

# WESTERN RECORDER

KENTUCKY BAPTIST NEWS JOURNAL

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## Searching

### Committee to nominate Owen's successor named

The search committee to nominate a successor to executive secretary Franklin Owen has been named by Kentucky Baptist Convention president William D. Jagers of Cynthiana. Convention procedure requires that the convention president name a 15-member search committee after conferring with the administrative subcommittee of the executive board. In naming the committee members Jagers also designates who shall serve as committee chairman.

Harold Wainscott, Covington, was named to serve as chairman. Serving with him will be Curtis Warf, Pikeville; J. Bill Jones, London; Henry Johns, Versailles; Lloyd Stormont, Louisville; H. Curtis Erwin, Glasgow; T. A. Prickett, Owensboro; Judson Lambert, Bardwell; Henry Huff, Louisville; T. Hicks Shelton, Princeton; Rollin S. Burhans, Bowling Green; Nancy Lee Francisco, Louisville; M. A. Winchester, Whitley City; Douglas Strader, Somerset; and Dixie Lee Mylum, Berea.

Jagers said the responsibility for appointing the committee was greater

than he had originally realized and that his decision came after long hours of agonizing and prayer. He feels the committee is truly representative of all Kentucky Baptists and every area and interest of Kentucky Baptists.

He said he carefully followed the guidelines set down by the executive board for this committee. These guidelines include naming one pastor from each of the eight geographical sections of Kentucky and seven members at large representing various areas and interests of Kentucky Baptist life. Appointees must also have knowledge of the workings of the executive board and be deeply involved in Kentucky Baptist life.

The 15 appointees represent a wealth of experience in Kentucky Baptist life. Four committee members are former Kentucky Baptist Convention presidents: Wainscott, Burhans, Huff and Shelton.

Five of the committee members are now serving on the executive board and all 15 have served one time or another

on the executive board.

Four appointees are laypersons: Huff, Winchester, Mrs. Francisco and Mrs. Mylum.

All committee members have had long experience in Kentucky Baptist life.

The search committee will present its nominee to the executive board since the executive secretary is an employe of the board. Convention messengers do not participate in the election. The next

meeting of the board is in May. No deadline has been set for the selection of an executive secretary though executive secretary Owen has announced his retirement for Dec. 31, 1982 and has expressed a willingness to work with his successor for a period of three months before his retirement.

If a nominee is not ready to be presented in May, it is likely a special board meeting will be called for the specific purpose of electing an executive secretary.

## Highview, Ninth & O churches linked on Louisville cable telecasting channel

by Rick Reynolds, Staff Writer

"If we are going to present the gospel, we're going to have to do something other than send missionaries and stand in the pulpit," believes Bill Hancock, pastor of Highview Baptist Church.

That something is develop the spiritual aspects of television programming. Hancock has joined with LaVerne Butler, pastor of Ninth and O Baptist Church, to produce programs for CPI of Louisville Inc., a cable TV company.

They have purchased a channel for \$61,000 on a 46-month contract to produce 24-hour-a-day Christian programs.

Highview already provides three hours of programing Monday nights. Ninth and O provides three hours Saturday nights. The churches will increase the programing each month to reach full time programing by December.

"I saw it as a great tool for getting out the gospel if we want to be creative," explained Hancock.

Immediate plans call for kindergarten programing aimed at children in homes and in day care centers. Hancock said he will tape Sunday school lessons for preschoolers, youth and adults. He is developing a program with a local psychologist to give advice about stress during unemployment. Hancock thinks the cable channel could be used to bring the World Missions Conference

into every home that has cable.

Hancock plans to use programing from the Radio and Television Commission for eight hours a day when that becomes available.

"I want to take this and use it in a positive way," exclaimed Hancock. "There are some things on cable that should not be there. Racetracks are betting on a local channel."

Program financing will come from paid advertising. Part of the expense for the kindergarten program will come from selling a kindergarten educational kit to parents.

"There will be no money asked for on television," stressed Hancock.

Butler and Hancock have formed a corporation to promote the cable channel and have hired a program director and editor.

"We need to get our denominational leadership aware of the potential," said Hancock who plans to have every city in the state interlocked with Christian cable programing.

Jesse Stricker, director of the KBC Stewardship-Promotion Department, Middletown, said, "We as a state are tied into Southern Baptists' ACTS network. We are pretty heavily engaged in videocassettes. Many of the programs are excellent. Also, the Sunday School Board has leased a channel to go to the churches. This will be to a different audience," Stricker concluded.



## On a clear day you can see the Baptists

Seen from the sunsphere, the form for the rectangular Baptist Pavilion center, on site of the 1982 World's Fair, was set during the last week of January.

## Fairgoers get help with tickets bought from Baptist Ministries

Adult season passes for the 1982 World's Fair, regularly \$85, are available through Baptist Ministries for the 1982 World's Fair Inc., a fair participant, for \$70.

An agreement allowing the Southern Baptist Convention-sponsored participant to receive a sales commission on all tickets purchased through it will help finance the Baptist effort.

Children's season passes, purchased through Baptist Ministries, are \$45.

Baptist Ministries will continue to offer the \$15 discount on adult season passes from now until the October fair conclusion. After May 1 season passes

not purchased through Baptist Ministries will cost \$100 and \$50 for adults and children, respectively.

Two-day tickets for age four and above can also be purchased through Baptist Ministries for \$15.95 each. One-day adult and children tickets are \$9.95 and \$8.25 respectively. One-day senior adult (55 and over) tickets are \$9.25 each.

Checks or money orders only, made payable to Baptist Ministries, should be sent to Baptist Ministries for the 1982 World's Fair, Box 1986, Knoxville, TN 27901.

# WESTERN RECORDER

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*Earnestly contend for the faith which  
was once for all delivered to the saints.*  
—Jude 3



C. R. Daley

## DALEY OBSERVATIONS

### A whom or what theology

In his triumphal testimony to Timothy Paul declared "I know whom I have believed," not "I know what I have believed" (2 Tim. 1:12, italics mine). No one doubts the orthodoxy of Paul but if he were up for election as a Southern Baptist leader today, some would judge him more by *what* than *whom* he believed.

What we believe is very important but the heart of the Christian experience is whom we believe. What one believes will never save anyone, whom one believes determines salvation. Salvation is not belief in a book, even the Bible; salvation is trust in a person, Jesus Christ. Salvation is not found in a plan, not even the Roman road; it is found in a man, the Son of Man.

In the doctrinal debate of recent years among Southern Baptists there is a danger of confusing the relative pronouns "what" and "whom" and their antecedents which are the Bible and Jesus Christ. Southern Baptists hold both the Bible and Jesus Christ in highest esteem, but the God-given functions of each should be kept clear and not confused.

The Bible is the written word of God, Jesus is the Word, the perfectly revealed Word. The Bible presents the saviour: Jesus is the saviour. Conceivably one could be saved without the Bible but not without Jesus Christ.

Commitment to the Bible is proper but it should never take the place of commitment to Jesus Christ. One could conceivably be committed to the Bible without being committed to Jesus Christ but one could never be committed to Jesus without commitment to the Bible.

In fact, some attitudes toward scripture can blind one to Jesus Christ and his spirit. The scribes and Pharisees in the earthly days of Jesus surely believed the Old Testament books of Moses and the prophets were infallible and inerrant but they rejected Jesus. They were so certain their interpretation of scripture was correct that they failed to recognize Jesus to whom Moses and the prophets pointed.

They exalted their view of scripture above Christ and thus were idolaters because anything exalted above Christ is an idol. They were the first but not the last bibliolaters.

A sad consequence of confusing

"what" with "whom" is the attitude growing out of such confusion. First loyalty to a book led the scribes and Pharisees to become legalists and spiritual bigots. They were judgmental toward all who were not like them. First loyalty to Jesus eventually made the disciples like Christ, loving and caring for even those who hated them and tried to destroy them.

Southern Baptists are together on Jesus. Let us emphasize this and stop beating one another over the head with a book, even the Bible.

### Workfare instead of welfare

Most everyone agrees that the huge national and state welfare programs today are about to bankrupt the nation and the states. Reforms in welfare programs are needed but are not as easy as some think. Of all the approaches suggested, I like most one suggested by Michael Fox, an Ohio state legislator. It's not revolutionary but it's reasonable and right.

Fox is seeking an amendment to the Ohio state constitution which would require welfare recipients in Ohio to work for their welfare benefits. He call the plan "workfare" instead of "welfare."

Provisions would be made to exempt the young, the sick, the elderly and caretakers of small children. The rest would have to work for a public purpose or seek employment through job-subsidy programs. In job-subsidy programs employers would be given the basic welfare benefits of persons hired full time at minimum wage.

Such work requirement would likely reduce the number of persons applying for welfare. Some lazy individuals now getting welfare while sitting on their porches would do without it if they had to work for it. Principleless women having illegitimate babies by principleless men in order to fatten their aid to dependent children checks would think twice if their checks depended upon their working at jobs.

The welfare system in America started as workfare as I remember. I was a very impressionable young teenager in the early thirties when the Great Depression hung over the nation like a smothering shroud. I remember the feeling of desperation and the pain of poverty because we were the poor.

Then came Franklin D. Roosevelt

and the New Deal. Two of the many recovery programs recommended by Roosevelt and adopted by Congress reached as far as our family. One was the W.P.A. which employed men for public projects. My daddy was too proud to apply but one of my uncles did. He helped dig canals through our lowlands which improved agricultural production but more than that it provided a respectable way for people to relieve some of their abject poverty.

In 1935 I was a high school graduate wanting to go to college but totally without funds, I applied at a little Baptist junior college for any kind of assistance available. Nothing was heard from the application all through the spring and summer and I was reconciled to join my father on the little farm or to go to the city to seek hourly employment.

A week before school was to start word came from the little school that I had been awarded a \$15 a month work grant. The work grant was a part of the N.Y.A. (National Youth Administration), a federal project. I cut grass and did other jobs on the campus the first year and graded papers for a French teacher the second year for the \$15 a month scholarship. I am convinced to this day that without this help I would never have sat in a college classroom.

Based upon my own experience I favor helping those who need help and are willing to work for it. I do believe, however, the giveaway type of welfare that has grown up in America is unbiblical and immoral.

The absence of jobs for all who need and want to work in the United States today is contrary to our national claim as the land of opportunity. Welfare in the form of workfare is an approach worth considering.

## BAPTIST FORUM

**How should Baptists respond to off-track betting?**

This week the state of Kentucky will be voting on a vital issue that could ultimately affect each Baptist directly or indirectly. A bill is in committee that would allow off track gambling theaters at different sites across the state. One person in support of the bill made the statement, "We have been working quietly in the back room to get the OTB

bill passed."

The reason this bill has just surfaced in the past week is because those favoring the bill know that God fearing Christians would oppose such a bill. Here are some reasons why Christians have a responsibility to oppose the OTB bill:

1. OTB will bring with it organized crime. There will be bookies offering to better the odds and those bookies, bankers and collectors will be the organized crime leaders. We as Christians do not need the Mafia to run our state.

2. OTB will corrupt our state government. The former governors of Maryland and Illinois were convicted of crimes pertaining to illegal involvement with race track operations. The temptation of pay-offs is too great for many politicians to resist.

3. OTB will be harmful to the economy as well. The politicians will try to convince that OTB will be instrumental in curing economic woes but facts have proven the contrary. The economy of New York, Virginia and Maryland suffered after OTB was instituted. A recent case in point of the detriment of gambling operations can be seen in Atlantic City, N. J.

4. OTB will be harmful to the morality of citizens of Kentucky and will have a negative effect on our families. It is a fact that where gambling is legalized the families with the greatest financial needs waste the most money gambling in hopes that they can be one of the few fortunate winners. In so doing they deny their families the basic essentials leaving the children to suffer. Furthermore all too many times the habit of gambling enslaves a man and strips him of his dignity and self-esteem, leaving him useless to society.

5. Cities that have legalized gambling usually encounter a high rate of prostitution, theft and other violent crimes.

6. Cities that have legalized gambling have a higher rate of default on major laws. In Virginia in 1960, after the legal use of slot machines was abolished, default on major laws fell by 1000 percent.

7. More than all of the above reasons to oppose OTB are the biblical reasons. Prov. 20:17,21 and Prov. 28:6,20,22 teach that gambling is wrong. Also the apostle Paul taught that a man should not eat if he did not work (2 Thess. 3:10). For a man to think that he can depend upon betting and chance to provide food, shelter and clothing for his family is in direct conflict with biblical principles and is the seed-bed for greed and lust.

If we as Christians are going to voice our opinions it must be now. This bill is to be voted on this week in our state legislature. As a Christian I would like to challenge each reader to call your representative and let your voice be heard. The message center for your representative and senator in Frankfort is 1-800-372-7181.

Don Embry, Paducah

# BAPTIST NEWS IN BRIEF

## A King size job *The 'Pastor' who was also called 'Mayor'*

by Glenn W. Mollette,  
State Correspondent

Everybody in Elliott County knows Davis King.

King's picture has appeared in the Elliott County News at least nine times—several times as front page news and others as the subject of articles. More recently he was interviewed by WSAZ-TV, Huntington, W. Va.

Why all the fuss?

King's popularity could be due to his pastorate—First Baptist Church, Sandy Hook. Or perhaps it could be traced to his service as the town's mayor, 1979-81.

King has served the small congregation for 20 years.

In 1955 he was called to the church where he served until 1961. He then accepted the pastorate of Pleasant Hill Baptist Church, Somerset. In 1968 the Sandy Hook congregation called him back and he remains their pastor today.

During his ministry at Sandy Hook he has led the church in a building program. In 1972 the old church burned, leaving King and the tiny congregation with the weighty responsibility of rebuilding.

King has seen the Sandy Hook church through its days of struggle. It is the only Southern Baptist congregation in Elliott County.

Appointed by the town board in 1979 to fill the vacancy of mayor, Davis accepted and ran for office in the fall. He was elected.

"I believed I could do something to help our city and county," reported King. "Some of my goals were to get all the city streets paved, to lead the city in purchasing a new police car and a new fire truck." These goals were accomplished.

When he took office in 1979 city finances were in the red. When he resigned in September 1981 there was \$20,000 in the treasury.

King said few conflicts arose between his dual capacities as the town's mayor and pastor. "The only real problem was when I had to publish the names of some folks who had not paid their taxes. I had some church members who were not paying their taxes and their names were included."

Randy Evans, a reporter for Elliott County News, wrote in 1980, "Being the kind of man he is, Rev. King relied on prayer to show him the answers. He decided if the people wanted him to be mayor he would accept the position; however, he would not campaign for the job. On election day it was obvious who the people wanted as their mayor—Rev. King."

It says a lot for any pastor whose community thinks so highly of him it would elect him mayor.

Not many men would accept a job which offered nothing in salary but provided criticism and sleepless nights.

King remarked, "I saw an opportunity to not only minister to a congregation but also an opportunity to minister to the whole county."



Davis King, pastor of First Baptist Church, Sandy Hook, and the town's mayor, addresses the Sandy Hook city council.

**Baynard Fox passes.** Kentucky native Baynard F. Fox, 71, the first state representative of the SBC Annuity Board, died Jan. 30 in Dallas, Tex. following a lengthy illness.

In 1946 Fox became annuity representative for Kentucky and two years later the board's regional representative east of the Mississippi River. Later he represented Kentucky and Tennessee. In 1964 he joined the board's staff in Dallas, retiring in 1976 after holding several positions.

Survivors include his wife, the former Thelma Shaw, Dallas; two sons, Baynard L. Fox, Atlanta, and Randall Fox, Louisville; daughter, Rebecca Jakoby, Miami, Fla.; and eight grandchildren.

**A man's man.** Doug Beggs, pastor of Hampton Road Baptist Church, DeSoto, Tex., has been named Baptist Men's director for the Baptist Brotherhood Commission, Memphis, Tenn.

Beggs, 41, will assume duties Mar. 1. The Lubbock, Tex. native succeeds David Haney, who resigned in December.

Married, the father of three, Beggs is a graduate of Baylor University and Southwestern Seminary. He has pastored five churches in Texas.

## FORUM

Us vs. them?

I found the article "Who will follow Smith? History may offer clue" by James H. Cox (Jan. 27) interesting, amusing and disturbing. As a summary of traditional trends in electing a president for Southern Baptists, it was insightful. However, if the associate editor had only stopped short of adding "another wrinkle" it would have remained an excellent article. I'm always surprised to find editors with such prejudicial views so as to brand such men as Adrian Rogers and Bailey Smith ultraconservatives. I would like to see documentation of when these men made declaration of this category. Then to imply that the "fundamentalist

crowd" is the only one around politicking is a little less than honest. What about the chafing Chafin and the stewing Sherman? It seems rather obvious where categorizing Cox stands in his theological position.

Frankly, as a Kentucky Baptist, I am tired of the one-sided position our Western Recorder takes, both by senior and associate editors. I'm also tired, as a conservative, of being linked with the Paige Patterson and Judge Pressler tactics. It is interesting that some folks who voiced such an ardent dislike for categories a few years ago are now ready to use erroneous and derogatory classifications. It ought to be obvious to most perceptive people the center position maintained by the majority of Southern Baptists is conservative. Could someone please inform me where the editorial license for creating new categories was issued?

Allen F. Harrod, Bellevue

## Meet Cumberland College Student...

Kathy Ann Fair



Kathy Ann Fair, Cumberland College student from Pine Bluff, Arkansas, is appropriately named. At first, Kathy's physical beauty, her joyously animated smile, and her intense dark eyes are totally captivating. Then, after a brief conversation, you realize that this young lady's beauty springs from within.

Kathy, a 19 year-old sophomore, is a music major and business administration minor. Her primary interest is vocal music. "I want to perfect my voice as much as possible so I may excel with the talent that God has given me. That's not egotistical. God has blessed me and I just want to use His gift."

She is indeed blessed. Kathy is an important part of the Cumberland College Chorale and Chamber Choir. Additionally, she is vice-president of the Circle-K Club (the world's largest service organization), a member of the Cumberland College Student Alumni Relations Council, and a member of the Indian Raiders, a special drill team that performs at college sports events.

Kathy excels in vocal performance, especially in the Chorale, a group of very special students who spread God's love through their music. Recently, while on the Chorale's tour of the eastern United States, Kathy experienced a very moving moment with God. At the National Cathedral in Washington, D.C., while other students fluttered about in the haste of tourism, Kathy knelt in the midst of the massive sanctuary, hands folded in supplication, eyes closed and head bowed.

She cannot control her joy of remembrance. "I was simply awed by the presence of God. In His presence, I felt so comfortable. I could so easily express my innermost feelings and prayers. I am not usually so emotional with my worship, but I felt a very personal closeness and relationship with my God. He was everywhere. In those few moments, many problems that I had vanished. I was at peace with myself, my world, and my God."

Kathy grew from that personal contact with God. She has also grown at Cumberland College. "I came here because Cumberland has an excellent music department and because the school is so personal. I found that the people here are really genuine; they care. To me, that's important."

We are important to Kathy. She, and others like her, those seeking a very personal relationship with Christ, are vitally important to us. We are seeking more like her.

President Taylor,

Please send me more information about how I can help other students like Kathy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Clip and mail to Dr. James Taylor, President, Cumberland College, Williamsburg, Kentucky, 40769)

# MOUNTAINS TO THE MISSISSIPPI



Three directors of missions of Kentucky Baptist associations completed a four-day course in January on "The Director of Missions and World Redemption" at Southern Baptist Theological Seminary, Louisville. Pictured are [l-r] Hughlan P. Richey, Little Bethel Association, Madisonville; Larry McSwain, director of MDiv studies at Southern Seminary; Harold G. Polk, Elkhorn Association, Lexington; and Harold Greenfield, Caldwell-Lyon Association, Princeton. The course was part of the seminary's program of continuing theological education conferences. [Photo by Richard Shock]

## MISSIONS

Severns hears about FMB missions  
J. Edwin Bullock, coordinator of short-term enlistment, Foreign Mission Board, spoke to Severns Valley Association at Severns Valley Church Feb. 1

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### The Pastor and Burnout

...the issue for the fourth Baptist Pastors Fellowship at Georgetown College, Friday, March 12, 1982. Dr. Brooks Faulkner, career specialist in the Church Administration Department of the Baptist Sunday School Board, will be the resource leader. The fee of \$10.00 for lunch and costs will also provide you with a copy of Dr. Faulkner's book, **Burnout in Ministry**.

Registration deadline is:  
Thursday, March 4, 1982

Write: Baptist Pastors Fellowship  
% Robin Oldham  
Assistant to the President

**Georgetown College**

Georgetown, Kentucky 40324

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about short term mission projects. The program was provided for pastors, staff members and lay members.

### Kentuckians preach in Nassau

The Nassau (Bahamas) Ministerial Fellowship invited five Kentuckians to a mission-preaching tour of interdenominational services Feb. 12-19.

Participating in the work were Bob Browning, Rich Pond Baptist, Bowling Green; Gerald Lord, Eastwood Baptist, Bowling Green; JoAnne Allen, Greater Taylor AME Church, Franklin; John Chapman, Fairview Baptist, Franklin; and Mike Crain, Middleton Baptist.

The ministers preached the gospel, strengthened ecumenical ties, crossed racial barriers and became better educated about the challenge of mission work.

## ORDINATIONS

### Taylor ordained to diaconate

Bobby Taylor has been ordained by Dry Ridge (Ky.) Baptist Church, Crittenden Association.

### Russell Cave ordains two

Leo Fain and Bill Brewer were ordained to the diaconate by Russell Cave Baptist Church, Elkhorn Association.

George W. Cummins Jr. is pastor.

### Franklin First installs new deacon

Gordon Malloch was ordained as a deacon by First Baptist Church, Franklin, Simpson Association, Jan. 17.

Sid Delong, Ben Neely and Joe Kem were installed in the diaconate.

David W. Crocker is pastor.

## PERSONNEL

### Lanway resigns Highland youth post

Michael Lanway resigned as minister to youth at Highland Baptist Church, Long Run Association, effective Feb. 7.

Lanway is a student at Southern Seminary.

### Emmanuel pastor resigns

Virgil Vandeventer has resigned as pastor of Emmanuel Baptist Church,

*If your church is planning to build, remodel, refinance or needs money for any purpose, I would welcome the opportunity of serving you. Feel free to contact me at any time for information and counsel, without obligation, for any of your financing needs.*

Roy M. Cotton  
President

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Ohio County Association, to accept a position with Largo Mission in New Mexico.

Arthur Bengé is the interim.

### Osborn accepts Crider call

Eddie Osborn has been called to Crider Baptist Church, Caldwell-Lyon Association.

He has been pastor of Sulphur Springs and Carrsville, Ohio River Association.

### McDonald receives doctorate degree

Issac McDonald, pastor of First Baptist Church, Hodgenville, Severns Valley Association, has received the DMin degree from Southern Seminary.

He has been pastor at First, Hodgenville for six years.

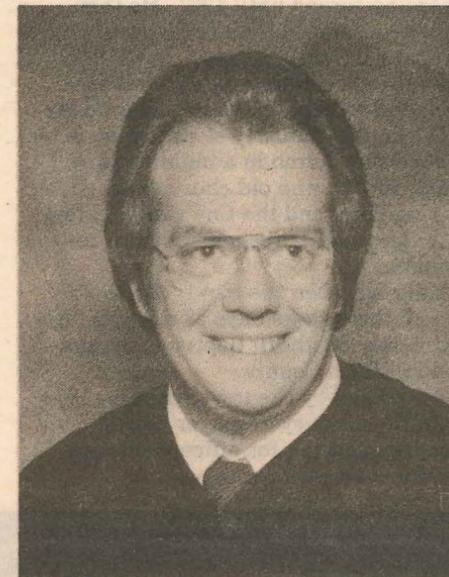
### Hall accepts Dawson Springs post

Sam Hall has been named minister of music and youth at First Baptist Church, Dawson Springs, Little Bethel Association.

Hall attended University of North Alabama and Austin Peay State University, Clarksville, Tenn. He is married to the former Patricia Warren and they have one son, Benjamin, two years.

Lawson Williamson is the pastor.

### Fairmount adds Doran as pastor



Joe Doran has been called as pastor of Fairmount Baptist Church, Fern Creek, Long Run Association.

Doran, a native of Henry County, Tenn., has been pastor of Coldwater (Ky.) Baptist Church and Tyrone Baptist Church, Lawrenceburg, Ky.

He is working toward the MDiv degree at Southern Seminary.

### Kentuckians train for adult ministry

Three persons from Kentucky were among 52 participants representing 14 states who attended a training workshop for senior adult consultants at Ridgecrest Baptist Assembly.

From Kentucky were Jack Jones, Penny Long Marler and Douglas Phillips, all of Louisville.

The three participants are now qualified as state workers available to help

**Church-state talks.** Gene Puckett, executive director of Americans United, Washington, D. C., will make three appearances at Beechmont Baptist Church, Louisville, Feb. 21. He will speak at 10:45 a.m. and 7 p.m. services and conduct a question and answer period on church-state affairs at 6 p.m.

Americans United is a national organization of supporters of separation of church and state. Puckett is a native Kentuckian and former associate editor of Western Recorder.

**Keenage klatch.** The Baptist Building in Middletown will be site of a Baptist Sunday School Board conference for senior adult leaders Mar. 15-17. The

event will also be sponsored by the Kentucky Baptist Convention and Southern Baptist Theological Seminary.

The conference will cover beginning a senior adult ministry, pastoral care of the older person, retirement, community resources, homebound ministries and needs of senior adults. It is aimed at pastors, church staff members, senior adult leaders, senior adults who are leaders in their church ministries and seminary students.

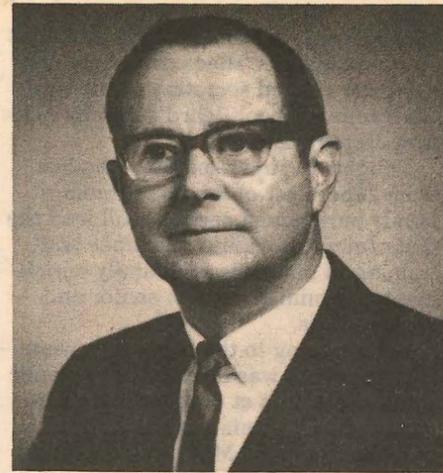
Registration fees are \$25 for individuals; \$10 for students and spouses.

Preregistration is recommended by writing: Family Ministry Department, 127 Ninth Ave., N., Nashville, TN 37203.

**William Austin Roberts** (at right), pastor of Lexington Avenue Baptist Church, Danville, since February 1964, has announced his resignation effective Feb. 28. He and Mrs. Roberts, the former Eloise Bennett of Williamstown, Ky., will continue to reside in Danville where he will be available for evangelistic work, interims and pulpit supply.

Currently assistant secretary of the Kentucky Baptist Convention, Roberts has often been a member of the KBC executive board and other strategic committees and has been a vice president of the convention. He has also served pastorates in Virginia and South Carolina.

Roberts is a native Virginian.



churches and associations with a senior adult ministry.

**Stewart returns to Vine Grove**  
Bryan Stewart has assumed responsibilities as minister of music and youth at Vine Grove Baptist Church, Severns Valley Association.

He served Vine Grove for several years before leaving in 1974 to complete studies at Southern Seminary. He holds a MRE degree.

Stewart comes to Vine Grove from Trinity Baptist Church, Cincinnati, Oh., with his wife Donna and two children.

**Dehoney, staff complete 15th year**  
Wayne Dehoney and Walnut Street Baptist Church, Louisville, celebrated a 15th anniversary Sunday, Feb. 7.

The ministry of Walnut Street Baptist Church and Dehoney recorded 1381 baptisms in 15 years. More than \$11 million has been given to the budget in that time. Church membership increased by 50 percent and the operating budget increased by 300 percent.

In his acceptance letter 15 years ago Dehoney stated, "... with God's help, together, let us make some new history as we continue to proclaim the gospel and minister in the name of Christ at this strategic spot in the heart of a great and growing city."

Dehoney came to Walnut Street Baptist Church from First Baptist Church, Jackson, Tenn.

Eugene Sutherland, minister of music, and Mildred Snow, secretary, came with Dehoney 15 years ago.

The three were honored at a recognition service and a reception.

## CONGREGATIONS

**Rep. Ford opposes alcohol in parks**  
Rep. Danny R. Ford joined Stanford (Ky.) Baptist Church to oppose the sale of alcoholic beverages in state parks, according to pastor Greg Hancock in a letter received from Ford.

Stanford Baptist Church passed a resolution last year to oppose the attempt to legalize the sale of alcoholic beverages in state parks.

**Ovesen triples giving to missions**  
Ovesen Heights Church, Severns Valley Association, tripled its Lottie Moon Christmas offering with a total of \$880 collected. This was \$80 more than the church had set as a goal.

Stephen R. Sheldon is pastor.

**Renovation completed at Middletown**  
Church renovation was the cause for celebration by First Baptist Church, Middletown, Long Run Association, at an open house Feb. 7.

The sanctuary, Sunday school building and offices were refurbished at a cost of \$163,000. The open house ends six months of planning and work for the building face-lift.

Charles White is pastor.

**Adams appeals to youth of DeHaven**  
Darrell E. Adams, Christian songwriter

and musician, performed in concert Jan. 17 at DeHaven Memorial, Sulphur Fork Association.

Adams used music to make an evangelistic appeal to youth of the church.

He is a published song writer and has made sound tracts for two Home Mission Board films.

William E. Day is pastor.

### Members remember way back when



A "way back when" fellowship highlighted activities at First Baptist Church, Madisonville, Little Bethel Association.

Members prepared displays about milk, quilting, antiques, taffy pulling and bread-baking.

Gary Coltharp is pastor of the church that was organized in 1870.

**Barrett leads RA's in mission work**  
The RA chapter at Stanford (Ky.) Baptist Church grew from zero to 29 since last May under the leadership of Darrell Barrett and with active participation of the boys.

The chapter collected nearly \$700 in three weeks to help send a member of the church to the Philippines on an evangelism tour.

Barrett began the meetings in May with an overnight camping trip that involved boys and their fathers. Eleven boys attended the first meeting one week later.

Greg Hancock, pastor, observed, "Last May Stanford Baptist Church had no RA's, but this May its single chapter is reaching half way around the world because one man took the job God offered him and encouraged others to

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do likewise."

Barrett is a Lincoln County farmer and a former RA who "wanted his son to be one."

Barrett explained, "I hope you've noticed, our new boys don't come here asking what the program is about. The members have filled them in before they even get here. They're coming because they want to be part of what's going on."

Stanford Baptist Church will sponsor a Pioneer chapter in the spring for boys who will graduate from sixth grade and still want to be active in RA work.

**"Forever His" in New Bethel concert**  
Bob Phillips, pastor of New Bethel Baptist Church, Northern Kentucky Association, has scheduled "Forever His," a contemporary Christian music group for a concert Feb. 28 at 7:30 p.m.

"Forever His" incorporates singing and testimonies into a service of worship, evangelism and praise. The group, based in Kentucky, is beginning its second year of full time music ministry.

New Bethel Baptist Church is located on Highway 14 in Verona.

**Homeless family aided by church**  
Greensburg (Ky.) Baptist Church, Russell Creek Association, is collecting household utensils and small appliances for a family that has lost its home and possessions.

The church is asking members and the community to respond by bringing the items to the church library so they may be delivered to the family.

George Price is pastor.

**Lyndon revives singing tradition**  
A Fifth Sunday Singin' tradition was revived by Lyndon Baptist Church, Long Run Association, Jan. 31.

For any month in which there was a fifth Sunday the people would gather for a time of sharing through music instead of the regular preaching service according to a long-standing tradition in many rural churches.

Individuals and groups participated in the singing.

Hugh Goldsby is pastor and Byron Songer is minister of music.

**Reynolds' painting graces nursery**  
A scene depicting "children" in the life of Christ has been painted on the nursery walls of Clover Bottom Baptist Church, Versailles, Elkhorn Association, by member Mike Reynolds.

The series of scenes depict Christ's earthly ministry.

Reynolds and his family are members of Clover Bottom and live in Lexington.

Henry White is pastor.

**Rice marks 36 perfect years**  
Wayne Rice marked 36 years of perfect attendance in Sunday school at Walton Baptist Church, Northern Kentucky Baptist Association.

Rice was general secretary in Sunday school and Church Training.

Joe Boone, minister of education, said, "He serves as an inspiration to us all in his attendance in Sunday school. I can always know he will be there."

Kenneth R. Cole is pastor.

**Russell Cave begins renovation**  
Russell Cave Baptist Church, Elkhorn Association, has begun construction work on renovation of the sanctuary.

Two class rooms have been built at the rear of the sanctuary while carpet, pews and chairs have been ordered. The renovation fund now totals almost \$6000. Men in the church are using their time and talents in the labor of the renovation.

George W. Cummins is pastor.

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**Family head.** A former staff member at Southern Baptist Theological Seminary has been elected secretary of the Baptist Sunday School Board's Family Ministry Department.

Douglas L. Anderson, 36, who has been supervisor of the department's family enrichment section, will lead the department providing resources and training in marriage and family enrichment and ministries with senior and single adults.

Before going to the board five years ago Anderson was director of academic support services at Southern. He has pastored in Virginia, Kentucky and Indiana. He holds MDiv and doctorate degrees from Southern.



In the picture at left, Ted Sisk [r], pastor of Immanuel Baptist Church, Lexington, was presented a plaque and gavel by Baptist Sunday School Board president Grady C. Cothen at Sisk's last meeting as trustee chairman.

**Tricentennial.** As Charleston, S. C. First Baptist Church marks its 300th birthday this year, Southern Baptist historians will be there to celebrate.

The Southern Baptist Historical Commission and Historical Society meet Apr. 26-28 at the historic church, the denomination's oldest congregation.

For reservations and accommodations write: SBC Historical Commission, 127 Ninth Ave., N., Nashville, TN 37234.

## SUNDAY SCHOOL LESSONS

FEB. 21, 1982



H. C. Chiles

### International Series CHRIST EMPOWERS FOR WITNESS

**Mark 6:7-13** The 12 disciples were sent forth two by two that they might thereby encourage each other, better evaluate their problems and opportunities and supplement the work of each other. Christ gave them power to cast out demons and to heal all maladies that afflict the human body. He sent them to preach the gospel, to teach the believers and to heal the sick and afflicted.

Christ told the apostles to cast aside whatever weight might impede their progress on the way, to provide nothing for their journey—only a staff for protection, to trust the people to be hospitable and to depend entirely upon the Lord to care for them as they went about transacting business for him.

Christ warned the 12 their efforts to testify for him by word or by life would meet with persecution from a hostile world. However, since it had been his lot to endure persecution they did not have any right to expect to be borne to glory on flowery beds of ease.

**Acts 1:6-11** Just before Christ ascended, his disciples who were still expecting him to bring political independence to Israel asked if he would restore the kingdom immediately. He replied this was not the consideration of present or of paramount importance. It was not their privilege to "know the times or the seasons" as those were entirely with God.

Christ stressed they were not to be absorbed in peering into the future, but were to be busy witnessing for him with their lips and their lives. For this great assignment they needed a power beyond that inherent in natural abilities—the Holy Spirit.

What sober thoughts must have occupied the minds of the disciples as they beheld Christ gradually ascending until he disappeared from their sight! Two messengers reminded the disciples they had a task to perform, and comforted them with the assurance Christ would return and his coming would be as literal and visible as his departure.

### Life and Work Series ONENESS IN WORSHIP

**1 Corinthians 10:16-17** "The cup of blessing" for which the Christians at Corinth were expected to give thanks to God and upon which they were to ask God's blessing was a reference to the cup taken in the observance of the Lord's Supper. Through their faith they shared in the benefits of Christ's death on the cross when he made atonement for their sins.

**1 Corinthians 11:20-29** Some disorders arose in connection with the love feast held in the church at Corinth prior to the observance of the Lord's Supper. Some gluttonous individuals also drank sufficiently to become intoxicated and then attempted to observe the Lord's Supper.

Regretting their disgusting and sinful conduct Paul hastened to give the Corinthian Christians explicit instructions as to the proper way in which to observe the Lord's Supper, based on the example and instructions of Christ. Paul emphasized three things:

1. It is a practice. "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come." The regular, prayerful and scriptural observance of the Lord's Supper will enrich the lives of believers in Christ, cause them to love Christ more and bring them to a more loyal and faithful devotion to their Lord and his church.

2. It is a proclamation. "Ye do shew the Lord's death." The silent bread and voiceless wine tell the onlookers that Christ died that sinners might receive eternal life through his broken body and outpoured blood. His death for us should give gratitude to our hearts, purity to our thoughts, quality to our words and tone to our actions.

3. It is a prophecy. "Ye do shew the Lord's death till he come." The Lord's Supper is truly a prophecy of a future event—Christ's return. The memory of his death should quicken the hope of his return. Every time we observe the Lord's Supper we proclaim to the world that Christ is coming again according to his own promise. Each proper observance of the Lord's Supper will result in an increase of our faith in Christ, our love for him and our devotion to him.

## CLASSIFIED ADVERTISING

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## FRANK OWEN

Executive Secretary-Treasurer, KBC  
Box 43433, Middletown, KY 40243



### SPIRITUAL HEART TRANSPLANT

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me . . ." (Galatians 2:20)

The Apostle Paul saw the Christian life as a transformed life, rather than as a reformed life. He saw it as an indwelling on the part of Christ, so that the Christian so completely surrendered his life to the indwelling and ruling presence of Christ that the Christian was literally living out the life of Christ in his own body.

This is an exchanged life, rather than a changed life. It is a circumstance in which one moves himself out and lets Christ move in. Self is removed and Christ is installed.

This begins with a crucifixion in more ways than one. It is grounded in the crucifixion of Christ who died to save sinners; but it is fulfilled in a crucifixion of self, so that the new life can take the place of the old life.

We entitled these lines "Spiritual Heart Transplant." This tremendous piece of surgery by which the heart of one is removed and the heart of another

installed affords an excellent illustration of the Christian doctrine of new life.

Secondly, we note that the Christian, or rather I should say the sinner, is the recipient of the new heart; but he can only receive it through a crucifixion of himself. That is to say, the new heart can't be put in until the old heart is taken out. The "Great Physician," who is also the donor in this case, must be completely submitted to. One has to put himself on the altar in complete surrender to Christ and complete trust in him, just like one surrenders his every hope and trust when he commits himself to the surgeon who will do the heart transplant. The old heart has to come out and this means the crucifixion of self.

Numerous scriptures, especially from Pauline Theology, are appropriate here. For example: "Reckon . . . yourselves to be dead unto sin, but alive unto God through Jesus Christ . . ." (Romans 6:11) "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me." (Gal. 2:20)

## KBC ACTIVITIES

### FEBRUARY

18 Area Evangelism Conference. Florence (Ky.) Baptist Church. 7 p.m. For pastors, church leadership and laymen  
19-21 Missions Conference. Louisville, Southern Seminary. For youth and young adults interested in missions. Contact seminary for details  
21 Baptist Seminaries, Colleges and Schools Day. Suggestions from Stewardship/Promotion Department, KBC  
21-24 Home Missions Study Week  
22-23 State Evangelism Conference. Elizabethtown, Severns Valley Baptist Church. 1:30 p.m. on 22nd through evening service 23rd  
26-27 Recreation Mini-Lab. Bowling Green, First Baptist Church

### MARCH

5-6 State Library Retreat. Middletown, Kentucky Baptist Building  
6 State Handbell Festival. Elizabethtown, Severns Valley Baptist Church

7-14 Week of Prayer for Home Missions and Annie Armstrong Easter Offering  
12 Adult/Youth Regional Church Music Festival. Bellevue, First Baptist Church  
12-13 Youth Missions Retreat. Cedar-moore  
13 Children's Regional Church Music Festival. Bellevue, First Baptist Church  
14 Home Missions Day in Sunday School  
14-21 Youth Week in Churches  
15-17 Senior Adult Leadership Workshop. Middletown, Kentucky Baptist Building  
15-19 Masterlife Leader Workshop. Owensboro, Third Street Baptist Church  
19 Adult/Youth Regional Church Music Festival. Lexington, Porter Memorial Baptist Church

**Midway pastor tapped.** Ronald D. Sisk, 32, pastor of Forks of Elkhorn Baptist Church, Midway, Ky., for two years, has been elected director of program development for the SBC Christian Life Commission, Nashville.

Sisk is a May 1982 candidate for the PhD degree in Christian ethics at Southern Baptist Theological Seminary.

He will be responsible for peace with justice, alcohol education and action and developing new programs in Christian social concern and action.

**Annuity plans, assets up.** Trustees of the SBC Annuity Board were told the board added a Foreign Mission Board missionary pension plan, developed a

voluntary annuity plan, inaugurated church insurance and short-term pension investment programs and appointed a pension study committee in 1981.

Assets increased nearly \$90 million to \$896,535,999.

"At the end of January we began sending pension checks to 350 new missionary annuitants and added 2880 new missionary retirement accounts,"

Annuity Board president Darold H. Morgan told trustees meeting in Dallas.

Gene P. Daniel was promoted to senior vice president of marketing from vice president and director of development agencies. Bobbie Burkett was promoted from acting director of public relations to director of public relations.

**Hundredfold.** Kentucky Woman's Missionary Union annually awards \$100 scholarships to campus Baptist Young Women presidents serving a full school year. Named this year are: Connie Smith, Cumberland College; Elizabeth Herndon, Murray State University; Vivian Lake and Tracy Baugh, Western Kentucky University; Jodi Leach, Georgetown College; Pam Hedger, University of Kentucky; Robin Burke, University of Louisville; Mary Linda Cosby, Eastern Kentucky University; Kim Holder, Berea College; Denise Gray, Campbellsville College; Sandra Roe, Morehead State University; Karen Scott, Northern Kentucky University; and Katrina Knox, Southern Seminary.

## HOMES FOR CHILDREN

Eldred M. Taylor, Executive Director  
10801 Shelbyville Road, Middletown, KY 40243



Most of all the other beautiful things in life come by twos and threes . . . but only one mother in the whole world" (Kate Douglas Wiggin).

There are few, if any, words that call forth more warmth and love than the word "mother." But what if a mother is gone or too sick or overburdened to care for and support her children? Then there is need for a substitute mother.

The Child Care Program is committed to serving youth in need of substitute parents. Therefore each cottage has as its main stackpole a houseparent—either a substitute mother or father, sometimes both.

Let me tell you about a day in the life of a cottage with eight to 10 youth. Six o'clock is wake-up time! The houseparent wakes the children, prepares and serves breakfast and supervises youth in cleanup chores throughout the cottage. This substitute parent also will make sure the youth have on adequate clothing, give notes for absences, doctors' appointments, school supply money and watch for the school bus.

The houseparent checks cottage jobs, does things left undone, turns out lights

and unplugs things left plugged in.

From 9:30 a.m. till 2:30 p.m. chores include laundry, staff meetings, training sessions, family and school conferences. Food and cleaning supplies are requisitioned and sometimes youth are transported to appointments. If a youth is home sick or suspended, he/she is cared for.

Prime time with the youth is from 2:30 till 10:00 p.m. In the afternoon the houseparent makes sure youth keep doctors' appointments, may attend a meeting with youth and his/her family and knows where each youth is.

After preparing supper, the houseparent supervises the clean-up, spends time with individual youths, helps with homework, supervises discipline and time on the phone, fixes bedtime snacks, has a devotional and gets youths to their rooms for baths and "lights out" at 10 p.m.

After 10 p.m. the houseparent checks rooms, doors and windows, says good-night and catches up on paperwork.

After writing this, I am tired—are you? Houseparents are on duty four days and off two. They work hard.

## CLEAR CREEK COMMENTS

D. M. Aldridge, President  
Clear Creek Baptist School, Pineville, KY 40977



This has been an unusual winter here at Clear Creek Baptist School in many ways. The weather we have been experiencing is, of course, one of the main topics of discussion almost daily. It has run the gamut from extremely cold temperatures to balmy days filled with sunshine.

I have observed the students' reactions to the weather with a great deal of interest. When Monday arrives and they return to classes I overhear conversations about the difficulty they and their church members had getting to church the day before. Student pastors are a hardy breed and almost nothing deters them from their "appointed rounds." Occasionally a church where one of our students is pastor finds it necessary to dismiss services. There is always a hint of disappointment in the student-pastor's voice when he shares that information.

At other times I hear them tell of the decisions made over the weekend. It is a time of rejoicing for all of us. After all, that is part of their learning experience and there simply is no substitute for field experiences. Our In-Service

Guidance department closely monitors the activities of all our students and we are often amazed at all that takes place.

Toward the end of the week students are frequently completing examinations and with relief they look forward to another weekend. This time the conversations turn to the weather again. They wonder what it will do. Snow? Rain? Sunshine? I have a feeling they are more concerned about how their church fellow members will get to services on Sunday even more than how they will get there.

The weather affects all of us more than we realize but for the student-pastor it often poses many problems of which some of us are unaware.

I hope you will remember to pray for our students here who are serving in some of the most difficult circumstances imaginable.

Many people ask me how they can help our students. The ways are numerous and we want to help. Just let me know if you are interested. Write to me, D. M. Aldridge, Clear Creek Baptist School, Pineville, KY 40977. I hope to hear from you soon.

## ONEIDA JOURNAL

Barkley Moore, President  
Oneida Baptist Institute, Oneida, KY 40972



After losing our newest boys dorm in a fire last May we converted our student center into a dorm with a capacity for 40 boys. We put our 40 youngest boys in that building and the boys dubbed themselves "The Rugrats."

While the building is officially named "Goins-Houchell Hall" in honor of two former students who served the school more than 50 years in varying capacities, both serving successively as presidents, it is commonly known as "The Rugrat Dorm."

I'm not quite sure how the boys came up with that name. Perhaps it has something to do with several rat-like animals that are kept in a cage in the building. Now, mind you, I'm not supposed to know anything about this. But there are some animals in a cage that do look like rats but they are not. They are called "gerbils" which Webster's Dictionary says are "any of numerous

Old World burrowing desert rodents with long hind legs adapted for leaping." My students aren't content with some good old American rat. They have to have an "Old World" one.

Now I want you to understand that we do not allow pets in the dorm. No cats, no dogs, no parakeets—one might assume gerbils are in the no-no category. But the president of the school hasn't said so because, poor fellow, in his ignorance he knew nothing about "gerbils" and so didn't know enough to make a rule against them.

To keep me ignorant the gerbils were camouflaged. Officially I don't know a thing. When working with young people it is occasionally the better part of wisdom not to know everything! Nevertheless my girls and boys are convinced I have the place "bugged." How else could I know so much? How? I have a good memory. I too lived in the

dorm at Oneida as a boy.

Yes, there were two "gerbils." One recent morning I detected a note of suppressed excitement among our younger students. After the students were in class I sneaked over to "Rugrat Hall." I had heard, unofficially of course, that one of the "gerbils" might be in a family way. Now there are three. Remember! Don't tell anybody. What Mr. Moore doesn't know won't hurt him!

Some weeks ago, during one of our "homegoing" breaks, "Fingers" Frayer, one of our 8th graders, stopped along the Interstate to eat at a restaurant. Now "Fingers" is unofficial custodian of the gerbil family: mother, father and child. He deposited their cage in the hallway of the restaurant leading to the restrooms. Shortly thereafter a woman customer began screaming as she left the restroom. She ac-

costed the manager and demanded to know "what kind of restaurant is this? There are caged rats in the restroom." Imagine! There was general consternation. The manager, cashier and cooks began to run hither and yon and some of the patrons began to contemplate climbing on their chairs or maybe even under the tables.

But our man "Fingers" kept his cool and restored calm with his pixie smile and confession they were his "rats" and not a part of the restaurant's decor.

Now remember folks, Mr. Moore doesn't know a thing about any of this. Don't let the cat, excuse me, the "rat" out of the bag.

There is a lot of heartache and headache in our work. Yet we have a lot of fun too. Love is here because God first loved us. Do you have enough of that love to share with more than 400 boys and girls at Oneida?

# the world is here

WEEK OF PRAYER FOR HOME MISSIONS

MARCH 7-14, 1982

ANNIE ARMSTRONG  
EASTER OFFERING

The world has come to America in the form of a growing ethnic diversity. There are approximately 40 million Americans who belong to minority groups.

Every Sunday, Southern Baptists in this country worship in 70 different languages. Of the more than 3,000 home missions personnel appointed by the Home Mission Board, 1,500 work with language groups. Of the \$22,000,000 national goal for the Annie Armstrong Easter Offering for 1982, \$5,474,000 has been allocated specifically for work with ethnic and black people.

Even so, approximately 100 ethnic groups are still without a Southern Baptist witness.

Will you give your prayer and financial support during this year's week of prayer so that everyone in America has an opportunity to hear the gospel?



**HISPANIC**

Number of Southern Baptist congregations:  
**1,545**

**ARABIC**

Number of Southern Baptist congregations:  
**38**



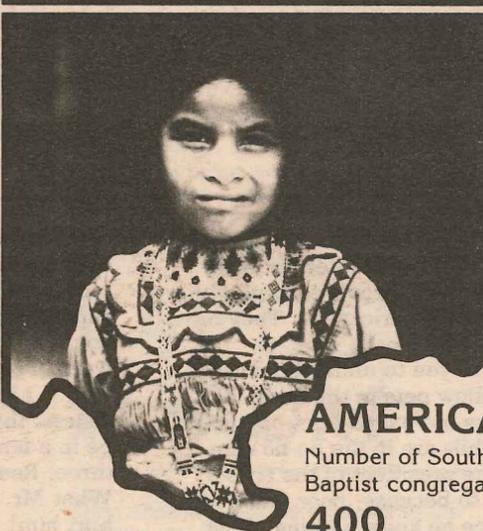
**EUROPEAN**

Number of Southern Baptist congregations:  
**56**



**ASIAN**

Number of Southern Baptist congregations:  
**356**



**AMERICAN INDIAN**

Number of Southern Baptist congregations:  
**400**



**BLACK**

Number of Southern Baptist congregations  
**700**

**NATIONAL GOAL: \$22,000,000**