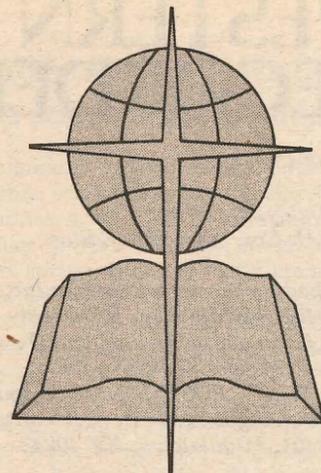


# WESTERN RECORDER

KENTUCKY BAPTIST NEWS JOURNAL

VOL. 156, NO. 40, OCTOBER 20, 1982



## State in elite group; gifts up \$.5 million

Southern Baptists responded to Bold Mission Thrust through their pocket-books in record fashion during the SBC's just completed fiscal year.

The Cooperative Program, the unified giving program through which the 36,000-plus affiliated churches support the worldwide missions, evangelism and educational efforts of the denomination, received \$93,344,356 from Oct. 1, 1981 through Sept. 30, 1982, an increase of 14.27 percent over fiscal 1980-81 and \$344,356 beyond budget requirements.

"To have reached this level of giving in the face of a challenging budget, especially when you consider what some of our people are going through economically, is tremendous," Harold Bennett, executive secretary-treasurer of the SBC Executive Committee, Nashville, said.

"It shows a great sense of commitment for Bold Mission Thrust (the SBC effort to tell everyone in the world about Christ by the year 2000) on the part of state conventions since many of them made significant increases in the percentage of Cooperative Program gifts from the churches in their states sent to the national agencies," he added.

Established, old line states, such as Texas, Kentucky and Oklahoma, were leaders in dollar increase while newer state conventions, such as West Virginia and Alaska, were the percentage increase leaders.

Ten states increased contributions by more than \$500,000 each—led by Texas' increase of more than \$3 million (\$17,300,466 from \$14,259,616). Florida increased by more than \$1 million, while Kentucky, Georgia, Mississippi, Oklahoma, South Carolina, Tennessee, Alabama and Louisiana rounded out the "half million club."

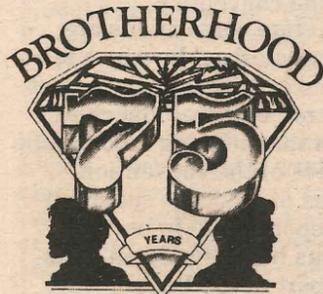
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by James H. Cox, Associate Editor

A look at 75 years of Southern Baptist men's and boy's work, stirring messages on the theme "Men on Missions" and a tribute to a late Kentucky Baptist men's leader characterized the program of the 1982 state Brotherhood convention. The event was held Oct. 7-9 at Beacon Hill Baptist Church, Somerset.

IN THE INITIAL SESSION former state Sunday School Department director Roy E. Boatwright took the role of George Hays Sr. in a dramatic monolog signifying the 75th anniversary of organized SBC men's work. Hays, a layman in Walnut Street Church, Louisville, before his death, was an early state men's leader in Kentucky.

Boatwright's descriptive recounting of the early beginnings and the highlights as they affected Kentucky Baptist men and boys made history come alive that evening for several hundred who heard him. Brotherhood leadership in the state has been served by four directors, according to Boatwright: John Dowdy, 1939; Lucien E. Coleman Sr., 1953; Forrest R. Sawyer, 1958; and Calvin D. Fields, 1982.

As keynote speaker of the convention, W. Bryant Hicks, professor of Christian missions and world religions at Southern Baptist Theological Seminary, urged the laymen to become involved in bold missions through their own churches.

"God led those who came before us as Baptists to believe we get things done through the local church," he said. "It is not in Nashville or Memphis or Atlanta or Richmond but through the local church."

"If you haven't gotten your church involved in Bold Mission Thrust, I hope you'll go home and do it," he admonished.

Then Hicks asked, "Do you know we're sending people overseas now as old as age 59? You can go for four years and then come back and go for another four and then do it all again."

"One of the biggest problems we have in Southern Baptist life is the attitude 'But I haven't been called,'" said Hicks. "There are men and women who are dying without Jesus because there is nobody there to tell them. You can go and tell them."

Hicks suggested, if one's reply is, "But I've got a family," his answer is, "We'll send them, too." If it is, "But I don't have a theological education," Hicks declared, "That may be to your advantage!"

In conclusion, he urged, "There are places all over Kentucky and the United States where men could go and bless

## Men celebrate 75 years' work, urged to be involved, honor Calvin D. Fields

the work immeasurably. I pray that in your church the Brotherhood will become a focal point of evangelistic activity."

IN A LATER ADDRESS, Brotherhood convention participants heard John Havlik, recently retired director of evangelism education and writing, evangelism section, Home Mission Board, Atlanta, Ga.

"The only thing Jesus left us was a band of witnesses to do his work. When we're converted, we're on mission," Havlik emphasized.

"Every one of us is called from darkness to life," he continued. "Just as any preacher, you laymen are called—you are a chosen race. You're a minister. God's called you not to go to heaven on beds of flowery ease," he admonished.

In a second address, Havlik said the popular advertising slogan, 'Have It Your Way,' sums up "what's wrong with our society today."

"The devil can't win the battle in my life unless I let him," he explained. "As a man thinketh in his heart, so is he."

"God's answer to the world is the church. It's his social order."

Havlik went on to contend that "we have myths by the millions in our credit card society. Marriage doesn't mean the same thing in the church as it does in the upper middle class," he indicated.

"God's answer to all of our troubles is the church—the church of Jesus Christ," he enthused.

EARLIER THAT SAME EVENING the Brotherhood convention paused to pay tribute to Calvin D. Fields, who



Matt Sugg [l], president of the state Brotherhood convention, honors Mrs. Calvin D. Fields and sons David and Randy [r] during the convention.

died last Feb. 25, having served as state Brotherhood director only since Jan. 16. He had been associate director of the department 16 years.

Escorting Marian Wigglesworth Fields to the platform were her sons, David and Randy. State Brotherhood president Matt Sugg of Morganfield presented a plaque and a book of letters to Mrs. Fields, saying, "Many times we fail to recognize the support needed by the families of our denominational servants in this state. We have a book of letters and a present for you, and most of all, we have love for you."

In her response, Mrs. Fields expressed her appreciation to those who had loved and served with her husband for so long. "We had 33 wonderful years together," she allowed. "For that, I will always be grateful."

SUGG WAS REELECTED PRESIDENT of the state Brotherhood convention for a second one-year term. All other officers eligible to continue serving were also reelected, "because of the transitional needs in our state at this time," Sugg allowed.

Other officers are C. A. Easterling, Somerset, first vice president; James Wayne Taylor, Worthington, elected by the Royal Ambassadors as state president, automatically becoming second vice president of the Brotherhood convention; and J. T. Raisor, Louisville, recording secretary.

Regional Brotherhood directors for 1982-83, who complete the state steering committee, include:

Harold Greenfield, Princeton, southwestern region; Bob Simpkins, Hodgenville, southern region; P. A. Stevens, Louisville, central region; Curtis Phipps, Georgetown, north central region; Carl Hibbard, Manchester, southeastern region; H. Bailey Sadler, Ashland, northeastern region; Henry Crabtree Jr., Owensboro, western region; and Clarence Floyd, Somerset, south central region.

IN SUGG'S PRESIDENTIAL ADDRESS to the men, he suggested they "attempt every day to live a Christian life. Be enthusiastic about everything you do and especially what you do for the Lord," he challenged.

"Be a praying person. Every one of us has a gift which can be used of the Lord," he concluded.

Rob Carr, associate in the KBC Brotherhood Department, coordinated program and arrangements for this year's convention. A total of 400 persons registered for the meeting.

The 1983 Brotherhood convention will be held Oct. 6-8 at Florence (Ky.) Baptist Church. The group voted to hold its 1984 sessions at Green Acres Baptist Church, Louisville.

# WESTERN RECORDER

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James H. Cox, Associate Editor

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Earnestly contend for the faith which  
was once for all delivered to the saints.  
—Jude 3



C. R. Daley

## DALEY OBSERVATIONS

### Baptist ministerial unemployment is a problem

There are no trustworthy statistics but unemployment among Southern Baptist ministers may be as high or higher than the national rate of overall unemployment. There are hundreds of Southern Baptist young men and women who have responded to God's call to the ministry and who have seriously prepared themselves with college, Bible college and seminary training but who are languishing somewhere because no church nor any other employer has sought their ministerial services.

Many of these young people are disillusioned and rightly so. We have not been fair with them. In our emphasis upon calling out the called, we have urged young people to offer themselves for God's use in the ministry. When they have done so, we have immediately surrounded them with encouragement and affirmation. In many instances we have provided college scholarships for them to prepare for ministry. We spent millions of Co-operative Program dollars building and funding seminaries for their further training. We even provide tuition free theological education for them.

But what then? Seminary placement efforts help a good many but not nearly all of them find places to serve. For some of them our help and encouragement seem to have come to a rude halt.

What do we owe these young people? Is it fair to encourage them to respond to the call, to help them prepare professionally for effective ministry and then not offer any substantial help to them in finding a place to serve? I know and subscribe to the Baptist principle of the autonomy of the local church in seeking and selecting its pastor and staff members and the belief that the Holy Spirit brings churches and pastors together. I also know, however, that we help these autonomous churches find the will of the Holy Spirit in other areas. We suggest specific programs and goals for them. If we help them with these things, why could we not help them find qualified, unemployed ministers? At any given moment thousands of Southern Baptist churches are without pastors and staff members and hundreds of trained young people are looking for places to serve. Can't we help these get together?

This problem is especially acute

for young women. The percentage of women in seminary training is increasing annually yet the places available for them to serve professionally are extremely few. Is it fair to accept women for ministerial training if we do not plan to use them as ministers? At least 175 Southern Baptist women have been ordained as ministers but only 12 are in pastorates and half of these are copastors with their husbands.

A motion was made in the 1982 convention in New Orleans that the Southern Baptist Convention Executive Committee conduct a study on the utilization of trained ministers and report back to the convention. The motion was referred to the Executive Committee and in September the Executive Committee requested the six seminary presidents to consider the need for such a study and report to the February meeting of the Executive Committee.

It is proper to have the thinking of the seminary presidents on this problem. For one thing it will afford them the opportunity to report what they are already doing in helping their graduates find places to serve. The study should be undertaken, however, regardless of what the seminary presidents recommend because it is obvious not enough is being done now.

Surely seminaries cannot guarantee placement of any Baptist young person who is willing to go through theological classes. For this reason more careful recruiting of students might be considered. The prevailing practice now is to accept almost anyone into seminaries who is recommended by a Southern Baptist church and who has respectable references no matter what the outlook for further placement is.

Actually there is spirited competition among the seminaries for students. One reason is the appropriation of denominational funds for each seminary is largely based on the number of students enrolled. Maybe considerations should be given to amending the distribution formula to reward seminaries on the basis of placement as well as recruitment of students.

### Returning to our roots

In a few days Kentucky Baptists will gather in Lexington for the 145th session of the Kentucky Baptist Convention. Churches should make certain messengers are properly selected and those chosen should prayerfully prepare for responsible participation in business

affairs of the convention.

Though state conventions are always characterized by warm fellowship and inspiring messages, it should be remembered the chief purpose of this meeting is to handle the business of the convention. Some items of business seem routine and reports tend to become monotonous but they are an indispensable part of the Baptist way.

Part of the inspiration anticipated in the convention this year will come from the church and the area where it meets. The Immanuel Church is most impressive and the Bluegrass region of Kentucky is where it all started for Baptists in Kentucky.

The first recorded Baptist preaching in Kentucky took place in nearby Harrodsburg and the first Baptist church constituted on Kentucky soil was not far away in Elizabethtown. Our first Baptist college in Kentucky is only a few miles away in Georgetown.

The first organization of Baptist churches in Kentucky was Elkhorn Association which was organized by six churches in the central Kentucky area. It remains vigorous today and plans are already under

way for a 200th anniversary to be celebrated in 1985.

The agenda in Lexington this year will be quite different from that of Elkhorn Association almost 200 years ago. They debated such issues as the laying on of hands after baptism as a prerequisite for church membership and footwashing as an ordinance. They disagreed on these and other issues but did not let their differences affect their fellowship and their cooperation. They were scarce and scattered but brave and determined.

Here's how a historian describes the 1785 meeting of messengers from six churches which resulted in formation of Elkhorn Association:

"The messengers from these little churches, about to form an association, had traveled a long distance and were in constant danger of Indian attack. The churches, which they represented, were located in thinly populated settlements, in the midst of a vast wilderness, which teemed with savage tribes, thirsty for their blood."

Let us pray we will be judged as committed and faithful as early Baptists in the Lexington area.

### GUEST EDITORIAL

### 'An humbling experience'

by John Christian  
Kentucky Member of the SBC  
Executive Committee

Words are inadequate tools to convey my feelings as I assumed my responsibility as a member of the Executive Committee of the Southern Baptist Convention.

It was early Monday morning but already preparing for the coming of 13 new members to the Executive Committee were some of the most influential leaders of our convention. These men could have delegated these responsibilities to others but instead with a friendly handshake and a sincere welcome we were made to feel a part. I began to feel more at ease as these leaders of our convention convinced me they were there to do the same thing I was there to do: To serve our convention to the glory of God. The only reason they are big people is that they carry big responsibilities.

My official work began as I took my place in the Business and Finance Committee, to which I had been assigned. I soon realized we were dealing in figures I had no concept as to the full meaning. I'm just a country fellow who took eggs to town on Saturday night to get my Sunday School money and if I wanted a new ball glove, I picked up

plums and sold them for a dime a gallon. Here I was talking about millions and I did hear the word billions mentioned. God has truly blessed Southern Baptists. Admittedly, there is said to be a recession, people are without jobs, but our people are still giving more than ever before. I liked what I saw and what I heard even though I couldn't fully comprehend all the figures.

What an humbling experience to sit among the giants of our convention as matters were brought for consideration! I felt there was an honest effort made to do what was best and that which would bring glory to God. I liked the way issues were questioned and debated. I appreciated dedicated Christian lawyers, financial experts, executives in the business world and others who combined their talents to reach a decision. I was pleased concerning many of the motions made at our convention in New Orleans and passed on to the Executive Committee. The thing that pleased me was to see how seriously these matters were handled. Many of these matters were discussed but no successful conclusion was reached and more study and prayer will be given to them.

Even though I rubbed shoulders with people whose names bring forth my admiration, I came away from the meeting more convinced than ever that we are a people of the Word and the most important person among us is the person who faithfully serves his Lord in his local church.

# BAPTIST NEWS IN BRIEF

## Church growth workshops add eight more this week

Eight more church growth workshops are scheduled in the state before another Western Recorder is issued.

Dates, times and places follow:

Thursday, Oct. 21—**Shelby County Association**, meeting at 7 p.m. at Highland Baptist Church, Shelbyville  
Thursday, Oct. 21—**Taylor County Association**, meeting at 7 p.m. at Campbellsville (Ky.) Baptist Church

Thursday, Oct. 21—**South Union Association**, meeting at 7 p.m. at Pleasant View (Ky.) Baptist Church

Monday, Oct. 25—**Ohio Valley Association**, meeting at 7 p.m. at First Baptist Church, Sturgis

Monday, Oct. 25—**Pike Association [#1]**, meeting at 7 p.m. at First Baptist Church, Belfry

Tuesday, Oct. 26—**Pike Association [#2]**, meeting at 7 p.m. at First Baptist Church, Pikeville

Tuesday, Oct. 26—**West Union Association**, meeting at 7 p.m. at Olivet Baptist Church, Paducah

Tuesday, Oct. 26—**Simpson Association**, meeting at 7 p.m. at Calvary Baptist Church, Franklin

## Jewish leaders remorseful over fire at Baptist chapel

A fire which authorities suspect was started by an arsonist swept through West Jerusalem Baptist Church about midnight Oct. 7 leaving three walls standing but gutting the chapel's interior.

Baptist House, a two-story stone structure adjacent to the church, received limited fire damage, minor smoke and water damage and broken windows. The center houses a book store and classrooms where the church holds Sunday school. It also functions as a meeting place for Baptists in the city.

No figures were available on the dollar loss in the fire.

The fire and the possibility of arson drew sympathetic response from virtually all levels of government in Israel, including Prime Minister Menachem Begin, who was quoted on radio in Israel as deploring the fire.

"If it was arson and if it was committed by Jews it was a crime that must be investigated and dealt with," Begin said.

Yosef Burg, Israel's minister of the interior, police and religious affairs, came by Baptist House the morning after the fire and told reporters, "This act shows a greater spiritual problem than a physical problem. You can always rebuild a building but it is very difficult to renew confidence between people."

Jerusalem's mayor Teddy Kollek, who was in Europe, called Robert Lindsey, a Southern Baptist representative and pastor of the church, to express his concern about the fire. A municipal

deputy came to the scene and affirmed the city's support of a building permit when the church decides to rebuild.

## Romanians threatened by Baptist camp, destroy it

Summer Bible camp—the words conjure no image more menacing than an occasional shaving cream fight to Baptists in the United States.

But when officials in Romania saw that Romanian Baptists had completed a two-story cabin for the children at their annual Bible camp, the militia was called in to break up the camp, the children sent home and the cabin razed.

Hal Brooks, pastor of North Richland Hills Baptist Church, Ft. Worth, received word of the incident recently from the camp director, Paul Negrut. Brooks attended the ordination service for Negrut in January at the Baptist church in Oradea, Romania.

The government had attempted to stop the ordination because they feared Negrut, a psychologist, would have too much influence for Christ among the students. The latest incident is part of an ongoing struggle between Baptists and the Communist government in Romania.

The Baptists, Brooks said, had not been building the camp or conducting the camp secretly. "They didn't sneak around. They've been as open as possible with the authorities."

The local Romanian officials had allowed the camp to be conducted for many years. But the new building—designed to replace the tents the children had been housed in previously—was apparently too much for them.

The fourth- and fifth-grade children who arrived at the camp in July were delighted with the building which was

built by volunteers and included running water and its own electrical generator.

But a few days into the camp, as the children gathered for morning classes, a group of local uniformed militiamen entered the cabin. They showered the instructors with humiliating insults and ordered the children to pack.

"They are teaching you lies and myths," the colonel shouted. "Hurry and get out of here at once. Your meeting is illegal. We have orders to demolish the cabin."

## New Sunday schools top 1000 for 5th straight time

The number of Southern Baptist Sunday schools started in the year ending Sept. 30 topped 1000 for the fifth consecutive year, according to reports compiled in the Baptist Sunday School Board's Sunday School Department.

A total of 1027 new Sunday schools were reported during 1981-82, making a total of 6212 new starts since 1976, the year a renewed emphasis on new Sunday schools was begun.

Texas led all states last year in the number of new starts with 264. Florida was second with 82.

James V. Lakey, Sunday school growth consultant, estimated 40 to 50 percent of new Sunday schools begun last year were among ethnic persons. Also, he noted that in new convention states many churches are beginning Sunday schools in small communities with no Southern Baptist work with a goal toward eventually establishing churches.

Lakey said a recent survey showed an average of 10 baptisms are reported among new Sunday schools the first year. "This is the most important rea-

son for emphasizing new starts," he said.

## Judge strikes down law for schools' quiet moment

Tennessee's "minute of silence" in public schools has been declared unconstitutional by U. S. District Judge L. Clure Morton. The law, which passed last spring, requires that a moment of silence be observed at the beginning of the first class each day in public schools "for meditation, or prayer, or personal beliefs."

Morton's Oct. 8 ruling came on a lawsuit filed in June which charged the law violated the First Amendment right to freedom of religion. The suit, backed by the American Civil Liberties Union, charged the primary purpose of the law "is the advancement of religious instruction."

The defendants, who include William Leech, Tennessee attorney general; Robert L. McElrath, state education commissioner; and Governor Lamar Alexander, argued that prayer is not prohibited in public schools. "There has never been any prohibition against the single student silently praying to himself or herself in public schools or anywhere else," the state argued.

The state charged the plaintiffs have not shown that teachers are encouraging prayer, rather than meditation or the reflection on personal beliefs.

In his written decision, Morton observed, "It is difficult to escape the conclusions that the legislative purpose was advancement of religious exercises in the classroom. The overwhelming intent among legislators supporting the bill was to establish prayer as a daily fixture in the public classrooms of Tennessee."

## Cumberland College Presents HOMECOMING 1982

Friday and Saturday  
October 22 and 23

Friday, October 22	JOINT HOMECOMING CONVOCATION .....	Gatloff Gymnasium
10-11 a.m.	Registration .....	Campus Center Lobby
12-10 p.m.	Honored Class Registration .....	Campus Center Lobby
12-10 p.m.	1931 & Before, 1932, 1937, 1942, 1947, 1952, 1957, 1962, 1967, 1972, and 1977	
6-7:30 p.m.	SGA STUDENT BANQUET .....	T.J. Roberts Memorial Cafeteria
8:00 p.m.	FACULTY VS. LOCAL DISC JOCKEYS .....	Gymnasium
Saturday, October 23		
8-5 p.m.	Registration .....	Campus Center Lobby
8-5 p.m.	Honored Class Registration .....	Campus Center Lobby
	1931 & Before, 1932, 1937, 1942, 1947, 1952, 1957, 1962, 1967, 1972, and 1977	
8-7 p.m.	SOLO ART EXHIBITION — Jerry Wayne Taylor '72 .....	Library
9-10:45 a.m.	Class Reunions .....	In Homes or on Campus (Information on Registration Table)
9:30-11 a.m.	Alumni Association-Board of Directors: General Meeting .....	Campus Center Banquet Room
9:45-11 a.m.	DR. J.M. BOSWELL 10,000 METER RACE .....	Start and End on Main Street
11-12 a.m.	HOMECOMING PARADE .....	Main Street
12:30-2:45 p.m.	ALUMNI LUNCHEON .....	T.J. Roberts Memorial Cafeteria
3-4:30 p.m.	OLD PICTURE PARTY .....	Alumni Office/Brown House
	BSU Alumni Coffee Drop-In .....	Campus Center Grill
	Maroon & White Lady Indians Basketball Game .....	Gymnasium
	Phi Alpha Theta Initiation Ceremony .....	First Baptist Church
	Residence Halls Open House .....	Archer, Asher, Johnson, Mahan Nicholson-Jones, North-West & Roburn
5-7 p.m.	PRE-NUTT SUPPER AT THE PRESIDENT'S HOME .....	Main Street
7:30-8:30 p.m.	GRADY NUTT, HUMORIST .....	Gatloff Auditorium

# VIEWPOINT

Western Recorder welcomes responses to its articles and editorials. Responses should be sent to:  
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## Dismissing the pastor casually

by Vernon E. Johnson,  
Pastor, Apison Baptist Church  
Apison, Tenn.

It does not require the wisdom of Solomon to recognize the casual manner in which many churches are dismissing their pastors. (More than 100 in N. C. in 1980) No longer must a minister be guilty of immorality to find himself severed from his role as an active pastor.

A compendium of congregational charges range from the legitimate to the frivolous and the absurd. There is virtually no defense against charges of personality conflict, having been too long at the church, or simply being too old.

No conscientious pastor should dwell on the fear that he may one day be voted out. Yet, the facts which loomed vaguely on the horizon a few years ago are gaining an ominous and distinct appearance within the ranks of ministers. For an ever widening circle of good

men, the unthinkable is becoming the undeniable. A personal concept of self confidence and unrelenting faith in the Lord do not diminish the issue of fact and possibility.

Not all pastors are dismissed. On many occasions the future is clearly perceived and the full fury of conflict is avoided by a move to a new and challenging field of service. Others, heaven only knows how many, enter new modes of ministry.

Absolute and unabashed honesty dictates that either the Lord is confused as to where he would have his men to pastor or mankind and not God is the fact and force behind the shifting and shuffling of many pulpit occupants.

Our concern need not focus primarily on those who are successful in moving into new opportunities of service. These men are rarely confronted with emotional, economic and vocational disaster.

The majority of pastors will never experience the devastation of dismissal. On the other hand, numerous men equally trained, qualified and dedicated will suffer greatly because of the actions of foolish persons who impose their powers of influence on others.

When a pastor is subjected to the unexpected and often unwarranted action of a church's vote, he will find himself confronted with a cruel form of double jeopardy. Not only is he to experience the pain inflicted by a church that has rejected him but there often evolves a significant degree of suspicion among his colleagues.

The trauma of such an experience is beyond the scope of this treatment. However, one letter from a good and honorable pastor lamented, "For the first time in my life I am without a job, have no income and nowhere to live."

Consider this! A pastor depends upon the church for this income which is often inadequate. He lives in a church owned home and possesses talents and training unique to a unique vocation. The stereotype often imposed on preachers by a large segment of our secular society is frequently narrow and unkind. The probability of secular employment is limited by virtue of his being over qualified for unskilled labor and underqualified in a highly technical and specialized job market. Financially, few pastors have sufficient resources to maintain their family for more than a few weeks.

Even though a minister and his family may enjoy great inner strength, spiritual maturity and undaunted determination, the abrasiveness of multiple pressures produce, at a minimum, anxiety and at a maximum suicide.

If we choose, whether by design or default, we can seek to soothe our conscience by assuming that 'he' brought it on himself. We may submit to the temptation of elevating ourselves above the brother upon whom God is apparently venting his indignation. Hence we ought not to intrude.

Though it may be more apparent than real we have, seemingly, spawned an attitude of "everyman for himself" as opposed to a more desirable, "I am my brother's keeper if not his keeper." To remain aloof and unmoved by the needs of our colleagues is diametrically opposed to biblical and theological foundations. A theology of caring is a must.

The admonition, "... let us not love in word, neither in tongue; but in deed and in truth" reflects a desired direction for corporate action.

The following questions are not rhetorical. They demand perceptive consideration.

(1.) What does the man of God do when the church door closes behind him?

(2.) Are churches, in and of themselves, predisposed to call a de-

pulpitized" minister?

(3.) Does the denomination offer any formal, well planned and progressive forms of support for a wounded brother?

(4.) Is it moral to challenge our youth to educate themselves for Christian vocations but to ignore those older persons who have already answered the call and expended their life in years of selfless service?

(5.) Is the man who is out of the pulpit likely to find new opportunities of service on his own?

(6.) Where would a pulpit committee be able to 'hear' a non active pastor? There is a scriptural basis for giving ourselves to the task of providing the highest possible degree of assistance to all who need organized help.

1 Peter 2:17 "Love the brotherhood."

1 John 3:17 "But whoso hath this world's good and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Gal. 6:2 "Bear ye one another's burdens."

Matt. 7:12 "Therefore all things whatsoever ye would that men should do to you, do ye even so to them . . ."

We have been more than successful in keeping this matter tucked away in our ministerial closets but it is time to face the issue in a mature and spiritual manner. No longer can we afford to be like the priest and Levite who "looked on him and passed by on the other side."

We have the potential to initiate a positive and progressive trend if we use our energies to establish a philosophical and administrative approach to meeting the needs of disfranchised pastors.

## Missions and evangelism: where is the foundation?

by Gary W. Schwitz  
Pastor, Glencoe Baptist Church  
Glencoe, Ky.

I believe the local, autonomous Southern Baptist congregation to be the most efficient and effective instrument in the process of the realization of Christ's Great Commission to the church. The local church will always be the most integral organism in the central task of the church, evangelism and missions.

Our Home Mission Board has suggested that we need to plant 14,000 new congregations by the year 2,000 A.D. Our Foreign Mission Board desires to increase our mission staff by thousands and thousands as men and women called of God respond to the great challenge of foreign missions. I believe these bold and aggressive plans may and should become reality in the life of our denomination. I believe our Bold Mission Thrust to be of God and not just another "program plush slogan." However, I must also state two essential qualifications to this optimistic assessment.

First, there must be change. A major shift in the financial priorities of our annual SBC budget must occur. I believe the Foreign Mission Board must receive far more than 50% of the annual SBC budget. The Church Extension Division of our Home Mission Board must receive an increase in the amount of the annual SBC budget they receive. This kind of shift is difficult to engineer. Increasing our percentage to the mission boards necessitates an obvious decrease to other boards, agencies and institutions. Percentage shifts must be made through a process of careful and intentional planning. If they are not

## Do a friend a favor

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made, our efforts as a denomination will not be fully realized in regard to our bold and specific goals in the area of foreign and home missions.

This challenge to shift percentage allocations in the SBC budget must not be viewed as an adequate change. Change must occur in the local church. Thousands of churches must sponsor a new work. The local church must increase the total dollars they distribute to evangelism and mission appeals, local and foreign. Is this happening in our churches?

Second, we must firmly state our uncompromising position in regard to the infallibility and inerrancy of God's Holy Word, the precious Bible. My zeal to share this opinion with Southern Baptists has been initiated by the stream of articles and statements appearing in our Baptist papers and denominational publications. Many concerned voices have expressed an opinion that states a need to move from our controversy over biblical authority. They say, "Let us leave the debate over biblical authority and get on with the task of evangelism and missions." These men love the Lord Jesus and have good intentions, they are some of my dearest friends, yet, they are wrong!

I have pastored three Southern Baptist churches in three states since 1973 and have yet to encounter the first Southern Baptist church member that did not believe the Bible was infallible and inerrant. However, when a floodtide of statements denying the infallibility and inerrancy of the Bible proceed from influential sources and the seminaries, a spirit of doubt engulfs our doctrinal integrity. Southern Baptists will not have bold missions and a spirit of great evangelism without the absolute foundation of biblical authority based on a sure and certain Word from God, an infallible and inerrant Bible. If we leave our certain and God-blessed heritage of standing on the absolute infallibility and inerrancy of God's precious and Holy Word we will no longer be a denomination of growth and aggressive mission endeavor!

I read with particular irony those articles and publications that seem to indicate Southern Baptists who stand on the solid rock of biblical inerrancy are strange or schismatic. Nothing could be further from the truth of our heritage and basic theology. Our seminaries may

be the institutions most in question today in regard to a firm commitment to biblical infallibility and inerrancy. Many Southern Baptists would be in shock if they carefully read the Review and Expositor, a publication of Southern Baptist Theological Seminary, titled "Fundamentalism and the Southern Baptist Convention." Far from being forces of schismatic sectarianism, Southern Baptists affirming biblical infallibility and inerrancy are true to their theological roots and heritage. It may be viewed by some as the ultimate irony that B. H. Carroll and James P. Boyce, the two founding fathers of our largest theological seminaries, were both men that had no question about the infallibility and inerrancy of God's Word.

Are you in some schismatic minority if you firmly stand on the infallibility and inerrancy of God's Word? No, a thousand times no! The messengers of the Southern Baptist Convention have elected some of our Lord's most effective pastors to serve as president of the SBC the last several years. Who are these men? What do these servants of our Lord believe? Adrian Rogers, Bailey Smith and Jimmy Draper are all dynamic preachers and pastors. They would utterly lean on the Lord for their direction and spiritual power. They are also men of the Book. They have all affirmed their belief in the infallibility and inerrancy of the Bible. Why do our state papers and denominational leaders sometimes speak of those who firmly hold to the infallibility and inerrancy of the Bible as if they are strange schismatics and denominational rebels. The vast majority of our people speak again and again with their votes and with strong messages from the pulpit week after week. "We are people of the Book and the Book is without error. We believe in an infallible and inerrant Bible."

Search our publications for identity and theological heritage. I believe the sales records of our Baptist Sunday School Board will demonstrate the perennial success of books written by men like W. A. Criswell, Jack Taylor and Bailey Smith. We are hungry for their message. What do these men believe? They unashamedly proclaim the infallibility and inerrancy of God's Word.

W. A. Criswell in his great book, *Why I Preach That the Bible Is Literally*

*True*, has stated my concern. "Let me speak to Southern Baptists. If our preachers, evangelists, pastors, churches and institutions are true to that expression of faith, we shall live. If we repudiate it, we shall die. God will remove our lampstand out of its place and we shall no longer continue to be a lighthouse in a stormy sea. As theological liberalism that denies the Word of God has destroyed other churches, the same theological liberalism will destroy us." (p. 159). If we are a people of evangelism and missions and I believe we are, now is the time to stand firm! We must never compromise our stand on biblical infallibility and inerrancy to forge some kind of theological peace with a liberal minority.

I will love my brothers in Christ even if they differ from me. I will support the Cooperative Program with joy. Our church gave 18 percent to the Cooperative Program last year and ranked seventh in per capita giving to the Annie Armstrong offering in the state of Kentucky. I am a faithful Southern Baptist and love *all* our people. As for my and my house, we will stand on the infallible, inerrant, precious and Holy Word of God. I will not hesitate to place my position in print because a liberal minority will cry, "Denominational rebel!" or "Theological radical!" I will not be ashamed to preach this theological foundation for missions and evangelism with conviction and commitment from my pulpit. Here I stand. I will not be moved. Where do you stand?

him to go through a great testing experience. Job never really knew why but he knew God was with him through it all.

There are those who say sickness is one way God chastises his disobedient children (Heb. 12:6-8). However, when Lazarus became ill, Jesus said this sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby (John 11:4). Jesus was a perfect person, yet he suffered death on the cross in order that all men everywhere might be saved. So, I do not question "Why?" but thank God I found his grace sufficient and pray God can use the experience for its intended purpose.

I cannot begin to thank all of you for your prayers, visits, cards, food, gifts and love during these days. I owe a great debt of gratitude to all the doctors in Carroll County and to the entire staff at Carroll County Memorial Hospital for making my recovery possible. "The Church on the Corner," my pastorate, is standing by me with 100 percent support in every way. Thanks to everyone and to God be the glory.

I will be able to assume my regular schedule in a few weeks. However, I will have to have additional surgery in about three months. If all goes well then I will be back to normal health and able to serve again as though this never happened.

J. W. Farmer, Carrollton

#### A flock without a shepherd

The members of Virgie Baptist Church, at Virgie, Ky., have a prayer request we would like to share with all our brothers and sisters in Christ. We are without a pastor and would like all of you to pray for and with us for our pulpit committee. Pray that they would be led in the area of the man that God would have us to have to be our pastor. We are a flock without a shepherd. God knows whom he wants us to have, but we haven't been sent to the right place yet.

If you feel led to contact us please call or write to: William Hickman Jr., Box 137, Virgie, KY 41572. (606) 639-4497.

Virgie Baptist Church

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Why do the righteous suffer is a question as old as Job. God permitted

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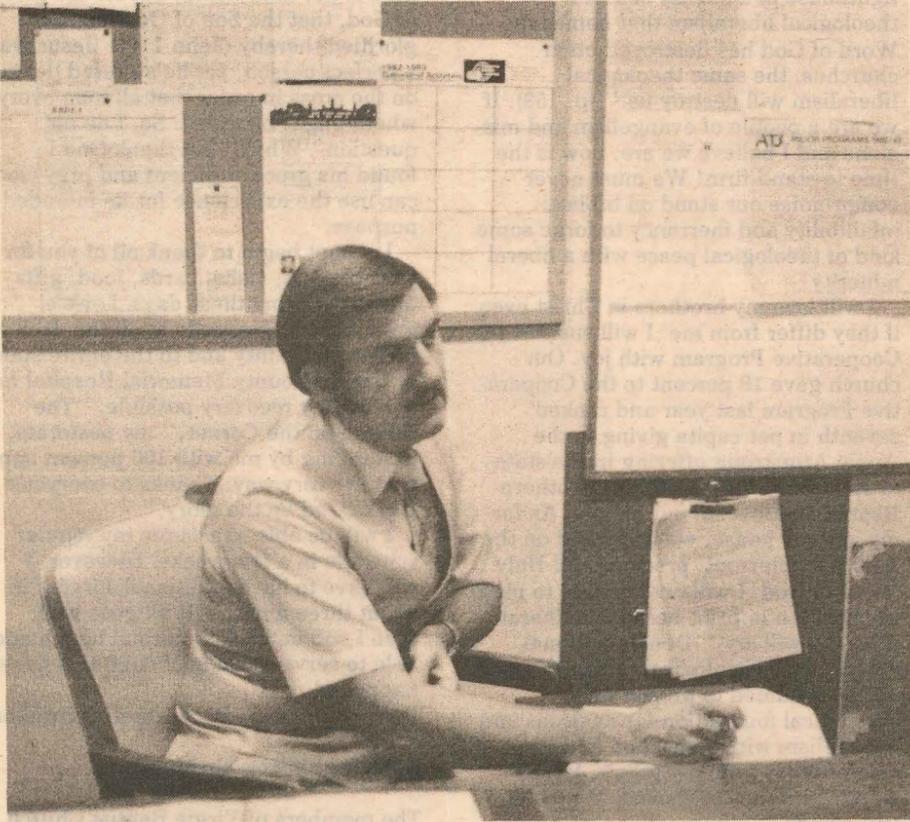
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# Question:

## Should a church's secretary be a member of that church?



Ralph Hardee, associate professor of church administration, Southern Seminary



Bruce Hodge, pastor, Shively [Ky.] Baptist Church

### Yes!

by Susan Shaw, Staff Writer

Phone calls, appointments, newsletters, calendars. The church secretary is as essential to the success of the church as any staff member.

Often the responsibility of many of the church's behind-the-scenes functions falls to the secretary. Thus, the secretary's involvement in the life and motion of the church is extensive.

Personal commitment to the church body through membership adds an extra dimension of interest to the carrying out of each task. Therefore, many churches require their secretaries to be members of the church.

J. Ralph Hardee, associate professor of church administration at Southern Baptist Theological Seminary, views the church secretary as an extension of the ministry team. "Hiring a church secretary is a move toward an additional staff member. She is the first enlargement of the ministry team."

Much of the extent of a secretary's personal involvement in the church depends upon the way she sees her post.

Hardee continued, "The church secretary can see herself as just a secretary or as a part of the ministry." As a part of the church's ministry, Hardee concluded, she needs a relationship with the church. A strong identity with the church gives her a better base from which to minister.

The phone, according to Hardee, is the secretary's most frequent opportunity for ministry. "People call and ask the secretary a question and all of a sudden she's in a counseling situation."

The secretary is also "the number one PR person," Hardee added. "The feelings of the community at large toward the church come from the voice over the phone. The secretary is the first person anyone reaches when he calls the church." Therefore, the secretary can be a very important minister on the church staff. Hence,

like any other staff member she needs to be affiliated with the church.

Ruth Carroll, financial secretary and office manager at First Baptist Church, Madisonville, agrees that a member makes a better secretary because of personal involvement. "A member's interest is greater because it is her church."

"Church members are more familiar with the work of the church, the membership and people individually. They are more involved in the whole church program," she allows.

This familiarity which comes with membership and commitment to the church is important according to Hardee because often the secretary must make decisions which affect the whole church. "Sometimes the pastor or another staff member may not be at the church when a decision has to be made right at that moment. Then the secretary has to make that decision. A church member will be better informed."

As a decision maker, PR person, counselor, minister and administrator, a church secretary must be intensely involved in and committed to the church. According to Nina Baker, pastor's secretary at Ninth and O Baptist Church, Louisville, a church member "feels more of the heartbeat of the church. That makes her a more effective worker."

Hardee concluded, "An efficient, effective, competent secretary can solve a thousand problems before they become problems. She is the chief facilitator, contact person and communicator. The church makes the same kind of investment in her as in the pastor or any other staff member."

Because of her deep personal interest in the total ministry of the church, a church member is the better choice for the position of church secretary. For here it is not only her job but it is also a part of her ministry within her church, and commitment and interest are two key ingredients to effectiveness.

### No!

by David Smith, Staff Writer

Pastors and secretaries have cited needs for objectivity, confidentiality and an unhindered worship experience as factors demonstrating that church secretaries should not be members of the local church in which they work.

Shively (Ky.) Baptist Church has adopted a church policy that non-ministerial church staff (secretaries, custodians) should not be members of the church.

Although the policy was instituted more than 11 years ago, when Bruce Hodge became pastor of Shively, Hodge supports the policy because "a church secretary is hired to do a specific task during office hours."

Now for that same secretary to come to her church to worship and to be called upon by every other person to run to the office, to unlock for this or to come to a program and have her time monopolized by those who don't understand that that's not working hours, is really an unthoughtful gesture on the part of the church."

Because, according to Hodge, it's difficult to convey to people that secretaries' responsibilities are limited to office hours, "It's far better for a church secretary to be able to be productive at her task and come to her church at worship."

Hodge also pointed out it is difficult to criticize or terminate a secretary who is a church member because that leaves an awkward relationship between that person and the church. He mentioned Shively's policy stems at least partially from that type of occurrence with a custodian before Hodge became pastor.

If the person is a member of the church, "and the job doesn't work out, there's bitterness there. Some things can never be quite resolved. If discipline is required, it leaves a hurt."

Clara McCartt, who worked as administrative assistant for former

Southern Seminary president Duke K. McCall for 30 years and has led dozens of church secretaries' conferences, said the question of secretaries' membership has appeared at almost every conference.

She reported in the form of quotations some of the reasons secretaries offer for preferring to belong to another church.

(1) "When I go home church people don't call me at odd hours." They tend to do so if the secretary is a member of that church, she added.

(2) "I get the best of both. I get worship services at my own church and get involved in my daily working at the church where I work."

(3) "The pastor and staff members do not call me on weekends or when I'm off duty." The person knew it would have been different if she had been a member, Miss McCartt said.

She also said the secretaries liked being members of another church because they wouldn't have to become involved in all the church's activities.

Miss McCartt listed four reasons pastors like the policy:

(1) It avoids jealousy on the part of the church membership (for the job) if the secretary is chosen outside the membership.

(2) The secretary who is not a member is not involved in church cliques or disputes.

(3) The policy provides for a more confidential situation, concerning who is receiving pastoral counseling, for example.

(4) And, as noted earlier, it is easier to terminate a secretary who is not a member of the church.

Hence, the policy of having the church secretary be a member of another church benefits the church because it insures impartiality and confidence from the secretary and it provides for the most meaningful worship experience from the church to help the secretary.

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Co-op	Other	Total
ALLEN ASSOCIATION	.00	.00
Bays Fork	1,796.89	2,245.15
Bethel	63.20	63.20
Bethlehem	25.00	225.00
Big Spring	.00	.00
Dover	50.00	100.00
Hanging Fork	.00	259.34
Harmony	974.28	1,694.29
Holland	655.12	709.12
Hopewell	.00	50.00
Liberty	2,802.45	3,247.37
Mt Gilead	.00	.00
New Bethel	.00	.00
New Hope	1,332.82	1,796.00
New Middlefork	.00	668.00
New Salem	.00	100.00
Rough Creek	.00	425.00
Scottsville	21,494.44	26,789.44
Trammel Fork	146.00	43.00
White Plains	1,008.14	1,255.14
TOTAL	30,552.61	40,070.32

Co-op	Other	Total
ANDERSON ASSOCIATION	.00	.00
Alton	2,209.91	3,009.13
Ballard	495.85	212.35
Fellowship	435.00	306.08
Friendship	100.00	50.00
Glensboro	1,726.00	2,022.00
Goshen	442.00	118.00
First Lawrence	37,590.97	5,356.48
Mt. Pleasant	1,741.11	110.00
Pleasant Grove	334.55	35.64
Sand Spring	16,500.00	5,640.01
Tyrone	775.00	173.25
Van Buren	90.00	195.00
TOTAL	62,440.39	15,501.94

Co-op	Other	Total
BELL COUNTY ASSOCIATION	.00	.00
Arjay	.00	.00
Bennetts Fork	90.00	175.15
Bethlehem	540.29	800.00
Binghamtown	1,954.91	1,593.75
Blue Ridge	.00	.00
Callaway	1,252.73	484.00
Antioch Chenoa	.00	.00
Clear Fork	.00	.00
Coldiron	.00	.00
Dunlap	.00	.00
E Cumberland Av	3,381.75	880.00
East Jellico	2,048.54	402.50
East Pineville	.00	300.00
First Pineville	15,136.35	13,338.84
First Blackmont	.00	174.00
Fonde	498.39	530.00
Fuson Chapel	.00	.00
Garmeda Mission	393.72	.00
Harmony	.00	.00
Pine Grove	.00	83.25
Henderson Hall Mis	246.58	47.00
Hensley Chapel	.00	.00
Hosman	2,492.41	433.00
Insull	2.74	52.74
Jenson	.00	208.48
Kettle Island	.00	.00
Meldrun	.00	.00
Mill Creek	801.18	859.22
Millers Chapel	.00	.00
Moss Chapel	300.00	130.00
Mt Mary	.00	.00
New Vine	.00	.00
Newtown	118.75	27.98
Northside	88.28	329.40
Oakdale	.00	.00
New Testament	.00	.00
Old Cannon Creek	.00	.00
Old Salem 1	.00	.00
Old Salem 2	.00	.00
Old Straight Creek	.00	50.00
Old Yellow Creek	19,744.25	4,565.35
Pathfork	803.50	351.00
Pleasant Grove	.00	.00
Red Oak	.00	.00
Richardson Chapel	.00	.00
Riverside	4,006.52	1,569.80
Riverview	852.86	660.00
Southside	1,659.96	1,217.84
Mt Hebron	318.34	100.00
Stoney Fork	587.32	193.00
Tracy Branch	.00	.00
Tuggleville	786.30	786.30
Varilla	.00	116.33
Wasio	325.00	501.00
W Cumberland Av1,051.46	727.65	1,779.11
W Pineville	2,845.48	760.00
Whipple Mission	.00	.00
TOTAL	62,327.61	31,661.28

Co-op	Other	Total
BETHEL ASSOCIATION	.00	.00
Adairville	13,959.00	2,805.58
Auburn	19,884.73	4,364.17
Calvary	7,506.25	5,522.76
Dripping Springs	4,879.42	2,561.99
Elkton	10,902.90	13,820.73
First Russellville	49,629.69	13,860.69
Forest Grove	4,271.34	583.90
Guthrie	9,123.71	1,534.03
Keysburg	1,324.35	.00
Mt Gilead	1,840.15	1,309.00
Mt Zion	1,070.00	802.00
New Hope	2,899.26	2,216.78
New Union	10,043.72	4,802.06
Post Oak	16,672.02	4,031.30
Russellville Seco	12,502.53	3,591.92
Sharon Grove	2,392.44	804.11

Co-op	Other	Total
Spring Valley	1,358.69	405.16
Tiny Town	718.69	810.00
Trenton	12,979.74	3,877.33
Walnut Grove	8,079.18	1,330.40
Whippoorwill	2,785.58	761.43
Southern Hts.	8,636.59	1,994.85
Woodlawn	.00	.00
TOTAL	203,459.98	71,390.19

Co-op	Other	Total
BLACKFORD ASSOCIATION	.00	.00
Blackford	9,534.02	3,504.00
Central	437.98	13.00
Chestnut Gr	1,200.00	654.30
Dawson Memorial	511.50	112.10
First Lewisport	794.50	982.73
Friendship	.00	240.00
Friendship	.00	.00
Hawesport	29,711.22	7,124.58
Lewisville	23,518.56	6,918.90
Mt Eden	1,925.00	127.92
Newtown Springs	1,651.00	957.00
Panther Creek	1,462.85	1,462.85
Patesville	1,156.50	900.00
Pellville	19,638.61	4,759.90
Roseville	57.00	50.00
Union	4,047.26	420.30
West Point	904.27	539.03
TOTAL	96,550.27	28,766.61

Co-op	Other	Total
BLOOD RIVER ASSOCIATION	1,750.90	1,750.90
Altona	5,908.53	4,614.67
Bethel	11,268.72	3,304.95
Bethlehem	1,043.40	182.68
Blood River	1,276.94	423.26
Briensburg	32,992.41	2,516.87
Calvert City	28,933.41	4,777.48
Calvary	156.00	186.00
Cherry Corner	12,865.62	2,471.60
Coldwater	1,975.00	880.13
Dexter	1,527.87	529.72
Elm Grove	13,672.60	2,764.50
Ferguson Springs	50.00	337.00
First Murray	77,958.55	18,145.44
First Missionary	17,342.88	6,570.66
Flint	7,248.13	1,240.50
Benton	31,168.48	2,819.90
Gilbertsville	5,364.49	895.05
Grace	6,547.41	2,230.83
Hamlet	4,045.55	143.00
Hardin	.00	1,941.35
Hazel	17,137.96	1,954.17
Kirksey	4,921.71	748.58
Lakeview	3,376.91	430.88
Ledbetter	707.48	396.85
Locust Gr	11,410.88	1,777.42
Lighthouse Miss	45.00	.00
Memorial	16,819.42	2,246.40
New Bethel	2,470.30	8,082.36
New Harmony	14,334.75	.00
New Mt Carmel	2,006.41	886.72
New Zion	3,600.00	1,680.95
Walnut St	3,073.27	.00
Oak Grove	963.31	247.80
Hilltop	264.48	.00
Olive Missionary	11,042.58	2,261.61
Owens	1,209.80	100.00
Pleasant Hope	.00	840.00
Poplar Springs	3,607.67	2,216.43
Pleasant Valley	660.00	150.00
Salem	7,501.70	1,048.60
Scotts Grove	720.00	2,683.39
Sharpe	2,592.00	824.50
Sinking Spring	2,510.35	1,962.16
So. Marshall	240.00	60.00
Spring Creek	1,000.00	477.00
Sugar Creek	800.00	807.70
Union Ridge	1,763.02	367.06
Vanzora	4,196.89	400.64
West Side	1,993.92	2,399.77
West Fork	2,342.65	16,733.03
Zions Cause	5,793.39	566.10
Northside	3,448.00	1,061.05
TOTAL	392,559.85	112,136.86

Co-op	Other	Total
BOONES CREEK ASSOCIATION	.00	.00
Allansville	5,003.91	3,583.07
Beech Grove	500.80	39.95
Boones Creek	13,153.38	3,252.10
Calvary	3,799.94	980.87
Central	94,808.03	20,079.66
Clay City	.00	.00
Corinth	5,773.47	7,041.17
Cow Creek	1,661.00	200.00
Emmanuel	1,278.43	300.00
Ephesus	11,106.61	1,497.15
Faith	132.00	30.00
Irvine	1,200.00	660.00
Friendship	3,284.99	602.27
Greenbriar	108.87	35.08
Heidelberg	315.89	169.00
Howards Mill	1,678.77	1,057.12
Ivory Hill	727.58	267.25
Jeffersonville	2,774.02	1,084.59
Kiddville	760.79	175.00
Macedonia	863.91	347.53
Mt. Olive	308.63	112.00
Northside	6,056.84	216.00
Panola	1,452.15	846.00
Powells Valley	246.53	246.00
Providence CC	2,519.00	162.71
Providence EC	1,594.00	444.35
Reid Village	480.00	238.00
Salem	811.24	1,655.40
Spring St.	633.00	400.00
Thomas	1,038.77	.00
Valley View Mission	255.13	.00
Williams Mem	1,522.18	395.04
TOTAL	165,929.86	40,339.74

Co-op	Other	Total
BOONEVILLE ASSOCIATION	.00	.00
Big Creek	600.00	595.05
First Booneville	1,877.80	1,648.78
Crane Creek	299.45	.00
Flat Creek	.00	.00
Garrard	.00	100.00
Gray Fork	360.00	360.00
Horse Creek	25,522.63	11,687.25
Hopewell Miss	.00	.00
Island Creek	3,976.61	3,744.12
Lerose	131.38	.00
Lily Gr	150.00	.00
Lytleton	200.00	5,253.48
Macedonia	2,331.32	2,202.48
Manchester	9,095.86	6,365.96
Muddy Gap	.00	.00
New Home	893.18	100.00
New Prospect	569.43	40.56
New Zion	262.32	200.00
Onesida	2,606.71	1,864.00
Pleasant Point	.00	1,269.40
Pleasant Run	4,097.24	1,079.50
Second Black Water	685.88	42.00
Vincent	113.10	66.30
Whitehall	.00	55.00
Zion	275.38	430.00
TOTAL	54,048.29	36,743.88

Co-op	Other	Total
BRACKEN ASSOCIATION	.00	.00
Aberdeen	4,319.46	1,319.45
Augusta	716.10	66.00
Calvary	250.00	135.00
Central	9,616.23	4,632.09
Dover	102.04	290.07
Ewing	717.04	769.11
Carlisle	8,240.55	2,230.50
First Morehead	4,787.25	4,362.02
Flemingsburg	5,376.94	760.00
Foxport	.00	580.12
Germantown	1,812.34	3,307.97
Elizabeth Rd.	.00	230.27
Heseltun	.00	1,266.56
Lewisburg	917.39	602.41
Locust Cr	686.93	205.91
Mays Lick	.00	4,058.00
First Maysville	3,000.00	1,392.50
Mt Olivet	2,339.08	545.01
Mt Pisgah	.00	191.26
Oak Ridge	159.60	30.00
Owingsville	2,900.30	2,900.30
Plainview	1,024.93	103.05
Sharpsho	375.00	325.00
Slaty Point	118.24	.00
Stone Lick	325.83	47.00
TOTAL	47,785.25	27,449.30

Co-op	Other	Total
BRECKENRIDGE ASSOCIATION	.00	.00
Bewleyville	.00	.00
Black Lick	.00	.00
Cloverport	6,791.61	14,008.00
Corinth	5,876.89	3,424.14
Custer Mission	.00	.00
Dry Valley	154.55	110.00
English	71.10	165.41
Friendship	900.00	507.51
Garfield	670.80	150.00
Goshen	335.30	295.00
Hardinsburg	12,835.42	3,118.51
Hites Run	2,585.60	703.25
Macedonia	1,881.92	239.02
New Bethel	1,331.80	1,173.42
New Clover Creek	1,114.33	1,955.98
Pisgah	640.61	414.00
Stephensport	179.18	.00
Walnut Grove	455.27	333.70
TOTAL	35,824.38	26,597.94

Co-op	Other	Total
CALDWELL/LYON ASSOCIATION	.00	.00
Adriel	587.00	856.72
Beulah Hill	2,616.09	1,010.15
Calvary	2,464.70	812.50
Cedar Bluff	3,334.14	37.30
Chapel Hill Miss	2,512.47	327.93
Creswell	3,781.46	269.02
Crier	214.42	505.93
Donaldson	5,154.16	1,543.61
Eddy Creek	11,124.79	1,204.04
Eddyville	21,336.82	3,900.21
First Fredonia	4,500.00	3,353.34
First Princeton	34,771.67	11,738.53
Hebron	4,223.22	512.00
Highland	926.90	279.72
Hopewell	1,000.00	2,470.35
1st Kuttawa	6,016.24	1,417.25
Lebanon	1,524.72	225.25
Liberty	2,482.76	1,526.51
Macedonia	2,459.20	376.13
Midway		

# CHURCH CONTRIBUTIONS — Sept. 1, 1981 - Aug. 31, 1982

<b>EDMONSON</b>	20.00	85.00	105.00	East Hickman	844.00	812.00	1,656.00	1st Greenup	3,645.36	2,912.00	6,557.36	Drakes Creek	1,241.49	876.60	2,118.09
Bee Spring	.00	20.00	20.00	1st Fulton	17,538.54	6,651.35	24,189.89	1st Louisa	16,521.24	6,809.99	23,331.23	Fairview	6,215.20	2,473.09	8,688.29
Brownsville	3,550.00	2,111.18	5,661.18	1st Hickman	6,311.80	589.83	6,901.63	1st Olive Hill	3,794.99	1,962.82	5,757.81	1st Moreland	2,549.30	656.26	3,205.56
Hill Grove	.00	40.00	40.00	Liberty	2,105.00	1,389.65	3,494.65	1st Raceland	1,314.62	2,517.53	3,832.15	Friendship	924.27	105.65	1,029.92
Holly Springs	.00	.00	.00	Mt Carmel	240.00	535.00	775.00	1st Sandyside	1,140.58	30.00	1,170.58	Geneva	285.79	100.73	386.52
Hopewell Missionary	.00	100.00	100.00	Poplar Grove	225.00	150.00	375.00	1st Southshore	5,511.71	2,434.79	7,946.50	Harris Creek	.00	42.72	42.72
Liberty Hill	.00	25.00	25.00	Riceville	.00	900.00	900.00	Worthington	4,965.15	1,694.28	6,659.43	Houstonville	2,933.32	4,412.70	7,346.02
Little Hope	.00	182.50	182.50	Sassafras Ridge	1,056.58	171.00	1,227.58	Wurtland 1st	1,169.18	1,100.00	2,269.18	Locust Grove	620.00	1,694.25	2,314.25
New Grove	.00	.00	.00	West (Hickman)	10,768.77	7,719.15	18,487.92	Flatwoods 1st	5,764.45	2,455.51	8,219.96	McKinney	788.24	72.50	860.74
Otter Gap	.00	25.00	25.00	<b>TOTAL</b>	42,697.18	20,145.17	62,842.35	1st Garrison	27.00	447.00	474.00	Mt Hebron	.00	1,151.39	1,151.39
Pleasant Grove	.00	25.00	25.00	<b>GASPAR RIVER</b>	.00	.00	.00	Hyland Hts	1,200.00	1,166.00	2,366.00	Mt Salem	750.00	606.86	1,356.86
Pond Creek	.00	120.00	120.00	Aberdeen	1,255.60	1,464.00	2,719.60	Kenwood Missionary	.00	.00	.00	New Hope	.00	250.00	250.00
Silent Run	201.40	200.00	401.40	Barnetts Lick	1,257.51	180.00	1,437.51	Kirk Memorial	180.00	24.00	204.00	New Salem	5,790.48	1,494.97	7,285.45
Sweedon	.00	345.00	345.00	Bethel	1,257.40	301.93	1,559.33	Liberty Missionary	1,905.64	877.49	2,783.13	Olive	573.00	101.89	674.89
Union Light	.00	122.75	122.75	Big Muddy	960.00	650.00	1,610.00	Lloyd 1st	2,884.83	809.67	3,694.50	Parlor Grove	710.05	350.31	1,060.36
<b>TOTAL</b>	3,771.40	3,376.43	7,147.83	Brooklyn	305.59	83.00	388.59	New Hope	.00	.00	.00	Pilot	390.00	341.30	731.30
<b>ELKHORN ASSOCIATION</b>	.00	.00	.00	Carve Rock	490.20	21.00	511.20	Pollard	4,863.48	5,073.41	9,936.89	Pleasant Point	1,384.00	618.00	2,002.00
Bradway	22,861.99	4,495.31	27,357.30	Chapel Union	.00	.00	.00	Richardson Miss	822.23	221.00	1,043.23	Pleasant View	3,604.30	2,280.10	5,884.40
Calvary	54,056.27	20,039.04	74,095.31	Huntsville	.00	150.00	150.00	Riverview	1,193.00	101.08	1,294.08	Polly Ann	1,546.59	1,136.62	2,683.21
Calvary Mission	275.00	.00	275.00	Monticell	1,054.24	2,226.36	3,280.60	Rose Hill	13,285.47	2,646.19	15,931.66	Pond	296.88	665.04	961.92
Cane Run	6,117.49	906.28	7,023.77	Morgantown 1st	12,446.89	2,485.70	14,932.59	Rush	.00	.00	.00	South Fork	.00	46.00	46.00
Central Lexington	7,333.28	6,042.09	13,375.37	Mt Liberty	60.00	60.00	120.00	Russell 1st	12,741.86	3,346.15	16,088.01	Stanford	24,621.43	2,763.79	27,385.22
Central Paris	11,339.00	5,764.00	17,103.00	Mt Olivet	1,511.50	689.00	2,200.50	Ashland 2nd	2,990.00	2,037.13	5,027.13	<b>TOTAL</b>	64,014.62	25,469.94	89,484.56
Chevy Chase	13,661.55	4,094.04	17,755.59	Mt Vernon	1,135.78	258.30	1,394.08	Summitt	7,754.16	897.00	8,651.16	<b>LITTLE BETHEL</b>	.00	.00	.00
Clear Creek	2,519.80	1,601.83	4,121.63	New Harmony	.00	127.22	127.22	Wayside	.00	377.50	377.50	Charleston	6,822.29	2,161.64	8,983.93
Clover Bottom	1,432.25	481.25	1,913.50	New Liberty	763.00	104.00	867.00	Union	745.49	568.49	1,313.98	Concord	6,740.81	2,654.61	9,395.42
Crosswoods	2,997.86	1,271.45	4,269.31	Pleasant Grove	240.00	205.10	445.10	1st Vanceburg	35,964.74	11,502.96	47,467.70	Corinth	240.00	45.00	285.00
Davids Fork	8,776.20	1,653.45	10,429.65	Quality	680.47	84.38	764.85	Wildwood	5,800.95	2,138.50	7,939.45	Dalton	831.96	100.00	931.96
Dry Run	300.00	215.65	515.65	Richland	1,867.65	398.48	2,266.13	Willard	508.38	200.00	708.38	Diamond	585.00	270.42	855.42
Durbin Memorial	2,161.32	2,318.54	4,479.86	Rochester	1,070.00	668.45	1,738.45	Wilson Creek	180.00	286.56	466.56	Dixon	3,293.42	725.45	4,018.87
East Hicklan	5,733.25	1,863.02	7,596.27	Rock Springs	100.00	100.00	200.00	Wolf Creek	915.05	665.00	1,580.05	Dunn	2,253.00	325.40	2,578.40
Eastland Park	2,653.99	570.60	3,224.59	Salem	.00	960.00	960.00	<b>TOTAL</b>	267,625.26	95,217.86	362,843.12	1st Dawson Spr	16,620.00	6,153.07	22,773.07
Edgewood	9,038.34	3,641.64	12,679.98	Sandy Creek	1,414.00	1,007.00	2,421.00	<b>HENRY COUNTY</b>	.00	.00	.00	1st Earlington	33,374.23	15,827.10	49,201.33
Faith	5,454.34	2,503.48	7,957.82	Union	1,024.34	161.65	1,185.99	Bethlehem	16,233.18	1,971.32	18,204.50	1st Madisonville	73,709.35	26,078.98	99,788.33
1st Lexington	24.17	.00	24.17	Woodbury	.00	.00	.00	Campbellsburg	5,496.33	15,835.09	21,331.42	Grapevine	10,211.43	2,595.61	12,807.04
1st Paris	37,250.18	5,314.85	42,565.03	<b>GOSHEN ASSOCIATION</b>	.00	.00	.00	Franklinton	1,518.22	2,550.26	4,068.48	Hanson Mission	7,716.12	3,661.08	11,377.20
1st Winchester	29,836.65	13,148.57	42,985.22	Grandview	.00	.00	.00	Eminence	8,920.96	4,679.12	13,600.08	Harmony	1,671.27	2,641.80	4,313.07
1st Mt Sterling	23,120.67	4,236.88	27,357.55	Hanging Rock	.00	52.00	52.00	New Castle 1st	3,370.10	2,397.98	5,768.08	Johnson Island	1,078.10	107.00	1,185.10
Gano Ave	14,383.96	3,212.00	17,595.96	Broadway	.00	30.00	30.00	Hopewell	225.00	263.00	488.00	Lafayette	37.00	70.00	107.00
Gardenside	30,030.54	9,433.30	39,463.84	Hopewell	.00	50.00	50.00	Orkport	711.61	219.00	930.61	Liberty	9,336.87	4,158.68	13,495.55
Georgetown	34,298.70	11,499.62	45,798.32	Little Flock	.00	251.00	251.00	Lakeview Mission	812.40	140.75	953.15	Manitow	400.00	1,073.51	1,473.51
Glens Cree	6,253.63	8,239.32	14,492.95	Meeting Creek	.00	.00	.00	Manitow	400.00	1,073.51	1,473.51	2nd Morts Gap	2,680.00	428.00	3,108.00
Grace Baptist	12,604.07	6,289.32	18,893.39	Mt Vernon	70.00	599.00	669.00	Port Royal	2,022.02	1,427.78	3,449.80	Mannington	526.00	526.00	1,052.00
Great Crossing	8,915.01	1,356.50	10,271.51	Northside	185.00	69.54	254.54	Smithfield	5,816.68	1,506.00	7,322.68	Nebo	2,896.47	461.25	3,357.72
Northview	6,319.38	1,631.00	7,950.38	Pilgrim	210.00	190.00	400.00	Sulphur	1,108.18	829.07	1,937.25	New Hope	1,084.00	1,006.00	2,090.00
Highlands	6,981.65	2,762.93	9,744.58	Pleasant View	36.00	160.00	196.00	Turners Station	551.00	807.75	1,358.75	New Salem	4,264.27	1,829.17	6,093.44
Hillcrest	6,614.86	3,760.90	10,375.76	Sulphur Wells	.00	.00	.00	Union	582.29	323.66	905.95	Nortonville	6,441.53	2,135.00	8,576.53
Hillsboro	6,981.65	3,760.90	10,375.76	<b>TOTAL</b>	501.00	1,401.54	1,902.54	<b>IRVINE ASSOCIATION</b>	.00	.00	.00	Olive Branch	6,452.02	766.00	7,218.02
Immanuel	70,548.34	45,610.34	116,158.68	<b>GRAVES COUNTY</b>	.00	.00	.00	Annville	556.00	577.14	1,133.14	Park Ave	4,713.88	1,864.47	6,578.35
Lawrenceburg Com	.00	151.50	151.50	Baltimore	240.00	125.00	365.00	Clover Bottom	1,393.93	488.60	1,882.53	Pleasant Grove	3,474.88	1,620.30	5,095.18
Long Lick	4,257.00	1,200.00	5,457.00	Bell City	300.57	.00	300.57	Deer Stable	135.00	84.00	219.00	Pleasant Valley	5,797.70	1,548.60	7,346.30
Lyle Road	480.00	.00	480.00	Bethany	816.32	271.00	1,087.32	Egypt	1,571.75	360.00	1,931.75	Pleasant View	501.21	200.00	701.21
Midway	8,587.56	2,068.25	10,655.81	Chapel Hill	.00	.00	.00	Gray Hawk	1,700.51	677.16	2,377.67	Pond River	.00	790.26	790.26
Millersburg	946.69	182.00	1,128.69	Clarks River	4,534.64	1,880.45	6,415.09	McKee	4,720.56	748.20	5,468.76	Prospect	605.80	171.37	777.17
Millville	6,313.45	2,473.73	8,787.18	Cuba	12,645.41	2,589.79	15,235.20	Mt Zion	546.20	312.00	858.20	2nd Providence	7,639.23	2,704.15	10,343.38
Mt Freedom	5,745.63	2,743.90	8,489.53	Dublin	.00	1,000.00	1,000.00	New Zion	120.00	318.00	438.00	Richland	1,101.38	955.45	2,056.83
Mt Pleasant	5,752.00	2,834.51	8,586.51	Enon	1,300.00	100.00	1,400.00	Oak Grove	568.00	1,480.57	2,048.57	Salem	14,315.86	8,576.00	22,891.86
Mt Vernon	1,883.57	122.46	2,006.03	Farmington	5,344.25	2,100.26	7,444.51	Red Lick	.00	10.00	10.00	2nd Madisonville	29,607.78	2,996.72	32,604.50
New Hope	1,359.57	218.30	1,577.87	Fellowship	250.88	.00	250.88	Stone Coal	127.00	75.00	202.00	2nd Morts Gap	5,503.25	2,948.17	8,451.42
Nicholasville	6,102.77	4,118.18	10,220.95	1st Mayfield	60,573.58	18,133.78	78,707.36	Tyner	630.50	778.50	1,409.00	Silent Run	1,549.89	837.50	2,387.39
Parkey	5,640.82	5,733.85	11,374.67	Emmanuel	397.38	386.85	784.23	Wind Cave	50.00	150.00	200.00	Slaughters	3,043.66	6,331.44	9,375.10
Pinkard	3,144.39	1,377.93	4,522.32	Hardmoney	1,100.00	345.00	1,445.00	<b>JACKSON ASSOCIATION</b>	.00	.00	.00	Slover	839.64	600.00	1,439.64
Porter Memorial	81,577.80	13,208.89	94,786.69	Hickory	3,315.00	2,622.70	5,937.70	Black Water #1	.00	75.00	75.00	Suthards	1,631.00	784.00	2,415.00
River View	.00	.00	.00	High Point	30,438.58	7,075.50	37,514.08	Drip Rock	.00	100.00	100.00	Victory	16,485.40	7,118.72	23,604.12
Rosemont	26,015.17	12,963.25	38,978.42	Liberty	10,536.37	2,356.42	12,892.79	Indian Creek	.00	100.00	100.00	White Plains	5,734.05	1,649.47	7,383.52
Royal Springs	180.00	273.00	453.00	Little Bethel	.00	1,010.71	1,010.71	Owsley Fork	.00	.00	.00	Zion Brick	.00	255.00	255.00
Russell Cave	6,395.29	2,369.87	8,765.16	Little Obion	.00	100.00	100.00	Pine Hill	.00	200.00	200.00	<b>TOTAL</b>	302,330.85	114,066.21	416,397.06
Sadieville	74.00	166.00	240.00	Lynnville	109.00	54.54	163.54	<b>LAUREL RIVER</b>	51.11	.00	51.11	<b>LITTLE RIVER</b>	.00	.00	.00
Seventh Ave	603.78	.00	603.78	Melber	883.30	3,885.51	4,768.81	Bald Rock	851.79	393.86	1,245.65	Bethany	1,952.84	418.59	2,371.43
Silas	565.49	820.46	1,385.95	Millers Chapel	730.57	79.32	810.89	Bond	745.00	142.60	8				

# CHURCH CONTRIBUTIONS — Sept. 1, 1981 - Aug. 31, 1982

		Co-op		Other		Total		Co-op		Other		Total		
Jeffersonton	9,463.34	7,869.35	17,332.69	Burgin	45,656.98	5,586.74	51,243.72							
1st Prospect	606.13	686.42	1,292.55	Calvary	3,397.34	2,930.09	6,327.43							
1st Taylorsville	7,883.04	5,480.86	13,363.90	Cornishville	1,238.57	749.04	1,987.61							
Middletown 1st	13,996.91	4,309.92	18,306.83	Deep Creek	4,296.71	6,377.80	10,674.51							
First	3,353.73	1,202.15	4,555.88	Eller Memorial	1,557.25	811.93	2,369.18							
Foster Ave	3,524.12	885.22	4,409.34	Fellowship	4,177.50	800.55	4,978.05							
Fourth Ave	1,020.00	1,322.67	2,342.67	Harrodsburg	89,433.19	12,601.38	102,034.57							
Franklin Street	425.00	556.70	981.70	Hopewell	8,575.56	9,722.72	18,298.28							
Garfield Ave	343.00	56.10	399.10	Kirkwood	6,019.00	1,897.34	7,916.34							
West Buechel	.00	.00	.00	Dry Branch	.00	205.00	205.00							
Gethsemane	10,990.99	1,275.02	12,266.01	Pioneer	5,393.85	732.00	6,125.85							
Good Shepherd	.00	.00	.00	Salvia	13,641.25	2,852.02	16,493.27							
Grace	.00	1,135.51	1,135.51	Shakertown	390.00	205.00	595.00							
Green Acres	4,553.33	3,283.77	7,837.10	Shawnee Run	2,784.52	3,378.03	6,162.55							
Cloverleaf	4,383.39	3,111.10	7,494.49	TOTAL	234,515.68	61,599.05	296,114.73							
Harmony	4,306.00	2,649.62	6,955.62	<b>MIDDLE FORK ASSOCIATION</b>										
Hazelwood	3,836.60	3,138.43	6,975.03	Big Rock Bottom	10.00	40.00	50.00							
Highland	30,912.14	7,534.84	38,446.98	Gays Creek	100.00	100.00	200.00							
2nd Highland Park	312.42	.00	312.42	Mt Paran	.00	.00	.00							
Highland Park 1st	12,267.87	3,176.58	15,444.45	TOTAL	110.00	140.00	250.00							
Highview	17,816.39	14,625.00	32,441.39	<b>MONROE ASSOCIATION</b>										
Hillsdale	3,377.33	2,557.59	5,934.92	Akersville	300.80	567.75	868.55							
Hillview	5,339.01	1,772.04	7,111.05	1st Fountain Run	1,872.87	446.00	2,318.87							
Hopewell	1,526.80	557.48	2,084.28	Gamaliel	5,448.79	1,384.20	6,832.99							
Hurstbourne	54,770.12	13,841.08	68,611.20	Indian Creek	2,740.00	912.61	3,652.61							
Immanuel	3,450.15	1,755.06	5,205.21	Mill Creek	1,171.88	224.00	1,395.88							
Korean	20.00	56.00	76.00	Monroe	180.00	54.00	234.00							
Kenwood	3,812.46	2,159.34	5,971.80	Oak Grove	117.00	155.00	272.00							
Keys Ferry	369.00	57.00	426.00	Peters Creek	69.00	678.35	747.35							
Kings	15,247.40	6,340.70	21,588.10	Rock Bridge	439.51	85.21	524.72							
Milton Ave	360.00	25.00	385.00	Temple Hill	8,539.49	3,734.63	12,274.12							
Kosmosdale	1,200.00	62.00	1,262.00	1st Tompkinsville	8,909.23	2,725.59	11,634.82							
Bicknell	1,564.00	66.00	1,630.00	TOTAL	29,788.57	10,967.34	40,755.91							
Lake Dreamland	1,327.85	1,027.12	2,354.97	<b>MT ZION ASSOCIATION</b>										
Hillcrest	1,989.88	908.60	2,898.48	Antioch	318.56	137.00	455.56							
Lees Lane	6,071.50	4,346.72	10,418.22	Bacon Creek	1,375.00	667.46	2,042.46							
Little Flork	13,556.90	5,971.68	19,528.58	Bethlehem	200.00	250.00	450.00							
Long Run	1,280.75	1,993.92	3,274.67	Buffalo	.00	200.00	200.00							
Lyndon	36,391.44	9,422.65	45,814.09	Cedar Gap	.00	25.00	25.00							
Lynn Acres	15,092.37	3,174.42	18,266.79	Central	52,320.64	13,647.29	65,967.93							
Manly Memorial	45.00	275.82	320.82	Chapel Grove	702.31	778.81	1,481.12							
Maple Grove	11,629.54	4,028.15	15,657.69	20th St	1,474.00	552.30	2,026.30							
Melbourne Hts	20,179.78	6,689.54	26,869.32	Corn Creek	93.78	475.25	569.03							
Meadow Hill	7,423.70	827.32	8,251.02	Faber	336.75	100.00	436.75							
Midlane Park	2,082.20	1,844.39	3,926.59	Faith	881.73	213.48	1,095.21							
Morningside	989.51	654.84	1,644.35	1st Corbin	39,032.65	9,558.57	48,591.22							
Mt Elmira	.00	.00	.00	1st Williamsburg	24,024.80	13,061.77	37,086.57							
North 42nd St	.00	.00	.00	Flat Creek	.00	22.00	22.00							
New Hope	.00	.00	.00	Frankfort	.00	.00	.00							
New Salem	6,284.06	1,541.70	7,825.76	Gold Bug	.00	125.00	125.00							
Ninth & O	20,800.00	13,030.24	33,830.24	Good Hope	3,825.58	867.74	4,693.32							
Oak Grove	28.47	130.25	158.72	Greenland	4,777.56	3,877.11	8,654.67							
Oakdale	381.61	130.06	511.67	Highland Park	.00	534.34	534.34							
Okolona	1,600.00	559.65	2,159.65	Hopewell	76.00	362.38	438.38							
Ormsby Hts	7,320.50	3,453.69	10,774.19	Level Green	.00	115.89	115.89							
Parkland	10,820.89	3,733.04	14,553.93	Main Street	12,774.28	5,247.91	18,022.19							
Parkwood	5,543.97	2,116.85	7,660.82	Meadow Creek	53.63	210.10	263.73							
Pearle	2,947.53	773.79	3,721.32	Meadow Grove	35.00	21.75	56.75							
Pleasant Grove	3,786.79	1,016.10	4,802.89	Mt Pisgah	.00	150.00	150.00							
Plum Creek	5,774.36	821.14	6,595.50	New Mt Zion	47.90	208.65	256.55							
Poplar Level	2,449.38	1,074.08	3,523.46	Oak Grove	335.00	257.97	592.97							
Portland Ave	2,089.14	186.00	2,275.14	Park Hill	2,284.34	672.25	2,956.59							
Ralph Ave	38,876.98	10,579.21	49,456.19	Pleasant Grove	686.09	195.69	881.78							
Ridgewood	2,720.00	2,289.24	5,009.24	1st Rockholds	152.86	100.00	252.86							
Riverside	20.00	.00	20.00	Sandstone	41.26	75.00	116.26							
Rockford Lane	14,217.39	6,417.73	20,635.12	Southside	793.67	100.00	893.67							
Rutledge Road	5,459.03	277.35	5,736.38	Tidal Wave	.00	50.00	50.00							
Shively	49,794.71	5,363.76	55,158.47	Watson Chapel	69.82	36.00	105.82							
Shively Hts	13,576.98	3,799.46	17,376.44	West Corbin	5,902.84	3,656.24	9,559.08							
South Cut Road	614.61	.00	614.61	White Oak Mission	755.68	95.00	850.68							
New Jefferson	14,294.61	5,784.15	20,078.76	Wofford	746.72	352.00	1,098.72							
Yorktown	1,300.00	4,360.89	5,660.89	Woodbine	922.00	644.70	1,566.70							
Southside	12,686.00	31,123.77	43,809.77	TOTAL	155,040.45	57,042.34	212,082.79							
St. Matthews	81,671.63	1,445.17	83,116.80	<b>MUHLBERG ASSOCIATION</b>										
Summit Hills	1,445.17	736.88	2,182.05	Beech Creek	928.29	147.35	1,075.64							
Sunnyside	2,127.22	1,030.55	3,157.77	Beechmont	6,269.76	5,304.00	11,573.76							
Third Ave	2,907.75	3,994.21	6,901.96	Bethlehem	11,185.49	2,702.08	13,887.57							
Thixton Lane	623.94	558.00	1,181.94	Broadway	2,291.00	252.62	2,543.62							
Valley Station	15,691.03	4,580.52	20,271.55	Calvary	6,692.27	1,355.80	8,048.07							
Valley View	46,313.82	6,101.65	52,415.47	Carter Creek	1,200.00	168.13	1,368.13							
Van Buren	1,621.48	2,423.55	4,045.03	Cedar Grove	1,850.00	2,298.71	4,148.71							
Victory Memorial	12,126.68	8,476.14	20,602.82	1st Central City	40,077.58	7,725.97	47,803.55							
Vine Street	1,200.00	796.51	1,996.51	Cherry Hill	5,690.73	1,246.21	6,936.94							
Walnut St	54,400.05	33,139.30	87,539.35	Cave Spring	1,269.00	456.82	1,725.82							
West Broadway	5,584.54	4,015.85	9,600.39	Drakesboro	9,344.83	2,915.95	12,260.78							
New Life	526.09	.00	526.09	Dunmore	3,653.01	1,744.96	5,397.97							
West Side Portland	216.69	610.00	826.69	East Union	7,672.72	2,118.40	9,791.12							
Westport Road	41,746.09	7,547.72	49,293.81	Ebenezer	5,458.91	974.36	6,433.27							
Woodland	11,541.91	3,104.60	14,646.51	Greenville 1st	56,623.70	13,491.63	70,115.33							
TOTAL	1,272,510.47	496,303.65	1,768,814.12	Forest Grove	938.50	260.00	1,198.50							
				Forest Oak	969.71	.00	969.71							
				Friendship	13,338.52	1,502.56	14,841.08							
				Graham	5,436.62	444.28	5,880.90							
				Hazel Creek	4,204.27									

# CHURCH CONTRIBUTIONS — Sept. 1, 1981 - Aug. 31, 1982

New Enterprise	662.05	1,483.96	2,146.01	Ovesen Hts	3,389.97	1,542.69	4,932.66	Valley View	137.85	235.18	375.03	Highland	278.35	77.28	355.63
Northside	4,338.50	1,888.59	6,227.09	Pleasant Grove	2,994.00	1,523.03	4,517.03	Viney Fork	1,426.64	636.00	2,062.64	Hillvue Hts	14,081.77	5,617.78	19,699.55
Oak Grove 1	708.34	78.50	786.84	Red Hill	1,382.31	260.00	1,642.31	Waco	9,873.00	3,553.00	13,426.00	Iva	28.08	.00	28.08
Oak Grove 2	200.00	611.00	811.00	East Pkades Crk	3,007.43	855.45	3,862.88	Wallaceton	8,575.75	345.00	8,920.75	Jackson Grove	1,690.58	330.24	2,020.82
Okalona	3,225.56	1,871.59	5,097.15	Rineyville	2,766.29	1,090.29	3,856.58	West Side	4,389.18	345.59	4,734.77	Laurence Chapel	21.00	.00	21.00
Piney Grove II	225.00	380.55	605.55	Round Top	2,200.55	790.00	2,990.55	White Lick	1,387.28	542.71	1,929.99	Living Hope	10,232.96	3,268.58	13,501.54
Woodstock	4,847.07	2,126.14	6,973.21	Severns Valley	154,420.15	107,985.24	262,405.39	TOTAL	126,326.10	42,860.18	169,186.28	Martinsville	54.30	34.23	88.53
Pleasant Hill	23,252.25	6,822.03	30,074.28	1st Sonora	13,706.12	3,556.92	17,263.04	TAYLOR COUNTY	.00	.00	.00	Mt Zion	.00	.00	.00
Pleasant Run	3,297.00	6,003.00	9,300.00	Stephensburg	.00	72.64	72.64	Campbellsville	105,514.45	23,819.39	129,333.84	New Gasper	.00	.00	.00
Pleasant View	1,458.06	326.00	1,784.06	Stithton	23,385.00	3,976.37	27,361.37	Elkhorn	13,161.20	1,760.27	14,921.47	Oak Forest 1	617.25	451.60	1,068.85
Plaski	4,444.58	973.71	5,418.29	Central Ave	7,024.12	1,960.95	8,985.07	Fairview	596.18	192.00	788.18	Oakland	3,621.68	2,445.50	6,067.18
Quinton	1,008.13	859.29	1,867.42	Tunnel Hill	12,862.01	501.00	13,363.01	Friendship	5,780.61	3,900.00	9,680.61	Plano	2,359.55	1,434.72	3,794.27
Ringgold	.00	.00	.00	Valley Creek	5,497.00	2,655.65	8,152.65	Good Hope	13,067.11	7,494.90	20,562.01	Pleasant Grove	310.52	1,539.95	1,850.47
Rock Lick	2,264.56	1,170.52	3,435.08	Valley View	5,150.24	1,254.20	6,404.44	Green River Mem	6,075.86	5,169.54	11,245.40	Plum Springs	.00	.00	.00
Sinking Valley	917.65	1,149.45	2,067.10	Vertrees	683.79	48.00	731.79	Liberty	2,279.60	679.18	2,958.78	Providence Knob	4,205.60	491.09	4,696.69
Slate Branch	612.24	451.00	1,063.24	Vine Grove	6,786.60	1,068.44	7,855.04	Meadowview	100.00	450.00	550.00	Richpond	4,732.86	1,721.73	6,454.59
Sunnyside	533.57	1,361.39	1,894.96	White Mills	1,620.00	150.00	1,770.00	Mt Gilboa	13,520.65	5,842.02	19,362.67	Richardsville	913.17	1,220.00	2,133.17
TOTAL	350,749.99	135,921.48	486,671.47	Youngers Creek	8,043.24	2,417.89	10,461.13	Palestine	20,729.50	5,186.91	25,916.41	Rocky Hill	190.45	20.00	210.45
RED RIVER ASSOCIATION	.00	.00	.00	TOTAL	440,323.99	176,129.34	616,453.33	Pitman	361.70	.00	361.70	Rocky Spring	1,191.29	390.75	1,582.04
Beattyville	3,714.20	249.00	3,963.20	SHELBY COUNTY	.00	.00	.00	Pleasant Hill	32,559.82	3,501.47	36,061.29	Smiths Grove	3,493.33	2,305.42	5,798.75
Brush Creek	.00	.00	.00	Bagdad	12,122.00	1,579.05	13,701.05	Robinson Creek	6,879.86	3,500.13	10,379.99	White Stone Quarry	913.38	100.00	1,013.38
Campton	2,966.64	412.35	3,378.99	Beechridge	3,675.08	1,510.48	5,185.56	South Campbellsv	4,403.64	821.08	5,224.72	Woodburn	6,374.57	1,713.51	8,088.08
Little Cane Creek	433.33	140.00	573.33	Bethlehem	.00	1,437.66	1,437.66	Salem	5,172.64	1,738.30	6,910.94	TOTAL	219,618.59	94,716.98	314,335.57
Faith Chapel	1,341.48	103.50	1,444.98	Buffalo Lick	2,995.23	1,114.34	4,109.57	Saloma	3,215.24	1,326.54	4,541.78	WAYNE ASSOCIATION	.00	.00	.00
1st Jackson	4,666.04	3,778.73	8,444.77	Burks Branch	4,642.63	831.39	5,474.02	Lowell Ave	16,709.15	2,603.30	19,312.45	Big Sinking	112.68	1,112.89	1,225.57
Frenchburg	590.60	298.22	888.82	Christiansburg	864.86	1,589.00	2,453.86	Yuma	.00	.00	.00	Cedar Hill	.00	.00	.00
Stanton	12,955.48	2,110.84	15,066.32	Clay Village	6,552.44	2,625.75	9,178.19	TOTAL	250,127.21	67,985.03	318,112.24	Concord	.00	160.75	160.75
West Liberty 1st	4,400.00	1,100.00	5,500.00	Cropper	2,939.63	783.33	3,722.96	TEN MILE ASSOCIATION	.00	.00	.00	Cooper	300.00	542.00	842.00
TOTAL	31,067.77	8,192.64	39,260.41	Dover	2,573.74	1,116.59	3,690.33	Clarks Creek	211.82	.00	211.82	Elk Spring Valley	994.78	3,392.45	4,387.23
ROCKCASTLE ASSOCIATION	.00	.00	.00	Elmberg	420.00	557.52	977.52	Concord	116.00	67.00	183.00	Gap Creek	621.79	647.00	1,268.79
Brindle Ridge	200.00	200.00	400.00	Finchville	4,003.49	3,705.59	7,709.08	Eliston	1,527.73	299.16	1,826.89	Lower Turkey Creek	.00	.00	.00
Broadhead	4,853.90	682.46	5,536.36	Shelbyville 1st	47,995.77	24,587.93	72,583.70	Glendoe	5,986.41	5,970.17	11,956.58	Meadow Creek	.00	524.86	524.86
Clear Creek	.00	37.73	37.73	Shelbyville	11,711.76	3,565.85	15,277.61	Macedonia	6,743.45	1,691.43	8,434.88	Missouri Hollow	.00	.00	.00
Conway	.00	.00	.00	Hempdenburg	3,799.00	2,424.27	6,223.27	Mt Zion	7,252.58	6,917.72	14,170.30	1st Monticello	14,034.43	10,009.50	24,043.93
Fairview	.00	.00	.00	Highland	9,701.04	1,930.34	11,631.38	New Bethel	11,728.11	4,466.00	16,194.11	New Charity	120.00	699.66	819.66
Mt Vernon	7,110.75	3,560.04	10,670.79	Indian Fork	2,907.76	980.41	3,888.17	Oakland	2,627.87	825.94	3,453.81	New Salem	1,872.50	3,082.00	4,954.50
Flat Rock	180.00	203.68	383.68	Little Mount	400.00	776.00	1,176.00	Paint Lick	2,213.76	834.67	3,048.43	New Town	417.05	325.00	742.05
Freedom	2,558.00	3,507.41	6,065.41	Mt Moriah	6,171.22	1,913.50	8,084.72	Pleasant Home	15,393.29	5,669.25	21,062.54	Oak Grove	480.00	390.35	870.35
Livingston	.00	150.00	150.00	Mt Vernon	2,250.67	1,182.86	3,433.53	Poplar Grove	2,870.00	1,148.00	4,018.00	Parmley's Grove	.00	198.49	198.49
Macedonia	283.96	350.46	634.42	Mt Pleasant	1,556.50	800.00	2,356.50	Stewartsville	638.66	132.00	770.66	Rectors Flat	60.00	250.00	310.00
Mareburg	.00	1,943.50	1,943.50	Pigeon Fork	2,326.00	1,743.00	4,069.00	Ten Mile	6,947.00	1,757.00	8,704.00	Sandusky Chapel	1,000.00	274.50	1,274.50
Mt Pleasant	2,220.00	1,045.00	3,265.00	Salem	7,513.07	2,494.01	10,007.08	Vine Run	9,986.45	3,348.59	13,335.04	Spann Hill	146.31	32.82	179.13
Mt Zion	310.74	281.98	592.72	Simpsonville	8,871.25	2,624.53	11,495.78	Warsaw	9,607.86	3,479.57	13,087.43	Staubenville	413.90	416.85	830.75
Northside	3,708.67	586.50	4,295.17	Waddy	1,671.43	3,350.37	5,021.80	TOTAL	82,850.99	26,280.50	109,131.49	Zion	.00	.00	.00
Ottawa	3,508.00	1,171.00	4,679.00	TOTAL	147,644.57	65,223.77	212,868.34	THREE FORKS ASSOCIATION	.00	.00	.00	TOTAL	23,574.97	22,545.83	46,120.80
Pine Hill	195.05	575.18	770.23	SIMPSON ASSOCIATION	.00	.00	.00	Airport Garden	1,187.91	536.50	1,724.41	WEST KENTUCKY	.00	.00	.00
Pleasant Run	45.00	80.00	125.00	Barbe	.00	5,790.54	5,790.54	Big Creek	10,448.77	749.56	11,198.33	Antioch	200.00	1,000.00	1,200.00
Poplar Grove	1,350.30	69.15	1,419.45	Black Jack	1,589.46	997.83	2,587.29	Blue Grass	76.87	.00	76.87	Bardwell	18,745.14	1,665.24	20,410.38
Round Stone	.00	200.00	200.00	Cedar Grove	939.91	92.00	1,031.91	Caney	355.50	.00	355.50	Burkley	1,100.00	451.00	1,551.00
Sand Hill	.00	.00	.00	Franklin 1st	51,354.92	14,148.51	65,503.43	Confluence	130.00	75.00	205.00	Bethlehem	7,267.89	2,516.83	9,784.72
Sand Springs	.00	.00	.00	Lake Spring	3,943.03	2,165.46	6,108.49	Dwarf	437.00	418.70	855.70	Beulah	5,778.00	1,500.00	7,278.00
Scaffold Cane	663.12	255.40	918.52	Middleton	8,729.11	3,578.53	12,307.64	1st Combs	.00	650.00	650.00	Columbus	2,891.61	288.04	3,179.65
Valley	90.70	65.00	155.70	Providence	6,013.10	2,259.00	8,272.10	1st Hazard	26,960.76	6,547.82	33,508.58	Arlington 1st	4,028.92	2,585.89	6,614.81
Watts	435.00	559.49	994.49	Shady Grove	600.00	250.00	850.00	1st Hindman	6,249.90	2,219.59	8,469.49	1st Clinton	17,433.86	1,760.67	19,194.53
TOTAL	27,713.19	15,240.02	42,953.21	Sulphur Spring	15,908.30	6,440.56	22,348.86	Wootton	228.55	86.00	314.55	Hopewell	162.22	500.00	662.22
RUSSELL COUNTY	.00	.00	.00	Calvary	7,808.40	2,851.25	10,659.65	1st Creek	2,774.54	1,284.86	4,059.40	Kirbyton	781.74	663.50	1,445.24
Clear Springs	120.00	440.00	560.00	TOTAL	96,886.23	38,573.68	135,459.91	Hardburly	.00	53.00	53.00	Milburn	2,784.12	296.30	3,080.42
Clear Fork	1,100.00	1,449.87	2,549.87	SOUTH DISTRICT	.00	1,359.45	1,359.45	Hyden	1,890.20	758.26	2,648.46	Mississippi	5,502.12	2,071.18	7,573.30
Fairview	2,725.00	1,300.72	4,025.72	Beech Grove	3,900.00	5,417.53	9,317.53	Jeremiah Miss	3,980.48	.00	3,980.48	Moscow	4,861.13	.00	4,861.13
Friendship	584.98	882.21	1,467.19	Forks of Dix River	7,094.08	1,283.06	8,377.14	Leatherwood	1,099.83	356.13	1,455.96	Mt Moriah	.00	916.23	916.23
Indian Hill	50.00	.00	50.00	Calvary	19,166.23	6,623.02	25,789.25	Lone Pine	1,090.00	1,415.89	2,505.89	Mt Pleasant	700.00	427.00	1,127.00
Jamestown	3,029.28	1,442.00	4,471.28	Doctors Fork	5,486.84	235.25	5,722.09	Lothair	3,632.71	687.84	4,320.55	New Harmony	.00	36.00	36.00
Liberty	3,265.58	2,437.37	5,702.95	Bryantsville 1st	.00	.00	.00	Montgomery	5,090.99	1,308.97	6,399.96	New Hope	472.95	147.24	620.19
Mt Olive	238.87	25.00	263.87	1st Danville	32,765.00	16,231.20	48,996.20	Mousie 1st	404.31	416.88	821.19	Oak Grove	2,458.34	1,259.10	3,717.44
Mt Vernon	991.60	339.60	1,331.20	Friendship	200.00	50.00	250.00	Muncy Creek	629.70	110.00	739.70	Oakton	.00	27.05	27.05
Oak Grove	61.50	498.00	559.50	Getsemane	11,237.00	3,529.86	14,766.86	Petrey Memorial	5,978.00	2,023.20	8,001.20	Obion	.00	.00	.00
Pleasant Hill	92.69	25.00	117.69	Gravel Switch	770.60	127.00	897.60	Red Hill	240.00	758.57	998.57	Clinton 2nd	.00	1,677.22	1,677.22
Pleasant View	80.00	.00	80.00	Hedgeville	1,124.39	159.41	1,283.80	Jeff Miss	940.98	289.93	1,230.91	Shiloh	5,359.84	292.75	5,652.59
Poplar Grove	2,651.91	1,352.98	4,004.89	Hyattsville	6,255.29	1,542.99	7,798.								

## PERSONNEL

**Central calls Martin to pastorate**  
Central Baptist Church, Paris, has



called Drew Martin as pastor. A native of Monsie in Knott County, Martin was pastor of Big Creek Baptist Church 14 years and Jeff Baptist Church five years, both in Perry County. His wife is the former Patty Sexton of Lackey in Floyd County. They have four children.

**Woods accept positions at Eminence**  
Eminence (Ky.) Baptist Church has called Gerald and Teresa Wood as ministers of music/youth.

Natives of Jackson, Tenn., Gerald is a student at Southern Baptist Theological Seminary and Teresa is a music teacher at the Buchel Christian School.

They succeed Susan Batten, who

resigned to become minister of music at Chestnut Hill Baptist Church, Lynchburg, Va.

Michael R. Duncan is pastor of Eminence.

**Fields invited as interim pastor**  
Slaty Point Baptist Church, Bracken Association, has invited Emery Fields to be interim pastor.

**Thomas accepts Vertrees pastorate**  
Franklin Thompson has resigned as pastor of Colesburg Mission, where he has been for seven years, to accept the pastorate of Vertrees Baptist Church, Severns Valley Association.

**Horse Creek calls Tye to pastorate**  
Horse Creek Baptist Church, Lynn Camp Associations has called Earl Tye as pastor.

**Dexter accepts West Fork pastorate**  
C. J. Dexter has resigned as pastor of New Providence Baptist Church, Clarksville, Tenn., to become pastor of West Fork Baptist Church, Murray.

Sunday school rooms, a new organ and a steeple.

**Highlands celebrates 25th anniversary**  
Highlands Baptist Church, Lexington, observed its 25th anniversary Sept. 19.

Pastor Clayton Hanshaw gave an overview of church growth during the past year. Thirty-two professions of faith, 20 baptisms and 27 rededications had been recorded.

Former pastors Ralph Huffman and Henry Downing delivered the morning and evening sermons respectively. Henry White gave an afternoon devotion.

Over 300 people attended the celebration.

**Magnolia ministers to senior adults**  
Magnolia Baptist Church, Severns Valley Association, recognized Adrian and Moniea Loyall and Donald and Martha Loyall for their ministry to senior adults.

Through utilization of the church van, they provide opportunities for fellowship, recreation and trips for senior citizens.

## MISSIONS

**Kentuckians appointed missionaries**  
Stephen and Frances Waddle, formerly of Louisville and Lebanon, were among 58 people appointed to home mission service by the Home Mission Board during its September meeting.

The Waddles serve in Mannington, W. V., where he is a church planter apprentice and pastor of Mannington Baptist Mission. Prior to appointment he was minister of visitation at Franklin Street Baptist Church, Louisville.

Both are graduates of Campbellsville College and Southern Baptist Theological Seminary.

## CONGREGATIONS

**Post Oak dedicates building additions**  
Post Oak Baptist Church, Russellville, dedicated its new expansion and renovated sanctuary Aug. 22. Pastor Joe Carrico preached the dedication sermon.

The addition includes an expansion of the sanctuary to seat 600, six new

# MOUNTAINS TO THE MISSISSIPPI

Lloyd Mahenes is pastor of Magnolia.



The Campbellsville College Singers performed Sept. 25 at Henderson Memorial Baptist Church, Hopkinsville, fall roundup. The event attracted about 200 people.

**Clear Springs marks 100th anniversary**  
Clear Springs Baptist Church celebrated its 100th anniversary Sept. 26.

Former pastor O. D. Cooper was guest speaker in the morning service, which was followed by a noon meal and afternoon singing.

Cleveland Johnson is pastor.

**South Side observes 75th anniversary**  
South Side Baptist Church, Northern Kentucky Association, marked its 75th anniversary Oct. 10.

**Fairlane honors Sunday school teacher**  
Fairlane Baptist Church, Northern Kentucky Association, honored Mrs. Violet Fillhart Sept. 22 for 43 years of teaching Sunday school.

She was given a certificate of recognition and a plaque at a dinner in her honor. Her Sunday school class was also named for her.

## ORDINATIONS

**Severns Valley ordains West**  
Severns Valley Baptist Church ordained Steve West to the ministry. He is presently minister to youth at Harrodsburg Baptist Church. His parents, Mr. and Mrs. Jim West, are members of Severns Valley. His father-in-law is Jim McGee, minister of education at Rosemont Baptist Church, Lexington.

**Three ordained in Russell County**  
Three pastors were ordained during September in Russell County Association. Timothy Forsythe, pastor of Poplar Grove Baptist Church, was ordained Sept. 5; Danny Withers, pastor of Mt. Olive Baptist Church, Sept. 12; and Barry Jude, pastor of Welfare Baptist Church, Sept. 26.



James, John and Lucian Hall

**Hall ordained by Maney Ave. Church**  
John R. Hall was ordained to the ministry Sept. 5 by Maney Avenue Baptist Church, Murfreesboro, Tenn., where he is pastor.

His father, James W. Hall, who has been a pastor in Michigan and Kentucky for 21 years and his grandfather, Lucian G. Hall, who has been a pastor in Michigan, Kentucky and Tennessee for 36 years, also participated in the service.

## DEATHS

**Former Louisvillian dies in Georgia**  
Baynard L. Fox, 50, formerly of Louisville, died in Tucker, Ga.

He was minister of music at Rehoboth Baptist Church, Tucker, a composer of sacred music and founder of the Atlanta Christian Chorus.

Survivors include his wife, the former Mary Tarter; a daughter, Mary C. Fox, Tucker; a son, Williams R. Fox, Tucker; his mother, Thelma Fox, Dallas, Ga.; a sister, Rebecca Jakoby, Miami, Fl.; and a brother, Randall L. Fox.

**Harmony pastor emeritus dies at 72**  
Frank Borich, 72, pastor emeritus of Harmony Baptist Church, died in Greensburg.

He had been a pastor in Campbellsville and a member of Park Hill Community Planning Council, Louisville.

Survivors include his wife, Ruth Borich; three daughters, Barbara Gilmore, Blountville, Tenn., Corrinne Rogers, Greensburg, and Ruth A. Chandler; two sons, Ballard Borich, Cincinnati and Melvin D. Borich; a brother, Stephen Borich, Sawyer, Mich.; and 14 grandchildren.

**Mrs. A. A. Thacker dies in Glasgow**  
Zora Thacker, widow of the late A. A. Thacker, died Sept. 22 in Glasgow at the age of 82.

She was a member of Glasgow Baptist Church and had worked at Spring Meadows.

Thacker's last pastorate had been Hyland Baptist Church, Henderson.

## Kentuckians spend summer in Southern Seminary's missions program

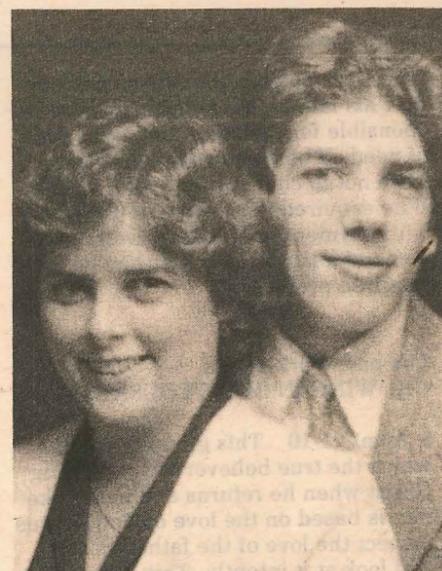
Two Kentuckians participated this summer in Southern Baptist Theological Seminary's student summer missions program. Dan and Debbie Grider spent 10 weeks in the Pacific Northwest ministering in churches in Oregon and Washington.

Dan, a native of Liberty, and Debbie, a native of Waynesburg, both graduated from Eastern Kentucky University. He is a MDiv student at Southern Seminary and an announcer for WXLN radio station in Louisville. He plans to enter pastoral work or missions. She is a music teacher at Highview Baptist Christian School. They are members of Melbourne Heights Baptist Church, Louisville.

Prior to this summer they worked as missionaries at a Baptist camp in Israel in 1979. Dan has also been pastor of Linden Street Baptist Church, Richmond, Ky.

The Griders are interested in team ministry. They currently work with youth groups in churches around the state. This summer they took a creative ministry approach in working in a youth revival setting. They used ventriloquism, clowning and multimedia presentations to bring the gospel to the second least evangelized area in the nation. According to Grider 60 percent of the Pacific northwest's population is unchurched.

He commented the churches are



Dan and Debbie Grider

poorly staffed and most of the pastors are bivocational. "They are starving for someone to help them in outreach. We need to concentrate on that area in prayer."

Other Southern Seminary summer missionaries were Dorthea Bennett, Woodruff, S. C., who worked in Pittsburgh, Penn.; Robert Burks, who worked in New York, N. Y.; Debbie Capell, Tullahoma, Tenn, who worked in Fairbanks, Alaska; Sara Cowen,

Tuscaloosa, Ala., who worked in Phoenix, Ariz.; Lu Evans, Jackson, N. C., who worked with the Griders in the Pacific Northwest; Nancy Hollomon, Warner Robbins, Ga., who worked in Phoenix, Ariz.; David Phelps, Plymouth, N. C., who worked in Frankfurt, West German; Jim Renfro, Coahoma, Tex., who worked in Pittsburgh, Penn.; and Bob and Pam Witt, Jeffersonville, Ind., who worked in Gaza.

The student summer missions program is supported almost entirely by the Southern Seminary community, whereas other seminaries receive support from the Southern Baptist Convention agencies.

According to student summer missions chairman David Phelps, last year the 12 missionary positions required \$15,000 to send the missionaries. They hope to send 15 persons to four continents in 1983. This will cost approximately \$19,000.

Although most of this money will come from the seminary community, Phelps pointed out churches can adopt a student and help meet expenses.

Other members of the summer missions committee are Nancy Hollomon, finance; John Talley, placement; Cindy Bradley, secretary; David Brown, treasurer; and Bill Gammon, publicity.

## Former air traffic controller hands over controls to God and trades panel for pulpit

by Ron Smith

Bill Summers knows what it's like to be "fired by the President and hired by the King."

Summers, 41, was among the nation's air traffic controllers who lost their jobs in August 1981. The ensuing period of anxiety and frustration could have mounted tragically for him and his family.

Instead Summers found new meaning in his life.

Being fired after 13 years with the Federal Aviation Administration brought him face-to-face with a decision he had put off for years.

"The Lord let me know I had run out of excuses," Summers explained. "I told the Lord, 'I'm going to do whatever

you want'."

Summers decided what the Lord wanted was for him to preach. So he enrolled for ministry training at Boyce Bible School, a division of Southern Baptist Theological Seminary.

Since his admission to Boyce he has accepted the pastorate of Lockport (Ky.) Baptist Church.

In mid September Summers experienced "the happiest day" of his life as he was ordained to the ministry at his home church in Mt. Washington.

The ordination charge was delivered by David Q. Byrd, director of Boyce Bible School. The title was unusual, but appropriate: "Fired by the President, Hired by the King."



# KBC ACTIVITIES

## OCTOBER

18-22 Missions Emphasis Week  
22-23 Associational Officers' Briefing. Cedarmore  
29-30 Baptist Women Retreat. Cedarmore  
30 Associational Officers' Briefing. Jonathan Creek  
31 Church Growth/Sunday High Attendance Day in Sunday school

## NOVEMBER

5-7 International Student Conference. Lake Cumberland State Park  
7-13 Royal Ambassador Week  
8-11 Kentucky Baptist Convention Meetings. Lexington, Immanuel Baptist Church  
14 American Bible Society Day  
14-17 Foreign Missions Study  
21 Child Care Day  
25 Thanksgiving Day  
28-12/5 Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering

## DECEMBER

2-3 State Executive Board Meeting, Middletown, Kentucky Baptist Building  
5 Foreign Missions Day in Sunday School  
25 Christmas  
26 Student Day at Christmas. Materials available from Student Department, Kentucky Baptist Convention



## International Series THE YEAR OF JUBILEE

**Leviticus 25:1-2** While the Israelites were encamped at Mount Sinai God instructed them what he wanted them to do when they arrived in the promised land in order to keep the economy healthy and the people genuinely interested in the welfare of their fellow citizens. Just as God wanted his people to

cease their labors and rest on the Sabbath, he wanted them to see that the land was given a sabbatical year of rest from producing crops. This divine requirement emphasized the fact that they needed to rely on God.

**Leviticus 25:8-12** Every sixth year God made the land unusually fruitful so what was produced would be of sufficient quantity to meet the needs during the seventh year when the land would not be cultivated. According to God's expressed will the jubilee year was to be a holy year and unlike any other. When God's instructions were followed concerning this year soil and men would have rest, property which had been sold and its owner unable to redeem was to revert to its original owner or his heirs if he were deceased and anyone who had become a slave and could not redeem himself was released.

**Leviticus 25:23-24** The truth of God's ownership of the land and all other property is set forth clearly in these verses, along with the fact that man is the steward of it. While it is in man's possession he has the privilege of using it in the way which God prescribes, but it is not man's prerogative to have it in perpetuity.

**Leviticus 25:39-43** If a farmer suffered reverses over which he did not have control, as in a terrible drought, and his misfortune made it utterly impossible

for him to pay his obligations and support his family, his fellowmen were responsible for assisting him in his time of need. If he borrowed money they were not to charge interest for its use. If he acquired food and later returned with payment in kind they were not to demand a larger quantity than he had acquired previously.

## Life and Work Series GROWING IN RIGHTEOUSNESS

**1 John 3:1-10** This glorious hope, which the true believer has, of seeing Christ when he returns and being like him is based on the love of God. Let us inspect the love of the father closely and look at it intently. This hope arises out of Christian sonship—"now are we the sons of God." We should marvel at the transaction by which God has brought us into his family.

There is an unrevealed feature of this glorious hope—"not yet is it manifested what we shall be." About this hope there are some revealed features also. One of these features is that we shall be like Christ. Another revealed feature of this hope is that we shall see Christ. Nothing will be as satisfying as seeing Christ in his resurrected and glorified body, in all of its majesty.

This glorious hope of seeing Christ

they had sold the unwanted farm, one of the world's largest deposits of diamonds was discovered on it.

Russell Conwell came home proclaiming the doctrine of opportunity right where one is. The diamonds are all about you if you dig where you are.

It reminds me of the farmer who told his sons there was buried treasure somewhere in the field by the barn. The boys dug the entire field so thoroughly that it was ready for planting. Whereupon the father told them the crop it could now produce was the buried treasure he had in mind.

We are like the prodigal son who thought opportunity and good life was only in the far country. No, it is right where one is, but it must be dug for. "Acres of Diamonds lie all about you." Dig them.

and being like him promotes self purification. "And everyone having this hope resting upon him purified himself even as he is pure." The certainty of the return of Christ is calculated to make for separation from the world, upright walking before men and a closer walk with God. Those who expect to be with and like Christ then will try their best to be like him now.

All Christians are assailed by Satan and tempted to commit acts of sin but they are urged not to lapse into acts of sin. Verse nine makes it clear that the person who is born of God does not have either the desire or the ability to go on in the habitual practice of sin. If one is a child of God, the pattern of his life does not run in the direction and continuance of sin. The Christian, under the control of Christ, will not surrender to a life of habitual sinning, but will practice righteousness. Anyone who makes sinning a way of life, as he did before professing faith in Christ, proves to all who observe his manner of life he is not a child of God.

When one is regenerated God imparts the divine nature to him and that nature manifests itself in righteous living and in the demonstration of Christian love. As certainly as one can tell what kind of a tree it is by its fruit, a child of God can be recognized by his conduct.



# FRANK OWEN

Executive Secretary-Treasurer, KBC  
Box 43433, Middletown, KY 40243

# SUNDAY SCHOOL LESSONS

OCT. 24, 1982



H. C. Chiles

## Draper affirms FMB, Parks; criticizes Criswell

James T. Draper Jr. emphasized his belief in Southern Baptists and in the value of missions, speaking at the October meeting of the Southern Baptist Foreign Mission Board.

The SBC president told 375 people at a board luncheon Oct. 13: "Mission work has to be evangelistic, church-starting and Bible-centered." Turning to FMB president R. Keith Parks, he said he appreciated the explanation of strategy, with its emphasis on starting churches, presented earlier.

Draper also expressed regret that his

former pastor (W. A. Criswell of First Baptist Church, Dallas, Tex.) recently said things critical of Parks which received wide publicity. (Criswell) "spoke hastily . . . and not accurately," he said.

## Moody asks Louisville to start spiritual awakening

California pastor Jess Moody predicts "a great spiritual awakening" is on the verge of "jarring this whole world."

Moody, pastor of First Southern Baptist Church of Van Nuys, Cal., told a capacity audience at a revival service at

Southern Baptist Theological Seminary he is convinced revival will begin "not in the churches but on the campuses of this country."

Alluding to student revival movements of the past he challenged the students to pray that God would make the Louisville campus the hub of a worldwide spiritual awakening. "A great awakening at this seminary, with students from all over the globe, could electrify this world," he said. He urged students to pray "God will call out young people in America to lead the churches" in revival.

## French Guiana, Norway receive Baptist witness

The Southern Baptist Foreign Mission Board has assigned its first missionaries to French Guiana and Norway, but has removed Nicaragua and Libya from the list of countries where missionaries serve.

The changes, all effective Nov. 1, keep the number of countries with assigned Southern Baptist missionaries at 96. With the addition of French Guiana, Southern Baptist missionaries will be assigned to every country in South America.

## HOMES FOR CHILDREN

Elfred M. Taylor, Executive Director  
10801 Shelbyville Road, Middletown, KY 40243



### MOLDING LIVES

Bybee Pottery has been operated by the Cornelison Family at Bybee, for over 100 years. When I was pastor of Rose-dale Baptist Church at Richmond, I used to go there and watch the potter work at the wheel with the clay.

It was fascinating to see the potter take an ugly lump of shapeless clay, place it on the potter's wheel and with his skilled hands form a beautiful piece of pottery. Sometimes the newly formed vessel would have a marred place on it, so he would rework the clay and form it into a new vessel.

In the 18th chapter of Jeremiah, the Lord directed his prophet to go to the potter's house to get the Lord's message for the people. Out of the experience of seeing the potter work at the wheel, I have a message concerning the work of your Baptist Homes for Children.

Our Lord is the Master Potter who stands ready to forgive our sins and mold us into useful vessels according to his will. Having become his vessels, he commissions us to be his potters, shar-

ing his message of love and shaping lives after the likeness of Jesus.

Baptist Homes for Children, an agency of Kentucky Baptists, is commissioned to serve children and families. Thus, we become the extended arm of homes and churches in a specialized ministry.

Regardless of the situation which causes a child to need our ministry, our doors are open to dependent, neglected children needing a home and parental guidance. Our houseparents and entire staff receive them with loving hearts and extended arms. With the help of God we are trying to be the skilled potter, molding the clay of these young people into beautiful, useful vessels in the likeness of Jesus.

They tell us that by age eight 80 percent of a child's adult intelligence has been formed. Since we primarily work with teenage youth, we must do a lot with that remaining 20 percent. As you support us financially to keep the potter's wheel turning, remember to pray that we may be able to mold these precious lives into vessels that reflect the image of Jesus.

## CLEAR CREEK COMMENTS

Leon Simpson, President  
Clear Creek Baptist School, Pineville, KY 40977



## INAUGURAL CEREMONY

PRELUDE		
PROCESSIONAL	"God of Our Fathers"	National Hymn
<p><i>God of our fathers, whose almighty hand Leads forth in beauty all the starry band, Of shining worlds in splendor through the skies, Our grateful songs before Thy throne arise.</i></p> <p><i>Thy love divine hath led us in the past: In this free land by Thee our lot is cast: Be Thou our Ruler, Guardian, Guide, and Stay; Thy word our law, Thy paths our chosen way.</i></p> <p><i>Refresh Thy people on their toilsome way, Lead us from night to never ending day; Fill all our lives with love and grace divine, And glory, laud, and praise be ever thine.</i></p> <p align="right">— Daniel C. Roberts</p>		
INAUGURAL SUMMONS	Dudley T. Pomeroy Honored Professor Clear Creek Baptist School	
INVOCATION	Bill Neptune Consultant, Home Mission Board Southern Baptist Convention	
RECOGNITION OF DELEGATES AND SPECIAL GUESTS	Jackson R. Robertson Senior Professor Clear Creek Baptist School	
INAUGURAL SALUTATION	The Honorable Harold D. Rogers U.S. Representative, Fifth District	
FRATERNAL GREETINGS	James M. Boswell President-Emeritus, Cumberland College	
INAUGURAL CHARGE	A. B. Colvin Assistant Executive Secretary Kentucky Baptist Convention	
COMMISSIONING	J. C. Helton Chairman, Board of Trustees	
INAUGURAL PRAYER	H. Leo Eddleman Distinguished Professor	
SOLO	"The Lord is My Light" Martha Branham	Allisten
INAUGURAL ADDRESS	Leon D. Simpson President	
INAUGURAL HYMN "Battle Hymn of the Republic"	Campus Choir	Howe Arr. Roy Ringwald
BENEDICTION	Pastor, Binghamtown Baptist Church	W. B. Bingham
*Recessional	"All Hail the Power"	Coronation
<p><i>All hail the power of Jesus' name! Let angels prostrate fall, Bring forth the royal diadem, And crown him Lord of all.</i></p> <p><i>Ye chosen seed of Israel's race, Ye ransomed from the fall, Hail him who saves you by his grace, And crown him Lord of all.</i></p> <p><i>Let ev'ry kindred, ev'ry tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.</i></p> <p><i>O that with yonder sacred throng We at his feet may fall! We'll join the everlasting song, And crown him Lord of all.</i></p> <p align="right">— Edward Perronet Alt. John Rippen</p>		
POSTLUDE		
*The audience will participate.		

### MANY REASONS

Rick Bays is a junior from nearby Bullskin Creek. He commutes seven miles each day to attend our school. His father is a Church of God minister. An older brother and two of Rick's sisters graduated from Oneida and went on to college and university on grants and workshops. Rick took sixth place in our recent conference cross-country field day and he is also on our varsity basketball team. Like his brothers and sisters he is an excellent student.

Last year both our boys' and girls' cross country teams, coached by Larry Gritton in his 10th year of service here, went to the state tourney as they were runnerup in regional competition.

We have hope we might even win our regionals this year.

All but two of our girls varsity high school team are only sixth and seventh graders. Yet they have been doing well competing against high school teams with a win-loss record as of this writing of 20-25. With these young girls coming on, gaining so much experience, we should have a good team for years to come.

Terri Bartley, a freshman from Jeffersonville, Ind., ran the girls' course of 1.8 miles in 13:28. One second behind her was another Terri (Burns), a local mountain girl who lives in our

dorm so as to be closeby for her 6:30 a.m. varsity basketball practice each morning. Terri is a sophomore and has an older brother here, also an outstanding athlete.

Third place for us in the recent field day was Mary Valencourt. Personality plus, Mary is one of nine children of a mother who has been blind from birth. She is a tiny girl, a seventh grader from Ashland. We also have two of her brothers here. We seldom turn away a child and never turn one away who can't pay so long as we have a spare bed. We have 475 dorm beds.

Siana Moore is a headful of curls, a seventh grader from Lexington, in her second year with us. Her older brother, Eric, blonde-haired also, will graduate this year. A serious diabetic, he has nevertheless been very active in sports and many other school activities. Siana came in fourth.

Little Missu Ayele's home is in Addis Ababa, Ethiopia. An eighth grader, who came to us last year, she ran the course in 14:29.

Chris Dickey came to us last year in the sixth grade from Shelbyville, as did her brother Bo. I accepted their father as a student at Oneida 19 years ago. These children are among many of the second generation I have been privi-

leged to work with.

In seventh place was another Ethiopian, Nardos Mesfin, a seventh grader.

Our junior varsity boys cross-country team has a 12-5 record. First place for Oneida in the recent meet was Tom Ratliff running the difficult 3.1 mile course in 20:52. In his third year here, he first came as a seventh grader. His mother came 22 years ago from the coal camp of Clairfield Tenn., and graduated receiving the highest honor Oneida awards, the Evans Cup. The Ratliff home is now in Lexington where Judy manages a large furniture store.

Eighth grader Jesse Rudd of Lexington was second. He was brought to us last year by an alumnus I accepted in Oneida 20 years ago this month. Jesse also is on our wrestling team.

Third was "Halfpint" (told about him last week) and fourth was Greg Mapes. Greg is one of identical twins from Jeffersonville, Ind. He had always been in the shadow of this twin, academically and athletically. His devout Christian parents decided the boys needed to be separated and Greg now excels his brother. Greg is an example of the fact that there are as many reasons as there are kids why parents send their children to Oneida.

Coming in fifth place was Brian Hicks of Mercer county, a freshman in our school. Last for Oneida was Scott Nealis who can last year with his older brother. Without a father in the home both are maturing under the discipline and security of Oneida.

## ONEIDA JOURNAL



Barkley Moore,  
President,  
Oneida Baptist  
Institute,  
Oneida, KY 40972

# Haworth conference focuses on family breakdown

by Susan Shaw, Staff Writer

"The Haworth conference is designed this year for work on family breakdown. We have tried to gear the program in the direction of prevention of family breakdown and healing where that breakdown has already taken place."

Eldred Taylor, executive director of Kentucky Baptist Homes for Children, opened the first session of the 1982 Haworth Conference at Cedarmore Baptist Assembly with this statement.

Taylor then introduced D. Swan Haworth, for whom the conference is named, who spoke on "An Overview of Family Breakdown."

Haworth is a counselor in the department of pastoral care, North Carolina Baptist Hospitals, Winston-Salem, N. C. Before going to North Carolina, he was professor of religion and pastoral care at Southern Baptist Theological Seminary.

"Only five to 10 percent of the intact marriages today reach their potential," Haworth declared. "One out of two marriages ends in divorce. There are over one million divorces per year in America.

"What makes this happen?"

"Why are families breaking down?"

According to Haworth divorce has increased more than 700% since 1900.

"Therefore," he continued, "our topic is very timely and very urgent. This trend calls for a fresh examination for us as pastors and church members of this ministry."

Haworth then used his personal history to demonstrate the increasing need for awareness among pastoral counselors.

In his student pastorate in 1928, Haworth related, "there were no divorced couples, though there were evidences of marital unhappiness."

World War II brought a rapid increase in family breakdown and in 1948 Haworth organized the first family life conference in the Southern Baptist Convention.

In 1951 he began intensive family counseling in North Carolina, leaving in 1960 to join the faculty of Southern Seminary. In 1962 he began working with a personal counseling service in Indiana and in 1972 he went back to North Carolina to his present position.

Haworth suggested, "Every pastor needs to take a stand toward divorce. Members are raising questions about divorce. They are asking, 'If I divorce will I still be a church member in good standing? Will you still be my pastor? Will you help me carry my burden?'"

Haworth concluded, "Fifty years ago divorce was scandalous. Today it's glamorous." Emphasizing his point, he asked the audience members to raise their hands if they had experienced divorce in their immediate families. Almost everyone in the room lifted a hand.



Swan Haworth

Haworth ended by summarizing, "Today's ministers need pastoral concern, workable techniques, listening ears and a knowledge of family dynamics."

Wayne E. Oates spoke next, lecturing on "Biblical/Theological Foundations for Marriage and Family." Oates is professor of psychiatry and behavioral science at Louisville University School of Medicine and is director of the program in ethics and pastoral counseling at Louisville University Hospital. Earlier he was professor of psychology and religion at Southern Baptist Theological Seminary.

Oates began by pointing out the need to examine closely the scriptural view of marriage. "The scriptures sometimes have hid themselves from us in our over familiarity with them."

Oates then overviewed the Old Testament view of marriage. Much Old Testament scripture refers to marriage, Oates commented. "Two of the 10 commandments refer to marriage: 'Thou shalt not commit adultery and thou shalt not covet thy neighbor's wife.'" Oates also pointed out the metaphorical usage of marriage by the Old Testament writers.

He then proceeded to New Testament references to marriage. He pointed out the first record of threatened divorce in the New Testament—Mary and Joseph in Matt. 1:18-20.

Expounding on Jesus' teachings, Oates commented that for Jesus the priority of the kingdom of heaven was always over the legalities of marriage.

Here, Oates continued, Jesus pointed out the pharisees' and sadducees' ignorance of the law. Regarding a question on divorce, Jesus responded to the pharisees by brushing aside the law and returning to the creation story.

Oates also cited the example of the woman found committing adultery. "Leviticus 20:10-16 says both the man and the woman should be stoned.

Those who brought the woman before Jesus had let the man off the hook. They were eager to keep the law without knowing it." Oates noted, for Jesus teachability and forgiveness were more important than a harsh law.

Oates then left the audience with the responsibility to draw its own practical conclusions from the biblical foundations he had presented.

Bill Arnold concluded the first session, on "Help for Those Who Minister to Families."

Arnold is associate professor of pastoral counseling, Union Theological Seminary, Richmond, Va. He received his BD from Columbia Theological Seminary and his ThD from Southern Baptist Theological Seminary. He has written two books, *Divorce: Prevention and Survival* and *When Your Parents Divorce*.

Arnold began by returning to the creation account of Gen. 2:18 to point out the intended nature of the marriage relationship. Here, he noted, God creates a partner or helper for the man. "The more crucial word, however, is 'fit.'"

"This," he continued, "has three meanings." First, Arnold mentioned, man's partner was created equal with him. "Woman is valued as much as man. There is an equality of regard or worth."

Second, Arnold pointed out, woman is responsive to communication. This implies partners are responsible for staying in relationship with one another."

Finally, woman is different from man. "Differences lead to vitality. They make the capacity for growth or breakdown."

"The role of the pastor is to teach this regard for one another. Discipline doesn't come naturally."

Arnold said the pastor must begin counseling by offering people a relationship like the one marriage is intended to be. He must accept them, be responsive to them and allow their

differences.

Arnold also notes, "We need to recognize our own limits as pastors when we try to help. We don't have all the answers."

"We have to get rid of the conviction we need the answer before we ever start." Arnold concluded, "We must seek to take marriage as seriously as scripture takes it. The final answers are always found in commitment to Jesus Christ."

## Establish rapport with an attorney Burhans tells pastors, counselors

by James H. Cox, Associate Editor

Louisville attorney Kenneth L. Burhans suggested during the 1982 Haworth Conference that "divorce is a major industry today."

"Since 1975 the number of divorces has been in excess of one million per year in this county," he declared.

He urged his audience largely including pastors and counselors to acquire a good permanent working relationship with an attorney.

Burhans' remarks came at an evening session of the Cedarmore meeting in an address titled "Legal Aspects and Implications of Divorce."

Burhans, son of Rollin S. Burhans, who retired last year from the pastorate of First Baptist Church, Bowling Green, was educated at William Jewell College and the University of Louisville Law School. Active in Crescent Hill Baptist Church, Louisville, he has been a trus-

school and living environment

5. the physical well being of the child "One must understand," he cautioned, "that the final decision in custody rests with the court alone, even if the parents have agreed otherwise."

He said custody decrees of the court are normally good for two years.

Burhans pointed out later that "the area that is probably most difficult to deal with" in divorce is the matter of child support.

"People are emotional and they are not thinking straight," he observed.

Child support is subject to change until a child reaches 18 unless the child becomes married or self supporting, Burhans declared.

"As a child grows older, the parent getting support usually wants more. If the parents can agree, fine; if not, they go back to court."

## In many divorces the only one winning is the attorneys. Everyone else loses, and children are probably the biggest losers.

tee, deacon, Sunday school teacher and Sunday school director. He is chairman of the unauthorized practices committee of the Louisville Bar Association and his law practice concerns domestic relations and estate matters.

"Once the parties you have been counseling make the decision to go to an attorney," he told his audience at the Haworth Conference, "they will still need you, perhaps moreso than at any point in their lives."

He suggested that, in locating an attorney, his listeners needed to find one "that is as anxious to salvage a marriage as he is to break it up."

Burhans acknowledged that Kentucky was the sixth or seventh state to adopt the no fault divorce law, in 1972, which really means "no grounds have to be proven." All the party asking for a divorce has to prove is that there is "no reasonable prospect" of continuing a compatible marriage, he explained.

"Misconduct of either party is not considered in dividing property or children or in gaining child support," he said.

He said custody is subject to change until the age of 18. Five things are taken into consideration in determining custody:

1. the wishes of the parents
2. the wishes of the child
3. interaction of the child with the parents and other family members
4. the child's adjustment to home

Burhans revealed that support payments normally run, as a rule of thumb, 25 to 40 percent of the take home pay of the parent furnishing child support.

"But it is probably even harder on the parent who has custody," he assured.

"We believe a long term marriage doesn't begin before 11 years," he said, "and this is a bona fide question in determining alimony payments." Other implications include the prospective recipient's job skills and the ability of the giver to pay.

In division of property, Burhans said, "Property is divided on an equitable basis but not an equal basis. All property acquired after the marriage begins is presumed to be marital property."

Burhans noted that, in the matter of debts, many divorce clients "end up in bankruptcy."

In taxes, "Alimony is treated as income to the recipient and the giver may deduct it on his taxes. In child support, the recipient does not declare it as income on his taxes and the giver may not deduct it."

"Who gets the exemption on income taxes is one of the biggest difficulties divorced parents must resolve," Burhans declared.

In conclusion, discussing the subject of wills, Burhans observed, "Since July 15, 1982 a new law states that once a divorce occurs anything in a will made during marriage pertaining to the former spouse is void. Everything else remains the same."

# Clear Creek presidents see their dreams come true



Three presidents of Clear Creek Baptist School. A portrait of Clear Creek founder and first president L. C. Kelly overlooks as former president D. M. Aldridge greets new president Leon D. Simpson.

"Have you walked the railroad tracks yet?"

"No, where are they . . ."

Thus, invariably, the conversation turns for every newcomer to the Clear Creek Baptist School. For nothing else seems so indelibly imprinted upon the hearts and minds of those who know the story of one man who often walked the railroad tracks so many years ago.

Today, the railroad tracks have been removed, but the narrow, winding trail along the rustling waters of Clear Creek where they led remains preserved; a walk along the 'tracks' still seems to bring a new awareness and a new vision of the dream that was born in the heart of a young man over 56 years ago.

Lloyd Caswell Kelly, pastor of First Baptist Church, Pineville, often hiked down the L&N Railroad track to his favorite spot in the southeastern Kentucky mountains—the place where two creeks came together. One fork was called Big Clear Creek, the other Little Clear Creek. A nearby spring flowed out of the mountains. Kelly would often bring his lunch and drink from the spring's cool waters.

One day Kelly talked to God: "Surely you have something more for this beautiful valley than a corn field!" For heavy on his heart were the mountain people of Bell County to whom he ministered. Of 115 ordained Baptist preachers in the county, only two had a high school diploma. These were men called of God to preach his Word, but with no educational advantages. They were coal miners, truck drivers, storekeepers, sons of the wilderness, as rugged as the hills towering over them.

He shared his idea with the leaders of his church and First Baptist Church of Middlesboro, only 12 miles from Pineville. Kelly's dream of Clear Creek as a place for ministerial training was born. In 1923, with the help of these church leaders and businessmen, he secured title to about 450 acres (and six cabins) of the 700 on which the school now stands.

For the next 25 years Clear Creek Springs became the site for the Kentucky Baptist Assembly where thousands of people came from all parts of the state and the outstanding preachers in the Southern Baptist Convention came to preach.

WMU organizations in Tennessee, Kentucky and Virginia provided for the

expenses of the summer assemblies in response to requests for help from Kelly. They also bought a big tent.

In 1926 in connection with the other summer activities a two-week class for preachers was held. Twelve men met and studied for two weeks with Kelly and his friend, R. P. Mahon, a professor at New Orleans Baptist Theological Seminary. They cooked, ate, slept and studied under the big tent. Out of this beginning grew the Clear Creek Mountain Preachers Bible School. The next year the number increased to 22.

By 1925 the need for a large gathering place was realized. The first building constructed was called Alice Rains Memorial Auditorium, named for a little girl from a Louisville orphanage who drowned while attending an assembly on the grounds.

The next building campaign undertaken by Kelly was in 1937. When it became evident that to meet the growing need and demand of the Preachers School there must be a longer term of school, a huge building was constructed a wing at a time as the funds came in. By 1941 the three-story building, which contained 72 bedrooms, a dining hall and kitchen and a large auditorium, was completed. Kelly Hall subsequently was named for the school's founder and became the focal point of the school.

In the spring of 1943 the work became so important to him he resigned his pastorate and became the first president of the mountain preachers school. He set himself to the task of building a real Bible school. He furnished the idea; his friends, the support; and God, the power.

The summer sessions continued until winter 1943 when the first board of trustees was elected and voted to extend the session to two terms: a January/February term, as well as the July one, in order to accommodate the preachers who could not attend during the summer.

The first four-month term was held in spring 1944 and the first eight month session began in fall 1946. Each milestone was reached after much work, prayer and opposition.

From the very beginning the founders of Clear Creek thought in terms of Kentucky Baptists. The feeling was to cooperate with and contribute to all denomination interests.

Kelly's last great push was that a great Southern Baptist door might swing open and allow the pioneer school to enter and become a full-fledged member of its family of schools.

In November 1946 the General Association of Kentucky Baptists voted to adopt the school and the charter was changed from Clear Creek Mountain Springs Inc. to "The Mountain Preachers Bible School."

Apr. 26, 1946 was a Red Letter Day, being the first graduation of students of the Mountain Preachers Bible School. These graduates were John Smith, John Stringer, Calvin Fuson and L. E. Searcy.

The year 1951 brought fulfillment of yet another part of Kelly's dream for the school. He had dreamed of starting an industry that would do three things: provide employment for students, utilize some of the products of the area and make a contribution to the churches.

That dream came true with the erecting of the Clear Creek Church Furniture Factory. A foundation in New York offered to give \$15,000 if the school could raise a matching amount. The money was raised more than two months before the deadline set by the foundation. Through this endeavor, work would be offered to every stu-

dent, either in the factory or around the campus as carpenters, plumbers and electricians. Fine church furniture was shipped to cities throughout the eastern part of the United States. Tragically the factory was razed by an early morning fire only five years later.

May 4, 1951 an exciting event was given wide newspaper coverage. Nineteen cottages were built at Clear Creek in a day by 700 volunteer workers from Baptist churches and associations of Kentucky, Virginia, Tennessee and North Carolina. Housing had long been a major headache especially for students with families. Enough lumber and materials were donated for 19 houses. This "can till can't" marathon (from dawn till dusk) officially completed the 25th year of the school.

After his 34-year-long pilgrimage in the mountains Kelly retired the presidency of his beloved school at age 85, having served the school as its first president 28 of those years.

He appeared at Clear Creek for the last time Oct. 25, 1955 on the occasion of the inauguration of his successor, D. M. Aldridge.

Aldridge, a native of Eldorado, Ill., was formally inaugurated as the second president of Clear Creek Mountain Preachers Bible School with a faculty numbering five and an enrolment of 65. A graduate of Southern Illinois University and Southern Baptist Theological Seminary, he had been president of Magoffin Institute, near Jackson, four years prior to coming to Clear Creek. Thus began a tenure which would continue 28 years, during which time the growth in facilities and enrolment would be phenomenal. Fund-raising claimed a large portion of Aldridge's time, but the results were evident in the new buildings and programs which were completed and established during his tenure. Some highlights of the Aldridge era are:

- 1956: The name of the school was changed to Clear Creek Baptist School.
- 1959: The rebuilding of the Student Industries Building, replacing the Church Furniture Factory, earlier destroyed by fire.
- 1960: With the help of the Home Mission Board and local leaders, the

- 1967: Saw the erection of "Moore Hall," a 10-apartment building for student families.

- 1973: Kelly Hall was remodeled to include 12 apartments and the old furniture factory was renovated and became the new all-purpose building, housing classrooms, offices, the library, chapel and the printing department.

- Fall 1976 saw the completion of a 12-unit student family housing building, named Alumni Hall.

- Additional office and classroom space was also provided in 1976 with the building of an 11,000-foot annex to the existing administration building.

- 1979: Completion of a scale model of the old city of Jerusalem as it was in the days of Christ, depicting the events of the last week of his life.

- May 1981: Saw the graduation of the 1000th student from Clear Creek.

Aldridge gave several reasons for the tremendous growth of Clear Creek.

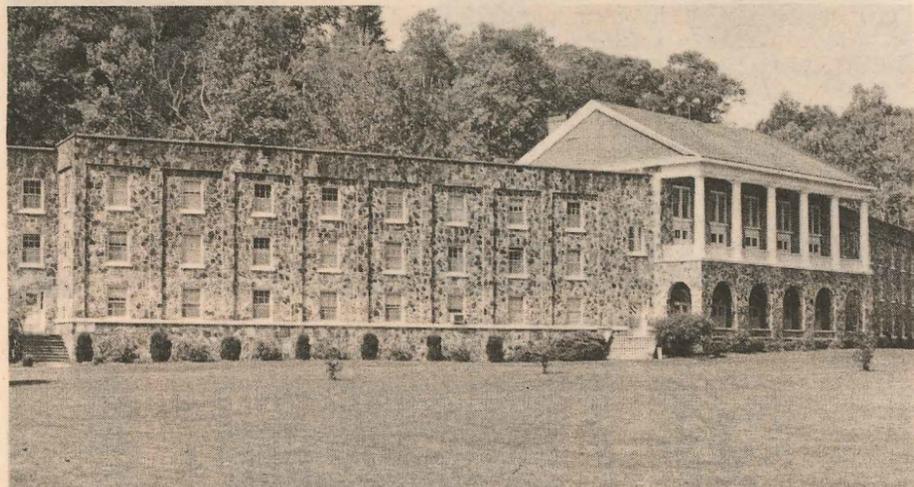
Among these were: the school's rigid dedication to quality ministerial training, intense loyalty of the alumni and the fact that Clear Creek was debt free.

In 1976 Aldridge announced his retirement effective June 15, 1982. Twenty-eight years to the day after becoming president of Clear Creek, Aldridge laid down the reigns of leadership of the school to enter a new door of service, that of a volunteer mission tour to Zambia, South Africa.

Leon D. Simpson of Dallas, Tex., was named president-elect in May 1981, moved to the campus in August of that year and assumed the presidency June 16, 1982.

Simpson, a native of Texas, is a graduate of Texas Technological University, Lubbock, Tex., and Moody Bible Institute, Chicago, Ill. While enrolled at Moody he spent two summers as a missionary in Quebec, Canada. He completed his education at Southwestern Baptist Theological Seminary, Ft. Worth, Tex., earning the MDiv and ThD degrees.

After pastoring in Texas, he went to Cumberland College in Williamsburg in 1967 as director of ministerial training. Beginning with just a handful of students he developed a program which by 1978 had grown to over 400 ministerial



Clear Creek Baptist School, Kelly Hall

first Adult Literacy Program was launched. It is now a part of the Southern Baptist Convention program.

- 1961: Saw the birth of the Clear Creek Radio Department, inaugurated with a 15 minute program "Clear Creek Chimes." The recorded message in music from Clear Creek has now been aired on 600 radio stations in 46 states in the United States.

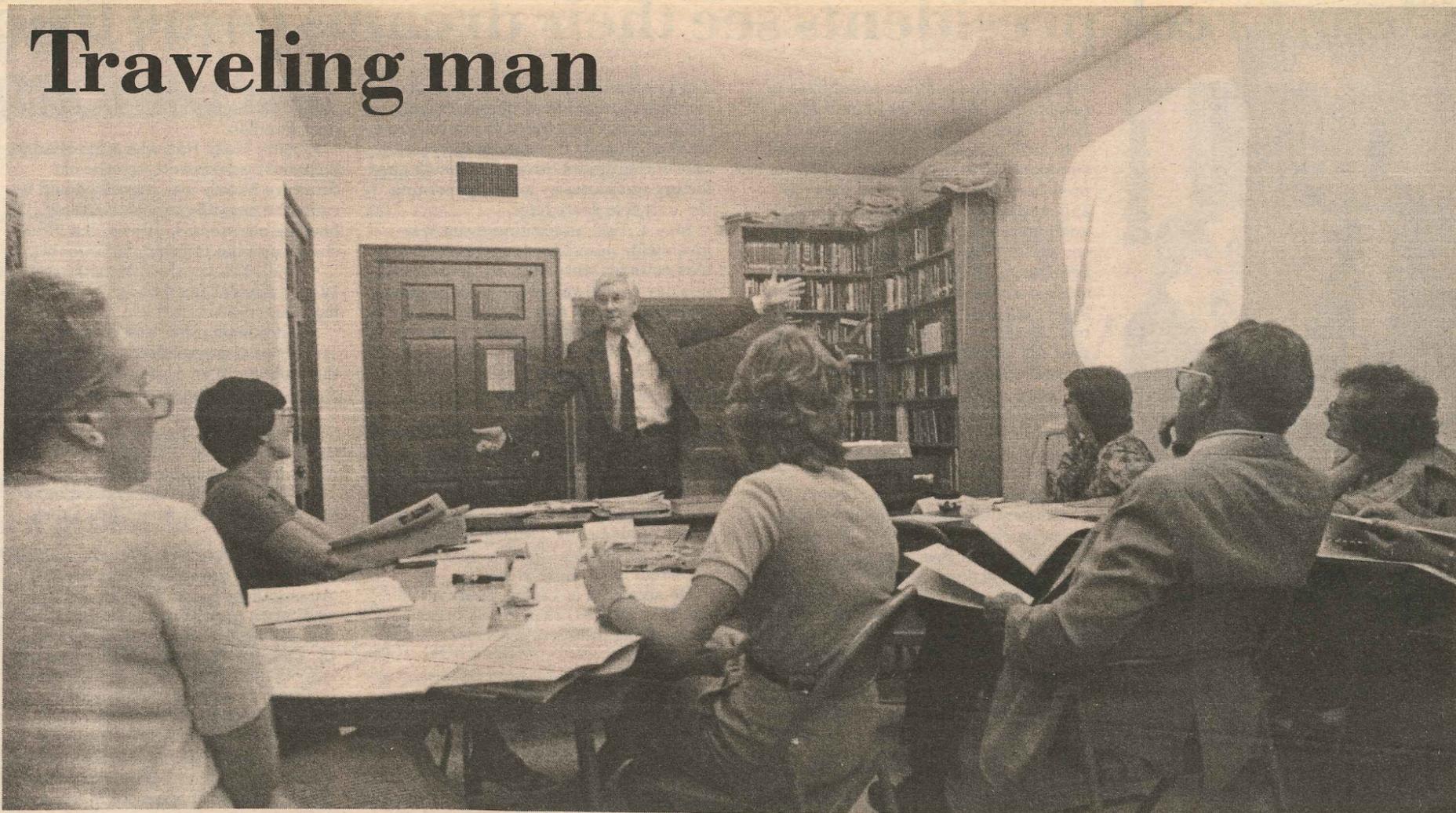
- 1968: The printing department became a regular department of the school.

students. After 12 years at Cumberland he returned to Texas as assistant pastor at First Baptist Church, Dallas, where he served three years prior to coming to Clear Creek.

The training of ministers is near the heart of Simpson. He says ". . . I had a dream and a vision of training young ministers as I walked along the banks of Lake Michigan in the city of Chicago while I was a student at Moody Bible Institute . . ."

Never lose sight of your dream!

# Traveling man



## Consultants travel long road as teachers, ministers

"The road is long," so the song says and consultants at the Baptist Sunday School Board know from experience the lyric is true.

James Rose, a consultant in the Church Media Library Department, has been traveling across the convention interpreting his department's programs to Southern Baptists for the past 18 years.

Rose, 53, who spends more than 105 days a year on the road, said, "The hardest thing about this job is being away from home, but the best thing is being with the people in this ministry (church media library)."

In order to "be with people," Rose spends his days traveling from one engagement to another, constantly eating in restaurants and spending long nights in lonely motel rooms.

One of the pluses of his job, said Rose, is that "when I'm home, I'm

home. I don't have the distractions that I had as a pastor where I was on call 24 hours a day."

Another factor that makes his job so enjoyable is that Rose is convinced of the importance of his work. "I really do believe that a good church media library will strengthen every organization in the church," he said.

More than 100 consultants at the Sunday School Board average 105 days each on the road a year.

**Baptist Sunday School Board consultant James Rose's daily routine often includes conferences, preparation over coffee, helping set up the conference rooms and a phone call home—the highlight of 105 days of Rose's year. [Story and photos by David Haywood]**

