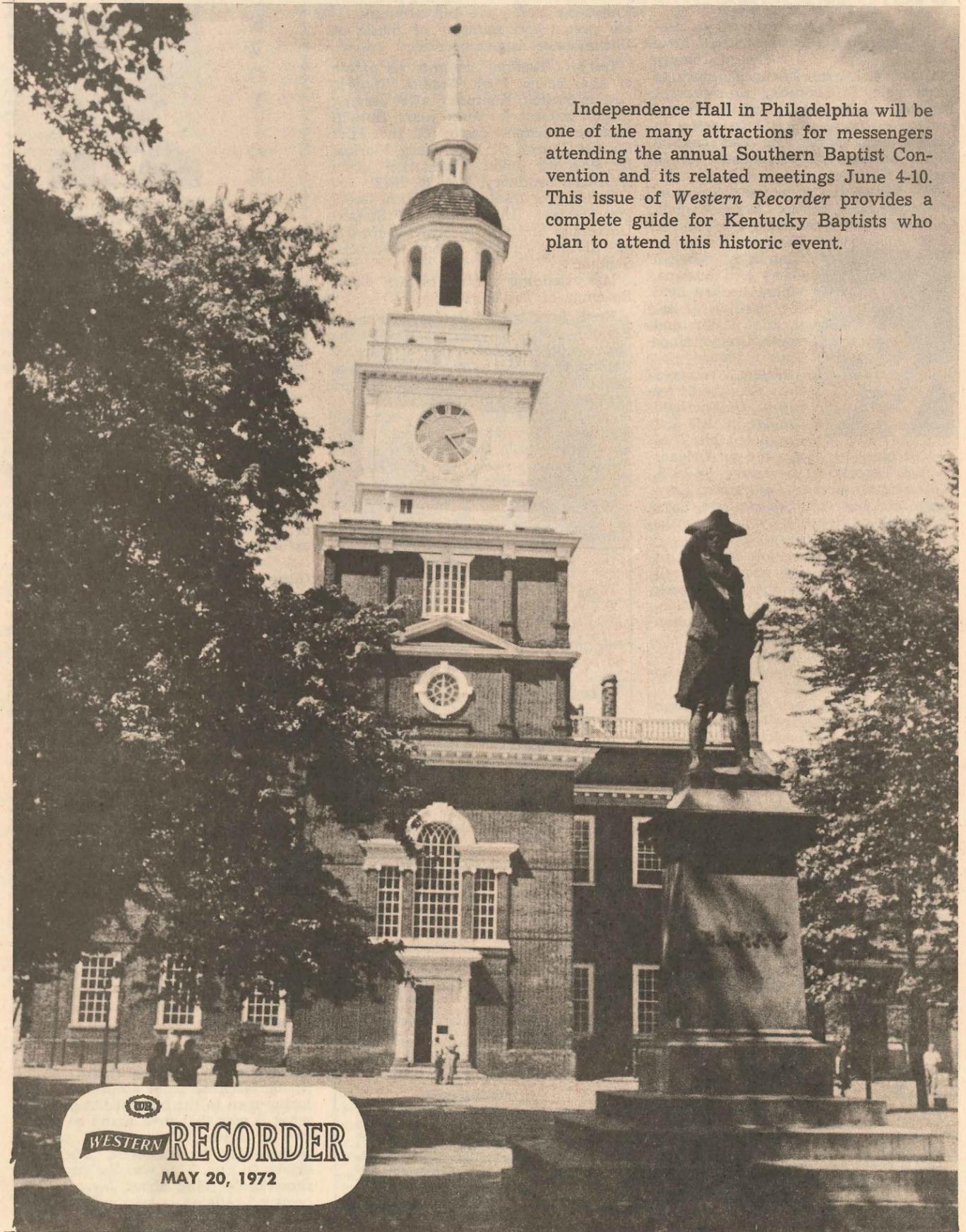


Independence Hall in Philadelphia will be one of the many attractions for messengers attending the annual Southern Baptist Convention and its related meetings June 4-10. This issue of *Western Recorder* provides a complete guide for Kentucky Baptists who plan to attend this historic event.



WESTERN RECORDER
MAY 20, 1972

Staff Changes

Billy J. Turner has resigned as pastor of the First Baptist Church, Morganfield. Turner is a native of Covington, Tennessee, but has spent much of his ministry in Kentucky. He served at High Street Baptist Church in Somerset for eight years prior to going to Morganfield earlier. He had been a pastor in Memphis, Tennessee, for 10 years.

Bill Messer has accepted the pastorate of the First Baptist Church, Loyall, Kentucky. He comes to Loyall from the First Baptist Church of Morgan City, Louisiana, where he has held the position of associate pastor and youth director since June 1, 1969.



Messer received the BA degree from Cumberland College in 1968 and completed his ThM at New Orleans Baptist Theological Seminary in 1972. Messer, a native of Baughman, Kentucky, and his wife, Sharon Ann, have one daughter, Rebecca Lynn, 15 months old.

Jerry Davis, a senior student at Campbellsville College, accepted a call to serve as pastor of the Deep Creek Baptist Church in Mercer Association. He concluded his work with the Acton Baptist Mission, a mission of the Campbellsville Baptist Church, on Sunday, May 7, and assumed his duties at Deep Creek on May 10, 1972.

The Chenoweth Park Baptist Church in Jeffersontown has called **Grant Fanger** to be their new pastor. He has been in the pastoral ministry for 10 years, serving churches in California and Michigan.

Fanger is presently a student in the graduate school of religious education at Southern Seminary, Louisville. He is married and the couple has two children.

Wilfred E. Lacey resigned his position as associate pastor at the Clifton Baptist Church, Louisville, effective

May 7, 1972, to take a position as director of recreation with the Kentucky Children's Home. He had been associate pastor and minister of music at Clifton since August of 1970.

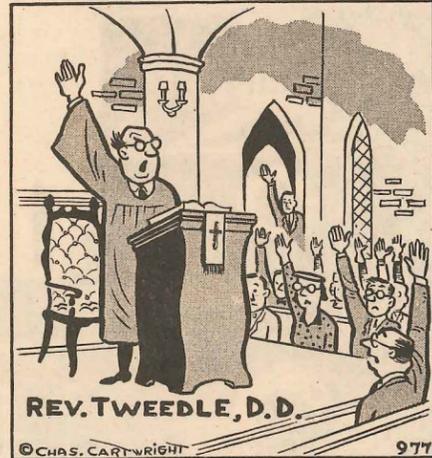
Gary C. Redding resigned as pastor of the Beech Fork Baptist Church, Gravel Switch, Kentucky, after serving in that position for three years. He will become assistant pastor of the First Baptist Church, St. Petersburg, Florida, immediately upon graduation from Southern Seminary, May 26, 1972.

Redding is a native of Griffin, Georgia. He is a BA graduate of Stetson University and will receive the master of divinity degree from Southern Seminary.

Mrs. Redding is the former Carol Bozemna of Tampa, Florida.

Ercil L. Barker, former pastor of Bethlehem Baptist Church, Louisville, has accepted the pastorate of Calvary Baptist Church, LaFayette, California. Barker is a native of Missouri and graduated from Southwest Baptist College, Oklahoma Baptist University and Southern Baptist Theological Seminary. Since the first of the year he has been interim pastor of the First Baptist Church, Pleasanton, California.

Church Chuckles by CARTWRIGHT



"Repeat after me . . . 'I promise not to go by and look at any new model cars until AFTER I've made my church pledge!'"

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Wm. R. Whitlow
Pastor, First Baptist Church, Clinton

"... for, behold, the kingdom of God is within you." — Luke 17:21

Sharing God through his personality was the method which Jesus employed in spreading the good news of the Kingdom. He was preaching and teaching all the time by what he was as well as by what he said. His words but confirmed his example. "It was the method," to quote Phillips Brooks, "that might have been applied to the dissemination of any truth but we can see why it was especially adapted to the truth of Christianity. For that truth is preeminently personal. However much the gospel may be capable of statement in dogmatic form, its truest statement we know is not in dogma but in personal life. Christianity is Christ; and we can easily understand how a truth which is of such peculiar character that a Person can stand forth and say of it, 'I am the Truth,' must always be conveyed through personality."

Christian personality is not dependent upon human intellect nor heredity but by what the Holy Spirit begins and continues to do in and through us. Growth in personality comes through the normal experiences of the Christian life; through being receptive to God, through knowing ourselves, our needs, sins and failures. Growth comes when our motives are right and when we are grateful for what Grace has done for us. Growth is dependent on much toil and unflinching honesty.

"The Kingdom of God is within you." Do you appreciate what this means, you who are striving to be more Christ-like? A tree is known by its fruits: your conduct is the visible fruit of the tree. Your character and your true character is manifest through your personality. Letting our light shine is the communication of truth to man by man. It has in it the essential elements, truth and personality.

A writer, in speaking of the possibility of learning from Jesus the art of luring men to the highest things, asked what it was that men found so attractive in Jesus. "Primarily, it was his personality," he answered. "They were drawn to him. This was the supremely remarkable thing about Jesus that he centered religion in personality."

Baptists Observe Radio-TV Sunday On May 21

When Baptists in more than 5,600 churches settle into their pews on Sunday, May 21, they'll be part of a vast fellowship observing a very special day — Radio and Television Sunday.

Posters, bulletin inserts and other informative materials are being readied to make these churches, and others, aware of the work and programs of the Southern Baptist Convention's Radio and Television Commission.

"The number of churches that have already requested Radio and Television Sunday materials is greater than ever before," said Paul M. Stevens, executive director. "We expect, by the end of April, to have heard from at least 6,000 churches. And there are many other churches whose members need to know about their Radio and Television Commission."

"The average Southern Baptist does not realize he's a radio and television producer," Stevens continued. "The average Southern Baptist thinks he's a businessman or teacher or homemaker or student. But he becomes a radio and television producer when he contributes to the Cooperative Program which makes this Commission possible."

Each show produced by the Radio and Television Commission is carefully designed to present the good news and the claims of Jesus Christ in today's world, Stevens said. A show's success is measured by the letters that pour into Commission offices daily.

"Our mail response has been particularly exciting," he said. "During the first five months of this fiscal year we have already opened as much mail as we received during the entire year last year. We expect to receive 175,000 letters this year from people who will write us for the first time after hearing our programs."

Studies show that only one out of every 1,000 listeners will respond, in writing, to a particular program. Listeners write for program offers ranging from copies of "The Baptist Hour" sermons to Bible study correspondence courses, from brightly colored posters to JOT fun kits.

"Program offers do two things," said Stevens. "They help us gauge our audience and they help us minister to listeners as we offer materials for Christian growth."

Stevens cited a recent mail record for "Powerline," the 30-minute rock music program reaching turned-on teenagers who've turned off traditional church programs. "During the first two weeks of April we had a record number of 93 decisions, just from 'Powerline' alone," he said.

He broke the figures down. "There were 17 young people who accepted Jesus Christ as their personal Saviour, 51 more who rededicated themselves to

a deeper commitment and an additional 25 who sought more information about accepting Jesus."

On Radio and Television Sunday, Baptists will see dull statistics translated into terms of vital individual needs.

For example, the Radio and Television Commission now distributes 3,075 programs weekly for broadcast all over the world. This totals 186,316 separate broadcasts per year — an all-time high. The gospel is heard on 1,846 radio stations all over the United States and on 217 of the 909 television stations in this country.



Miss Sharon Garland examines a day's mail received by Radio-TV Commission.

"Something the average Southern Baptist may not know is that these radio and television stations have donated more than \$5 million in free time to show these programs," continued Stevens. "That's more than twice the Radio and Television Commission's entire operating budget."

"Estimates based on an actual mail response show that Southern Baptists, through their radio and television programs, reach more than 100 million people per year," said Stevens.

Highlights of this year's outreach include the introduction of "The Human Dimension," a new television series which consists of 13 half-hour color films. "The Human Dimension" brings fresh perspective to contemporary problems and strongly emphasizes the spiritual point of view in its approach to current issues. First aired in January, it is now on 25 stations — 14 of them in the top 100 markets where major denominational effort has been concentrated.

That's not all. This has been a year for a number of major network television specials. "Time and the Cities" was aired over NBC in February, "Sunday in Galilee" on Easter Sunday and ABC's "Directions" series has featured the Radio and Television Commission's "Home" as well as an interview with Tom Landry, head coach of football's

Super Bowl winners, the Dallas Cowboys.

In addition, there are other regular programs including "JOT," the animated dot who teaches children moral and spiritual values on nearly 100 television stations across the country; the award-winning "MasterControl" which features interviews with exciting people and short, powerful religious messages; "Country Crossroads," a half-hour of country and western entertainment and inspiration, and "The Baptist Hour," the oldest and best known of the Commission's programs.

"Now we have 'The Baptist Hour' in Hungarian and in the Tagalog dialect of the Philippine Islands," said Stevens. "Our language programs include Spanish, Portuguese, two Chinese dialects — Mandarin and Cantonese — and Russian."

He explained that the Chinese and Russian broadcasts are being beamed behind the Bamboo and Iron Curtains by a transmitter on Okinawa. When Okinawa reverts to Japanese control a shortwave station being built on the coast of Korea will be used. The station, owned by the Far East Broadcast Company (an interdenominational organization), is expected to be able to transmit up to 250,000 watts and is much more powerful than the one presently in use.

Baptists, through the Radio and Television Commission, minister to servicemen through television programs on 98 American Forces Network television outlets and 350 radio stations in the Far East, Alaska, Korea, Europe, the Caribbean and Vietnam.

Other ministries include placing a one-minute Bible spot for each day of the year on more than 300 radio stations. "Living Words of Today" are read and many people learn, some for the first time, that God loves them.

Thousands of letters that pour into the Radio and Television Commission from around the world attest to the success of Commission programs. Letters from such diverse areas as Montana, Kansas, Florida, Oklahoma, Alaska. A 14-year-old from New Jersey wrote:

"I've really messed up in the past. . . I looked through the Commandments and realized that I'm far from Miss Perfect. Why would Christ accept me after all the things I've done? I'm so afraid that He'll never forgive me that I cry myself to sleep at night. I'm more than ready to accept Christ. Will He accept me?"

Baptists observing Radio and Television Sunday May 21 dry the tears of that girl and others like her. They help because they are involved — and because Baptists are involved the Radio and Television Commission exists.

WESTERN RECORDER

"Hearstendly contend for the Faith which was once for all delivered to the saints"—JAMES 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

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What To Expect In Philadelphia

Anyone who has attended many meetings of the Southern Baptist Convention knows it is presumptuous to predict what might happen. All we can be certain of is what is scheduled for consideration but unexpected motions or resolutions are sometimes more exciting than what is on the agenda.

Every other year the convention has added interest due to the election of a new president and this is one of those years. Dr. Carl Bates, who has been an outstanding president, has served the limit of two years. There has not been as much speculation as usual concerning who will be chosen. The rumor mill has produced five names, none of whom seems to be a favorite. They are Owen Cooper, a layman from Yazoo City, Mississippi; Fred Rhodes, a layman from Washington, D.C.; James E. Coggin, pastor of Travis Avenue Baptist Church, Fort Worth; John Bisagno, pastor of Houston's First Baptist Church; and Mrs. Marie Mathis, Baylor University staff member and president of Woman's Missionary Union.

This is the first time this observer remembers when a woman has been seriously mentioned for convention president. Whether or not Mrs. Mathis would consent to be nominated is not known. Women have come a long way toward equal treatment in recent years but it is doubtful if Southern Baptists have reached the point of electing a woman as convention president. One thing is certain. Mrs. Mathis is as capable of filling this high office as any man who could be nominated.

Both Rhodes and Cooper are well qualified for the office and it would appear appropriate to select a layman. Congressman Brooks Hays, who served in 1957-59, was the last layman to fill this office and we too often give the appearance of a preacher dominated denomination.

Due to a questionable ruling on Bylaw 16 last year, all motions made by messengers which dealt with the internal operation of Southern Baptist agencies were referred without discussion to the Executive Committee or one of the boards for study and recommendation this year. This ruling appeared to stifle floor discussion of issues and was resented by many messengers.

The Executive Committee after careful consideration will recommend a new Bylaw to clarify this matter. Known as Bylaw 17, it will provide for referral of motions by messengers dealing with internal

operations or programs of an agency to the elected board of the proper agency for consideration and report for action at the next annual session of the Convention. Exception to this procedure is provided for if two-thirds of the messengers vote to consider it immediately in which case the Committee on Order will arrange time for the consideration of the matter at a subsequent meeting of the same convention.

The messengers would be wise to adopt this new Bylaw. It would ordinarily provide for time for reflection and study before action on matters dealing with the internal operations of any agency. At the same time it would permit immediate action if the matter were considered that urgent by two-thirds of the messengers. Freedom of messengers to express themselves must always be preserved. At the same time it is wise to provide some self-limitations to protect ourselves from hasty actions based on emotion more than upon full knowledge and reflection.

It is unwise and unfair to try to run our denominational agencies, institutions and boards from the floor of the convention. For this reason we have directors, trustees and board members to whom we entrust this responsibility. At the same time Baptists have always believed in the competency of every individual and have chosen the democratic form of church government.

So the will of the majority prevails though history proves the majority has often been wrong. This is the price we pay for democracy but it is still better than turning our affairs over to any kind of denominational hierarchy.

Considering the challenge of the times in which we are now living, this year's convention should be characterized by a search for and commitment to ways to confront more and more people with the good news of God in Jesus Christ and to demonstrate the Lordship of Christ in those of us who claim to be Christians.

Probably the most serious threat to the unity and worldwide witness of Southern Baptists is doctrinal divisiveness. Doctrinal soundness is important but to try to force all of us into one theological strait jacket is unwise. We can all agree on the fundamentals of the faith and cooperate in taking the gospel to the ends of the earth without imposing our personal views upon each other. This has been part of the greatness of Southern Baptists.

Convention's Early Leavers Will Be Losers

Not many who attend the Southern Baptist Convention sit through every minute of every session. This is understandable to anyone who has ever tried it. Consider the program this year, for example. Eight sessions, some of which will consume three hours or longer, are crammed into three days.

Many messengers examine the program and select what they consider the most important and interesting parts of the convention. For interest the election of officers and the miscellaneous business periods are favorites. For inspiration the Foreign Mission Board presentation often has been the highest hour for most messengers with the Home Mission Board presentations also providing much inspiration.

Until recent years the presentations of these two agencies have been scheduled for the climactic periods of two evening sessions. This is not the case this year. Billy Graham and his team will have all of Wednesday night except for the presentation by the seminaries. The Committee on Order of Business has put both the Foreign Mission and Home Mission presentations in the final session on Thursday evening.

Judging by the exodus in past years of many messengers on the last day of the convention, this is a courageous, if not hazardous, step by the Committee on Order. At some conventions the final session has been remindful of a Sunday evening service in a suburban church at the height of vacation season.

This year will test the interest and concern of many messengers for the mission thrust of Southern Baptists today.

With Friday and Saturday to reach home before Sunday there is hardly any justification for messengers to cut out before the final session this year. Missing the inspiration of these mission presentations would almost be like missing the convention. The expenses of most messengers will be paid in full or in part by churches or denominational agencies and attendance on Thursday night ought to be a matter of the conscience.

After all the primary motivation for the formation and existence of the convention is the mission thrust that comes through voluntary cooperation of local autonomous churches. This is reflected in the recommended allocations of the Southern Baptist Convention Cooperative Program funds for next year. Over one-half of the entire operating budget (16.3 million out of 31.8 million) will go to the Foreign Mission Board. Almost 6 million more will go to the Home Mission Board which means that these two boards will receive about three-fourths of the total Southern Baptist Convention operating budget.

Rightfully the final session of the convention should be the highest hour and this is a plea that we make it so in Philadelphia.



APPLAUDS SCHOLARSHIP AID

Dear Editor:
This is in response to the news article about Highland Baptist Church in Louisville providing scholarships for students attending the Baptist colleges in our state. Such action is indeed a positive step in helping with the economic plight of our colleges. This is not only to be commended but also to be recommended to other churches with vision and means.

If as few as 200 of our larger churches in the state were to take similar action, 400 students at each of our colleges would be helped significantly each year for two years. That would certainly insure against the continuing enrollment drop which in turn produces our educational economic crises.

It is my conviction that colleges with enrollments less than 2,000 students give a student a much greater opportunity for individual attention and for involvement in significant activities both on and off the campus. All of our Baptist colleges in Kentucky fall in this category. Furthermore, faith in the administration, staff and faculty of each of our colleges by churches like Highland will produce a more determined effort to make education more significantly Christian on our college campuses.

Williamsburg, Ky. G. Willard Reeves
(Continued on page 23)

ARTICLE BRINGS 'AMEN'

Dear Editor:

In the April 29 issue of your paper the article, *The Pastor's Salary*, by Wm. Fuson, brought forth a great amen from me and my family. Everything that was said in that article was so. Knowing that those who would read the article would either say, "this does not apply to us," or "the board of deacons makes all decisions in such matters," I soon came back to reality.

In that article Fuson said, "The called man knows the people he serves should provide his needs." This I agree. When I came to this church two years ago, I expressed this to the deacons of this church. Later on, due to sickness, etc., I had no choice but to bring to this group the fact that I could not stretch what they were paying me any farther. In a meeting the next Sunday, it was decided that I should cut down on some of the expenditures. I wonder

what they thought I was doing. They have refused to help on health insurance even though it has more than doubled in the last year. When I accepted this church, I came knowing that I would be receiving \$100 per month less. The people know this. Yet they refuse to act.

The tragedy of this is that my son is working to pay for some of the things that he wants. More than once he has brought money to me and my wife so that gas could be purchased for the car so that I could continue serving the congregation. Many times he brought groceries for the table. Needless to say, when someone suggests that he would be a minister, he replies, "You think I am going to starve to death when people treat the minister like they have my parents." In order for God to call him into the ministry, He will have to call very loud.

Name withheld upon request

'Authoritarianism' Threatens SBC, Allen Tells Students

A warning against "a trend toward authoritarianism observable in our churches" was sounded at Golden Gate Baptist Theological Seminary, Mill Valley, California, by J. P. Allen of Fort Worth, Texas, during the fourth annual H. I. Hester lectureship on preaching.

Allen, director of audience response for the Southern Baptist Radio and Television Commission, said, however, that the "authoritarianism" is not coming from denominational leaders on high but from outspoken people in the local congregation.

"Strangely," he said, "it is not the case of the 'hierarchy' in Nashville trying to absorb the churches. To the contrary, it is more that the SBC Executive Committee has to try to protect the local congregations from themselves and their messengers.

"The freedom of the local church and its members is being given away year by year by men who are either too immature or too fearful to manage their obligations in freedom and try to give it away to a giant denominational structure," he explained.

Allen warned preachers against letting business that ought to be handled by local churches, such as interpretation of the scriptures, to be "brought up for grabs by a majority vote of those who happen to be on the floor (of the convention) in the huddle between hamburgers every June.

"We can't run the church of Jesus Christ by majority vote on the floor in St. Louis or wherever," Allen charged.

Last year in St. Louis, the Southern Baptist Convention voted by a slim majority to ask the Southern Baptist Sunday School Board to obtain a new writer for Volume 1 of the Broadman Bible Commentary on Genesis and Exodus because, the motion said, the board had not followed the actions of the Denver convention calling for a re-writing of the commentary "from a conservative point of view."

Allen did not, however, refer in his speech to the specific actions of the St. Louis and Denver conventions other than by implication.

He said he would be "distressed if and when I see the denomination try to become 'the church' and place its constituents under their authority." He added that "Baptist consensus is not authoritative."

Allen said that every time Southern Baptists agonize over some act of regulation or debate the rules of fellowship and relationships, "I cannot help but think of the old observation that the last act of a dying organization is to publish a new and enlarged edition of the rule book.

"I don't want my denomination to die," he declared. "I don't even want it to get sick.

"You young ministers, don't let it happen," Allen told seminarians attending the lecture series. "Let the churches be the church, and free the denomination to get on with its missionary functions." The convention exists for joint mission enterprises, not for authoritarian statements, he said. (BP)

Laymen Plan Pre-Convention Meet

Southern Baptist laymen will participate in a pre-convention conference in Philadelphia on Monday, June 5, one day before the start of the annual Southern Baptist Convention.

The conference is sponsored by the 1972 Laymen's Conference Committee and the SBC Brotherhood Commission.

The afternoon session, to be held at 2:30, will feature speeches by Carl Bates, president of the Southern Baptist Convention; Duke McCall, president of Southern Baptist Theological Seminary, Louisville; and C. E. Price, president of the Pennsylvania Baptist Convention. Theme for the session will be "Being: My Spiritual Maturity."

The 7:30 evening session will feature an address by Ken Chafin, director of evangelism for the SBC Home Mission Board, on involving laymen in evangelism.

Theme for the session will be "Doing: My Christian Actions."

The evening session will also emphasize denominational channels for laymen's service. Informing laymen about new channels of service will be Eugene Grubbs, consultant on laymen overseas for the SBC Foreign Mission Board; Ira Craft, director for Baptist Missions, which promotes home mission work; and W. J. Isbell, Jr., director of the Baptist Men's department of the Brotherhood Commission.

Fred Rhodes, deputy administrator of the Veterans Administration and prominent Baptist leader, will preside at the evening session.

Sessions will be held at the Sheraton Hotel, 1725 J. F. Kennedy Boulevard. (BP)



On to Philadelphia

Approximately 600 Kentucky Baptists will attend the Southern Baptist Convention meeting in Philadelphia June 6-8, with some satellite meetings before and after these dates. This issue of the *Western Recorder* will give many details, hence I will only mention it in this column. It will be my privilege to attend.

Special airplane rates, saving one-third the cost, are available through Vernon Cole of this office, going Allegheny Airlines. If interested, phone at once.

Your annual associational meeting

But, many thousands of Kentucky Baptists will attend one of the 80 annual meetings of the associations starting July 19 in Russell County at the Poplar Grove Baptist Church the first day and at Sano Church July 20.

They will continue through the summer and fall, the last one being Henry County October 20-21 at the Lockport Church.

Plan now to attend your association.

KBC sends speakers

"Teams of three speakers" are offered to each association holding its annual meeting. Together, they will share the full work of the denomination with your association.

Speaker number one will talk on the Cooperative Program and stewardship. Speaker number 2 will talk about the 1972-73 church emphasis of the denominational theme which is "Living the Spirit of Christ in Faith and Conquest."

Speaker number 3 will represent our agencies and institutions and tell how your church extends its witness through them.

Most of the associations use all three speakers who, together, present a balanced and complete picture of our Baptist work.

Moderators and program chairmen will be getting this list of three speakers in the near future.

Book of reports

The convention also prints an *Associational Book of Reports*, containing brief reports on all phases of our work. To this is added local reports of your association. These are distributed in your meeting.

So, plan now to come!

Harold G. Sanders

WESTERN RECORDER

"Send Resolutions Now" - Bates

Two Southern Baptist leaders have called on laymen across the nation to make plans to attend the Southern Baptist Convention when it meets in Philadelphia June 6-8.

The joint admonition came from Southern Baptist Convention president Carl E. Bates of Charlotte and Glendon McCullough of Memphis, executive secretary of the SBC Brotherhood Commission.

In urging involvement of laymen in the work of the denomination, they cited results of a survey of 7,300 persons who attended the Southern Baptist Convention last June in St. Louis. The survey disclosed that only 8.8 percent of the messengers polled were laymen under "secular employment." An additional 6.3 percent were listed as "homemakers."

The largest percentage of "messengers" to the convention, 84.4 percent, included members of church staffs, the wives of church staff members, plus denominational workers and missionaries.

In their joint statement, Bates and McCullough said laymen need to attend the national convention so they can recognize and help cope with the

problems the denomination faces.

Furthermore, laymen need to become involved in shaping their denomination at the national level and in moving the denomination toward objectives they can support in their churches, the Baptist leaders said.

Bates acknowledged that he and other SBC officers had a difficult time finding well-qualified laymen who were willing to accept committee assignments and who could attend the Philadelphia convention.

Bates said, however, that the convention would benefit from the experience and expertise laymen can contribute to the denomination.

McCullough added that Baptist churches would benefit from the close relationship which pastors and their laymen would develop from attending the convention together.

He continued that laymen could expect to gain motivation and inspiration from attending a national laymen's conference preceding the convention.

"Finally," McCullough said, "the denomination needs more capable laymen, particularly young men, to help direct its work if the denomination is to increase its rate of growth." (BP)

Bates, McCullough Urge Laymen To Attend Convention

The president of the Southern Baptist Convention has issued a plea urging Southern Baptists who want to introduce resolutions at the denomination's national convention in Philadelphia, June 6-8, to send copies of their statements to the resolutions committee in advance.

Carl E. Bates, pastor of the First Baptist Church in Charlotte, North Carolina, and president of the 11.9 million member convention, cited a new convention bylaw which requests that copies of proposed resolutions be submitted to the resolutions committee chairman 30 days in advance of the convention.

According to Bylaw No. 11, such advance notification providing texts of proposed resolutions would help "make possible more thorough consideration" of each resolution, as well as "expedite the committee's work."

Bates said that, last year, as many as 18 resolutions were submitted at one business session, inundating the committee with a great deal of material they had not seen previously. Last year, Bates made a similar request but it was not at that time an official bylaw.

Copies of such proposed resolutions should be mailed to Randall Lolley, chairman of the convention's resolutions committee and pastor of the First

Baptist Church, Fifth and Spencer Streets, Winston-Salem, North Carolina 27101.

Bates pointed out that the bylaw does not prohibit any messenger from introducing a resolution from the convention floor that has not been sent in advance to the resolutions committee. In fact, the resolutions are not officially introduced until read to the body.

The SBC president also noted that



HONORED — Claud A. Turpin, director of social service for the Kentucky Baptist Child Care Board, is shown receiving a plaque from the social service staff. The plaque was given in commemoration of 15 years service with the organization. Making the presentation is Miss Beth Weese of the Spring Meadows staff, the newest social worker in the child care program. Turpin came to the Board of Child Care in 1957 as the first social worker. He now directs a staff of nine other social workers who carry out social service responsibilities in the campus, foster home, intake, unmarried mother and adoption programs.

Chairmen, Parliamentarian Named

Southern Baptist Convention president Carl E. Bates, in consultation with vice presidents of the 11.9 million member convention, has named four committee chairmen and a parliamentarian to serve during the denomination's convention in Philadelphia, June 6-8.

Named parliamentarian to assist Bates in presiding over business sessions was Robert Scales, pastor of Trinity Baptist Church, Oklahoma City.

Chairmen of four special committees were announced by Bates. They are: Randall Lolley, chairman, resolutions committee, and pastor, First Baptist Church, Winston-Salem, North Carolina; Dotson M. Nelson, chairman, committee on committees, and pastor, Mountain Brook Baptist Church, Birmingham; Joe Hubb Collier, chairman, credentials committee, and businessman, lay preacher and former pastor from Oklahoma City; and George McCotter, chairman, tellers committee, and owner of the Tryon Moving and Storage Co., Lillington, North Carolina. (BP)

Criswell To Keynote WMU Meet

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will open a week-long series of nationwide Baptist conventions in June with a Sunday night hymn sing and keynote service.

The first event of the Southern Baptist Convention week, June 4-9, will be staged Sunday, June 4, beginning at 5:30 p.m. in the Philadelphia Civic Center, Convention Hall.

Though sponsored by the Woman's Missionary Union, the opening session will seek to involve all Southern Baptists planning to attend the nationwide Baptist meetings slated in Philadelphia that week, said Mrs. R. L. Mathis of Waco, Texas, president of Woman's Missionary Union.

Leaders of the Baptist groups holding national meetings during the week have pledged their support to the opening session and will be special platform guests for the meeting, said Mrs. Mathis, director of the Student Union for Baylor University in Waco, Texas.



Trueblood



Irwin

Keynote speaker for the opening session will be W. A. Criswell, pastor of the First Baptist Church of Dallas and immediate past president of the Southern Baptist Convention. Criswell will speak on the WMU Convention theme, "Freedom's Holy Light."

First half of the Sunday evening meeting will be a hymn sing and a focus on the Philadelphia missions story, said Mrs. Mathis in releasing the proposed agenda for the WMU convention.

Soloist will be Irene Jordan, internationally known concert artist and soloist with the Metropolitan Opera Association.

A 40-piece symphony orchestra of New York musicians will also be featured. Conductor will be Buryl Red, composer, arranger and producer who heads BR Productions in New York City.

In addition, the Singing Churchmen of Oklahoma, directed by James D. Woodward of Oklahoma Baptist University in Shawnee, will perform "The Testament of Freedom."

A salute to Baptist beginnings in Philadelphia and an analysis of current Southern Baptist expansion in the

area will be presented by Kenneth L. Chafin, director of the evangelism division for the Southern Baptist Home Mission Board, Atlanta.

Following the opening Sunday night session, the Woman's Missionary Union will move its annual convention to the Academy of Music auditorium in downtown Philadelphia for all-day Monday sessions, June 5. Simultaneously, two other conventions will be in progress — the Southern Baptist Pastor's Conference and the SBC Religious Education Association.

Astronaut James Irwin, a Southern Baptist who piloted the Apollo 15 lunar module, will address the women on the subject, "I Felt God's Presence on the Moon," during the Monday night session.

Two Southern Baptist foreign missionaries serving in world trouble spots will speak to the women. Roy McGlamery, staff physician at the Baptist hospital in Gaza, will address the Monday afternoon session; and James McKinley, missionary to Bangladesh, will speak Monday night.

Elton Trueblood, author of many books on the laity, will close the Monday afternoon session with an address, "Liberating the American Christian."

Closing speaker for the Monday morning session will be Baker J. Cauthen, executive secretary of the SBC Foreign Mission Board, Richmond.

The SBC Home Mission Board will field a panel of home missionaries and national mission leaders during each Monday session. The panels will discuss consecutively the roles of youth, ethnics, and churches in the northeast.

Two other Home Mission Board officials will deliver major addresses. Warren Rawles will speak on the topic, "Drugs — Which Way America?"; and Miss Beverly Hammack will speak on

Theme: Freedom's Holy Light
Sunday, June 4, 5:30 p.m.
Convention Hall, Philadelphia Civic Center

Hymn Sing

Directors: Gene Bartlett, Secretary, Church Music Department, Baptist General Convention of Oklahoma, Oklahoma City; Claude H. Rhea, Dean, School of Music, Samford University, Birmingham, Ala.; C. V. Ford, Pastor, First Baptist Church of Piney Grove, Fort Lauderdale, Fla.

Symphony Orchestra Conductor: Buryl Red, Composer, Arranger, Producer and President of BR Productions, New York, N.Y.

Soloist: Irene Jordan, Metropolitan Opera, New Rochelle, N.Y.

Prayer Carl Bates, President, Southern Baptist Convention; Pastor, First Baptist Church, Charlotte, N.C.

Special Presentation, "The Philadelphia Story" Kenneth L. Chafin, Director, Evangelism Division, Home Mission Board, Atlanta, Ga.

Expression of Christian Greetings Porter W. Routh, Executive Secretary, SBC Executive Committee, Nashville, Tenn.

Greetings from the Baptist World Alliance V. Carney Hargroves, President, Baptist World Alliance, Philadelphia, Pa.

"I Felt God's Presence on the Moon" James Irwin, Astronaut, Houston, Tex.

Solo Irene Jordan



Mrs. Gordon Daugherty, of New Jersey, displays the uniform to be worn by the 90 ladies who will usher for the Woman's Missionary Union meeting.

the topic, "Poverty — Which Way America?"

A recently-published cantata, "The Freedom Song," will be presented Monday afternoon by the Children's Choir of First Baptist Church, Alexandria, Virginia; and an oratorio, "Candles of the Lord," will be performed Monday night by an interracial, intercultural choir organized by the Maryland Baptist Woman's Missionary Union. The oratorio was commissioned for the 1972 centennial of the Maryland WMU organization.

Music for the Monday sessions will be directed by William R. O'Brien, Southern Baptist music missionary to Indonesia. Soloists will be Mrs. O'Brien and Irene Jordan.

The women's convention will conclude Monday night with the president's address by Mrs. Mathis on the topic, "Woman's Missionary Union — Which Way?"

Keynote Address, "Freedom's Holy Light" W. A. Criswell, Pastor, First Baptist Church, Dallas, Tex.
 "The Testament of Freedom" the Singing Churchmen of Oklahoma directed by James Woodward, head of music department, Oklahoma Baptist University, Shawnee, Okla.
 Benediction John R. Bisagno, Pastor, First Baptist Church, Houston, Tex.; President, Southern Baptist Pastors' Conference
Monday, June 5, 9:30 a.m.

Sessions at the Philadelphia Academy of Music

"To Thee We Sing" Music Directed by William R. O'Brien, Southern Baptist Music Missionary to Indonesia
 Soloist Mrs. William O'Brien, Missionary to Indonesia

Business
 "Drugs — Which Way America?" Warren Rawles, Assistant Secretary, Department of Christian Social Ministries, Southern Baptist Home Mission Board, Atlanta, Ga.

"Youth in Missions in the Northeast" — M. Thomas Starkes, Secretary, Department of Interfaith Witness, Southern Baptist Home Mission Board, Atlanta, Ga.; James C. Wideman, US-2 Missionary to Greenland, N.H.; Glen Iglehart, Director of Interfaith Witness for the Northeast, Glen Ridge, N.J.; Mack Taylor, Student Worker at Harvard University and surrounding colleges, Peabody, Mass.
 Woman's Missionary Union Alma Hunt, Executive Secretary, Woman's Missionary Union, Birmingham, Ala.

Solo Irene Jordan
 "He Sets the Prisoner Free" Baker J. Cauthen, Executive Secretary, Southern Baptist Foreign Mission Board, Richmond, Va.

Benediction

Monday, June 5, 2:00 p.m.

Philadelphia Academy of Music

"To Thee We Sing"
 "The Gaza Story" Roy McGlamery, Staff Physician, Baptist Hospital in Gaza; Medical Missionary, Foreign Mission Board
 Cantata, "The Freedom Song" Children's Choir, First Baptist Church, Alexandria, Va.; M. F. Ellerbe, Director

"Poverty — Which Way America?" Beverly Hammack, Assistant Secretary, Department of Christian Social Ministries, Home Mission Board
 "Ethnics in Missions in the Northeast" —

Oscar Romo, Secretary, Language Missions Department, Home Mission Board, Atlanta, Ga.; Rodolph Morgan, Pastor, Atonement Baptist Church, Brooklyn, N.Y.; Jesus Martinez, Language Missionary, Home Mission Board, Rochester, N.Y.; Armando Silverio, Language Missionary among the Italians, Home Mission Board, Pittsburgh, Pa.

Business — Election of Officers

Solo Irene Jordan
 "The Validity of the Christian Message" D. Elton Trueblood, Author and Lecturer, Richmond, Ind.

Benediction Arthur B. Rutledge, Executive Secretary, Home Mission Board, Atlanta

Monday, June 5, 7:00 p.m.

Philadelphia Academy of Music

"To Thee We Sing"
 "Churches in Missions in the Northeast" —

F. J. Redford, Secretary, Department of Church Extension, Home Mission Board, Atlanta; Robert Fling, Pastor-Director, Southern Baptist Mission Work in Westchester County, Hartsdale, N.Y.; James A. Wright, Jr., Missionary to Spanish Speaking People, Manchester, Conn.; Samuel G. Simpson, Pastor-Director, Bronx Baptist Church, Bronx, N.Y.; Paul Glenn, US-2 Missionary, Westmont Baptist Chapel, Johnstown, Pa.

Introduction of Speaker William H. Rittenhouse, Pastor, Nassau Bay Baptist Church, Houston, Tex.

Solo Irene Jordan
 "The Bangladesh Story" James McKinley, Southern Baptist Missionary to Bangladesh

Oratorio, "Candles of the Lord" presented by Maryland Woman's Missionary Union, Mrs. Frank A. Downing, Baltimore, Md., Director

"Woman's Missionary Union — Which Way?" Mrs. R. L. Mathis, President of Woman's Missionary Union; Director, Student Union, Baylor University, Waco, Tex.

Benediction

Benediction

MAY 20, 1972

Hotel Rooms Dwindle For Philadelphia SBC

With more than 4,000 hotel rooms reserved by persons planning to attend the Southern Baptist Convention, convention officials in Philadelphia reported only three hotels had 66 unclaimed room reservation openings for the week of the convention, June 5-9.

Three other hotels, however, were still holding 962 rooms reserved in "blocks" for specific groups.

A comparison of reservations made for the SBC last year in St. Louis and the SBC in Philadelphia disclosed that almost the same number of rooms had been reserved by mid-April for the two meetings.

"It appears that we are running pretty much on the same schedule as last year of this date," said John H. Williams of Nashville, financial planning secretary for the SBC Executive Committee.

Williams said that some additional rooms are expected to be available by the first of May after the "block" reservations are assigned to specific individuals. (BP)

Minister's Wives Schedule Meeting During Convention

Emphasizing the theme, "Let Freedom Ring," the wives of Southern Baptist ministers from throughout the nation will gather in Philadelphia for a luncheon meeting of the Conference of Ministers' Wives on Tuesday, June 6.

Sessions will be held at the Ukrainian Baptist Church at Seventh and Girard in Philadelphia, beginning at 12:45 p.m.

The conference will feature an address by Donald Moore, professor at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina, and noted counselor and speaker.

Musical entertainment will be presented by Mrs. Jimmy Jones of Pasadena, Texas.

Presiding at the conference will be Mrs. Charles A. Watkins of Roanoke, Virginia, president of the organization.

Mrs. Watkins said tickets for the luncheon meeting would be available on Monday, June 6, or advance reservations may be made by writing the vice president of the organization, Mrs. D. B. Martin of 9 Edwards Court, Mt. Holly, New Jersey 08060.

Other officers are Mrs. T. Earl Ogg of Monroe, Louisiana, secretary-treasurer; and Mrs. Billy Mobley, Ohoskie, North Carolina, corresponding secretary. (BP)

"New Faces" Featured On SBC Pastors Conference Agenda

The Southern Baptist Pastors' Conference, scheduled to meet in Philadelphia for a one-day session Monday, June 5, will feature addresses in what the president of the organization calls a "Sugar Stick Conference," with the theme, "New Faces."

John R. Bisagno, pastor of First Baptist Church in Houston and president of the Pastors' Conference, said in announcing the agenda for the program that there will be no assigned topic for the messages but, instead, each speaker will bring "his best sermon... his favorite sugar stick."

To carry out the theme "New Faces," Bisagno said he had invited "several of Southern Baptists' outstanding new young men" to speak. Each session will close, he added, with a message "by one of Southern Baptists' long recognized great preachers."

The closing speakers for the three sessions are Jess Moody, pastor of First Baptist Church, West Palm Beach, Florida; James Coggin, pastor of Travis Avenue Baptist Church, Fort Worth; and R. G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis.

Eight "new faces," or speakers who have not regularly addressed the Pastors' Conference, will also bring messages.

The opening Monday morning session will include messages by Carey Miller, pastor of Central Baptist Church, Aurora, Colorado; Frank Minton, pastor of Tower Grove Baptist Church in St. Louis; and Vander Warner, pastor of Grove Avenue Baptist Church, Richmond, Virginia.

The afternoon session speakers include Adrian Rogers, pastor of First Baptist Church in Merritt Island, Florida; Jarry Autrey of Friendswood, Texas; and Charles Graves, pastor of Nichols Hills Baptist Church, Oklahoma City.

Closing session speakers will be Lee, Doug Tipps of Conroe, Texas; and Richard Hogue, evangelist from Houston.

Music during the conference will be brought by the youth choirs of Urban Park Baptist Church, Dallas; First Southern Baptist Church, Del City, Oklahoma; and First Baptist Church, Houston.

Soloists will be Wm. R. O'Brien, Southern Baptist music missionary to Indonesia; Miss Cynthia Clawson, former soloist for the Columbia Broadcasting System (CBS) television series, "The Newcomers," and Bettye Stalnecker, evangelistic singer from Lake Charles, Louisiana.

Sessions will meet at the Convention Hall in the Philadelphia Civic Center. (BP)

SOUTHERN BAPTIST PASTORS' CONFERENCE Convention Hall, Philadelphia Civic Center Monday, June 5, 1972

Morning Session	
9:30	Congregational Singing Gerald B. Ray Minister of Music, First Baptist Church, Houston
9:35	Invocation Ken Chamblin Pastor, Horseshoe Drive Baptist Church, Alexandria, La.
9:37	Message Carey Miller Pastor, Central Baptist Church, Aurora, Colo.
10:05	Special Music
10:10	Message Frank Minton Pastor, Tower Grove Baptist Church, St. Louis, Mo.
10:35	Congregational Singing
10:40	Solo Wm. R. O'Brien Southern Baptist Music Missionary to Indonesia
10:45	Message Vander Warner Pastor, Grove Avenue Baptist Church, Richmond, Va.
11:10	Congregational Singing
11:15	Offertory Prayer Eugene Phillips Pastor, University Baptist Church, Peoria, Ill.
	Music Youth Choir; Gerald Ray, Director First Baptist Church, Houston
11:30	Message Jess Moody Pastor, First Baptist Church, West Palm Beach, Fla.
12:00	Benediction C. Wade Freeman, Director, Evangelism Division, Baptist General Convention of Texas, Dallas
Afternoon Session	
1:45	Music Youth Choir; Aubie McSwain, Director First Southern Baptist Church, Del City, Okla.
2:00	Congregational Singing
2:05	Invocation W. T. Furr Pastor, Queensborough Baptist Church, Shreveport, La.
2:07	Special Music
2:10	Message Adrian Rogers Pastor, First Baptist Church, Merritt Island, Fla.
2:30	Congregational Singing
2:35	Message Jarry Autrey, Friendswood, Tex.
3:00	Mini-Concert Miss Cynthia Clawson, Houston
3:10	Message Charles Graves Pastor, Nichols Hills Baptist Church, Oklahoma City
3:30	Offertory Prayer William Wallace Pastor, Flint Groves Baptist Church, Gastonia, N.C.
3:35	Election of Officers
3:45	Music Youth Choir; Ashley L. Huey, Director Urban Park Baptist Church, Dallas, Tex.
3:55	Message James Coggin Pastor, Travis Avenue Baptist Church, Fort Worth
4:15	Benediction Joe Ingram, Executive Secretary Baptist General Convention of Oklahoma, Oklahoma City
Evening Session	
7:00	Concert Combined Youth Choirs First Baptist Church, Houston; First Southern Baptist Church, Del City, Okla.; and Urban Park Baptist Church, Dallas
7:10	Congregational Singing
7:15	Invocation Harvey Kneisel Director of Ministries, First Baptist Church, Houston
7:17	Message Doug Tipps, Conroe, Tex.
7:45	Presentation of New Officers
7:50	Congregational Singing
7:55	Message Richard Hogue, Evangelist, Houston
8:20	Offertory Prayer Felix Wagner, Secretary of Evangelism, Baptist Convention of New Mexico, Albuquerque
8:25	Combined Youth Choirs in Concert
8:40	Solo Bettye Stalnecker, Evangelistic Singer, Lake Charles, La.
8:45	Message R. G. Lee Pastor Emeritus, Bellevue Baptist Church, Memphis
9:30	Benediction Roy McClung President, Wayland Baptist College, Plainview, Tex.



KENTUCKIAN TO SPEAK — James F. McKinley, SBC missionary to Bangladesh, will return to Kentucky around the first of June. He will reside during his furlough year at the missionary residence of Lyndon Baptist Church. He will appear on the WMU program, Monday, June 5, in Philadelphia, to share some of his experiences in the strife-torn country where he has worked for several years.

Superintendents Of Missions To Examine Association's Role

Superintendents of missions for Baptist associations throughout the country will examine the association's role in the denomination, the theological base for associational missions and new frontiers in associational missions during their annual meeting in Philadelphia June 4-5.

Sessions will be held at the Bellevue-Stratford Hotel, Sunday afternoon and Monday morning, June 4-5, prior to the sessions of the Southern Baptist Convention.

Theme for the Southern Baptist Conference for Superintendents of Missions will be "Our Heritage, a Trust and a Challenge," according to Harold D. Gregory, superintendent of missions for the Nashville Baptist Association and president of the organization.

Gregory said the missions superintendents would pay special tribute to the 265th anniversary of the founding of the Philadelphia Baptist Association in 1707, the first Baptist association organized in America.

G. W. Bullard, superintendent of missions for the Delaware Valley Association, which includes Philadelphia,

will welcome the associational missions workers, and Wm. L. Johnston, executive minister of the Philadelphia Baptist Association (American Baptist), will bring greetings.

Three major addresses and a symposium are scheduled during the two sessions of the conference.

Russell Bennett, assistant director of the division of associational services for the SBC Home Mission Board, will address the group on "The Theological Basis for Associational Missions," in the opening session and will later lead a symposium on resources and helps in associational missions work. Reactor in the symposium will be Thomas Root, superintendent of missions for the Northeast Baptist Association, Jacksonville, Florida.

Albert McClellan, program planning secretary for the SBC Executive Committee, will address the group on "The Association's Role in the Southern Baptist Convention."

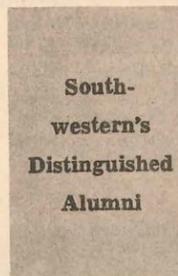
Gregory will close the conference with the annual president's address, dealing with "New Frontiers in Associational Missions." (BP)

Southwestern Seminary To Honor Three Grads At Alumni Reunion

The annual luncheon planned by the Alumni Association of Southwestern Baptist Theological Seminary is scheduled for Wednesday, June 7, immediately following the morning session of the Southern Baptist Convention in Philadelphia.

Ramsey Pollard, pastor of Bellevue Church, Memphis, is president of the association and will preside at the luncheon to be held in the Philadelphia Room of the Sheraton Hotel. Jesse Fletcher, director of the missions support division of the Foreign Mission Board, is president-elect of the association.

One of the features of the luncheons



Southwestern's Distinguished Alumni



Brown



Nichols



Caudill

will be the presentation of three Distinguished Alumni awards. Recipients will be Enoch Brown, pastor of the Shandon Baptist Church, Columbia, South Carolina; Buford L. Nichols, Southern Baptist foreign missionary to China and Indonesia; and Herbert Caudill, Home Mission Board missionary to Cuba.

Jack Coldiron, associate professor of voice at the seminary, will be the featured singer for the luncheon. Seminary president Robert E. Naylor will present a report from the seminary campus.

Tickets are still available and may be ordered by writing to John Seelig, P.O. Box 22000, Fort Worth, Texas 76122. Tickets are \$5.00 each.

SBC Religious Education Association To Probe Work In World

Nearly 300 religious educators from throughout the Southern Baptist Convention are expected to examine the effect of their work in the world during the 17th annual session of the Southern Baptist Religious Education Association in Philadelphia in June.

Theme for the conference, one of several national meetings just prior to the Southern Baptist Convention, will be "The World: Our Heritage . . . Our Future."

Sessions will be held Sunday and Monday, June 4-5, at the Holiday Inn, Penn Center, 1800 Market Street, in Philadelphia.

Joe Burnette, president of the organization and minister of education at First Baptist Church, Charlotte, North Carolina, said the program will seek to help religious educators relate their field of work to the present day world.

Principal speakers include Baker James Cauthen, executive secretary of the SBC Foreign Mission Board, Richmond; and Carl E. Bates, president of the 11.9 million member Southern Baptist Convention and pastor of First Baptist Church, Charlotte, North Carolina.

Several panel discussions will be scheduled during the two-day session, delving into aspects of the work of the religious educator in today's world.

Monday morning sessions will feature one panel and two addresses with reactors to each presentation, on "The World of . . ." preschool and childhood education, youth education and adult education. Educators and experts in each field will participate.

Another panel on Monday afternoon will delve into the world of church and program organizations.

Two addresses on "The World Seeks the Now Generation" will be delivered Monday evening by Fenton Moorhead, minister to the generation gap for First Baptist Church, West Palm Beach, Florida; and by Don Rhymes, former minister to the Tenth Street community in Atlanta and recently named associate secretary for missionary personnel of the Southern Baptist Home Mission Board.

Each session will open with a Bible study on "God Speaks to Our World" by Peter Rhea Jones, assistant professor of New Testament interpretation at Southern Baptist Theological Seminary, Louisville.

The opening Sunday afternoon session will include a panel discussion on church staff relations and presentations on the church library by Carlton Carter of the SBC Sunday School Board's church library department, and on "Tools for the Religious Educator" by Bob Dowdy of the board's Broadman trade sales department.

The opening panel will probe whether church staff members should resign if the pastor leaves the church and other church staff relations problems, Burnette said. Panelists will be Charles A. Tidwell, professor at Southwestern Baptist Theological Seminary, Fort Worth; Elmer Bailey, associate pastor of Bellevue Baptist Church, Memphis; and Bob Bingham, executive assistant, program services section, SBC Home Mission Board, Atlanta.

Panelists for the Monday afternoon session discussion on "The World of Preschool and Childhood Education" are professors Louise M. Berman and Jessie A. Roderick, both of the college of education, University of Maryland in College Park, Maryland; and Miss Linda Isham, director of the department of ministry with children, American Baptist Board of Education and Publication in Valley Forge, Pennsylvania.

James Larkin, professor at the University of Pennsylvania, Philadelphia; and David Ng, secretary for youth resources and youth ministries for the United Presbyterian Church, U.S.A., in Philadelphia, will discuss "The World of Youth Education."

Speakers on adult education will be James D. Williams, professor of adult education at Southwestern Seminary in Fort Worth; and Charles Oehrig, director of the department of ministry with adults for the American Baptist Board of Education and Publication, Valley Forge, Pennsylvania.

Another panel on Monday afternoon will include Lloyd Householder, manager, church training department, SBC Sunday School Board; Don Trotter, manager of the board's Sunday School department; William J. Reynolds, secretary of the board's church music department; Norman Godfrey, assistant to the executive secretary, SBC Brotherhood Commission; and Miss June Whitlow, director, promotion division, SBC Woman's Missionary Union, Birmingham.

John M. Lewis, pastor of First Baptist Church, Raleigh, North Carolina, will deliver a major address on "Equipping the Saints for Ministry," Monday afternoon, and Morton Rose, assistant to the director, church services and materials division, SBC Sunday School Board, will report on the 1975 National Conclave on the Ministry of Education. (BP)

Holiday Inn (Penn Center), Philadelphia, Pa.

June 4-5, 1972

Sunday Afternoon, June 4

Joe Burnette, President, Presiding

- 2:00 Worship through Singing — Roy Lee Williams, Director, Church Services Division, Union Baptist Association, Houston, Tex.
- 2:10 Bible Study, "God Speaks to Our World" — Peter Rhea Jones, Assistant Professor of New Testament, Southern Baptist Theological Seminary, Louisville, Ky.
- 2:30 Call to Order and Appointment of Committees
- 2:35 Program Preview — John K. Durst, Sunday School Department, South Carolina Baptist Convention, Columbia, S.C.
- 2:40 Panel Discussion, "Church Staff Relations" — Convener, Charles A. Tidwell, Associate Professor of Church Administration, Southwestern Baptist Theological Seminary, Fort Worth, Tex. —Elmer Bailey, Associate Pastor, Bellevue Baptist Church, Memphis, Tenn. —Bob Bingham, Executive Assistant, Program Services Section, Southern Baptist Home Mission Board, Atlanta, Ga.
- 4:00 Presentation, "Tools for the Religious Educator" — Bob Dowdy, Broadman Catalogue Specialist, Broadman Trade Sales Department, Southern Baptist Sunday School Board, Nashville, Tenn.
- 4:15 Presentation, "The Church Library—Where the Action Is!" — Carlton Carter, Consultant Church Library Department, SBC Sunday School Board, Nashville
- 4:30 Benediction

Sunday Evening, June 4

John K. Durst, President-Elect, Presiding

- 7:00 Worship through Singing — Bill O'Brien, Southern Baptist Music Missionary to Indonesia
- 7:10 Report: "1975 National Conclave on the Ministry of Education" — Morton Rose, Assistant to the Director, Church Services Division, SBC Sunday School Board, Nashville
- 7:20 Bible Study, "God Speaks to Our World" — Peter Rhea Jones
- 7:40 Special Music — Bill O'Brien
- 7:50 Message, "The World—Our World" — Baker James Cauthen, Executive Secretary, Southern Baptist Foreign Mission Board, Richmond, Va.
- 8:45 Benediction — James L. Sullivan, Executive Secretary, SBC Sunday School Board, Nashville

Monday Morning, June 5

William E. Young, Secretary-Treasurer, Presiding

- 8:45 Worship through Singing — Ray Conner, Secretary, Church Recreation Department, SBC Sunday School Board, Nashville
- 8:50 "God Speaks to Our World" — Peter Rhea Jones
- 9:10 Panel Discussion, "The World of Preschool and Childhood Education" —Louise M. Berman, Professor, College of Education, University of Maryland, College Park, Md. —Jessie A. Roderick, Professor, College of Education, University of Maryland —Linda Isham (reactor), Director, Department of ministry with Children, American Baptist Board of Education and Publication, Valley Forge, Pa.
- 10:35 Hymn

- 10:40 Address, "The World of Youth Education" — James Larkin, Assistant Professor of Education, Graduate School of Education, University of Pennsylvania, Philadelphia, Pa. —Reactor: David Ng, Secretary for Youth Resources and Youth Ministry, United Presbyterian Church, U.S.A., Philadelphia, Pa.
- 11:20 Address, "The World of Adult Education" — James D. Williams, Associate Professor of Adult Education, Southwestern Baptist Theological Seminary, Fort Worth —Reactor: Charles Oehrig, Director, Department of Ministry With Adults, American Baptist Board of Education and Publication, Valley Forge, Pa.
- 12:00 General Reaction
- 12:15 Benediction — Thomas M. Knotts, Superintendent of Associational Missions, Aiken, S.C.

Monday Afternoon, June 5

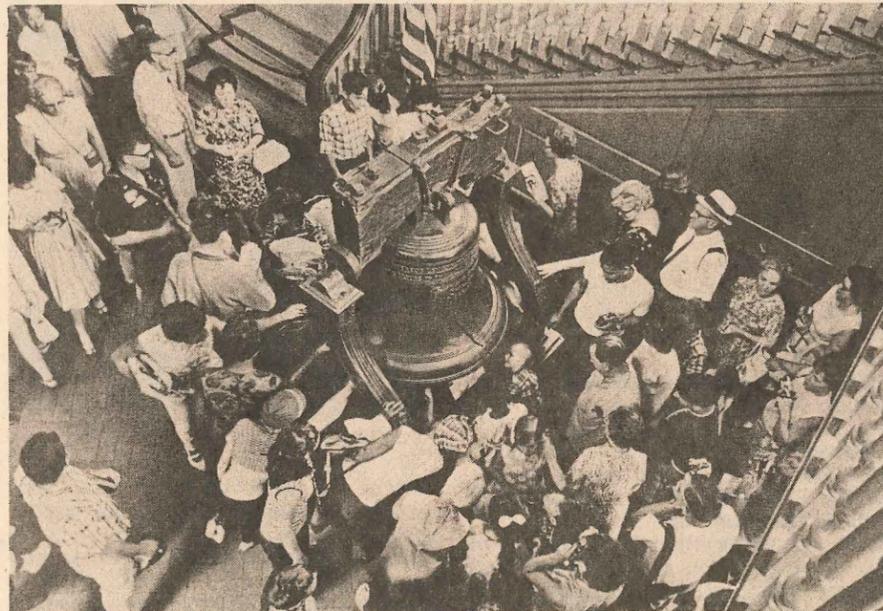
Neta Stewart, Vice President, Presiding

- 2:00 Worship through Singing — William J. Reynolds, Secretary, Church Music Department, SBC Sunday School Board, Nashville
- 2:10 "God Speaks to Our World" — Peter Rhea Jones
- 2:30 "More Tools for the Religious Educator" — Bob Dowdy
- 2:45 Panel Discussion, "The World of Church and Program Organizations" —Lloyd Householder, Manager, Church Training Department, Sunday School Board —Don Trotter, Manager, Sunday School Department, Sunday School Board —Norman Godfrey, Assistant to Executive Secretary, SBC Brotherhood Commission —June Whitlow, Director, Promotion Division, SBC Woman's Missionary Union —William J. Reynolds, Secretary, Church Music Department, Sunday School Board
- 4:00 Hymn
- 4:05 Address, "Equipping the Saints for Ministry" — John M. Lewis, Pastor, First Baptist Church, Raleigh, N.C.
- 4:45 Benediction — Dave Ward, Associate Minister, First Baptist Church, Knoxville, Tenn.

Monday Evening, June 5

Tom Allerton, Vice President, Presiding

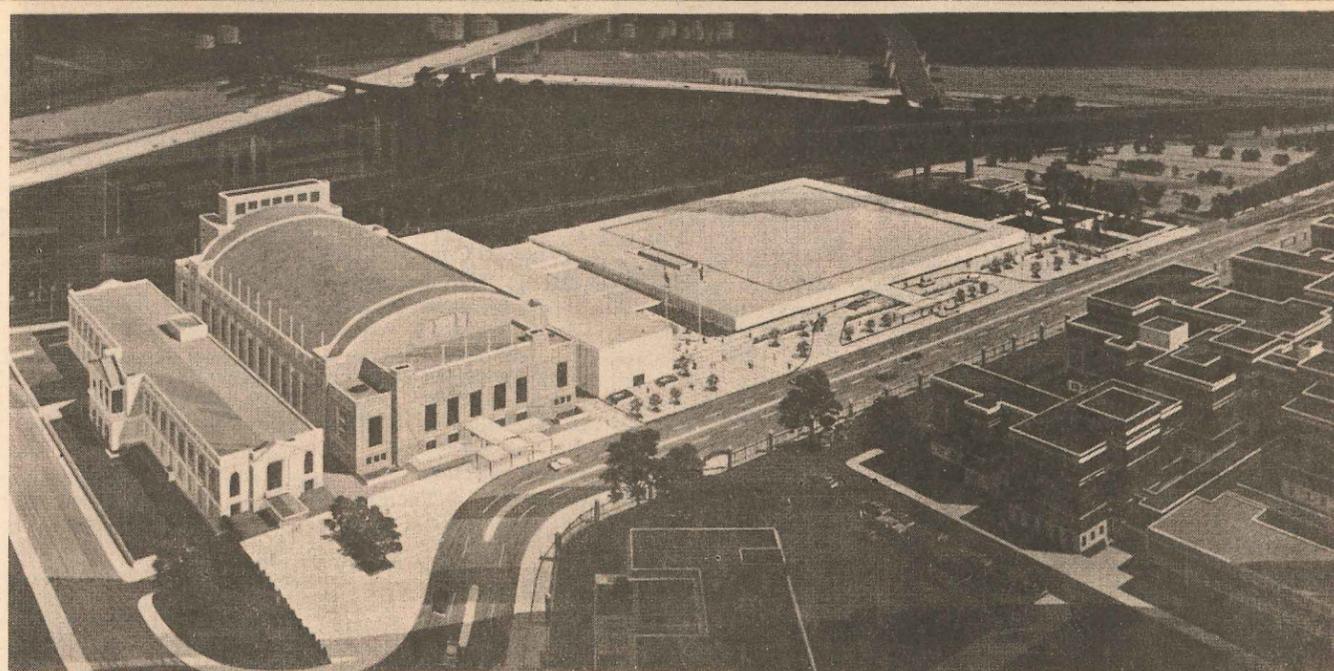
- 7:00 Worship through Singing — Roy Cotton, Vice President, Christian Dynamics Co., Atlanta Solo: George Austin, layman, Charlotte, N.C.
- 7:10 "God Speaks through His Word" — Peter Rhea Jones
- 7:30 Addresses, "The World Seeks the Now Generation" —Fenton Moorhead, Minister to the Generation Gap, First Baptist Church, West Palm Beach, Fla. —Don Rhymes, Associate Secretary, Department of Missionary Personnel, SBC Home Mission Board, Atlanta
- 8:15 Business Session
- 8:35 "A Word from the Presidents" — Joe Burnette, President, Minister of Education, First Baptist Church, Charlotte, N.C. —John K. Durst, President-Elect, Director, Sunday School Department, South Carolina Baptist Convention, Columbia, S.C.
- 8:40 Hymn
- 8:45 Address, "The World . . . Your Challenge" — Carl E. Bates, Pastor, First Baptist Church, Charlotte, N.C.; President, Southern Baptist Convention
- 9:30 Benediction



AN AMERICAN SHRINE — Millions of visitors come to Philadelphia each year to see and touch America's most sacred shrine—the Liberty Bell. The story of the bell can be heard by taped recordings in eight languages. This year thousands of messengers to the Southern Baptist Convention, June 6-8, will visit the site.



Extend a helping hand to the world —
Give through the Cooperative Program



TO HOST ACTIVITIES — The Philadelphia Civic Center will host the Southern Baptist Convention when it convenes Tuesday, June 6. Prior to that time the Civic Center will house the opening session of the Woman's Missionary Union convention on Sunday, June 4. Monday will find the facility playing host to the annual Pastors' Conference.

Southern Baptist Convention Program Announced

THEME: "Proclaim Liberty to All"

OFFICERS:

- Carl E. Bates, president; pastor, First Baptist Church, Charlotte, N.C.
- James H. Landes, first vice president; pastor, First Baptist Church, Richardson, Tex.
- Warren C. Hultgren, second vice president; pastor, First Baptist Church, Tulsa, Okla.
- Clifton J. Allen, recording secretary; retired editorial secretary, Southern Baptist Sunday School Board, Nashville, Tenn.
- W. Fred Kendall, registration secretary; executive secretary, Tennessee Baptist Convention, Brentwood, Tenn.
- Porter W. Routh, treasurer; executive secretary, Southern Baptist Convention Executive Committee, Nashville, Tenn.
- W. C. Fields, press representative; public relations secretary, Southern Baptist Convention Executive Committee, Nashville, Tenn.
- William J. Reynolds, music director; secretary, church music department, Southern Baptist Sunday School Board, Nashville, Tenn.
- Don Hustad, organist; professor of church music, Southern Baptist Theological Seminary, Louisville, Ky.
- Max Lyall, pianist; associate professor of music, Belmont College, Nashville, Tenn.
- Lee Porter, chairman, Committee on Order of Business; pastor, First Baptist Church of Bellaire, Houston, Tex.

- Special Music — Paul McCommon, secretary, church music department, Georgia Baptist Convention, Atlanta, Ga.
- Theme Meditation — Clarence W. Cranford, pastor emeritus, Calvary Baptist Church, Washington, D.C.
- 9:50 Report of Registration and Constituting of the Convention — W. Fred Kendall, registration secretary; executive secretary, Tennessee Baptist Convention, Brentwood, Tenn.
- Committee on Order of Business — Lee Porter, chairman; pastor, First Baptist Church of Bellaire, Houston, Tex.
- 9:55 Welcome
- 10:05 Announcement of Committee on Committees, Committee on Resolutions, and Tellers
- 10:10 Special Music — George Austin, layman, First Baptist Church, Charlotte, N.C.
- 10:15 Presidential Address — Carl E. Bates, pastor, First Baptist Church, Charlotte, N.C.
- 10:55 Congregational Singing
- 11:00 Introduction of Resolutions
- 11:15 Executive Committee Report (first section)
- 12:00 Miscellaneous Business
- 12:15 Benediction

Tuesday Afternoon, June 6

- 2:15 Music for Inspiration — Combined Youth Choirs, Urban Park Baptist Church, Dallas, Tex., and First Baptist Church, Houston, Tex.
- 2:30 Congregational Singing
Theme Meditation — Clarence W. Cranford
- 2:45 Miscellaneous Business
- 3:00 Election of Officers
Recognition of Past Presidents
- 3:30 Executive Committee Report (final section)
- 4:00 Election of Officers
Introduction of Resolutions

- Ambassador Service National Award
- Miscellaneous Business
- 4:30 Benediction
- Tuesday Evening, June 6**
- 6:45 Music for Inspiration — The Centurymen, Buryl Red, musical director
- 7:00 Congregational Singing
Scripture and Prayer
- 7:15 Pageant by SBC Historical Commission, and Music by The Centurymen and special symphony orchestra
- 8:15 Convention Sermon — E. Hermond Westmoreland, pastor emeritus, South Main Baptist Church, Houston, Tex.
Alternate: Charles R. Walker, pastor, First Baptist Church, Marion, Ill.
- 9:00 Benediction — Bruce H. Price, pastor emeritus, First Baptist Church, Newport News, Va.
- Wednesday Morning, June 7**
- 9:15 Music for Inspiration — First Baptist Church Choir, Laurel, Md., Albin Crutchfield, director
- 9:30 Congregational Singing
Special Music — Lee Castro, evangelistic singer, Wichita Falls, Tex.
Theme Meditation — Clarence W. Cranford
- 9:50 Election of Officers
- 10:05 Committee on Resolutions (first report)
- 10:25 Committee on Committees
Committee on Boards
- 10:30 Sunday School Board Report
- 11:30 Congregational Singing
- 11:35 Student Program — "Students Speak Up"
- 12:00 Election of Officers
- Miscellaneous Business
- 12:45 Benediction
- Wednesday Afternoon, June 7**
No Convention Session
- Wednesday Evening, June 7**
- 6:45 Music for Inspiration — North Carolina Singing Churchmen
- 7:00 Congregational Singing — directed by Cliff Barrows, Billy Graham Evangelistic Team
Scripture
Prayer
- 7:10 Education Commission Report
- 7:20 SBC Seminaries — "The Call of the Ministry"
- 8:20 Address — Billy Graham, assisted by members of the Graham Evangelistic Team
- 9:30 Benediction

- Thursday Morning, June 8**
- 9:15 Music for Inspiration — The Hear and Now Singers, Samford University, Birmingham, Ala., Bob Burroughs, musical director
- 9:30 Congregational Singing
Special Music — Jamal Badry, evangelistic singer, Oklahoma City, Okla.
Theme Meditation — Clarence W. Cranford
- 9:50 Resolutions Committee (final report)
- 10:20 Commission on the American Baptist Theological Seminary Report
- 10:25 Denominational Calendar Committee Report
- 10:30 Committee on Baptist State Papers Report
- 10:35 Radio and Television Commission Report
- 10:40 Committee on Public Affairs Report
- 10:45 Baptist World Alliance Report
- 10:55 Congregational Singing
- 11:00 Address — Leon Sullivan, pastor, Zion Baptist Church, Philadelphia, Pa., and founder and chairman, Opportunities Industrialization Center National Institute
- 11:20 Christian Life Commission Report
- 11:30 Woman's Missionary Union Report
- 11:40 Brotherhood Commission Report
- 11:50 Miscellaneous Business
- 12:30 Benediction
- Thursday Afternoon, June 8**
- 2:15 Music for Inspiration — Oklahoma Singing Churchmen, James Woodward, musical director
- 2:30 Congregational Singing
Theme Meditation — Clarence W. Cranford
- 2:45 Recognition of Fraternal Messengers
- 2:50 Message — Roger L. Fredrikson, pastor, First Baptist Church, Sioux Falls, S.D., and former president, American Baptist Convention
- 3:15 Southern Baptist Foundation Report
- 3:20 Annuity Board Report
- 3:45 Address — Benediction
- Thursday Evening, June 8**
- 6:45 Music for Inspiration — The Centurymen, Buryl Red, musical director
- 7:00 Congregational Singing
Scripture and Prayer
- 7:10 Home Mission Board Report
- 8:10 Presentation of New Officers
- 8:15 Stewardship Commission Report
- 8:30 Foreign Mission Board Report
- 9:30 Benediction and Adjourn

Proposed Order Of Business

Tuesday Morning, June 6

- 9:15 Music for Inspiration — University Baptist Church Choir, Baltimore, Md., William Partridge, director
- 9:30 Call to Order
Congregational Singing

Radio-TV Comm. Offers News Updates

The Southern Baptist Radio and Television Commission will provide radio stations free one-minute news feeds from the annual Southern Baptist Convention in Philadelphia.

The feeds, up-dated every four hours, will consist of convention highlights and a capsule of each day's developments.

"This is part of the Radio and Television Commission's service to the Convention," said Paul M. Stevens, executive director. "The Radio and Television Commission will provide all recording equipment and personnel requirements."

Any station in the continental United States may receive one feed each day during the convention, June 6-8, by calling 215-387-0833, the hotline number at the news feed desk at the convention center.

A total of 1,610 stations from 15 states received the free news feed during the 1971 convention in St. Louis.

The news feed is a cooperative venture between the state Baptist conventions, the Radio and Television Commission and the Southern Baptist press representative's office.

Convention delegates who wish to visit the news feed desk will find it in the exhibition hall next to the Radio and Television Commission's booth. A map of the United States, which lights up to pinpoint the station being called, will be overhead.

Messenger Cards Still Available

Messenger registration cards are still available from the office of Harold Sanders, executive secretary of the Kentucky Baptist Convention. Each person elected as a messenger to the Southern Baptist Convention must have these cards authorized by his home church.

If you do not have these cards please request them immediately. Address request to Kentucky Baptist Building, Box 43433, Middletown, Kentucky 40243.

Church Music Conference To Feature Six Concerts

A half dozen concerts, three messages, an open forum and three other presentations will be featured during the Southern Baptist Church Music Conference in Philadelphia June 9-10.

The world premiere of an especially commissioned anthem entitled, "With

All that Man Has Done," will also be performed by the Furman University Concert Choir from Greenville, South Carolina, during the two-day meeting following the Southern Baptist Convention.

The anthem was written for the conference by Buryl Red, composer, arranger and president of BR Productions in New York City, and Ed Seabough, associate secretary of missionary personnel for the Southern Baptist Home Mission Board, Atlanta.

The proposed agenda for the conference, to meet at the First Baptist Church, 17th and Sansom Streets, was released by conference president Carl Perry, minister of music for First Baptist Church, Knoxville, Tenn. Sessions are slated from Friday morning, June 9, through noon Saturday, June 10.

Concerts are scheduled throughout the meeting by the Singing Churchmen of Oklahoma; the Concert Choir of Furman University; the youth choir of First Baptist Church, Huntsville, Alabama; the Hear and Now Singers of Samford University, Birmingham, Alabama; the instrumental ensemble of First Baptist Church of Clarendon, Arlington, Virginia; and "The Singing City" choir of Philadelphia.

The concert featuring "The Singing City" choir of Philadelphia will also include a special lecture by Elaine Brown, whom Perry described as one of the top women conductors in the world. Major messages will be brought by Kenneth Chafin, director of the evangelism division for the Southern Baptist Home Mission Board, Atlanta; and Bill O'Brien, music missionary to Indonesia. Worship will be led by Richard E. Myers, pastor of University Baptist Church, Charlottesville, Virginia.

An "open forum" panel involving six of the conference officers and leaders will discuss "Where Do We Go from Here?" Four departmental conferences will delve into specific areas of emphasis in church music. The four conferences will deal with local church music, education, denominational music work and instrumental music. There will be a concurrent session for conference wives.

Several other special presentations are scheduled. A session on "TV Techniques for Religious Telecasts" will be led by Buryl Red, a consultant to the SBC Radio and Television Commission, and by Irvin "Shorty" Yeaworth, a New York television producer. Other presentations will include an emphasis on children's choirs by Mrs. A. L. Butler of the music faculty, East Central State College, Ada, Oklahoma; and a presentation by Loren Williams, music sales specialist for Broadman Press, Nashville.

The conference will also feature an organ recital by Mrs. Joan Lippencott of Westminster Choir College, Princeton, New Jersey; and a presentation of "Celebrate Life," a new musical by Ragan Courtney and Buryl Red, performed by the Broadman Singers. (BP)

ference by Buryl Red, composer, arranger and president of BR Productions in New York City, and Ed Seabough, associate secretary of missionary personnel for the Southern Baptist Home Mission Board, Atlanta.

Southern Seminary Sets Alumni Meet

Alumni and friends of The Southern Baptist Theological Seminary who will be in Philadelphia, Pennsylvania, for the Southern Baptist Convention in June are being given an opportunity to purchase tickets to the seminary's national luncheon at a price of \$2.50, a discount of \$3.00 per ticket from the full price of \$5.50.

The special advance-sale discount is being made possible by grants from Broadman Press and the Baptist Book Store chain, two divisions of the Baptist Sunday School Board, in a salute to authors among the seminary faculty and alumni.

"We think our luncheon will be the best bargain at the convention," noted alumni secretary Wesley (Pat) Pattillo, "and we are grateful to Broadman and the Baptist Book Stores for making possible this unprecedented ticket discount."

Tickets may be purchased by mail by writing "Alumni Reunion" at the seminary address, 2825 Lexington Road, Louisville, Kentucky 40206. A check for \$2.50 per ticket should be enclosed, payable to Southern Seminary. Those who live in the Louisville area may purchase tickets in person in the seminary's public relations office, 169 Norton Hall. There is a deadline of May 24 on the sale of these discounted tickets.

Anita Bryant To Sing During SBC

Singer Anita Bryant and Southern Baptist Foreign Mission Board executive secretary Baker J. Cauthen will share the platform with newly appointed missionaries during the board's program at the Southern Baptist Convention in Philadelphia, June 8.

Miss Bryant will provide special music and Cauthen will deliver a missions message. The missionaries will be introduced and one will give his testimony.

The missionaries will carry flags of their appointed countries as they enter the convention hall. Solos by Miss Bryant, "He's Got the Whole World in His Hands," and "I'll Tell the World that I'm a Christian," will be illustrated pictorially for the audience.

New missionaries will be presented by Louis R. Cobbs, the board's personnel secretary.

SBC president Carl Bates of Charlotte, North Carolina, will lead a prayer of dedication prior to Cauthen's message and Miss Bryant's concluding song.

Accompanying Miss Bryant will be Gloria Roe, pianist, composer and recording artist.

Miss Bryant and her husband-manager, Bob Greene, are active members of Northwest Baptist Church in Miami. (BP)



Friday, June 9 Morning Session

- 9:00 Call to Order and Presentation of Program
- 9:05 Welcome to Philadelphia!G. W. Bullard
Superintendent of Missions, Delaware Valley Association
- 9:10 ConcertThe "Singing Churchmen" of Oklahoma
Directed by James Woodward, head of music department,
Oklahoma Baptist University, Shawnee, Okla.
- 9:40 Honorary Membership Presentations
- 9:50 MessageKenneth Chafin, Director, Division of Evangelism,
Southern Baptist Home Mission Board, Atlanta
- 10:30 Exhibit Break
- 10:50 "More of the Nashville Sound — Broadman, That Is"Loren Williams
Music Sales Specialist, Broadman Press, Nashville
- 11:05 ConcertFurman University Concert Choir
Greenville, S.C., directed by Milburn Price
- 11:45 Introduction of 1972 Commissioned Anthem —
"With All that Man Has Done"William J. Reynolds
Secretary of Church Music Department, BSSB, Nashville
Composer: Buryl Red Text: Ed Seabough
Performed by the Furman University Concert Choir
- 11:50 Dismiss for Lunch

Friday, June 9 Afternoon Session

- 1:10 Organ PreludeMrs. George Baker, Organist and
Music Associate, Tallowood Baptist Church, Houston
- 1:30 Congregational Worship — "Birth and Becoming"Richard E. Myers
Pastor, University Baptist Church, Charlottesville, Va.
- 2:00 ConcertYouth Choir, directed by H. Kendell Smith
First Baptist Church, Huntsville, Ala.
- 2:40 Message — "Response-Able Musicians"Bill O'Brien
Music Missionary to Indonesia
- 3:00 Exhibit Break
- 3:20 Presentation on Children's Choirs — "It's Getting Late!
Do You Know Where Your Children Are?"Mrs. A. L. Butler
Music Faculty, East Central State College, Ada, Okla.
- 4:00 Departmental Conferences (Local Church, Educational and
Denominational Divisions will elect Executive Council
for a two-year term):
 1. Local Church Division, Frank Stillwell, presiding, minister of music,
First Baptist Church, East Point, Ga.
 2. Educational Division, Don Brown, presiding, professor of music,
William Jewell College, Liberty, Mo.
 3. Denominational Division, Duane Barrett, presiding
 4. Instrumentalists, Mrs. George Baker, presiding
 5. Conference Wives Fellowship, Mrs. Carl Perry, presiding
- Dismiss following conferences

Friday, June 9 Evening Session

- 7:00 Organ RecitalMrs. Joan Lippencott
Westminster Choir College, Princeton, N.J.
- 7:45 Lecture-ConcertElaine Brown and
"The Singing City" Choir, Philadelphia
Extended Session to continue in Church Assembly Hall — Elwyn Raymer,
church music department, Baptist Sunday School Board, presiding
Presenting — "The Hear and Now Singers" — Samford University, Birmingham,
Ala., directed by Bob Burroughs

Saturday, June 10 Morning Session

- 9:00 DemonstrationInstrumental Ensemble, directed by Paul Welleford
First Baptist Church of Clarendon, Arlington, Va.
- 9:30 Open Forum — "Where Do We Go From Here?"
Carl Perry, Bob Burroughs, Frank Stillwell, Duane Barrett, Don Brown,
Mary June Tabor, Conference Secretary, assistant to state music secretary for Oklahoma
- 10:05 Conference Business Session
- 10:25 Exhibit Break
- 10:45 "TV Techniques for Religious
Telecasts"Irvin "Shorty" Yeaworth and Buryl Red
- 11:15 "Celebrate Life" — a new musical by Ragan Courtney and Buryl Red,
performed by Elwyn Raymer's "The Broadman Singers," directed by
Buryl Red

Adjourn

Home Study Program Receives Accreditation

The Seminary Extension Home Study Institute, a correspondence school operated as a division of the Southern Baptist Seminary Extension Department in Nashville, has been granted full accreditation by the National Home Study Council.

The action was taken during a meeting of the Accreditation Commission of the National Home Study Council, an agency recognized by the U.S. Office of Education for accrediting schools of correspondence.

The Seminary Home Study Institute was created in January of this year to replace the department's former correspondence school as a step toward possible accreditation. J. Ralph Hardee, associate director of the seminary extension department, has responsibility for the immediate supervision of the institute.

The director of the seminary extension department, Raymond M. Rigdon, hailed the accreditation by the National Home Study Council as a major step in the department's efforts to upgrade its services to the denomination.

The significance of the accreditation, according to Rigdon, is that it will help other educational institutions, especially colleges and universities, appraise the quality of the department's training as they consider requests for transfers of credits from students who have participated in the institute's program to their own institutions.

Last year, 832 students from 47 states and seven foreign countries were enrolled in 1,226 correspondence courses offered by the department. (BP)

G'town College Tells Commencement Plans

Georgetown College alumni commencement activities May 19-20 have been announced by Kenneth Fendley, coordinator of alumni affairs for the college.

Classes and groups to be honored during the two-day activities include the "Old Guard," Deka G. C. '20, Deka G. C. '30, Deka G. C. '40, Deka G. C. '50 and Deka G. C. '60. Classes include 1922, 1927, 1932, 1937, 1942, 1947, 1952, 1957, 1962 and 1967.

Registration will begin at 9 a.m. in the Lee E. Cralle Student Center. A brunch, advisory board meeting, president's reception, business meeting and awarding of alumni achievement awards will all be part of the May 19 activities.

On May 20, a breakfast at 8 a.m. will begin the day. President and Mrs. Robert L. Mills will be breakfast hosts. Other activities include registration, commencement exercises, reunion luncheons and campus tours.

Philadelphia—Historic City Of Baptist, American Heritage

For the first time since its formation in 1845, the Southern Baptist Convention will meet this year, June 6-8, in the "Cradle of the Nation."

In doing so, the messengers to the convention will gather in not only one of America's most historic cities, but also in a city rich with Baptist heritage.

Philadelphia is well-known as the home of the Liberty Bell, Independence Hall, the Betsy Ross House, Congress Hall, and other national memorials. As the site of the Continental Congress which adopted the Declaration of Independence and as the site of the first capital of the United States, Philadelphia is known as the cradle of our nation.

Many Baptists, however, are unaware of the historic significance of Philadelphia as the site of numerous important beginnings and developments in the heritage of Baptists.

It was in Philadelphia that the first Baptist association in America was organized. It was there that the first national organization of Baptists, the Triennial Convention, held its first and last meetings. It was there that the first session of the Baptist World Alliance to meet in the United States was held.

A brief summary of these events will indicate the riches of Southern Baptists' Philadelphia heritage.

It all started in 1688 when Elias Keach, son of a famous London Baptist minister, led 12 Baptists who had migrated from England, Wales and Ireland to form the Pennepack Baptist Church near Philadelphia.

Under Keach's leadership, this early church soon gave birth to four other churches in surrounding areas of Pennsylvania and New Jersey, including the First Baptist Church of Philadelphia which was formed in 1698. These churches firmly planted the Baptist witness in the Philadelphia area. The historic Pennepack Church, now called Lower Dublin Baptist Church, is located at Bustleton in Philadelphia. First Baptist Church is located at 17th and Sansom Streets, a few blocks from the headquarters hotel for the convention (the Sheraton).

On July 27, 1707, representatives of five small churches organized the Philadelphia Baptist Association, the first such organization of Baptist churches in America.

Patterned after English Baptist associations, it handled questions of doctrine and practice, counseled churches, provided preachers and sent out missionaries. The Calvinistic confession of faith adopted by the association in 1742 was widely endorsed by Baptists in America and helped to give them direction theologically.

This association played an important part in the growth of Baptists in the south. In 1749 it sent Oliver Hart to Charleston, South Carolina, where in 1750 he led in the formation of the Charleston Association, the first in the south.

Today, the Philadelphia Association continues to unite the efforts of American Baptists in the Philadelphia area, including the Lower Dublin (Pennepack) Church and the First Baptist Church which helped to organize it 255 years ago.

In 1774, Baptist history and American history merged in a significant way in Philadelphia. When the Continental Congress met in Philadelphia in 1774, Baptists sought to take advantage of

By Lynn E. May, Jr.
Executive Secretary,
SBC Historical Commission

this effort in behalf of freedom by sending Isaac Backus of Massachusetts to lay before the Congress the Baptist plea for religious liberty.

Backus, staunch leader in the struggle for religious freedom, secured the assistance of Philadelphia Baptist Association leaders. They arranged a meeting with the delegates of Massachusetts to the Congress as a preliminary step toward the presentation of their grievances before the entire Continental Congress.

On October 14, 1774, Backus, John Manning and other Baptist leaders met with Massachusetts members of the Congress — Samuel Adams, John Adams, Robert T. Paine, and others — and confronted them with Baptists' claims for religious liberty. Through four hours of debate, Backus and his supporters sought to establish the Baptists' cause as "a national political grievance." Though they did not achieve that purpose, they did secure a promise from these political leaders that an effort would be made to do something for the relief of the Baptists. The site of this significant encounter was Carpenters' Hall, now located at 320 Chestnut Street, Philadelphia.

With the fight for religious liberty won when the Bill of Rights, including its First Amendment guarantees of religious freedom, was added to the Constitution in 1789, the next significant Baptist historical event in Philadelphia occurred in 1814. That was the year the so-called "Triennial Convention" was organized, welding the scattered Baptists of America into a national denomination.

On May 18, 1814, at the invitation of the Philadelphia Association, 26 ministers and seven laymen from 11 states and the District of Columbia, met at

the First Baptist Church of Philadelphia and formed the first national Baptist body in America. Though popularly called the "Triennial Convention" since it met every three years, the official name was "The General Missionary Convention of the Baptist Denominations in the United States of America for Foreign Missions."

The formation of this denominational body in Philadelphia was the culmination of numerous preparatory events. Sentiment among Baptists in America for the support of foreign missions grew following the beginning of William Carey's mission work in India. The conversion of Congregational missionaries Adoniram Judson and Luther Rice to Baptist views then they went to India further stimulated that interest in missions. Rice's return to enlist support from American Baptists was climaxed by the formation of this convention. The world mission enterprise thus helped Baptists in America find a basis on which to "elicit, combine and direct" their energies into a single cause.

Southern leaders who helped organize the Triennial Convention included such stalwarts as Richard Furman of South Carolina, first president of the convention, and William Bullein Johnson of Georgia, the last Southerner to serve as president of the Triennial Convention before the Baptist schism of 1845.

In 1844, Philadelphia was the scene of the final meeting of the Triennial Convention. Though the Triennial Convention had united efforts of Baptists north and south in foreign missions and other denominational enterprises for 30 years, the last meeting in 1844 was fraught with tension and distrust.

The heat of the slavery controversy, dissatisfaction among the southern brethren with the northern-based American Baptist Home Mission Society (which they believed was neglecting southern mission fields), and other factors prompted charges and countercharges on both sides. An uneasy peace was achieved at the Philadelphia meeting with the passage of a resolution by the convention proclaiming its neutral position on the controversial issues. William Bullein Johnson, elected president of the Triennial Convention in 1841, asked the brethren in 1844 not to consider him for reelection.

Some leaders, both north and south, left the Philadelphia meeting in 1844 with the feeling that separation was inevitable. They were right. It happened the next year, 1845, with the formation of the Southern Baptist Convention in Augusta, Georgia. Johnson, the last southern president of the Triennial Convention, was elected first president of the new Southern Baptist Convention. (BP)



Jones

McCall

King

Taylor

Hustad

Kentuckians To Appear On Programs

At least six Kentuckians are scheduled to appear on the program of the Southern Baptist Convention or related meetings during the week of June 4-9 in Philadelphia.

Kentucky foreign missionary James McKinley will speak Monday afternoon to the Woman's Missionary Union. The Campbellsville College graduate will tell of the experiences in Bangladesh during the recent civil war and the rebuilding period. (See page 11.)

Speaking to the religious education workers will be Peter Rhea Jones, assistant professor of New Testament at Southern Seminary. Jones will guide Bible study sessions for the group.

Duke McCall, president of Southern Seminary, is scheduled to speak to a

Baptist Laymen's Conference Monday afternoon.

Kentucky Baptist Convention vice president Charles N. King will have the opening prayer for the Wednesday evening session of the Southern Baptist Convention. King is pastor of the Corinthian Baptist Church, Frankfort.

Eldred Taylor, pastor of First Baptist Church, Somerset, will lead the closing prayer for the Wednesday morning session of the convention. Taylor currently represents Kentucky on the Foreign Mission Board.

Organist for the Southern Baptist Convention is Don Hustad, professor of church music at Southern Seminary and a former member of the Billy Graham evangelistic team.

SBC Pageant To Depict Heritage Of Denomination

The Tuesday evening session of the Southern Baptist Convention in Philadelphia, June 6, will feature a pageant depicting the heritage and history of the denomination which had its local and national beginnings in that city.

The 30-minute pageant will be sponsored and produced by the Historical Commission of the Southern Baptist Convention as its report to the denomination.

"We feel we can do more to communicate our heritage to the people in this 30 minutes than we can in two years of writing and publishing materials on Baptist history," said Lynn E. May, Jr., executive secretary of the SBC Historical Commission in Nashville.

The pageant, written by South Carolina Baptist historian Louie Latimer Owens of Columbia, will depict Baptist beginnings in Philadelphia and communicate the significant role Philadelphia has played in the life of the denomination, May said.

Scenes in the dramatic presentation will cover such historic events as the organization of the Philadelphia Baptist Association, the first association of churches in America, in 1907; Philadel-

phia's role in starting the second association in Charleston, South Carolina, in 1751; the founding of the first Baptist college, Rhode Island College, by the Philadelphia Association in 1764; the historic plea for religious liberty before the Continental Congress in 1774 by Baptists; the organization of the first national denomination of Baptists, the Triennial Convention, in Philadelphia in 1814; the beginnings of Baptist foreign missions efforts; and

Child Care Center Available During SBC

A child care center will be open during the Southern Baptist Convention and related meetings, June 5-8, for preschool children of out-of-town Baptists attending the sessions.

The child care center will be located in the Philadelphia Convention Center where the SBC will meet. It will open at 8:30 each morning, Monday through Thursday, and close 45 minutes after each session. The center will be closed on Wednesday afternoon.

A fee of \$1.50 per child per session will be charged to cover expenses, said Glenn Ridall, Jr., chairman of the child care committee. A child may be left for both morning and afternoon session, including the lunch period, for \$3.50.

Ridall stressed, however, the need for picking up children from the center no later than 45 minutes after the close of the convention sessions. A \$5.00 penalty will be charged for each child left over this time period, the committee guidelines stated.

The child care center will open 45 minutes before each convention session is scheduled to begin.

The child care center will be staffed by nursery workers from Philadelphia area Baptist churches. (BP)

the last session of the Triennial Convention before the split between Northern and Southern Baptists in 1844-45.

A 30-piece orchestra and the 100-voice Centurymen, a choir of Southern Baptist ministers of music sponsored by the SBC Radio-Television Commission, will provide the music for the pageant. Buryl Red, a musician and composer-director from New York City, will direct the orchestra and the Centurymen. (BP)

Philadelphia Bus Confab Set

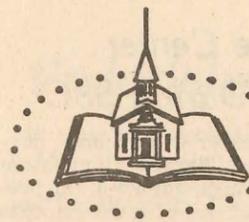
Program personalities and topics of discussion for the National Conference on Bus Outreach, June 2-4, at the Holiday Inn Midtown in Philadelphia, have been announced by D. Lewis White, bus outreach consultant in the Sunday School department, Southern Baptist Sunday School Board.

A. V. Washburn, secretary of the board's Sunday School department, will address the conference on "The Imperative of Reaching People." Other topics to be covered in the conference are organizing and administering a bus

outreach program, relating bus outreach to Sunday School and other programs, age groups and bus outreach, Bible teaching, children's worship and counseling children.

Simultaneous symposiums will be conducted for churches with a bus outreach program and for churches without a program.

Advance registration for the conference may be made by sending a \$2.00 registration fee to D. Lewis White, 127 Ninth Avenue, North, Nashville, Tennessee 37234.



SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons For May 28, 1972)

LIFE AND WORK SERIES

Wayside Witnessing

Acts 8:27-38

After the martyrdom of Stephen, the enemies of Christ in Jerusalem launched a campaign to exterminate all Christians. Everywhere the dispersed Christians went as a result of the dreadful persecution, they preached the Word of God. Conspicuous among them was Philip, the deacon who found refuge in Samaria, where he was faithful in proclaiming the death, burial, resurrection and ascension of Christ. Philip magnified Christ so effectively that the people were aroused, amazed and attracted. Many believed on Christ, were saved and were baptized.

Just when Philip's soul-winning efforts were most successful and the prospects for the immediate future looked most promising, the Lord called him to go elsewhere. From the human point of view, this did not appear to be a wise thing to do. This incident reminds us of the great truth that God's ways and man's ideas do not always coincide but God always knows best and never makes a mistake.

Without a word of complaint or a single excuse, Philip obeyed the Lord promptly, without knowing the real purpose of his journey but certain that he was not going on a fool's errand.

Philip reached the place to which he had been sent just in the nick of time. Presently he saw a chariot coming towards him. Then, he heard the command of the Holy Spirit, "Go near, and join thyself to this chariot." Again his response was immediate, for he ran to the chariot, ready and anxious to witness for Christ. Riding in that chariot was an Ethiopian eunuch, a man of great prominence, prestige, position, pomp, possessions and power. Notwithstanding these facts, he was far from being satisfied.

While wending his way homeward, the eunuch was reading aloud the fifty-third chapter of Isaiah, which delineates the sufferings of Christ. With eagerness, earnestness and enthusiasm Philip ran to his chariot and asked the eunuch if he understood what he was reading. Philip's face was so radiant and eager that the statesman felt at once that here is one who knows.

After confessing that he did not understand what he was reading, the eunuch invited Philip to enter the chariot with him. Troubled in heart,

earnest in spirit and eager to learn, this diligent seeker after the truth was thoroughly prepared to listen with an unprejudiced and open mind. Each was convinced that the other was the man that he needed. The Holy Spirit was working at both ends of the line. He had prepared and commissioned Philip to go to the eunuch and then He saw to it that the latter was in such a state of mind and heart that he would receive the Lord's messenger and His message through His servant.

When seated by him, Philip seized his golden opportunity by tactfully beginning with the very scriptures which the Ethiopian was reading and preached Christ to him. So earnestly and effectively did Philip present the gospel of Christ and witness to this man that he responded properly and promptly. Believing what Philip told him, he accepted Christ as his personal Saviour, whereupon his sins were forgiven. How important it is for Christians to know the Word of God so thoroughly that they can explain its teachings effectively to those who do not understand the way of salvation!

What a privilege Philip had that day! What a high and holy responsibility! For one brief time those men came together at the crossroads. If

INTERNATIONAL SERIES

The Church's Need For Revival

Colossians 3:1-17

Just as proper food, wholesome atmosphere, vigorous exercise and sufficient rest are vital and necessary for the renewal of the physical man, Bible study, prayer, witnessing for Christ and complete dependence on God are essential for the renewal of the spiritual.

The Christian's position

Christ had taken the Colossian Christians from the downward pathway and placed them upon the heavenly highway. After reminding them of their heavenly position, the Apostle stressed the kind of life that they were under obligation to live, which also needs to be emphasized today. Paul based his appeal to the Colossians on the fact that they had been raised with Christ. Since they had been identified with Christ in His resurrection and had come into possession of eternal life,

Philip had failed to witness to him, that Ethiopian would doubtless have gone back to his native land without this transforming experience of a personal encounter with the Lord.

As they traveled along, Philip taught the eunuch that it was the duty of every child of God to follow Christ in baptism. Having a sincere desire to conform to the expressed will of Christ, the eunuch was anxious to be baptized. When they came to the place where there was ample water in which to be baptized, "they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more; and he went on his way rejoicing." The eunuch rejoiced because he had come to know Christ as his Saviour, had followed Him in baptism and had the privilege of witnessing to others. Great joy flooded his soul as he anticipated his increased usefulness to his people in telling them what Christ had done for him and would do for them if they would only trust Him. We, too, may be exceedingly happy in Christ and in His blessed service, as we witness to unsaved loved ones.

Paul urged them to seek those things which were really worthwhile and satisfying, namely, those lovely qualities which were exemplified in the life of Christ.

When people have been saved, it is normal for them to seek heavenly things. Christ wants His followers to lift their eyes above the sordid things of earth and to set their affections on Him and His work. Both our thoughts and our energies must be centered on the doing of the will of the risen and reigning Christ. It is His will that we shall be heavenly-minded. There are three good reasons at least for our doing so, namely, we are dead unto sin but alive unto God, our lives are hid with Christ in God and our hope of future blessedness. When Christ, Who is our life, shall appear, then we shall be manifested with Him in glory. What an incentive for living the risen life!



The Christian's past walk

Even though he possesses heavenly citizenship, sin will continue to be a problem to the believer as long as he inhabits a body of flesh. The flesh manifests itself so frequently in practices which call forth the displeasure of the righteous God. Because He is holy, He refuses to countenance these things.

When one becomes a Christian there is a definite break with the sins of the past. In verses 5-9 Paul exhorts believers to begin and to continue a war on sin within their own lives and in the world about them because evil is such a great obstacle to setting the affections on things that are above. Wrong attitudes, bad dispositions and evil practices are the enemies of Christian peace, power and progress.

In modern speech mortification means embarrassment but in the Scriptures "mortify" meant to put to death. A number of things are enumerated which must be subjected to such drastic and painful treatment. None of them should have a place in the life of the Christian. Among these works of the "old man" are the sins which grow out of the physical lusts — impurity of thought, word and deed, and the sins which are the result of egotism — resentment, temper, malice and foul and abusive language. Since God will not overlook these evil inclinations and practices, we must banish them from our lives. The wrong manner of life is to be eliminated just as a garment would be removed. For the sake of his happiness, welfare and usefulness as a Christian, one must disrobe himself of the sins of uncharitableness and insincerity. Unless he does so, God's wrath will not cease to come forth in chastisement because of indulgence in them.

The Christian's present walk

Paul exhorted Christians to disrobe themselves of their sinful past and to put on various virtues: compassion, kindness, humility, meekness, long-suffering, forbearance and forgiveness.

Beneath all superficial distinctions all have the same basic needs and yearnings. We are redeemed by the blood of Christ, saved by grace through faith, indwelt by the Holy Spirit and kept by the power of God. Being in Christ, believers hold the same blessed position, whether Jew or Gentile, bondman or freeman. It is impossible to overemphasize the glorious fact that "Christ is all." He, Who is the one and only Saviour, is adequate for every need of every person.

Prominence is given to forbearance and forgiveness. Ever remember that it is God's grace which enables a Christian to forbear with those who disagree with him and to forgive those who have done him an injury. The outer garment, which is to cover all of these beautiful and precious virtues and hold them together, is love, "the bond of perfectness."

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THE WORLD OF BOOKS

Walking With The Lord by Malcolm Tolbert; Broadman Press, copyright 1970.

Tolbert attempts to give practical, helpful direction for living the Christian life. He uses the first epistle of John as the basis of his thoughts and discusses topics such as brotherly love, morality, the relationship of the cross to the gospel, etc.

Motivating Men For The Master by Bob Harrington, the chaplain of Bourbon Street; Broadman Press, copyright 1971.

Harrington promotes Jesus Christ as the only motivating force that has grown sweeter each day in his life. He states "you are contagious" and exhorts Christians to live in a fashion that their contacts will pick up the faith that leads to salvation. In this book he also shares background testimonies of persons he has reached for Jesus with the Gospel.

For The Time Of Tears by Robert G. Lee; Baker Book House, copyright 1949, reprinted 1971.

This book is from the Baker Book House series of preaching helps and contains messages of comfort for the bereaved.

Everyday Yoga For Christians by Eric W. Hayden; Judson Press edition 1972, copyright Eric W. Hayden 1966.

This book is a combination of meditations, Bible passages and yoga postures which the author, a Baptist pastor in England, considers helpful to all in struggling with daily tensions and stress in life. It is designed to help in spiritual, physical and mental discipline.

Southern Baptists And Their History by Hubert Inman Hester; Historical Commission, SBC, copyright 1971.

The Historical Commission, SBC, on their 20th anniversary as a chartered agency of the Southern Baptist Convention published this volume to share the history of Southern Baptists, from their beginning in 1845 to date, with others interested in this information.

A Church At Work by Allen W. Graves; Convention Press, copyright 1972.

This is a handbook of Baptist church polity (determining how a church is governed) and the text for course 3002,

The Church in the Christian Development Courses, of the New Church Study Course.

Yearbook Of American Churches, 1972 edited by Constant H. Jacquet, Jr.; Abingdon Press, published March 13, 1972.

Carefully researched and updated, this book is a storehouse of facts on North America's major faiths and their related organizations. It is now in its 57th year of publication and is a compact volume reference to what the church is doing and where it is going.

Haircuts And Holiness by Louis Cassels; Abingdon Press, published March 13, 1972.

Cassels asserts that people should not be content to accept doctrines of their faith without reasoning them out. In this book he has discussion starters for religious encounter groups for those who are not content to be handed someone else's religious decisions.

How To Build An Evangelistic Church by John R. Bisagno; Broadman Press, copyright 1971.

This volume contains methods the author felt led of God to use in building an evangelistic church. Using practical methods, he communicates in con-

densed, simple and easy to understand form.

A Plea For Evangelical Demonstration by Carl F. H. Henry, founding editor of *Christianity Today*; Baker Book House, copyright 1971.

Henry, distressed about the continuing lack of concern for an evangelical witness to society, lays before the evangelical Christian in this edition the needs of prayer and daily work for God's will to be done.

Does God Still Guide? by J. Sidlow Baxter; Zondervan Publishing House reprint 1971, copyright 1968.

In this volume the author examines Biblical witness as to the guidance of God. He also endeavors to show that God does guide people today, to explain the requirements for, the nature of and when to expect God's guidance.

When The Heart Is Lonely, by Inez Spence; Baker Book House, copyright 1970.

Recognizing the symptoms of loneliness, Mrs. Spence endeavors to diagnose the cause and to suggest healing therapy. Woven throughout this book is the thread of trust in God.

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Missionary News

On furlough

Mr. and Mrs. William P. Carter, Jr., missionaries, were scheduled to leave Chile on February 9, 1972, for furlough in the States. They may be addressed: 213 East Unaka, Apartment 3, Johnson City, Tennessee 37601. Carter is a native of Sumter, South Carolina, and Mrs. Carter is the former Kate Callaway of Tennessee. She was born in Knoxville and grew up in Johnson City. Before their appointment by the Foreign Mission Board in 1954, he was a student at Southern Seminary and University of Louisville, both in Louisville, and was pastor of Cave Hill Baptist Church, Carrollton, Kentucky.

Mr. and Mrs. W. Harold Matthews, missionaries on furlough from the Philippines, may now be addressed at 8017 LaGrange Road, Louisville, Kentucky 40222. Both Mr. and Mrs. Matthews are Kentuckians. He is a native of Ohio County and she, the former Clara Lee, was born in Georgetown and grew up near Sadieville. When they were appointed by the Foreign Mission Board in 1957, he was pastor of Temple Baptist Church, Owensboro, Kentucky.

Mr. and Mrs. Harlan E. Spurgeon, missionaries to Taiwan, were scheduled to arrive February 12, 1972, for a short furlough in the States. They may be addressed: c/o Mrs. Shirley Carson, 519 W. Broadway, Bolivar, Missouri 65613. He is a native of Bolivar. Mrs. Spurgeon, the former Joann Long, was born in Indianapolis, Indiana, and reared in St. Louis, Missouri. When they were appointed by the Foreign Mission Board in 1957, he was pastor of the Poplar Grove Baptist Church, Glencoe, Kentucky.

Mr. and Mrs. James R. Barron, missionaries on furlough from Ghana, may now be addressed at 12 Francis Street, Newport News, Virginia 23601. Barron was born in Huntsville, Alabama, and reared near Clarksville, Mississippi. Mrs. Barron, the former Linda Rieron, was born in Greensboro, North Carolina, and reared in Newport News. When they were appointed by the Foreign Mission Board in 1968, he was pastor of Wickland Baptist Church, Bardstown, Kentucky.

Mr. and Mrs. James E. Spaulding, missionary associates on furlough from Trinidad, may now be addressed at 335 West Broadway, Danville, Kentucky 40422. Both Mr. and Mrs. Spaulding are Kentuckians. Born in Casey County, he grew up in Lincoln County. She is the former Barbara Bogie of Lincoln County. When they were employed by the Foreign Mission Board in 1968, he was pastor of Pleasant Grove Baptist Church, Shepherdsville, Kentucky.

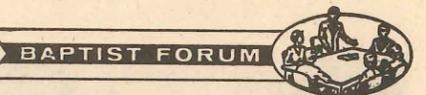
Miss Lorene Tilford, missionary of student work in Taiwan, was scheduled to leave Taiwan on March 22, 1972, for furlough in the States. Her address is

108 Greenleaf Street, Chattanooga, Tennessee 37415. A Tennessean, Miss Tilford was born in Tullahoma and lived in Shelbyville and Murfreesboro while growing up. Before appointment by the Foreign Mission Board in 1936, she did office work in Chattanooga, Tennessee, and was educational director and church secretary at Broadway Baptist Church, Louisville.

Miss Mary Sampson, missionary to Taiwan, arrived April 6, 1972, for a short furlough in the States. She may be addressed: 8133 Blaine Road, Richmond, Virginia 23235. A native of Louisville, Kentucky, Miss Sampson was appointed by the Foreign Mission Board in 1945. She was secretary for churches in Jackson, Mississippi; Louisville, Kentucky; and Houston, Texas, before going overseas.

Mr. and Mrs. S. D. Sprinkle, Jr., missionaries on furlough from Costa Rica, may now be addressed at 196 Cedarwood Drive, Mabank, Texas 75147. Before appointment by the Foreign Mission Board in 1955, he was pastor of Slaty Creek Baptist Church, Prestiss, Kentucky.

Mrs. John Lake, emeritus missionary to China and Hawaii, may now be addressed at Lake Haven Apts., No. 19, Hendersonville, Tennessee 37075. The former Virginia Lake of Wake Forest, North Carolina, Mrs. Lake was first appointed by the Foreign Mission Board in 1933 for service in China. She resigned when her husband died in 1949 but was reappointed nine years later and served in Hawaii until her retirement in 1967. Since then she has lived in Paducah, Kentucky, and Evansville, Indiana.



(Continued from page 5)

SOWING TO THE WIND

Dear Editor:

Men are going beyond God's intentions. The moon was made to give the lesser light by night. Going to the moon is a very dangerous, expensive way to spend our government's money when so much starvation and suffering exists.

There's nothing valuable to man on the moon. I can go into my backyard and pick up dirt and rocks. Maybe the astronauts did say a prayer, but most folks do when scared. All prayers are not pleasing to God. To walk into fire or dangerous places is foolish. Our government is "By the people and for the people," and they have a right to express themselves. We should be satisfied to look at the beautiful moon and thank our Lord for its intended purpose.

Milburn, Kentucky Bertha S. Payne

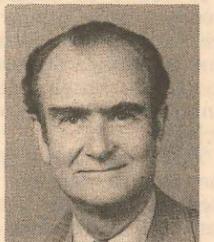
COUNSEL FOR YOUNG PARENTS

Dear Editor:

I would love to see the Bible placed where it used to be, on the table in the living room where everyone can see. Also, before they tuck the children in bed, I would love for Daddy to read and then pray that God will lead the family in every word and way and when Daddy has to work at night that he has taught Mommy how to read and pray.

Gilbertsville Mrs. Emma Satterfield

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Mr. and Mrs. Duvall



Mr. and Mrs. Harms

Kentuckians Among FMB Appointees

Two Kentucky couples were among six missionaries appointed May 9 during a meeting of the Southern Baptist Foreign Mission Board in Richmond, Virginia.

The appointment of Mr. and Mrs. Donald G. Duvall as missionaries to Indonesia will give that country two doctors — he is a surgeon and she a physician.

Duvall has been on the staff of the U.S. Public Health Service Hospital in New Orleans since 1970, having completed four years' residence in general surgery. Previously he interned there for a year.

A native of Lexington, he attended Georgetown College on a basketball scholarship, graduating with the bachelor of science degree. He received the doctor of medicine degree from Tulane University School of Medicine, New Orleans.

There are three young children in the Duvall family, so Mrs. Duvall's medical practice has been limited to part-time work since she completed her training. She has worked in clinics and private physicians' offices, and since 1970 she has been a physician for the Orleans Parish school board, working two mornings per week.

The former Sarah Eddleman, she is the daughter of Mr. and Mrs. H. Leo

Eddleman, former missionaries to Palestine. Eddleman is now doctrinal reader for the Southern Baptist Sunday School Board.

Mrs. Duvall was born in Tiberias, Palestine, but returned to the States with her parents at an early age, living in New Orleans, Louisville and Georgetown, Kentucky. She is a graduate of Georgetown College and Louisiana State University School of Medicine, Baton Rouge.

She was an extern for two summers at Southern Baptist Hospital, New Or-

leans, and she interned there for a year.

The Duvall children are Donny, 7, Ellen, nearly 4, and Ruth 2.

Mr. and Mrs. W. David Harms, currently of Louisville, expect to work in Honduras. He is completing a semester of theological study at Southern Seminary in order to qualify for missionary service.

The couple has had unique preparation for a medical ministry in Central America. Last January, Mr. Harms completed a year as a physician and social service worker for the Mexican government in a rural area of Yucatan. Earlier, while he studied for his medical degree at the Autonomous University of Guadalajara, he served as coordinator of extension clinics for the Baptist hospital in that city.

Mrs. Harms taught second grade for two years in an American school in Guadalajara.

The former Joyce Harrison of Franklin, Indiana, she received the bachelor of arts degree from Asbury College, Wilmore, Kentucky. After teaching for two years in Whiteland, Indiana, and a year in West Hollywood, Florida, she became director of religious education for First Baptist Church, Hallandale, Florida. It was there that she and David Harms met.

The couple has two sons, Mark Edward, nearly 7, and Michael Ellis, 4.



BUILDING DEDICATED — Reid Village Baptist Church in Mt. Sterling dedicated a new building Sunday, April 30, during a special afternoon service. The \$85,000 structure contains a sanctuary and educational space. The old building is being remodeled for a fellowship hall and one Sunday School department. Speaker for the occasion was Porter Routh, executive secretary-treasurer for the Southern Baptist Convention Executive Committee. Pastor of the church is Ed Cunningham.

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