



*Western Recorder*  
FEBRUARY 22, 1975

**Brad Meisburg**, a senior at Atherton High School in Louisville, has been chosen as this year's recipient of the Georgetown College Presidential Scholarship. He is the son of Mr. and Mrs. Jack M. Meisburg of Louisville and a member of Bethany Baptist Church.



Meisburg

**Jefferson Street Chapel**, Louisville, has designated February 23 as Senior Adults Day. The Senior Adults will be honored at the morning service followed by a luncheon. In the afternoon the Mary Culver Senior Adults Lounge will be dedicated. The lounge is named in memory of Mrs. Mary Culver, a long time member of the chapel and a resident of the community who died in 1972. Visitors are invited to celebrate this day with the Jefferson Chapel.

**Enterprise Association** recently adopted a resolution in honor of the late **Willie Pack**, a long-time lay leader in the association. The resolution expressed "deep appreciation for the fine Christian example, and workmanship" Pack gave to the association. He was a member of the Jack's Creek Baptist Church where he served as Sunday School director and chairman of the deacons.

**Mrs. Meddis Hay**, chairman of the home economics department at Georgetown College, has been named to the Early Childhood Development Joint Task Group. The task group, appointed by secretary of human resources C. Leslie Dawson, is to provide citizen input to state government regarding the needs of young children.

**David Jester**, academic vice president of Campbellsville College, has been given international recognition for founding a school of basic studies for disadvantaged students at an African university. Jester's part in founding the school came about as a result of 10 years' service in Nigeria as a Southern Baptist missionary.



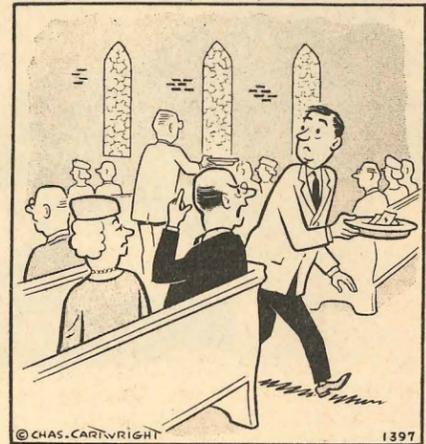
Jester

Sermons from ministers in the Frankfort area have been published in a volume edited by **Robert Jackson** and **Allen Harrod**. Jackson, now pastor of a church in Monroeville, Alabama, is a former pastor of Buck Run Baptist Church near Frankfort and Harrod is pastor of the Bellepoint Baptist Church, Frankfort.

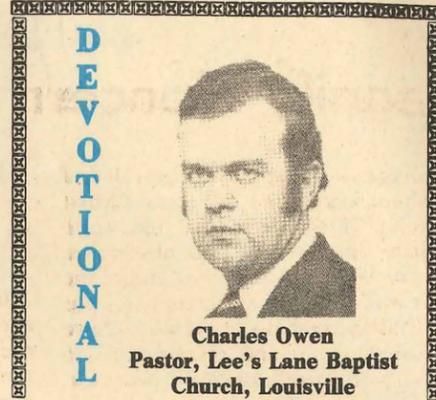


Harrod

Church Chuckles by CARTWRIGHT



"Hey, where's my ninety cents change?"



**Charles Owen**  
Pastor, Lee's Lane Baptist Church, Louisville

Genesis 43:11

A little bit of honey comes from the story where the 11 sons of Jacob went to Egypt to buy food during the seven years of famine. Jacob told his sons to take some valuable gifts, including a little honey to please the Egyptian governor. All the while they did not realize the governor to be their brother, Joseph.

In a world of great confusion we need a little honey. A world where all levels of government are suspect, where the home is a decaying institution, where the church is considered an outdated institution, a little honey is necessary.

How can we give a little honey? Let me cite a few examples. To all the students who are under the tremendous pressures of success and feel the teachers are too hard on them, a little honey could be given by a few words of appreciation. The teachers who feel their students aren't trying at all, a little honey could be given with words of encouragement.

How many times have we seen churches where the pastor and the deacons were in an unhealthy competition for authority? A little bit of honey in the form of cooperation and understanding would greatly enrich the spirit of their whole church.

Many pastors today are having nervous breakdowns or heart attacks. Today many pastors work long hours and are under real stress and pressure, so much so that they have almost no time for their family or themselves. It is a fact that a little honey in the form of golf, fishing, a day off to be used just for himself and his family would help all pastors be better pastors. Jesus even had times when he turned aside to be alone.

It is my belief and surely you will agree that we and the world all around us would be better if we carried a little honey with us at all times. There is an old saying that says: "You can catch more flies with honey than with vinegar." Joseph and all of his brothers would agree that a little honey will make almost anything a little sweeter.

DURING THE RESURRECTION SEASON

Magnify Concern For Others By Fasting, Giving

By **Mark O. Hatfield**  
United States Senator  
Washington, D.C.

Each year as we approach the celebration of the resurrection of Jesus Christ, millions of Christians around the world participate in the 40 day observance known as Lent. To many of those not familiar with the meaning underlying this season it is known only as a time to "give up" something, a kind of indication to God that participants do desire his favor.

However, Lent has much deeper implications, as discovered in a consideration of the historical background. The practice of observing the days prior to Easter through the practices of fasting, study, penance, prayer, and alms giving dates to early Christian times. Late in the second century people fasted for at least one day, and often more. By the time of the Council of Nicea in 325 AD, Lent was established generally as a 40 day period, the 40 days quite likely being a model of the fasts of Moses, Elijah, and Jesus.

The purpose of Lent was to prepare for the celebration of Easter and for another year as a follower of Jesus Christ. It was a time when persons recognized their dependence on God's grace. In response they maintained the disciplines mentioned above as indications of their belief in their dependence upon God and as an indication of their serious intentions to be his servants. Lent was also largely a time for training and preparation for baptism.

The form of the fast varied according to time and location, but it usually included the taking of only one meal a day. Those foods derived from animals, such as the flesh of animals and fish, eggs and dairy products were not consumed.

While Lent was undoubtedly often misunderstood, the initiated did and still do take the opportunity to grow in knowledge and in their relationship to Jesus Christ. Since the Reformation, few protestant bodies formally have observed Lent, although the practice of contemplating the death and resurrection of Christ and recommitting oneself to a life of true discipleship is common among all Christians.

Early church leaders saw Lent and the principle activity of Lent, fasting, as a means and not an end in itself. And the end to which the means leads is both spiritual and material. Its purpose is to foster pure, holy, and spiritual activity. A church leader in the fifth century said, "What we forego by fasting is to be given as alms to the poor."

the sacrificial spirit exhibited by our Lord Jesus Christ in the concluding days of his earthly ministry and in his atoning death on the cross.

Lent, 1975, could be a milestone in the history of the church as Christians join in one great statement in action — an action signifying the other-directed ministry of compassion to which Christ calls us. In a day when hundreds of millions face certain starvation unless someone takes immediate action, the Christian church can be the hands and feet of Jesus in obedience to his admonition "Inasmuch as you have done it (feeding the hungry) unto one of the least of these my brethren, you have done it unto me." Let us join one another in this ministry of compassion.

While we realize that long-term solutions are necessary, the present needs of those with empty stomachs must also be considered and met. I suggest that pastors and laymen alike take up the cross daily. As Jesus sacrificed himself on the cross, let us also sacrifice for others in a measurable material sense.

Lent can truly be a time of meaningful sacrifice and personal growth as we join in fasting and giving, activities which have both spiritual and material significance. For, as Christians we have the motivation of the love of God which cannot be duplicated by government or other secular approaches to the world food problem.

The needs of starving peoples in the next few months are presently estimated to be 7.5 million tons of grain. We are told that there are supplies enough for the current need. While distribution networks even today are being developed, the pressing needs are for money to buy available grain and for conservation to make more grain available. Unfortunately there are limits to compassion displayed by governments.

But the Christian church has no limit to its compassion, for the one boundless resource available to the world through the Church is the love of God. This love is both motivation and substance. Let us seize the opportunity in the midst of the severe need. Let us truly participate with all those created in the image of God during this Lenten season. Let us re-evaluate our consumption patterns, adopting lifestyles of conservation rather than waste so that those to whom waste is grotesque extravagance may participate in life.

Suggestions For Action

Group Action

1. Renew, at times, as individuals and church families the Biblical practice of fasting as another way of teaching ourselves how to identify with the poor.
2. Ask churches to be responsible and conservative in meal planning.
3. Talk about the tragedy of starving and helpless children and old people with friends, neighbors, Sunday School classes and other groups.
4. Realize that an honest commitment to world missions demands active caring for all children.
5. Stay informed about the world hunger crisis.
6. Write your Congressmen in support of legislation designed to help feed hungry people.
7. Recognize God's gift of your physical bodies. In gratitude to God be good stewards of what you eat. Decrease consumption of "junk foods" and reject "gluttony" as unChristian.
8. Skip at least one meal a week and give instead at least one dollar for that meal to a relief agency involved in feeding the hungry.
9. Raise food in your own garden. Plant community gardens on vacant city lots or unused church land.
10. Feed pets more table scraps instead of commercial pet foods.
11. Cut significantly the amount of commercial fertilizer used on home lawns.
12. Save energy by conserving gasoline, electricity, and natural gas.

WESTERN RECORDER

"Earnestly contend for the Faith, which was once for all delivered to the saints"—Jude 3

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## K.E.T. Offers G.E.D.

Elsewhere in this issue (page 15) is a news story on a very worthy project designed to help those who have not received a high school education. This is General Educational Development (GED), which provides enough basic training for a person to be awarded a high school equivalency certificate.

The course is offered over the Kentucky Educational Television. This allows a person to participate at home and take the GED test. The chances for meaningful employment are greatly increased for those earning this certificate and most colleges accept this certificate in place of the usual high school diploma.

I first saw the value of GED when I taught at Georgetown College. A number of young men who had entered military service without finishing high school were able to go to college through GED training. Several of these were ministerial students and are now some of the leading pastors in Kentucky Baptist churches.

There is no project more worthy of endorsement by Baptists. We have always been champions of basic education because we believe every person should be able to read the Bible and interpret it for himself. In churches where people do not decide for themselves but are given the official interpretation by the clergy, education is not as important.

Before public schools were available Baptists founded schools to train their children to read. We have also been among the strongest supporters of the public school system since its beginning.

We commend Kentucky Education Television for this contribution and enrichment to the lives of those in most need. We hope for overwhelming response when this series is begun again on March 21. Detailed information about the program can be obtained by writing Kentucky Education Television, 600 Cooper Drive, Lexington, Kentucky 40502 or calling weekdays collect at (606) 233-0666 and asking for KET.

## A Preacher Can Be Worse Than An Infidel

During the greeting period in a worship service the pastor invited those desiring a visit from him to fill out a card and place it in the offering plate. Among the cards received was one saying, "I am one of your most faithful members. I desperately need a visit from you." It was signed, "Your wife."

A preacher cannot take his calling too seriously but he can be guilty of mistaken zeal. He can be so busy performing the expected services of his ministry that he neglects his Christian responsibility as a husband and father.

This is easy to do because of the all out commitment required to be a true disciple and especially to be a minister. Jesus warned would-be followers of the cost. "If any one comes to me, and hate not his father, and mother, and wife, and

children, and brethren, and sisters, yea and his own life also, he cannot be my disciple" (Luke 14:26).

We do not take this to mean one has to hate his own family members to be a Christian. It does mean Jesus must be first and, should a Christian have to decide between Christ and family members, Christ must be first.

The price of discipleship is the same today even though one is not as likely to have to break family relationships as in the first century generation. Not only does a true disciple have to choose Jesus when confronted with conflicting loyalties, but must be willing to give up his own plans and ambitions even to the point of death.

This still doesn't justify a preacher's neglect of his family for ministerial duties. The same Lord

who gave him his ministry gave him his family and he will be held accountable for both. Celibacy is preferable to family neglect.

Paul reminded the young minister Timothy of family obligations, "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel (I Timothy 5:8). The apostle is talking specifically about material support of relatives but the principle applies to all parental responsibilities.

One of the most powerful and influential sermons, for good or bad, a pastor can ever preach is his treatment of his wife and children. We are amazed when children of a preacher go wrong which is more than seldom. Part of the answer is that while a pastor works endlessly to save other marriages and to help other parents with their children, he loses his own through neglect. What does it profit a preacher to gain ministerial prominence and lose his own children?

And the tragedy of it is that we sin against our families in the name of the Lord. We might be even hiding behind our ministerial busyness to justify neglect of our families.

Jesus had only rebuke for religious hypocrites who neglected family responsibilities in the name

of religion or God. "But you say, 'If a man tells his father or his mother, what you would have gained from me is Corban' (that is, given to God) then you no longer permit him to do anything for his father or his mother, thus making void the word of God . . ." (Mark 7:11-13).

Here Jesus is chastising religionists who are evading their family responsibilities by saying all their resources which might be used to support their parents have been pledged to the upkeep of the temple and the religious establishment. The same goes for a Baptist preacher who is too dedicated to find time for his family.

Every man's family deserves some of his time every day and every week. A pastor should schedule this every week and the congregation should respect this arrangement except in time of emergency.

Take it from one who now looks back and wishes he had spent more time with his wife and children. Why don't we learn this before it's too late to do anything about it? I have heard many fathers say they wish they had spent more time with their children. I have never heard one who regretted spending too much time with his family.

## BAPTIST FORUM



### ACTION AGAINST HUNGER

Dear Editor:

Your are undoubtedly aware of the pressing needs of many millions of people in the world who go to bed each night experiencing the gnawing presence of hunger. The media has very adequately informed the American public of such conditions both at home and abroad.

Last November 26, the United States Senate passed a resolution regarding world hunger and fasting. It calls for a re-evaluation of consumption patterns, periods of fasting, the sharing of our bounty with the poor and underfed, and a National Day of Fasting on the Monday before Thanksgiving, 1975.

The Christian church is about to embark upon an annual period of preparation for the celebration of the resurrection of Jesus Christ. This time could be an opportunity for Christians to go beyond even the normal expression of compassion so evident in our nation's history.

I would challenge my brothers and

sisters to lay aside denominational differences for this period and join together in obedience to Christ in a ministry to those who face imminent starvation unless someone helps them. A Senate resolution can express noble aspirations but only people can feed people.  
Washington, D.C.

Mark O. Hatfield

### ALL COLLEGES ARE DIFFERENT

Dear Editor:

Thank you for your "Students, Choose the Right School" editorial. You are very right! Students should have full information. All schools are not the same. Not every Baptist Church is Baptist and not every Baptist School is Baptist; not every Christian School is Christian and not all Biblical Theology is Biblical.

You are wrong, though, to suggest that academic accreditation and the transfer of credits are the chief dangers. In my opinion, students considering a church related college should look out for moral laxity, ecumenical compromise, pseudo

scientific secularism and theological liberalism. These are the real threats lurking in our educational shadows.

But back to accreditation. You are very right! It comes in several sizes and sorts. And you are most assuredly right that students should know the differences in purpose, objectives and curricula before enrollment. Most of the time a careful perusal of the school catalog will accomplish this.

Now about transfer of credits, Brother Daley, you are very very wrong in saying that "most Bible College credits are not accepted by Liberal Arts Colleges and Seminaries." SOME, yes; MOST, no! Many Bible Colleges are members of Regional Accrediting Associations and transfer is automatic. Others are judged individually, on their own merits.

Mid-Continent graduates earn 128 hours of credit and get an AB degree in Bible. Among recent graduates, one has been accepted in the graduate department of the University of Tennessee in Martin; another in the graduate department of Western Kentucky University in Bowling Green; one is a ThM candidate at Midwestern Seminary in Kansas City and another is doing the same at Mid-America Seminary in Little Rock. Two students have just transferred credits to Bethel College in McKenzie, Tennessee. The Home Mission Board  
(Continued from page 14)

## More Pipeline

FRANKLIN OWEN  
EXECUTIVE SECRETARY-TREASURER, KENTUCKY BAPTIST CONVENTION



More about that World Mission pipeline that we discussed in this column last week. It came to mind as we tried to project a visionary, yet attainable, Cooperative Program budget goal for the denominational year 1976-77.

The rate of inflation has been so great the last three years that our advance projections have not been high enough to cover the costs of operations. Receipts have been surpassing the goal but we haven't been budgeting enough for our own departments.

The budget goal adopted by the Convention is also a ceiling under which the Executive Board must write in the details of the Budget. We have tried hard to keep up with inflationary living costs in behalf of our personnel, whose work constitutes so very much of our function and program. We also have made some significant achievements in behalf of capital needs for some of our institutions. We have increased Christian Education allotments. Again, we have determined to maintain our gradual acceleration of the mission percentage going beyond our state. For example, last year while the receipts of the Southern Baptist Convention increased 12%, Kentucky sent an increase of 18%.

We are proud of all of the above, but we have been too economical in our projections of the Kentucky Convention's program needs. We have even reduced our operations a bit here and there in order to meet some of the above goals. Everything has grown quantitatively, except the programs that emanate from the Kentucky Baptist Building.

Our Kentucky departments are very important to the unity and function of Baptist life. Sunday School, Church Training, Music, Brotherhood, Stewardship and Promotion, Student Work, Evangelism, Annuity, Direct Missions, Foundation, Cooperative Ministries, Christian Life, Cedarmore (currently a dozen and more departmental operations) service and maintain our denomination's existence and fellowship. As offerings continue to grow (we pray) these must again be among the better remembered budget items.

### SECOND IN A SERIES—

## Missionaries Are Not Enough

When overseas disasters hit, Southern Baptist missionaries alone are not enough. They need money, medicine, food, blankets, tools and seed.

In this second article in a series of three the amount of money appropriated by the Foreign Mission Board will be examined. Was it enough? Was it in time?

The first of the natural disasters to strike was the famine in West Africa. The drought had been growing over several years and reached mass starvation level in early 1974. Missionaries had only been in Niger for a few months when they began to try to help the thousands of refugees.

In February, responding to the urgent requests of missionaries, the board sent \$5,000 for relief work in Niger Republic. In March an additional \$6,900 was appropriated from relief funds and additional personnel were sent to distribute medicine.

By spring, the famine had spread to include parts of several other countries where Southern Baptist missionaries serve. The board in May designated \$9,000 for relief in Ghana, \$5,000 for Kenya, \$5,000 through the Baptist World Alliance and \$11,969 for West Africa.

In Ghana the money was spent for the distribution of high protein food supplements through the Baptist medical center in Nalerigu. The aid to Kenya was used to purchase grain and other staple foods for the Masai people who were caught in the drought in north central Kenya. Other relief projects in East Africa include a revolving cattle project. Families without livestock are given cattle if they agree to return one of the first two offspring back

*Temporary cornstalk huts and tents are homes for homeless thousands around Maradi, Niger. Some, like this Arab, came here to find food, but the drought had made its dent in crops here, too. Now, he must avoid starvation and disease while awaiting help.*



to the project. In this way the project reproduces the money investment many times over.

In West Africa most of the money has been spent for food and medicine and the distribution of such. Blankets, clothing items and a temporary school for refugee children were also a part of the relief efforts.

Many families in Niger who lost all of their livestock in the drought now have hope of starting new herds. There have been about 60 nomad families given goats as a part of this project.

Other West Africans were given jobs helping to distribute food and medical supplies. This helped the missionaries who had more work than they could possibly do as well as the Africans who were given the dignity of earning a living.

In September an appropriation was made for Upper Volta of \$10,500 for a well digging and food distribution project to help that country recover.

Money going to Upper Volta was spent on a joint relief program by evangelical churches which distributed food to the starving. Another project involving only Southern Baptists is a well digging effort. If water can be brought to the villages via wells then any future drought will not be as devastating as the one of the past two years. In one village women had been carrying drinking water on their heads six miles each day.

The total appropriations made by the Foreign Mission Board at various times during 1974 for famine relief during the drought in Africa was \$52,469. This amount was in addition to the special gifts the board received from Southern



*Walter Moore, Southern Baptist missionary specialist in health, examines one of the many babies suffering from malnutrition and disease in the Republic of Niger. Moore was sent to Niger from Ghana when the drought hit the country.*

Baptist individuals and churches which totaled \$124,898.59.

In July and August, the rivers of Bangladesh overflowed and swept across the countryside covering two-thirds of the land. Millions were homeless.

The board responded in September with \$33,664 to help Bangladesh recover. Most of this money went for the distribution of seed and the sinking of tube wells for uncontaminated water. Another \$10,000 was appropriated in December, making a total of \$43,664.

In mid-September Hurricane Fifi ripped across the Caribbean striking Honduras, British Honduras and Guatemala. Honduras was hardest hit.

The board responded within the week to the needs of the homeless and sick, releasing \$5,000 in funds for medical supplies. In October an additional \$10,000 was sent, and in November, \$25,000. The last money sent in 1974 was \$15,000 in December, making a total of \$45,000 sent to Honduras.

In view of these three grave needs and the growing hunger of people all over the world the board in October appropriated \$100,000 from the 1974 Cooperative Program challenge funds to serve as a standing fund for world relief. This will enable more prompt answering of distress calls.

A relief project began in December involving refugees from the African country of Mozambique. A total of

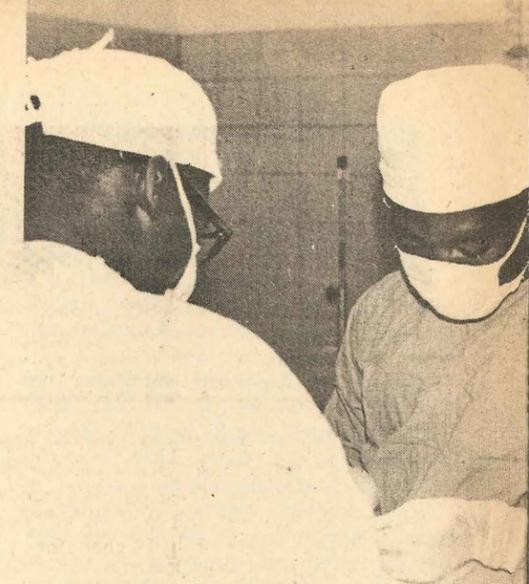
\$23,253 was designated for two different needs.

One portion of the money, \$11,253, will be administered by missionaries in Tanzania in cooperation with the Tanzanian Baptist Convention. It will involve the resettling of about 4,000 refugees back in their homeland of Mozambique. The refugees have been in Tanzania from five to 10 years and will have to begin all over again when they return. The money will be used for simple tools, food, seed, blankets and possibly the building of inexpensive churches. The refugees are Christians and will be accompanied by two national pastors.

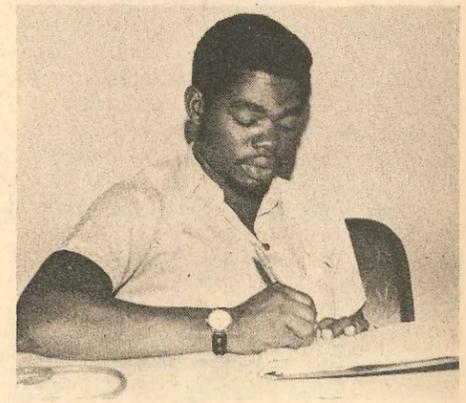
The second project will involve \$10,000 to be used to purchase six truckloads of seeds for about 40,000 refugees just across the Mozambique border into Zambia. The Zambia Baptist Mission (organization of Southern Baptist missionaries) will administer the funds using local national church members to distribute seeds to those who have cleared their land. Baptists will maintain contact with the refugees for future evangelism and church development.

A total of \$262,376 was appropriated by the board for relief work throughout the world in 1974. In addition the Foreign Mission Board home office has set up a World Hunger Committee for the purpose of keeping the board and the board's employees informed about world needs and what they can do.

Anticipating even more relief needs in 1975, the Foreign Mission Board is developing a detailed disaster response plan. ■



*Edward Mahama, a staff physician at Baptist Medical Center, Nalerigu, Ghana [above right], performs surgery. Below, Mahama — who was born near the hospital — fills out a medical report.*



### FOR HUNGER, DISASTER —

## FMB Takes New Relief Measures

The Southern Baptist Foreign Mission Board took steps during its February meeting to strengthen the structure of the world's largest missionary-sending agency for administering world relief.

A disaster response coordinator was named, each overseas mission organization will be asked to designate a disaster response coordinator and a relief committee, and a board sub-committee of five was appointed as a special committee on world hunger and relief.

"For many years the board has administered relief," said Baker J. Cauthen, executive secretary, "but the world hunger situation is about to plunge the world into new problems which will likely be beyond the problems we now see before us. It's obvious that we must increase our structure in order to handle the larger amounts of money which undoubtedly will come from the churches and the conventions on a continuing basis

as we face the future."

Documenting his point, Cauthen read a resolution signed by 22 Baptist state executive secretaries, reaffirming the role of the board, which has more than 2,600 missionaries in 82 countries, as a channel for overseas relief. They encouraged the board in its efforts to administer relief to the world's needy people.

Eugene Grubbs, the board's consultant on laymen overseas, was named disaster response coordinator. In addition to his regular responsibilities, Grubbs will head a disaster response committee comprised of selected members of the agency's home office staff.

The newly-appointed sub-committee on world hunger and relief will help evaluate relief needs and bring recommendations concerning ways to respond.

The relief committees on the field will evaluate relief needs and supervise relief ministries. (BP)

# This Summer Will Be Different

For most college students, summer is a chance to go back home for three months, get away from classrooms, find a job and relax.

But for 20 Kentucky collegians, the summer of 1975 will be different. They will spend three months as BSU Summer Missionaries in places like inner-city Baltimore, Zambia or Alaska.

These students, selected as the top 20 from 31 applications, went through campus interviews and screening, as well as more interviews with a committee of the Kentucky Baptist Convention Baptist student department. Students not selected still have a chance to be summer missionaries through the Home Mission Board program, according to Don Blaylock, director of the KBC student department.

Linda Bryant, daughter of Mr. and Mrs. William Bryant of Crete, Illinois, and a Cumberland College student, will work with the mountain youth team in eastern Kentucky as a pianist. Merle Bustle, also of Cumberland, will work as an advance man for the youth team, making preparations for the team's revival projects. Bustle, who plans to spend his life in missions work, is the son of Mr. and Mrs. Waymon Bustle of Hamilton, Ohio.

Vivian Coleman, daughter of Mr. and Mrs. Lucien Coleman of Louisville, and a junior at Morehead State, will do inner-city work in the northwestern United States. She is a member of First Baptist Church, Morehead. Her father is associate professor of religious education at Southern Seminary.

Doing general missions work in the Northern Plains of the United States will be Iva Combs of the University of Louisville and daughter of Mr. and Mrs. Brown Lee Combs of Louisville. She is a member of Farmdale Baptist Church, Louisville.

John Conrad of Morehead State University will be working in the Philippines, where he will be doing agricultural work. He is the son of Mr. and Mrs. Orman W. Conrad of Falmouth and a member of First Church, Morehead.

While Conrad will be in the sunny Philippines, Roxann Correll of Western Kentucky University will be in cooler quarters. Miss Correll, daughter of Mr. and Mrs. Ray Correll of Somerset, and a member of Beacon Hill Baptist Church, Somerset, will do general missionary assignments in Alaska.

Emily Drake of Eastern Kentucky University will do general missions work in Virginia. The daughter of Mr. and

Mrs. Edward S. Drake of Bardstown, Miss Drake plans to be a medical doctor. She is a member of Bloomfield Baptist Church, Bloomfield.

Marvin Hammack, son of Mr. and Mrs. Virgil Hammack of Genevieve, Missouri, will work in a resort mission on the

Colorado River in Arizona. Hammack is a graduate student at Murray State University and a licensed minister.

Debbie Jenkins, also of Murray State, will do general missions work in Baltimore, Maryland. Miss Jenkins, who plans to be a doctor, is the daughter of Mr. and

## Kentuckians Selected For Summer Missions ...



Miss Bryant



Bustle



Miss Coleman



Sharp



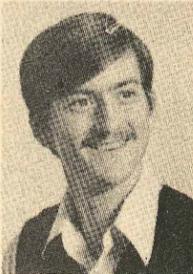
Miss Correll



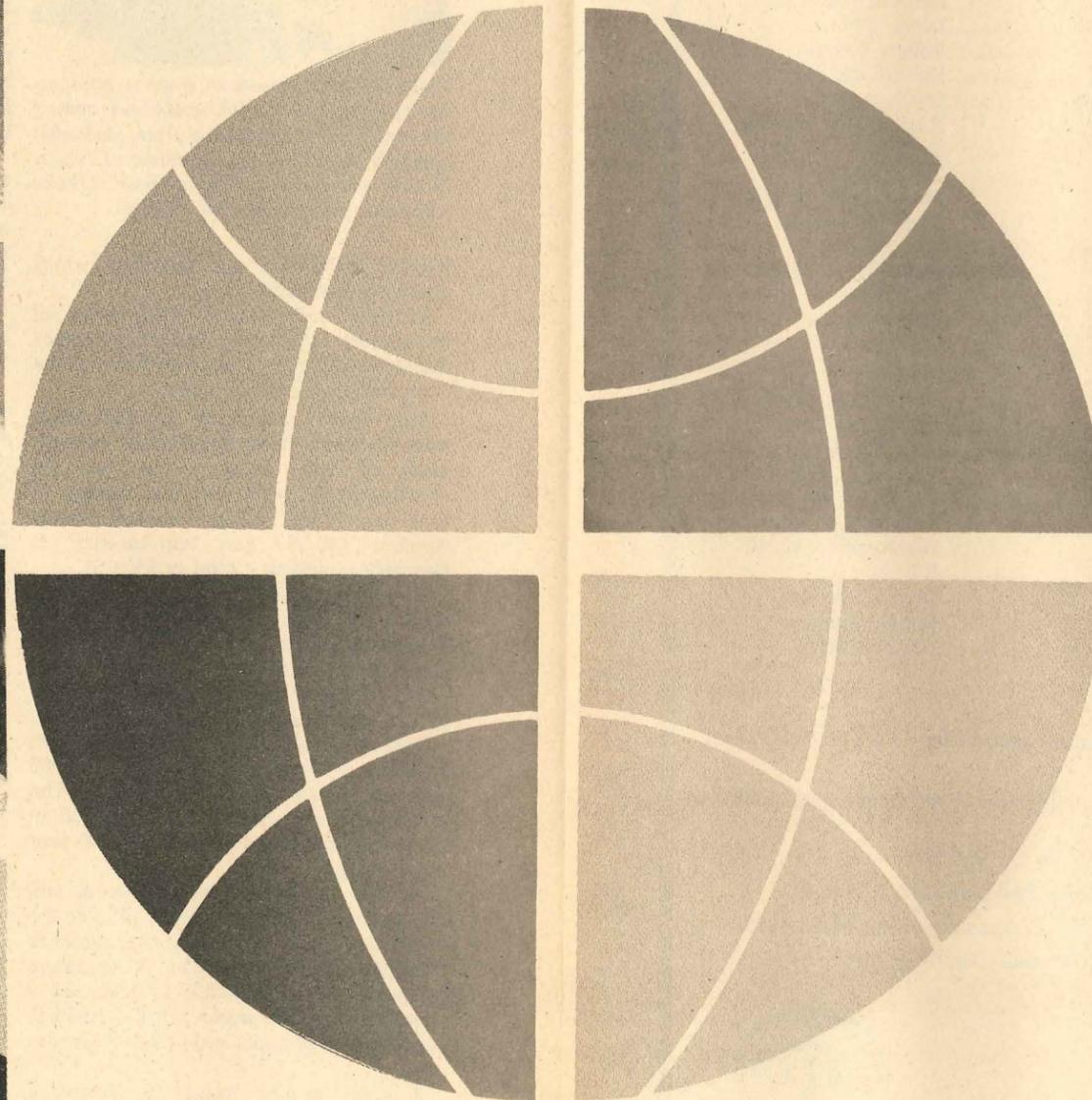
Miss Combs



Miss Drake



Hammack



Mrs. Delbert Jenkins of Calvert. She is a member of Cherry Corner Baptist Church, Murray.

Judy Lewis of Campbellsville College, who plans a vocation in foreign missions, will work in a resort mission at Carolina Beach, North Carolina. She is the



Conrad



Miss Stricker



Moran



Miss Todd



Miss Jenkins



Miss Lewis



Miss Quick



Miss Ray



Shown



Miss Simpson



Miss Slinker



Miss Smith

daughter of Mr. and Mrs. Russell F. Lewis of Mount Washington, and a member of Lowell Avenue Baptist Church, Campbellsville.

Doug Moran, son of Mr. and Mrs. Raymond Moran of Louisville, has been assigned to do camp work in Israel. He is

a history major at the University of Louisville and a member of St. Matthews Baptist Church.

Glenda Quick is a special education major at Cumberland College. A resident of Milford, Ohio, she is the daughter of Mr. and Mrs. Leonard Quick. Her father is pastor of Mt. Repose Baptist Church in Milford. Miss Quick will be working in the inner-city ministry of Baltimore.

Camp ministry in New Mexico is the mission goal of Georgetown College junior Denise Ray. She is the daughter of Mr. and Mrs. Ken W. Ray of Fairfield, Ohio, and a member of St. Clair Avenue Baptist Church in Hamilton, Ohio.

Ernest P. Sharp will serve as music director for the mountain youth team. He is a student at Morehead State University and the son of Mr. and Mrs. Ernest Sharp of Ashland.

Phillip Shown of Owensboro will spend the summer months doing general mission work in Minnesota. Shown is a senior history major at Kentucky Wesleyan College and son of Mr. and Mrs. William E. Shown. He is a member of the Rolling Heights Mission, Owensboro.

Alicia Simpson, daughter of Mr. and Mrs. Nova Simpson, Jr., of Lexington, will serve as a general missionary in Holden, Massachusetts. Miss Simpson is a member of the Porter Memorial Baptist Church in Lexington and is a student at Eastern Kentucky University.

Little Rock, Arkansas, will be headquarters for Wanda Slinker of Glendale. The daughter of Mr. and Mrs. George Slinker, she holds the AA degree from Elizabethtown Community College and is working toward a degree in elementary education from the University of Kentucky. She is a member of the East Rhudes Creek Baptist Church in Glendale.

Shanda Smith is the daughter of Mr. and Mrs. Dave G. Smith. A nursing student at Berea College and a member of Berea Baptist Church, she will be serving in New York's inner city. Miss Smith is from Caryville, Tennessee, where her father is a minister.

Zambia will be the summer home for Georgetown College student Beth Lynn Stricker, daughter of Mr. and Mrs. Jesse C. Stricker of Middletown. Miss Stricker is a senior elementary education major and will be involved in student work overseas. Her father is director of the KBC stewardship department. She is a member of Woodland Baptist Church, Middletown.

Donna Todd, a student at Kentucky Baptist Hospital school of nursing, will spend the summer as a nurse in Ghana. The daughter of Mr. and Mrs. Frank Todd, Jr., of Bowling Green, Miss Todd is a member of the Auburndale Baptist Church in Louisville.



# KENTUCKY BAPTIST REGIONAL FESTIVALS — 1975

**UP DATED: CHECK CAREFULLY!**

Date	Location	City	Age Group	Regional Music Director
February 21	Florence B.C.	Florence	Adult/Youth	Larry Cook, Box 278 Nicholasville Bapt. Ch. Nicholasville, 40356
February 22	Florence B.C.	Florence	Children	Larry Cook
March 21	First B.C.	Barbourville	Adult/Youth	Robert Young Box 358 Barbourville, 40906
March 21	Porter Memorial B.C.	Lexington	Adult/Youth	Larry Cook
March 22	First B.C.	Barbourville	Children	Robert Young
March 22	Porter Memorial B.C.	Lexington	Children	Larry Cook
April 4	First B.C.	Bowling Green	Adult/Youth	Byron Songer First Baptist Church Scottsville, 42164
April 4	First B.C.	Somerset	All Ages	Jim Cordell First Baptist Church Somerset, 42501
April 4	First B.C.	Pikeville	Adult/Youth	Gus Kalos Hager Hills, 41222
April 5	First B.C.	Pikeville	Children	Gus Kalos
April 5	Eastwood B.C.	Bowling Green	Children	Byron Songer
April 11	Beaver Dam B.C.	Beaver Dam	Adult/Youth	Bill Hart 1102 Hall St. Owensboro, 42301
April 11	Rockford Lane B.C.	Louisville	Adult	Donald Spencer P.O. Box 22 Versailles, 40383
April 11	Second B.C.	Hopkinsville	All Ages	Ronald Sholar First Baptist Church Hopkinsville, 42240
April 12	Beaver Dam B.C.	Beaver Dam	Children	Bill Hart
April 12	St. Matthews B.C.	Louisville	Children	Donald Spencer
April 25	Ralph Avenue B.C.	Louisville	Youth	Donald Spencer
April 25	First B.C.	Paducah	All Ages	Ronald Sholar

**MUSIC FOR THE BAPTIST ALL-STATE YOUTH CHOIR FESTIVAL** (which may also be used in the Regional Music Festivals.) May 3, 1975, at Somerset, First Baptist Church, 10:00 a.m.

"Share His Love"—Reynolds, No. 4565-43 (SATB), 35c; or from *Reaching People* musical by Reynolds, both published by Broadman Press.

"For the Beauty of the Earth"—Newbury, Broadman Press, No. 4551-83 (SATB), 30c; or *Opus One*, Jan.-Mar., 1975.

"Seek Ye the Lord"—Newbury, Broadman Press, No. 4554-84 (SATB), 30c; or *Opus Two*, Jan.-Mar., 1975.

"Sing Alleluia, Jesus is Risen"—Parks, Broadman Press, No. 4551-85 (2-part), 30c; or *Opus One*, Jan.-Mar., 1975.

"The Greeting Song"—Herrick, Broadman Press, No. 4551-77 (SATB), 28c; or *Opus One*, Jan.-Mar., 1975.

**Time To Register!**



## SULLIVAN RETIRES —

### Leadership Changes Hands At BSSB

After 21 years as president of the Southern Baptist Convention Sunday School Board, James L. Sullivan has retired, and Grady Cothen has succeeded him.

In a ceremony in Nashville's Van Ness Auditorium (attended by about 1,000 employees of the Sunday School Board), the departing Sullivan was given an honorary membership in the Nashville

Fire Department, an honorary place on Tennessee Governor Ray Blanton's staff and a nomination to the sports hall of fame at Mississippi College in Clinton, Mississippi, his alma mater.

Just one day later, Cothen was presented a medallion with the Sunday School Board's emblem on it to signify his acceptance of the leadership reins.

W. O. Thomason, head of the Book Store division and a former manager of the Baptist Book Store at Southern Seminary, replaced J. M. Crowe as executive vice president of the Sunday School Board. Crowe retired the same day as Sullivan.

After his inauguration, the 55 year old Cothen said the Sunday School Board is involved solely with the work of God.

"Our purpose is His purpose, His will is our will . . . to the degree that we can discover it and have strength to implement it," he continued. "The Sunday School Board stands on the Scripture . . . We have nowhere else to stand, but may I suggest to you that we do not see it our duty to debate about it (scripture) or to fight about it.

"We see it our duty to expound it, to expose it, to exegete it, to teach it, to preach it, to proclaim it," he added.

Sullivan's retirement at age 65 signals the end of an era of financial prosperity and growth for the world's largest religious publishing agency.



Grady C. Cothen receives an orchid lei from Mrs. Kathleen Kawamoto of Honolulu. The presentation was in behalf of all the state conventions. Also pictured is board chairman James Abernathy, Dallas.



Nashville mayor Beverly Briley makes James L. Sullivan an honorary fireman in recognition of Sullivan's 21 years of "fighting denominational brushfires."

### Small Church Sunday School Clinic Planned

Pastors and Sunday School directors from churches having a Sunday School enrollment of 150 or less will deal with the basics of growth in a practical way at the regional conference for small Sunday School leadership, May 23-24 at Windermere Baptist Assembly in Roach, Missouri.

The program will include outreach, visitation, worker enlistment and training and curriculum choices as they relate to small Sunday Schools.

Cost for the conference will be \$10. Persons wishing to preregister may send \$2 to Daryl Heath, Sunday School Department, Sunday School Board, 127 Ninth Avenue, North, Nashville, Tennessee 37234.

### Seminary Extension Assumes New Duties

The Southern Baptist Convention's seminary extension department is now the official hub of information on all educational programs the seminaries are providing for pastors without seminary training.

Presidents of the six SBC owned seminaries voted the action in what seminary extension department director Raymond Rigdon calls "a significant step forward in the efforts of Southern Baptists to upgrade educational background of ministers."

### Bible Meet Set At Clear Creek

Dudley Pomeroy, Eldred M. Taylor, Ethel Harmon and A. B. Colvin compose a list of personalities slated to participate in the annual interterm Bible Conference to be at Clear Creek Baptist School, February 25-28, from 8:00 a.m. to 12:00 noon.

Pomeroy, pastor of First Baptist Church, College Park, Georgia, is a native of Pineville and is married to the former Jean Asher. He has maintained the rank of colonel in the Chaplain Reserve Corps.

Eldred Taylor has been pastor of First Baptist Church, Somerset, since 1958. He has held various state convention offices, including two three-year terms on the Foreign Mission Board of the Southern Baptist Convention.

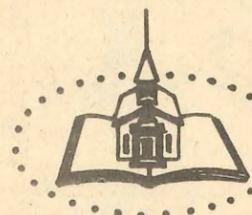
Ethel Harmon, a retired foreign missionary, is well known in Kentucky. A native of Corbin, she was appointed to



foreign service in 1938 and served in Africa for 34 years before her recent retirement.

A. B. Colvin, a native of Williamstown, is assistant to the executive secretary-mission services of the Kentucky Baptist Convention. He is a noted speaker in churches and schools throughout the state.

Sponsored annually by Clear Creek, the conference will be in the D. M. Aldridge Building on the Pineville campus.



LIFE AND WORK SERIES

## SUNDAY SCHOOL LESSON

By H. C. Chiles

(These Lessons for March 2, 1975)

# We Have A Revelation

Hebrews was written to the Jews who had abandoned Judaism and professed faith in Christ. Scattered by persecution, these Christians confronted grave dangers and moved in an atmosphere charged with disappointment, discouragement, and doubt. This letter challenged them to a steadfast devotion to Christ, Who is the climax of God's revelation of Himself and His perfect will to men.

### Hebrews 1:1-4

Hebrews is the only book in the Bible which begins with the name of the Deity. It opens with a matchless declaration of the existence of God. At various times and in different ways He has revealed Himself as the God of power, justice, holiness, truth, love, and mercy. God has always spoken to people through His work of creation and through human conscience. He has also spoken through various messengers whom He has commissioned to be the bearers of His will to men.

Through His Son Jesus Christ, God revealed Himself and His perfect will. In the days of the prophets, as well as when Christ came to reveal God to men, people were so engrossed in their personal affairs and so occupied with their sins, that they did not pay much attention to the will of God.

Certain contrasts between the revelations in the Old Testament era and the new revelation in His Son are set forth clearly in these verses. It is the same God Who speaks in and through both. The earlier revelations were fragmentary, but the new one was complete. The One Whose coming had been predicted and anticipated had actually arrived. When one sees Christ, he beholds the very attributes of God because the Son is the express image of the Father.

By inheritance, Christ has obtained a more excellent name than any angel or any other person. It was very important that the Hebrews realize this, for they were inclined to unduly exalt the angels. In doing so they failed to realize that the Creator is superior to any of His creatures.

### Hebrews 2:1-9

These verses contain an important warning based on the revelation of God in His Son. "Therefore" refers to what God had revealed regarding the greatness and superiority of Christ. Careful heed must be given to what has been revealed to us and to the things which we have heard lest we drift away from them. Anyone who drifts away from the truth must give an account to God for doing so.

While the message of the angels was steadfast, that of the Son was far more so. The validity of His message was confirmed by miracles, signs, and wonders. Just as the miracles were to be seen, the message is to be believed. Every Christian is expected to give earnest heed to God's great salvation, and to the obligations which grow out of a personal relationship to Him. When people are saved through God's grace, they get new desires, new motives, and

### INTERNATIONAL SERIES

# Tempted And True

### Luke 4:1-13

When Christ Jesus was lifted out of the baptismal waters by John the Baptist, the heavens were rent asunder and the Spirit came upon Him in a dove-like form, symbolizing peacefulness, meekness, gentleness, tenderness, and love, those characteristics which would be so obvious during His ministry, and enduing Him for the accomplishment of His mission. When John the Baptist raised Him from the watery grave, Christ listened to the testimony of God the Father as to His divine sonship, heard Him express His approval of what had just taken place, and immediately thereafter He was led by the Spirit into the remote, desolate, and forlorn part of the wilderness to contend with Satan.

### The Tempter

God never tempts anybody to do

new aspirations.

This passage contains an interesting quotation from Psalm 8. The Psalmist was overwhelmed with the beauty and grandeur of the universe. He marvelled that God thought of man, had anything to do with him, or cared for him. His question, "What is man?", implied man's insignificance rather than his greatness, however, it is a source of gratitude that man was made in the image of God.

Man is the crowning piece of God's creation. There is something in man which enables him to hear God's voice and to serve Him.

When our Saviour took upon Himself the form of man He took a place "a little lower than the angels." In all of His earthly life there was never any taint of sin. Through Him millions have become the children of God and rendered useful service for their Lord and their fellowmen.

wrong. Temptation comes directly or indirectly from Satan. Christ was led into conflict with Satan on the ground of His humanity and not on the basis of His deity. So far as we are concerned, the value of His victory over Satan rests on this fact. Had Christ fought with Satan on ground that we could never occupy and with a strength which we could not possess, it never would have been said: "He was tempted in all points, like as we are, yet without sin." When Satan tempted Christ Jesus to comply with his will rather than conform to God's will, He defeated the tempter on the ground of His humanity, and so can we.

### The Temptations

Christ's power was for the benefit of others but Satan tried to get Him to use it in a miraculous way to satisfy His own



desires and needs. Instead of arguing with Satan, Christ merely quoted God's Word (Deuteronomy 8:3).

Satan never means well by any suggestion that he makes. He is determined to sidetrack holy intentions, thwart righteous impulses, wreck lives, and destroy souls. He tempted Christ in the realm of the appetite by trying to get Him to turn stones into bread and satisfy His extreme hunger. Then, he took Christ to the top of a high mountain, showing Him the kingdoms of the world, the tempter promised to give Him dominion over all that He could see on the condition that He render to him that homage and worship which belonged to God alone. Satan did not possess that which he offered to give, but that was not of any concern to him for he was interested primarily in getting Christ to be submissive to his will instead of God's.

To the temptation to sacrifice principle for property and power, Christ quoted Deuteronomy 6:13 and triumphed.

Satan tried to get Christ to put God's keeping power to the test by jumping from one of the wings of the temple with the expectation that God the Father would protect Him from any injury. From Christ's refusal to yield to this temptation in the realm of adventure we learn that it is right to trust God, but that it is wrong to make presumptuous experiments in order to discover how far He can be trusted. Jesus replied to Satan's appeal with Deuteronomy 6:16, "Ye shall not tempt the Lord your God."

### The Triumphs

Three times Satan sharply assailed the Master, fully determined to bring Him into subjection to his own wicked will. He failed miserably in each instance. Satan was unable to stand before the incisive power of God's Word, so he fled and left Christ alone for a season.

In His triumphs in the realms of appetite, ambition, and adventure, our Lord used a threefold method of victory over Satan—absolute dependence on God, absolute faith in Him and absolute obedience. If you, as a Christian, will follow Christ's example when you confront wrong, you will triumph over Satan. It is very encouraging to know that through the divine strength which is made available to you, you can be triumphant over Satan. Like our Saviour, let each of us continue to do God's work in His way regardless of the temptations of Satan. A faithful demonstration of our resoluteness is a guarantee of the divine enablement to do God's will.

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(Continued on page 5)

used one of our students as a summer missionary last summer and the Foreign Mission Board just appointed one of our graduates as a journeyman missionary.

One more word. Students considering college CAN get help. Most high schools have good guidance counselors. The Veterans Administration has advice for GI's. Pastors are primary for everyone! Talk to them! College catalogs are basic! Ask for them! Registrars and Admissions Officers are fountains of information and they want to help.

Again, thank you for your editorial. I appreciated it.

Mayfield, Kentucky M. G. Mines  
Registrar and Dean of Students  
Mid-Continent Baptist Bible College

**HUNGER RESPONSE**

Dear Editor:

Thank you for stressing the needs regarding world hunger in the *Western Recorder*. Because of your emphasis, I felt inclined to preach a sermon on the subject. The sermon resulted in our church designating a special offering for this area of need. One Sunday School department spontaneously collected \$50.00 during an opening assembly. Our general church offering amounted to \$450.00. This effort helped to increase the awareness of our people regarding the needs of our brothers and sisters across the world.

We are indebted to you for your sensitivity about pressing world concerns. Russellville, Ky. Jack Grisham

**KBC IN HARRODSBURG?**

Dear Editor:

Ever since the committee on arrangements brought their report to the 1973 Kentucky Baptist Convention that the 1976 Centennial Convention was to be held at Harrodsburg, I have been concerned about the wisdom of this decision. Last year in Paducah, the "hall talk" had it that there would be some adjustment to the previous year's report brought to the convention floor by the committee on arrangements. However, the committee simply reaffirmed their commitment and thus the convention's commitment to hold the 1976 convention in Harrodsburg.

The 1976 convention could be a great climactic year as we celebrate 200 years of Baptist preaching in Kentucky and as we reaffirm our commitment to the future. However, if there are not enough rooms in Harrodsburg to house the messengers, much of the spiritual impact of such a significant event can be lost. I fear that this will be the case.

There is an obvious solution. We can have a centennial service in Harrodsburg and still meet where there is ample space

for messengers to sleep, eat, meet and park their cars. We could meet in either the Calvary or Immanuel church in Lexington for the convention and travel from Lexington to Harrodsburg for one great day of celebration. This would mean that we could preserve all the good impetus of the centennial celebration and keep the good will of the messengers to the convention.

Owensboro, Kentucky T. A. Prickett

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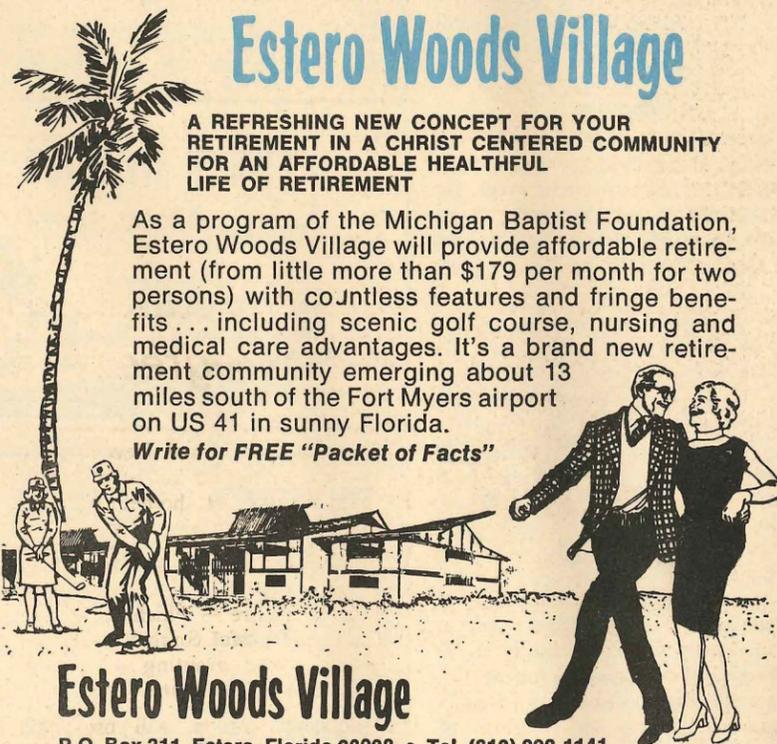
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**U.S. PASTOR AND WIFE LOOK INTO OPPRESSION —**

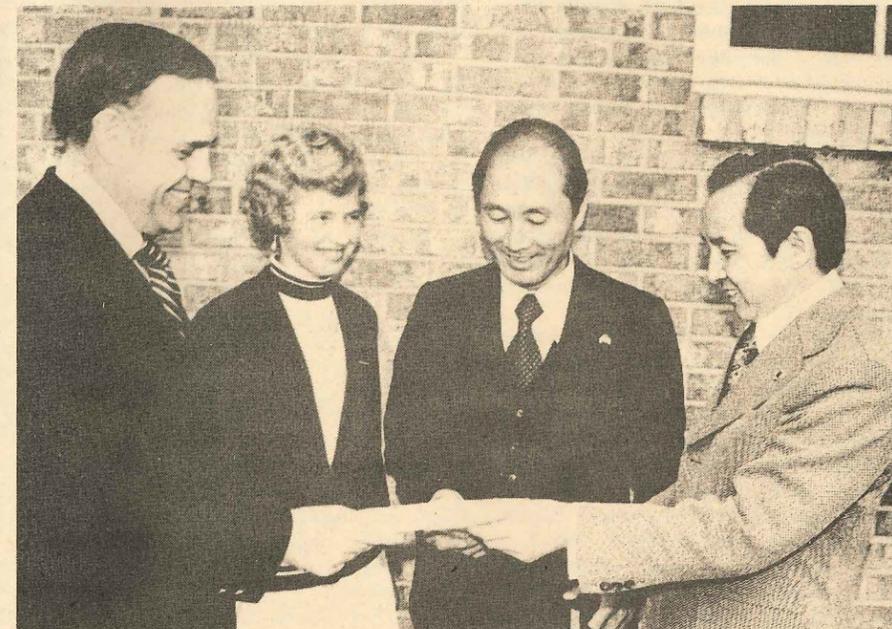
**President Park Opens South Korea To Self Criticism**

William L. Self, pastor of Wieuca Road Baptist Church in Atlanta, Georgia, has been invited by the prime minister of South Korea to enter that country to examine facts surrounding allegations of religious oppression by the government.

Prime minister Jong Kile Kim, upon the recommendation of Baptist evangelist Billy Kim—who conducted a revival in Self's church last fall—invited Self and his wife to visit South Korea February 17-26.

According to Billy Kim, who was an interpreter for Billy Graham during Graham's Korean crusade, Self will be the first American clergyman to be invited into that country. He said Self will have full access to all facets of South Korean life, including the opponents of President Park Chung Hee.

"Many people around the world have read one-sided stories about alleged religious oppression in South Korea," evangelist Kim told Jack Harwell, editor of the *Christian Index*, Georgia Baptist publication. President Park Chung Hee wants American leaders to see the facts for themselves and to share these facts with others."



Mr. and Mrs. William L. Self [from left] of Atlanta, Georgia, discuss their coming trip to South Korea with In Deuk Kim [second from right], a financial consultant to South Korea President Park Chung Hee, and Baptist evangelist Billy Kim. The Selfs will be examining alleged religious oppression in South Korea on invitation of their president.

**HMB Names Wiley  
To Interracial Post**

The Southern Baptist Home Mission Board recently named H. Wesley Wiley as northeast area director of the program of cooperative ministries with National (black) Baptists.

Emmanuel McCall, director of the department of cooperative ministries with National Baptists, said Wiley would work in New York, Pennsylvania and the District of Columbia.

He primarily will be assisting Joseph Bass, the new executive director of the Home Mission Board of the Progressive National Baptist Convention in developing stewardship and mission concepts.

A native of North Carolina, he is a graduate of Virginia Theological Seminary and also attended Shaw University. He has done graduate study at Virginia Union University, American University and Southeastern Baptist Theological Seminary. (BP)



Wiley

The South Korean evangelist also said Self will have the freedom to ask any questions which come up in the course of the examination.

An aside purpose of the trip will be for Self to speak in churches and at evangelistic rallies, as well as meet with Southern Baptist missionaries in Korea. Self said he planned to thoroughly familiarize himself with South Korean

history and the current situation. "This is an exciting and frightening opportunity for my wife and myself," he said.

Self is a member of the board of trustees of the Southern Baptist Foreign Mission Board. The FMB has 80 missionaries in Korea. There are more than 18,500 persons holding membership in 409 South Korean Baptist churches. •

**State Educational TV Network  
Offers Degree Program For Adults**

Kentucky Educational Television's (KET) General Educational Development (GED) series, designed to help adults finish high school at home, will be repeated on KET, beginning March 21.

The GED Series covers the five subject areas — grammar, math, science, social studies and literature — which are on the GED exam. Successful completion of the exam leads to the granting of a high school equivalency certificate.

KET network stations will broadcast the programs at 8 a.m. and 7 p.m. (EST) Monday through Friday, beginning March 21. There will also be repeats of

each program several times during the week.

A Home Study Guide is available to help viewers get the most out of the series. The guide is available from KET for a small charge.

Persons interested in enrolling in this GED television series are encouraged to do so before March 21. More information about the programs can be obtained from local school superintendent's offices, or by writing KET, 600 Cooper Drive, Lexington, Kentucky 40502, or calling KET, weekdays between 8:30 a.m. - 5:00 p.m., collect at (606) 233-0666 and asking for GED Information. •

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## B'hood Commission Cuts Staff, Large Budget Deficit Cited

Trustees of the Southern Baptist Convention's Brotherhood Commission — faced with a growing financial deficit — have voted to cut the agency's 50-person staff by 25 percent and make other program cuts.

The action, eliminating eight members of the executive staff and four clerical-level personnel effective March 7, was taken in response to a recommendation by Glendon McCullough, executive director, and the agency's administrative committee.

"We feel we must balance the budget during this fiscal year and eliminate a \$146,933 deficit, and this action represents the only way to do it in our judgment," said McCullough.

Among those affected in the staff reduction were comptroller E. M. Coleman, an employee of 23 years; Baptist Men's division director W. J. Isbell, a seven year employee; Royal Ambassador division director Jay Chance, 11 years; mission support department director, Ben J. Connell, eight years; operations department director John Pate, 13 years; staff artist Jim Frazier, three years; order processing supervisor Dennis Murray, two years; and an associate *World Mission Journal* editor, Steve Wall, a four year employee who has been on a leave of absence since October 1.

McCullough said the commission, which had a current operating budget of

\$1.4 million voted last August, accumulated the budget deficit this way:

"During recent years, particularly the last two, the strategy of the commission has been to try to make major program achievements without the money in hand, but with the expectation the additional income needed to fund these projects would follow.

"Instead, inflation has reduced income from periodicals, and the small increases in (SBC) Cooperative Program (unified budget) allocations recommended by the SBC Executive Committee are not adequate to cover the costs of this higher level of program services provided to Southern Baptists," McCullough said.

In regard to the services provided by the commission, which gives guidance in missions education to 461,080 men and Royal Ambassador boys in 14,425 Southern Baptist churches across 50 states, McCullough noted evidences of program achievements.

He cited Brotherhood enrollment increases for the last four years, a renewal program "enjoying growing acceptance by thousands of Baptist churches," an increased emphasis on world missions conferences, expanded promotion of home and foreign missions and the Cooperative Program, introduction of a new missions publication (*World Missions Journal*), and "a new level of visibility in Brotherhood work generally."

Porter Routh, executive secretary-treasurer of the Executive Committee, expressing deep regret over the Brotherhood Commission's plight, noted that the commission received a 14.54 percent increase (\$45,702) in the basic Cooperative Program allocation for 1974-75. That compares, he said, to a 5.88 percent (\$2 million) overall operating increase for the total Cooperative Program basic budget.

The increase in the 1973-74 year for the Brotherhood Commission from the SBC Cooperative Program receipts, he said, amounted to 13.88 percent (\$40,411), compared to 12.43 percent increase (\$4,203,878) for the Cooperative Program as a whole.

"Both years, the percent of increase for the Brotherhood Commission has been larger than the cost of living increase," Routh said. "The Brotherhood Commission's problems concern all Southern Baptists deeply, but any significant increase in Brotherhood funds would have to come largely from funds now allotted to foreign missions, home missions or theological education."

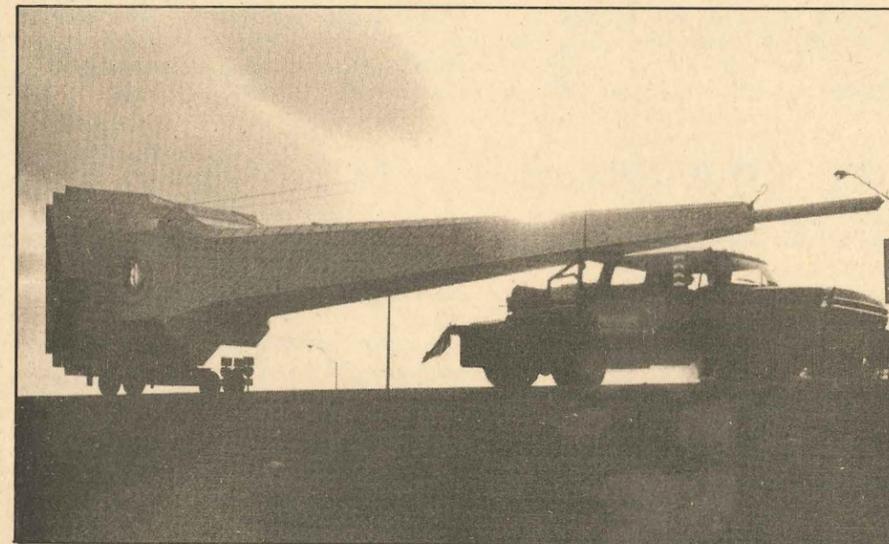
However, Louisville businessman P. A. Stevens, chairman of the Brotherhood Commission's trustees, said the increased budget allocations made little difference in program possibility. "Our operating budget started at such a low level that adding a few percentage points did not substantially add to program possibilities.

"The Brotherhood Commission is given an average of eight cents per man and boy to carry on the mission education task. That is a pittance when we realize the importance of missionary education," Stevens continued. "Most of our missionaries in future years will come from the men and boys we teach missions to today."

Discussing Brotherhood Commission commitments, McCullough emphasized the agency would continue to maintain its usual broad range of services to state Baptist conventions, associations and churches at the highest level possible with a reduced staff.

"I have asked all remaining staff members to assume additional responsibilities of a temporary nature to insure the continued operation of all divisions without interruptions," McCullough said.

Bob Banks, McCullough's executive assistant for planning and promotion, will work with state Baptist leaders to attempt to fulfill commitments of former staffers.



ON TO NEW ORLEANS—The top of the spire that will adorn the Roland Quincy Leavell Chapel at New Orleans Baptist Theological Seminary was seen recently in a horizontal position from Interstate 65 in Campbellsville. The 95 foot steeple cost \$88,400 and is a modified replica of the spire on First Baptist Church in Providence, Rhode Island—the nation's oldest Baptist church. It was enroute to New Orleans.