wonders how much the human race has progressed since that time. Even at a sacred season of the year, such as Easter, many are lifting up Christ on a symbolic cross by their deeds.

V. Enthroned in a Life

Finally, Jesus was lifted up in these four ways so that He could reign in an individual life. His kingdom is within the lives of men. Only as individuals, of their own free will, hold Him up in their lives is His reign fully completed. The most beautiful thing in this world is a human life wherein Christ has been uplifted.

When Christ has been lifted up and placed upon the throne of a life, the greatest miracle in this world has transpired. Man does not know what can be accomplished if Christ is enthroned in human experience.

One man came very close to so uplifting Christ in his life. His name was David Livingston, a simple missionary. He prepared himself in every area wherein he thought God might use him: medicine, theology, music and geography. He took Christ into the dark jungles of Africa and labored for years. He sought to lift up Christ in his own life and by his work. Finally, the light of Christ rose above the darkness of the jungles. The Gospel spread above the palm trees; and the whole continent, partly because of his work, became a great commonwealth.

Even as Christ was lifted up by the Father in the beauty of the resurrection, so can a human life be lifted up in Him.

WESTERN RECORDER

"Earnestly contend for the Faith which was once for all delivered to the saints"—Jude 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

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Let's Debate, But In The Right Spirit

In all sections of the Southern Baptist Convention there is serious concern for the spirit and the tone of the 1970 Convention session in Denver. Many fear it will be a repeat performance of the sad spectacle in New Orleans last year.

There is reason for this concern. The current Baptist barometer indicates stormy weather ahead. How violent will be the storms and can Southern Baptists survive these storms are questions that should concern sincere Baptists. In the interest of the spirit of the 1970 Convention and for the future welfare of Southern Baptists, a recent editorial of the discerning California editor, Terry Young, is to be used this week along with some observations of this editor.

Our present Baptist statistical decline lends itself to grumbling among ourselves and blaming one another. In the 40's and 50's practically everything Southern Baptists did turned to statistical gold. But in the 60's something happened and these same things did not produce the same success. And so we have to put the blame on something or someone.

An example is the Arkansas Baptist executive secretary who said in a recent column that the largest evangelical denomination in America was built by people (Southern Baptists) because of their "almost fanatical confidence" in an infallible, inerrant Bible. He proceeds to put the blame for our present decline upon "sophisticated scholars" and their treatment of the Biblical record.

Surely our belief in the Bible is very important but with all the complex factors in the current religious decline, how can a denominational leader be so naive and simplistic?

No amount of pleading by denominational leaders, including Convention President Criswell, can assure a peaceful and harmonious convention in Denver. This is the age of dissent and debate and this spirit has invaded all American life including the religious. Even Roman Catholics who traditionally have not questioned the hierarchy are in open defiance at many points. Surely Baptists who have always spoken their piece and done their thing will not feel inhibited in times like these.

Nor should they. To suggest blind conformity and silent consent is inappropriate for Baptists in any age. Whether Baptists disagree and debate is not the question. We have always done this. The question is the spirit of our disagreement and our debate. Can it be

done in love and respect for one another?

Surely it can be if we remember some basic things we have learned from Baptist history. One of these is that democracy in an absolute sense cannot be practiced in a meeting of 10,000 messengers. The boast that the Southern Baptist Convention is a democratic body where everybody can be heard is more myth than fact. There must always be a provision for debate but there is a limit to how many messengers can be heard on the convention floor. We do the best we can to be truly democratic and this is all we can do.

It is to be expected that an able presiding officer will appear at some points to be harsh and arbitrary in his rulings. This is unfortunate but it is necessary. Otherwise, the democratic process in a group of 10,000 would break down in utter confusion and chaos. It is also to be expected that some frustration will be experienced by messengers. Many are bound to be provoked by some discussions, some rulings and the outcomes of some votes.

The free and open style of Baptist conventions requires emotional and spiritual maturity on the part of the messengers. Applause, outbursts, shoutings and other unrestrained behavior are completely out of place for responsible Christians doing the Lord's business.

The spirit of freedom and the respect for the rights of others which are basic Baptist tenets require that we listen to each other respectfully and that we don't try to expel one another when we disagree. To enforce conformity or exclude the non-conformers is more like traditional Catholicism than true Baptists. Furthermore, we must always keep issues and personalities separate. To try to destroy a person because his views are objectionable is sub-Christian ethics.

Above all, respect for, confidence in and love toward one another must be our attitude as fellow Baptists. Otherwise, we can expect the worst and we will make prophets out of our critics who predict Southern Baptists will split. There are really no irreconcilable differences among Southern Baptists to justify any split. Blind, inflexible adherence to traditional or provincial beliefs and the willingness to destroy anyone who believed and taught otherwise characterized the Pharisees in Jesus' day. This same spirit could be the greatest danger to Southern Baptist fellowship and unity today. God forbid that we should see any of this at Denver.

Guest Editorial

Healing Needed In Denver

J. Terry Young, Editor
The California Southern Baptist
March 19, 1970

Perhaps the number one need of the Southern Baptist Convention when it meets in Denver next June is for a healing of the hostility and nit-picking contentiousness which is so evident in our convention. Whatever else we may need we do not need a repeat performance of the kind of spirit we saw in New Orleans last year.

Name-calling and inviting each other to leave the convention is not going to solve the problems which we Baptists know we have. We have differences of opinion in some sticky problems which need to be solved, and in some which are insoluble. We are in the process of learning to live with a greater breadth and diversity of viewpoint. In an age that is fraught with tensions and frustrations, perhaps it is inevitable that these deleterious emotions will occasionally be evident in our fellowship. But, let's not let them rule us. We are Christians, and are supposed to be ruled by the Spirit of Christ.

It seems to us that we need to stress our common bonds in Christ, rather than our differences of opin-

ion when we go to Denver. We need a healing, not a heightening of tension. We need fellowship more than we need friction. We need commitment more than we need contention. We need understanding more than we need uniformity.

Let us pray that the Denver convention will be noted for its healing effect upon the antagonisms, frustrations, and misunderstandings that afflict the soul of Southern Baptists. We need to learn, under the leadership of the Holy Spirit, to accept each other for what we are just as God himself accepts each of us without respect of person.

It is our prayer that our convention president, Dr. W. A. Criswell, may sound a note in his presidential address that will call us away from our petty family squabbles to great new depths of fellowship and purpose in Christ. We likewise pray that Dr. Grady C. Cothen, as he delivers the convention's annual sermon, may be used by the Spirit of God to heal the distraught soul of Southern Baptists and give us a new vision. And this is our prayer for every other person on the program in Denver. More than any other single thing, we need a healing convention in our Denver sessions.

BAPTIST FORUM



LIKED MORALITY CONFERENCE

Dear Editor:

I want to express my personal appreciation for the Christian Life Commission of our denomination and particularly for the secretary of this commission, Foy Valentine. I was in attendance at the conference in Atlanta on "Authentic Morality" and really do appreciate the fact that we as a denomination are beginning to struggle with some of the great issues of our time.

Many have objected to the fact that Joseph Fletcher and Anson Mount were on the program. Fletcher talked to us about the "new morality" and Anson Mount spoke about the *Playboy* magazine philosophy. I was never more proud of Southern Baptists than when these two men were debated in positive and meaningful ways by men of our own persuasion. Henlee Barnett gave an excellent presentation of why he believes the new morality just will not answer our problems today. William Pinson, very perceptively, unmasked the "Playboy philosophy" for what it really represents.

So many objected to this conference because they were fearful of Fletcher, Mount and others on the program. The gospel that is preached in its fullness has nothing to worry about. It is always the power of God unto salvation. The whole gospel never need fear ideologies or clashing philosophies. It stood the test in Atlanta and I am proud to be part of a denomination that is creatively trying to deal with the issues of our time with the healing power of the gospel.

Georgetown, Ky.

Roger Lovette

OBJECTS TO BINGO EDITORIAL

Dear Editor:

My, how narrow-minded and self-centered are our thoughts, as Baptists (reference to your editorial on The Bingo Railroad).

Item: In 1960 we are counseled by our church to vote against the election of John F. Kennedy as President, because we knew his allegiance to his church (in essence, the Pope) would influence his conduct of office . . .

Item: In the 1970 Kentucky Legislature we campaign against state aid to parochial (and private) schools.

Yet, in your editorial you castigate the Baptist members of our state legislature for their failure to let their religious beliefs dictate their vote on the legalizing of Bingo. You even have the effrontery to accuse them of being inconsistent.

Pity, how narrow a line of distinction we can draw when our own selfish interests are involved.

A lot of our teachings are out of tune in the area of our youth. We should take an example from our Catholic friends and revise some of our archaic teachings.

Middletown, Ky.

J. M. Carpenter

WHAT'S OL' ROSS UP TO?

Dear Editor:

In an article entitled "Southern Baptists' Silent Majority," my good friend, Ross Edwards, has extended an open invitation to all interested parties to what he calls an "Affirming-the-Bible Conference" — whatever this is — on the Saturday prior to the opening of the Southern Baptist Convention. Since 1962, he says, a small minority of Southern Baptists have been increasingly vocal. Under various names, he avers,

(continued on page 23)

Evangelism Clinics Take New Turn

Evangelism clinics are taking a new turn in Kentucky in 1970, according to KBC evangelism secretary Hicks Shelton.

"Two themes are occurring over and over again all across the state," the secretary said recently. "They are lay involvement in evangelism and youth evangelism."

Shelton cited the evangelism clinic held in Irvine Association as evidence of the new interest.

"More than 50 persons, mostly men, gathered at McKee Baptist Church, Thursday, March 26, to discuss evangelism in their area," Shelton reported.

H. B. Edwards, area missionary, told the group that laymen had urged him to arrange a plan whereby laymen from different churches could assist in revival visitation and personal witnessing in churches other than their own.

Two churches, Deer Stable Baptist Church and Egypt Baptist Church, which had revival dates scheduled, invited the help of area laymen. Others expressed interest and decided to explore the idea further.

When the discussion ended, eight men signed up to help in the witnessing program.

"These men are not just committing themselves to a couple of nights of church visitation," Shelton pointed out. He said Edwards is preparing a training program prior to the revival dates.

Signing up to help a church is also a commitment to the training program. Edwards said he expected the eight men to be joined by several others by the time the training program begins.

Shelton commented that this type program could be beneficial to every association in the state. "The number is not that important," he emphasized. "The idea of men doing personal witnessing is contagious once it starts."

Referring to youth evangelism, the secretary noted that numerous associations have sponsored special youth evangelism emphases. "Without exception there has been a good response to these," he added.

"Pastors are realizing that young people will respond to the claims of Christ. We are beginning to get over being afraid of young people or just crossing them off as unreachable."

He added that young people may not do evangelism in the traditional ways but it is necessary for adults to accept new ideas and methods to reach people, young and old.

Letters are now in the mail to associational evangelism chairmen urging special training of young people in evangelism, Shelton commented.

"This area has been neglected too long. We have got to get to work involving people, young and old," he declared.

Virginia, Arizona Elect Editors

Julian H. Pentecost, pastor of Grace Baptist Church in Richmond, Virginia, has been elected editor of the *Religious Herald*, official public of the Baptist General Association of Virginia, effective June 1.

Pentecost has resigned as pastor of the church effective the end of April, and will work during the month of May with retiring editor Reuben Alley, who will hand over the reigns of the editorship to Pentecost June 1.

Alley has been editor of the *Religious Herald* for the past 33 years, serving longer in the editorship than any other Baptist state paper editor currently editing one of the 30 state newspapers in the denomination.

Alley bought the paper when he became editor in 1937 and transferred ownership to the Virginia state Baptist Association in 1950, as a gift.

Before becoming pastor of the Richmond church, Pentecost was pastor of First Baptist Church, Waynesboro, Virginia, for nine years; and pastor of West End Baptist Church, Suffolk, Virginia, for four years.

A native of Virginia, Pentecost is a

graduate of the University of Richmond and received the doctor of theology in pastoral care from Southern Baptist Theological Seminary, Louisville. He was an intern in pastoral care at North Carolina Baptist Hospital, Winston-Salem, North Carolina.

James R. Staples, pastor of Royal Palms Baptist Church in Phoenix, Arizona, for four years, has for the second time been elected editor of the *Baptist Beacon*, weekly newspaper of the Arizona Southern Baptist Convention, effective April 1.

Staples served as editor of the *Baptist Beacon* from 1960-62, when he resigned to become executive vice president for Grand Canyon College, Phoenix.

He succeeds M. Frank Gillham, editor of the *Baptist Beacon* for the past two years, who resigned to become pastor of Calvary Baptist Church, Clearwater, Florida. Gillham is a former missionary to Japan.

Staples will serve as director of communications for the convention in addition to his duties as editor of the state paper, according to Charles L. McKay, executive secretary. (BP)



Going to Denver?

The Southern Baptist Convention is meeting in Denver, Colorado, June 1-4, and many from Kentucky will be in attendance. Colorado is in many ways a pioneer state for Southern Baptists and you will have a great treat in store. Pastors, staff, laymen, women and youth should go. Churches usually send their pastors and wives, but should consider assisting (when necessary) in sending their lay leaders and youth.

Your attention is called to the fact that in the 1970 Baptist Diary the date is wrong — it is June 1-4, Monday night through Thursday noon. Of course the Pastors' and WMU Conferences begin on Sunday afternoon, May 31st. Music and Religious Education Conferences follow on June 5-6.

Going to Tokyo?

The fifth-year meeting of the Baptist World Alliance will be held July 12-18 in Tokyo, Japan. Not every church can afford to send its pastor and wife, but many will. Many are going from Kentucky, including your executive secretary and wife. Costs range from \$1,000 to \$2,500 for a world tour. If you are interested in joining a tour, I can provide you with the names of tour directors whose tours range from 10 to 36 days.

The church task

What is the task of the church? Well, listen to the Head of the church: "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" — said Jesus in Acts 1:8. Every book of the Bible agrees with Isaiah 54:5b — "The God of the whole earth shall he be called."

No church task is complete within its walls, however plain or beautiful they be or the program therein. No church task is complete in the association, or state, or nation — it is the world. All of it. Each precious person in it. We must be at the task everywhere at the same time — see Acts 1:8 again above.

How? The Cooperative Program is our best means outside our walls.

HAROLD G. SANDERS

**Give Baptists Facts
And They Will Usually
Make Right Decisions**

WESTERN RECORDER

Staff Changes

Meade Retires: Era Comes To An End

When D. E. Meade, pastor at First Baptist Church, Forest Hills, Pike County, preached on Easter Sunday, an era came to an end.

A native of Coeburn, Virginia, D. E. Meade was service manager and sales manager of an automobile agency and served as Sunday School superintendent and deacon at the First Baptist Church in Williamson, West Virginia. He began preaching in 1930 by supplying in nearby communities.

He was invited by the people from Borderland, West Virginia, to become their pastor. He accepted the call and served them for several years. He was featured in Ripley's "Believe It Or Not" because the building at Borderland was reached by a set of circular steps which cost more than the building itself.

Meade

In 1939, Meade started a mission in a schoolhouse at Road Fork, now Forest Hills. The church was organized in 1941 and he has continued serving as its only pastor. He has led at least 13 men to surrender to the preaching ministry. He helped organize the Pike Association and has served as moderator of the Association, as well as Enterprise Association from which it was formed. He has served on the executive board of the Kentucky Baptist Convention and has served on the Foreign Mission Board since 1964.

In 1965, he was awarded the A. S. Petrey Award as Mountain Preacher of the Year by Clear Creek Baptist School.

Meade's mission interest has carried over into his church leadership. Forest Hills sponsors missions at Sidney and Borderland and gives more than 25 percent of its total income to world missions. For 23 years it has sponsored the Baptist Hour radio program in the Williamson area. For almost 20 years Meade conducted a weekly radio program and for three years a daily radio program.

Mrs. Meade has labored with her husband for more than 42 years. She served as WMU president at Forest Hills for 22 years. She has sung and taught and served as a gracious hostess through the years.

Having given a negative response to seven other churches during the years, Meade hopes to continue to be available to render service in the Pike County area.

James B. Sawyer, pastor of Beechwood Baptist Church, Louisville, has set the date of his retirement from the active pastorate. Easter Sunday morning he read a statement of his intention to

retire effective December 31, 1970, to the Beechwood congregation.

Sawyer has been pastor of the Beechwood congregation since 1953 when the church had 26 members. Today the membership numbers 933.

Sawyer said after retirement he would be able to do several things that were not possible during the active pastorate. Writing and increased evangelistic effort were among those he mentioned.

A native of Virginia, he holds the bachelor of divinity and doctor of theology degrees from Southern Seminary. Mrs. Sawyer is a graduate of Carver School of Mission, now merged with Southern Seminary.

Paul Lambert, first year music student at Southern Seminary, has accepted the position of minister of music at Mt. Zion Baptist Church, Elizabethtown. A native of Missouri, he is a graduate of Oklahoma Baptist University.

Charles Houston has accepted the call to be pastor of the Whippie Baptist Mission near Pineville. Houston is a student at Clear Creek Baptist School. The mission is sponsored by the First Baptist Church of Pineville.

A. J. Outland, pastor of the Sinking Fork Baptist Church in Hopkinsville for over five years, has resigned to become pastor of the Walnut Grove Baptist Church in Bethel Association. He began his new work April 1.

While in the Hopkinsville area, Outland was chairman of evangelism for Christian County Association for two years.

Jerrell G. White is the new pastor of the Memorial Baptist Church in Murray. He began his new work April 1.

White, a graduate of Southern Seminary, comes to his new post from the pastorate of the First Baptist Church of Sesser, Illinois. Previous pastorates include the Mt. Zion Baptist Church at Kuttawa, Kentucky, and Poplar Spring Baptist Church in Murray.

White is married to the former Connie Rogers of Kuttawa. The couple has two sons, Jeremy and Jared.

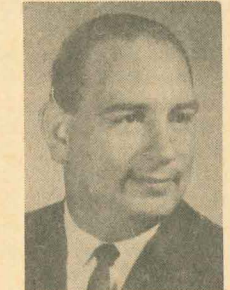
Herman Luter of Mayfield recently assumed the pastorate of Spring Creek Baptist Church in Blood River Association.

George Cartwright has resigned from the pastorate of Geneva Baptist Church in Green Valley Association. The first week of April he assumed the pastorate of the Germantown Baptist Church in Bracken Association.

Sandy Rogers was ordained to the gospel ministry on March 1, 1970, by the Harmony Baptist Church, West Paducah, Kentucky. The newly ordained

preacher has been called to be pastor of the Clarks River Baptist Church in Graves Association. He is married and is a senior at Murray State University. Pastor of the Harmony Baptist Church is Jewell Barrett.

Johnny Tallent has resigned as pastor of the South Park Baptist Church, Fairdale, Kentucky, to enter full-time evangelism.



Tallent reports that Southern Seminary professors Wayne Ward and Bryant Hicks are serving as advisors and members of the 30-member board of directors of his newly-formed evangelistic association.

The new evangelist may be contacted at P.O. Box 21274, Louisville 40221 or telephone number (502) 367-7735.

Moffatt Undergoes Brain Surgery, Reported Improving

F. T. Moffatt, Sr., retired pastor of the First Baptist Church, Frankfort, underwent brain surgery on March 25 at Norton Memorial Hospital in Louisville. A tumor was removed from the right frontal lobe of the brain.

A family member reported Moffatt was in a coma from the time of the operation until Sunday, March 29, when he recognized and talked to Mrs. Moffatt and other family members.

Moffatt is 72 years old. He retired from the active pastorate about 10 years ago. Since then he has ministered regularly as a supply and interim pastor in many churches in Kentucky. He is considered one of the most able preachers in the state and has served in many capacities of denominational work.

He is a native of Dundee, Scotland. He served in World War I and was a prisoner of war for about a year.

After the war he came to Canada and from Canada to Kentucky. He was trained at Carson-Newman College in Tennessee and at the Southern Baptist Theological Seminary. His long ministry has been spent in only three churches: First Baptist, Jellico, Tennessee; First Baptist, Lake Charles, Louisiana; and First Baptist, Frankfort.

Trustees, Convention File Suits For Hospital Control

In a complex series of maneuvers in and out of court, trustees of three Arizona Baptist hospitals have sought to sever ties with the Arizona Southern Baptist Convention, a suit has been filed to stop the convention's plan to sell the hospitals, and the convention's executive board has considered dismissing the dissenting hospital trustees.

At loggerheads are the members of the Arizona Baptist Hospital Association, an organization composed of trustees of the three hospitals in Phoenix, Scottsdale and Yuma, Arizona, and the executive board of the Arizona Southern Baptist Convention.

It all started last fall when the convention's executive board called a special session of the convention in September to consider selling two of the hospitals. At the special convention the vote was 422-208 to keep the hospitals rather than to sell them.

In November, however, the regular convention session nullified the previous special convention action by voting to sell the three hospitals, plus land on which another hospital was to have been built in Tucson. The vote passed by a slim eight votes, 133-125.

The convention's executive board was empowered to sell the hospitals, the Arizona Baptist Hospital Association was asked to cooperate with the board and the board was directed to provide 40 percent of the funds derived from the hospital sale to Grand Canyon College, a Baptist school in Phoenix under financial pressure.

In January, the executive board voted to sell the Baptist Hospital of Phoenix

to the James Allen Guinn Jr. Charitable Foundation, which agreed to assume the hospital's \$2.8 million liabilities and to pay the convention \$2.4 million for its equity.

At the same time, the Executive board voted to set aside 60 percent of the income from the hospital sales not going to Grand Canyon College to establish an adequate ready-cash reserve for the convention's church loan and church bond funds.

The Arizona Baptist Hospital Association members apparently did not like the board's decision.

A Phoenix attorney, in the name of his wife, Gratia R. Duecy, filed a suit in the U.S. District Court challenging the right and authority of the convention to sell the Phoenix hospital. The convention filed a motion to dismiss the suit. Mrs. Duecy is not a Baptist.

The hospital's attorneys filed an answer to the suit, and also filed a cross claim against the convention and the executive board. They signed pleading that they "do not oppose the granting of the order prayed for" by plaintiff Duecy, causing executive board officials to question whether the hospital association and the plaintiff are cooperating.

The controversy came to a head when 17 of the 27 members of the Arizona Baptist Hospital Association voted to change their articles of incorporation so that the trustees of the three hospitals would elect their own successors, by deleting the article which states that trustees shall be elected by the state convention.

Writing in the Arizona Baptist Bea-

con, convention executive secretary Charles L. McKay said, "In my honest opinion, some of the trustees of our Baptist hospitals are determined to sever all relationships of our hospitals with the churches of the convention.

In the same issue of the Baptist Beacon, the executive board gave public notice of a hearing on March 17 to consider the possibility of dismissing each of the 17 hospital association members who voted for the changes in their articles of incorporation to "sever ties."

The hearing was scheduled to allow the 17 men "to show cause, if any you have, why you . . . should not be, for just cause, recalled (dismissed) as a trustee of the Baptist Hospital Association of Arizona . . ." Under the convention's constitution, the executive board has the power to recall trustees if they are given a hearing to state their views.

None of the 17 trustees showed up at the hearing. Instead, they sent an attorney and a court reporter along with a telegram stating their reasons for refusing to be present.

The telegram from the 17 men said, "We have concluded that we should not appear, but that we should make a statement concerning the charges made in the notice and summons.

"We have at all times attempted to be faithful in our trusts to cooperate with the convention insofar as our trusts permit us to do so. . . . We have been unable to comply with some of the orders of the executive board which we felt were inconsistent with the directions of the convention messengers and with our duties as trustees," said the telegram. (BP)

Frankfort Pastor Dies From Gunshot

James B. Jeffries, pastor of the Bellepoint Baptist Church, Frankfort, took his own life on March 27. Friends report he had been in a serious state of depression for some time. Jeffries had severe health problems and had only recently spent several days in a hospital.

He was a native of Memphis, Tennessee. He was educated at Georgetown College and was a student at the Southern Baptist Theological Seminary at the time of his death. He had served the Bellepoint congregation about two years.

He is survived by his wife, the former Pattie Dean, and by two daughters: Kathy and Kimberly.

The funeral services were at Rogers Funeral Home in Frankfort at 10:30 a.m. on March 31 with burial in the Pythian Grove Cemetery, Pendleton County, Kentucky.

Dear Powerline,
I was with my girlfriend all day and I wanted to feel her body - well, I had already felt her breast, and I wanted something else. I know for a fact that I will NEVER (before I get married) commence in sexual intercourse - but I will do everything else besides that. I don't want to lose this beautiful blond because I really like her alot. Please tell me how I can get over the sexual hunger I have.
PLEASE!

Dear Sir,
When I attend church, at home especially, everyone talks about a close, personal, day by day relationship with Christ. They seem to be very close to Christ and they see Him working in their lives. I don't have this kind of relationship with Christ. I am a Christian, but I really don't understand how to let God lead my life. I sometimes get the impression that one has to go around thinking about God all the time. Is this true?
Sincerely,

Dear Sirs:
I am a sixteen year old girl with a very serious problem. My mother hates me or at least she acts like it. I try to do what I am suppose to do, but it seems like everything I do is wrong. Yours truly,
A girl

Dear Powerline,
I don't know what's wrong with me. None of my other friends seem to have this problem. I want to kill myself. I hate killing myself. The only thing that stops me from going to hell is the fact that I don't want to go to hell. Once I was ready to take a bottle of my mother's sleeping pills, then I thought about going to hell. That's the only thing that stopped me.
The reason I don't want to live is because I have nothing to live for. I want to be loved so bad. I thank you for reading this and I understand. I just had to tell you. I just don't know what to do.
Sincerely,

Gentlemen:
Can God forgive a person for doing something which you know is wrong to begin with? This guy & I have gone all the way. I read a few passages in the Bible which lead me to believe He can't forgive under these circumstances. Please give me some words of assurance. I know I don't deserve a decent boyfriend now, or ever.
Sincerely yours,
A girl

Program Brings Commission New Role

The Southern Baptist Radio and Television Commission is fast becoming a counseling center for teenagers throughout the nation, Paul M. Stevens, executive director of the Commission, stated in the Fort Worth, Texas, office.

More than 600 teenagers have written the Commission in 1970 alone, about half of them seeking answers to personal problems they would not discuss face to face with parents or any other adult, Stevens said.

The letters are answered by J. P. Allen, director of audience response, and a handpicked corps of counselors under his supervision.

Behind the Commission's new counseling role, Stevens explained, is "Powerline," the agency's rock music radio program for teenagers.

Celebrating its first anniversary on the air, "Powerline" now is heard on 311 broadcast outlets across the country, Stevens reported. The station list includes many of the leaders among "top 40" type stations — such as WLS, Chicago; WFIL, Philadelphia; WRKO, Boston, and KYA, San Francisco.

Lee Randall, disc jockey on KFJZ, a popular rock station in Fort Worth, is host of the half-hour weekly show and gives it a genuine "top 40" pace and sound.

"Powerline" presents the Gospel indirectly. Opening with the rock music that all youngsters like to hear, it uses comment on song lyrics to relate the Christian message to modern life.

One segment is devoted to problem mail. A question from a listener is read, along with an answer from the "Powerline Problem Panel." Then listeners are invited to write if they have problems of their own.

For months now, they have been responding at the rate of more than 300 letters a month.

Dating problems top the list of things teenagers want help with, Allen says. Trouble in relations with parents is another big category.

But no subject is "out of bounds," he says. Youngsters share their woes about everything from general frustration to contemplating suicide. Some reveal tragic stories of alcoholic parents, premarital pregnancy, experimentation with drugs, or criminal offenses.

In its responses, the Commission strives not only to answer the specific problems but to point each inquirer to a close walk with Christ. Stevens points out that in this way "Powerline" is having a witness with teenagers in areas virtually untouched by other evangelistic approaches.

Allen, who joined the Commission staff last January 1, reports that the counseling effort is producing a number of "satisfied customers."

He is now getting letters that begin something like this: "Thank you for answering my letter. You really helped me with that problem. Now I have another problem . . ."

Nine G'town Faculty Honored At Banquet

Nine faculty and administrative staff people were honored at the annual banquet of the Georgetown College Faculty Club March 19 in the college's Cralle Student Center.

Georgetown's academic dean, Carl Fields, was given a pin for 35 years of service to the college. He joined the faculty in 1935 as a teacher of sociology and economics.

He has served Georgetown in a number of administrative and faculty posts during his tenure. He was named the academic dean in 1962. Before this he was chairman of the college's history department for 20 years.

A native of Benton, Kentucky, Fields is a graduate of Louisville Male High School. He was granted his AB and MA degrees from the University of Louisville. He holds the PhD in history from the University of Kentucky. Fields is past chairman of the Southern Baptist Education Commission. He is a member of the Cincinnati Council on World Affairs.

Hubert Beck, business manager at the college, was presented a pin for 20 years of service. He joined the staff in 1950 as manager of the school's auxiliary services.

Three were cited for fifteen years of service. These were: Miss Trudy Woyack, history professor; Wayne Johnson, choral director and music teacher; and Kenneth C. Fendley, director of public relations.

Ten year service pins were awarded to Tracy Alexander, chemistry department; David Davila, Spanish teacher; James McCormick, art department chairman; and Robert Snyder, political science department chairman.

President Resigns

John D. W. Watts has resigned as president of the Baptist seminary in Ruschlikon, Switzerland, but will retain his post as professor of Old Testament.

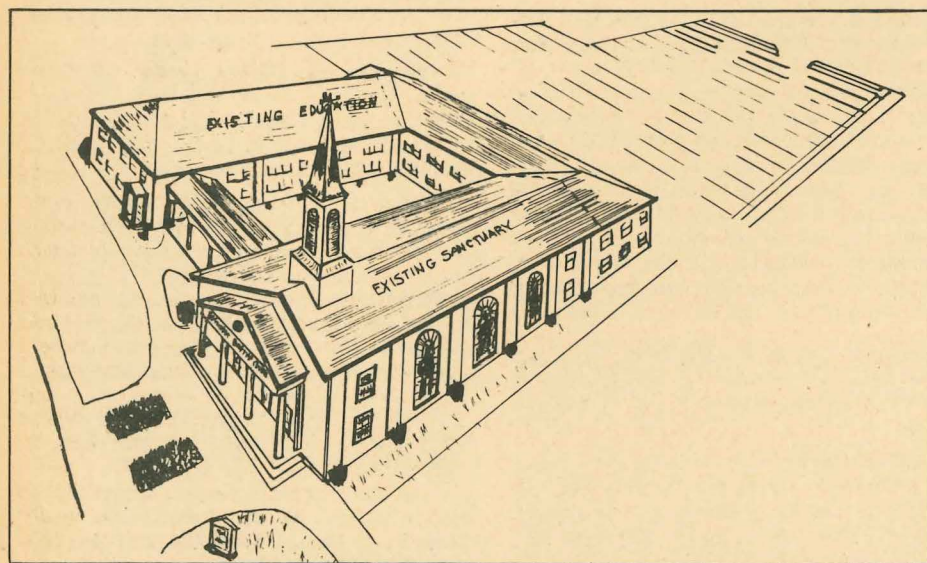
In announcing his decision, Watts said he was "torn between the wish to teach and the need to administer."

He surprised the seminary's trustees when he reported his decision at their annual meeting, according to a report from European Baptist Press Service.

The president of the seminary is appointed by the Foreign Mission Board of the Southern Baptist Convention, in consultation with the trustees.

A trustee committee is expected to meet with J. D. Hughey, secretary for Europe and the Middle East for the SBC Foreign Mission Board, in April to discuss finding a permanent successor to Watts as president.

Watts, 48, earlier had been granted a year's leave of absence which will start in July, 1970. (BP)



TO BUILD — The Rosemont Baptist Church, located at Rosemont Gardens and Clays Mill Road in Lexington, voted Sunday, March 22, 1970, to construct a three-story, multi-purpose building. The structure will enlarge the present auditorium, add educational space, include a Christian activities center (gym), church offices and choir suite. Pastor William Craig said, "I feel that a church must operate on a daily basis if its ministry is to be relative. The adopted building will meet this objective." Building cost is an estimated \$375,000.; work to begin in about six weeks.

Cooperative Program Giving

In the following pages you will find the records of mission gifts from each of the Kentucky Baptist churches by associations, together with a report of the distribution of receipts of mission funds for the period September 1, 1969, through February 25, 1970. Our deep appreciation for your sharing in the "furtherance of the gospel" of our Lord Jesus Christ through the Kentucky and Southern Baptist Conventions. The field is large. The need is great. Can you share more?

As you will note, there is the three-fold record of gifts: (1) for the Co-operative Program, (2) designated mission gifts, and (3) total church mission gifts.

If you find any difference in your church records of giving, please direct your letter to G. B. Morton, Business Manager, Kentucky Baptist Convention, Middletown 40243.

Your gifts are received, recorded and disbursed in accordance with your wishes.

Distribution of Receipts					
September 1, 1969 to February 28, 1970					
Statewide Causes	Good. Program	Total	Dedicated	Total	
B.S.U. Lexington	93,876.50	2,003.36	2,003.36	94,099.90	
Cedarvale Baptist Assembly	446,427.28	29,545.31	29,545.31	475,972.59	
Church Buildings		23,345.23	23,345.23	499,317.82	
Education in Kentucky		2,870.82	2,870.82	502,188.64	
Education Special		334,502.67	334,502.67	836,691.25	
General and Security Plans		3,128.96	3,128.96	839,820.21	
Kentucky Baptist Foundation		752,672.82	752,672.82	1,592,513.06	
Kentucky Children's Homes		41,727.08	41,727.08	1,634,240.32	
Kentucky Hospitals					
State Mission Departments					
Western Recorder					
Woman's Missionary Union					
Other Causes					
Missions Designated					
Miscellaneous Receipts					
Southeastern Causes					
Hurricane Relief					
American Seminary Commission					
Army Board					
Baptist World Alliance					
Brotherhood Commission					
Christian Life Commission					
SBC Operating Budget					
Education Commission					
Foreign Mission Board					
Historical Commission					
Home Mission Board					
Joint Committee on Public Affairs					
Radio and Television Commission					
Six Seminaries					
Southern Baptist Foundation					
Southern Baptist Hospital					
Stewardship Commission					
Total Co-op and Designated					
Miscellaneous: This item includes such receipts as may be necessary to be handled through our records more than once					

[illegible]

Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
SATON	190.00		190.00	FIRST MARTIN	125.00		125.00	ROCHESTER	127.59	226.47	353.86
WILBERRY				WILBERRY				ROCK SPRINGS	192.70	140.00	332.70
VALLEY CREEK				WILBERRY				SANDY CREEK	412.95	500.00	912.95
ASSN TOTAL	686.15	349.27	1,035.42	WILBERRY				UNION			
				WILBERRY				ASSN TOTAL	3,971.93	2,518.77	6,490.70
EDMONSON ASSOC.	150.00	131.15	281.15	WILBERRY				ASHLAND	100.39	65.00	165.39
BEE SPRING	34,781.25	751.25	35,532.50	WILBERRY				IRON HILL	147.47	115.00	262.47
BROWNSTEAD	39.68	35.42	75.10	WILBERRY				BARRETT'S CREEK	304.61	30.70	335.31
HOLLY SPRINGS				WILBERRY				BLUMEN	1,077.34	343.00	1,420.34
HOPKINS				WILBERRY				CANNONBURG	3,352.00	2,390.56	5,742.56
LIBERTY HILL				WILBERRY				OAKLAND AVENUE	716.00	184.13	900.13
NEW GROVE				WILBERRY				CHERRYVILLE	104.00	85.00	189.00
PLEASANT GROVE				WILBERRY				CONCORD	14.30	100.00	214.30
SILENT GROVE				WILBERRY				CRANE CREEK	85.39	24.37	109.76
UNION LIGHT				WILBERRY				DEWITT	40.59	110.00	150.59
ASSN TOTAL	31,046.00	1,464.97	32,510.97	WILBERRY				ELIZABETH JARRELL	46.50	60.00	106.50
				WILBERRY				EMILY NORTHUP	25.00	25.00	50.00
EDMONSON ASSOC.	1,400.00		1,400.00	WILBERRY				IMMANUEL	373.37	64.31	437.68
ASHLAND AVENUE				WILBERRY				FIRST ASHLAND	13,507.15	3,844.68	17,351.83
BROADWAY	220.00	922.49	1,142.49	WILBERRY				FIRST GRAYSON	137.85	1,212.28	1,350.13
CALVARY	3,000.45	232.27	3,232.72	WILBERRY				FIRST GREENUP	33.65	280.29	313.94
CANE RUN	1,412.49	1,142.49	2,554.98	WILBERRY				FIRST LUTHER	59.57	1,517.66	1,577.23
CENTRAL PARIS	961.28	1,476.88	2,438.16	WILBERRY				FIRST OLIVE HILL	603.67	282.50	886.17
CHEVY CHASE	1,849.96	705.38	2,555.34	WILBERRY				FIRST RACELAND	400.00	285.35	685.35
CLEAR CREEK	578.88	126.50	705.38	WILBERRY				FIRST SANDY HOOK	190.67	43.77	234.44
CLOVER BOTTOM	214.25	274.56	488.81	WILBERRY				FIRST SHILOH	645.52	386.12	1,031.64
CLOVER CREEK	1,241.75	507.02	1,748.77	WILBERRY				WORTHINGTON	106.00	150.00	256.00
DAY RUN	1,417.06	300.21	1,717.27	WILBERRY				F LATWOODS	1,117.83	475.38	1,593.21
DUBIN MEMORIAL	1,070.75	776.27	1,847.02	WILBERRY				GARISON	45.00	61.56	106.56
EAST HICKMAN	687.77	687.77	1,375.54	WILBERRY				KIRK MEMORIAL	46.00	70.00	116.00
EAST LEXINGTON	1,120.00	1,120.00	2,240.00	WILBERRY				LIBERTY MISSIONARY	60.00	25.39	85.39
FIRST PARIS	5,209.87	1,021.11	6,230.98	WILBERRY				LLOYD STREET	181.25	181.25	362.50
FIRST WINCHESTER	1,590.35	1,590.35	3,180.70	WILBERRY				MT OLIVET	172.80	172.80	345.60
FIRST MT. STERLING	4,641.00	1,590.35	6,231.35	WILBERRY				POLLARD	45.00	45.00	90.00
GARDEN GROVE	1,056.06	1,056.06	2,112.12	WILBERRY				ROSE HILL	1,952.57	1,952.57	3,905.14
GEORGETOWN	9,040.48	4,584.94	13,625.42	WILBERRY				FIRST RUSSELL	150.00	849.02	999.02
GLENS CREEK	583.93	222.62	806.55	WILBERRY				SANDY VALLEY	400.00	258.00	658.00
GRACE CROSSING	6,029.84	1,404.13	7,433.97	WILBERRY				ASHLAND SECOND	838.15	315.92	1,154.07
HIGHWAY	1,441.75	57.93	1,500.68	WILBERRY				UNION	1,479.27	2,479.27	3,958.54
HIGHLANDS	2,835.12	506.70	3,341.82	WILBERRY				VANCEBURG	689.09	73.12	762.21
HILL CREST	3,400.81	449.55	3,850.36	WILBERRY				WILSON CREEK	30.00	180.00	210.00
HILLSBORO	999.87	298.40	1,298.27	WILBERRY				WOLF CREEK	404.64	415.75	820.39
LOCANA	13,177.06	3,621.75	16,798.81	WILBERRY				ASSN TOTAL	43,325.51	23,328.62	66,654.13
LONG LICK	349.00	255.00	604.00	WILBERRY							
MEADOWTHORPE	142.33	36.38	178.71	WILBERRY							
MILVERSBURG	2,642.40	990.78	3,633.18	WILBERRY							
MILLVILLE	998.98	515.96	1,514.94	WILBERRY							
MT FREEDOM	147.99	768.24	916.23	WILBERRY							
MT PLEASANT	493.00	1,161.11	1,654.11	WILBERRY							
NORTHVILLE	2,487.26	466.76	2,954.02	WILBERRY							
PARKWAY	388.98	100.00	488.98	WILBERRY							
PORTER MEMORIAL	3,662.00	3,509.79	7,171.79	WILBERRY							
RUSSELL CANYON	5,220.24	1,455.60	6,675.84	WILBERRY							
SEVENTH STREET	708.00	572.85	1,280.85	WILBERRY							
SILAS	93.23	727.87	821.10	WILBERRY							
SOUTH ELKHORN	4,973.80	942.15	5,915.95	WILBERRY							
SOUTHWEST HEIGHTS	233.72	202.18	435.90	WILBERRY							
SPEARS HILL	202.18	121.64	323.82	WILBERRY							
SPRINGDALE	292.26	695.94	988.20	WILBERRY							
STAMPING GROUND	675.94	1,371.88	2,047.82	WILBERRY							
THORN HILL	2,000.00	1,550.00	3,550.00	WILBERRY							
VERSAILLES	6,692.23	1,044.46	7,736.69	WILBERRY							
WHITE SULPHUR	3,142.17	667.10	3,809.27	WILBERRY							
WOODLAND AVENUE				WILBERRY							
FIRST WHEELWRIGHT				WILBERRY							
ASSN TOTAL	123,350.57	64,854.79	188,205.36	WILBERRY							
				WILBERRY							
ENTERPRISE ASSOC.	200.00	348.11	548.11	WILBERRY							
DAVID				WILBERRY							
FRIENDSHIP	36.88	5.00	41.88	WILBERRY							
FIRESTONE	65.82	96.35	162.17	WILBERRY							
IRVINE COLE MEMORIAL	655.00	765.35	1,420.35	WILBERRY							
IVYTON				WILBERRY							
LAMBERT	128.64	90.50	219.14	WILBERRY							
LAMBERT CHAPEL	13.44	25.00	38.44	WILBERRY							
LICKING RIVER	28.38	35.00	63.38	WILBERRY							
ASSN TOTAL	1,758.65	2,019.08	3,777.73	WILBERRY							
				WILBERRY							
JACKSON ASSOC.	85.02		85.02	WILBERRY							
BETHEL				WILBERRY							
BIG HILL				WILBERRY							
BLANCH LICK				WILBERRY							
BLANCH WATER T				WILBERRY							
DAVIS				WILBERRY							
DRIE ROCK				WILBERRY							
GRASSY SPRING				WILBERRY							
INDIAN CREEK				WILBERRY							
LIBERTY				WILBERRY							
MT. SILENCE				WILBERRY							
PAINE HILL				WILBERRY							
SOUTH TREE				WILBERRY							
WALNUT GROVE				WILBERRY							
ASSN TOTAL	85.02		85.02	WILBERRY							
				WILBERRY							
LAUREL RIVER ASSOC.	206.43	50.00	256.43	WILBERRY							
BOND				WILBERRY							
ARTHUR RIDGE				WILBERRY							
BUFFALO	10.00	125.31	135.31	WILBERRY							
CALVARY	1,500.00	2,350.00	3,850.00	WILBERRY							
E. PENNSAULT	81.75	254.10	335.85	WILBERRY							
EAST PITTSBURG	50.00	50.00	100.00	WILBERRY							
GREEN MOUNT	130.45	100.54	230.99	WILBERRY							
HAZEL PATCH	139.00	242.44	381.44	WILBERRY							
JACKSON MEMORIAL	15.00	15.00	30.00	WILBERRY							
LAUREL CHAPEL	313.67	776.63	1,090.30	WILBERRY							
LAUREL RIVER	1,700.00	1,700.00	3,400.00	WILBERRY							
LICK FARM	57.00	20.99	77.99	WILBERRY							
LICK FARM	164.14	1,621.24	1,785.38	WILBERRY							
LILY	5,063.02	25.00	5,088.02	WILBERRY							
FIRST LONDON	19.86	100.00	119.86	WILBERRY							
LOANACH				WILBERRY							
NEW HOPE	150.00	88.81	238.81	WILBERRY							
NEW HOPE	257.84	58.00	315.84	WILBERRY							
PIERCE WEST	124.00	124.00	248.00	WILBERRY							
PLEASANT GROVE	100.00	105.88	205.88	WILBERRY							
PLEASANT RUN	162.38	327.40	489.78	WILBERRY							
SALENA	100.59	295.25	395.84	WILBERRY							
SLATE LICK	87.84	60.00	147.84	WILBERRY							
SOUTH FARRISTON	261.60	250.00	511.60	WILBERRY							
SWISS COLONY	1,698.11	338.65	2,036.76	WILBERRY							
WEST LONDON	745.08	1,956.68	2,701.76	WILBERRY							
WHITE OAK	50.00	100.00	150.00	WILBERRY							
ASSN TOTAL	11,597.79	7,393.12	18,990.91	WILBERRY							
				WILBERRY							
LIBERTY ASSOC.				WILBERRY							
ALLERS GROVE				WILBERRY							
BEECH CREEK				WILBERRY							
BON ATR				WILBERRY							
BROOKERS CHAPEL				WILBERRY							
CAMMER				WILBERRY							
CAVE SPRING				WILBERRY							
CEMAR CLIFF				WILBERRY							
CORAL HILL				WILBERRY							
DOVER				WILBERRY							
EDMONTON				WILBERRY							
ELK CREEK				WILBERRY							
GRIDER MEMORIAL				WILBERRY							



Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
DEER STABLES	80.43	205.16	285.59	HARDYVILLE	150.11	150.11	300.22	SLOVER	86.61	247.09	333.70
DEER PARK	105.35	34.46	139.81	HICKSVILLE	192.34	192.34	384.68	SOUTHMAN	256.01	549.51	805.52
KERRY KNOB	29.81	11.12	40.93	LITTLE BELT	4,919.67	4,919.67	9,839.34	SOUTHMAN VALLEY	133.50	349.51	483.01
LETTERBOX	1,111.11	437.00	1,548.11	LITTLE BELT	1,450.00	1,450.00	2,900.00	VICTORY	1,337.94	405.38	1,743.32
LITTLE HOPE	60.92		60.92	LITTLE HOPE	50.00	50.00	100.00	WHITE PLAINS	271.57	453.57	725.14
LITTLE HOPE				LITTLE HOPE	72.10	72.10	144.20	ZION BRICK	180.00	112.00	292.00
LITTLE HOPE				LITTLE HOPE	47.10	47.10	94.20	ASSN TOTAL	41,481.78	24,610.93	66,092.71
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Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
WEST END MISSION	84.15	163.62		BROWER	398.69	110.00	508.69	ELSNER	2,087.65	394.71	2,482.36
WEST SIDE	299.08	299.08		CALVARY	600.00	525.00	1,125.00	ELRANGER	3,777.50	11,007.80	14,785.30
WOODLAND	2,164.44	1,110.55	3,274.99	CANYON CREEK	630.00	81.67	711.67	FAIRLANE	1,103.74	1,366.09	2,469.83
ASSN TOTAL	204,253.05	1,561,598.36	1,765,851.41	CEGAR GROVE	1,418.05	235.26	1,653.31	FIRST BELLEVUE	3,237.55	1,407.93	4,645.48
				FIRST CENTRAL CITY	14,400.00		14,400.00	GALVESTON FIRST	886.72	887.42	1,774.14
				CLAYTON HILL	749.59	388.69	1,138.28	GAYTON FIRST	1,050.00	921.88	1,971.88
				CAVE SPRINGS	75.10	62.37	137.47	FIRST DAYTON	2,847.51	1,113.95	3,961.46
				DRAKESBORO	863.07	283.00	1,146.07	FIRST FT THOMAS	3,410.39	2,563.50	5,973.89
				DUNMORE	307.53	372.45	680.00	HIGHLAND LIGHTS	5,914.00	1,176.57	7,090.57
				EDGEMONT	1,456.76	4,413.38	5,870.14	HUNTERDON	1,786.61	1,786.61	3,573.22
				GREENVIEW FIRST	9,135.61	245.03	9,380.64	NEWPORT FIRST	709.63	310.94	1,020.57
				FOREST GROVE	182.00	100.82	282.82	FIRST TWELVE MILE	2,466.27	250.00	2,716.27
				FOREST OAK	86.87	60.75	147.62	FIRST WALKING	5,914.00	1,176.57	7,090.57
				GRANITE HILL	1,330.00	224.35	1,554.35	FLORENCE	2,750.04	2,750.04	5,500.04
				HAZEL CREEK	277.59	64.39	341.98	FORT MITCHELL	1,399.42	542.47	1,941.89
				MACEDONIA	205.91	50.00	255.91	GRACE	1,786.61	1,786.61	3,573.22
				MEADOWS	182.89	25.00	207.89	HICKORY GROVE	471.25	422.32	893.57
				MT PISGAH	4,284.44	1,753.62	6,038.06	HICKORY GROVE	521.29	428.77	950.06
				NEW CYPRESS	405.56	713.90	1,119.46	HIGHLAND HILLS	4,711.25	827.07	5,538.32
				NEW HERON	104.58	353.81	458.39	IMMORTEL	1,089.00	893.20	1,982.20
				NEW HOPE	29.10	157.00	186.10	LENTON	1,399.42	542.47	1,941.89
				OAK GROVE	128.70	23.25	151.95	LATONIA	1,399.42	542.47	1,941.89
				PEACHTREE	234.15	53.66	287.81	LICKING VALLEY	12,704.03	4,081.74	16,785.77
				PLEASANT HILL	356.24	269.13	625.37	MAISON AVE	1,079.94	433.00	1,512.94
				PONDEROSA	376.49	92.42	468.91	MEADOWS	2,686.25	288.98	2,975.23
				ATLANTIC	125.63	500.00	625.63	MEADOWS	513.01	306.45	819.46
				GREENVIEW SECOND	4,265.00	825.00	5,090.00	NEW BARKLEY	306.45	705.14	1,011.59
				SOUTH CARROLLTON	204.00	39.00	243.00	OAK ISLAND	342.26	362.88	705.14
				TEMPLE	352.31	36.45	388.76	OAK ISLAND	470.69	424.50	895.19
				UNITY	30.00	100.00	130.00	OAK HEDGE	1,680.00	286.77	1,966.77
				WOODLAND GROVE	730.80	1,057.90	1,788.70	PETERBURG	181.52	97.41	278.93
				WOODSON	228.79	729.10	957.89	PLEASANT RUGE	634.00	554.00	1,188.00
				ASSN TOTAL	47,447.42	19,105.61	66,553.03	PLEASANT RUGE	507.48	246.90	754.38
				NELSON ASSOC.				ROSCAL	440.26	629.59	1,069.85
				CANYON CREEK	3.96	25.00	28.96	SECOND TWELVE MILE	511.89	413.13	925.02
				BARDSTOWN JUNCTION	5,689.25	2,920.11	8,609.36	SOUTH SIDE	547.56	175.93	723.49
				BEECH GROVE	75.31	183.28	2	WEST COVINGTON	2,312.98	278.59	2,591.57
				BELLEVUE	764.50	725.53	1,510.03	UNION	1,231.00	419.54	1,650.54
				BLOOMFIELD	3,468.65	1,532.30	5,000.95	VALLEY	682.72	163.03	845.75
				BULLITT LICK	1,338.60	505.00	1,843.60	WILMINGTON	1,127.89	689.14	1,817.03
				CALVARY	855.01	303.30	1,158.31	ASSN TOTAL	92,058.87	42,432.94	134,491.81
				CEGAR GROVE	96.15	123.90	220.05				
				CHAPLIN FORD	1,643.84	1,756.00	3,399.84				
				CLEMMONT	113.38	284.00	397.38				
				LEANDER	1,158.89	163.73	1,322.62				
				LEANDER	1,168.00	1,184.47	2,352.47				
				MT WASHINGTON FIRST	9,016.65	636.80	9,653.45				
				FIRST SHEPHERDVILLE	2,718.58	583.77	3,302.35				
				HOBBS	98.07	723.90	821.97				
				LITTLE UNION	1,034.03	1,034.03	2,068.06				
				MILL CREEK	2,674.50	260.77	2,935.27				
				HOBBS'S MISSION	30.00	30.00	60.00				
				MT CARMEL	153.26	135.35	288.61				
				MT MORIAH	315.00	218.00	533.00				
				NEW HAVEN	1,619.55	690.81	2,310.36				
				NEW SALEM	1,651.73	1,466.33	3,118.06				
				PLEASANT GROVE	364.52	310.22	674.74				
				ROLLING FORD	400.00	153.81	553.81				
				VINE HILL	241.50	85.00	326.50				
				WAKEFIELD	1,652.70	234.72	1,887.42				
				WICKLAND	362.92	234.72	597.64				
				ASSN TOTAL	34,984.17	17,001.97	51,986.14				
				NORTHERN KY ASSOC							
				ARTHY	210.09	50.46	260.55				
				ASHLAND AVENUE	2,315.00	820.26	3,135.26				
				BENTLEY	427.95	1,207.69	1,635.64				
				BIG BONE	77.74	212.50	290.24				
				BULLITT LICK	800.00	50.00	850.00				
				BURLINGTON	4,902.92	2,480.78	7,383.70				
				CALVARY	317.51	1,650.00	1,967.51				
				CLAYTON	50.00	324.88	374.88				
				CRESCENT SPRINGS	925.00	289.77	1,214.77				
				DECOURVILLE	1,459.08	779.65	2,238.73				
				EAST BEND		41.47	41.47				
				ASSN TOTAL	13,081.77	15,915.46	29,000.23				
				MIDDLE FORD ASSOC							
				BIG ROCK BOTTOM	25.00	100.00	125.00				
				CANYON CREEK	10.00	20.00	30.00				
				LICK BRANCH							
				MT PISGAH	35.00	110.00	145.00				
				NAFFOR							
				ASSN TOTAL							
				HOBBS ASSOC.							
				FOUNTAIN RUN	14.00	60.00	74.00				
				CAMMEL	68.22	1,099.43	1,167.65				
				INDIAN CREEK	311.25	246.76	558.01				
				MAISON AVE	1,131.22	744.4	1,875.62				
				NEW DESIGN	67.08	141.50	208.58				
				OAK GROVE	64.00	64.00	128.00				
				PETERS CREEK	75.00	87.48	162.48				
				ROCKBROOK HILL							
				TEMPLE HILL	817.32	240.50	1,057.82				
				FIRST TOMPKINSVILLE	1,239.65	432.00	1,671.65				
				ASSN TOTAL	3,546.61	2,451.21	5,997.82				
				MT ZION ASSOC.							
				BACON CREEK	26.65	75.00	101.65				
				BETHLEHEM	175.47	61.76	237.23				
				BUFFALO		51.00	51.00				
				CEGAR CANYON	4,843.30	9,666.89	14,509.19				
				CHAPLIN GROVE	75.00	40.00	115.00				
				CORN CREEK	64.63	30.13	94.76				
				GOVERNMENT	51.12	70.00	121.12				
				FIRST CORBIN	3,832.87	2,615.09	6,447.96				
				FIRST WILLIAMSBURG	3,856.62	3,720.06	7,576.68				
				FLAT CREEK	12.00	12.00	24.00				
				FRANKFORD	36.05	36.05	72.10				
				GOOD HOPE	144.23	212.93	357.16				
				HIGHLAND	160.00	220.00	380.00				
				HIGHLAND PARK	36.53	127.00	163.53				
				HOPKINS							
				JACKS FORD	35.00	35.00	70.00				
				LEVEL GREEN	250.00		250.00				
				MAIN STREET	31.52	31.52	63.04				
				MT PISGAH	50.00	50.00	100.00				
				NEW MT ZION	57.48	57.48	114.96				
				OAK GROVE	61.10	105.10	166.20				
				PLEASANT HILL	294.70	87.00	381.70				
				PLEASANT GROVE	10.00	10.00	20.00				
				SANDSTONE	254.33	186.60	440.93				
				SOUTHSHORE	73.00	1,076.69	1,149.69				
				WATSON CHAPEL	101.42	20.46	121.88				
				WEST CORBIN	135.00	318.00	453.00				
				WOLF OAK							
				WOODHILL	13,081.77	15,915.46	29,000.23				
				ASSN TOTAL							
				MCGREARY CO ASSOC.							
				FIRST WHITLEY CITY	758.72	856.38	1,615.10				
				FLAT ROCK MISSION	114.99	73.00	187.99				
				PIKE KNOT FIRST	74.59	50.00	124.59				
				GREENHILL							
				HICKORY KNOB	107.25	21.50	128.75				
				HILLTOP	38.55	31.85	70.40				
				MARSHES SILING	1,064.57	1,812.72	2,877.29				
				STARKS FIRST	199.75	112.40	312.15				
				WILSON RUGE							
				ASSN TOTAL	5,418.34	2,994.82	8,413.16				
				MERCER ASSOC							
				BEECH CREEK	615.33	310.07	925.40				
				BETHLEHEM	4,258.59	3,046.18	7,304.77				
				ASSN TOTAL							
				OLD COUNTY ASSOC							
				BARNETS CREEK	901.4	73.11	974.51				
				BEAVER DAM	6,957.38	1,980.56	8,937.94				
				BELLS RUN	102.70	53.08	155.78				
				CENTURION	301.00	915.57	1,216.57				

Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
CLARK RUN	423.48	134.22	557.70	SULLIVAN	300.00	334.14	634.14	CUMBERLAND	1755	1755	1755
CONCORD RINGS	100.00	370.43	500.00	STUACUS	503.21	503.21	1006.42	INDIAN HILLS	1527	1527	1527
RINGCREST	120.00	170.58	290.58	UNION TOWN	120.00	433.68	553.68	JAMESTOWN	1044.18	1044.18	1044.18
DUMFRIES	66.00	66.00	132.00	PRINCE	557.74	865.97	1423.71	LANEVIEW	167.00	167.00	167.00
DUNDEE	166.43	57.00	223.43	PRINCE	557.74	865.97	1423.71	MT CALVARY	849.97	849.97	849.97
EAST FORK	129.52	129.52	259.04	ASSN TOTAL	18,076.02	12,407.43	30,483.45	MT OLIVE	50.00	50.00	50.00
FORDVILLE	278.91	1153.31	1432.22	QUEEN COUNTRY ASSOC	42.58	176.90	219.48	MT VERNON	102.04	102.04	102.04
GREEN RIVER	45.00	2929.00	3379.00	BEECH GROVE	603.93	603.93	1207.86	PLEASANT HILL	1356	1356	1356
FIRST HARTFORD	186.31	30.00	216.31	CANEY FORK	200.00	200.00	400.00	POPULAR GROVE	663.03	663.03	663.03
HUFF'S CREEK	316.00	200.32	516.32	CONCORD HILL	204.00	204.00	408.00	PROVIDENCE	730.00	730.00	730.00
MCARDY CREEK	627.33	1,139.47	1,766.80	DALLASBURG	1220.00	1220.00	2440.00	SAND SPRINGS	93.59	93.59	93.59
MOUNT CARMEL	23.58	85.58	109.16	ELK LICK	150.89	56.00	206.89	SPARKSVILLE	557.0	557.0	557.0
MT ZION	60.00	22.00	82.00	OWEN TOWN FIRST	463.17	802.87	1266.04	WELFARE	245.07	245.07	245.07
NEW PATHER CREEK	24.70	24.70	49.40	GRANITE FORK	125.08	125.08	250.16	WHITE OAK	464.44	464.44	464.44
OLATON	53.41	25.00	78.41	HARMONY	347.13	224.25	571.38	ASSN TOTAL	31,433.16	3,566.65	34,999.81
PLEASANT GROVE	330.60	788.34	1,118.94	LONG RIDGE	1554.03	531.90	2085.93	BUSSILL CREEK ASSOC	25.00	25.00	25.00
PLEASANT HILL	132.22	25.00	157.22	LUSBY HILL	300.00	47.00	347.00	BEECH GROVE	318.86	965.29	1284.15
PROVIDENCE	132.95	25.00	157.95	MCARDY	234.17	534.17	768.34	BETHLEHEM	300.00	100.00	400.00
ROCKPORT	25.00	148.22	173.22	MT PLEASANT	704.29	423.75	1128.04	BIG CREEK	395.52	395.52	395.52
ROSE	89.24	140.58	229.82	MT ZION	104.29	104.29	208.58	BUSH CREEK	1125.39	1125.39	1125.39
SHADY GROVE	296.94	51.31	348.25	MUSSEL SHOALS	13.64	13.64	27.28	CHARITY	581.3	581.3	581.3
SHADY HILL	235.55	20.00	255.55	NEW COLUMBUS	480.64	60.50	541.14	COLUMBIA	3791.0	164.00	3955.00
SHALL HOUSE	20.00	70.00	90.00	OLD CEMARY	780.50	113.96	894.46	DUNBAR HILL	184.90	184.90	184.90
WALTONS CREEK	28.00	75.00	103.00	PLEASANT RIDGE	404.50	404.50	809.00	EAST FORK	37.06	73.43	110.49
WEST POINT	299.54	231.85	531.39	RICHLAND	484.71	484.71	969.42	GRADYVILLE	72.00	32.52	104.52
WEST PROVIDENCE	181.92	143.85	325.77	SALEM	89.36	76.34	165.70	GREENSBURG	792.04	94.00	886.04
WILSONS VALLEY	292.08	292.08	584.16	SALMON CREEK	80.55	92.23	172.78	HARRISBURG	5749.78	421.7	6171.48
ZION	561.23	292.08	853.31	SPARTA	95.50	92.23	187.73	LEATHERWOOD	105.43	36.00	141.43
ASSN TOTAL	18,586.72	1,079.35	23,362.07	SOUTHERSVILLE	492.59	333.01	825.60	MACEDONIA	100.02	49.35	149.37
OHIO RIVER	204.67	46.77	251.44	ASSN TOTAL	13,915.01	7,089.67	21,004.68	MILLTOWN	75.00	75.00	75.00
BLACKMOUNT	125.00	189.88	314.88	PIKE ASSOC	210.00	430.76	640.76	MT BILEAU	160.39	254.15	414.54
CADWELL SPRINGS	69.28	120.82	190.10	CHATTANOOG	60.00	111.00	171.00	NEW SALEM	160.39	254.15	414.54
CALDWELL	235.40	120.82	356.22	ALEX CAMP	60.00	111.00	171.00	PIERCES CHAPEL	160.39	254.15	414.54
GARRETTVILLE	50.00	200.00	250.00	BELFAY	477.53	483.95	961.48	PINK RIDGE	25.00	25.00	25.00
GAY SPRINGS	7.00	10.50	17.50	CALVARY	399.66	359.66	759.32	PLEASANT RIDGE	25.00	25.00	25.00
CENTRAL	292.40	114.29	406.69	CALVARY CITY	359.66	359.66	719.32	PLEASANT VALLEY	125.00	125.00	125.00
DEER CREEK	50.00	14.65	64.65	CLYBURN CREEK	343.30	343.30	686.60	PLAIN POINT	31.50	31.50	31.50
DUN SPRINGS	37.30	29.75	67.05	FEDS CREEK MISSIONARY	122.95	491.97	614.92	PRICES CREEK	15.00	15.00	15.00
ELK LICK	41.80	11.80	53.60	FERGUSON CREEK	37.30	37.30	74.60	RED LICK	15.00	15.00	15.00
EMMAHUEL	50.00	200.00	250.00	FIRST PIKEVILLE	643.166	1,606.80	2,249.96	MUSSEL CREEK	182.25	182.25	182.25
FRIENDSHIP	1,028.44	266.98	1,295.42	FIRST PIKEVILLE	643.166	1,606.80	2,249.96	MUSSEL CREEK	182.25	182.25	182.25
GOOD HOPE	15.00	75.00	90.00	GRANVILLE	300.89	216.67	517.56	SOCIETY HILL	25.00	25.00	25.00
GRANDVIEW	13.65	50.31	63.96	IMMANUEL	299.15	346.50	645.65	SULPHUR SPRING	25.00	25.00	25.00
HARTFORD	50.00	15.00	65.00	ISAB AN	228.27	201.79	430.06	SUMMERSVILLE	787.00	435.01	1,222.01
HARTFORD	50.00	15.00	65.00	MARION	155.00	89.38	244.38	RUSSELL HEIGHTS	31.00	31.00	31.00
HARTFORD	50.00	15.00	65.00	METIA	356.17	202.27	558.44	WELLS CHAPEL	90.00	239.35	329.35
HARTFORD	50.00	15.00	65.00	MCVEIGH	1,385.00	112.50	1,497.50	ZION	15.00	15.00	15.00
HARTFORD	50.00	15.00	65.00	FOREST HILLS FIRST	1,622.05	592.57	2,214.62	ASSN TOTAL	12,257.37	4,839.95	17,097.32
HARTFORD	50.00	15.00	65.00	FOREST HILLS FIRST	1,622.05	592.57	2,214.62	SALEM ASSOCIATION	8.51	8.51	8.51
HARTFORD	50.00	15.00	65.00	STONEY MISSION	96.00	123.40	219.40	BIG SPRING	3,115.42	481.02	3,596.44
HARTFORD	50.00	15.00	65.00	UNIT	200.00	200.00	400.00	BLUE RIVER ISLAND	1,654.44	1,654.44	1,654.44
HARTFORD	50.00	15.00	65.00	VIRGIE BAPTIST MISSION	75.56	75.56	151.12	COLD SPRINGS	155.44	155.44	155.44
HARTFORD	50.00	15.00	65.00	WELCH	66.46	66.46	132.92	EKRON	130.00	18.50	148.50
HARTFORD	50.00	15.00	65.00	YELLOW HILL MISSION	21.64	21.64	43.28	FIRST ROCK HAVEN	234.75	61.06	295.81
HARTFORD	50.00	15.00	65.00	ASSN TOTAL	14,947.6	6,320.72	21,268.32	ROCK HAVEN	800.00	39.65	839.65
HARTFORD	50.00	15.00	65.00	RAINE MOUNTAIN ASSOC.	17.00	17.00	34.00	GUSTON GROVE	1,056.36	1,056.36	1,056.36
HARTFORD	50.00	15.00	65.00	CALVERT	64.03	20.00	84.03	MILL CREEK	181.34	58.10	239.44
HARTFORD	50.00	15.00	65.00	CRAFTS COLLY	1,219.09	1,602.70	2,821.79	NEW BRANDBURG	142.89	206.06	348.95
HARTFORD	50.00	15.00	65.00	CUMBERLAND	1,219.09	1,602.70	2,821.79	NEW SALEM	498.75	77.47	576.22
HARTFORD	50.00	15.00	65.00	FLEMING	328.50	34.80	363.30	NEW SALEM	498.75	77.47	576.22
HARTFORD	50.00	15.00	65.00	MT OLIVE	17.00	17.00	34.00	NEW SALEM	498.75	77.47	576.22
HARTFORD	50.00	15.00	65.00	MCROBERTS	159.89	6.80	166.69	PHILLIPS MEMORIAL	2,589.95	1,366.64	3,956.59
HARTFORD	50.00	15.00	65.00	MT OLIVET	34.77	34.77	69.54	RAYMOND	897.51	897.51	897.51
HARTFORD	50.00	15.00	65.00	NEW CUMBERLAND	159.89	6.80	166.69	ROCK HAVEN	399.28	231.16	630.44
HARTFORD	50.00	15.00	65.00	ASSN TOTAL	2,856.99	1,470.15	4,327.14	SALEM	1,580.46	1,474.23	3,054.69
HARTFORD	50.00	15.00	65.00	PULASKI ASSOC.	106.05	100.00	206.05	SALEM	1,580.46	1,474.23	3,054.69
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92	485.74	2,646.66
HARTFORD	50.00	15.00	65.00	BETHANY	66.89	147.87	214.76	SEVERNS VALLEY ASSOC.	2,160.92		

Church	Co-op.	Desig.	Total
GILMAN	1,945.87	1,777.18	3,723.05
IMMANUEL	2,260.50	796.05	3,056.55
LOCUST GROVE	2,273.81	75.93	3,137.74
MAGNOLIA CREEK	1,757.46	1,127.50	2,884.96
MIDDLE CREEK	157.38	331.96	489.34
MILL CREEK	1,461.38	538.05	2,009.73
MT ZION	1,055.44	528.01	1,583.45
MOYMAN	346.40	311.14	657.54
MURKIN	129.09	91.60	220.69
MURKIN BRANCH	1,000.00	28.00	1,028.00
PLEASANT GROVE	50.00	77.60	127.60
RED HILLS CREEK	202.76	147.69	350.45
RINEVILLE	545.86	255.94	801.80
SEVEN VALLEY	41,000.00	57,000.00	98,000.00
SEVEN VALLEY	1,969.32	760.07	2,729.39
STEPHENSBURG FIRST	3,981.58	955.90	4,937.48
STITHON	769.00	188.75	957.75
TUNNEL HILL	360.00	316.73	676.73
VALLEY CREEK	1,249.43	815.23	2,134.66
VINE GROVE	120.00	100.00	220.00
WHITE HILLS	604.94	600.92	1,205.86
YOUNGERS CREEK	82,901.15	28,979.42	111,880.57
ASSN TOTAL			
SHEPHERD ASSOC			
BEECHMOUNT	2,258.99	510.92	2,769.91
BETHLEHEM	214.13	636.00	850.13
BETHLEHEM	1,065.18	386.68	1,451.86
BURKS BRANCH	683.01	289.00	972.01
CHRISTIANBURG	83.00	901.48	984.48
CLAYVILLE	492.00	365.21	857.21
CROPPER	393.53	272.97	666.50
ELMUR	625.00	1,114.23	1,739.23
FINEVILLE FIRST	7,126.72	3,936.70	11,063.42
GRAVE BROOK	1,373.46	366.65	1,740.11
HIGHLAND	1,388.51	399.53	1,788.04
HIGHLAND	60.00	355.00	415.00
LITTLE MOUNT	881.40	259.44	1,140.84
MT MORIAN	439.39	1,155.64	1,595.03
MT PLEASANT	570.35	874.51	1,444.86
MT PLEASANT	1,646.35	1,049.63	2,695.98
SALEM	3,107.68	3,170.05	6,277.73
SIMPSONVILLE	1,615.88	1,777.95	3,393.83
MAUDY	25,648.46	15,312.60	40,961.06
ASSN TOTAL			
SIMPSON ASSOC			
BARRE MEMORIAL	383.60	130.76	514.36
BLACK JACK	250.18	441.15	691.33
CLAY GROVE	4,782.94	1,770.01	6,552.95
LAKE SPRINGS	1,099.42	85.00	1,184.42
MIDDLETON	1,068.10	286.22	1,354.32
MT VERNON	2,050.00	300.00	2,350.00
PLUM CREEK	1,074.95	489.88	1,564.83
SULPHUR SPRING	1,348.91	7,116.65	8,465.56
ASSN TOTAL			
SOUTH DISTRICT ASSOC			
BEECH FORK	179.45	229.70	409.15
BEECH FORK	1,425.00	325.00	1,750.00
FORKS OF FOX RIVER	1,539.34	818.38	2,357.72
DOCTORS FORK	3.00	493.22	496.22
DOCTORS FORK	105.29	20.75	126.04
BRYANVILLE FIRST	4,600.00	1,965.00	6,565.00
FRIENDSHIP	1,781.66	709.69	2,491.35
GETTISBURG	775.22	170.22	945.44
HATTSVILLE	37.04	527.35	564.39
JUNCTION CITY	1,770.00	1,515.15	3,285.15
LANCASTER	1,055.00	2,952.31	3,987.31
LINCOLN AVENUE	169.87	106.02	275.89
MICHELLEBURG	30.34	71.50	101.84
MORRIS HILL	611.59	500.08	1,111.67
PERRYVILLE	1,220.70	1,107.20	2,327.90
PLEASANT HILL	148.14	89.36	237.50
PLEASANT HILL	300.00	246.71	546.71
SOUTHERN AVENUE	208.79	98.57	307.36
WILLOW GROVE	42.00	224.80	266.80

Church	Co-op.	Desig.	Total
PLUM SPRINGS	736.06	170.00	906.06
PROVIDENCE	361.60	322.27	683.87
WINDY HILL	161.84	45.50	207.34
ROCKY SPRING	2,141.32	87.25	2,228.57
SMITHS GROVE	1,003.23	616.58	1,619.81
WHITE STONE QUARRY	87.00	60.00	147.00
WOODBURN	1,203.25	647.13	1,850.38
ASSN TOTAL	37,230.45	21,467.53	58,697.98
WAYNE ASSOC			
COOPER	70.00	255.00	305.00
ELK SPRING VALLEY	140.00	747.43	887.43
IMMANUEL	136.35	136.35	272.70
LOWER TURKEY CREEK	425.56	425.56	851.12
MADDO CREEK	4,273.31	11.94	4,285.25
MONTICELLO FIRST	2,077.04	113.00	2,190.04
NEW CHARITY	46.67	384.50	431.17
OAK GROVE	425.56	26.00	451.56
PARKLEY GROVE	60.00	48.83	108.83
SINUSKY CHAPEL	10.92	70.33	81.25
STUBENVILLE		47.00	47.00
ASSN TOTAL	5,161.91	4,366.84	9,528.75
WEST KY ASSOC			
ANTIOCH	190.50	30.00	220.50
BALTIMORE	900.75	786.65	1,687.40
BARDWELL	60.00	118.00	178.00
BETHLEHEM	640.64	201.99	842.63
BELLEVUE	608.74	615.46	1,224.20
COLUMBUS	1,050.00	1,428.35	2,478.35
ANTHONY	1,546.50	661.45	2,207.95
HOPEWELL	167.78	167.78	335.56
KIRBYTON CREEK	119.68	56.26	175.94
LEWISBURG	943.02	1,911.21	2,854.23
LEWISBURG	743.70	226.32	970.02
LEWISBURG	1,137.63	120.87	1,258.50
MT MORIAN		47.00	47.00
MT MORIAN	217.22	12.23	229.45
MT MORIAN	465.92	33.85	499.77
MT MORIAN	469.79	247.10	716.89
ASSN TOTAL	10,061.17	6,818.52	16,879.69

Church	Co-op.	Desig.	Total
WEST UNION ASSOC			
ANTIOCH	453.17	255.72	708.89
BALTIMORE	270.00	750.00	1,020.00
BAPTIST TABERNACLE	300.00	130.23	430.23
BELLEVUE	455.00	67.81	522.81
BETHLEHEM	318.80	55.40	374.20
BLANOVILLE	604.01	195.78	799.79
CANE CREEK	131.51	25.00	156.51
EAST PAIDUCH	5,756.47	1,142.96	6,899.43
FAITH	129.19	70.76	200.95
FIRST BARLOW	781.00	649.07	1,430.07
BENTON FIRST	4,578.74	1,459.96	6,038.70
CANE CREEK	5,791.44	1,659.06	7,450.50
HARMONY	1,257.00	56.75	1,313.75
IMMANUEL	6,850.00	2,912.22	9,762.22
KIRBYTON	878.67	361.23	1,239.90
LEWISBURG	1,087.20	1,067.55	2,154.75
LOVE LAKEVILLE	3,385.95	1,362.08	4,748.03
MT PLEASANT	144.00	57.00	201.00
MT ZION	1,575.86	54.06	1,630.92
NEW GROVE	27.00	364.65	391.65
NEW GROVE	1,663.57	127.65	1,791.22
OAK GROVE	5,424.41	1,498.99	6,923.40
OAK VALLEY	125.00	1,835.00	1,960.00
OSCEOLA	3,657.73	872.00	4,529.73
OSCEOLA	450.24	164.25	614.49

Church	Co-op.	Desig.	Total
ASSN TOTAL	21,319.59	13,116.26	35,035.85
SOUTH UNION ASSOC			
BETHLEHEM	55.50	83.22	138.72
BIG CANE CREEK			
CHOUCHES CREEK	210.00	263.54	473.54
CUMBERLAND RIVER	50.00	100.00	150.00
FAIRVIEW	27.45	58.85	86.30
GUM FOUNTAIN			
JELLYO CREEK	83.00	83.00	166.00
KENTUCKY HILL K			
LOWER MARSH CREEK	18.25	18.25	36.50
NEVADALE	20.00	20.00	40.00
OSWEGO MISSIONARY	210.76	203.77	414.53
PATTERSON CREEK	44.85	21.60	66.45
PLEASANT HILL			
PRIMROSE	18.00		18.00
RYANS CREEK			
SULPHUR SPRING	18.00		18.00
TAMMERY HOLLOW			
UPPER MARSH CREEK			
VALLEY GROVE	150.61	30.00	180.61
YOUNGERS CREEK	84.15	17.50	101.65
ASSN TOTAL	851.32	838.28	1,689.60
SULPHUR FORK ASSOC			
ANTIOCH	156.06	216.34	372.40
BALDWINVILLE	900.00	735.25	1,635.25
CORN CREEK	301.59	128.00	429.59
BEUFORD	987.34	817.89	1,805.23
COVINGTON	77.25	80.10	157.35
CRESTWOOD	2,004.20	4,242.21	6,246.41
EIGHTEEN MILE	4,124.78	41.75	4,166.53
HARRADS CREEK	785.28	217.33	1,002.61
LIBERTY	81.00	181.00	262.00
MILTON	924.41	1,059.51	1,983.92
MOUNTAIN VIEW	507.21	18.75	525.96
POPULAR RIDGE	28.30	55.65	83.95
PROVIDENCE	363.03	1,162.47	1,525.50
SLIGO GROVE	100.00	100.00	200.00
WESTPORT	1,150.26	9,772.66	10,922.92
ASSN TOTAL	13,420.87	8,979.56	22,400.43
TATES CREEK ASSOC			
TATES GROVE	200.00	20.00	220.00
BEECH CREEK	1,851.97	6,549.27	8,401.24
BEECH CREEK	4,697.50	25.00	4,722.50
BETHLEHEM	120.00	50.75	170.75
BROADWAY	22.86	549.05	571.91
CLARKSVILLE	5,041.65	7,471.37	12,513.02
RICHMOND FIRST	18.00	473.72	491.72
ROSEDALE	25.00	25.00	50.00
GILBERTS CREEK	55.05	269.20	324.25
GOOD HOPE	222.34	85.69	308.03
HARRIS MEMORIAL	332.96	30.00	362.96
KIRKSVILLE	987.70	780.36	1,768.06
LIBERTY AVENUE	277.00	100.00	377.00
LIBERTY STREET	62.00	48.85	110.85
MIDDLETON	200.11	120.00	320.11
MT TABOR	859.29	851.75	1,711.04
NEWBY	230.74	12.92	243.66
PETTITOWN	60.00	365.66	425.66
RED HILLS	90.00	1,171.23	1,261.23
RED LICK	90.00	26.00	116.00
ROSEDALE	879.00	370.76	1,249.76
UPPER SILVER CREEK	554.92	463.15	1,018.07
TATES CREEK	403.43	18.00	421.43
VALLEY VIEW	857.50	915.86	1,773.36
VINEY FORK	270.65	95.50	366.15
WALLAGETON	242.00	35.00	277.00
WEST LICK	704.98	66.09	771.07
WHITE LICK	448.77	447.71	896.48
ASSN TOTAL	19,251.58	11,766.01	30,997.59

Church	Co-op.	Desig.	Total
PARK AVENUE	307.55	171.65	479.20
PROVIDENCE	100.00	151.23	251.23
REIDLAND	4,328.84	5,712.23	10,041.07
ROSEDALE	1,596.10	360.32	1,956.42
SCHREIBER ROAD	60.00	96.66	156.66
VICTORY GROVE			
SOUTHSIDE			
SPRING BAYOU	5,155.43	310.10	5,465.53
STUBENVILLE	50.35	50.35	100.70
CALVARY	98.26	11.32	109.58
TRINITY	4,715.25	698.08	5,413.33
WASHINGTON STREET	4,318.10	2,089.16	6,407.26
WEST PAIDUCH	50.00	1,284.55	1,334.55
WICE	3,650.00	10.00	3,660.00
FIRST WICKLIFFE	1,200.00	303.82	1,503.82
ASSN TOTAL	72,372.58	24,597.34	96,969.92
WHITE RUN ASSOC			
COVE HILL	200.63	10.00	210.63
ENGLISH	299.25	181.84	481.09
FIRST CARROLLTON	133.30	79.81	213.11
CHERRY	2,400.00	3,313.96	5,713.96
LOUST	187.50	467.00	654.50
LOUST	40.00	46.51	86.51
MT NEWMAN	48.20	342.09	390.29
SANDERS	559.22	708.96	1,268.18
WHITE RUN	185.65	239.90	425.55
WORTHVILLE	413.46	285.81	699.27
ASSN TOTAL	4,472.21	4,051.80	8,524.01

CONCERN

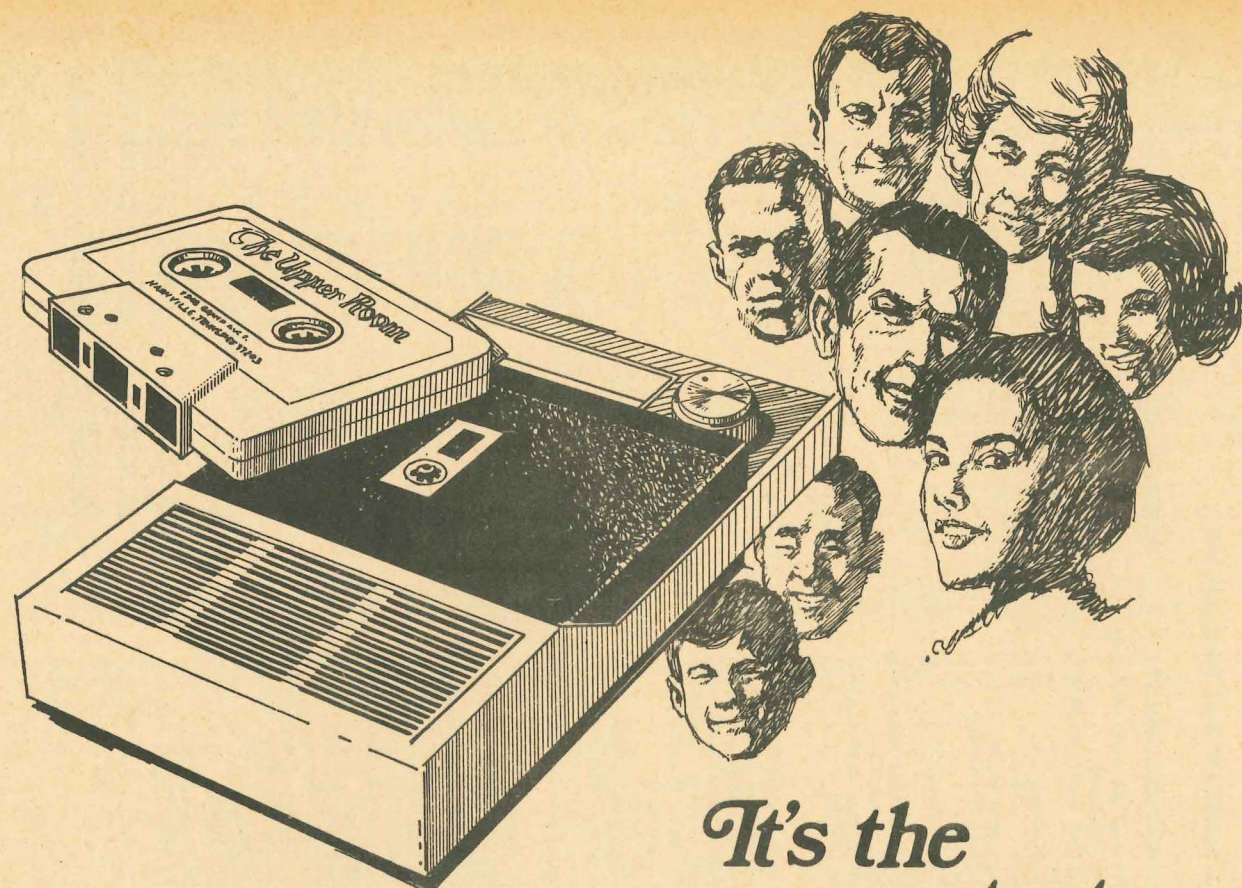


COOPERATIVE
PROGRAM '70

MISCELLANEOUS RECEIPTS

Sept., 1, 1969 through February 25, 1970

Non-Associational Churches	Cooperative Program	Designated	Total
Baptist Home of North Kentucky		40.00	40.00
Calvary, Richmond		150.00	150.00
Clear Creek Baptist School		23.51	23.51
Gallilee		20.00	20.00
Highland Avenue		39.00	39.00
Hopewell		17.00	17.00
Old Fashioned Grace		136.00	136.00
Point Place Missionary		71.04	71.04
Summer Shade		92.00	92.00
Triffin Missionary		161.25	161.25
Trinity		56.50	15.00
True Faith Bethel Missionary	15.00		
Vincent, Booneville		184.73	184.73
West Broadway, Mayfield		10.00	10.00
Western Region			
Brotherhood Department	15.00	1,001.03	1,016.03
Direct Missions Department		851.01	851.01
Evangelism Department		203.46	203.46
Interracial Department		400.69	400.69
Kentucky Baptist Foundation	5,889.15	1,150.00	1,150.00
Miscellaneous Receivables		9,285.70	15,174.85
Music Department		4,991.85	4,991.85
Salaries Designated		45.65	45.65
Stewardship Department		2,407.07	2,407.07
Sunday School Department		27.74	27.74
Training Union Department		2.63	2.63
Training Union Filmstrip Fund		128.54	128.54
		2,834.00	2,834.00
Aetna Insurance		4,523.32	4,523.32
Regional Promotion		6,132.00	6,132.00
Home Mission Board		27,797.33	27,797.33
Savings Investments Income		922.68	922.68
Reserve Investments		1,798.44	1,798.44
Various Individuals		7,409.73	8,760.73
Income Education Securities	1,351.00	1,501.09	1,501.09
Sale of Used CEA Equipment		15.00	15.00
General Items		8,456.39	8,456.39
Security Plan Refunds		2,234.91	2,234.91
Sunday School Board	651.14	21,350.00	22,001.14
Baptist Student Union Reserve		9,429.21	9,429.21
Mission Reserve Fund		1,000.00	1,000.00
Group Insurance Fund		55.00	55.00
Short Term Income		6,484.21	6,484.21
Van Lear Rental		150.00	150.00
Miscellaneous Items		223,082.74	223,082.74
Estates and Trusts	2,887.48	5,861.91	8,949.39
	10,778.77	350,352.30	361,131.07
	10,793.77	351,353.33	362,147.10



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Offer #2 Player-Recorder (Norelco Carry-Corder 150) records and plays. Shipped postpaid and insured with 2 current Upper Room cassettes, extra blank cassette, microphone, batteries (a savings of over \$12) only \$55.50. A/C adapter, \$8.00 extra.

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___ A/C adapter for recorder	\$ 8.00 _____
Amount enclosed \$ _____	Charge to my account \$ _____
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Address _____	
City _____	State _____ Zip _____

SBC Gains Cited By McClellan

Significant gains — and losses — have characterized Southern Baptist evolution between 1910 and 1970, Albert McClellan, program planning secretary for the Southern Baptist Convention executive committee, said in Fort Worth, Texas, recently.

McClellan addressed a Founders' Day audience at Southwestern Baptist Theological Seminary. The seminary is 62 years old this March and has been located in Fort Worth since 1910.

"We have gained many things," McClellan said, "including stability, consistency, size and awareness of others."

"We have been unwilling," he said, "to openly debate great issues. We have had no hesitation to debate labels and people, but considerable hesitation to debate ideas. We have seemed afraid to throw our wares to the marketplace, lest flaws be found."

Other negative aspects which McClellan said he believes are beginning to be scraped away include:

1. Preoccupation with the mechanics of "relevance" at the expense of the "ageless character of our mission."
2. Timidity in asserting the claims of the Christian faith as vital in an age of science and materialism.

3. Inclination to mistake Christian dialogue with the world as surrender to the world.

4. Consolidation around outdated ideas. "Our definitions of reality and sin have been too limited. Our agenda for talk and action has been too much identified with the concepts of other men in other times."

5. Assumption that too many things are fixed for all time to come. "We have been entirely too rigid for free and open communication with the world. Because a few things definitely are fixed, such as the authority of the scripture, the local character of the church, the need for personal regeneration, and baptism by immersion on consent, we have assumed that special ways of stating these facts are also eternally fixed."

6. Tendency to build progress around a series of slogans at the cost of satisfying the doctrinal or spiritual.

7. Inclination to keep motivations

rooted in frontier evangelism techniques in an urban age.

8. Measurement of ourselves more with technical methods than with dialectical content. "We are content, too often, to settle for an image that is based almost wholly on supercilious externals. I hear from seminary youth today a deep cry for Christian reality."

9. Tendency to diminish the vitality of the basic Christian experience. "Too few are caught up in the splendor of absolute and irrevocable obedience to the lordship of Christ. They live by their own minds, not His, and they relate to others through their own spirit, not His!"

McClellan concluded with three assertions:

1. Baptists have a future. "We have people, buildings, leadership and integrity. Above all, we have a few basic Christian ideas, unique in the Christian world and still untried by the secular world."

2. God's spirit is moving among Baptists.

3. Our hope is an openness and freedom to be born out of today's dedicated youth. (BP)



ALLIANCE POSTER—Kazuyoshi Hasunuma of Tokyo presents a poster announcing the Twelfth Baptist World Congress to Rogers M. Smith, official of the SBC Foreign Mission Board, at board headquarters in Richmond, Virginia. The Congress will meet in Tokyo July 12-18 of this year. A 1939 graduate of Seinan Gakuin, Baptist School in Fukuoka, Hasunuma is on the board of Jordan Press, publishing house of the Japan Baptist Convention, and has served on various other committees of the convention.

Boys Offered Mission Involvement

The "Help Wanted" signs have gone up for Southern Baptists 14 and older who want to donate their services for a Christian cause in an unusual place this spring and summer.

A total of 40 such opportunities are listed in a booklet of mission projects for men, boys and couples, prepared by the Brotherhood Commission and Home

Mission Board and being distributed through state Brotherhood departments.

The projects range geographically from a Vacation Bible School in Kiana, Alaska, to a manual labor job on the Rio Grande. There's even a construction job in Hawaii.

Projects classifications include evangelistic crusades, work in resort areas, Royal Ambassador activities, surveys, Vacation Bible Schools, weekday ministries and work projects.

Among the skills needed on the work projects are plumbers, electricians, carpenters, painters, roofers, furnace specialists, dry wall specialists, sheet metal specialists and brick masons.

Publication of the booklet is part of a project by the Brotherhood Commission and Home Mission Board to match up the resources of Southern Baptists with urgent needs where Southern Baptist work is weak.

In most cases, the persons who volunteer to do the work pay their transportation to the work site, but receive room and board while at work.

Persons interested in the projects should write their state Brotherhood department for the booklet of projects, then make application through the Brotherhood Commission. The procedure of the Christian Service Corps of the Home Mission Board is being used to process the applications.

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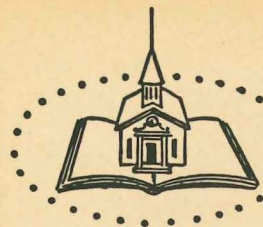
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April 4, 1970



SUNDAY SCHOOL LESSON

By H. C. Chiles



(These Lessons for April 12, 1970)

LIFE AND WORK SERIES

Fellowship In Service

In opening this chapter Paul emphasized the importance of the individual Christian as a helper in disseminating the gospel of Christ. He counted it a joy to commend and pay tribute to the character and ability of those who had fellowship with him in Christian service in Corinth, Ephesus and elsewhere, but at the time of his writing were located in Rome.

Helpers in the Gospel

Romans 16:1-5

In this chapter Paul gives us an interesting list of faithful saints, about one-third of whom were women, who were his faithful fellow Christians and loyal helpers in the Lord's work. One is impressed by the great influence which Paul must have exerted that he should have so many friends in a city which he had never visited. They had come from many places, but they were bound to Paul and one another in warmhearted and loving friendship. It is not surprising that Paul spoke so appreciatively of his helpers in the gospel who had been so loyal to Christ and His servant and so faithful and effective in their Christian service.

Paul highly commended Phoebe, the bearer of the epistle and a servant in the church at Cenchrea, the port of Corinth. She was noted for the fidelity with which she had fulfilled her duty in working primarily with the feminine members of the church. She was known especially for her helpfulness to the missionaries. Paul requested the Christians at Rome to give her a cordial welcome and to render her whatever assistance they could in the business which prompted her to go to Rome. This request was made upon the basis that she had been a great blessing to so many by her sacrificial service, and that she had been unusually kind to him. He believed that what she had done for other Christians entitled her to a claim on the helpfulness of the Roman believers.

Paul also appealed to the Christians in Rome to greet Aquila and his wife, Priscilla, his "helpers in Christ Jesus." This couple, tentmakers like Paul, had been banished from Rome by Claudius because they were Jews. In the meantime, they had been converted, and wherever they went they proved to be faithful Christians. Paul referred to

them as his fellow workers, meaning not only in their common handicraft, but also in their service for Christ. They were long-standing and invaluable friends of the apostle.

Their loving sympathy, their fellowship, and their prayers were a source of great help and comfort to Paul. He said that for his life they had "laid down their own necks." By that he did not mean that they had suffered death, but rather that they had risked their lives in order to protect and assist him. It might have been that the mob in Corinth would have killed Paul if it had not been for the intervention of this loyal and devoted couple.

Paul's exhortation

Romans 16:17-23

After rescuing from oblivion some of his fellow helpers in the dissemination of the gospel of Christ, acknowledging his indebtedness to them for their helpful contribution to his own life and ministry, and highly commending them to the Christians in Rome, Paul made a strong appeal to the latter to keep themselves unspotted by the evil influences of the world. Knowing full well that the

greatest obstacle to the furtherance of the gospel would not come from outside the church membership and thoroughly aware that the selfish, arrogant, subversive and malicious dissenters and disturbers of the peace within the ranks of the Christians would do the cause of Christ an irreparable injury, Paul exhorted the Christians in Rome to be alert and on guard constantly against the inside troublemakers. Then, as now, troublemakers prided themselves in sowing the seeds of dissension and awaiting the inevitable fruit of strife. Believing firmly that preventing an illness was far better than trying to cure it, Paul, the wise and Spirit-led pastor, very frankly warned the Christians about the real danger to their spiritual health and to the program of the gospel in their midst, and exhorted them to steer clear of those who were anxious to disturb the Christian fellowship. In so doing Paul proved himself to be a master strategist. Paul urged the Romans to be on the alert for the troublemakers and not to have any intimate dealings with them, thereby avoiding many heartaches.

INTERNATIONAL SERIES

Early Church's Life And Witness

Regardless of their circumstances and hardships, members of the early church in Jerusalem remained steadfast in the things of the Lord. They gladly accepted instruction from the apostles and promptly put it into practice. Bound together by the unbreakable ties of Christian love, they enjoyed a wonderful fellowship. Instead of indulging in criticism, they prayed for and encouraged one another.

Acts 2:43-47

Through the apostles the Holy Spirit wrought miracles, doubtless in the form of acts of healing. These wonders validated the truth concerning the power of the Living Lord.

The early Christians were happy in the Lord and in their work together for Him. Their gratitude to God for His

blessings upon them found expression in praise to Him. Their spirit, fellowship, attitudes, conduct, testimony, labors and service won the admiration, esteem and love of the unsaved around them and resulted in the salvation of many precious souls and their addition to the church. Fellowship with those who know the Lord and truly love Him is one of the greatest and most glorious privileges which God gives to His children. As they together devote themselves to the doing of His will, He delights to fill their souls with joy, to bless them and to win others through them.

They rejoiced greatly in their mutual love for Christ their Saviour. Those with possessions rejoiced in the fact that they had a benevolent spirit which prompted them to share with the less fortunate.

All were happy in themselves, with one another and in Christ. When they had enough to make them sad, they rejoiced in the Lord and in the privilege of being counted worthy to suffer for His sake.

Their influence was great — "having favor with all the people." Their spirit and conduct commanded the respect and esteem of those around them. Others came to know Christ as Saviour and were added to the church.

Acts 4:13-17

When arraigned before the Sanhedrin, without hesitation or a flicker of fear, Peter calmly and frankly told the members of that august body that it was in the name of Christ that the wonderful cure of the helpless cripple had been performed. His defense was bold and pungent. After charging them with the crime of crucifying Christ, Peter preached salvation to them through the very cross they had ordered to be erected. The members of the Sanhedrin marveled at the boldness of the Apostles in accusing them thus, as well as at the healing. They were amazed at their language because they perceived that they were just plain laymen without training in the rabbinical schools.

Their wonder ceased only when they recognized that this power came only from association with Christ. Unable to contradict the fact that the lame man stood before them healed, the judge ordered the apostles to go outside the council room, in order that the authorities might confer among themselves as to what they should do to and with them. In their desperation, they finally decided that the only thing they could afford to do was to threaten them, and command them not to preach or teach again in the name of Christ.

Acts 4:18-22

It was up to the apostles to decide what they were going to do. So far as they were concerned, the command to stop preaching Christ did not present any difficult problem. Having received their authority from a higher source, they promptly and adamantly decided that there was only one thing for them to do, namely, to go on preaching the crucified, buried and resurrected Christ, regardless of what the physical consequences for their action might be. They were under obligation to witness for Him. Knowing that they "must obey God rather than man," they left the council chambers undismayed and undefeated. To have heeded the command of the authorities would have been a mark of ingratitude and an act of disobedience to God, as well as a terrible sin against the people, so they refused to be intimidated or silenced.

The apostles had not only obeyed the commands of their Lord, but they had also been obedient to the laws of the government. That was certainly commendable in them and their actions in this regard are worthy of emulation on the part of Christians today. By their worthy manner of living the apostles had won great favor.

April 4, 1970

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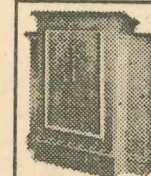
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John, the beloved disciple..

in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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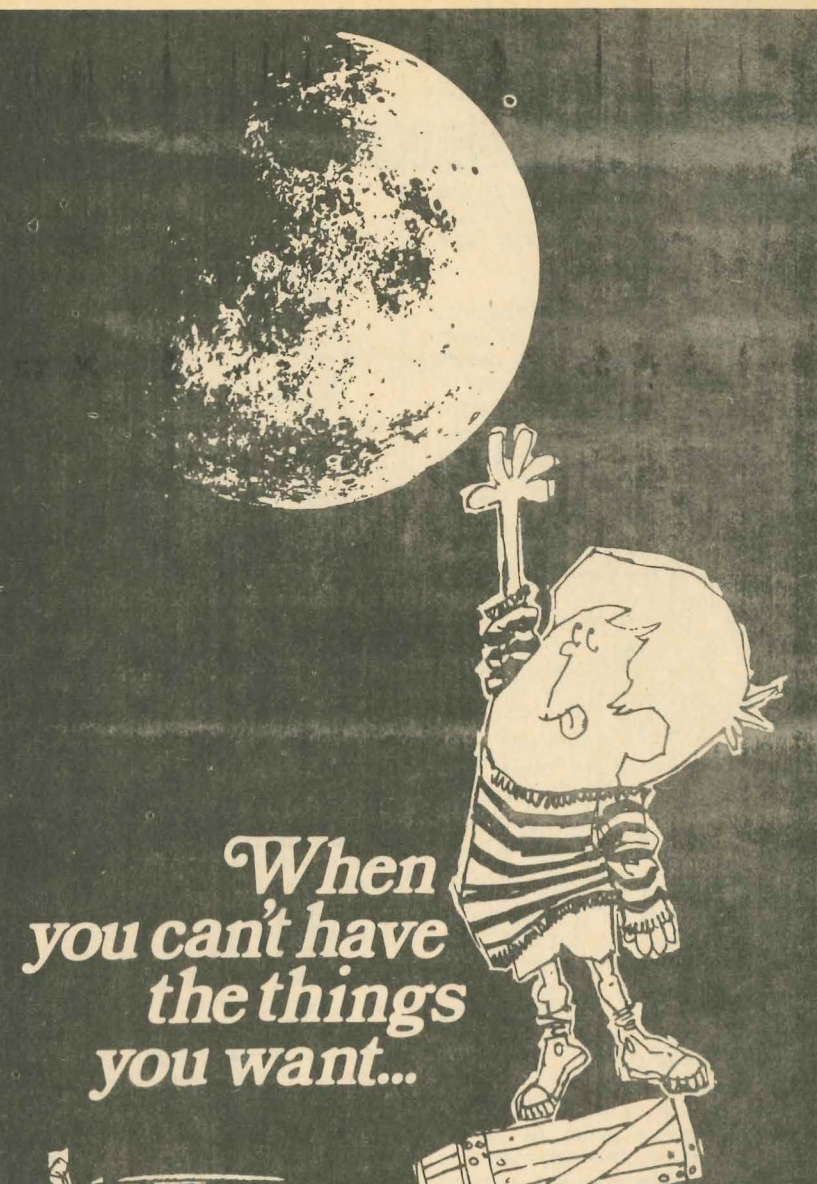
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April 4, 1970

BAPTIST FORUM



(continued from page 5)
they have challenged Bible-believing Baptists. Dr. W. A. Criswell, he continues, has sometimes stood alone in battles with them, although as he puts it, "some of us have spoken or written in reply to Bible critics."

Ross indicts the "liberals" on two counts — (1) holding meetings in conflict with the regular scheduled pre-convention meetings in New Orleans in 1969 and (2) for promoting a candidate for the presidency of the Convention "in opposition to the second term of Dr. Criswell." Because he wants Southern Baptist liberals to know there is a limit to his patience, Ross is breaking his silence and inviting members of the silent majority of the Southern Baptist Convention to participate in a rally which he has called the "Affirming-the-Bible Conference."

With no desire to create any tensions I would like to respectfully raise some questions for which I hope there will be some honest answers.

(1) Since the Convention has streamlined itself even to eliminating part of the time for the Pastors' Conference, do we really need additional meetings, even though they are not scheduled in conflict with the other pre-Convention meetings?

(2) Does the fact that someone was nominated in opposition to Dr. Criswell constitute grounds for assuming that this was an anti-Biblical act calling for a conference to affirm the Bible? Does Dr. Criswell feel this way? Did not the Convention affirm its confidence in Criswell for a second term by a vote of over 7,000 to less than 500? And are his books not selling better than ever before?

(3) Supposing that the answer to the above is in the affirmative, is this the time or place for such a meeting? Each time we are asked to hold the Convention in one of Southern Baptist Convention's pioneer states, we have pointed out to us the need for Christian witness in these areas. Do we really feel that washing the dirty linen of a small group of professors before the staring eyes of unbelievers is really the best way to project the best image of Christian witnessing?

(4) In view of the splendid program planned for the pastors' conference, the WMU Convention, the pastors' wives' conference and the Convention proper, could there be any question in anyone's mind that the Bible will be affirmed sufficiently during the week without this additional meeting?

In the event Ross is offended by what a small minority of Southern Baptists (mostly theological professors on the East Coast) are doing, he has a vehicle for answering them in the *Word and Way*, our Missouri Baptist newspaper. So far as I know, he has absolute au-

thority with no governing or advisory board to hinder him, in whatever he wishes to print — and he could make copies available to the messengers of the Southern Baptist Convention.

In 1963 we reaffirmed our faith in the Bible here at the Southern Baptist Convention meeting in Kansas City. Most of us have felt that as declarations of faith go, that one was above average and we could all live with it. I trust it won't be necessary to revise it again this year.

In case anyone is wondering, I am a middle of the road Conservative who believes in — and preaches — the Virgin Birth, the inspiration of the Scriptures, the atonement, the resurrection, the return of Christ and all the other historic Scriptural principles. Further, I'm one of those who voted for Criswell.

On Saturday, May 30, the good Lord willing, I will plan to drive to Denver, along with my family, for the Convention which I hope will be a harmonious and progressive one. I hope that we can get there in time to get a good night's rest so that we may look forward to being in one of Denver's fine Baptist churches Sunday morning for the purpose of affirming our faith. In the light of the large number of people who will be similarly involved, who have no axe to grind and are looking forward to a great Convention, we wonder — WHAT IN THE WORLD IS OL' ROSS UP TO?

Kansas City, Mo. Frank F. Norfleet

A VOTE AGAINST CHURCH

Dear Editor:

I voted to close the church last Sunday. I voted to obstruct the fellowship of men of good will who would meet together in worship. I voted to still the music of the great hymns of faith, and hope, and love. I voted to quiet those who would raise their voices in songs of praise. I voted not to allow faithful people to join together in bringing to God a portion of the bounty He has poured from the windows of Heaven. I voted to keep humble and contrite folks from bowing their heads together in prayer. I voted to keep the Book of the Word of God closed in His House last Sunday. I voted to prevent the pastor from bringing the message of Jesus Christ and of Him crucified. I voted to prevent some lost soul from hearing the message and from having an opportunity to come to God — who knows — perhaps his last chance. I voted to close the church last Sunday. You see — I did not go near the church all day. I could have gone — I should have gone — but, I didn't go. I voted to close the church last Sunday.

Cincinnati, Ohio

H. R. Peterson



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Churches Add Recorder To Budget

The *Western Recorder* has been added to the church budget of 10 Baptist churches during the month of March.

These churches join the rising total of Baptists who have determined to stay informed about Baptist life by providing the state Baptist paper to all families in their membership.

According to a report of the committee on state papers, submitted at the Southern Baptist Convention, the state Baptist paper is the medium for information about Baptist life and the work being done in the denomination. The state paper is also responsible for presenting Baptist doctrines and ideas as well as providing inspiration for Baptist readers.

Another role of the state paper is to evaluate the work of Southern Baptists on a state level, across the convention and around the world.

In Kentucky, *Western Recorder* readers are "those in the know," those whose opinions are based on fact.

If you desire information about *Western Recorder* church budget plan, contact the Business Manager, *Western Recorder*, Baptist Building, Middletown 40243.

The newly added churches are Concord Baptist Church, Hartford; Ellisburg Baptist Church, Houstonville; Huntsville Baptist Church, Huntsville; Mt. Olive Baptist Church, Winchester; Panola Baptist Church, Bybee;

Thompsonville Baptist Church, Springfield; Chattaroy Missionary Baptist Church, Chattaroy, West Virginia; Cave Springs Baptist Church, Albany; Poplar Grove Baptist Church, Liberty; and New Concord Baptist Church, Melber.

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