

"Committed to ...
World Missions"

It's Not How The Other
Half Live
But
Whether.



People And Places

James E. Jones, pastor of Valley View Baptist Church, Louisville, was conferred with the honorary doctor of divinity on September 12. This degree was awarded by the Berean Christian College of Wichita, Kansas. Jones has been commended for his role in the Louisville Bob Harrington Crusade, as well as his leadership at Valley View Baptist Church in the last eight years.

Eighteen Baptist churches from four associations recently participated in a Music Leadership Conference held in August at Shively Heights Baptist Church in Louisville. Coordinating the conference was Fred Edwards and Eugene Coates. They serve as music ministers at Ralph Avenue church and Rockford Lane church respectively.

The Baptist Student Union at Georgetown College is sponsoring youth teams for weekend revivals during the fall and spring semesters of the coming school year. These teams are available to churches within 200 miles of Georgetown and the offerings received will be used for the Baptist Summer Mission program sponsored by the Kentucky Baptist Student Union. Churches desiring the services of one of these youth teams should contact Dave Adkisson, Georgetown College, Georgetown, Kentucky 40324.

Missionary News

Furlough

Mr. and Mrs. Tom W. McMillan, missionaries on furlough from Tanzania, may now be addressed at 2325 South 40th, Abilene, Texas 79605. A Texan, he was born in Hermleigh and grew up in Sweetwater. She is the former Marilyn Jones of Jeffersonton, Kentucky. The McMillans were appointed by the Foreign Mission Board in 1959.

Mr. and Mrs. J. Wendall Smith, missionaries on furlough from Indonesia, may now be addressed at 212 N. Main Street, Elizabethtown, Kentucky 42701. Both Mr. and Mrs. Smith are natives of Hardin County, Kentucky; she is the

former Betty Woodring. They were appointed by the Foreign Mission Board in 1967.

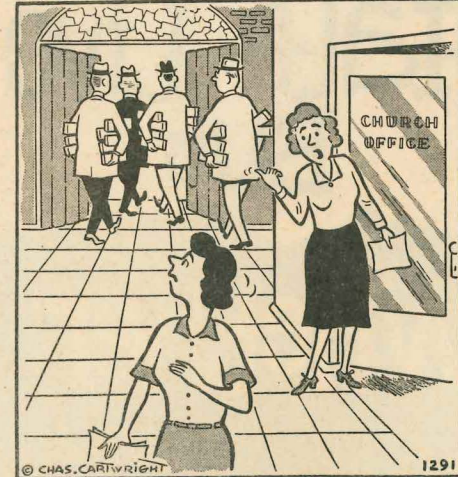
Miss Mary Neal Morgan, missionary on furlough from Japan, may now be addressed at 4045 Dement Street, Apartment 101, New Orleans, Louisiana 70126. A Kentuckian, Miss Morgan was born in Mercer County and also lived in Anderson County while growing up. She was appointed by the Foreign Mission Board in 1950.

To the field

Mr. and Mrs. W. Maxfield Garrett, missionaries who have completed a short furlough, recently departed for Japan. They may be addressed at Shimo-Itozu, 1 chome, Kokura-ku, Kitakyushu 803, Japan. An Arkansan, Garrett was born in Batesville and lived in several other towns while growing up. Mrs. Garrett is the former Dorothy Carver of Louisville, Kentucky.

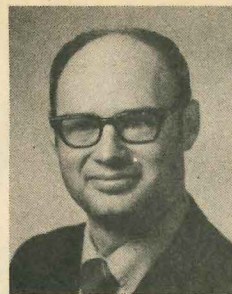
Miss Linda Wilson recently departed for a two year term of service as a missionary journeyman in Costa Rica. Her address is Apartado 29, Turrialba, Costa Rica. A native of Princeton, Kentucky, she was graduated from Murray State University, Murray.

Church Chuckles by CARTWRIGHT



"Offerings still must be lagging — there goes the Finance Board out to sell more peanut brittle!"

DEVOTIONAL



James W. Best
Pastor, First Baptist
Church, Fulton

Psalm 126:5-6; Matthew 28:19-20

Much of what we do in the way of witnessing is organized and often synthetic. Sometimes this is effective and sometimes not. Too often we push our people into spiritual activities which exceed their spiritual commitment. This is always harmful. Anytime the level of our involvement exceeds the level of our commitment, we are liable to do harm.

However, I want to think more of what some call the "wayside" witness. This is your response to that unexpected opportunity.

First, I would say that if we as Christians are to have an effective witness, we must live close enough to God to have something to tell. Witnessing is not primarily what God can do for the other person but what God has done for you. It is not primarily a hearsay or a quote but rather the relating of a personal experience and a daily relationship. Some of the most moving accounts in Scripture are the personal experiences of the saints. Perhaps Paul's most powerful sermons were relating of his own personal experiences with God. We must live close enough to Him to have something to tell.

Then too, we need to live close enough to the world to have someone to tell. We are often too concerned about our reputation. Jesus was known as the friend of sinners. He ate with them, walked with them, socialized with them, conferenced with them. Because He befriended them they came to Him for help. He was more concerned about their need than His reputation. Before a man can be won to Christ, he usually must be won to an individual. By this I mean he must be befriended and loved by someone else. We must keep in mind that a witness is a "well of water springing up", not something pumped up.

Third, we must live close enough to the world and to God to be perceptive; perceptive not only of the needs of the individual but perceptive of his willingness to receive help. Matthew 7:6 cautions us that we should not witness to all men, but only the receptive. Then we must also be perceptive of the leading of God through the Holy Spirit.

The Rent Veil And A Cracked Curtain

God is in the "business" of opening that which separates. He rent the veil of the temple from top to bottom when Jesus died. Man now has access to the divine presence. This is the Good News in which we all rejoice. The "middle wall of partition" He has broken down. Believers are all one in Christ.

The strongest wall of separation in our day has obviously been the so-called "iron curtain." But God is cracking that barrier also. Nowhere is this more evident than in Yugoslavia. I have just been in that country for five weeks of evangelism and, though I have ministered there but a short time, many impressions have been forcefully felt.

Resourcefulness

First, I have been thrilled and challenged by the resourcefulness of the pastors and church leaders in spreading the Gospel. Often the task is quite difficult, as one can imagine. But the courage and ingenuity to overcome obstacles by these men of God have been fantastic. As the old cliché goes, you have to see it to believe it.

Second, I am deeply impressed by the response of the young people. I think one can honestly say that, proportionately speaking, there are more young people in the Yugoslavian evangelical churches than in many of our Western churches. And it is not easy for a young person to take an outright stand for Christ. Yet they are doing so in increasing numbers. This speaks well of what the contemporary church is doing and it holds high hopes for the future.

Then, it is exciting to sense the warmth and openness of the believers. The outflow of Christian love and fellowship strikes one most deeply. You immediately feel "at home" with these people. True, they are small in number, but they have a grasp of what Christianity is really all about that thrills one.

Above all, it is marvellous to experience the moving of God's Spirit in the land. There has developed a freedom of worship and opportunity for witness that is unknown in many countries. For this we must be most grateful.

Further, the Bible is available in a fashion that is not the case in other places; and it is being sought and read. For example, a short time ago one of the government printing houses was in financial difficulties. It was decided that perhaps the Bible would sell. Christian scholars were brought to-

gether and they produced a new, updated version of the Scriptures. The first edition of 150,000 copies sold out immediately — at over \$10 a copy. A second edition of 150,000 copies in a cheaper binding is now being printed. Surely this is of God.

Obviously, there is a hunger for Christ among the people. Almost ev-

by Lewis A. Drummond

everywhere one goes declaring the Gospel, some respond. One night I preached on the Prodigal Son to a little church near Novi Sad. Two young people heard the call of Christ and were converted. One came from a Christian background; but the other had just been invited to the service. Both, from very different contexts, were deeply convicted by God's Spirit and gave their lives to Christ in repentance and faith. And this is the story everywhere; large city churches, small town congregations, even in the rural areas.

For example, I had six days of evangelism in Old Macedonia, situated in the southern part of modern Yugoslavia. It was one of the most moving experiences of my life. Of course I did not receive quite as dramatic a call as did the Apostle Paul when he first entered this fascinating land. But in the providence of God I arrived and shared in just a little of the blessing Paul must have experienced as he preached to these people. Some of the most thrilling things took place night after night in the services. For the first time in the history of the town, the local Orthodox Catholic priest visited a service. He had been invited by one of the laymen. Later in the week we were able to establish a friendship with this priest and share the things of Christ. Twice the leader of the Moslems came. Both times he sat through the counselling sessions for those who wished to receive Christ and learn more of Him. One night three Turkish-speaking Moslems stayed for counsel on how to receive Jesus Christ as Lord and Saviour. Another evening, with a congregation of only seventy, there were fifteen who made a profession of faith in Christ.

Then there were thrilling experiences in the homes as we visited people for Christ. Some families were

Lewis Drummond is evangelism professor at Spurgeon College in London and former pastor of Ninth and O Baptist Church, Louisville.

truly changed by the power of the Gospel. We had a marvellously friendly reception everywhere. Macedonians are warmhearted, outgoing people. We were even invited to lodge with a family who were outright unbelievers. There is obviously a real opportunity for the sharing of the Gospel. And the spirit of the Christians was wonderful; as we shared what little they had, it was a real expression of their love for Christ. The kind of Christianity they exemplified could not be anything but contagious. It was just one of those times that will always be remembered with a deep gratitude to God.

Of course, one always seeks for an answer as to why God blesses in such a manner at certain times. The secret was not difficult to discover in this case. The church had been much in prayer for several weeks concerning the time of evangelistic effort. The pastor and members had been anticipating God's blessings. Moreover, the Gospel had been faithfully declared for some time by the pastor. The seed had been sown. And in answer to the prayer of faith, God glorified Himself by reaping a harvest. This is the only answer. Again it was a clear illustration that whenever the Word of God is believed and becomes the basis of the life and ministry of the church, God honors it and people come to Christ.

Naturally, there are still many problems in Yugoslavia. There is something of a traditionalism in the churches that at times hinders the progress of the Gospel. But we know this only too well ourselves. Then too, though there is a measure of freedom unknown to some areas, all is not as one would wish. But we must thank God for the openness and understanding that the officials often show to the believers.

So the Gospel progresses. The churches grow. Young men respond to the call to preach. Christians sacrifice for their faith; and God is honored. I urge you to pray for the churches in this beautiful country. So often we may visualize Yugoslavia only as a communist country by the magnificent Adriatic Sea. But look at it as a land where a real crack in the iron curtain has occurred, and thus given an entrance for the Gospel that can be tremendously profound. It may well be that here is the entre to the Eastern world that we have so long sought. To this end we must all work and pray.

WESTERN RECORDER

"Earnestly contend for the Faith which was once for all delivered to the saints"—Jude 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

Vol. 145 October 2, 1971 No. 39

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Owned and published weekly, except one issue in July and December, by the Kentucky Baptist Convention, Kentucky Baptist Building, Middletown, Kentucky 40243. Second class postage paid at Middletown, Kentucky.

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Justice Hugo Black, A Champion Of Freedom

In the resignation of Justice Hugo L. Black the United States Supreme Court lost one of its greatest defenders of the Bill of Rights and particularly the First Amendment. His opinions reflected the same concern for personal freedom, freedom of speech and the press and separation of church and state which led our forefathers to insist on including the Bill of Rights before they would agree for ratification of the constitution. His absence from the court could spell danger for the First Amendment safeguards of freedom. This is especially true if his successor does not share his convictions and the Supreme Court loses another justice of the same spirit of Justice Black.

Justice Black is all the more to be admired for the courage to espouse new convictions when he realized earlier beliefs were wrong. As a young man in Alabama he was a Ku Klux Klan member but he saw the errors of his ways and his opinions in civil rights cases before the court were among the strongest for full and equal rights of blacks.

His opinions on freedom of speech and the press will be remembered and quoted as long as America is the land of the free. Typical were his words on the Pentagon papers ruling as recently as June 30. "In the First Amendment the founding fathers gave

the free press the protection it must have to fulfill its essential role in our democracy. The press was to serve the governed, not the governors."

Baptists and other champions of a free church in a free state will ever be indebted to Justice Black. His insistence that the First Amendment calls for a "wall" between church and state has been a great factor in keeping tax funds for the most part out of church related schools and religious institutions and in preventing the government from sponsorship of religious activities in public institutions. His departure could be most tragically felt by many of us at this particular point.

One of the most memorable experiences of my life was being one of a small group which was privileged to meet and talk with Justice Black a few years ago. The warmth, simplicity and friendliness of the great jurist were almost unbelievable. His explanation of the function of the Supreme Court and his discussion of his own convictions were priceless.

In recounting how he arrived at his convictions he gave major credit to the Biblical insights he heard early in life from Baptist and other pulpits as an Alabama tenant farmer's son. It should be a matter of our concern and prayer that his successor be endowed with convictions from the same basis.

Guest Editorial

Possibilities Of The Prayer Amendment

The decision of the House of Representatives to force the proposed constitutional prayer amendment out of the Judiciary Committee directly to the floor of the House for debate and vote calls for careful and unemotional analysis.

The innocent-looking proposed prayer amendment is not so innocent upon close inspection. Let us take a hard look at the actual situation. Here is the exact wording of the proposal and a brief analysis.

"Nothing contained in this Constitution shall abridge the right of persons lawfully assembled, in any public building which is supported in whole or in part through the expenditure of public funds, to

W. Barry Garrett
Baptist Joint Committee
Washington, D. C.

participate in nondenominational prayer." (House Joint Resolution 191)

Of course there is no way to predict what other amendments will be attached to HJR 191 during the debate and voting processes on the floor of the House and the Senate. Therefore, this analysis is necessarily confined to the text of the resolution as it is now proposed.

My appraisal of the significance of this development in relation to the First Amendment, religious liberty and church-state relations is as follows.

It appears that the nation is about to approve a constitutional prayer amendment that is premised on

a falsehood and that results in a basic alteration of the religion clauses of the First Amendment.

The falsehood is that the Supreme Court has denied the right of voluntary prayer to school children. The truth is that the Court restrained government from authority and supervision of religious activities in public schools.

The proposed prayer amendment is projected for the purpose of reversing what the Supreme Court is erroneously accused of doing. The fact is that the proposed amendment does reverse what the Court actually decided. The Court took away government authority in religion in schools. The amendment gives government a measure of authority and "establishes" nondenominationalism in public buildings.

The prayer amendment introduces additional principles of constitutional law into the life of the nation. These principles are: (1) the concept of "lawful assembly" which is not now in the Constitution, (2) the location by law of certain religious rites (and rights), and (3) the determination and restriction of the substance of content of prayer that can be offered in public buildings.

Here is a partial list of side effects of the proposed amendment:

1. It denies the principle of voluntarism in religion by restricting the kind of prayers people can participate in and by giving the government authority to

determine the content of the prayers that people can voluntarily pray in public buildings.

2. It introduces a religious divisiveness into the life of the nation that could result in serious national disunity along religious lines. The religious groups themselves have never been able to achieve a consensus on a definition of prayer, much less "nondenominational" prayer. Some arm of government will now have to make that determination, if the amendment becomes a part of the Constitution.

3. The amendment creates a situation for school administrators that will be difficult or impossible to resolve in many cases.

4. The new principles of constitutional law put into the Constitution by this amendment will affect future actions of government relating to religious practices — judicial, legislative and executive — in ways that cannot now be predicted.

5. The amendment could affect the religious practices in any building that is built in whole or in part by public funds — a school, a hospital, a day care center, nursing home, a children's home, etc. The limits of nondenominationalism could be imposed in all such buildings.

6. The amendment authorizes by constitutional law a perverted form of nebulous religion — nondenominational prayer.

Guest Editorial

Religion Cannot Be Forced

The practice of the U.S. government of requiring cadets in its military academies to attend religious services is being challenged in the courts.

Six midshipmen at the U.S. Naval Academy and one West Point cadet maintain, in a case before the U.S. Court of Appeals, Washington, that the military regulation is in conflict with First Amendment guarantees of freedom of religion.

In defending its practice, the government is taking some interesting turns. In the present case, an assistant U.S. attorney argues that compulsory attendance at church or chapel services for men in the military academies has "no entanglements whatsoever" with religion, being merely "a part of the officer's training package." This legal spokesman said that the Department of Defense had found "no other way" to accomplish this particular part of an officer's training.

In August last year, U.S. District Court Judge Howard F. Corcoran upheld the Pentagon's practice, agreeing that the purpose of compulsory chapel "is purely secular" and "its primary effect is purely secular." (Top Pentagon officials had testified before the U.S. District Court, Washington, last spring that the required attendance at worship services helped future

Erwin McDonald
Editor, Arkansas Baptist
Newsmagazine

officers to understand "the impact of religion on various individuals.")

Religious worship in public gatherings actually may not rise above the secular. But if it is to be worthy of its name, it must be characterized by spiritual aspiration. And in this realm, the compulsion of outside authority, even that of the Defense Department, is off bounds. God Himself does not force man to worship Him.

In our judgment, there is no justification for compulsory attendance of worship services through government fiat — no more for those in military service than for those in civilian life.

If those in worship services sometimes fall short of worshiping and actually receive nothing for their time and efforts better than mere secular benefits, this is no justification, as we see it, for anybody being compelled by law or government policy to attend such meetings for out-and-out secular reasons.

God, who made us and the world we inhabit, has set the bounds of our habitation. And that goes for governments as well as for individuals. In the matter of religious devotion, a man must necessarily be his own free agent.

New Parochial Law Challenged

Suit was filed in the U.S. District Court for the Eastern District of Pennsylvania on September 13 to challenge the constitutionality of the new \$47 million per year Pennsylvania parochial school aid law.

The new parochial law was passed in August by the Pennsylvania legislature to replace the "purchase of services" aid law ruled unconstitutional by the U.S. Supreme Court on June 28. The new program, unless halted, will provide unlawful tax aid to parochial and private schools in the state in the form of tuition reimbursements.

The principal plaintiff in the new suit, Alton J. Lemon, was also titular plaintiff in the suit which successfully challenged the 1968 Pennsylvania parochial law. The suit will be called *Lemon v. Sloan*. The defendant named in the suit is Pennsylvania state treasurer Grace Sloan.

Sponsors of the new lawsuit are Americans United for Separation of Church and State and other organizations affiliated with the Pennsylvania State Committee of Organizations for Public Education (SCOPE). Attorneys for the plaintiffs are Theodore R. Mann and Leo Pfeffer.

The suit charges that the new tax law is unconstitutional on its face and as applied in that it provides general tax aid to sectarian institutions in violation of the First and Fourteenth Amendments to the United States Constitution. The complaint filed in the suit specifies that the law finances religious instruction, has as its purpose and primary effect the advancement of religion, gives rise to excessive entanglement between government and religion, intensifies political fragmentation and divisiveness on religious lines, prefers certain churches and discriminates against and weakens others, constitutes compulsory taxation for the support of religion, and promotes racial segregation.

The plaintiffs are asking that a three judge federal panel be convened and that it declare unconstitutional the Pennsylvania Parent Reimbursement Act. The plaintiffs will invoke the June 28, 1971, Supreme Court decision which most constitutional authorities regard as definitively closing the door on virtually all forms of public support of sectarian education.

Mission Funds Provide Scholarships

Miss Sylvia Morris, Rickie Ashby and Kent Cooper, all students of Campbellsville College, have each been awarded the \$275 Woman's Missionary Union Scholarship by the Kentucky Baptist Convention, according to Keith King, financial aid director. The scholarships, limited in number and amount, are awarded to worthy Kentucky students on the basis of financial need after their first year of college has been completed.

Miss Morris, a native and resident of Hodgenville, is a junior at Campbellsville pursuing a



Miss Morris

major in sociology and a minor in English leading toward a bachelor of arts degree. Miss Morris has been active in many Campbellsville activities. She is the president of the Baptist Young Women, a member of the Baptist Student Union council, a member of the college's student academic advisory board, and faculty and staff editor of the *Maple Trail*, the college yearbook. A graduate of LaRue County High School, Miss Morris plans a career in social work.

Ashby is a senior at Campbellsville College and a resident of Hartford. The

son of Mrs. Lenora Ashby of Hartford, he is a history major and sociology minor working toward a bachelor of arts degree from Campbellsville College.



Ashby



Cooper

Cooper is a native of Mobile, Alabama, and is enrolled in Campbellsville College as a senior pursuing an English major and a Bible minor leading to a bachelor of arts degree. A graduate of the Evergreen High School in Vancouver, Washington, he has been active in student affairs at Campbellsville College — holding membership on the student academic advisory board and former membership in the student senate where he was chaplain for one year. Cooper was also the student body's representative to the faculty and nominated to *Who's Who Among Students in American Colleges and Universities*.



New interest in youth

Two movements of great importance to Southern Baptists concerning youth should deserve the careful and prayerful attention of all Kentucky Baptists.

I speak of (1) the Jesus Movement or as some have called it, "The Jesus Revolution", and (2) the growing church bus ministry.

The "Jesus Revolution" which started hardly unnoticed in 1967 on the West Coast is sweeping across the nation with the wind and the fire which would indicate that the Holy Spirit is making a new visitation among us through the youth. All of us are familiar to a degree with the work of Arthur Blessitt of "Sunset Strip" in Los Angeles, his having come to Kentucky several times and speaking at two of our annual Youth Nights. His famous "Cross Carrying" from Los Angeles to Washington, D.C., last year brought him to Louisville and Kentucky. He has been a vital part of this movement and is perhaps known best of the leaders to us. However, there are others on the West Coast, in Texas, in Chicago and in the East. A new book, "The Jesus Revolution", should be in the hands of our pastors and leaders and can be bought at the Baptist Book Stores.

The greatest potential for our churches are the "straights" — the youth in high and junior high who are becoming vital in this movement. The college campuses are also affected. Tony Romeo, campus minister at Bowling Green, will speak on this subject when the Associational Officers Briefings are held at Cedarmore, October 26-27 and 29-30. Churches should not only encourage this but also guide it into constructive channels through encouragement, Bible study, prayer, music and church membership.

Bus evangelism is also sweeping the nation. It is the most recent phenomenon in outreach ministry. National conferences are being held by both the Home Mission Board and the Sunday School Board, and one will be held in Louisville in January.

The Sunday School Board has published special materials to teach these new recruits (grades 1-5), most of whom have never been in Sunday School. Thousands are being baptized through this bus ministry.

Harold G. Sanders

WESTERN RECORDER

Staff Changes

Wendell Lee Boertje has been called as minister of music at St. Matthews Baptist Church, Louisville.



Boertje

Boertje assumed his duties at St. Matthews on September 7.

William Hartung recently became pastor of the Thornhill Baptist Church, Frankfort, Kentucky. Prior to the Thornhill church, Hartung has served churches in Olive Hill and Sparta, Kentucky.

He is a graduate of Georgetown College and Southern Seminary. At present Hartung is serving on the historical commission of the Kentucky Baptist Convention.

The new Frankfort pastor and his wife, Penny, are natives of Louisville. They have three children.

Louis Rideout began his duties September 19 as pastor of the Macedonia Baptist Church in Daviess County. He comes to Macedonia from a five year ministry at the Lakeview Baptist Church, Vermilion, Ohio.



Rideout

A native of Henderson, Kentucky, Rideout has attended the Preacher's Bible School in Independence, Kentucky, and Southern Seminary. Mr. and Mrs. Rideout have six children.

Doyle G. Searcy resigned as minister of music of the Glasgow Baptist Church effective September 26. He resigned to accept the position of associate pastor of Cresthill Baptist Church, Bowie, Maryland. His major responsibilities will be in the area of music and youth. At the time of his resignation Searcy was also music director of Liberty Baptist Association.

Mel Crosson is the new minister of outreach and church organist of the Glasgow Baptist Church in Liberty Association. Crosson and his wife, Betty, will work in a youth ministry for the church in addition to his other responsibilities.

Harold Butler began his duties September 12 as pastor of the Wing Ave-

nue Baptist Church, Owensboro. Butler came to Owensboro from the Lexington Baptist Church, Maceo, Kentucky.

He is a native of Lewisport and a graduate of Mercer University in Georgia and Southern Seminary, Louisville.

Mrs. Butler is the former Linda Durr of Springfield, Kentucky. They have one daughter, Lisa Marie.

Valley View Baptist Church, Louisville, has added two persons to its staff. Bob Waldrop will serve the church as minister of music and youth and Calvin F. Meyer as minister of education.

Greg Wilson has recently accepted the call as minister of music at the Lexington Avenue Baptist Church, Danville.

Wilson is a native of Canton, Ohio, and is presently a senior at Asbury College in Wilmore, Kentucky.

M. D. Morton has resigned as pastor of Beechmont Baptist Church, Louisville, effective November 7. That date marks the anniversary of 14 years as pastor of the Beechmont church for Morton.



Morton

Morton, a native Mississippian, is a graduate of Mississippi College. He received his ThM from Southern Seminary, Louisville.

Prior to serving Beechmont, Morton served as pastor of Sand Spring Church, Lawrenceburg; Ninth and O Baptist Church, Louisville; and First Baptist Church, Ashland, all Kentucky churches. While in Kentucky, he has served on the board of trustees at Georgetown College and Kentucky Southern College. At present, Morton is moderator of Long Run Association.

Since his ministry at Beechmont, the church has received 1092 additions and a total offering of \$1,743,878. Morton has also had a great interest in the missionary work of the church. It has helped establish and maintain work in the mountains of Kentucky, in Cleveland, Ohio, and in Tacoma and Seattle, Washington.

Commenting on his early retirement, Morton said, "I hope to get a month or so of rest and then get back into things. I would like to be active in revivals, supply preaching, interim pastorates and the like."

Irving Hitt has resigned as minister of education and youth at the St. Matthews Baptist Church, Louisville.

Hitt and his wife, Gwen, are both natives of Mississippi. He is a graduate of Mississippi State University and Southern Seminary.

Plans for the future are indefinite.

A. Joel Harrison has accepted the call as minister of education and youth to the Grace Baptist Church, Lexington. Harrison assumed his duties at Grace on September 1.

A native of Atlanta, Georgia, Harrison received his BA degree in religion from Florida State University. He is also a graduate of Southern Seminary with his masters in religious education.

While in Louisville, he served as minister of youth at the Crestwood Baptist Church; in addition he was active with the St. Matthews YMCA as a coach.

Harrison is married to the former Georgianne Richardson, of Decatur, Georgia. They have one daughter, Andrea Marie, 14 months old.

Norman E. Rourke was recently named as coordinator of communications at Georgetown College.



Rourke

Prior to his appointment, Rourke served as managing editor of *ORU Now*, a quarterly publication of Oral Roberts University. He has served on the staffs of several newspapers in New Mexico and Oklahoma and was also formerly associated with two business firms in Tulsa, Oklahoma.

Rourke served in the Air Force, is married and has two daughters.

Norman Shockley has resigned as pastor of Central Baptist Church, Lexington, after serving two years. His resignation will become effective October 3, 1971.

Shockley came to the Central pastorate from the First Baptist Church, Deland, Florida. Earlier he was pastor of Burgin Baptist Church and Crestwood Baptist Church in Kentucky. He has not announced his future plans but says he probably will continue his ministry in the area of college chaplaincy.

Free 'Coop' Program Materials Available

Free Cooperative Program promotion material is available from the stewardship department of the Kentucky Baptist Convention, according to Jesse Stricker, department secretary.

Stricker said that bulletin inserts, posters, brochures and filmstrips are available free of charge to state Baptist churches planning Cooperative Program emphasis.

These materials may be ordered from the department by addressing Kentucky Baptist Building, Box 43433, Middletown 40243.

Committee Proposes Definition For 'Regular' Baptist

A committee of the Arkansas Baptist Convention, after a two-year study and a controversy that has simmered for six years, will make four recommendations to the state convention in Little Rock, November 16-18, seeking to "clarify" requirements for membership in the convention.

The 25-member committee was appointed two years ago during the height of a controversy spawned in 1968 when the convention withdrew fellowship from four churches that practice either "alien immersion" or "open communion."

The four churches were ousted from the convention on the basis that they did not meet requirements in the convention's Constitution limiting membership to "regular Baptist churches."

When the 1971 convention meets, the committee of 25 will recommend adoption of a definition of the term "regular Baptist church." This is the way the committee's definition of the term reads:

"Regular Baptist churches are those Baptist churches which in doctrine and in practice adhere to the principles and the spirit of the *Baptist Faith and Message* (statement) as adopted by the 1963 session of the Southern Baptist Convention."

Last year, on the committee's recommendation, the Arkansas convention adopted the *Baptist Faith and Message* statement as its own expression.

According to the Encyclopedia of Southern Baptists, "alien immersion" is defined as baptism by immersion by a church of a differing ecclesiastical fellowship or order (ie, a non-Southern Baptist church). "Open communion" is a practice by a local church permitting persons in addition to members of that local congregation to partake of the Lord's Supper.

Though the *Baptist Faith and Message* statement has a section on "Baptism and the Lord's Supper," it does not specifically rule out a Baptist church's accepting the immersion of another church for its members, or deny the practice of "open communion." The statement says:

"Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. It is an act of obedience symbolizing the believer's faith in a crucified, buried and risen Saviour, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead. Being a church ordinance, it is a prerequisite to the privileges of church membership and to the Lord's Supper.

"The Lord's Supper," the statement continues, "is a symbolic act of obedience whereby members of the church, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming."

The committee's four recommendations to the convention in November call for three constitution changes to define the term "regular Baptist churches" in various sections of the constitution. Passage by two successive conventions is required on all constitution changes. (BP)

McGregor Elected California Editor

Donald T. McGregor, associate editor of the *Baptist Standard* in Dallas since 1959, has been elected editor of the *California Southern Baptist*, weekly publication of the Southern Baptist General Convention of California.

McGregor succeeds J. Terry Young, who resigned in June to become associate professor of theology at New Orleans Baptist Theological Seminary. Young had been editor eight years.

The new editor was elected to the post by the executive board of the California convention in session in Fresno. The appointment is effective October 11.

The 47 year old native of Waco, Texas, is a veteran of more than 15 years on the staff of the *Baptist Standard*, weekly news publication of the Baptist General Convention of Texas.

He served under three editors of the Southern Baptist Convention's largest

newspaper, beginning under David M. Gardner. He became associate editor during the tenure of E. S. James, who was succeeded in 1966 by the current editor, John J. Hurt.

A graduate of Baylor University, Waco, Texas, where he majored in journalism and radio, McGregor has served as an editor, reporter and columnist on the *Midland (Texas) Reporter-Telegram* and the *Dallas Times-Herald*. He also attended Southwestern Baptist Theological Seminary, Fort Worth.

He has also served as continuity director for a radio station KCRS in Midland and publicity director and magazine editor for an insurance company in Dallas.

Active in church work, McGregor has served several Texas churches as interim or part-time music or educational director or a combination of both. He has also served as a deacon, Sunday School teacher and superintendent, high school credit Bible teacher and supply preacher.

McGregor is also past secretary of the Southern Baptist Press Association, an elected post he held for four years. (BP)



McGregor



NEW BUILDING — The newly constructed building of Blackey Baptist Church was the site of the 1971 annual meeting of the Pine Mountain Association of Missionary Baptists. It was the first meeting ever held in the Blackey church building. Those attending the annual meeting are shown standing in front of the building while church pastor Burnette Adams is pictured in the foreground. The new building was partially financed by a grant from the state mission offering.

KENTUCKY BAPTIST MUSIC OPPORTUNITIES

FALL, 1971

For All Children's Leaders of Choirs, S.S., T.U., R.A., G.A., etc.:

Theme: *Using Music with Children in Church Activities*

Director,
Oct. 18-19



Dick Ham

Oct. 18, 7:30 p.m.—At Immanuel Baptist Church, Lexington, for all of eastern Kentucky

Oct. 19, 10:00 a.m.—At Campbellsville College, for south-central Kentucky and college personnel

Oct. 19, 7:30 p.m.—At First Baptist Church, Madisonville, for all of western Kentucky

Oct. 21, 8:30 a.m.—At Clear Creek Baptist School, for southeastern Kentucky and school personnel

Oct. 21, 12:30 p.m.—At Cumberland College, for southeastern Kentucky and college personnel

Oct. 21, 7:30 p.m.—At Cedar Creek Baptist Church, Louisville, for north-central Kentucky

Director,
Oct. 21



Jimmy Key

For All Associational Music Directors:

Theme: *Realife and Our Associational Music*
Program for 1972

KBC Music
Secretary



E. F. Quinn

Oct. 26-27, 5:30 p.m.—Briefing Meeting Number One at Cedarmore

Oct. 29-30, 5:30 p.m.—Briefing Meeting Number Two at Cedarmore

Make reservation with E. F. Quinn for either One or Two. Choose Number One, if possible, to avoid crowding. See Briefing Meeting bulletin for complete information.

Briefing
Leader



C. A. Holcomb

For All Ministers of Music, Volunteer Staff Members:

Theme: *Staff Therapy*

Speaker

Nov. 8, 1:00 p.m.—Kentucky Baptist Music Association at Lexington. Highlights:

"The Self That Others See"—Bill Anderson

"The Dynamics of Success"—Wayne Dehoney

Kentucky Baptist Chorale — Rehearsals for singing at Kentucky Baptist Convention on Monday night. For uniform dress, please wear long-sleeved navy blue shirts, white ties, and medium gray slacks.

Oct. 25-29—Church Music Institute at Southern Seminary. Contact James Good for information.



Bill Anderson
Nashville

Speaker



Wayne Dehoney
Louisville

Please reserve _____ places for me at the Dinner at Immanuel Baptist Church, Lexington, at 5:00 p.m., on November 8.

(Signed) _____

Please reserve room and meals for me as Associational Music Director for Briefing Meeting Number One _____ or Two _____ at Cedarmore during October 26-30.

(Signed) _____

SEPTEMBER 25, 1971

WESTERN RECORDER

Most of the motions referred by the 1971 convention in St. Louis to the executive committee were referred to subcommittees or other SBC agencies for report and action by the February meeting of the executive committee. The committee took action on only three of the St. Louis convention referrals during the September meeting—

KENTUCKIANS — H. B. Kuhnle, right, retired pastor of Immanuel Baptist Church, Lexington, and one of Kentucky's three members of the SBC Executive Committee visits with John Brandon. One of five students invited to participate in the Executive Committee sessions, Brandon is a native of Greenville, Kentucky. Now he is a philosophy major at Vanderbilt University and planning to be a minister.

The Committee of 15 had recommended that the *Baptist Program* magazine be shifted from the executive

The SBC Home Mission Board and Radio-TV Commission were asked to jointly study use of television for evangelism, and a program statement change requested by the commission was to be circulated to other SBC agencies for their consideration before February action.

Harold G. Sanders,
Executive Secretary-treasurer

WESTERN RECORDER

Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total				
WHITE SULPHUR	13.50	13.50	13.50	GASPER RIVER	-00	-00	-00	PLEASANT RUM	-00	67.25	29.44	JACKSONBURG	-00	-00	98.49
WOLFLAND AVENUE	7.136.65	71.772	7,000.37	ABERDEEN	255.91	75.00	273.83	SMITHS CREEK	273.83	25.00	298.83	MORRIS CREEK	-00	-00	-00
ASSN TOTAL	280,523.58	93,775.25	374,298.83	BARNETS LICK	326.00	33.00	359.00	ASSN TOTAL	15,042.59	3,480.99	19,101.58	MAYTON	-00	-00	-00
ENTERPRISE ASSOC.	-00	-00	-00	BIG MUDY	100.00	61.43	161.43	GREEN VALLEY ASSOC.	-00	-00	16.17	PINE BRANCH	-00	-00	-00
ROGERS PARK	-00	-00	-00	BROOKLYN	209.60	7.70	217.30	ADVANCE	1,043.35	-00	-00	UNION	-00	-00	-00
FRIENDSHIP	62.90	420.00	1,050.00	CARVE ROCK	50.00	-00	50.00	ATLANTA	1,187.35	134.12	1,183.47	ASSN TOTAL	-00	-00	-00
GARETT	103.44	25.00	128.44	CHAPEL UNION	50.00	-00	50.00	AUDUBON	7,280.48	1,227.85	8,508.33	HENRY CO ASSOC.	3.00	-00	3.00
FIRST INEZ	1,522.61	706.85	2,229.46	HUNTSVILLE MISSION	76.98	114.00	190.98	BELLFIELD	2,587.00	759.38	3,346.38	BEULIEVA	5,325.35	1,170.31	6,495.66
IRENE COLE MEMORIAL	1,622.10	923.16	2,545.26	HUNTSVILLE MISSION	61.00	233.42	294.42	BELMONT	1,351.11	350.79	1,701.90	CAMPBELL	5,325.35	1,170.31	6,495.66
JAYTON	193.00	7.73	200.73	MT OLIVET	115.93	22.00	137.93	CAIRO MISSIONARY	1,242.62	12.82	1,255.44	FRANKLINTON	3,042.02	128.48	3,170.50
JANNEY CREEK	215.68	51.00	266.68	MT VERNON	316.53	88.19	404.72	CASACREEK	2,497.00	1,067.01	3,564.01	ENHANCE	6,025.00	1,714.50	7,739.50
LANGER CHAPEL	192.35	298.30	490.65	NEW HARMONY	93.00	77.00	170.00	CHERRY MILL	1,534.37	51.02	1,585.39	FIRST NEW CASTLE	2,360.00	1,748.00	4,108.00
LIBERTY	192.35	298.30	490.65	NEW LIBERTY	204.59	49.75	254.34	CUDYON	1,005.00	1,035.69	2,140.69	HOPMELL	275.00	178.00	453.00
LICKING RIVER	342.35	71.00	413.35	PEASANT GROVE	25.00	-00	25.00	EARL STREET	1,432.53	773.23	2,205.76	LOCHRY	175.00	123.30	308.30
MASH FORK	11.55	-00	11.55	QUALITY	50.50	50.50	101.00	FINLEY BAPT MISSION	1,327.65	30.31	1,357.96	MEAD	1,750.34	91.00	1,841.34
MC BELAN MISSIONARY	4,425.00	2,879.99	7,304.99	RICHLAND	759.12	91.82	850.94	FIRST HENDERSON	13,578.41	5,501.32	19,079.73	MEADSBURG	1,780.27	808.47	2,588.74
FIRST PAINTSVILLE	-00	-00	-00	ROCHESTER	257.16	319.75	576.91	GREATER MORRIS CHAPEL	1,211.00	447.00	1,658.00	PORT ROYAL	3,043.37	1,007.96	4,051.33
SALFERSVILLE	-00	-00	-00	ROCK SPRING	100.00	576.91	676.91	HYLAND	5,961.35	1,262.30	7,223.65	SHINFIELD	3,043.37	1,007.96	4,051.33
STEEPTON	-00	-00	-00	SALEM CREEK	402.25	25.00	427.25	IMMANUEL TEMPLE	232.00	1,424.74	1,656.74	SULPHUR	1,026.95	495.90	1,522.85
VAN LEAR	-00	-00	-00	SANDY CREEK	942.18	191.00	1,133.18	LAMDALE	669.05	38.00	707.05	TURNER STATION	398.67	225.68	624.35
WEST VAN LEAR	205.00	90.00	295.00	WATSON LANE	1,133.18	12.375.72	1,145.55	MT PLEASANT	519.51	612.80	1,132.31	UNION	15.00	304.72	319.72
WHEELWRIGHT	183.65	124.30	307.95	WATSON LANE	20.00	-00	20.00	ROBERTS LANDING	1,426.88	456.07	1,882.95	ASSN TOTAL	28,790.79	9,553.62	38,344.41
ASSN TOTAL	9,903.79	6,046.61	15,950.40	WATSON LANE	20.00	-00	20.00	SEBREE	3,202.78	696.64	3,899.42	IRVINE ASSOC.	-00	-00	-00
FRANKLIN ASSOC.	-00	-00	-00	WATSON LANE	20.00	-00	20.00	SPITTSVILLE	1,303.38	599.58	1,902.96	ANNVILLE	-00	165.00	165.00
FATH	7,840.72	674.00	8,514.72	HANGING ROCK	-00	-00	-00	WATSON LANE	1,303.38	599.58	1,902.96	BLOOMING GROVE	-00	97.00	97.00
IMMANUEL	8,400.00	8,400.00	16,800.00	HOPMELL	-00	15.00	15.00	ASSN TOTAL	61,501.94	22,302.30	83,804.24	BLOOMING GROVE	-00	97.00	97.00
BELLEPOINT	1,084.58	241.50	1,326.08	LIBERTY	334.82	627.71	962.53	GREENUP ASSOC.	-00	-00	-00	DEER STABLES	-00	127.71	127.71
BETHEL	1,934.28	486.50	2,420.78	LITTLE FLOCK	88.00	90.00	178.00	ASHLAND	159.03	50.00	209.03	EGYPT	-00	72.77	72.77
BUCK RUN	1,934.28	409.50	2,343.78	MILWOOD	50.00	262.00	312.00	ASHLAND	159.03	50.00	209.03	GRAY WALK	-00	652.40	652.40
CALVARY	491.45	72.13	563.58	MILWOOD	115.50	86.07	201.57	BERNARD	360.00	150.00	510.00	KERRY KNOB	-00	398.68	398.68
CAMP PLEASANT	-00	-00	-00	PILGRIM	115.50	86.07	201.57	BELMONT	360.00	150.00	510.00	LETTERBOX	-00	741.37	741.37
CORINTHIAN	21.00	847.00	868.00	PLEASANT VIEW	42.00	114.00	156.00	BURNAUGH	525.05	51.85	576.90	MCKEE	-00	1,791.49	1,791.49
CRESTWOOD	6,698.55	1,769.63	8,468.18	SULPHUR WELLS	-00	-00	-00	CARR	1,916.92	548.52	2,465.44	NECKEN	-00	195.50	195.50
EAST FRANKFORT	1,118.64	904.08	2,022.72	WALNUT GROVE	10.00	20.00	30.00	FIRST CANNONBURG	1,916.92	548.52	2,465.44	NECKEN	-00	195.50	195.50
EVERGREEN	3,444.44	1,085.10	4,529.54	ASSN TOTAL	197.92	1,266.85	2,064.77	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	NECKEN	-00	195.50	195.50
FIRST FRANKFORT	8,693.38	7,836.21	16,529.59	GRAVES CO ASSOC.	-00	-00	-00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FORKS OF ELKHORN	1,385.85	608.00	1,993.85	BELL CITY	304.71	55.54	360.25	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
LEBANON	886.17	640.00	1,526.17	BETHANY	90.00	185.25	275.25	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MEMORIAL	7,480.73	1,160.46	8,641.19	CHAPEL HILL	30.85	30.85	61.70	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MT CARMEL	44.00	26.00	70.00	CUBANS RIVER	1,765.86	1,765.86	3,531.72	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
NORTH BENSON	1,314.00	451.86	1,765.86	DUBLIN	1,448.00	1,448.00	2,896.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
OKLAHOMA	1,035.36	210.00	1,245.36	ENON	178.00	100.00	278.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
PROVIDENCE	2,472.23	225.22	2,697.45	FARMINGTON	1,724.58	698.56	2,423.13	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
ST JOHN	422.50	98.63	521.13	FIRST HAYFIELD	20,085.75	6,588.45	26,674.20	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
SHALLON FIELD	179.72	324.84	504.56	SHAMUEL	28.50	92.80	121.30	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
THORNHILL	7,463.06	1,354.44	8,817.50	HICKORY	6,415.77	1,686.40	8,102.17	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
WESTVIEW	301.26	43.25	344.51	HOPMELL	100.00	100.00	200.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
ASSN TOTAL	58,918.85	20,341.53	79,260.38	LIBERTY	2,480.49	912.50	3,392.99	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FREEDOM ASSOC.	-00	-00	-00	LITTLE BETHEL	-00	350.00	350.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FIRST ALBANY	1,430.32	427.08	1,857.40	LITTLE OLIVET	-00	350.00	350.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
BRANHAM	87.50	87.50	175.00	MT OLIVET	360.00	100.00	460.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
CAMP GROVE	1,128.00	1,128.00	2,256.00	NEW CONCORD	54.00	54.00	108.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
CENTRAL GROVE	263.31	96.78	360.09	NEW HOPKINS	1,043.00	1,043.00	2,086.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FATLAND	44.00	10.00	54.00	MT PISGAH	203.00	137.34	340.34	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
GRACE UNION	-00	-00	-00	MT OLIVET	360.00	100.00	460.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
GREEN GROVE	-00	14.00	14.00	NEW CONCORD	54.00	54.00	108.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
NEW SULPHUR	-00	129.00	129.00	NEW HOPKINS	1,043.00	1,043.00	2,086.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
SEXTONS FORK	-00	129.00	129.00	OK OAK	303.79	67.20	370.99	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
STONEY POINT	-00	753.10	2,053.43	PLEASANT GROVE	218.34	100.00	318.34	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
ASSN TOTAL	1,300.33	753.10	2,053.43	PROUSSING	354.87	83.32	438.19	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FULTON ASSOC	-00	10.00	10.00	SEADALL	67.00	67.00	134.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
CAUCE	24.00	100.00	124.00	SOUTH FIRST STREET	60.00	20.00	80.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
CHICKENFIELD	816.59	227.36	1,043.95	TRACE CREEK	22.87	66.72	89.59	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
DICKMAN	-00	-00	-00	WATER VALLEY	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
EAST STEVENSON	207.55	93.60	301.15	WATSON CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FIRST FULTON	15,879.82	2,650.41	18,530.23	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
FIRST FULTON	2,100.00	2,100.00	4,200.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
LIBERTY	120.00	120.00	240.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MIDWAY	120.00	120.00	240.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MT CARMEL	120.00	120.00	240.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MT CARMEL	120.00	120.00	240.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6,126.89	3,244.93	9,371.82	OKLAND AVENUE	-00	741.37	741.37
MT CARMEL	120.00	120.00	240.00	WOLF CREEK	1,000.00	100.00	1,100.00	OKLAND AVENUE	6						

Church

Total

Church

Co-op.

Design.

Church

Co-op.

Design.

Church

Co-op.

Design.

Total

PLEASANT RUN
PROVIDENCE
OLD SALER
STINGING CREEK
SLATE LICK
SOUTH PARKISTON
SOUTH COLONY
UNION
WEAVER
WILSON
WHITE OAK
ASSN TOTAL

26,428.26 12,021.15 38,449.41

LIBERTY ASSOC.

ALLERS GROVE

ANTHONY

BEAVER CREEK

BEECH GROVE

BON AVE

BROTHERS CHAPEL

CANVER

CAVE CITY

CAVE SPRING

CEAR CLIFF

CEAR GROVE

CEAR HILL

CEAR VALLEY

EDMUND

GLASCO

GRACE UNION

GRIDER MEMORIAL

HAVERVILLE

HORSE CAVE

LITTLE BETHEL

LITTLE HOPE

LORNER

MORRIS

NEW HOPE

NEW LIBERTY

PARK CITY

PLEASANT VALLEY

POPULAR SPRING

ROCK SPRING

SAUNDERS

SAUNDERS

SHADY GROVE

SILAH

SOUTH FORK

SOUTH FORK

SOUTH FORK

SOUTH FORK

STANFORD

ASSN TOTAL

32,661.93 13,465.74 46,127.67

LINCOLN ASSOC.

BEECH GROVE

BLUE LICK

CRAB ORCHARD

DOUGLAS CREEK

EPHESUS

FAIRVIEW

FRIENDSHIP

GENEVA MISSIONARY

HARRIS CREEK

HAVERVILLE

HORSE CAVE

LITTLE BETHEL

LITTLE HOPE

LORNER

MORRIS

NEW HOPE

NEW LIBERTY

PARK CITY

PLEASANT VALLEY

POPULAR SPRING

ROCK SPRING

SAUNDERS

SAUNDERS

SHADY GROVE

SILAH

SOUTH FORK

SOUTH FORK

SOUTH FORK

SOUTH FORK

STANFORD

ASSN TOTAL

32,661.93 13,465.74 46,127.67

LITTLE BETHEL ASSOC.

BEECH GROVE

BLUE LICK

CRAB ORCHARD

26,428.26 12,021.15 38,449.41

LIBERTY ASSOC.

ALLERS GROVE

ANTHONY

BEAVER CREEK

BEECH GROVE

BON AVE

BROTHERS CHAPEL

CANVER

CAVE CITY

CAVE SPRING

CEAR CLIFF

CEAR GROVE

CEAR HILL

CEAR VALLEY

EDMUND

GLASCO

GRACE UNION

GRIDER MEMORIAL

HAVERVILLE

HORSE CAVE

LITTLE BETHEL

LITTLE HOPE

LORNER

MORRIS

NEW HOPE

NEW LIBERTY

PARK CITY

PLEASANT VALLEY

POPULAR SPRING

ROCK SPRING

SAUNDERS

SAUNDERS

SHADY GROVE

SILAH

SOUTH FORK

SOUTH FORK

SOUTH FORK

SOUTH FORK

STANFORD

ASSN TOTAL

32,661.93 13,465.74 46,127.67

LINCOLN ASSOC.

BEECH GROVE

BLUE LICK

CRAB ORCHARD

DOUGLAS CREEK

EPHESUS

FAIRVIEW

FRIENDSHIP

GENEVA MISSIONARY

HARRIS CREEK

HAVERVILLE

HORSE CAVE

LITTLE BETHEL

LITTLE HOPE

LORNER

MORRIS

NEW HOPE

NEW LIBERTY

PARK CITY

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ROCK SPRING

SAUNDERS

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STANFORD

ASSN TOTAL

32,661.93 13,465.74 46,127.67

LITTLE BETHEL ASSOC.

BEECH GROVE

BLUE LICK

CRAB ORCHARD

26,428.26 12,021.15 38,449.41

LIBERTY ASSOC.

ALLERS GROVE

ANTHONY

BEAVER CREEK

BEECH GROVE

BON AVE

BROTHERS CHAPEL

CANVER

CAVE CITY

CAVE SPRING

CEAR CLIFF

CEAR GROVE

CEAR HILL

CEAR VALLEY

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SOUTH FORK

STANFORD

ASSN TOTAL

32,661.93 13,465.74 46,127.67

LITTLE BETHEL ASSOC.

BEECH GROVE

BLUE LICK

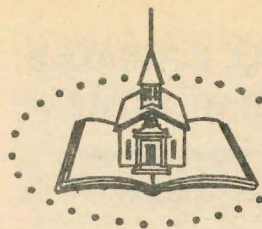
CRAB ORCHARD

26,428.26 12,021.15 38,449

Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
GRAND RIVERS	1,471.97	595.41	2,067.38	IMMANUEL	600.00	467.74	1,067.74	CANE CREEK	1,047.74	76.01	1,123.75
LAKE CITY	1,381.00	403.30	1,784.30	ISABEAL	739.71	341.55	1,081.26	FIRST MISSION	864.49	606.58	1,471.07
LAKE CITY	277.98	390.88	668.86	HEATH	3,292.71	930.89	4,223.60	FRECHBURG	551.71	551.71	1,103.42
MARION	42.00	63.00	105.00	HUTHCARD	3,292.71	930.89	4,223.60	LYNAMS CREEK	60.00	60.00	120.00
MEXICO	9,708.91	2,573.25	11,282.16	MCVEIGH	1,169.04	441.57	1,610.61	MOUNTAIN VALLEY	2,569.33	2,569.33	5,138.66
MINT SPRING	4,150.31	499.73	4,650.04	FOREST HILLS FIRST	2,593.85	477.20	3,071.05	TAMM HILL	1,122.01	84.25	1,206.26
MOUNTAIN VALLEY	512.46	100.00	612.46	STONEY MISSION	1,208.57	226.35	1,434.92	WEST LIBERTY	1,405.46	289.39	1,694.85
MOUNTAIN VALLEY	1,030.21	587.30	1,617.51	STONEMAN	216.74	1,039.52	1,256.26	ASSN TOTAL	6,155.36	2,805.39	8,960.75
FRANCES	4,676.49	289.99	4,966.48	UNITED	340.93	465.93	806.86	ROCKCASTLE ASSOC	1,047.74	76.01	1,123.75
PICKNEYVILLE	676.49	289.99	966.48	VIRGIE BAPTIST MISSION	344.23	51.78	396.01	BRINDLE RIDGE	1,047.74	76.01	1,123.75
PINEY CREEK	87.54	667.80	755.34	WELCH	68.55	0.00	68.55	CLEAR CREEK	1,047.74	76.01	1,123.75
REPTON	6,892.97	2,000.63	8,893.60	YELLOW HILL MISSION	50.00	0.00	50.00	CONWAY	1,047.74	76.01	1,123.75
SALMON	20.00	482.00	502.00	ASSN TOTAL	37,022.90	8,933.08	45,955.98	FIRST MT VERNON	1,047.74	76.01	1,123.75
SHADY GROVE	2,753.41	1,046.14	3,799.55	BLACKY	90.00	31.00	121.00	FLAT GAP	1,047.74	76.01	1,123.75
FIRST SMITHLAND	671.00	229.50	900.50	CALVERY	214.00	0.00	214.00	FLAT GAP	1,047.74	76.01	1,123.75
SUGAR CREEK	141.62	50.03	191.65	CHARITY COLLY	3,384.09	831.07	4,215.16	MUNNEL GROVE	1,047.74	76.01	1,123.75
SULPHUR SPRINGS	842.42	320.00	1,162.42	FIRST JENKINS	2,987.68	1,754.59	4,742.27	LINE CREEK	1,047.74	76.01	1,123.75
TILINE	591.49	519.49	1,110.98	FLEHING	940.96	32.49	973.45	LIVINGSTON	1,047.74	76.01	1,123.75
WALNUT STREET	1,131.74	0.00	1,131.74	MCROBERTS	624.62	0.00	624.62	MACEDONIA	1,047.74	76.01	1,123.75
ASSN TOTAL	42,131.72	15,155.83	57,287.55	MCROBERTS	624.62	0.00	624.62	MARETUB	1,047.74	76.01	1,123.75
OHIO VALLEY ASSOC	0.00	0.00	0.00	BIG LEATHERWOOD FIRST	1,047.74	76.01	1,123.75	MT ZION	1,047.74	76.01	1,123.75
BETHANY	327.00	297.00	624.00	WEST CUMBERLAND	242.75	115.00	357.75	OTTAWA	1,047.74	76.01	1,123.75
BLACK GROVE	60.00	373.50	433.50	ASSN TOTAL	8,586.38	2,929.68	11,516.06	PINE MILL	1,047.74	76.01	1,123.75
DEKOR	508.31	1,041.30	1,549.61	PULASKI ASSOC	0.00	0.00	0.00	ROUND STONE	1,047.74	76.01	1,123.75
FIRST CLAY	6,130.00	71.00	6,201.00	BLACKY	90.00	31.00	121.00	SAND HILL	1,047.74	76.01	1,123.75
FIRST MORGANFIELD	1,228.61	4,337.00	5,565.61	CALVERY	214.00	0.00	214.00	SCARFOLD CARE	1,047.74	76.01	1,123.75
FIRST PROVIDENCE	5,696.44	2,980.19	8,676.63	CHARITY COLLY	3,384.09	831.07	4,215.16	WATTS	1,047.74	76.01	1,123.75
GARGENTON	1,149.00	2,980.19	4,129.19	BETHANY	1,125.27	2,432.34	3,557.61	ASSN TOTAL	7,545.79	4,395.61	11,941.40
GROVE CENTER	1,149.00	33.30	1,182.30	BETHANY	1,125.27	2,432.34	3,557.61	RUSSELL CO ASSOC	0.00	0.00	0.00
MT OLIVE	564.50	182.45	746.95	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
NEW HARMONY	4,960.03	34.75	5,000.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
NEW HOPE	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
NORTH BELL	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
NORTH BELL	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
OLD BETHEL	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
PRIDE	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
SULLIVAN	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
STURGIS	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
UNITED MISSION	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
WOODLAND	1,041.00	10.00	1,051.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
ASSN TOTAL	38,641.68	15,727.39	54,369.07	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
OWEN COUNTY ASSOC	0.00	0.00	0.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
WEEK FORD	1,499.99	227.00	1,726.99	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
CEDAR HILL	960.14	294.41	1,254.55	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
CONCORD	1,133.47	613.79	1,747.26	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
DALLASBURG	2,750.26	1,022.52	3,772.78	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
ELK LICK	384.21	40.00	424.21	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
GARTY	8,346.04	1,193.66	9,539.70	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
GREENUP FORK	1,500.00	56.00	1,556.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
HARMONY	3,304.02	644.85	3,948.87	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
LONG RIDGE	470.15	33.43	503.58	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
LUSBY HILL	880.00	508.52	1,388.52	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
MONTICELLO	1,560.00	706.00	2,266.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
MT VERNON	1,560.00	706.00	2,266.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
MUSSEL SHORLS	736.32	17.45	753.77	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
NEW COLUMBUS	600.00	380.37	980.37	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
OLD CEDAR	400.00	600.00	1,000.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
PLEASANT RIDGE	600.00	380.37	980.37	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
PICHLAND	600.00	380.37	980.37	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
SOUTH FORK	614.18	591.53	1,205.71	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
SPARTA	192.40	92.00	284.40	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
SOUTHERSVILLE	1,228.08	257.88	1,485.96	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
ASSN TOTAL	27,848.66	9,097.04	36,945.70	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
PIKE ASSOC	0.00	0.00	0.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
CHATTAROY	420.00	0.00	420.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
KETTLE CAMP	150.00	0.00	150.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
AFEL	150.00	0.00	150.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
BELFRY	150.00	0.00	150.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
BOONVILLE	150.00	0.00	150.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
ELKHORN CITY	102.66	210.45	313.11	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
EAST WILLIAMSON	102.66	210.45	313.11	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
FEOS CREEK MISSION	126.42	339.74	466.16	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
FERGUSON CREEK	17,118.50	3,187.90	20,306.40	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
FIRST PIKEVILLE	1,437.75	69.00	1,506.75	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
GRACE	1,269.33	323.37	1,592.70	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00
MELLER MISSION	71.00	0.00	71.00	BETHANY	1,125.27	2,432.34	3,557.61	CLEAR SPRINGS	0.00	0.00	0.00

Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total	Church	Co-op.	Desig.	Total
LITTLE MOUNT	10.00	373.77	383.77	CORN CREEK	120.00	95.00	215.00	TEN MILE	216.30	1,005.33	1,221.63
MT MORIAN	1,637.57	221.82	1,859.39	COVINGTON	192.78	134.61	327.39	VINE RUN	3,282.90	1,197.60	4,480.50
MT PLEASANT	69.15	298.96	368.11	DEHAVEN	5,326.04	2,482.31	7,808.35	WATTS	1,047.74	76.01	1,123.75
PIGEON FORK	1,153.79	678.92	1,832.71	EIGHTH MILE	12,271.93	2,574.99	15,227.32	WATTS	1,047.74	76.01	1,123.75
SALEM	4,802.47	1,525.22	6,327.69	HARRODS CREEK	1,468.55	465.85	1,934.40	WATTS	1,047.74	76.01	1,123.75
SIMPSONVILLE	4,418.43	321.23	4,739.66	LIBERTY	1,905.85	1,047.80	2,953.65	WATTS	1,047.74	76.01	1,123.75
NADY	1,279.99	1,521.32	2,801.31	PLEASANT VIEW	46.88	15.79	62.67	WATTS	1,047.74	76.01	1,123.75
ASSN TOTAL	57,339.43	20,993.13	78,332.56	POPULAR RIDGE	600.00	112.00	712.00	WATTS	1,047.74	76.01	1,123.75
SIMPSON ASSOC	0.00	0.00	0.00	SLIGO	1,880.61	778.97	2,659.58	WATTS	1,047.74	76.01	1,123.75
BARRE MISSION	821.82	178.01	999.83	UNION GROVE	200.00	100.00	300.00	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	WESTPORT	3,027.70	614.70	3,642.40	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	ASSN TOTAL	33,207.92	10,885.02	44,092.94	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	TATES CREEK ASSOC	0.00	0.00	0.00	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75
BECH GROVE	2,497.50	508.25	2,995.75	BECH GROVE	9,528.74	2,775.61	12,304.35	WATTS	1,047.74	76.01	1,123.75</

Church	Co-op.	Design.	Total	Church	Co-op.	Design.	Total	MISCELLANEOUS RECEIPTS	Other	Total
BALTIMORE	24.00	79.50	103.50	LOME OAK	1,996.41	2,081.66	4,078.07	Non-Associational Churches	335.11	335.11
BURKLEY	130.00	40.35	170.35	LOVELACEVILLE	922.77	463.34	1,386.11	Athens	150.00	150.00
BETHLEHEM	2,300.71	306.16	2,606.87	MACEDONIA	312.00	52.00	364.00	Calvary, Richmond	24.00	24.00
BETHLEHEM	1,562.80	-0.00	1,562.80	MT PLEASANT	312.00	179.42	491.42	Campbellsville College	3.80	3.80
BETHLEHEM	1,441.95	381.44	1,823.39	MT ZION	3,637.00	179.42	3,816.42	Clear Creek Baptist School	50.00	50.00
ARLINGTON FIRST	2,235.00	1,241.95	3,476.95	NEWTON CREEK	11,133.46	2,163.39	13,296.85	Cumberland College	23.00	23.00
ARLINGTON SECOND	3,779.85	1,118.11	4,897.96	OAK GROVE	2,500.00	93.39	2,593.39	Dover	245.40	245.40
ARLINGTON THIRD	3,779.85	386.21	4,166.06	OKLAHOMA	8,701.94	186.31	8,888.25	Galilee	55.82	55.82
ARLINGTON FOURTH	3,779.85	69.98	3,849.83	OLIVET	561.17	186.31	747.48	Highland Avenue	126.74	126.74
ARLINGTON FIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Fellowship	265.10	265.10
ARLINGTON SIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Old Fashioned Grace	393.27	393.27
ARLINGTON SEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Pleasant Green	300.00	300.00
ARLINGTON EIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Point Place Missionary	36.10	36.10
ARLINGTON NINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Sionia	20.00	20.00
ARLINGTON TENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Summer Shade	106.17	106.17
ARLINGTON ELEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Trinity	10.00	10.00
ARLINGTON TWELFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	Western Region	5.00	5.00
ARLINGTON THIRTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39	West Broadway	243.64	243.64
ARLINGTON FOURTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETEENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON TWENTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON THIRTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FIFTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON FORTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SIXTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON SEVENTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTIETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON EIGHTYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYETH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYTHIRD	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYFOURTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYFIFTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYSIXTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYSEVENTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYEIGHTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON NINETYNINTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON ONE HUNDREDTH	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON ONE HUNDREDFIRST	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00	93.39	2,593.39			
ARLINGTON ONE HUNDREDSECOND	3,779.85	1,801.05	5,580.90	OSCAR	2,500.00					



SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for October 10, 1971)



LIFE AND WORK SERIES

His Father's Business

Not much is recorded in the Bible regarding the childhood and youth of Jesus Christ but what is told is certainly full of interest.

A growing boy Luke 2:40

Joseph and Mary lived in Nazareth. In their home they honored and obeyed God. In their godly home the child Jesus kept on growing in physical strength and sturdiness. His mental development kept pace with His physical growth. His powers unfolded in a marvelous fashion, while He enjoyed the normal development of a healthy and happy child.

A "son of the law" Luke 2:41-50

Even though Joseph and Mary were poor and lived many miles from Jerusalem, they were regular in their attendance at the Feast of the Passover. God chose a home in which worship was a practice in which His Son was to be reared. When He was twelve years of age they took Him with them to the Passover. It was a custom among the Jews that at this feast the boys who had attained twelve years of age were recognized as "sons of the law." Many parents would have fewer problems with their children if they, like Joseph and Mary, would take them to the house of worship regularly.

When this feast was over Joseph and Mary started home in company with their relatives and friends. In the caravan the women went in front and the men followed. The children went with the group which they preferred and played together as they went along. At the close of the day the families would get together. It was only natural for Joseph and Mary to be free from anxiety about the Lord Jesus, even though they did not see Him during the first day's journey. Alas, people frequently take too much for granted.

At eventide Joseph and Mary discovered that Jesus was not with them. They decided to return to Jerusalem and seek Him. On the third day they found Him. Instead of playing with the children about the courts of the Temple, He was inside listening to the wise teachers, asking them questions and surprising them by His marvelous understanding. In a most respectful manner He listened to the doctors and then propounded His questions to them. His

desire to get all the information He could from them about the things of God was most commendable. Not only were these eminent teachers amazed that He should manifest such a great interest in the deep things of God but they were also astonished at the quickness of His mind in grasping such great truths at that tender age.

To their great relief and joy, Mary and Joseph found Him in the temple conversing with the teachers of the law. Of course, they were astonished that He should venture into such an august presence and converse with them. Reproving Him for His seeming lack of thoughtfulness for her and Joseph, in remaining behind and causing them so much anxiety and inconvenience, His mother inquired, "Son, why hast thou thus dealt with us?"

Without any attempt to excuse Himself, Christ gently reproved their inordinate solicitude about Him. His dignified, yet tender, reply, "Wist ye not that I must be about my Father's business?", indicated that Mary should have realized His mission. He made it clear that, regardless of what any others might do, He intended to be about the business of His heavenly Father.

His supreme task was to do the will of His Father. His statement in verse forty-nine was the first recorded words of our Saviour and Lord. From His striking statement we learn that a Christian should see to it that the Father's business has priority in his life.

A disciplined youth Luke 2:51-52

From Jerusalem, which was on high ground, Christ went down to lowly Nazareth with Mary and Joseph, where the three had lived in an humble home since their return from Egypt. Knowing that He had come on a divine mission and having informed Mary and Joseph that He had a Father in heaven in whose business He must be engaged, Christ voluntarily set a worthy example for all of filial subjection to parents. He yielded a ready obedience to their commands while living with them and working under and for them. Children today should emulate His example. During the eighteen years of His obscurity in Nazareth, He increased in wisdom, in stature and in favor with both God and men. We, too, should grow physically, intellectually and spiritually.

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God Creates A Community

God protected the children of Israel from the plagues, provided for them the basic needs of water, food and protection from their enemies, provided a great leader for them in the person of Moses, delivered them from bondage in Egypt, chose them for a specific purpose and guided them by a pillar of cloud or of fire.

God's covenant was offered Exodus 19:1-6

Three months after the Israelites had left Egypt, they arrived at that awe-inspiring mountain called Sinai. God summoned Moses into His presence on Mount Sinai and there assured him that He had great and numerous blessings in store for the children of Israel, provided they would obey Him. God charged Moses, the mediator between God and His chosen people, to inform the people that if they were disobedient to Him they would not have any right

to claim or to expect His blessings upon them. Compliance with the divine will constituted the basis upon which they might become the recipients of His blessings.

God commanded Moses to remind the people of His coming to them in their slavery and helplessness, and swiftly delivering them and bringing them into an actual covenant relationship with Him. His covenant with them was both a pledge to sustain and to protect them and a challenge to them to be faithful in their obedience to Him. In this regard they were favored far more highly than any others. Because love is a much greater motive for action than anything else, God reminded the people of how He had provided food and drink for them when they were facing death from starvation and thirst, lovingly and tenderly exercising painstaking care over them in a manner far

surpassing the eagles which bear the eaglets on their wings. Consequently, they were obligated to do their part by exercising a redemptive ministry in the world, out of appreciation to Him Who had done so much for them. There were two sides to the covenant, namely, what God would do and what the people would do.

God's covenant was accepted Exodus 19:7-8

After God declared His ownership of all the earth, revealed that He had chosen the Israelites for a specific ministry and made it known that He expected them to respond with a cheerful and ready obedience, Moses descended the mountain and conveyed God's message to the elders and they in turn to the people. Without any hesitation the people cheerfully, readily and wholeheartedly pledged themselves to do what God through Moses had commanded them.

God's children are priests 1 Peter 2:9-10

One of the great doctrines of the Christian faith is the priesthood of believers in Christ. It is both obvious and noteworthy that the title of "priest" is conferred upon every believer in Christ. All of us whom Christ has redeemed and saved are permitted and enabled to share in the continuing work of the Lord by offering ourselves in loving obedience to Him and in loving service to our fellowmen for Him.

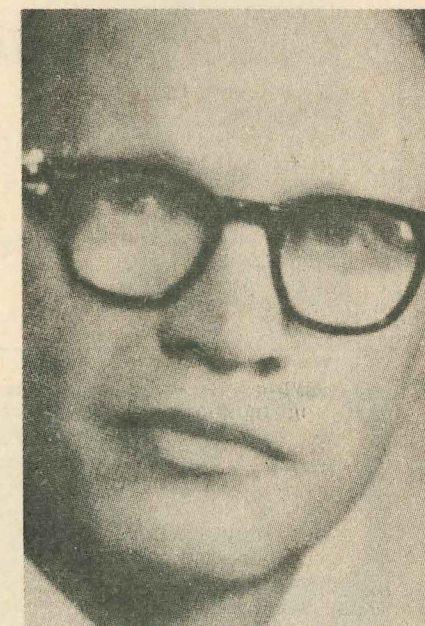
The office of a priest is not earned by man but is a gift of God's grace. The birth from above qualifies one for the royal priesthood. Whatever of dignity, privilege, power and responsibility there may be in the royal priesthood, we must remember that it belongs to all believers in Christ and not merely to some of them.

The functions of the royal priesthood may be summarized in three words — sacrifice, intercession and benediction. We are challenged to present ourselves as a living sacrifice unto God. As members of the priesthood we come into God's presence, bringing our gratitude, praises and worship; also interceding with Him and others. By the grace of God we are to live, speak and act in such a manner as to be a blessing to others. God is seeking worshipers, workers and witnesses. With our lips and our lives we can proclaim the wonders of His redeeming love to those who have never known Christ as their Saviour. As priests, we go forth to represent the Lord and to convey His mind to others. What a wonderful opportunity of being interpreters of God's will to men! The open doors and broad highways of opportunity call for our very best efforts to proclaim the gospel of Christ to all who need Him as their Saviour. Let us live in such a manner as to exhibit in character, word and deed the excellencies, glories, wonders and grandeurs of the Lord.

When love prevails: A pastor speaks to a church in crisis.

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State Man On Committee Seeking New Midwestern President

A seven-member committee appointed to consider nominations for a new president for Midwestern Baptist Theological Seminary met in Kansas City, Missouri, and decided to consider only persons formally nominated for the position.

Earlier, president Millard J. Berquist announced plans to retire effective July 30, 1972.

Francis E. Wright, president of Jackson State College, Jackson, Tennessee, was named chairman of the seven-member committee to nominate a new president for election by the full board of trustees. Also on the committee is Fred Moffatt, Jr., pastor of First Baptist Church, Shelbyville.

Southwestern Seminary Gets 18 Kentuckians

The fall registration of 1,920 students at Southwestern Baptist Theological Seminary is the largest in eleven years, according to Felix Gresham, dean of students, and includes 18 from Kentucky.

The total includes 1,671 men and 249 women and is an increase of 75 students over the 1970 fall semester.

The school of theology recorded 1,282, an increase of 57 over last year.

The 184 enrolled in the school of church music represent the highest enrollment for any single semester in the history of that school.

The school of religious education reported 454 enrolled.

This is the fifth consecutive year in which enrollment at Southwestern Seminary has increased. The trend in theological education in the United States for the past few years has been a decreased enrollment. There were 505 students enrolling for the first time.

Students this fall come from 41 states and 16 countries. Texas is first with 815, followed by Oklahoma with 168, Arkansas 98, Florida 76, Louisiana 76.

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Wright said that the committee had decided not to consider any person who had not been formally nominated, in writing with accompanying biographical material. Oral "suggestions" that the committee consider a candidate will not be followed up, he said.

Wright said he hoped his committee

would have a recommendation to make to the full board of trustees when it meets April 10-11, 1972.

He added that the committee will welcome letters nominating candidates for the position, requesting that such nominations include pertinent biographical material. (BP)

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Grenade Explosion Injures Colorado Baptist Leader, Others

A grenade, tossed by an unknown assailant, exploded on the streets of Old Jerusalem, killing a small Arab child and injuring 12 persons, including the executive secretary of the Colorado Baptist General Convention and two independent Baptist preachers.

Injured were five Arab children and seven American tourists, part of an 18-member tour group composed primarily of Baptist laymen and women from independent Baptist churches.

None of the Americans was seriously injured. One of the five Arab children reportedly lost an eye and another lost a leg.

Minor shrapnel fragment injuries were sustained by Glen E. Braswell, executive secretary of the Southern Baptist-related Colorado Baptist General Convention in Denver; and six others, all members of independent Baptist churches in Corpus Christi, Texas, and Tinley Park, Illinois.

Israeli authorities charged that Arab guerilla groups were behind the attack in an effort to hurt the Israeli tourist trade, according to one news report. A later news report indicated that a terrorist group in Damascus had claimed credit for the attack.

Braswell, in an interview, said that

the grenade was probably tossed at the American tourist group, not the children playing in the streets of Old Jerusalem. It was Sunday morning and no one was on the street except the tourist group and the Arab children.

The group was walking down a decline about five or six blocks from the entrance of Herod's Gate to the walled city. They were walking along the route called the Via Delorosa, the way of the cross, which traditionally is the route Christ took to the crucifixion.

Braswell said there were five tourists walking about 30 feet ahead of the other 18 tour members, when he and a woman at the head of the group saw the grenade hit the small Arab girl in the chest and fall to the ground.

"I remember thinking, 'What is that?'" and about that time it exploded," Braswell said. He and the other four were about 15 feet away. The Arab children were only about six feet away. The closest girl suffered massive brain damage.

At first, Braswell said, he did not even realize he had been hit by a grenade fragment. His first concern was for the children, he added. There was no pain and only after one of the Baptist laymen pointed to the blood on his chest did he realize he had been hit.

They walked back outside the walled city and took a taxi to a refugee hospital and then went to a second hospital for minor treatment. They did not remove the grenade fragments and told the Americans there should be no complications.

Braswell said he planned to go to the Denver clinic to either have the fragment removed or receive assurance that there would be no damage by leaving it. The fragment was imbedded about an inch or more deep into the flesh of his chest, he said.

"If we had been grouped together, the grenade probably would have hit the group," Braswell said. He added that he did not feel it was motivated by anti-Americanism.

Braswell added that if the grenade had not hit the small Arab girl, it would have probably hit the pavement and slid down to the tour group before exploding, possibly killing the Americans instead of the Arab child.

"I don't think the Lord loves me any more than he loves that little Arab girl," Braswell said. "Why it should happen to them and 18 of us get only small injuries, I don't understand. But we are grateful to God that our lives were spared." (BP)

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Petition Takes Prayer Amendment From Committee, House Sets Vote

A major step toward the first change in the Bill of Rights in the nation's history was taken in the House of Representatives on September 21 when a "discharge petition" for a constitutional prayer amendment was signed by 218 Congressmen.

The discharge petition relieves the House Judiciary Committee from further responsibility for the proposed amendment and forces the question directly to the floor of the House for debate and vote. It is expected to come to a vote on November 8.

If the proposed amendment receives a two-thirds majority in the House, which almost everyone in Washington, D.C., expects, the amendment will then go to the Senate, where it will be referred to the Senate Judiciary Committee. It will be handled by the Subcommittee on Constitutional Amendments of which Senator Birch Bayh (Democrat, Indiana) is chairman.

Bayh in the past has been opposed to previous versions of a constitutional prayer amendment. No hearings for the present proposal have yet been scheduled in the Senate. Unless the proposal is attached as a rider to some other legislation it probably will be 1972 before the Senate can act on it.

In the House of Representatives, Emanuel Celler (Democrat, New York), chairman of the Judiciary Committee, who has opposed prayer amendments, said: "It would be a great error to approve this amendment. The danger of government interference in religious practices of schools should not be viewed lightly. Certainly it should not be a substitute for the home and the church."

Representative Chalmers P. Wiley (Republican, Ohio), who has been the chief sponsor of the prayer amendment and who initiated the discharge petition, said, "Most people feel that the Supreme Court ruled that prayer in public schools and buildings is no longer permissible."

He continued: "I can recall that as a child in elementary school the teacher opened the day's activities with a prayer to the Supreme Deity and the pledge of allegiance to the American flag. There was something reassuring about that and I think we need a return to this foundation stone of our democracy."

Constitutional prayer amendments have been pushed since the 1962 and 1963 decisions by the U.S. Supreme Court removing government authority and supervision of school prayer and devotions. Among those promoting such amendments have been Veterans and American Legion groups, the Retired Teachers Association, the Back to God Movement, Citizens for Public Reverence, Project Prayer, National Parents for Prayer, the National Association of Republican Women, the National Grange, and the National Association of Evangelicals.

The proponents of the prayer amendment, headed by an Ohio housewife, Mrs. Ben Ruhlin of Cuyahoga Falls, have indicated that no effort will be spared to push the prayer amendment through to a successful conclusion. They have threatened political repercussions to any politician who dares to oppose the movement.

On the other hand, the opponents of prayer amendments have been slow to organize and have been unsuccessful in arousing a strong national sentiment to bring counterpressure to bear on the Congressmen and Senators. Indications

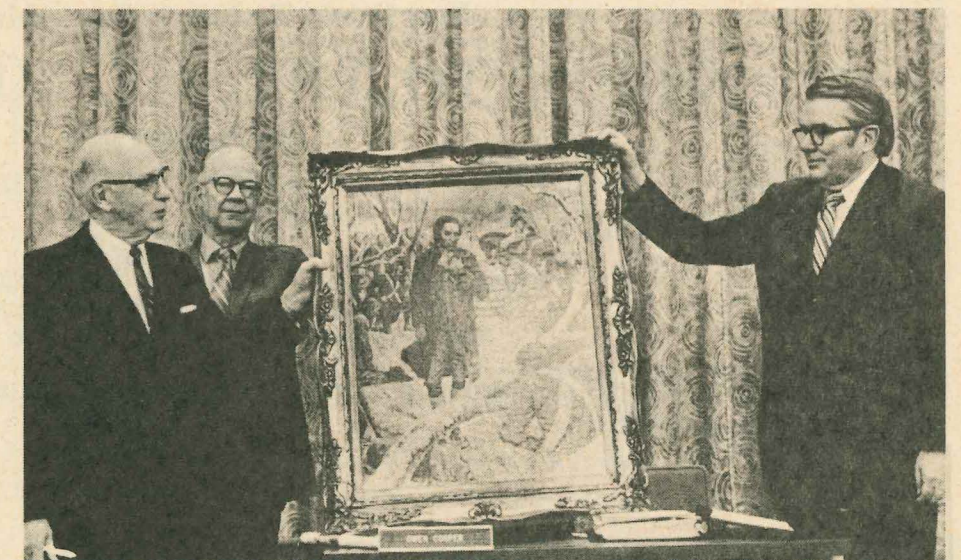
Washington officials say passage by the House of Representatives is almost certain. For analysis of what adoption of the proposed prayer amendment will mean, see guest editorial, pages 4-5.

Most of the major religious bodies and many of the nation's religious leaders have upheld the Supreme Court's decisions and have opposed prayer amendments.

Last year a similar prayer amendment passed the Senate by a vote of 50-20. It was attached to another proposed constitutional amendment — equal rights for women. Observers in Washington, however, say that this is not really a fair judge of Senate sentiment because most of the Senators knew that the amendment would not pass the House.

are, however, that this lethargy could be changed in the next few months.

Steps from this point for the approval of the prayer amendment will be final action in the House of Representatives, with a two-thirds majority, action by the Senate with a two-thirds majority and then referral to state legislatures for approval. Three-fourths of the state legislatures must approve the amendment before it would become a part of the Constitution. Advocates of the amendment at this point do not anticipate much opposition in the states. (BP)



WASHINGTON'S CHAPLAIN PAINTING PRESENTED — A copy of a painting of Chaplain John Gano leading General George Washington's troops in prayer in 1783 was presented to the Southern Baptist Executive Committee in Nashville. Making the presentation was George Cummins, retiring executive secretary of the Southern Baptist Chaplain's Commission, Atlanta (left). Accepting were Owen Cooper (center), Yazoo City, Mississippi, layman and chairman of the Executive Committee, and Porter W. Routh (right), executive secretary of the SBC Executive Committee. The painting is one of a series depicting "Great Moments in Baptist History" by artist Erwin M. Hearne, Jr., of Dallas.

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