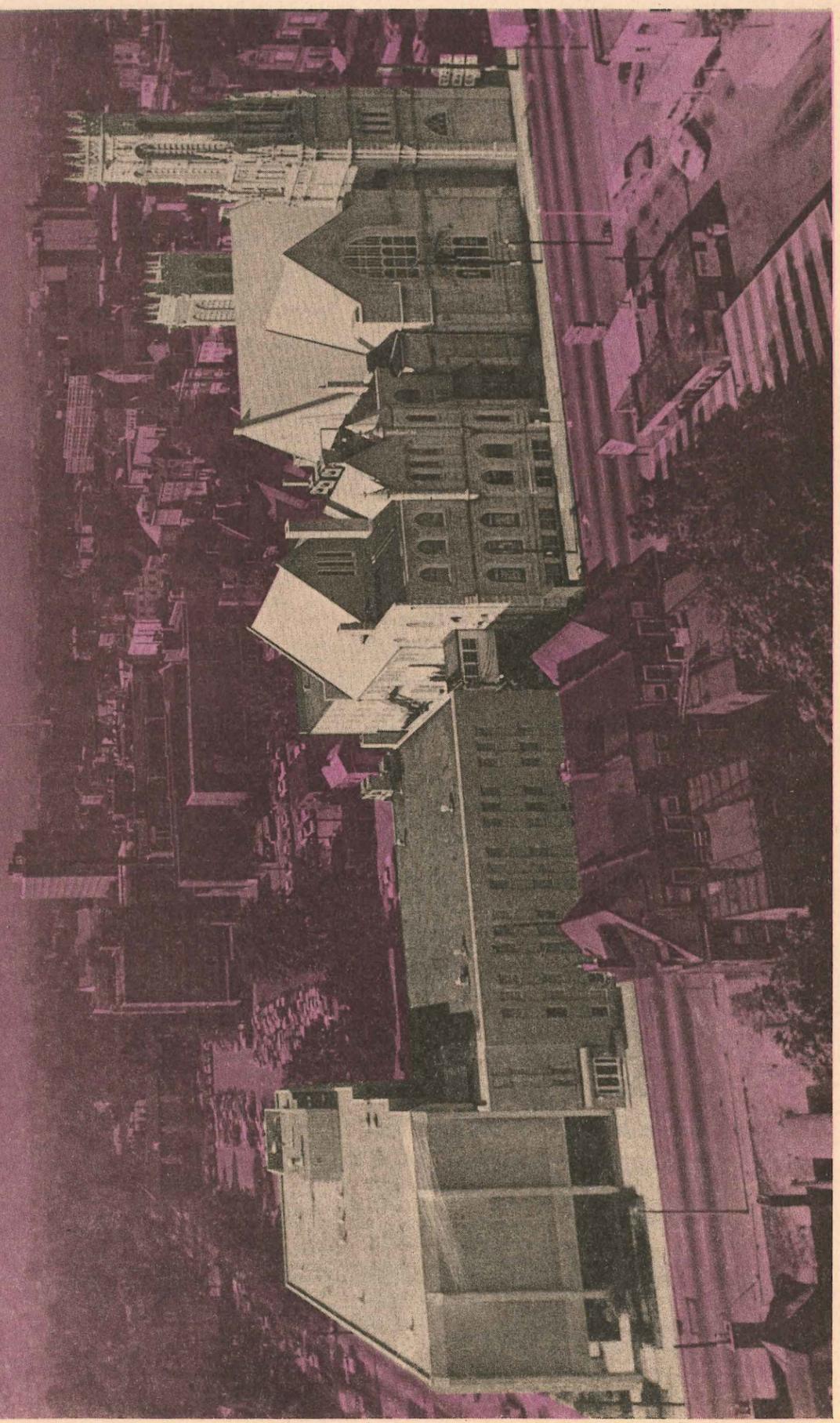


 **WESTERN BAPTIST CONFERENCE**  
**WESTERN RECORDER**

OCTOBER 28, 1972

Kentucky Baptists will gather at Walnut Street Baptist Church in Louisville for the annual convention November 14-16. This issue of *Western Recorder* contains the program of the annual session and related meetings.



## Missionary News

### Birth

Mr. and Mrs. James E. Castlen, missionaries to the Philippines, are the parents of their first child, Timothy James, born August 24. They may be addressed 2444 Taft Avenue, Manila, Philippines. Castlen was born in Owensboro.

### Death

Charles E. Compton, Jr., 49, Southern Baptist missionary to Brazil, died October 9 in a two-car collision in the state of Mato Grosso. Compton was traveling alone in a van and was killed instantly. He is survived by his widow, the former Betsy Dunning of Kingsport, Tennessee, and their four children, two of whom live in the States. Mrs. Compton may be addressed at

## Revival Reports

Mt. Hermon Baptist Church, Whites Run Association, held revival, July 17-23. Paul Hatfield, Lexington, was the evangelist. There were seven professions of faith and one transfer of letter. James H. Wright is the Mt. Hermon church pastor.

Lancaster Baptist Church reports a recent revival with the Turning Point Revival Team of Clyde Chiles and Jim McNeil of St. Louis, Missouri. Pastor Bill Humphrey reports a total of 112 decisions, including 25 baptisms.

The Magnolia Baptist Church experienced revival recently, according to pastor Danny L. Morris. The visiting evangelist for the revival services was William L. Miller, pastor of the Twelfth Street Baptist Church in Paducah, and the director of the revival music was Dee Wayne White of Campbellsville College. The results were five professions of faith, four responding to full-time Christian work and other decisions of concern and rededication.

Bill Burkett of Birmingham, Alabama, served as evangelist in a recent revival in the First Baptist Church, Lawrenceburg. Pastor Bob C. Jones says the revival was characterized by unusual attendance at all services. Of the 56 decisions recorded, 31 were on profession of faith.

Caixa 5, 78000 Cuiaba, Mato Grosso, Brazil.

### Other

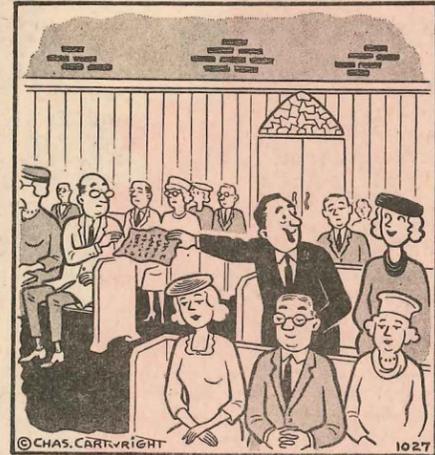
Mr. and Mrs. Clinton M. Ashley, new missionaries to Brazil, will attend an orientation at Callaway Gardens. They may be addressed: Box 535, Pine Mountain, Georgia 31822. Mrs. Ashley, the former Andrea Hustead, was born into a military family in Fort Knox.

Mr. and Mrs. James R. Barron have been delayed in their departure for Gahana. They may be addressed at 12 Frances Street, Newport News, Virginia 23601. When they were appointed by the FMB in 1968, he was pastor of Wickland Baptist Church, Bardstow.

Mr. and Mrs. Daniel R. Cobb have moved from Songkhla to Bangkok. They may be addressed: P.O. Box 832, Bangkok, Thailand. Mrs. Cobb, the former Fannie Morris, was born in Versailles and reared in Sadieville.

Mr. and Mrs. Frank T. Florence, Jr., may be addressed at Apartado 90533, Bogota 8, D.E., Colombia. Florence grew up in Northern Kentucky. Mrs. Florence, the former Betty Vater, grew up in northern Kentucky and Ohio. He was pastor of Lynn Acres Baptist Church, Louisville, for over 12 years before they were employed by the FMB in 1970.

### Church Chuckles by CARTWRIGHT



"You've got to admit they economize. They made only one copy of the budget, in crayola on wrapping paper!"

## WESTERN RECORDER

"Earnestly contend for the Faith which was once for all delivered to the saints"—JUNE 3

KENTUCKY BAPTIST BUILDING LOUISVILLE, KENTUCKY 40243

Vol. 146 October 28, 1972 No. 42

C. R. DALEY, JR. Editor  
 BOB TERRY Associate Editor  
 PAUL WHITLEY, JR. Business Manager  
 MARION O. REED Superintendent of Printing

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## DEVOTIONAL



Wm. D. Jagers, Pastor, Irene Cole Memorial, Prestonsburg

## As A Servant

I Corinthians 7:22

About two years ago, a ruffled grouse, the majestic game bird of the mountains, flew from its territory on Town Branch ridge, sailed across the Levisa Fork of the Big Sandy into downtown Prestonsburg, and ended its life by flying into a large glass window.

In a similar way, there are those who seek freedom but, in the end, are claimed in bondage. Communism speaks of freedom but enslaves millions. Drug advocates talk of new sensations and insights through chemical manipulations but offer finally "bad trips," distortions of real life experiences, and slaved to the needle, pill or bottle. Libertines speak of "free sex" but never tell the truth of the cruelty of lust and its aftermath. So-called "revolutionists" cry freedom as they take to the streets to pillage, to maim, to kill, to pursue violence and end up captives of their own hate and fear.

The Bible records many who wanted to be free. The Prodigal Son asked for "the portion of goods" due him and "took his journey into a far country." But it was not long until he was in a hog pen, penniless, friendless and utterly miserable.

King David was "free" to take Bathsheba but he became a slave to the desire which drove him to deception and murder. He wasn't really free. As Christ stated, "Every one that committeth sin is the bond-servant of sin." (John 8:34)

In our text, Paul underscores the fact that the real freeman is the one who is Christ's servant. Free by birth in Christ, he is separated from sin, guilt, substitutes, and "cop-outs" of various kinds. By submitting himself to Christ, he is free to serve, to live, to love, and to be all he can be to his Lord, his fellowman, his family, and to himself. Like the athlete who has submitted himself to the rigors of training to run unencumbered in the race, let us give ourselves in service to the Son and run as free people in life.

## CONCLUDING ARTICLE —

# The Future Of Child Care

By C. Ford Deusner  
 General Superintendent  
 Kentucky Baptist Board of Child Care

Previous articles in the series on child care appearing recently in the *Western Recorder* have included a historical survey, a look at today's troubled child and a description of services presently being rendered by the Kentucky Baptist Board of Child Care. It is the purpose of this article to point out some areas of unmet need and to present a program synthesis which will be appropriate and acceptable.

Let it be said in the beginning that in all our planning the needs of the child should be our paramount consideration. We must not cling to programs simply because of the pleasant nostalgia associated with their past. Nor should we embrace new programs only for the purpose of preserving a board or staff power structure.

Some children need, and will continue to need, institutional care. Others need, and will continue to need, foster family care. Adoption, for many children, will continue to be the best plan. Family assistance, in the form of counseling and/or a temporary financial supplement will get some children through crises which could result otherwise in their removal from their home. All of these services are being provided by the Board of Child Care, and should be continued.

However, our program at present has no group homes, in which youths who may or may not be in school may make the transition from institutional living to "being on their own out in the world." It has no type of emergency shelter care for those children who cannot wait out the usual investigatory process. It offers no homemaker services. It has no kind of day care for those children who could be brought to the campuses at Glen Dale and Spring Meadows and returned to their homes at the end of the workday.

Moreover, our program has very little to offer in the way of preventative services. There is an obvious need for these. Family life conferences could well be made available to pastors and to churches by the Board of Child Care. Its administrative staff is qualified by training and experience to conduct these. Two or three evenings could

be given to discussion of such matters as the danger signals in marriage, helping parents to understand their children and their problems, using community resources and ways of strengthening the family relationship.

Furthermore, resources for the care of the mildly delinquent child and the mentally handicapped but educable child are quite limited throughout the state. For some time the state Department of Child Welfare has been encouraging the private and voluntary agencies which provide institutional care to open their institutions to these children. Foster parents do not possess the "know how" to care for children who have these problems. Our homes are already receiving pre-delinquent children and the idea of moving to specialized care in at least one of them has been seriously discussed in staff and board meetings. Given proper funding, Pine Crest could be reopened with this in view.

So, this final word about needs has brought us around full circle and back to the children's homes. They are still indispensable, but some changes are inevitable. They will continue to be smaller than once they were and the groupings of children within them may be even further reduced. Their children will be considered more as individuals. Their staffs will have to be better trained. Per capita costs will keep going up. There will be more sharing of resources with other institutions and agencies, both public and private.

The Kentucky Baptist Board of Child Care will never have all the money it needs or could use. Much as it would like to do so, it will never be able to answer every call for help. It must try to determine where the needs are greatest and then must decide what it can do best with the means it has available. Tension will develop as the program is subjected to careful scrutiny and evaluation but the latter is necessary and can be productive of great good.

A limited number of related services stemming from a strong institutional base would appear to be the appropriate child care pattern for Kentucky Baptists in the years ahead.

Let us then welcome the future. With God's help we can make it even better than the past!



### A Time For Business, Fellowship And Inspiration

November brings at least two important events for Baptists in Kentucky. One is the national election, the other is the annual Kentucky Baptist Convention. As citizens of our nation we have responsibility to participate in its government. As citizens of the Kingdom of God we have responsibility to be participants and not mere observers in its denominational expression.

The personalities and programs of the convention and its related meetings are presented elsewhere in this issue to inform those already planning to attend and to inspire others to make plans to attend. Churches should make certain to elect messengers to the convention so that those attending can make motions, vote and otherwise fully participate. Each cooperating church with 100 members or less is entitled to two messengers plus one additional messenger for each additional 200 members.

At least three things should concern every convention messenger. The first is the actual business of the convention. In the Lord's business our decision should never be merely routine. The convention is actually in session only three days a year. The convention business the rest of the year is conducted by its Executive Board. The tendency is to depend upon the convention for a minimum amount of business and upon the Executive Board for a major amount. This is not good. While it's limited how much responsible deliberation can take place in such a large group convened for such a short time, the annual convention should be more than a rubber stamp for recommendations arrived at by smaller groups. The more decisions the whole convention makes, the better.

In sheer size the Kentucky Baptist enterprise demands careful attention. A 4.3 million dollar business with almost 475,000 resident stockholders and another

200,000 non-resident is big business.

Another important part of the convention is the fellowship. It's the one time of the year when as many pastors, staff members and laymen from all areas of the state rub shoulders and hearts. However it appears, the life of a professional church worker is often lonely and to deliberate, worship, sing, pray and laugh with kindreds is a great lift. Old friends need to see one another and newcomers to Kentucky especially need to meet their fellow Baptists.

Still another benefit from our annual meetings is inspiration. To hear what the Lord is doing in other places and to learn what is being planned and dreamed for the days ahead give heart to some of us who sometimes grow weary.

Our gathering at Walnut Street in Louisville this year should be a time for expressing thanks to the Lord for the fine state of affairs among Kentucky Baptists. The feeling of victory from exceeding the Cooperative Program goal last year and the spirit of confidence and excitement generated by the leadership of Executive Secretary Owen are important assets. Moreover, we are not rent with controversy as has sometimes been the case and is now the case in several other states.

As delightful as it is, there is danger in this tranquility. This is not the danger of controversy and divisions but of apathy. For the majority in any enterprise to assume everything is alright and that they (whoever that is) don't need any help is a major step toward failure. Baptists proclaim loudly and rightly the priesthood of every believer and the reign of Christ through the presence of the Holy Spirit in every believer's heart. Let us practice what we preach by attending and participating responsibly in the 1972 Kentucky Baptist Convention November 14-16.

### One Quarter Century In Child Care

Through the years certain names become associated with particular ministries. Among Kentucky Baptists the name, Bob Pogue, is always associated with undying devotion to the *Western Recorder*. When A. M. Vollmer's name is mentioned, the beginning and growth of the Kentucky Baptist Foundation come to mind. For years to come the name, G. R.

Pendergraph, will call to remembrance an unusually able and sweet spirit dedicated to helping churches, especially small ones, in surveys, in making church field maps and in many other ways.

Now another name joins this illustrious caravan. Ford Deusner is retiring after 25 years of ministry in Kentucky Baptist Child Care and for many years

his name will remain synonymous with enthusiastic and loving concern for the physical and spiritual nurture of homeless children.

Happy is the man who finds his particular place in the plan of God and fills it. After valuable years of training and preparation Ford gave himself to the care of children for the Lord and Kentucky Baptists. Many times in the 25 years of this ministry he very likely has been tempted to be discouraged and to move to another ministry but he has stayed by the stuff. Now he deserves the gratitude of Kentucky Baptists and a less strenuous ministry.

The last 25 years have not been the easiest for the Child Care ministry. Child care philosophy has been in a transition stage with many changes taking place. Ford has led Kentucky Baptists through these changes

but has never abandoned the concept of the personal ministry to children. Along with due consideration for the latest recommendations of sociologists he has maintained the fatherly and pastoral approach to the children under care. He has never become so involved in administrative responsibilities that he has forgotten personal concern for each child as a creation of God for an important place in the divine plan. This has endeared him to Kentucky Baptists as well as to the children.

Mr. and Mrs. Deusner have decided to remain in the Louisville area. Thus they will continue to be a delightful part of the Baptist Building fellowship. His wide acceptance and acquaintance among Kentucky Baptists will enhance his future ministry in supply, interim and revival work.

### A Nickel's Worth Of Skim Milk

A truly delightful evening is in store for those who read Bob Hastings' latest book, "A Nickel's Worth of Skim Milk." Bob, the former secretary of stewardship for Kentucky Baptists, is now editor of his home state's Baptist paper, the *Illinois Baptist*, and his book was published by his alma mater, Southern Illinois University in Carbondale.

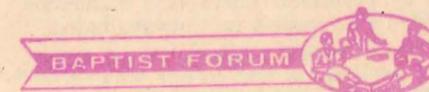
"A Nickel's Worth of Skim Milk" is a collection of Bob's memories during the great depression years, 1930-38. As a grade school boy these lean years left indelible impressions which Hastings describes in an easy and delightful style. He pictures his parents and other family members so realistically that the reader feels like a Hastings family member after the first few pages.

Those of Hastings' generation easily identify with him. Those whose boyhood coincided with the poverty of the thirties remember in their own experiences almost every event which Bob describes and I find it amazing that life in Marion, Illinois, in that era was so similar to life in rural Georgia. It was almost like reading my own diary from the annual school wardrobe of overalls, shirts and a pullover sweater from a Sears Roebuck catalog to the turning over of a neighbor's outdoor privy at Halloween.

Younger readers will not identify easily with the events recounted by Hastings but it will provide them an accurate insight into the influences which shaped their parents. It will be difficult for younger generations to believe how good life could be without running water, a refrigerator, telephone or automobile and how little of this world's goods are necessary for true happiness.

The title of the book appropriately comes from Bob's memory of going to the dairy each Saturday with a water bucket to have it filled with skim milk for only a nickel. Other fascinating titles like *Dad's Lettuce Bed*, *A Drink at Hezzie's Well*, *The Overall Class*, "Don't Take Off Your Underwear," *A Skeleton in the Berry Patch* and *Two Pennie Louie* hold the reader until he reads the entire 149 page volume.

Hastings wisely refrains from moralizing or preaching on every page as he must surely have been tempted to do. At the same time it comes through loud and clear that these childhood experiences were a profound influence in the molding of Bob's moral and spiritual sinews. Here's a prayer that every generation will have such influence without the dark days of a depression.



#### NEED PERIODICALS

Dear Kentucky Baptist Friends:

Our family has recently transferred to Trinidad from the Bahama Islands. My main task here is to minister to a growing church and supervise the work of four mission points. We have opportunity to reach literally thousands of people. Our church and missions have many converted Hindus in the membership. We have housing developments with as many as 4,000 homes each! And NO Baptist witness!

I want to ask you to be careful in what you throw into "file 13." We are in need of Sunday School literature, no matter if it is outdated. Before you throw it away, remember we can use it! Our people are unable to purchase the literature. We particularly need used copies of such publications as *Adventure*, *More*, *Encounter* and *Event*. Again let me say don't worry about them being outdated, the youth here will read them no matter what date is on them! We could use literally thousands of copies of tracts (that you may want to respectfully dispose of).

Ask your people to consider saving these publications for us — *Home Life*

would be a wonderful witness to these homes. Think about us, mail them anyway that you choose and pray that God will bless each piece you send. He will!

Jim & Barbara Spaulding  
Trinidad Baptist Mission  
Port-of-Spain — Box 488  
Trinidad, West Indies

#### SENIOR CITIZEN SERVICE

Dear Editor:

A special service during the daytime is needed for senior persons of churches during revival weeks. Most people past their three score and ten years do not feel able to attend nighttime services.

(Continued on page 14)

# Speakers Set For Pastor's Confab

NOVEMBER 13, 1972  
Walnut Street Baptist Church, Louisville

## OFFICERS

President: C. Wyman Copass  
Pastor, Hillvue Heights Church, Bowling Green  
Vice President: William L. Hancock  
Pastor, Highview Church, Louisville  
Secretary-Treasurer: William Austin Roberts  
Pastor, Lexington Avenue Church, Danville

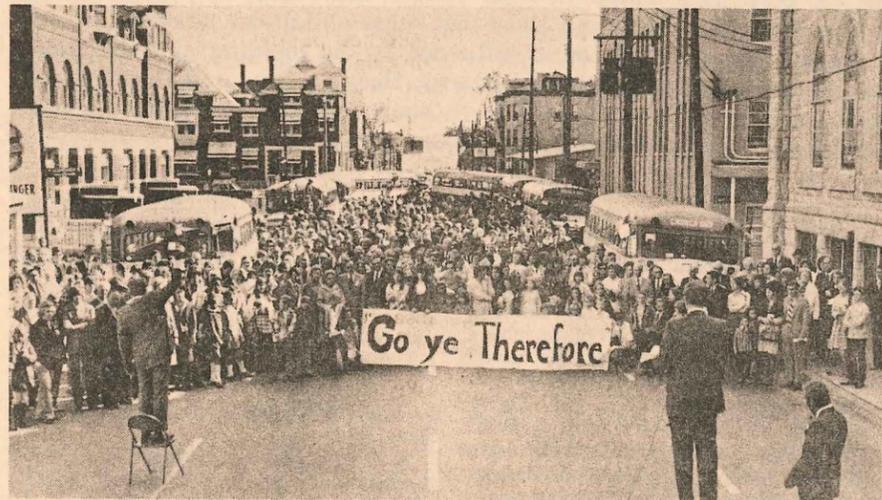
THEME: "CONQUEST IN THE CHURCH"

## EVENING SESSION 6:45 P.M.

Sacred Music Concert ..... Mrs. Sabra Romeo  
Campus Minister's Wife, Bowling Green  
Scripture Reading and Prayer ..... Willis Henson  
Pastor, Lone Oak Church, Paducah  
Message: "A Creative Church Ministry" ..... Elvis Marcum  
Pastor, Graceland Church, New Albany, Ind.  
Election of Officers for 1973  
Message: "The Signs of His Coming" ..... Wade Clemons  
Evangelist, Morristown, Tenn.  
Hymn  
Offering  
Special Music: "Victory In Jesus" ..... Mrs. Sabra Romeo  
Message: "The Lordship of Christ" ..... Jim Henry  
Pastor, Two Rivers Church, Nashville, Tenn.  
Benediction ..... Charlie Harris  
Pastor, Bashford Manor Church, Louisville

## MORNING SESSION 9:45 A.M.

Musical Prelude  
Hymn  
Scripture Reading, Prayer ..... Bill Whittaker  
Pastor, First Church, Sturgis  
Welcome  
Gospel Music Concert ..... Mrs. Sabra Romeo  
Message: "Opening Iron Gates" ..... O. G. Lawless  
Pastor, Calvary Church, Bowling Green  
Hymn  
Message: "Happiness Is" ..... Steve McSwain  
Youth Evangelist, Richmond  
Offering ..... Austin Roberts  
Pastor, Lexington Avenue Church, Danville  
Special Music  
Message: ..... Jim Henry  
Benediction ..... Gates Bowman, Pastor, Masonville Church



**BUSES BLESSED** — The first anniversary of the bus ministry of Walnut Street Baptist Church, Louisville, was celebrated October 15 with a "blessing of the fleet" service conducted by pastor Wayne Dehoney. This ministry, under the direction of Carl Kuhl, has grown from one bus with 14 riders to eight buses with more than 400 riders. Special gifts for this ministry have amounted to over \$11,000.

"Preach  
What?"



\*\*\*\*\*

FRANKLIN OWEN

Executive Secretary, Kentucky Baptist Convention

I've had a considerable response from my recent effort to encourage pastors to major on preaching and their congregations to support them in it.

Just by way of sharing the pulse beat that I have thus felt, let me observe that I detect a hunger for more Biblical content in the preaching of our pastors.

Don't let me leave a wrong impression. Preaching needs to be fresh and in touch with the problems of today and the circumstances of the world in which we live. The point is simply that the Blessed Book has ample reference material that is appropriate for our day. In getting the current message across there will be a way to impart Biblical knowledge and background. The people will appreciate it more. Christians will grow and the message will thereby have a Divine dimension of inspiration beyond the thought and voice of the modern preacher.

In connection with Biblical preaching, we all need to remember that there are different kinds of Biblical content preaching. Your pastor's preaching may be more Biblical than you have realized. One's Biblical preaching may lie in the frequency of his quotations from Scripture. Another man's preaching may be just as Biblical who rarely quotes or reads Scripture directly during his sermon, but whose message is based on Biblical examples and teachings, or illustrated by Bible stories.

I've heard a few preachers caustically criticize the ministry generally for "not preaching the Gospel." Yet, they themselves preached very little Gospel. They preached that the Gospel ought to be preached. There is a difference and the difference isn't always noted.

Nevertheless, I return to my previous declaration that in one way or another, knowledge of the Bible ought to grow greatly among our regular hearers. If this is not the case, then we are neglecting the textbook and we've forgotten the source out of which the great bulk of our preaching lessons should come. So, add this to my lines of a couple of weeks ago, preach man; and when you preach get plenty of it out of the Bible.

*Frank Owen*

WESTERN RECORDER

FOURTH IN A SERIES —

# God Said To Stay

We learned that four of our missionary families had left East Pakistan. At first, we were deeply disappointed. However, I carefully explained to our children that I was the one who had written to all of our missionaries that, in the crisis, each family should decide for itself what should be done. Those four families, for good reasons, had decided to leave East Pakistan.

Two other of our missionary families were living about a day's journey from Dacca. How we longed to see them. But that would have to wait.

Through the American Consulate we were able to send a message to the Foreign Mission Board that we were in Dacca and okay. The board immediately forwarded all news concerning us to our families in America.

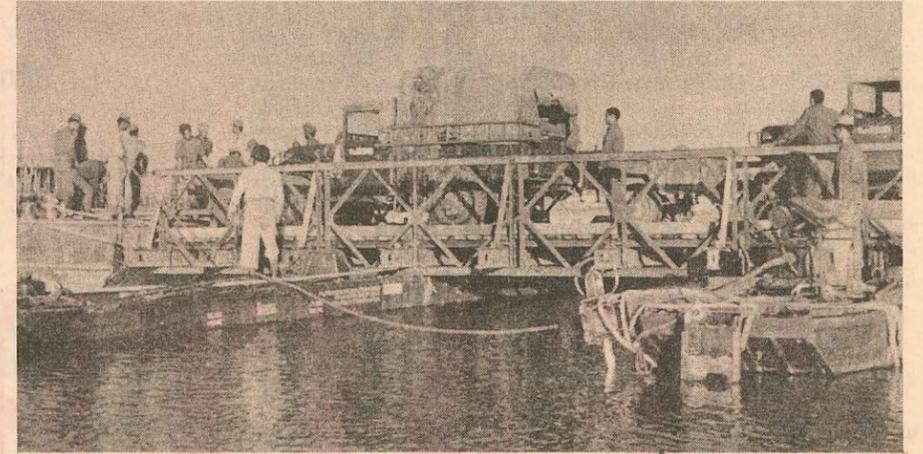
The Consulate offered their services in helping us arrange transportation out of the country. However, we felt that God's place for us, at that time, was East Pakistan.

We soon discovered that there were only ten other foreign children in all of East Pakistan. In Dacca city, ours were the only foreign children as far as we knew. We were well aware that life would not be easy for our children, especially for Cherie and Kathy, our daughters, who were twelve and thirteen.

Perhaps the suffering of the Bengalis was the thing that deepened more and more our desire to remain with them. However, often it seemed that there was little or nothing that we could do to help.

A terribly disturbing message came to us from the American Embassy in West Pakistan. The daughter of one of our missionaries, who was studying in West Pakistan, was sick and her parents were needed immediately. There was only one choice for me. I would have to make the journey across the countryside to inform the Rythers, her mother and father. Betty and the children were glad for me to go for they loved their friend and knew that her parents must join her.

The trip to Faridpur was made less difficult by a friend. I went to this friend's home in Dacca where he and another one of their missionaries were living. Their families were in West Pakistan. I asked if one of them would stay with my family while I made the trip to Faridpur. One stayed with my family; the other went with me. During those days Christian friends were always at their best even at the point of great risk for themselves. As we made the journey, sometimes in fear, we saw more clearly what the Pakistani Army was doing in this land of tragedy.



IN BANGLADESH — Troops and military vehicles cross water on pontoon bridges.

The return journey seemed easier. Perhaps to me, it was the challenge of getting back to my family. A ten mile walk seemed little to do.

The journey to Faridpur had given me the opportunity to visit over-night with the Thurmans. This was a real joy. I knew I had no right to ask them to do so, but I did tell them that we would welcome them to the Guest House in Dacca. About a week later they made that long difficult trip to Dacca and we lived together for about three months. We feel that God used the Thurmans to make it possible for us to remain in East Pakistan. Tom and I divided the responsibilities of our Mission and simply tried to "hold everything together."

Soon after the Thurmans reached Dacca I went back to Comilla and Feni. The Comilla Christians were not sure that we were still in the country. The expression on their faces paid me well for the trip.

I had to leave my vehicle and make the 40 mile journey again, along the Indian border, by cycle rickshaw. Burned villages told me the Pakistani Army had traveled part of the route. The remaining part of the area was still in rebel control though, through their news media, the Pakistani government was denying this.

The Army detained me when I reached the first check-point near Feni. It probably appeared to them that I had come from across the Indian border. The only other alternative was that I had come through rebel territory. Eventually I was able to convince them that Feni was my home. The officer in command released me with the order to go directly to their headquarters and report. While I was at their headquarters, I overheard a phone conversation which said, "he is here." Their biggest desire was to know what

I had seen along the route. I did everything possible to evade their questions.

Feni was a deserted town. There was nothing I could do there. Our Bible Reading Library had been ransacked by the Army and they were still occupying it. After one night I was ready to return to Dacca.

A few miles from Feni "rebels" were everywhere. At least, in this area they were still in control. My only hope was that the Army not arrive while I was there.

The trip back to Dacca convinced me that I should not travel alone. Tom Thurman and I discussed this and decided that we would travel together. We would rotate our visits to the different areas where we had responsibilities.

We made a trip to Faridpur. The Army had taken our pick-up which was used for agricultural work. They sometimes parked it at the Christian Industrial School at night. We left for Dacca early one morning in the truck. The Army had burned one of the new buildings at our Christian Agriculture Center and taken all of the chickens. One of their shells had hit the Christian Industrial Center when they first attacked Faridpur. They had taken two vehicles in Feni. They, or their collaborators, had burned one of our Social Welfare Centers near Dacca and had ransacked the Bible Reading Library in Feni. We felt we had "donated" enough to them.

We were able to travel all the way to Comilla and Feni by car since a new route had been opened. The Army had burned hundreds of houses along this road also. Village people cried out to us as we moved slowly along the rough road.

On the return trip the Army had the road blocked at one point with mor-

(Continued on page 14)

# KENTUCKY BAPTIST CONVENTION

NOVEMBER 14-16, 1972

Walnut Street Baptist Church, Louisville

SCRIPTURE: "This is the victory that overcometh the world, even our faith." (I John 5:4)

President — Harold Wainscott, Third Church, Owensboro  
 First Vice President — Charles F. Jones, First Church, Pineville  
 Second Vice President — Charles N. King, Corinthian Church, Frankfort

Recording Secretary — A. W. Walker, Louisville  
 Assistant Recording Secretary — Leo T. Crismon, Louisville  
 Executive Secretary-Treasurer — Franklin Owen, Middletown  
 Music Coordinator — Eugene Quinn, Louisville

8:45 Recognition of former Executive Secretary-Treasurer, Harold G. Sanders  
 Solo .....Sabra Romeo, BSU Center, Bowling Green  
 Testimonial .....A. L. Meacham Dehaven Memorial, LaGrange  
 Benediction .....Robert L. Sanders, Louisville  
 9:30 Reception honoring Dr. and Mrs. Harold G. Sanders and Dr. and Mrs. Franklin Owen of Middletown

## WEDNESDAY MORNING, NOVEMBER 15, 1972

Session Theme: "Faith and Conquest — Through a Trained Ministry"

Scripture: "Do not neglect the spiritual gift that is in you." (I Timothy 4:14a TEV)

Song Leader: George Hensley, Oneida Baptist Institute, Oneida

8:45 Piano Meditation .....Allen B. Case Severns Valley Church, Elizabethtown  
 9:00 Hymn .....led by George Hensley Prayer .....Isadore Childers Pleasant Hill Church, Campbellsville  
 9:05 Dramatic Devotional .....Oneida Baptist Institute  
 9:20 Report of the Executive Board .....Franklin Owen Church Administration Report  
 10:00 Report of Christian Life Committee .....C. Welton Gaddy Beechwood Church, St. Matthews

10:10 Hymn .....led by George Hensley  
 10:15 Report of Bi-Centennial General Committee .....Robert L. Mills President, Georgetown College, Georgetown  
 10:25 Report of Public Affairs Committee.....H. C. Chiles Chairman, Murray  
 10:35 Radio-TV Report .....J. B. Crawley, Campbellsville  
 10:45 Report on Western Recorder.....C. R. Daley, Editor, Middletown  
 10:55 Report on Interracial Cooperation.....Wm. H. Rogers Director, Middletown

11:05 Seminary Vocal Ensemble, Southern Baptist Theological Seminary directed by Phil Landgrave  
 11:15 Report on Conventionwide Theological Education .....Robert L. Palmer Cumberland College, Williamsburg  
 Representatives from the Seminaries:  
 Golden Gate, Mill Valley, California  
 Midwestern, Kansas City, Missouri  
 New Orleans, New Orleans, Louisiana  
 Ray Rust, Executive Assistant Southeastern, Wake Forest, North Carolina  
 Southern, Louisville, Kentucky: Phillip Landgrave  
 Southwestern, Fort Worth, Texas  
 Jack D. Terry, Jr., Professor  
 Address .....Ray Rust New Orleans Baptist Theological Seminary, New Orleans, La.

11:45 Benediction .....Tom Corts Georgetown College, Georgetown  
 12:00 Seminary Luncheons

## WEDNESDAY AFTERNOON, NOVEMBER 15, 1972

Session Theme: "Faith and Conquest — Through Youth"

Scripture: "Do not let anyone look down on you because you are young, but be an example for the believers, in your speech, your conduct, your love, faith and purity." (I Timothy 4:12 TEV)

Song Leader: Harold R. Wortman, Cumberland College, Williamsburg

1:45 Piano Meditation .....Allen B. Case Severns Valley Church, Elizabethtown  
 2:00 Hymn .....led by Harold R. Wortman Prayer .....Herschel Creasman Walnut St. Church, Louisville  
 2:05 Dramatic Devotional .....Cumberland College Michael Y. Walters, Director  
 2:20 Report on Assembly and Camps.....Arlis C. Hinson, Jr. Resident Manager, Cedarmore Assembly, Bagdad  
 2:35 Report on Student Work .....J. Chester Durham Baptist Student Work Director, Middletown  
 2:50 Chamber Choir .....Cumberland College Harold R. Wortman, Director, Williamsburg  
 3:00 Miscellaneous Business  
 (1) Introduction of new items of business, resolutions (By-Laws 7, 8, 10)  
 (2) Report of Special Committees  
 (3) Committee on Constitution and By-Laws G. Allen West, Louisville  
 (4) Scheduling of items for consideration by the body  
 (5) Items for consideration now  
 4:30 Solo .....Ronald E. Wilburn Grace Church, Lexington  
 4:35 Election of officers  
 5:00 Benediction .....Chester A. Igleheart Supt. of Missions, Elizabethtown

## WEDNESDAY NIGHT, NOVEMBER 15, 1972

Session Theme: "Faith and Conquest—Through Evangelism"

Scripture: "But you will be filled with power when the Holy Spirit comes on you, and you will be witnesses for me in Jerusalem, in all of Judea and Samaria, and to the ends of the earth." (Acts 1:8 TEV)

Song Leader: Harold R. Wortman, Cumberland College, Williamsburg

6:45 Organ Meditation .....Albin Whitworth Walnut St. Church, Louisville  
 7:00 Hymn .....led by Harold R. Wortman Prayer .....L. Paul Prather Palestine Church, Campbellsville  
 7:05 Dramatic Devotional .....Cumberland College Michael Y. Walters, Director  
 7:20 Report on Benevolences .....Jerome Browne Calvert City

## TUESDAY AFTERNOON, NOVEMBER 14, 1972

Session Theme: "Faith and Conquest—Through Celebration"

Scripture: "I saw the Lord sitting upon a throne, high and lifted up." (Isaiah 6:1 TEV)

Song Leader: John M. Carney, First Church, Benton

1:45 Piano Meditation .....Allen B. Case Severns Valley Church, Elizabethtown  
 2:00 Call to Order .....Harold Wainscott, President Third Church, Owensboro  
 2:01 Hymn .....led by John M. Carney Prayer .....Curtis Warf, First Church, Pikeville  
 2:05 Dramatic Devotional .....Wordmas'ers Edwina H. Snyder, Director, George'own College  
 2:20 Organization of the 135th Annual Session A. W. Walker, Louisville  
 Appointment of Committees: (1) Tellers (2) 3 member Committee on Committees.....Harold Wainscott  
 2:25 Report of Credentials Committee .....Frank Rhodus Pollard Church, Ashland  
 2:30 Welcome to Walnut Street .....Wayne Dehoney Host Pastor  
 2:35 Report of Committee on Order of Business .....J. Chester Badgett Campbellsville Church, Campbellsville  
 2:40 Fraternal Greetings  
 Recognition of SBC Representatives, and other State Convention Representatives  
 Mid-Continent Baptist Bible Institute Representatives  
 2:55 Recognition of new pastors, missionaries, denominational and institutional personnel (and wives) Franklin Owen, Executive Secretary, Middletown  
 3:05 Miscellaneous Business — Introduction of new items  
 3:15 Hymn  
 Special Music .....Kentucky Baptist Chorale directed by Eugene Sutherland Walnut St. Church, Louisville  
 3:30 Convention Sermon .....T. L. McSwain First Church, Richmond  
 Alternate .....Billy G. Hurt Immanuel Church, Paducah  
 4:00 Benediction .....J. H. Taylor Mt. Zion, Bowling Green

## TUESDAY NIGHT, NOVEMBER 14, 1972

Session Theme: "Faith and Conquest—Through the Church"

Scripture: "To God be the glory in the church and in Christ Jesus, for all time, forever and ever! Amen." (Ephesians 3:21 TEV)

Song Leader: W. Wayne Johnson, Georgetown College, Georgetown

6:45 Musical Meditation .....Albin Whitworth and Mrs. Eugene Sutherland, Walnut St. Church, Louisville  
 7:00 Hymn .....led by W. Wayne Johnson Prayer .....R. T. Daugherty Williamstown Church, Williamstown  
 7:05 Dramatic Devotional .....Wordmasters Edwina H. Snyder, Director, Georgetown College  
 7:20 Report of Church Organizations .....Jack Duvall First Church, Greenville  
 Church Training .....James Whaley Church Training Director, Middletown  
 Sunday School .....Roy E. Boatwright Sunday School Director, Middletown  
 Church Music .....Eugene F. Quinn Church Music Director, Middletown  
 Brotherhood .....Forrest R. Sawyer Brotherhood Director, Middletown  
 8:10 Georgetown A Cappella Choir.....W. Wayne Johnson Director, Georgetown  
 8:20 President's Message .....Harold Wainscott

Board of Child Care .....C. Ford Deusner General Superintendent, Middletown  
 Baptist Hospitals, Inc. ....Wilbur Newton Chairman, Board of Directors, Baptist Hospitals, Inc., Louisville  
 7:55 High School Chorale .....Walnut St. Church Eugene Sutherland, Director, Louisville  
 8:05 Hymn .....led by Harold R. Wortman  
 8:10 Special Music .....Male Quartet Southern Baptist Theological Seminary, Louisville  
 8:15 Report on Evangelism .....Ralph O. Aday Vine Grove Church, Vine Grove  
 Introduction of Speaker .....Thomas H. Shelton Director, Evangelism Dept., Middletown  
 Hymn  
 Evangelistic Message .....Richard Hogue Houston, Texas  
 Invitation Hymn  
 Benediction .....Wilbur Webb Marion Church, Marion

## THURSDAY MORNING, NOVEMBER 16, 1972

Session Theme: "Faith and Conquest — Through Christian Education"

Scripture: "... feed yourself spiritually on the words of faith and of the true teaching which you have followed. But keep away from those godless legends, which are not worth telling. Keep yourself training for a godly life. Physical exercise has some value in it, but the spiritual exercise is valuable in every way, for it promises life both for now and for the future." (I Timothy 4:6-8 TEV)

Song Leader: Eugene F. Quinn, Middletown

8:45 Piano Meditation .....Allen B. Case Severns Valley Church, Elizabethtown  
 9:00 Hymn .....led by Eugene F. Quinn Prayer .....O. W. Yates Retired Minister, Lexington  
 9:05 Dramatic Devotional .....Clear Creek Baptist School Ralph Duncan, Director  
 9:20 Memorial Service (Report on Obituaries) Alfred Jones, Williamsburg  
 Memorial Words  
 Solo.....Sabra Romeo, BSU Center, Bowling Green  
 Prayer  
 9:35 American Bible Society Report .....J. Edward Cunningham American Bible Society, Atlanta, Ga.  
 9:45 Temperance League of Kentucky Delbert L. Butts, Director, Louisville  
 9:55 Report of Woman's Missionary Union Kathryn Jasper, Executive Director, Middletown  
 Response .....June Whitlow Director Promotion Division, Woman's Missionary Union, Birmingham, Ala.  
 10:10 Christian Education Report .....Bruce V. Hartsell First Church, Shepherdsville  
 Address .....J. M. Boswell President, Cumberland College, Williamsburg  
 10:50 Kentucky Baptist Historical Commission (and Society) .....Leo T. Crismon, Louisville  
 Presentation of Portraits of former State Executive Secretaries  
 11:15 Hymn  
 11:20 Harlan Boys Choir, David L. Davies, Director, Harlan  
 11:30 Message .....Franklin Owen  
 12:00 Benediction .....J. T. Miller Chestnut Grove Church, Whitesville

## THURSDAY AFTERNOON, NOVEMBER 16, 1972

Session Theme: "Faith and Conquest — Through Confrontation"

Scripture: "Here we are, then, speaking for Christ, as though God himself were appealing to you through us: (Continued on page 10)

## Convention Program (Continued)

- Christ's behalf, we beg you, let God change you from enemies into friends!" (II Corinthians 5:20 TEV)
- Song Leader: Ronnie L. Smith, Campbellsville College, Campbellsville
- 1:45 Piano Meditation ..... Allen B. Case  
Severns Valley Church, Elizabethtown
- 2:00 Hymn ..... led by Ronnie L. Smith  
Prayer ..... Wesley O. Hanson  
Hartford Church, Hartford
- 2:05 Dramatic Devotional ..... Campbellsville College  
Russell G. Mobley, Director
- 2:20 Report on Kentucky Baptist Foundation  
Thomas C. Arnold, Madisonville  
Response ..... Grady L. Randolph  
Executive Secretary, Kentucky Baptist  
Foundation, Middletown
- 2:30 Report on Retirement Plans ..... Wm. Austin Roberts  
Lexington Ave. Church, Danville  
Response ..... Byrd Ison  
Director, Annuity Dept., Middletown  
Response ..... Gene P. Daniel  
Annuity Board, Dallas, Texas
- 2:45 Report on Direct Missions ..... F. Ross Figart  
Assn. Missionary, Winchester  
Response ..... A. B. Colvin  
Director, Direct Missions Dept., Middletown
- 3:00 Hymn
- 3:05 Address on Church-State Relations..... Glenn L. Archer  
Executive Director, Americans United,  
Silver Spring, Maryland
- 3:30 Report of Committee on Nominations..... John A. Wood  
First Church, Paducah
- 3:40 Report of Committee on Committees..... Jesse S. Bell  
Dawson Springs Church, Dawson Springs
- 3:45 Solo ..... Sabra Romeo, BSU Center, Bowling Green
- 3:50 Miscellaneous Business: Scheduled items  
Committee on Resolutions ..... Rollin S. Burhans  
First Church, Bowling Green  
Committee on Arrangements ..... Thomas Moore  
Buechel Park Church, Louisville
- 5:00 Benediction ..... Wm. R. Beard  
Lowell Ave., Campbellsville

- THURSDAY NIGHT, NOVEMBER 16, 1972**
- Session Theme: "Faith and Conquest — Through World Missions"
- Scripture: "Then he opened their minds to the Scriptures, and said to them: This is what is written: that the Messiah must suffer and be raised from death on the third day, and that in his name the message about repentance and the forgiveness of sins must be preached to all nations, beginning in Jerusalem. You are witnesses of these things." (Luke 24:45-48 TEV)
- Song Leader: Ronnie L. Smith, Campbellsville College, Campbellsville
- 6:30 Musical Meditation ..... Albin Whitworth & Mrs.  
Eugene Sutherland, Walnut St. Church, Louisville
- 6:40 Harlan Boys Choir, David L. Davies, Director, Harlan
- 7:00 Hymn ..... led by Ronnie L. Smith  
Prayer ..... Everette Lee, Campbellsville
- 7:05 Dramatic Devotional ..... Campbellsville College  
Russell G. Mobley, Director
- 7:20 Report on Stewardship ..... George M. Trout  
Retired Minister, Lexington  
Response ..... Jesse C. Stricker  
Stewardship-Promotion Director, Middletown
- 7:30 Report on Cooperative Program ..... Barney Ferguson  
Eighteenth St. Church, Louisville  
Message ..... Robert Capra  
Stewardship Commission, Nashville, Tenn.
- 7:55 Solo ..... Sabra Romeo, BSU Center, Bowling Green
- 8:00 Report on Foreign Missions ..... Bryant Hicks  
Southern Baptist Theological Seminary, Louisville  
Presentation of Foreign Missionaries — active, furloughed, retired  
Message, "Faith and Conquest Through World Missions" ..... Jesse C. Fletcher  
Foreign Mission Board, Richmond, Va.
- 8:30 Hymn  
Special Music ..... Choir Campbellsville College  
Ronnie L. Smith, Director
- 8:45 Report on Home Missions ..... Roger Lovette  
Faith Church, Georgetown  
Presentation of Home Missionaries — active, furloughed, retired  
Message ..... Emmanuel L. McCall  
Home Mission Board, Atlanta, Ga.
- 9:25 Officer's Recognitions:  
Presentation of plaque to Harold Wainscott  
Appreciation to other outgoing officers  
Presentation of new officers ..... Harold Wainscott  
Benediction ..... New Convention President

## Evangelist To Address KBC Wednesday Evening

Richard Hogue, age 26, is being used of God to lead more people to Christ than any other evangelist except Billy Graham.

*Time Magazine* called him "One of the nation's successful young evangelists." He has also been written about in *Reader's Digest* and *Seventeen*.



Hogue

Born in Lawton, Oklahoma, and converted at the age of nine, Hogue was reared in a Christian home where the Bible was read and taught daily. His mother and father were active in the Baptist church and still are.

It was in church that he met and later married his childhood sweetheart, Marilyn Billingslea. They have two sons, Stephen Israel and John Jeremy.

He graduated from Lawton High School in 1964. While a student there, he starred on two consecutive state championship football teams, was president of his senior class, and was honored in *Who's Who Among High School Leaders of America*.

He attended Oklahoma Baptist University on a voice scholarship, planning to enter music evangelism. In his junior year, God called him to preach. After four years at the university, and needing only a few hours of credit to graduate, he left to fulfill a heavy speaking schedule.

In 1968, after ministering in three churches as youth director while attending college, he entered full-time

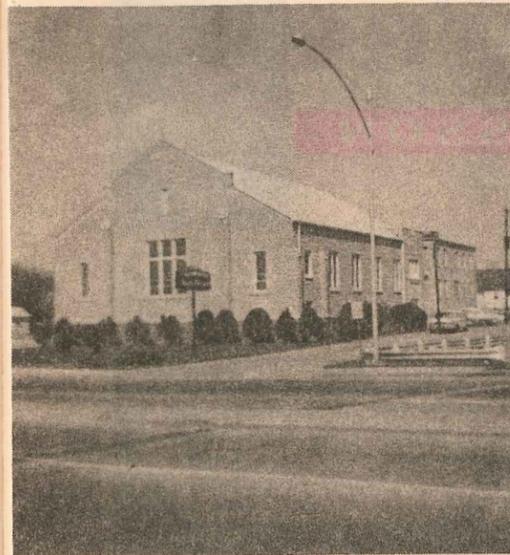
evangelism conducting single church revivals and later city and area-wide crusades as well.

In 1969, he founded Richard Hogue Evangelism, Inc. With headquarters in Houston and a full-time staff of 16, his Gospel ministry is reaching thousands of people every month.

His first book *Sex and the Jesus Kids*, is a religious best seller. His second book, *The Jesus Touch*, has just been released.

In 1971, there were 40,134 public decisions for Christ made in the Richard Hogue Crusades.

In 1972, Hogue will travel over 150,000 miles conducting 30 crusades as well as speaking at conferences, conventions, schools and civic clubs in 13 states. He will speak face-to-face with over one million people.



Farmdale Baptist Church, Louisville, will celebrate its 50th anniversary on Sunday, November 19.

Farmdale Church was constituted in 1922 by Baptists in the Camp Taylor area because there was no other Baptist church in the area. The church began with six charter members including W. R. Manion who served as first pastor. The congregation has had eight pastors in its history including the present pastor, Jay Brown, who has served since 1970 and also was the Farmdale pastor at an earlier date.

The Farmdale congregation has sponsored five churches in its history. Four of these: Bethlehem, Green Acres, Meadow Hill and Cove Chapel, are in Long Run Association. The other is Jewel Village Baptist Church in Columbus, Indiana.

Pastor Brown says all former members and fellow Baptists of Kentucky are invited to attend the homecoming and 50th anniversary celebration.

## WMU Enlistment Workshops Scheduled

The second round of WMU Enlistment Workshops are scheduled as follows: October 31, First Baptist Church, Paducah; November 1, First Baptist Church, Owensboro; November 2, First Baptist Church, Russellville; and November 3, Severns Valley Baptist Church, Elizabethtown.

At these sessions, Giant Step will be introduced. It is the WMU design or plan for enlistment and enlargement for the next two years.

These workshops are for all Baptist Women and Baptist Young Women and the adult leaders of age-level organizations. Mission Friends Conferences, emphasizing enlistment and activity teaching, will be held in conjunction with the workshops. The meetings will begin at 10:00 a.m. and end at 2:00 p.m.

## Sims Featured At Music Confab

W. Hines Sims, retired secretary of the church music department of the Baptist Sunday School Board, will be the special guest at the "Recognition Dinner" of the Kentucky Baptist Music Association. To be held in Louisville on November 13, the banquet provides the occasion for Kentucky Baptist music leaders to recognize all of the ministers of music with continuous, full-time service in Kentucky Baptist churches. Sims will come from his home in Florida for the occasion.



Sims

**NOVEMBER 13-14, 1972**

- President: Grover Waller  
Vice President: Eugene Coates  
Secretary-Treasurer: Ronald Wilburn  
Pastor-Advisor: H. B. Kuhnle
- Monday, November 13 — Parkland Baptist Church, Louisville**
- 2:00 Sermon in Song ..... Anna & Bill Keith  
Ministers of Music, First Church, Mayfield
- 2:15 Business Session ..... Grover Waller  
Minister of Music, First Church, Owensboro
- 2:30 Rehearsal of Kentucky Baptist Chorale ..... Eugene Sutherland  
Director, Walnut St. Church, Louisville
- 3:30 Fellowship Hour with Refreshments
- 4:00 "An Old Round Revisited" ..... Eugene Sutherland
- 5:00 Dismissal
- 5:45 Recognition Dinner ..... W. Hines Sims, retired, (formerly Secretary  
Church Music Dept., Sunday School Board), Florida  
(King's Table, Okolona Shopping Center, 7849 Preston Hwy.)
- 8:00 Rehearsal of Kentucky Baptist Chorale ..... Eugene Sutherland, Director
- 9:00 Sharing Session: "Choral Witnessing" ..... Jim Bradshaw, Gene Coates,  
Wallace Miller, Royce Walsh, and Bill Williams,  
plus the whole group participating
- 9:45 "Sing and Celebrate" ..... Grover W. Waller
- 10:00 Benediction in Song ..... Anna & Bill Keith
- Tuesday, November 14 — Walnut St. Baptist Church, Louisville**
- 8:30 Breakfast and Morning Devotion ..... H. B. Kuhnle, retired, Lexington
- 9:30 "Words from the West" ..... Phil Landgrave, Assoc. Professor,  
Church Music, Southern Baptist Theological Seminary, Louisville
- 10:30 Fellowship and Refreshment Break
- 10:45 "Rights and Wrongs, Ways and Songs, for Those Strange Machines— the  
Teens in Jeans" ..... Eugene Sutherland
- 11:45 Adjourn for Lunch
- 2:00 Rehearsal of Kentucky Baptist Chorale ..... Eugene Sutherland, Director
- 3:15 Concert of Kentucky Baptist Chorale at Kentucky  
Baptist Convention ..... Eugene Sutherland, Director

## Religious Education Program Set

**NOVEMBER 13, 1972**  
Walnut Street Baptist Church  
Louisville, Kentucky

President: Carlton Winters  
Vice President: James Whaley  
Secretary: Barbara Crawford

THEME: MOTIVATING THE VOLUNTEER IN THE LOCAL CHURCH

### AFTERNOON SESSION

- 1:00 Registration ..... Barbara Crawford, Childrens Worker  
Green Acres Church, Louisville
- 2:00 Worship ..... James H. Whaley, Director  
Church Training Department, Middletown
- 2:10 Welcome and Introductions ..... Carlton E. Winters  
Minister of Education, First Church, Somerset
- 2:15 Workshop: "Motivating the Volunteer" ..... J. C. Bradley  
Assoc. Director, Extension Center Education,  
Seminary Extension Dept., Nashville, Tenn.
- 4:15 Business Session ..... Carlton E. Winters

### BANQUET SESSION

- 6:00 Dinner
- 6:45 "I'll Be Frank" ..... Franklin Owen, Executive Secretary-Treasurer,  
Kentucky Baptist Convention, Middletown  
Installation of the 1972-73 Officers

### EVENING SESSION

- 7:15 Workshop: "Motivating the Volunteer" (continuation) ..... J. C. Bradley
- 9:15 Adjourn



## SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons For November 5, 1972)

LIFE AND WORK SERIES

### An Encounter With God

Genesis 28:10-22

With the assistance of his mother, Jacob deceived his father and obtained the coveted family blessing. Hating his brother for what he had done, angry Esau resolved and vowed that he would kill Jacob at the first opportunity. Therefore, without delay Jacob fled from his enraged brother.

Condition of Jacob

Jacob was under tension as he fled from the wrath of a brother whom he had wronged. His deception had not been profitable to him. He had received the blessing but he had to reap the misery that followed his deceit and injustice. Nothing is more certain than the fact that sowing determines reaping. Sin always comes home and when it does misery and sorrow accompany it.

When the fugitive was overtaken by darkness he was in an uninhabited place, which was strewn with boulders. Fearing the results of his past conduct and dreading the future, Jacob threw his weary body upon the naked earth and sought rest for his head upon a stone in the field.

Compassion upon Jacob

During the night he had a dream in which he received a vision of God pushing a golden ladder out of the window of heaven and placing the base of it on the ground near the spot where he was lying. Angels kept him company as they descended and ascended that beautiful ladder.

The vision of God above the ladder taught Jacob that God is the Ruler over all. The ladder impressed him with the nearness of heaven to earth, as well as the fact that there was an open pathway between the two places. God had connected heaven and earth for Jacob's personal benefit. The ladder was the symbol of reconciliation and access to God and communication with Him. The messengers of mercy were ascending the ladder as if they were reporting Jacob's condition to God and requesting Him to supply his needs. They were descending as if they were bringing back from God the needed supply. This vision convinced Jacob that God was caring for him.

Covenant with Jacob

God promised Jacob that he and his seed would possess the land and that

all the world would be blessed wonderfully through his seed (verses 13-14). In verse 15 God promised four very important things:

1. His presence. "Behold, I am with thee." God promised Jacob to be with him then and thereafter. When God is with a person there is no reason for fear or failure. It is wonderful to know the consciousness of God's presence.

2. His power. "And will keep thee." God has promised His children all the power they will need for the accomplishment of His purposes in their lives.

3. His protection. God has promised that He will keep us safe from harm and give us security in all storms "in all the places whither thou goest."

4. His providence. "And will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Conduct of Jacob

When Jacob awoke the next morning and realized the significance of his vision, and knew that he had experienced an encounter with God, he immediately acknowledged the presence

INTERNATIONAL SERIES

### Church And State

Both the Bible and the Constitution enunciate the great principle of the separation of church and state. Repeated and stronger attacks are being made upon this invaluable principle.

Matthew 22:15-22

The question of whether or not to pay tribute to Caesar, which was raised by the enemies of Christ, gave our Lord a splendid opportunity to teach that every person has obligations to God and to his government.

The schemers

1. The Pharisees. The Pharisees were the most strict and orthodox sect of the Jews. They were proud, exclusive, boastful of their good deeds, strict adherents to traditional beliefs, and precise in their religious worship. They reduced religion to a set of rules and ceremonies. To them, the traditions of their fathers were more important than the divine revelation. They hated Christ with satanic animosity.

of the Lord, saying, "Surely the Lord is in this place; and I knew it not." The realization of the presence of God was a soul-stirring experience for which he was not fully prepared. Filled with fear, Jacob exclaimed, "How dreadful is this place!" Why was he afraid? His fear was due to a sense of guilt. He had been unbrotherly and deceitful, but at length it had been made clear to him that all he had done was known in heaven. That realization made him ashamed and afraid.

Jacob's fear was truly that reverential awe which is always awakened in a person when he realizes his own sinfulness in the presence of the holy God. In deepest reverence Jacob took the stone upon which his head had rested, erected it as a memorial to his wonderful experience with God, anointed it by pouring oil upon it, worshiped God, dedicated his life to Him, acknowledged God's claims upon him, pledged one-tenth of his income to God for use in His service, and then gave the place a new name. He called it "Bethel," which means "House of God."

2. The Herodians. They were essentially a political and not a religious party, and in this respect were the very opposite of the Pharisees. Religiously they were skeptics. They believed that the Jews should submit to the dominion of the Romans.

3. The Sadducees. The Sadducees were the rationalists and materialists of that day. In their estimation there was no place for repentance, faith or forgiveness. They taught that the existence of angels and a bodily resurrection were illusions. They denied the miracles, the resurrection of the physical body and the judgment.

The scheme

Even though these three groups of schemers were at great variance, they met, exchanged ideas and concocted a clever scheme to lure Christ into self-incrimination. Their diabolical scheme was to propound a question to Christ that, regardless of how He might an-



swer it, would bring upon Him the hatred of the populace or the punishment of the secular authorities. They merely wanted to prove that He was disloyal to His people because He advocated the payment of tribute to Caesar or that He was a traitor to Caesar because He recommended rebellion against taxation.

The surprise

Seeing through their trickery and duplicity, Christ turned to them and said, "Shew me the tribute money." They brought to Him a denarius, a coin which the Jews used when paying their taxes to the Roman government. He asked them whose image and superscription appeared on the coin, and they replied, "Caesar's." Christ's statement, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's," truly surprised them. Thus He laid down the rule that it is the duty of all people to acknowledge their obligations to both human governments and God. Failure to perform one's obligation to human government is wrong, but denial of God's ownership and failure to perform one's obligation to Him is a far greater sin.

Acts 5:27-29

So successful were Peter and John in preaching about the resurrected Christ and in healing the sick that the jealous Jewish authorities had them arrested and imprisoned. God sent an angel to release the apostles from the prison and to command them to continue their preaching in the temple. These men did not behave like escaped convicts but as men whose work had been interrupted temporarily.

When the high priest sent officers to the jail to have the prisoners brought before the senate of Israel on the next morning, they discovered that the prisoners had escaped.

Imagine the chagrin and perplexity of the robed members of the court when they received the report that the apostles whom they had put in prison were teaching publicly in the temple. Upon learning this, they had the officers to take the apostles into custody again and imprison them, but "without violence for they feared the people."

When the apostles were brought before the Council, the high priest charged them with disobeying the order which they had received not to teach in the name of Christ. He asked them, "Did not we straitly command you that ye should not teach in his name? and, behold, ye have filled Jerusalem with your doctrine."

Courageous Peter and the other apostles explained their refusal to obey the mandate by saying that they were not in the world primarily to obey man but rather to obey God. Convinced that God was with them, the apostles refused to be frightened by threats, stripes, imprisonments or death. Every believer in Christ must obey God regardless of what others say or do. ■

Testimonies of 8 football greats...

## SUPER GOAL

with Billy Zeoli

Each of these 8 pro football heroes tells how he surrendered his life to Christ, and found inner peace and contentment:

- Tom Landry
- Roger Staubach
- Norm Evans
- Bob Vogel
- Charley Harraway
- Jim Houston
- Lem Barney
- Carroll Dale

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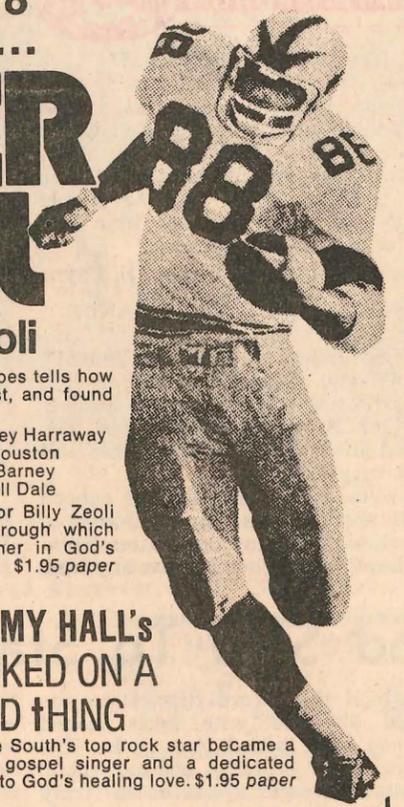


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(Continued from page 5)

These elderly people, having for many years gone to church, really miss the revival meetings and fellowship with other Christians. Thursday afternoon would be an appropriate time for such a service. Many working people are off from work at that time and could attend the service also.

Milburn, Kentucky Bertha S. Payne

**SUNDAY NIGHT ATTENDANCE**

Dear Editor:  
I cannot help but sound an "Amen!", "Amen!" and "Amen!" in response to your editorial, "What About Sunday Night for Baptists?" (September 23). You hit the crux of the problem and said it very effectively.

However, may I add that the church herself shares some responsibility in the decline of Sunday night attendance. Most Baptist churches I know anything

about are saying in essence, "This is a second rate service. We have to keep our doors open on Sunday night to save face, but we'll get it over with as quickly as possible." The music is second rate (we can't expect the choir to sing twice on Sunday), the preaching is second rate (often only a short devotional thought or a film substituted for a Bible inspired message) and, so, the response is second rate.

Thank God there are a few Baptist churches which consistently have an overflow crowd on Sunday evening. Those who attend find the same choir and fine gospel singing as on Sunday morning, the same Bible centered, enthusiastic preaching and decisions made for Christ at every service.

When will Southern Baptists quit substituting books for The Book, gimmicks for the gospel, and programs for Pentecostal power? Until they do, their shallowness and ineffectiveness will be evident in the lives of their members.  
Ft. Mitchell, Ky. Helen Townsend



**HONORED** — Miss Ethel Harmon, a missionary in Nigeria for 34 years and a native of Whitley County, receives a certificate of recognition from Baker J. Cauthen, executive secretary of the Foreign Mission Board. She was one of seven retirees honored during a special service at the board's headquarters in Richmond, Virginia, October 9.

**God Said To Stay** (Continued from page 7)

tars which they were firing into the villages. Farmers with faces lashed open had been loaded into trucks. The soldiers were brutally beating them. No doubt, this was a war of an Army against the people.

Change in plans was seemingly the order of the day. After that trip Tom and I did not travel together anymore. It would be better to lose one father than two fathers.

The more I traveled, especially from Comilla to Feni, the more I realized the danger of road mines and ambushes. I did not personally fear any of the Freedom Fighters. However, in their efforts to defeat the Pakistani Army they could not "look out" for others. Often pieces of vehicles blown into shreds could be seen lying on and beside the road. One of those mines could get me even though I was following every precaution I knew. After a journey over the mined road my face felt as though it were frozen.

Before a journey, usually I went over our finances with Betty for I knew I might not return. But God was good. Jesus became more real. We felt, that for at least one time in our lives, we were walking with Him. There was great suffering and He had given us the privilege of somewhat sharing it with Him.

"Friends" rebuked me for keeping my family in a land so torn by war and where there were so few children to share with my children. This was tough on me. I prayed to God that, if it were only my stubbornness which was keeping my family there, He would help me overcome it. On the other hand I knew the witness of a family was worth much more than that of many men in such circumstances.

It seemed to be God's mission for us to remain. I believe my family shared this feeling. Had they not, they could not have endured some of the things which happened later.

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**Mission Board Invests In Office Property**

The Southern Baptist Home Mission Board has shifted investment funds in the amount of \$785,000 to purchase property valued at \$1,875,000 adjacent to their office building in Atlanta.

Executive secretary Arthur B. Rutledge said the remaining property in the Spring Plaza complex became available at the same time an expressway expansion is taking most of the board's parking space.

Included in the purchase is a 50,000 square foot, five story office building with across the street property for parking and a drive-in bank building leased by an Atlanta bank.

Rutledge said the purchase provides for needed parking, future expansion for agency offices if this should ever be needed; and shifts investment reserves for a better earning rate.

A settlement for the highway expansion is expected to pay for the new parking space, and money from the board's memorial funds will finance most of the remaining portion of the cash payment. The memorial fund was established in 1943 and consists of bequests to the board. The earnings from this fund apply annually to the work of the agency.

"We will receive a better return on our investments from these funds we hold in trust, and we will not use Co-operative Program or Annie Armstrong Easter Offering funds in this purchase," Rutledge said.

The loan on the property will be self amortizing from rental returns. (BP)

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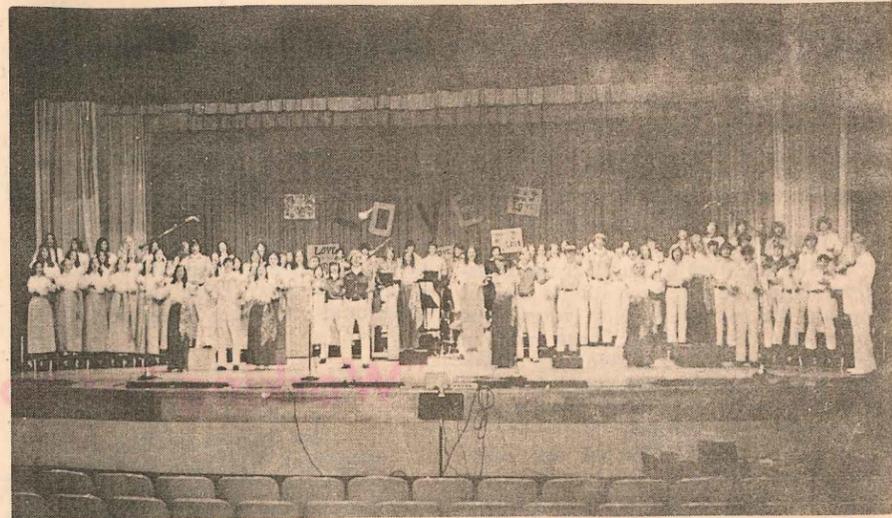
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**YOUTH CHOIR ON TOUR** — The Youth Choir of the Third Baptist Church, Owensboro, consisting of over 90 members, presented the musical "Love" in a number of places during this summer. One of the largest audiences was an estimated 1300 at the opening day of the Spencer (Indiana) County Fair. Directed by Bill Carner, the choir makes use of unusual staging, lighting and special effects along with a nine-piece combo band. Harold Wainscott is the Third Baptist pastor.

**Annuity Board Representative At Baptist State Convention**

When the Kentucky Baptist Convention meets at Walnut Street Baptist Church, Louisville, November 14-16, an Annuity Board representative will be on hand to confer with both members and non-members of the Southern Baptist Protection Program.

Gene Daniel, vice president and director of insurance services, will attend the three day meeting.

The Annuity Board this year has a new chief executive officer for the first time in 17 years, with the retirement of R. Alton Reed as president and the election of Darold H. Morgan to succeed him.

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## Sectarian Bloc Vote Advertising Scored

Advertising appeals for sectarian bloc votes have been scored for their "divisive political potential" by Glenn L. Archer, executive director of Americans United for Separation of Church and State. The Archer statement in part follows:

"The Committee to Re-elect the President should be censured for its blatant appeals for sectarian bloc votes. The Committee has placed large ads in Catholic newspapers playing up President Nixon's public statements in favor of tax aid for parochial schools and suggesting that Senator McGovern is 'soft' on parochialism. The ads are violative of the Supreme Court's warnings against politico-religious entanglements and are inaccurate. Senator McGovern's views are identical to the Presidents.

"Such appeals for sectarian bloc votes have no place in an American election. In the words of Chief Justice Burger they have a 'divisive political potential'. In the *Lemon* decision against parochialism in 1971, the United States Supreme Court warned that 'political division along religious lines was one of the principal evils against which the First Amendment was intended to protect'. In the same decision the Supreme Court also held unconstitutional all but

the most peripheral public aids to parochial schools.

"It is time for both churchmen and politicians to return to the views of the late Cardinal Richard Cushing and the late President John F. Kennedy in support of the American principle of separation of church and state. No man who backs away from this great constitutional principle deserves the ap-

probation of American voters. We proudly stand with President John F. Kennedy whose unequivocal opposition to parochialism should be emulated by this generation of politicians." (C/S NS)

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"Jesus loves the little children,  
All the children of the world;  
Red and yellow, black and white  
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