

## Their Baptistry is Portable

A Baptist congregation in the Chicago suburb of Maywood, Ill., got tired of going to church in another neighborhood to baptize new members, so they built their own. That idea may not be unusual, but their new baptistry sure is. It's portable and mobile, made of two-by-fours and thick plywood, fastened by machine bolts and lined with heavy vinyl.

Broadview Baptist Church is one of about 15 black congregations affiliated with the Chicago Metropolitan Baptist Association and the Southern Baptist Convention. Pastor C. W. Hopson said they usually baptize the first Sunday of each month and had been going to Faith Baptist Church in nearby Melrose Park.

"But that took away from the service," he admitted. "Many of our people didn't know why we baptize, and most didn't bother to go to watch. At that time our building also housed the associational offices, and since it wasn't ours, we were not free to tear out a wall and build a permanent baptistry."

An idea came to deacon William Rorer, and he began to pray about it. "I knew we needed something we could take apart and store after using it on Sundays. But I'm no artist. I don't even think artistically," said Rorer, a data processor for the Veterans Administration.

"God laid a design on my heart, and I sat down and sketched it," Rorer recalled. "He showed me it could be done. I showed the sketch to Bro. Hopson, and we began looking for someone to build it."

"We started going through the Yellow Pages, looking for crates or boxes. I called one man on the South Side who seemed to be waiting," said Rorer. "We don't do anything like that," the man said, "but come on down and we'll work something out."

The lining was another problem. Rorer knew backyard swimming pools have a heavy vinyl lining so he looked up "plastics" in the phone book, and again there was someone else waiting on the other end. So he went to the company.

"We figured the dimensions — 4 feet deep, and 6 by 8 feet wide — and the plastics company made the liner within the tolerances of their product," the deacon said. "And we didn't even have the box yet."

"I took my sketch to the box company. They made a few refinements, checked it out for engineering to make sure it would hold the weight of several hundred gallons of water, and

said they'd build it. When I went to pick it up, I asked how much it cost."

"If you don't hear from us, don't pay us anything," the man answered. They haven't heard.

"This baptistry is the only one of its kind," says pastor Hopson, "and it's an answer to prayer. The associational offices have moved to Oak Park, but the baptistry is still adequate. We didn't really have in mind that it would go to other churches. But another church has come here to use it, and the Berea Baptist Church in Oak Park has taken it to their church."

## LOTTIE WHO?

Lottie Moon was

- (a) a Suffragette in New York
- (b) a poet
- (c) a missionary to China

If you knew Lottie Moon was a missionary to China, chances are you have to be influenced by missions information from Woman's Missionary Union.

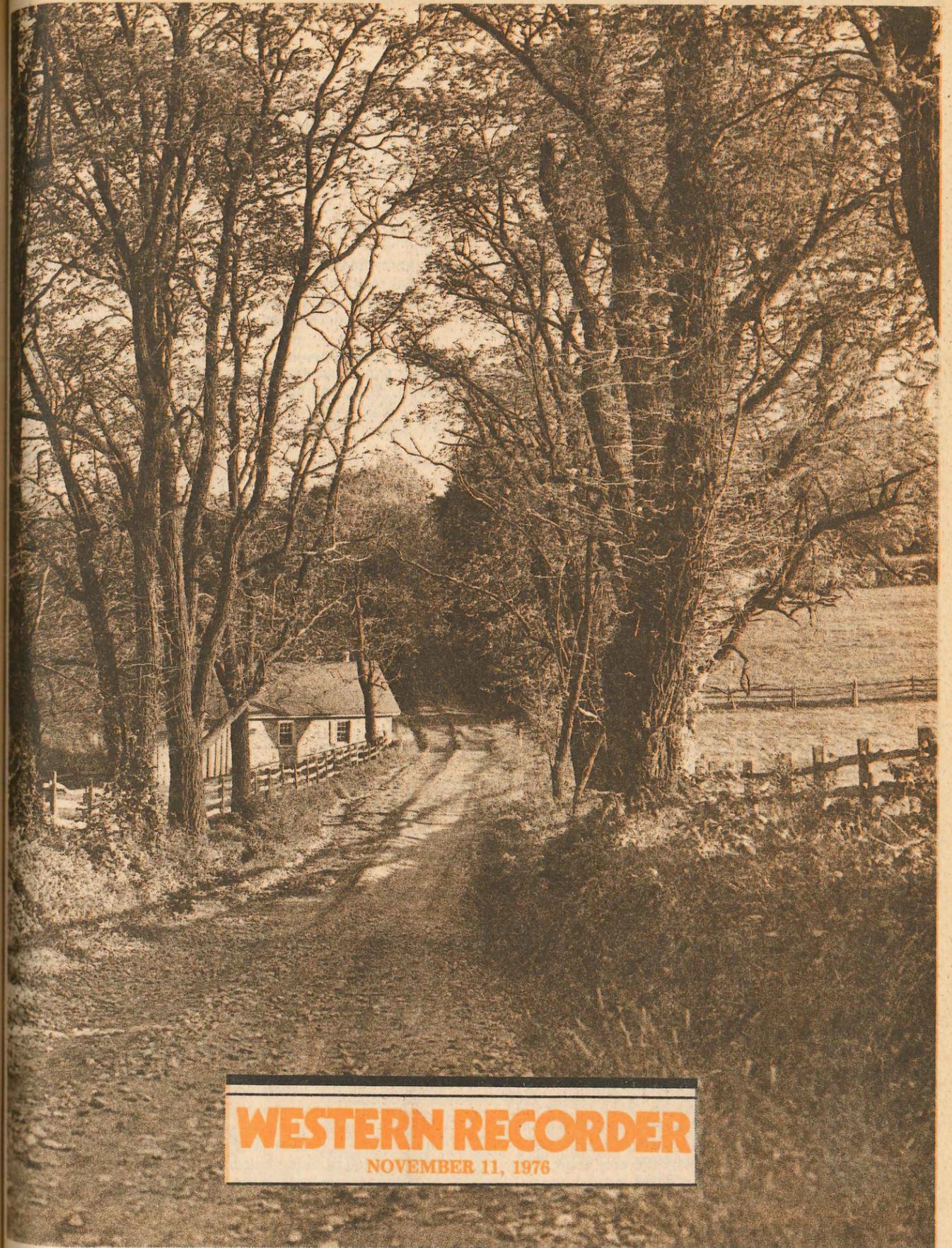
WMU wants you to know about 5000 or so other missionaries at work today around the country and around the world.

Woman's  
Missionary  
Union

# teaches missions



The airplane represents an expense-paid trip to Hawaii for Dr. and Mrs. Herschel H. Hobbs [center], honored by the Radio and Television Commission's board of trustees for 18 years of service on "The Baptist Hour." Hobbs also was presented the Commission's Distinguished Communications Merit Award by Paul M. Stevens [right], Commission president. Jerry Hobbs [left] was flown in from Delaware to be with his parents.



## WESTERN RECORDER

NOVEMBER 11, 1976

## An Open Letter to President-Elect Carter

Dear Mr. President-elect,

Your campaign for the presidency of the United States has given Southern Baptists an unparalleled national and world exposure. Your open and frank affirmation of a personal relationship to Jesus Christ has led media people and many other Americans to a better understanding of a truly Christian experience including being "born again." How you perform as president will honor or dishonor Jesus Christ and will enhance or degrade the image of Southern Baptists.

Many of your fellow Baptists will be praying for you every day including some who didn't vote for you. We will not be expecting perfection of you but we hope you will never again mar your image by such things as the *Playboy* magazine interview. Respect those who disagree with you. They may be your most valuable friends.

Your rise from humble surroundings to the highest office of the greatest nation in the world could only happen in a country where equal opportunity belongs to all. Do your best to guarantee this opportunity to coming generations.

Please never forget how it feels to depend upon the sweat of the brow to survive and to look to the heavenly Father for daily bread. Never lose your touch with the soil and with common Americans who struggle for survival and self-esteem.

According to reports you won the presidency by strong support from laboring people, blacks, Baptists and Roman Catholics. You will be the president of all Americans but never forget these who heard hope in your promises and joined you in seeking realization of the American dream of opportunity and justice for all. Be compassionate toward the poor but never reward indolence. Make equal place in American life for competent leadership without regard for color, rank, religion or national origin. Promote and protect the great benefits of free enterprise.

See that the religious liberty you enjoy is guaranteed for all Americans. Remember that many Roman Catholics voted for a Baptist in the White House in 1976 which was more than many Baptists would do for a Roman Catholic in 1960. Keep government out of religious affairs except for maintaining an orderly society in which all religion can flourish.

Baptists are proud of you but you also know they will not be agreeing with you in all matters. Do what you think is right in spite of what Baptists or others think. In so far as possible, in every personal and national decision do what you think Jesus would do. It's better to be right than to be president.

You said as governor you found time each day to read the Bible and pray. It's even more important that as president you make time for these.

In times of crises call upon your fellow believers and other Americans for prayer and understanding. Stay close to God and to people and 1976 may be remembered as the rebirth as well as the 200th birthday of our nation.

Respectfully yours,  
A fellow Baptist

## Baptists: Right-Brained or Left-Brained?

We live and learn and I learned something interesting recently while reading a new book on prayer and meditation by Prof. John Killinger. Killinger is a bright Kentuckian who is now a faculty member of the Vanderbilt University Divinity School. His little book entitled, "Bread for the Wilderness, Wine for the Journey," published by Word Books, is worth the price and the time to read.

Killinger says we now know there are two hemispheres in the human brain. The left hemisphere, which con-

trols the right hand, is the seat of the body's activism. The right hemisphere, which controls the left hand, is the seat of dreaming and meditation.

And so all people are divided into right-brained and left-brained. The left-brained are energetic, enthusiastic and hyperactive. The right-brained are the dreamers, the thinkers and the visionaries.

Though we recognize the two types of persons, why should a person have to be either-or, a doer or a dreamer, an activist or a thinker. Why not use both sides of our brain instead of being half-brained?

Killinger suggests Jesus was just such a person. According to the gospel accounts he constantly alternated

between private retreats for meditation and active public life in the market places. He did not neglect one for the other but kept his meditation and ministering in proper balance.

In this way Jesus was always ready. He never got behind in his praying or in his serving. The two seemed to be so related as to be inseparable. He did cut out the world occasionally for intimate communion with the Father but his praying seemed to be more of a life style than a religious activity.

It is interesting that seldom is prayer mentioned in all the accounts of the miracles of Jesus. He didn't have to stop to pray for the power of the Father. That had already been taken care of in a life of constant prayer and meditation.

One of the most interesting miracles in this regard is the healing of the demon-possessed boy whom his disciples tried to heal but failed. Jesus healed the lad and when asked later by the disciples why they had failed, he told them that this sort could be healed only by prayer and fasting. Yet there is no mention of prayer or fasting by Jesus at this time. It appears obvious that to Jesus prayer and fasting were a life style instead of a ritual related to performing miracles.

A psychologist diagnosing Southern Baptists on the basis of two hemispheres of the brain would certainly call

us left-minded. No religious group in history has been as active and busy as we are. On Sundays and Wednesdays we pass one another going and coming and in super Baptist churches one part hardly knows what the other parts are doing.

Other religious groups sometimes ridicule our activism but we are not deterred by their scoffing. Our activism pays off in statistics which is not the ultimate criterion for judging success but is an important standard for measuring.

In spite of our statistical success Southern Baptists need more place for meditation, communion and prayer. We do have some dreamers and visionaries but if their dreams and visions are not what we already accept, we tend to regard them as kooks or heretics.

Though we claim the New Testament as our guide, there is a notable difference between churches in Acts and Baptist churches today. In Acts the Holy Spirit had to interrupt prayer meetings to give directions to the churches. Today most Baptist churches have to have their activities interrupted to be called to prayer.

Silence is a high form of prayer. Our voices can drown out the voice of the Holy Spirit. For Baptists a better version of a popular saying could be, "Don't just do something. Stand there."

Let your right hand know what your right mind is thinking.

## Baptist Forum

### ENJOYS BIBLE TAPES

I want to share an experience I have just had reading the King James Version of the Bible.

A friend brought me cassettes of the Bible and I got so thrilled that I read the whole Bible through twice plus some extra books.

I would advise anyone the experience of listening to tapes of the Bible, which takes only 80 hours, is certainly time well spent.

Mrs. Phyllis Morgan, Owensboro

### TO THE POINT

I'm a Christian and I'm against abortion.

Curtis Childs, Louisville

### ABORTION IS MURDER

I am a 13 year old Southern Baptist who firmly believes that the taking of

an innocent child's life is cruel, brutal murder. And any person agreeing to anything in the line of abortion should be tried for cold-blooded murder. Any true Christian would gladly violate man's law to save the lives of children and follow their Heavenly Father's Word.

Patricia L. Higgs, Louisville

### MISSIONS AND ABORTION

Referring to the Oct. 21, 1976, issue of *Western Recorder* concerning Matt. 6:2-4, we should not boast or brag of our giving to missions but I think it should be publicized in order to help our weaker brothers who do not give. It might create a desire in them to do so.

I would also like to speak on the resolution on abortion. God gives life and we have no right to take it away at its beginning. The ones who do so may endanger their own lives. I have known of such to be the case.

Lucille Fister, Utica

### HAS HIS CONVICTIONS

When I picked up my copy of *The Courier-Journal* dated Oct. 25, 1976, I was both surprised and pleased that Southern Baptists were given such front page exposure. I must admit, however, that I had some difficulty evaluating the impact of the article.

On the positive side I appreciate the witness of some of our leaders. When Dr. G. Allen West was quoted as saying, "Missions is the thing that holds us together . . . God has given us the imperative to be His witnesses," I say Amen! And when Dr. Henlee Barnette says, "We have to work on combining personal regeneration with social reconstruction," again I say Amen!

While I appreciate these and other fine statements by respected leaders among Southern Baptists, I felt there were some negative aspects of the article. Mr. Buursma's appraisal of the

(Continued on Page 5)

# Baptist News in Brief

## Thomason Resigns BSSB: Cites Personal Problems

W. O. Thomason, executive vice president of the Baptist Sunday School Board, resigned last week to pursue private practice in consulting and counseling services. He told board trustees in a letter he needed to devote more time than presently possible to family obligations "of an unusual and time consuming nature."

His wife, Mary, has been a complete invalid for nine years as a result of multiple sclerosis.

Thomason praised the leadership of board president Grady C. Cothen, thanked Cothen, the trustees and board personnel for their friendship and concern.

Cothen stated, "It is with the greatest possible regret we lose the services of Bill Thomason. This decision is one he has arrived at of personal needs and problems. We will miss him."

Cothen announced that James W. Clark, director of the Broadman Division, will be interim executive vice president until the office is filled by



Thomason

trustees.

Thomason had been executive vice president since early last year.

## Church Expelled By Alien Baptism

Local church autonomy clashed with that of the local association in Anderson, S. C., when Saluda Baptist Association voted 450-87 to expel First Baptist Church, Clemson, S. C., over the church's receiving of persons from other churches without requiring baptism by immersion. The Clemson church's policy was adopted in August 1974.

The association's action does not affect the church's affiliation with the South Carolina Baptist Convention or the Southern Baptist Convention.

Immediate reaction on both sides was of regrets, and Clemson church leaders expressed disappointment at the action, according to reports.

The church was declared guilty of violating the association's constitution, which requires that member churches accept persons from other churches who have been baptized by immersion only or who agree to be baptized by immersion.

Persons baptized into the Clemson church are immersed. But the church accepts as members persons who have

been baptized by sprinkling or pouring, reports said, a practice not acceptable under the association's bylaws.

A spokesman told Baptist Press that pastors surveyed in the area "do not have a spirit of vindictiveness toward First Baptist, Clemson, and hope the church will someday be able to return to the association."

The Sunday following the association's vote to expel First Baptist, Clemson, the church adopted its 1977 budget and included \$400, as it did in 1976, to go to the Saluda Association.

## Action Clinic Canceled

The Action clinic scheduled by the state Sunday School Department for Burksville Baptist Church Nov. 18 has been canceled. All other 18 meetings the week of Nov. 15-19 announced in the Oct. 21 *Western Recorder* will be held.

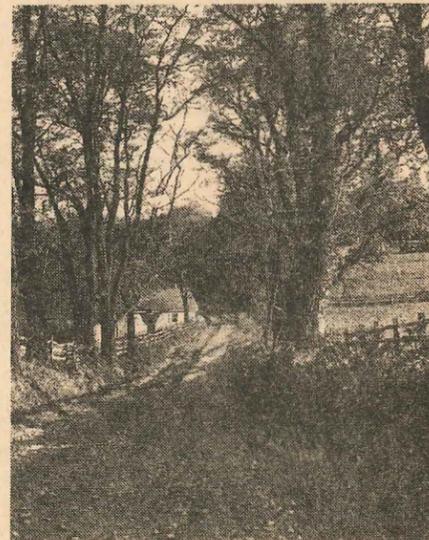
## Romans Magazine Study

*Review and Expositor* features *Romans*, Southern Baptists' January Bible study book for 1977, in its fall issue. Seven articles are included.

The magazine is available at \$1.50 for this issue from its office at 2825 Lexington Rd., Louisville 40206.

## Double Exposure

*Country road, take me home . . .* Fall scenes like this one are typical of much of Kentucky's rolling countryside in these crisp days before winter's sharp sting sets in. Country roads like this one offer many of us memories from childhood, and for others it represents a setting near home today. In holidays just around the corner roads like this one will come alive again with sons and daughters returning home for the warmth and sharing of those memories of their childhood and youth. *Remember the days of old* (Deut. 32:7) say the scriptures. Scenes like this help us remember affectionately.



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### SUBSCRIPTION RATES

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# Baptist Forum

(Continued from Page 3)

situation left much to be desired. I hope he was not speaking the minds of Baptists when he said, "The coming out of the Southern Baptist Convention has arrived on the wings of Carter's candidacy and it has 'chic' written all over it." There is no denying the fact that Mr. Carter's candidacy has given us publicity; however, I hardly think we have "arrived" (whatever that means) because of Mr. Carter's candidacy. If so, I fear the danger of falling with him. And perhaps we should be reminded that what is "chic" today is only a passing fad; it will be obsolete tomorrow.

The thing that concerned me most was the statement attributed to the pastor of one of our "prestigious" churches. He is quoted as saying "Dancing and drinking used to be our major concerns. Now it's civil rights and really important issues." Perhaps that did not come out exactly as the pastor intended. I am willing to give him the benefit of the doubt. The fact is that as the statement stands it is an indictment of the faithful Baptists of yesterday, and a misrepresentation of the contemporary Baptist stance.

If dancing and drinking had been the major concerns of Baptists in the past we would never have come so far so fast. All of us must know that there are other great issues, including civil rights, to which we must address ourselves. The thing about this pastor's statement that troubled me was that it implied that Southern Baptists no longer see the matter of drinking and dancing as "really important issues." If this be so we had better turn back and read again that issue of *The Courier-Journal*.

It was ironic that the same page which carried the pastor's statement carried two relevant items. One was headed, "Drunken Driver Kills 6, Injures 13." The second item reported that 25 young people were killed and 24 others injured in a dance hall in New York. And was it not the next day that the announcement came concerning the high alcohol content in the body of the captain of the ferry on which nearly 100 persons lost their lives near New Orleans?

I do not think I am one of those "narrow, hidebound fundamentalists"

to which the pastor brother referred in the article, but if my having some definite convictions about some matters other than civil rights and other current social issues makes me one, so be it.

One final observation. Although I admit to lifting our beloved editor's statement out of its exact context, he might have been more right than he realized when he said, "Our denomination, our style of worship, our thought patterns, will likely change to be more like the rest of the country."

Anybody want to join me in a prayer for a good old-fashioned revival?

Guy Gordon, Hopkinsville

## HYMNALS NEEDED

My husband and I are missionaries serving at Kicks Institute in Monrovia, Liberia. Kicks is a boarding school for 250 students in first through 12th grades.

Right now — Washington Chapel Baptist Church (the campus church) is badly in need of obtaining copies of the *Baptist Hymnal*. As our church is made up of 90 percent students it is difficult to raise the money to purchase them.

Many of the churches are buying the new editions so perhaps there are those churches who would like to share in our ministry here by sending us their old, but usable copies. Would you please say a word about this need in the *Western Recorder*?

The books may be mailed book rate or the church can contact us about shipping (Rev. James Park, Pastor — Washington Chapel, Box 1416, Monrovia, Liberia).

Jane Park, Monrovia, Liberia

## PLAIN[S] TRUTH ABOUT CARTER

I am writing you because the mass media has created a great deal of confusion about Jimmy Carter's religious faith. Please allow me, as Jimmy's pastor, to share with you something of the Jimmy Carter that I know.

Our church records show that James E. Carter, Jr. was baptized into our membership in 1935 at age eleven. He has been a member of our church ever since, except for four years while he lived in Atlanta as Governor of Georgia. During his term as Governor, he

was a member of the Northside Drive Baptist Church in Atlanta and an active Sunday school teacher. He moved his membership back to our church in 1975. His active involvement in our church goes back a long time. He was a deacon, a Sunday school teacher, and a Royal Ambassador leader long before he ever sought a public office. I have personally observed his witness to non-Christians. These facts along with the decisions that I have observed him make, both in and out of public life, lead me to believe that he is a sincere, mature, born again Christian.

After reading the interview with *Playboy*, I am afraid that I must accept the responsibility for his accepting the interview. I have been his pastor for two years and have always taught all my people to take advantage of every opportunity to share our faith in Christ. The news media only published a small portion of the interview. Let me share with you some of the quotes that were not published by the news media, but do appear in the *Playboy* interview:

Carter: "Committing adultery, according to the Bible — which I believe in — is a sin. For us to hate one another, for us to have sexual intercourse outside marriage, for us to engage in homosexual activities, for us to steal, for us to lie — all these are sins. But, Jesus teaches us not to judge other people. We don't assume the role of judge and say to another human being, 'You're condemned because you commit sins': All Christians, all of us, acknowledge that we are sinful and the judgment comes from God, not from another human being."

Carter: . . . "Some people get very abusive about the Baptist faith. If people want to know about it, they can read the New Testament. The main thing is that we don't think we're better than anyone else. We are taught not to judge other people. But, as to some of the behavior you've mentioned, I can't change the teachings of Christ. I can't change the teachings of Christ. I believe in them, and a lot of people in this country do as well."

Jimmy, of course, is not perfect. However, I am convinced that he is a sincere Christian and I do not believe that he is using religion to win votes.

Bruce Edwards, Plains, Ga.

# Christian Education

## Charltons Mix Singing, Studies, Marriage

by Nancy McGough

If, to paraphrase a well-known cliché, "Couples that sing together stay together," then Paul and Collis Charlton have it made.

The Charltons, married six years, began singing as a duo four years ago. They've continued their work after coming to Southern Baptist Theological Seminary last year as School of Music students.

Weekends and special occasions you will find them singing at youth programs, revivals and banquets.

Paul is also associate minister of music at Hurstbourne Baptist Church, Louisville, and the pair work with the University of Louisville's BSU choir.

The Charltons' music ranges from sacred classical arrangements to popular religious songs written by new writers, such as Ralph Carmichael and Ken Medema.

The words to the songs are the "first priority" and the music comes second, the Charltons note.

Paul and Collis have considered the possibility of going into full time evangelistic work after graduation, and thus feel very strongly about the message they present in their music. Between songs they often talk about their own faith.

One fact disturbs Paul about their performances, he said — that's the introductions they receive.

"People always say, 'Here's Paul Charlton and his wife,' or 'The song leader's wife is going to sing.' 'The wife' never gets recognition. Well, she's the major part of our duo. It always hurts me when we're not introduced as equals."

The Charltons, both natives of High Point, N. C., met and married while students at the University of North Carolina, Greensboro. They said they are glad they did not begin singing together regularly until after they had been married two years.

"If we had jumped into entertaining together the first year of marriage, the pressures of that as well as being newlyweds would have been too much," Paul said.

Both noted there are advantages and

disadvantages to performing with one's spouse.

"If you work with someone whom you're not going home with, you probably could be more objective, and not get as emotional," Collis acknowledged, noting they have different ideas on style, timing and selections as any two performers would have.

But, Paul quickly added, there are very special benefits as well.

"You know the level of the other person's sincerity. I know Collis' spiritual goals are higher than her entertainment goals — and that's important to me."

## Golden Gate Adds Staff

Polly Thomas Bostic and Jeanne Kostelic have joined the church music staff of Golden Gate Baptist Seminary, Mill Valley, Calif.

Mrs. Bostic, a native of Tampa, Fla., received the bachelor of music degree from Stetson University, DeLand, Fla., where she was president of Phi Beta honorary music fraternity. She has been staff accompanist for Southern Seminary, Louisville, and for Southwestern Seminary, Ft. Worth.

Mrs. Kostelic is teaching voice. She has performed as soprano soloist with the Denver Symphony, the Denver Opera, the San Francisco Symphony, the Winifred Baker choral groups; at Dominican College; and with the Golden Gate Seminary Oratorio Chorus.

## Homecoming at CC

More than 3,000 Cumberland College alumni and their families are expected to be on hand for the Kentucky Baptist college's Homecoming '76 festivities during the weekend of Friday, Nov. 19-Saturday, Nov. 20, according to Cumberland's Alumni Affairs and Information Director Oline Carmical Jr.

Major Homecoming '76 weekend events include: a basketball tournament, featuring Cumberland, West Virginia Tech, Tusculum College and Hanover College; Cumberland College Circle Theatre's production of William Shakespeare's "Romeo and Juliet"; the first annual Cumberland College "Free Spirit" home concert special; "Home-ward Bound," the Homecoming '76

parade, featuring contests for floats and twirling and a band contest involving local high schools; two days of class reunions; and the Homecoming '76 alumni banquet.



Galloway

Williams

Lillian Carroll Galloway, a native of Vicco, Ky., and currently the proprietress of the Lillian Galloway School of Modeling, will serve as grand marshal for Cumberland College's homecoming parade on Saturday, Nov. 20.

Cratis Williams will be the featured speaker at Cumberland College's Homecoming '76 alumni banquet on Nov. 20. A 1930 Cumberland graduate and one of the world's experts on Appalachian culture, Williams will address the banquet guests on "The College in Appalachia."

## Bluefield to Take Funds?

A member of the board of trustees of Bluefield (Va.) College urged the Baptist school's governing body to avoid "courting federal funds" for the construction of badly-needed college facilities.

Citing the current turmoil within the Baptist College at Charleston (S. C.) and the South Carolina Baptist Convention because of federal funding guidelines, Charles B. Nunn said, "Bluefield College has consistently refused federal funds for construction but has allowed individual students to receive funds from the federal government." Nunn voiced no objection to federal aid to individuals who need help to meet the needs of college education.

Recently, a South Carolina Baptist committee charged that changes made

by the Baptist College at Charleston to comply with federal guidelines against sectarian teaching and worship have made "it impossible to carry out the purposes of the college as it relates to the South Carolina Baptist Convention."

Nunn, pastor of Bluefield's First Baptist Church, speaking at the trustees' semiannual meeting, characterized the Virginia Baptist state convention as Bluefield College's "strongest asset."

"We must maintain this posture of not receiving or courting federal funds," Nunn urged. "If the small, evangelical Christian college is to maintain a growing, vital relationship . . . it must maintain a strong commitment and identity to state Baptists," Nunn concluded.

## Golden Gate Seminary Ups Budget, Students

A record 1977-78 budget request of \$1,120,084 was projected by the executive committee of Golden Gate Baptist Theological Seminary's trustees meeting in Mill Valley, Calif.

In their fall meeting, which coincided with the school's annual Founder's Day, the trustees were informed of an all-time enrolment high of 400, which is 10 percent more than the school's then-record fall enrolment figure last year.

Elected to the seminary's Development Council were Clifford Bascom of Ventura, Calif., H. J. Flanders Jr. of Waco, Tex., and Mrs. J. E. Connally of Abilene, Tex.

A highlight of Founder's Day activities at Golden Gate was the installation address of academic dean W. Morgan Patterson, who was installed by trustees' chairman Charles W. Carter of Jackson, Miss.

Patterson began duties at Golden Gate on Aug. 1, and came to the school from Southern Baptist Theological Seminary in Louisville, where he was director of graduate studies in the School of Theology and was the David T. Porter Professor of Church History.

## 29% in Church Vocations

Twenty-nine percent of 686 students now enrolled at Campbellsville (Ky.)

College are pursuing full time Christian vocations, according to a spokesman for the Baptist school.

The largest number is in the pastoral ministry, although foreign missions, religious education, church music and Christian social work are drawing some. Still others are pursuing careers in church-related work with the deaf, chaplaincy, radio-TV communications and Christian psychology.

## Williams Receives Award

Roy F. Williams, part time associate professor of religion at Cumberland College, will be awarded the Southwest Baptist College's Distinguished Alumni Life Service Award at the Bolivar, Mo., school's Nov. 19-20 homecoming. The award is presented to alumni who exemplify the school's principles both in public and private life.



AMERICAN  
BIBLE  
SOCIETY  
DAY  
NOV. 14



The two newly-announced co-chairmen of Southern Baptist Seminary's \$10 million endowment-capital needs campaign, Wallace E. Johnson [left] and Herschel H. Hobbs, discuss the seminary's financial needs with president Duke K. McCall [right]. Johnson recently retired as vice chairman of the board of Holiday Inns Inc. Hobbs, a former president of the Southern Baptist Convention, is pastor emeritus of First Baptist Church, Oklahoma City, Okla.

## Kentucky Baptists at Work

### SBC Presidents Include Seventeen Who Have Lived in Bluegrass State

by Jim Cox, Associate Editor

Of 39 men elected presidents of the Southern Baptist Convention, only two have been residents of the Bluegrass state during their terms of service. In both cases those elected were then presidents of Southern Baptist Theological Seminary.

Three of the state's native sons, living in other states at the time, have also been elected SBC presidents, while one ex-president who lived elsewhere at the time now lives here.

The two seminary heads elected SBC president were E. Y. Mullins, who served from 1920-23, and John R. Sampey, 1935-38.

Mullins, a Mississippian by birth, entered the seminary in Louisville in 1881, just four years after it moved to the state from Greenville, S. C. Upon graduation in 1885 he was called and ordained by Harrodsburg Baptist Church.

For a brief period beginning in 1896 he was associate secretary of the Foreign Mission Board. In 1899 he became president of Southern Seminary, serving until his death in 1928.

Sampey, his successor, was president of the seminary from 1929-42. He was on the faculty more than half a century after graduating from Howard College in his native Alabama and Southern Seminary, also in 1885.

Of the three native sons who have been SBC presidents, interestingly enough all have been elected since the beginning of World War II.

#### NATIVE SONS

W. W. Hamilton was the first, serving from 1940-42. Born in Christian County in 1868, Hamilton attended King College, Bristol, Tenn., and then Southern Seminary, graduating in 1904.

Following pastorates in Virginia, West Virginia and Kentucky, he was called to the Home Mission Board on two occasions, 1906-09 and 1918-22.

He later served two pastorates in New Orleans. At the time of his Convention service he was president of Baptist Bible Institute, forerunner to New

Orleans Baptist Theological Seminary. Hamilton died in 1960.

J. D. Grey, SBC president from 1951-53, was born at Princeton, Ky., in 1906. A short time later his family moved to Paducah, aligning with Second Baptist Church.

Grey entered Union University, Jackson, Tenn., and received the Th.M. degree from Southwestern Baptist Theological Seminary, Ft. Worth, in 1932. Union gave him an honorary doctorate in 1938.

Grey's pastorates include Ennis and Denton, Tex., and First Baptist Church, New Orleans, 1937-72. His wife, the former Lillian Gaines Tooke, was a Paducah girl.

H. Franklin Paschall, pastor of First Baptist Church, Nashville, is the third Bluegrass native to serve as SBC president, from 1966-68.

Paschall was born in 1922 at Hazel. He also attended Union University and Southern Seminary. He served First Church, Bowling Green, 1951-55, immediately before going to Nashville.

#### OTHERS HAVE TIES

Paschall's predecessor as SBC president now lives in Kentucky but was in Tennessee when elected.

W. Wayne Dehoney, pastor of First Church, Jackson, during the years of his presidency (1964-66) now pastors Louisville's Walnut Street Baptist Church. He was born in Colorado.

A graduate of Vanderbilt University, Nashville, and Southern Seminary (1946) he received an honorary doctorate from Union University in 1964. Earlier pastorates in Kentucky include First Baptist Church, Pineville, and Immanuel Baptist Church, Paducah.

Dehoney married the former Lealice Bishop of Madisonville. She is currently state WMU president.

Several other ex-Kentuckians have been SBC presidents.

Among them, Lansing Burrows, 1913-16. The Pennsylvania native was ordained at Stanford, Ky., in 1867. After receiving his degree from Princeton in

1871 Burrows served pastorates in New Jersey; Lexington, Ky. (1879); Georgia; and Nashville.

Oddly enough, until Burrows came along, no previous Convention president seems to have had any permanent ties with Kentucky.

M. E. Dodd, who did not attend seminary, lived in Kentucky prior to his term (1933-35).

In 1904, after graduation from Union University, the Tennessee native was called to First Church, Fulton, and met and married Emma Savage while there. They later went to Mexico as missionaries, returned to Fulton and served until 1912 when Dodd was called to First Church, Shreveport, La. He retired there in 1950 and died two years later.

#### SEMINARY ALUMNI

Other Southern Seminary alumni who were SBC presidents, and the years they served: George W. McDaniel, 1923-26; W. J. McGlothlin, 1929-32; Fred F. Brown, 1932-33; L. R. Scarborough, 1938-40; C. C. Warren, 1955-57; K. Owen White, 1963-64; W. A. Criswell, 1968-70; Carl E. Bates, 1970-72; and James L. Sullivan, elected to his first term last June in Norfolk, Va.

McGlothlin, who became president of Furman University, Greenville, S. C., had also attended the old Bethel (Baptist) College in Kentucky.

Brown's early pastorates included Harrodsburg and Frankfort, Ky. He served First Church, Knoxville, Tenn., at the time of his presidency.

Warren served Danville First Church for 10½ years before going to Arkansas and Charlotte, N. C.

Criswell, who preached at Oakland and Mt. Washington, Ky., also met his wife in the Bluegrass state, the former Betty Harris of Mt. Washington.

Bates, after graduating from Southern in 1941, was pastor of Central Baptist Church, Winchester, before going to Florida, Texas and Charlotte, N. C.

Sullivan served several rural pastorates in Kentucky.

In all, at least 17 individuals who have been president of our national convention have lived some portion of their lives in the Bluegrass state. God has provided good men of great courage to lead Southern Baptists. Kentuckians are proud to have offered several distinguished servants in that group.

## Won't Take a Job That Dishonors Christ: Dale Evans

Long time cowgirl, movie and TV star Dale Evans Rogers "rode into town" to give her Christian testimony in Dallas.

She has dropped her 'cowgirl' image to emerge as a woman whose vivaciousness, contagious charm and energy belie her 63 years.

Now, she jets across the country to tell her story, recounting in churches, crusades and other religious and secular meetings, of trials, triumphs and a staunch faith.

"Most of my requests for Christian talks come from the South, Midwest and East Coast," she said, "and many are from Southern Baptists."

Miss Evans feels at home in Southern Baptist meetings, since she was raised one herself in Texas and Arkansas. She now belongs, with husband Roy Rogers—a longtime western film and TV cowboy star—to a Presbyterian church in Apple Valley, Calif., a desert resort some 90 miles from Los Angeles.

She admits her heavy schedule of giving religious talks cuts down on secular jobs in Hollywood.

"When you get heavily involved in Christian work, it's automatically done for you. They gradually get to think of you as being religious," she said. "It's not a matter of being religious—I'm just committed to the Lord."

"I do secular work when it comes up, but it's difficult to get work and be selective. I will not take a job that will dishonor Christ."

"I really do get tired from all the traveling . . ." Miss Evans said, "but when I get up to give my testimony and to sing for the Lord, I seem to gain new strength. The more you witness, the more you commit yourself. I feel such fulfillment and freedom that I never experienced in the entertainment industry."

Miss Evans has worn many professional hats—movie actress, television



Dale Evans

star, live performer, author, composer—and still holds to one burning ambition.

"I would love to do a strong dramatic role, but it would have to be the right role or the right film in something like a Billy Graham movie," she said.

"I always played a brittle character—a society gal or smart alecky reporter in pictures with Roy," she added.

Miss Evans admits that she and Rogers work hard at not becoming another Hollywood divorce statistic.

"I don't accept every offer that comes my way, because I realize my husband deserves some attention. But he enjoys traveling for business and hunting, and he understands my commitment to witnessing," she said.

"But periodically we decide to regroup and balance our schedules so we can spend more time together."

The people who turn out to hear her witness mostly want to hear about the tragedies she has overcome through faith.

In an honest, direct way, Dale Evans recounts two broken marriages, a desperate climb up the ladder of Hollywood success, marriage to co-star Roy Rogers, the adoption of an international family and the untimely deaths of three children.

## No Better Laws Than God's Laws: Lawrence Welk

Lawrence Welk, 72-year-old orchestra conductor and television entertainer, says his Christian faith "means more to me than I could ever tell you in words."

Welk was in Nashville Oct. 21 where he autographed copies of his latest book at the Baptist Book Store.

He talked about his career, his popular TV show, his new book, and his religious commitment, during a news conference.

"Religion has been belittled," Welk commented. "And while it has been belittled, a lot of false gods have arisen. But to my way of thinking, there are no better laws than God's laws. If you follow them you're in very good shape." The Roman Catholic layman said.

"Our country was built with the faith of people like that." But, he added, "We've fallen away from that."

Welk also discussed his "plan" or "system" of working with people, which evolved from his many years of experience in the music business and is

detailed in his new book. The plan emphasizes such traditional virtues as hard work, commitment and personal involvement, which Welk believes were fundamental in building this country.

The primary objective of his system, claims Welk, is to "develop people." He believes that an employer should personally train and develop his employees by helping them reach their highest potential.



Lawrence Welk

Welk has been active in the music business for more than five decades and says he has never held contract agreements over the heads of his performers. In fact, he notes, there is no such thing as a contract within his musical organization, a practice at which many businessmen would scoff.

"I think people operate better under a system of personal freedom, rather than being tied down," Welk explains. "We stay together because we want to stay together, and we know that to do that we have to do the best possible job for each other."

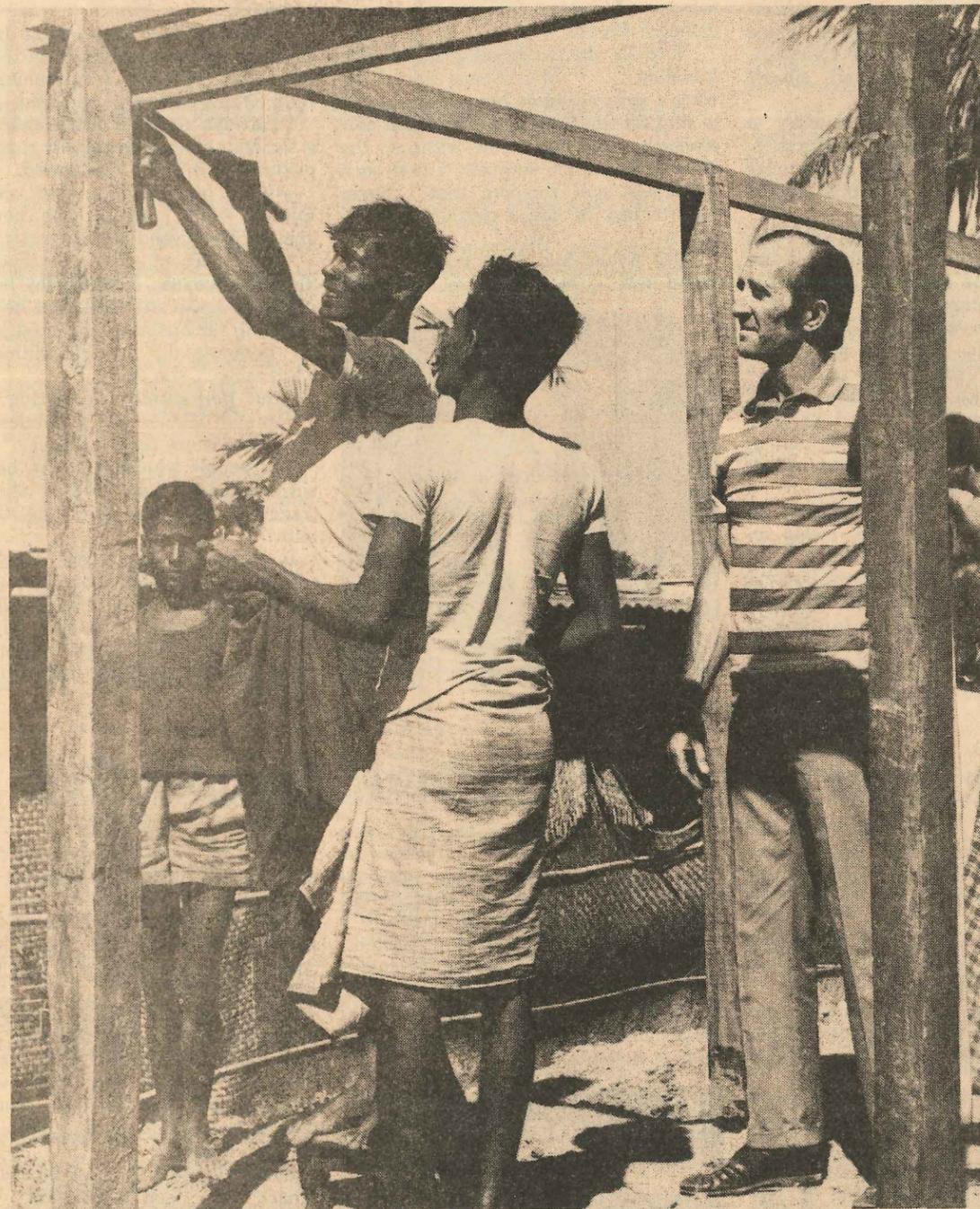
Evidently, that type of business approach has been successful. Welk's "musical family" still conducts several tours each year, and his group is second only to Elvis Presley at the box office, according to Welk's manager.

When ABC-TV canceled his television show six years ago, Welk promptly syndicated the program, now carried weekly in more than 225 cities across America.

# "Good News of A Great Joy"

Luke 2:10

Suatu kesukaan besar



**REBUILDING TOGETHER IN BANGLADESH** — James F. McKinley Jr., Nora, Ky., helps Bengalis rebuild their home. During the time the McKinleys have been in Bangladesh the nation has suffered through several cyclones and typhoons, a major flood, and a massive civil war. More than a million dollars in relief money has been appropriated in 1976 for world hunger and disaster response overseas.

Habari njema ya furaha

# Novas de grande alegria

"Good News of a Great Joy" is the theme for the 1976 Week of Prayer for Foreign Missions. The goal for the Lottie Moon Christmas Offering associated with this special week is \$29 million.

The Week of Prayer for Foreign Missions highlights the essential role of prayer in missions ministries. While money and people are necessary and important elements in spreading this "Good News," prayer must undergird every dollar and every missionary sent overseas.

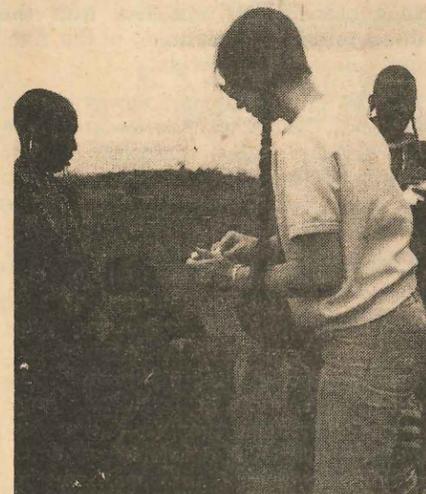
The Christian ministries which the Lottie Moon Christmas Offering will support are many and varied. Some are shown in the photos on this page which feature some of the almost 2,700 Southern Baptist missionaries who serve in 84 countries telling about the "Good News of a Great Joy."

Prayer, money and people make up the package called missions. Each Southern Baptist is called on to participate during the Week of Prayer for Foreign Missions by praying, giving and offering all in Christian service at home and overseas.



John P. Griggs, Texas, right, and Cuthbert Mutasa, son of a witch doctor and now a seminary student, use an electric machine to cut stencils for a choir book at the African Baptist Theological Seminary in Gwelo, Rhodesia.

Saisis d'une grande frayeur



**MINISTRY TO THE CHILDREN** — Kathy [Mrs. John H.] Dillman, Indiana, gives candy to Maasai children in Kenya. She and her husband are stationed in Narosura, Kenya, assigned to evangelism among the Maasai tribe, one of Kenya's largest.



In the Baptist hospital in Bangka, Thailand, nurse Rosemary Spessard, Illinois, gives candy to Maasai children in Kenya. She and her husband are stationed in Narosura, Kenya, assigned to evangelism among the Maasai tribe, one of Kenya's largest.



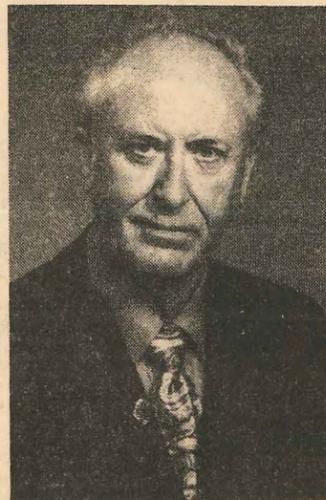
**JESUS LOVES THE LITTLE CHILDREN OF THE WORLD** — Faye [Mrs. Paul A.] Burkwall, Virginia, holds an outcast child, taken in by a Nigerian home missionary. The Lottie Moon Christmas Offering makes possible one half of the foreign mission funds.

Ihin-rere Ayo nla

# Viewpoint

## The Lustful Look

by Henlee H. Barnette,  
Professor of Christian ethics,  
Southern Baptist Theological Seminary



The biblical concept of the "lustful look" has become front page news. This has occurred because President-elect Jimmy Carter confessed to a *Playboy* magazine reporter that he, Carter, has been guilty of this transgression. Almost immediately reporters were prompted to make inquiries of dozens of ministers and professors of religion as to the biblical meaning of the lustful look.

Let us seek to determine the meaning of the lustful look. In Matt. 5:28, Jesus declared that every one who "looks at a woman lustfully has already committed adultery with her in his heart." Here he was dealing with the seventh commandment, and emphasizing the tenth (Ex. 20:17).

In his day, it was popularly held that adultery consisted of the overt act only. As in the case of murder (Matt. 5:21-22), Jesus indicates that sin stems from the thoughts and motives of the individual. A person could refrain from adultery while at the same time possessing a heart full of adulterous desires; even so, he would not be considered sinful.

Hence, Jesus interiorizes morality and gets at the source of evil acts. The lustful look, therefore, reveals the kind of character that is within.

"Heart-adultery" roots in lustful thoughts in relation to other persons. These thoughts find expression in the lustful look. But it must be added that the lustful look is not a casual, but rather a cultivated look. This means to look deliberately in such a way as to awaken a sensual passion. It is not the involuntary arousing of the sex impulse, but the look which is intended to awaken and sustain a lustful passion which is condemned.

One cannot always avoid unclean thoughts on occasion, but one can prevent them from lingering. Martin Luther observed that one cannot keep the birds from flying over one's head, but one can keep them from building a nest in one's hair.

Is the lustful look just as sinful as the overt act of adultery? Jesus appears to say as much (Matt. 5:28). But the look with lust may not have the wider social effects as does the overt act. Other persons will be involved in a concrete way in case of the overt act which may bring hurt to other persons.

Spiritual surgery is the most effective way to cope with the lustful look (Matt. 5:29-30). Symbolically this passage calls for the excision of the "right hand" and the "right eye" which have become the instruments of lust. Certainly this counsel is not to be taken literally for the left eye and the left hand (Matt. 18:8 and Mark 9:45 add "foot") can also offend. Jesus is simply urging strenuous self-discipline to master sexual lust, the fruit of which may be the overt act of adultery.

Paul, the Apostle, provides a recipe for the disciplining of our thoughts: whatever is true, honorable, just, pure, lovely, gracious, excellent, worthy, "think on these things" (Phil. 4:8).

In practical terms, spiritual surgery may involve the avoidance of sexually-stimulating literature and porno-pictures such as those which appear in *Playboy* for the purpose of exploiting, for economic gain, the propensity every person possesses for sexual passion.

# BOLD BELIEVERS IN GIVING



## Through a Christian Life Style



## Deaths

Reed Rushing of Russellville died recently. He served for many years as superintendent of missions with the direct missions department of the Kentucky Baptist Convention.

Mrs. Ira T. Caudill passed away on Oct. 25. Mrs. Caudill was the mother-in-law of Herbert Jukes, associate church training director of the state convention. Services were held at First Baptist Church, Morehead.

B. B. Strange of Frankfort died recently. He was a deacon of Evergreen Baptist Church.

## Revivals

Central Baptist Church, Ashland, held revival during the week of Oct. 11-17. The Jack Sherman evangelistic team held services. John Weaver is pastor.

Pine Grove Baptist Church, London, will hold revival services Nov. 22-28. Claude Maggard is pastor.

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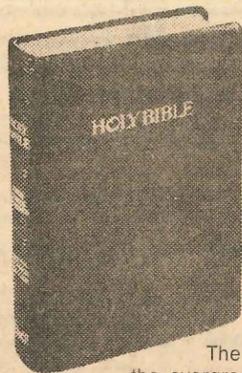
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## Frank Owen

BAPTIST  
CONVENTION



This edition of our *Western Recorder* will probably come off the press in time to be passed around at the 139th annual business session of the Kentucky Baptist Convention at Calvary Church in Lexington, Nov. 9-11.

The assembled convention consists of messengers from the churches. We Baptists like the term "messengers" rather than "delegates." They come to the convention and go back to the churches without any delegated authority either way. They are messengers through whom we keep in touch both ways.

The convention normally meets only about three days a year and its primary purpose is for fellowship and cooperation in our World Mission task as Christians.

Our many Baptist institutions and agencies, near and far, are operated by administrations that are answerable to trustee boards, commissions and committees, that make their reports at our annual convention. This is the time when vacancies are filled on such rotating boards, new programs approved and budgets authorized that have had long and prayerful study and work before being presented for approval by the convention in session.

In other words, the convention is principally a business meeting for hearing from our institutions and agencies and authorizing their programs for another year's work, for prescribing their limitations and defining their on-going bases of operations: the commitment of funds, etc.

Beyond the annual meeting we also use the word "Convention," more generally, as the name for our corporate organizational existence. Our use of the word "church" nearly always refers to the local congregation. This alone is seen as the functional church in our rather unique system of polity. We don't speak of "The Southern Baptist Church" or "The Kentucky Baptist Church," but of the "Conventions."

Our affiliated churches in Kentucky now number more than 2,200 with 700,000 members. Pray for our meeting in Lexington.

# Sunday School Lessons

Lessons for Nov. 21, 1976

by H. C. Chiles, Murray, Ky.

International Series

## Walking in Love

Romans 14:10-23

Man is a responsible being, answerable to his own conscience for every choice that he makes, answerable to society for everything in his conduct which is injurious to others and answerable to God for what he is, what he thinks, what he says and what he does. Paul was very careful to instruct the Christians in Rome how they should live in order to please God.

Inasmuch as the prerogative of judging belongs to the Lord only, Christians should refrain from judging one another. Christians are also forbidden to ridicule or to hold in contempt those whose opinions differ from their own.

Deeply concerned about the spiritual unity of the Christians in Rome, Paul proceeded to deal with a unique problem. They were living in a pagan world where it was customary to offer animals as sacrifices to the gods. The question arose whether or not it was right for Christians to eat meat which had been offered to idols and later sold in the public markets. Since the quality of the meat was not altered in the least, some of the church members were convinced it was not wrong for them to consume the meat simply to satisfy their hunger, inasmuch as they were not involved in any way with the worship of idols. Other members sincerely believed that it was wrong to eat such meat. Arguments about this matter threatened to disrupt the fellowship of the church and hinder the progress of the Lord's work. Paul admonished the stronger Christians to be very careful as to the way in which they treated the others in the church whose faith was immature and who had conscientious scruples about eating meat which had been offered to heathen idols. He strongly urged each member to refrain from being a stumblingblock to the others whose convictions differed from their own.

Children of God should always consider how others will be affected by their contemplated actions and be willing to forego their own personal liberties and actual rights if they could cause contention and dissension within the fellowship of the church or weaken their influence over others.

Every earnest Christian should consider it a privilege and a duty to avoid doing anything that will be displeasing or offensive to God or that will cause another person to do wrong. Christians should consistently abstain from any action which is contrary to the law of love for Christ and for others. They should live in such a manner as to please and glorify the Lord, as to edify, strengthen, and encourage the saved and to enable the unsaved to see Christ living in and through them.

Let us exercise utmost care in wielding wholesome and constructive influence over other believers and do our very best to point those who do not know the Saviour to him who is able to take away their sins and save them.

Life and Work Series

## Why Go to Church?

Psalms 95:1-3, Col. 3:12-17, Heb. 10:23-25

In thinking about what God had done for the people of his nation, the heart of the Psalmist filled with joyous gratitude. He resolved that he would ever be grateful to God for winning his heart through his marvelous grace, for elevating him from a shepherd to be the king and for so many additional expressions of matchless love. Unhesitatingly, gratefully and joyously he praised God for his goodness.

Praise from God's children is always appropriate. Furthermore, it is always appreciated by the Lord. Each of God's children should worship him regularly in spirit and in truth. God is worthy of our praise and worship because of who he is and what he has done for us.

After urging the Colossian Christians to disrobe themselves of their sinful past Paul urged them to "put on" numerous virtues exemplified and taught by Christ which should characterize all believers such as compassion, kindness, humility, meekness, longsuffering, forbearance, and forgiveness. These virtues of the Christian life are to replace the vices of the unregenerate life. Remember that it is God's grace which enables a Christian to forbear with those who disagree with him and to forgive those who have hurt him. The outer garment which is to cover all these beautiful virtues and hold them together is love, the "bond of perfectness."

Paul appealed to believers to let peace, which they had received as a gift from Christ, rule in their hearts. He also urged them to cultivate a spirit of thankfulness. Such a spirit pleases God, enriches the lives of those who observe it and greatly benefits those who possess it.

Let us thank God with the gratitude of our hearts, with the praises of our lips and by the obedience of our lives for the material, physical, mental and spiritual blessings which we have received from him. In our activities, including eating, drinking, playing, working and struggling, let our chief aim ever be the glory of the Lord. If we have a longing to live this kind of a life, Christ will enable us to do so.

Inasmuch as God is faithful in fulfilling the promises which he has made, Christians are urged to be true to the avowal of their faith in Christ. Let us so imitate the spirit of Christ that others will want to imitate us. Instead of forsaking the assembling of ourselves together for public worship let us attend church regularly to worship God, to hear Biblical instruction, to enjoy Christian fellowship, to receive spiritual inspiration, to prove our love for Christ, to commit ourselves unreservedly to God for use in his service and to set a worthy example for others. If Christ is pre-eminent in our lives, we will not neglect to worship God publicly and regularly in the church services. The proper worship of God will call forth the best that is in those who participate in this important spiritual exercise.

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## Convention Report

*Excerpts from the President's address to the Kentucky Baptist Convention, delivered in Lexington Nov. 9, 1976.*

### Yesterday, Today and Forever

by Henry Huff

On Apr. 19 Kentucky Baptists gathered in Harrodsburg to celebrate the 200th year of Baptist preaching in Kentucky. This was a truly memorable day with great music and inspirational messages, with a march through Harrodsburg to the marker commemorating the preaching in April 1776 by Thomas Tinsley and William Hickman. This rare experience will be long remembered by those of us fortunate enough to be present. It was a time in which we could look back and reflect upon our heritage and give thanks to Almighty God for 200 years of preaching the "unsearchable riches of Christ."



Huff

No nation that continues to progress can ever truly forget from whence it came. No people, if we are to be true to those who have gone before us, can ever forget the witness they made. These people who came to Kentucky in the 1770's and thereafter were truly the builders of the society we live in today. Had they not come, had they not been the kind of people they were this land would be vastly different today.

They laid, in Kentucky, foundation stones which have been marvelous to behold. When we look about us at others who inhabit this earth in our 200th year of independence we can only give thanks to our Christ that we had the ancestors we have. Millions and even billions of people around the world today are hunting for freedom, demanding more than they have, searching for something to hold on to and to believe in. And yet, we have more than all the rest, more material possessions, more freedom, more power, more wealth, and we have something to hold on to — Jesus Christ, the same yesterday, today and forever. This is something all men fervently desire and hope, and something that we must learn to export, far

more than food and guns. We must go!

Today the Kentucky Baptist Convention represents 23% of the people in the Commonwealth. Our people gave more than \$70 million to our churches in 1975-76 — over \$6,472,000 of this went into the Cooperative Program.

Only today is ours, yesterday is forever gone, and tomorrow is a gift from God. Where are we standing today?

We have prospered as no other people on this earth have prospered. We have grown and developed as none other ever has. Where are we today compared with where we have been?

We give a considerable sum to Baptist educational institutions, more than \$1.2 million in 1976 from the Cooperative Program, and yet we recognize that this is not enough.

For more than 107 years Kentucky Baptists have sought to meet the needs of children in the strong name of Jesus Christ.

We find today that more than 28,000 Kentucky Baptist young people are enrolled in our state supported institutions of higher education. Therefore, we must increase our Baptist student work on state college campuses.

We receive yearly at the Kentucky Baptist Convention and in all 80 of our associational meetings a report of the work of the various departments of our convention. It is my sincere hope that each of us will listen carefully this year as these reports, their hopes, their dreams, and aspirations are given. We will hear something of the on going movement of Kentucky Baptists. These reports are not merely dry statistics or new ways of doing the same old thing. They are people and the lives of thousands that are being touched yearly through this important work of our state offices. The divisions and departments of the convention offices are but to serve Kentucky Baptists, and they do it well, with an unselfish devotion, and an evangelistic zeal.

In this year, 1976, we have enjoyed an era of good feeling, a time in which people are reaching out toward one

another, in which the spirit of Kentucky Baptists is so marvelous to behold. It has been our privilege this year to travel from the Ohio to the Tennessee, from the mountains to the Mississippi, and to visit in many of our churches and associations and to sit and worship with Baptists and hear the same gospel preached from each pulpit, to see the same loving families and shake the same warm hands in each community, and to know that we are about the Master's business all over this state.

As we look around us we realize that there is much more we can do than we have done. There is so much more money we could give — there are so many more souls to win — so many more battles to fight — so many more blessings of God to receive than we have even begun to realize!

We must realize that our programs may change from time to time but our unchanging goal is fellowship with God. All our activities must strive to meet the needs of people where they stand today.

I can see a land in which men and women work together, in which the church and state will be separate — but in which religion plays its part. A land in which men will not be amoral, but morally strong — a land in which our young people learn the true values of life and follow them in their private and public lives. I can see a land in which all men can call all other men brothers, in which all people can have a personal experience with the Saviour. I can see a land from which we have exported not only grain and food to nourish the physical bodies, but ourselves, that we have taken Christ to all the people of the earth and taught them that man does not live by bread alone, teaching all men that with a better life, there is salvation in Jesus Christ.

Somehow we must begin to learn that we must send ourselves in the name of Christ. Only by doing so can we truly develop a world which knows God and can we truly follow the exhortation of Christ to "Go ye therefore into all the world . . ." I can see a land in which our gifts are far more than they are today — a land in which we understand one another, in which we accept our differences and use them as bridges for greater understanding, greater love.

I Cor. 13:13: "Now abideth faith, hope and love, these three, but the greatest of these is love."

"Jesus Christ, the same yesterday, today and forever. . ."

G. ALLEN WEST, JR., Executive Director

## Photo Highlights of October Events V 17 1976 LOUISVILLE FREE LIBRARY **Interviewing Workshop Scheduled**



James Jones [left] is presented a gavel by G. Allen West at the Annual Meeting in honor of his retirement as Moderator.



Jacquelyn Anderson from Nashville led TACLO's Church Library Study Retreat at Cedarmore.



Dr. Grady C. Cothen, Sunday School Board President, delivered the message at the closing session of the Annual meeting.



Dr. Wendell Belew from the Home Mission Board was the featured speaker at the World Missions Rally at Beechmont.

The Church and Community Ministries Committee and the Department of Missions and Ministries of Long Run Baptist Association has scheduled a workshop on "Interviewing Skills and Techniques." The workshop will be held Tuesday, November 16, 1976 at 7:00 p.m. at Long Run Association, 400 East Chestnut St.

Miss Anne Davis, Professor of Christian Social Work at Southern Baptist Theological Seminary will conduct the workshop. The sessions are for church staff and volunteer workers, benevolent committees and workers, workers who deal with troubled youth and family workers, and all church workers. The cost for the workshop is \$3.00.

### REMINDER!

Long Run requests that all churches send in the names of new Royal Ambassador leaders for each church.

### Calendar

#### NOVEMBER

- 15—Staff Fellowship Luncheon—Walnut Street.
- 16—Interviewing Skills and Techniques Workshop at Long Run Association
- 22—Louisville Baptist Minister's Conference at Guiding Star Baptist Church, 28th & Walnut Street
- 22-23—January Bible Study Preview—Cedarmore
- 28-December 5—Week of Prayer for Foreign Missions and Lottie Moon Offering

#### DECEMBER

- 6—"M" Night — Shively Baptist Church, 1599 Sadie Lane
- 14—R.A. Round Table
- 22—Convention Wide Carol Sing

### "M" NIGHT

December 6, 1976 7:30 P.M.  
(New) Shively Baptist Church  
1599 Sadie Lane

- \*Harold Mauney, Pastor, First Baptist Church in Taylorsville — Devotional Speaker
- \*Robbie Leech, Former Miss Kentucky — Gifted Singer
- \*Music by "Victory"
- \*Special showing of film "Bold Discipleship."
- \*Church Training Fair
- \*Children's Workshop
- \*Much, Much more!!!
- Plan now to attend "M" Night!!!

### Staff Fellowship Luncheon

Long Run Association will sponsor a Staff Fellowship Luncheon on Monday, November 15, 1976, at Walnut Street Baptist Church. The luncheon is specifically intended for church staff workers including pastors. The time for the luncheon is 12:15 p.m. and the cost is \$1.50 per person. Please phone in your reservations to the associational office at 587-6735 by Friday, November 12, 1976.

### Louisville Baptist Minister's Conference

November 22, 1976  
Guiding Star Baptist Church  
28th & Walnut Street

Kentucky Baptist Child Care Day  
November 21, 1976