



## IRS ruling unfair to ministers? SBC's Morgan believes it is

An Internal Revenue Service ruling which revokes a sizable tax benefit for ministers buying their own houses should be withdrawn because it discriminates against ministers, says a denominational executive.

In a letter to IRS commissioner Roscoe L. Egger, Annuity Board president Darold H. Morgan requested a withdrawal of revenue ruling 83-3 which disallows ministers a federal income tax deduction on the interest of their home mortgage and real estate taxes for which they receive a tax exempt housing allowance.

Morgan said he first thought the ruling was "sound in law and analysis" but that he has since learned the IRS is applying the law in a discriminatory manner.

"The IRS has unfairly singled out ministers with housing allowances for unfavorable tax treatment without applying its new interpretation to mili-

tary personnel who have tax exempt quarters allowances," said Morgan.

Morgan noted IRS officials were advised by their lawyers not to distinguish between ministers and members of the armed services in applying the ruling.

Although the new ruling was made effective July 1, the IRS allowed ministers who were homeowners on Jan. 3 and were taking a housing allowance to continue to take the deductions for interest and taxes until Jan. 1, 1985.

"However, in this delay the IRS placed restrictions on the mobility of ministers by making them forfeit their right to deduct interest and real estate taxes if they move or require a new home before 1985," Morgan said.

Legislation introduced into the House (HR 1905), which would overturn revenue ruling 83-3, is awaiting a hearing by the House Ways and Means Committee.

## Employe unrest brings changes at Tennessee children's homes

Trustees of the Tennessee Baptist Children's Home, in a called meeting, have taken action to deal with what they described as "extremely low morale" on the three campuses and at the administrative office.

The trustees also voted to "express disapproval of the executive director's failure to recognize and to respond" to the low morale problem.

The meeting was called to discuss the report of a special study committee appointed in May to investigate questions which had been raised by Nashville area pastors, former employees and Williamson County school officials.

Reportedly, staff turnover in the past year has been extremely high.

The committee conducted confidential interviews with 95 percent of the employees on the three campuses and in the administrative office at Brentwood.

During the called meeting, trustees met almost nine hours in executive ses-

sion prior to inviting visitors into the meeting room to hear the steps they plan to take to correct the problems of "extremely low morale" among TBCH employees.

In a statement the body expressed appreciation to pastors, former employees, present employees and other concerned Tennessee Baptists for calling this problem to its attention. The trustees accepted responsibility for their failure to understand the full effect of board-established policies.

Noting the morale problem was existent on all the campuses, the trustees stated it was most critical on the Franklin campus and voted to express disapproval of the superintendent of that home for his failure to recognize and respond to this problem.

Following the meeting, a local radio station broadcast reports E. B. Bowen, TBCH executive director, and the Franklin children's home superintendent, John Ashby, had both resigned.

Bowen said he has not resigned, although he has received a resignation submitted by Ashby. He added that such a resignation must be acted on by trustees.

During a question and answer session after making the statement, trustee chairman Charles Gibbs, pastor of North Athens (Tenn.) Baptist Church, said, "We are looking for a change in style from top to bottom."

In other action, the trustees voted to meet monthly for the next 12 months, rather than the normal semiannual schedule (May and December). They also voted to instruct the advisory committees, composed of trustees living near the three campuses, to meet with employees in confidence to see if changes are being made.

### Host invitations requested

The Kentucky Baptist committee on arrangements is receiving invitations for the 1986 Kentucky Baptist Convention.

Invitations should be sent by Nov. 8 to Executive Secretary-Treasurer, KBC, Box 43433, Middletown, KY 40243.



Long and short of it

Some missionaries do better than others at maintaining a low profile. Herb Billings, 6-foot-11, and Sue Lindwall, 4-foot-11, are both Southern Baptist missionaries in Guatemala. Fellow missionary Harry Byrd claims Billings is the tallest man in Guatemala. [FMB photo by Don Rutledge]

## 'God's eternal plan' is our mission, says FMB leader Parks

It's time to "stop talking about how doctrinally correct we are and how heretical others are" and start being Christ's followers, Foreign Mission Board president R. Keith Parks said.

As 11 new members joined the board, Parks declared that both the board and its staff "must be available to God to challenge the Southern Baptist Convention to rise up to be as big spiritually as we are numerically."

Parks said, "We as trustees no longer have the option to be controlled by personal preferences, individual viewpoints, petty jealousies, minor issues, divisive concerns. We are not here to represent a particular point of view nor to try to force conformity. We are here to get caught up in God's eternal plan for the ages."

Parks observed, "We are still at a time in Southern Baptist life where the vast majority of Southern Baptists recognize this agency has its program biblically rooted. . . . They find in what is happening here a common meeting place where the majority of Southern Baptists are in agreement."

At the September meeting the board voted to enter its 101st mission field, Fiji in the South Pacific, and appointed 13 new missionaries and reappointed five who formerly worked overseas. Two special project medical couples also were employed.

With these additions, the board has added 302 persons to its missionary force this year.

## State paper names two new reporters for north, west

Two persons were named to Western Recorder's regional correspondent network this past week. The 10-member statewide reporting team is responsible for news and feature stories from their respective assigned territories.

In announcing the new appointees, James H. Cox, associate editor, observed that both possess "impressive credentials" as trained journalists. They have secular newspaper reporting experience in their backgrounds, and both have been active in local Southern Baptist congregations.

Named to fill a vacancy in region 5N, including Bracken, Northern Kentucky, Ten Mile and Union associations, is Suzanne Darland.

Mrs. Darland, 29, is wife of pastor Charles M. Darland of Grace Baptist Church, Independence. A native of south Florida, she holds bachelor's and master's degrees from the University of Louisville.

Her journalistic background includes an internship in the communications office of Baptist Homes for Children, Middletown. Subsequently, she was managing editor of the Voice Newspapers published in Louisville.

The Darlands have a 10-month-old son. They live at 5226 Madison Pk., Independence, KY 41051.

Serving in far western Kentucky is Curtis Brown, 23, of Rte. 1, Box 164, Eddyville, KY 42038.



Mrs. Darland



Brown

Brown's territory includes the nine associations in region 1: Blood River, Caldwell-Lyon, Christian County, Fulton, Graves County, Little River, Ohio River, West Kentucky and West Union.

A native of Princeton, Brown is married to the former Susan Cartwright of Princeton. They have a one-month-old son.

Brown holds the BA degree in journalism from Murray (Ky.) State University, and is a former reporter for the Princeton Leader. He resigned that post earlier this year to devote more time to his expanding photo business (he operates Brown's Professional Photography in Eddyville) and to his farm interests.

He is an active member of Eddy Creek Baptist Church, Eddyville.

Other stringers currently assigned include Mrs. Billie Emmons, Ashland, area 6; Mrs. Denise George, Louisville, area 4N; L. D. Kennedy, Campbellsville, area 8; Mrs. Debbie Quintin, Glendale, area 4S; Mrs. Lola Raby, Russellville, area 3; Mrs. Laurie Taylor, Lexington, area 5S; and Mrs. Beth Wyatt, London, area 7. There is a temporary vacancy in area 2.

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C. R. Daley

# daley observations

## The futility of heresy investigations

The Pensacola Bay Baptist Association in Florida has shared with Southern Baptist editors a report on its investigation in the six Southern Baptist seminaries and the actions of the association growing out of the investigation.

The investigation came about as a result of a motion in the 1982 session of the association that a committee be appointed to investigate charges of heresy against seminary professors and to report its finding to the association in 1983.

The study committee directed a set of questions to all teachers in the six seminaries. Investigation of the charges was also made by

correspondence and by telephone and personal interviews.

After what the committee considered a thorough investigation it concluded that none of the listed charges against the teachers could be verified or substantiated. On the basis of its conclusion the association adopted a resolution in the 1983 session commending all six seminaries and pledging continued support in prayer, encouragement and gifts.

The Pensacola Bay Association is to be commended for its handling of this controversial

issue. Such action will encourage seminary professors under criticism and will reassure loyal lay persons who have been made to wonder by the charges hurled from high places against our seminaries.

Such studies and resolutions, however, don't change many, if any, minds. In doctrinal controversy neither side is very open to objective inquiry. In spite of what the facts are, critics go on believing the worst and supporters go on believing the best.

Most doctrinal investigations and resolutions are an exercise in futility.

## God gave me a friend

The telephone caller was Mrs. Hankins Parker and the message was that Floyd Folsom had just died in Temple Terrace, Fla.

Floyd and Hankins were fellow pastors in Miami for many years and their close association continued after the Parkers returned to Kentucky. Josephine, Floyd's devoted wife, had called the Parkers to report the sad news and had asked them to call me.

The news of any death is depressing but Floyd's death was a very soul saddening experience for me. Memories flooded my heart, dominated my thinking for days and still linger on.

It's said a person is fortunate to have had one genuine friend in life. By that standard I have been exceedingly blessed but one friend like Floyd Folsom would make life worthwhile.

Our meeting and resulting friendship appeared to be purely coincidental but I'm convinced it was God's providence. Forty years ago this fall we were fellow students in Southern

Seminary. In those days seminary classrooms were equipped with old fashioned double desks and Floyd and I by chance shared a desk in a New Testament class.

One day near the end of our course together he asked me if I would be interested in being recommended for consideration as pastor by two halftime congregations in southern Kentucky near where he served two congregations.

As a student with a wife and two babies and almost no material resources, Floyd's offer to help was a direct answer to fervent prayer. The churches called me and for several years during the era of World War II transportation shortages we traveled together many weekends to serve our congregations. The association with Floyd and Josephine during long hours of travel were some of the happiest and most meaningful moments of my life.

After graduation our paths went in different directions but our love and friendship continued.

We kept in touch rejoicing with each other in good times and weeping with each other in bad times. Floyd's confidence in me and his unflinching love were God's gifts to me in moments of discouragement.

Floyd was a model preacher and pastor. He gave himself without reservation to studying, to preaching and to loving and helping people. It is understandable that congregations responded to him with such love and loyalty.

Then came malignancy, the relentless invader which eventually took him but only after a long and brave fight. In his last days when he could no longer stand to preach and tried to quit, his congregation insisted that he preach to them while sitting.

God gave me a friend and what a friend! His change of address will leave many of us poorer but make heaven richer.

## Who are missionary Baptists?

A pastor friend in western Kentucky wrote recently saying some confusion exists in the minds of Baptists in his area over the difference between Missionary Baptists and Southern Baptists. He suggested a word of clarification would be helpful.

In this case a clarification is not easy. Most of us would assume there is no difference. Southern Baptists are missionary Baptists and missionary Baptists are Southern Baptists.

This is an oversimplification, however, and also incorrect. All Southern Baptists are missionary, at least in theory, but not all missionary Baptists are Southern Baptists.

Let's consider the term "missionary" as applied to Baptists in two instances.

In the early 19th century in Kentucky there was a strong antimissionary movement among Baptists. It was based on a strict predestination belief growing out of John Calvin's theology.

The result was two kinds of Baptists. Those who believed the gospel was for all were known as missionary Baptists, those who believed in a limited atonement were known as "hardshells"

or "primitive." The main stream of Baptists in Kentucky came to be missionary and this kind of Baptists organized the Kentucky Baptist Convention and ultimately the Southern Baptist Convention. Through the years many of these early churches which once referred to themselves as "missionary" eventually dropped that descriptive name because it was understood they were missionary. Some, however, have held on to the label "missionary," especially in areas where there are Primitive or Hardshell Baptists.

In the meantime some churches which refused to cooperate with Kentucky Baptists and Southern Baptists were truly missionary and referred to themselves by that designation. Missionary Baptists, therefore, are all those Baptists, Southern Baptists and otherwise, who are trying to take the gospel to all the world.

In the other instance of the use of the term "missionary," there is a group of Baptist churches, some of which are likely in Kentucky, which are known by name as Associational Baptists or Missionary Baptists. These churches resulted from an extreme form of Landmarkism,

a movement based upon the teachings of J. R. Graves and other influential Baptists in the 19th century.

Landmark beliefs were especially strong in Kentucky and Tennessee. They have dominated the mainstream of Kentucky Baptist and Southern Baptist life for a century and a half, especially from Kentucky and Tennessee westward.

Some of these Baptists held to such an extreme form of Landmarkism that they broke with Southern Baptists. They believed only local churches, individually or collectively, should send missionaries. They rejected mission boards so strongly that a group of churches under the leadership of Ben Bogard withdrew from the Arkansas Baptist Convention and the Southern Baptist Convention in 1905. One of the names by which they are known today is "missionary" Baptists" and probably several of these churches remain in Kentucky.

When it comes to Baptists, what they call themselves is not always what they are. Only the Lord knows what's behind a church sign which says "Baptist" or "Missionary."

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Earnestly contend for the faith which was once for all delivered to the saints. — Jude 3

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# Bivocational pastor is many things to many people

by Beth Wyatt, State Correspondent

South central and east Kentucky has many bivocational pastors; possibly what the apostle Paul would have labeled tentmakers as he spoke so favorably of them in the book of Acts. Some teach school, others operate farms and many other vocations are followed. In addition to all this, I found some who serve their communities in civic clubs and volunteer projects.

Becoming many things to many people is the description of Lewis Jennings, pastor of East Jellico Baptist Church, Bell Baptist Association.

"Preacher Jennings" as he is fondly called has earned the description of bivocational. His occupation is printer. Then to enable him to minister to those outside the bounds of the church he devotes many hours to volunteer projects of the community.

A Georgian by birth, he left his business there in 1965 and migrated to eastern Kentucky where he enrolled in Clear Creek Baptist School. The school had a very small printing operation at that time and due to his expertise in the vocation he obtained a part time job while attending classes. He also was pastor of Mt. Zion Baptist Church, Rockcastle Baptist Association, at least a 75-mile drive from the school. At least one young woman from the church is in foreign mission work and a number are studying for the ministry at Baptist schools.

Upon graduation in 1968 he joined the school staff as full time printer and has been instrumental in the substantial growth of the operation.

For the past 15 years he has divided his time between Bell and Rockcastle associations. Serving East Jellico Baptist Church the past five years, he is active in associational work and has served as moderator.

The family has not been exempt from grief as they lost their oldest son at the age of six when he was struck by a car. They dedicated their lives to serving God and helping people at that time.

In addition to being pastor and print-

er, he is a licensed emergency medical technician, chaplain and member of the Bell County Fire Department, past chaplain of the Pineville Police Department, past president and active member of Pineville's Rotary Club and has found time to further his education at Cumberland College where he will graduate with a BS degree in religion.

East Jellico Baptist Church is a small rural church averaging less than 100 in Sunday school. They contribute to the Cooperative Program and the local association, sponsor Clear Creek students and have age level mission groups. Each year a large number of children attend vacation Bible school when buses transport them from the nearby hills and hollers.

Active in WMU work, Mrs. Jennings encourages the young girls to work on mission steps and has taken them to Queen's Court annually. She graduated from Cumberland College with a BS degree in religion and business-secretarial practice in May. Presently she is enrolled in Union College working toward a master's degree.

The busy pastor's wife serves on the staff of Clear Creek Baptist School and each year has given free lessons in cake decorating and catering to the student wives to better equip them for the ministry. She finds time to honor the birthday of each faculty and staff member with the delicacies and donates many of her wares to the families on the school campus.

Active in the Bell Baptist WMU and her church she saw fruits from her labors this summer when 18-year-old daughter Mary Ellen spent the summer in Atlanta, Ga., area as a missionary with the Home Mission Board. She is active in Baptist Mission work at Cumberland College where she is a junior.

Younger daughter, Leslie, is a freshman at Bell County High School while older brother, Tom, and his family live in Pineville.

Following behind this family would make anyone's head swim but when the "Preacher" is called to the local jail, hospital, funeral home, or to assist in



any community tragedy personal feelings are pushed aside as he remembers the apostle's challenge, "I must become all things to all men that I may win some."

Lewis Jennings stopped by the printing shop after working with the fire department in the community. He is ready for calls night and day to help reach the lost for Christ.

## Summer schedule changes at Ridgecrest, Glorieta open way for two additional conferences to be added

A change has been announced for the 1984 summer conference center schedules which will enable two additional conferences to be added at Ridgecrest (N. C.) and Glorieta (N. M.) without reducing conference time.

Robert Turner, director of the conference center division of the Baptist Sunday School Board, said the schedule change is in response to Southern Baptists' increased desire for training. "This change will help to meet the training needs of Southern Baptists by providing additional conferences," he said.

Four conferences—one Sunday school, one church music and two simultaneous Centrifuge youth camps—will be added to each center's schedule. The change will allow an additional 10,000 Southern Baptists to attend conferences at the two centers, according to Turner.

Actual conference time remains approximately the same as in the past, but conferences will no longer start on Saturday and end on Friday.

All conferences begin with the evening meal on the opening day and end with breakfast the final day. Another conference will then begin with the evening meal on the same day.

Turner explained that the increased attendance would help keep conference costs at a minimum. He said extra summer staffers would be employed to help handle needs that may arise due to the increase in the number of guests.

Turner stressed there would be no change in the reservation process. All requests should be mailed to the conference centers Feb. 1, 1984, or later. Mail postmarked prior to Feb. 1 will be included with mail postmarked Feb. 2.

Housing reservation requests must be accompanied by a deposit of \$45 per person with a maximum of \$90 per family. This policy also applies to church groups.

A brochure outlining the complete 1984 schedule is available by writing to: Conference Center Division, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville, TN 37234.

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# mountains to the mississippi

## deaths

Floyd Folsom, 69, died Sept. 8 in Temple Terrace, Fla. following a long bout with cancer.

Folsom, a native of Florida, was well known in Kentucky having graduated from Southern Baptist Theological Seminary and been pastor of Rocky Springs Baptist and Burton Memorial Baptist in Warren Association and Audubon Baptist in Louisville. He also was director of missions in Long Run Association.

Most of Folsom's ministry was spent as pastor of Miami Shores Baptist Church, Miami, Fla. Since moving to Temple Terrace, he remained busy in interim pastorates until shortly before his death.

A memorial service and burial were held in Temple Terrace Sept. 10. Another memorial service was conducted in the Miami Shores Baptist Church, Sept. 11.

Folsom is survived by his wife, the former Josephine Hardy, a native of Bowling Green, and by one son, David, of Louisville; one daughter, Grace Lyon, of Baltimore, Md.; and a foster son, Mario Camacho of Quito, Ecuador.

Mr. and Mrs. Ira Matthews, parents of two well known Baptist ministers, died during one month. He died Aug. 6 and she, Aug. 21.

Matthews was a deacon and choir leader at Pleasant Grove Baptist Church near Fordsville for many years. Mrs. Matthews taught children in the Sunday school.

The Matthews are survived by two sons: Harold Matthews, a Southern Baptist missionary in the Philippines, and Howard Matthews, pastor of Northeast Park Baptist Church, Evansville, Ind.; and by two daughters: Dorothy Whitman of Hawesville and Elda Cribbins of Lebanon Junction.

## personnel

Kentucky native Garry Insko, a seven-year employe in the Sunday School Department of the Baptist Sunday School Board, Nashville, has been promoted to field services coordinator in the department.

Insko, 37, went to the board in 1976 and was an editor and consultant for childrens' materials. Earlier, he was an associate in the Sunday School Department of the Georgia Baptist Convention two years.

He has been an associate pastor and minister of evangelism at churches in Decatur, Ga., and Louisville. Insko holds his BA degree from Georgetown



Henderson Memorial Baptist Church, Christian County Baptist Association, honored its local law enforcement officials in services recently. Recognized were Det. Tom Danter, Police Chief Frank Boyer, Mayor Sherry Jeffers, Rev. Roy W. Field Jr., Capt. Larry Wilson, County Judge-executive Frank Gary, Sheriff Bill Dillard and Dep. Sherrill Jordan.



Insko



Mrs. Devers

(Ky.) College and his MDiv and DMin degrees from Southern Baptist Theological Seminary.

Beechridge Baptist Church, Shelby County Association, recognized Mrs. Edith Devers with a certificate of appreciation and silver tray for more than 55 years of continued service as church pianist. Boyd Armstrong is pastor at Beechridge.

Mark Hopper began Sept. 1 as pastor of Fern Creek Baptist Church, Long Run Association. He goes there from Riverside Baptist Church, Louisville.

Jack Carter has resigned as pastor of Second Creek Baptist Church, Three Forks Association.

Vernon Price has resigned after 17 years as pastor of Pilgrims' Rest Baptist Church, Laurel Association.

James F. Wade has resigned as pastor of Oak Grove Baptist Church, Russell County Association.

Gene Smith is now pastor at Gilbert's Creek Baptist Church, Tates Creek Association.

## missions

A youth group from Bethany Baptist Church, Long Run Association, participated in a mission tour of Vermont and Montreal, Quebec, July 15-23.

Members of the group presented a drama and musical and held vacation Bible school preparation workshops with churches on their route. In Montreal, the 20 youth and seven adults worked with four Haitian Baptist churches recently aligned with the Green Mountain Association of Vermont.

A group from Macedonia Baptist Church, Daviess-McLean Association, participated in a mission project July 29-Aug. 8 in LaBlanca, Tex. Members worked with Mexican migrant workers and constructed a four-room, two-bath addition to the existing LaBlanca Baptist Church.

Bruce Beck, minister of music and youth at Macedonia, directed the trip. Denzel Dukes is pastor at the Owensboro church.

Cynthiana Baptist Church youth choir, Union Association, presented a musical to various Ohio church congregations while on tour recently. The trip concluded with a mini backyard Bible school at First Baptist Church, Marysville, Oh.

Pastor at First Church is William D. Jagers.

Mr. and Mrs. Norman F. Lytle, Baptist representatives to Israel, are in the states on furlough (address: Georgetown College, Georgetown, KY 40324; He is a native of Akron, Oh. and also lived in Maryland and Alabama. She is the former Martha Yocum of Louisville. They were appointed in 1964 by the Foreign Mission Board.

# baptist news in brief

## Seminary FMB week open to public this week

The first foreign missions impact week will be held at Southern Baptist Theological Seminary, Louisville, Sept. 20-23 with a number of events open to the public.

Five 10 a.m. chapel services will highlight the week. All chapel meetings will be open to the public. Three will be held in the seminary's Alumni Chapel and two will be in Woman's Missionary Union Hall. Both facilities are on the Southern Seminary campus, 2825 Lexington Road in Louisville.

Speakers at the Alumni Chapel services will be:

Tuesday, Sept. 20—Richard Cunningham, Southern Seminary professor of Christian philosophy;

Wednesday, Sept. 21—John Mills, FMB director for West Africa; and

Friday, Sept. 23—R. Keith Parks, FMB president.

Speakers at the WMU Hall meetings will be:

Wednesday, Sept. 21—Herman Hayes, FMB career enlistment consultant; and

Friday, Sept. 23—Bryan Brasington, FMB director for Western South America.

## Missionary to Nigeria dies following emergency trip

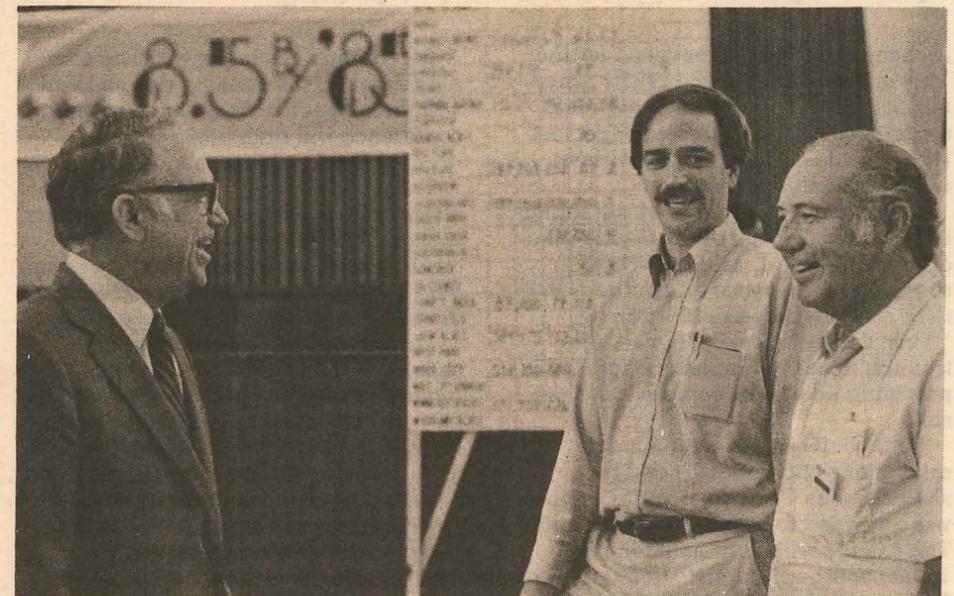
Betty Chance Egedy, Southern Baptist missionary to Nigeria, died Sept. 7 at Cornell University Medical Center, New York, after an emergency trip to the United States for treatment of an undiagnosed illness. She was 58.

She was flown to the United States Sept. 4 after doctors at Baptist Medical Center, Ogbomoso, were unable to determine why she had suffered weakness, appetite and weight loss and a drop in her blood protein level in recent weeks. An autopsy is being performed.

She was to travel to New Orleans, in her home state of Louisiana, but when the plane landed in New York she was rushed to Cornell University Medical Center where she underwent an emergency leg amputation in an effort to save her life.

Her husband, Charles, and Don and Patsy Meier, missionary physician and nurse from Ogbomoso, accompanied her.

She was a native of Baton Rouge, and



Ernest Adams, supervisor of the Sunday school program promotion section at the Baptist Sunday School Board, Harold Phillips, minister of education at Deer Park Baptist Church, Louisville, and Lew Reynolds, Sunday school director for the Indiana Baptist Convention, participated in the recent Tulsa [Okla.] metro Sunday school enrolment training clinic. A similar clinic for Indiana and Kentucky churches in the Louisville area will be held in 1985.

a graduate of Louisiana State University, Baton Rouge, and Woman's Missionary Union Training School (now a part of Southern Baptist Theological Seminary), Louisville. She also studied at New Orleans Baptist Theological Seminary.

## 1954-55 Glorieta staff plans reunion in 1984

All 1954 and 1955 staffers at Glorieta Baptist Conference Center will have a reunion there during Church Training Conference week July 31-Aug. 6, 1984. Reservations should be made by Feb. 1. For further information, contact Ann Thompson, 2725 Millbrook Rd., Birmingham, AL 35243.

## Centrifuge fosters 3670 decisions by participants

A total of 3670 youth or 23 percent of those attending Centrifuge youth camps this summer made public decisions about their relationship with Jesus Christ.

Centrifuge, begun in 1979 by the Church Recreation Department of the Baptist Sunday School Board, has doubled in attendance in five years with 16,067 youth participating this summer compared to 7507 the first summer.

The public decisions included 511 professions of faith, 2654 rededications, 312 vocational decisions and 193 others of various kinds.

In addition to the two national conference centers, Centrifuge was held this summer on the campuses of Mobile (Ala) College and North Greenville College, Tigerville, S. C. The fifth camp staff held camps in Utah, Idaho, New Mexico, Arizona, California, Washington and Missouri.

## Pam Brown resigns WMU Accent editorship

Pam Brown has resigned as editor of Accent magazine, the Woman's Missionary Union monthly magazine for Acteens. Acteens is the WMU organization for girls in grades 7 through 12.

Mrs. Brown went to WMU in September 1977 as Accent editor. A native of Jasper, Ala., she will be teaching in that city's public schools.

Laurella Owens of Birmingham is filling in as temporary assistant Accent editor, until a permanent editor is selected.



# sunday school lessons

**H. C. Chiles**

**Clear Creek Baptist School, Pineville, KY 40977**

LESSONS FOR SEPT. 25, 1983

## International Series GOD IN CHRIST

**John 14:8-11** Not understanding clearly Christ's claim as to the unity of the father and the son, Philip said: "Lord, shew us the father and it sufficeth us." Even though he had listened to the teachings of Christ and had witnessed numerous demonstrations of his miraculous power, Philip had not realized and understood the unique relationship and inseparable unity between God the father and his Savior Jesus.

To Philip, Christ said: "He that hath seen me hath seen the father." Though two in person, the father and the son are one in entity. Christ is a perfect revelation of God the father; to know the son is to know the father.

Following his claim of oneness with the father, Jesus gave this exhortation to faith: "Believe me that I am in the father, and the father in me; or else believe me for the very work's sake." Thus Christ requested he be judged by his works, knowing full well no human could perform such deeds as he did.

**Hebrews 1:1-14** At various times and in different ways God has revealed himself as the God of power, justice, holiness, truth, love and mercy. God has spoken to me through his work of creation, human conscience, various messengers whom he has commissioned to be bearers of his will to men, the written word and Christ. Whereas the earlier revelations were fragmentary and incomplete, the revelation of God in and through Christ is complete. He is the perfect representative of God, the upholder of the universe, and the preserver of all things.

Seated "On the right hand of the majesty on high," where he intercedes for us, Christ has received higher honors than any that have ever been bestowed upon angels. By inheritance

he has obtained a more excellent name than any angel or other person. Christ is as far above the angels and all other persons as the creator is superior to any of his creatures. That truth needed to be impressed upon the Hebrews for they were inclined unduly to exalt the angels.

**1 John 1:1-4** John writes of Jesus Christ as the eternal *logos*, who existed with the father before all time, who became incarnate in the flesh in time, and with whom people have vital personal experiences. Before the incarnation, Christ was the unuttered God. In the incarnation he became the revealed word, and those who see him see the father.

Having experienced Christ in salvation, we must also proclaim him to others. By light, life, lips and labors we are to declare, as did John, we have heard, seen and felt him, and been changed by him; and what Christ has done for us he can and will do for others. This is the only way our joy in Christ can ever be full.

## Life and Work Series RISKING ALL FOR OTHERS

**Esther 2:16-27** Esther's beauty and graciousness won for her a favored place in the king's court. Captivated by her charm and beauty, Ahasuerus placed the royal crown upon Esther's head. To celebrate this event, he gave a great banquet in her honor. At the time, he did not know that Esther was a Jewess.

**Esther 3:5-6, 11** When Ahasuerus promoted haughty and ruthless Haman to the position of prime minister and ordered all to bow before him, that honor spoiled Haman. Furious at Mordecai's refusal to bow before him, Haman sought revenge. He informed the king that the Jews were disloyal subjects and did not respect the laws, and should be slaughtered.

In response to Haman's appeal,

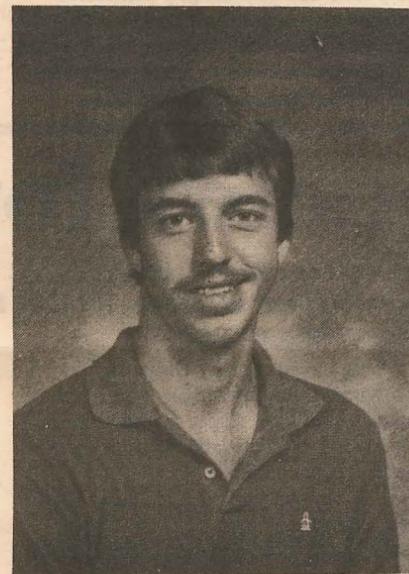
Ahasuerus issued orders that letters be sent immediately to all of the proper authorities with the instruction that upon a designated date every Jew in the kingdom was to be slain and his property confiscated.

**Esther 4:8, 16** Her kinsman Mordecai sent a copy of the decree to Esther, that she might know the gravity of the situation and warned her she would be among the first fatalities unless she interceded with the king and obtained mercy for herself and her people by persuading him to cancel his order. In order to impress upon Esther a due sense of personal responsibility, Mordecai said: "Who knoweth whether thou art come to the kingdom for such a time as this?"

Esther asked Mordecai to assemble all the Jews in Shushan and call upon them to fast for three days in prepara-

tion for her approach to the king to ask him to deliver her people. At the end of the three-day fast (and no doubt much prayer) and at the possible cost of her own life, Esther courageously went to intercede with the king, confidently believing that her God was able and willing to grant her favor with the king. When she requested him to spare her people, he granted it. Thus Esther proved to be the human agent through whom her people were delivered. **Esther 9:32** Determined that their deliverance from the wicked plot of Haman should never be forgotten, the Jews designated the 14th and 15th days in the month of Adar as the time for the annual celebration of the feast of Purim, on which days they expressed their joyous gratitude by exchanging gifts and making contributions to the welfare of the poor.

## Meet Cumberland College student



**David Head**

Quick-witted and entertaining, David Head, a junior at Cumberland College is a natural comedian. His charm and ability to work with people will be well applied in his intended profession in Public Relations.

David uses his talent for making anyone feel relaxed and comfortable in his home church also. He is active in working with the youth group and resident assistants' in the small Baptist Church where his father is a pastor.

Of attending Cumberland College, David said, "I've felt like I belonged here from the day I arrived." The diversity of the student body simply makes for a better and wider range of friendships in David's life. "We are all so different and yet we are all alike."

The Christian surroundings at Cumberland College has helped David grow spiritually and socially. "I have matured immensely due to the responsibility college life has placed on me. It has calmed my temper and given me the insight to be patient with people."

David's wit and light heartedness is an immense asset to Cumberland College. We need more like him.

Dr. Taylor,

Please send me more information about how I can help other students like David.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Clip and mail to Dr. James Taylor, President, Cumberland College, Williamsburg, Kentucky 40769).



## on mission together

**William W. (Bill) Marshall**  
**Executive Secretary-Treasurer, KBC**  
**Box 43433, Middletown, KY 40243**

### A TIME TO SMILE

Broad grins on the faces of Barry Allen and Douglas Hays signaled that something was up. Smiles ultimately gave way to the announcement that after all August receipts had been received and tallied Kentucky Baptists had broken all previous monthly records of Cooperative Program giving—a whopping \$1,359,253.22.

I, too, broke into a smile! For by this fiscal year's ending Aug. 31 the KBC budget had been met as well as \$1,000,677 (or 91%) toward the \$1,109,000 in phase one of the challenge budget. In dollars and cents, it means that SBC causes, including home and foreign missions, will receive \$350,237 additional and already designated KBC causes will be the recipients of \$650,440.00, \$400,000 of which will

strengthen the ministry of Christian education in Kentucky.

Totally, Kentucky's 1982-83 Cooperative Program receipts reached \$12,891,677.00 compared with last year's \$11,891,000—a strong 8.6 percent increase!

With Kentucky's unemployment rate still on the "very high" side, one must judge that many Kentucky Baptists refused to raise their lifestyle this past year because of deeper commitments to sharing *beyond* their immediate wants and needs.

It's good to dwell among a people who have not given up hope that the world *can be changed* and turned Godward.

Kentucky Baptists can smile because we have had a good fiscal year . . . and maybe our smile will widen farther, and farther and farther . . .



## homes for children

**Eldred M. Taylor, Executive Director**  
10801 Shelbyville Road, Middletown, KY 40243

### CARING ENOUGH

A well known producer of greeting cards extols the superior quality of their cards with the phrase, "When you care enough to send the very best." A world famous maker of watches encourages the purchase of their watch as a gift by using the phrase "When you care enough to give the best."

Caring enough to send the best or to give the best is an impressive statement. It is designed to make one feel good about what has been sent or given. This phrase used by a commercial manufacturer is a good one to use about Kentucky Baptists and our ministry to children. In every way the quality of our ministry to children in need is the very best and it comes out of caring hearts.

Start with the homes in which our children live. Of the 13 cottages and group homes 11 of them are less than three years old and all are attractive and in good condition. These units are designed to look like homes. They are arranged for homelike living with bedrooms, living areas, dining rooms,

kitchens, patios and yard areas. Our living quarters indicate that Kentucky Baptists, "Care enough to give the very best."

Consider the house parents (child care workers) and other support staff. They are Christian men and women who go about their task with a purpose. Each cottage is staffed with child care workers who are Baptists. These workers are trained, committed to the care of children, involved in their church and committed to Jesus Christ. These workers seek to create a family like atmosphere with a Christ-like lifestyle. They teach how to cook, care for the house, encourage and help with school work, they help in relationships and teach Christian principles.

As the only child caring agency Kentucky Baptists have we want you to know that we care enough to make it the best of any child caring agency in Kentucky! We are able to do that as Kentucky Baptists care enough to send us their very best support. That very best support is first, your prayers and second, your good gifts to help us meet the cost of caring for children who hurt.



## clear creek comments

**Leon Simpson, President**  
Clear Creek Baptist School, Pineville, KY 40977

### ON BEING LEFT OUT

Someone recently said to me, "You had time to see my fellow worker, but you did not have time to see me." Loudly and clearly the message came that I had missed him and he felt left out. I apologized as best I could and wondered how many other dear people I missed.

As the day wore on I began to think about people who feel neglected and left out. They may think life has overlooked, avoided or omitted them. Don't all of us at times feel life is passing us by? However, if such thinking persists, introversion and depression follow, and we wallow in self-pity. W. A. Ward points out some mistakes we should avoid:

1. Remorse over yesterday's failure.
2. Anxiety over today's problem.
3. Resentment of another's success.
4. Impatience with youth's immaturity.
5. Skepticism of our nation's future.
6. Unbelief in God's providence.

Those who feel left out in the present inevitably turn to the past. They forget the famous statement by Thomas Wolfe

that we "can't go home again" and John Burroughs' conclusion, "In sorrow he learned the truth / One may go back to the place of his birth / But he cannot go back to his youth."

When feeling lonely and neglected, we can also look up. In 2 Tim. 4, Paul speaks of Demas' forsaking him, Alexander's trying to do him evil and continues, "no man stood with me, but all men forsook me." There are times when all of us can identify with Paul. However, we should also experience the glorious victory of the verses which follow, "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, . . ." (2 Tim. 4:17-18).

Aren't you glad we worship a God who will never fail us nor forsake us (Josh. 1:5) and serve a risen Savior who promised, "Lo, I am with you always, even unto the end of the world" (Matt. 28:20).

## oneida journal

**Barkley Moore, President**  
Oneida Baptist Institute, Oneida, KY 40972

### GOOSE CREEK FISHING

It is a bright and sunny Saturday morning, a wonderful day to be alive. I was with some visitors a few minutes ago, and some of my schoolboys approached me with exciting news.

Their eyes were dancing. They had already been fishing in Goose Creek this morning. The fish are biting! Each boy had already caught one. They were whoppers. One was eight inches! Breathless! Exciting!

Personally I've never been able to get too excited about sitting around waiting on a fish. But I managed to put on a show of enthusiasm for the boys.

Also, I recalled that our founder loved to fish and he wrote in his autobiography *The Crucible* of some fishing and other experiences nearly 80 years ago. Let me quote:

"We charged one dollar a month for tuition, but very few of our students were able to pay it. The tuition fund would scarcely pay the coal bills.

"The responsibility was tremendous. We had before us, in every class, little

children who really hated each other—had been taught to hate each other (because of the feuds) in their cradles. Our task was to teach them to love each other and while doing so teach them as much grammar and arithmetic as we could.

"To this end we had chapel services each morning, and a hymn service each noon. We keep the love of our Savior and the golden rule before our students every hour in the day.

"In a very short time a few of the older students caught the vision and began to help us. They made the work much lighter for us, and their moral support was a great encouragement.

"There was not a scholar in our faculty. Our advanced class had learned all that we could teach them. They knew as many things as we knew, except one; we knew that they did, and they didn't know it. We were the best scholars by such odds, only.

"They clamored for a high school course. We held a faculty meeting and decided to learn the lessons over night

which we were going to teach them the next day.

"For many long months we kept this up—sometimes with smoky lanterns in a classroom until midnight, sometimes by a driftwood fire on the river bank while we fished for a meat supply for the next day, and thought of the fisherman who long ago sought for tribute money from the mouth of a fish.

"One night when our lessons for the next day were learned, we sat in silence for a few minutes. Then I went to the blackboard and wrote this sentence and signed my name below it: "We agree to work till the end of each month, take what money the Lord has sent us, pay off the grocery bills for our helpless students, and then divide equally among ourselves whatever is left over."

"I went back to my seat. Not a word was spoken. Dan Hacker went to the board and wrote his name below mine, then Louis Sandlin, then Luther Hatton, then Luther Johnston. Still, not a word was spoken. We each went home in silence.

"For several years the average pay of a teacher was \$14 a month. But, somehow, we managed to live and very well, too. We worked with our hands at various things. We caught fish. We rented land and raised gardens and crops in the summer.

"One morning I ate breakfast with Dan Hacker. As we finished, Lucinda said, "This is our last piece of meat." Dan and I walked into the yard. He said, "What will we do today?" I replied, "Let's finish laying by our corn crop."

"Without another word we crossed Goose Creek in a little boat, got our hoes and went to work. At 11 o'clock the last row had been hoed and we started home. The crop was laid by.

"When we reached the river it was very muddy and swollen about a foot. There had been a heavy rain the night before on the head waters. I paddled the boat. It struck something which was not there when we crossed in the morning. I stopped paddling. Dan reached into the muddy water and drew up a fish basket, a sort of trap. It had 14 very large catfish in it—meat for several days. It had floated down the river from somewhere. We never knew.

"We didn't talk about it, but I saw a strange light in Dan's eyes. Coincidence? Yes, undoubtedly. But who controls and directs all the coincidences of life, even the very small and seemingly insignificant ones? Believe as you may, but let me believe as I may. It encourages my heart in troublous times to think that our heavenly father knows and tempers every wind that blows."



## campbellsville college today

**W. R. Davenport, President**  
Campbellsville College, Campbellsville, KY 42718

### TO CAMPBELLSVILLE ON PURPOSE

On one occasion a notable speaker who was scheduled for our chapel service reached our campus only after a series of hair raising experiences. Flying his private plane, he was grounded in a serious ice storm. Proceeding on a commercial flight, he was further delayed and alarmed as the huge jet went

through full crash landing procedures—fortunately needlessly—and finally landed safely in Louisville. The rental car attendant erroneously routed him to Campbellsville by the most unlikely "scenic route" of back roads. Arriving breathless and just in time to go on the platform, his opening remark, which struck a responsive chord with the college family, was, "Brother! You

really come to Campbellsville on purpose!" His remark, born of exasperation and frustration, became a symbol for us. We often comment on the various 'purposes' for which students come to Campbellsville.

**College purposes.** A Christian college is something more. We strive for education with a "vital margin" of difference because we want to be Christ-centered in all we do. This kind of education is designed to produce the kind of change, growth, and development in students that prepares them with a Christian world view and for the noblest in service.

**Student purposes.** Obviously, these differ from student to student. Vocational, professional, pre-professional and cultural goals combine to provide the "mix" of a diverse and challenging

student body. Seventy-five percent of our students are Baptists, with approximately 30 percent preparing for full time Christian vocations. Their purposes are noble and inspiring. Sometimes students come without such serious purposes.

**God's purposes.** Our educational programs attempt to reflect God's eternal purposes for creation, for each individual life, and for Campbellsville College as a Baptist institution. As other segments of society weaken in respect to the eternal truths and the absolute values from God's word, we want Campbellsville College to take a firm stand and to be a bulwark where his purposes will not be thwarted or compromised.

Will you join me in your prayerful support to that end? Thank you for it.

# Powerline connection sparks hope for delinquent

by Bonita Sparrow

Being 16 isn't so sweet if you're in a state Youth Development Center for Girls, pulling time for robbery and staring eyelash to eyelash at doing hard time in a woman's prison.

Cindy (not her real name) had been there nearly five months when she responded to a "Powerline" offer to "write us if you have a problem."

She had a problem.

On New Year's Eve, during her 15th year and in spite of her mother's pleas, she ran away to live with an adored older sister. "I had no real reason to leave," she wrote. "I had everything at home. The only reason was to see what being on your own was like."

Her sister and her sister's boyfriend robbed a convenience store. Cindy was in the car. She was guilty as an accessory and sentenced to a state Youth Development Center. Because of the nature of her offense, she faced the possibility of being transferred from there to a state prison for women.

She discovered very quickly what it was like to be on her own. "I wish I'd listened to my mother," she wrote. "I'm real sorry I didn't."

She wrote to "Powerline," a program of the Southern Baptist Radio and Television Commission. Her letter was forwarded to Iona Richardson, one of the RTVC counselors. Richardson read the letter carefully and formulated a caring answer.

"A time of imprisonment can be a time for evaluating one's life and making a new start," she wrote. "It can't erase the mistakes of the past, but it can present the possibility of a better future."

"The essence of the gospel is that even in the worst of circumstances, there is always a saving possibility, that no matter what your past experiences have been, God can give you a new beginning."

Cindy shared the letter with her mother. Her mother was so pleased she

took it to the Youth Development Center chaplain. The chaplain wrote a letter of his own.

"I serve in this institution as an endorsed Southern Baptist chaplain," he wrote. "For this reason I appreciate even more the kind of letter and materials you have sent. I had talked to Cindy and her family before, but on the Sunday they showed me the letter they requested we have prayer together. I want you to know how much you positively affected Cindy and her family and how grateful I am."

Miss Richardson's letters continued to affect Cindy. When she was discouraged the letters urged her to believe she could be helped and her future did not have to be determined by her past.

Cindy shared her letters with other girls at the Youth Development Center. Several asked if they could write to Miss Richardson as well.

"You remind me of Andrew in the New Testament," the counselor wrote Cindy. "His greatest talent was bringing others to Jesus. As you share your knowledge of Jesus and put your friends in touch with others who care for them and want to help, you are a modern day Andrew."

Cindy did not get home for Christmas. But her family joined her for Christmas day and her letter indicated the maturity to accept that fact.

In March the chaplain wrote the RTVC again. "Because of the progress Cindy has made in rehabilitating herself, the obvious changes she had in her sense of self worth and her relationship with others, she did not have to go to a woman's prison. During her entire stay here her faith was important to her and her relationship to God was of primary concern."

"She is now at home and indicated to me she planned to become actively involved in the local church. Her mother also assured me the family would be attending regularly. I am optimistic about Cindy's continuing her relation-



A young girl facing a prison sentence answered an invitation on "Powerline" to write for spiritual counseling. Her correspondence with Iona Richardson, counselor at the Radio and Television Commission, helped her work through her problems. In turn, she told other troubled friends how to get the same help. She did it so often the counselor nicknamed her "Andrew," after the disciple who brought others to Jesus.

ship with God and her chances of making a satisfactory adjustment in the community.

"It is my firm belief her Christian

faith was strengthened while she was here and part of that process was made possible by the kind of concern you showed for her."

## "I have experienced a miracle"

J. D. Hughey, retired director, FMB, Europe and the Middle East, recounts his battle with cancer

When I discovered in January 1982 that I had an inoperable cancer, many friends said, "We are going to pray for a miracle." I thought that would mean the disappearance of cancer from my body, and it seemed almost too much to ask. Indeed, the cancer has remained; nevertheless, a miracle has taken place.

When I entered a Swiss hospital for what I thought would be stomach surgery for an ulcer the surgeon found cancer of the pancreas, and he did an intestinal bypass around the duodenum. In answer to the question a few days later as to my outlook for the future, my internist said I could probably count on six months, but he added the time might be shorter or longer. I really expected to die that summer.

For years I had lived without much fear of death, for I believe in the grace of God, but my illness caused me to look death in the face, to accept the apparent imminence of death for me and to reaffirm my confidence in a future life that is better than anything we have known in this world.

After returning to America I began chemotherapy. Friends in America,

Europe, the Middle East and other parts of the world assured me of their prayer support. I apparently had just the right combination of chemotherapy, prayer and tender loving care, for I got much better and began living an almost normal life.

In the autumn of 1982 I had to undergo palliative surgery twice. These operations, plus the original one, have kept me from having serious pain. Some friends who knew I did not fear death but was afraid of pain told me they were praying I might be spared great pain. I made a rather speedy recovery from all three surgical procedures.

Until recent I was a kind of workaholic but I have learned how to enjoy leisure. I have found new joy in quiet meditation, watching birds, attending plays and concerts and occasionally going on trips. Not long ago my wife and I saw Niagara Falls for the first time, did sightseeing in Montreal and Quebec and explored Plymouth and Marshfield, Mass., where some of my early ancestors lived.

Fellowship with relatives and friends,

attending church and devotional times with my wife have brought me joy and contentment. Our morning readings have included many books of the Bible, several devotional books given by friends, Augustine's *Confessions*, Thomas a Kempis' *The Imitation of Christ*, Karl Barth's *Romans* and Fosdick's *The Meaning of Prayer*.

Flower gardening has proved healthful and invigorating. Emerson said, "All my hurts my garden spade can heal." A neighbor who is quite a gardener jokingly told me, "If you had retired two years earlier, you would really have a pretty yard by now."

I have also had some opportunities of service. A sermon which I preached on "When It Is Difficult to Praise God" was published in *The Religious Herald of Virginia* and *The Baptist Program*. It has probably been heard or read by more people than any other sermon I have ever preached.

I have finished a book (for which the research had been done earlier) on Baptist partnership in Europe, which was published by Broadman Press and has been chosen by Woman's Mission-

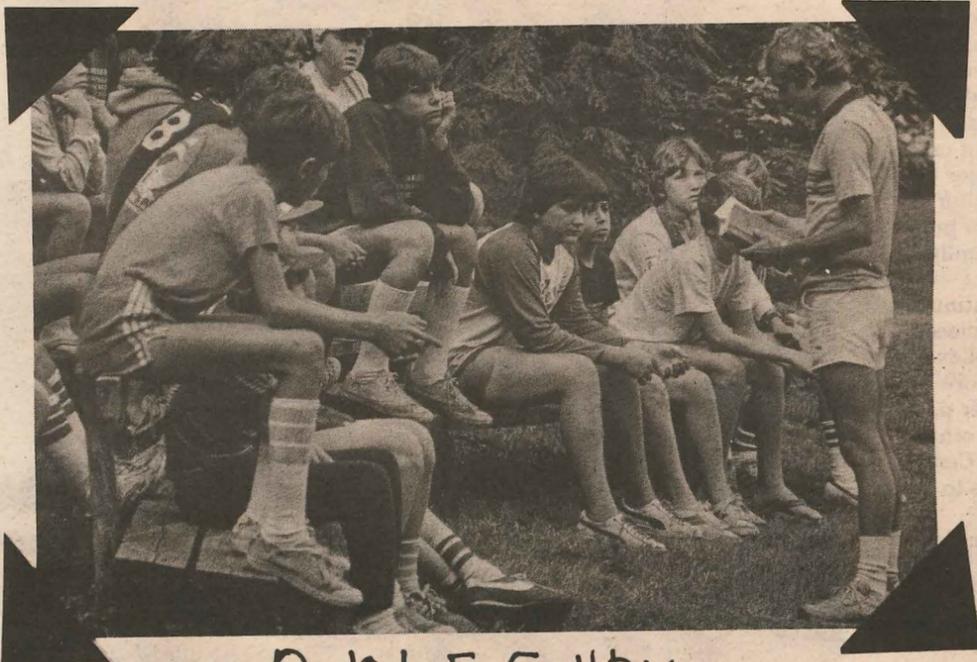
ary Union as its October selection for the Round Table Book Club. I have completed a book on Spain which I hope will be published in Spanish and English.

I have already lived more than three times as long as I expected to live when I got sick. I have not just existed; I have really lived. The time of my illness has been one of the happiest, most serene and most fulfilling periods of my life. At times I have even felt useful!

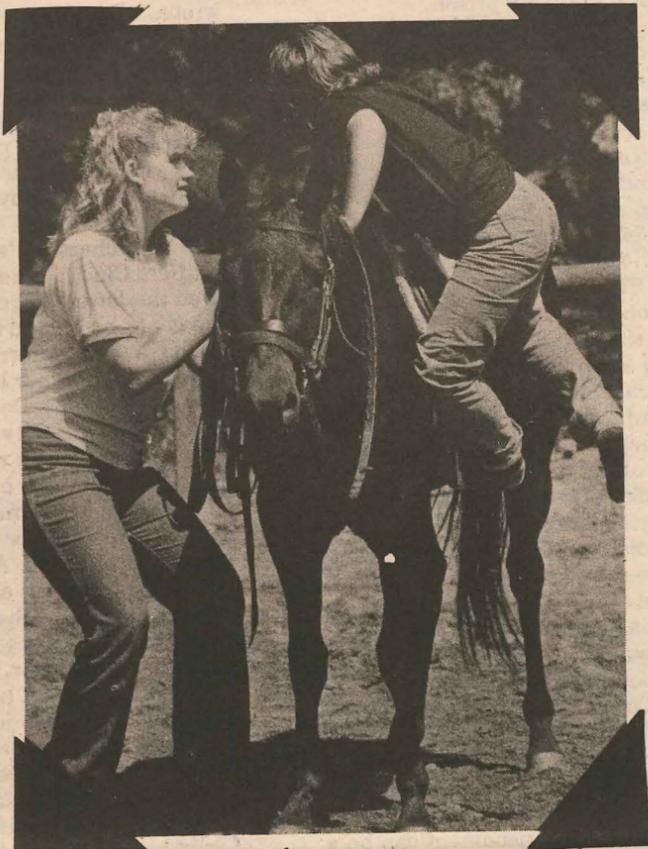
I do not know how much longer I will live, or what my condition will be. Even the people who were healed in Bible times eventually died. But they had a while to praise God on earth for letting them experience a miracle. So do I!

Hughey retired in December 1981 after 38 years' work in Southern Baptist foreign missions, starting as a missionary to Spain and concluding as the Foreign Mission Board's director for work in Europe and the Middle East.

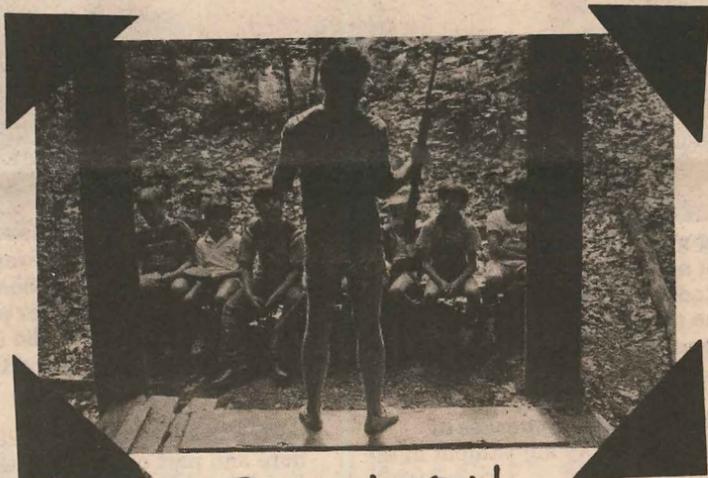
DEAR MOM AND DAD,  
CAMPS RIDGECREST AND CRESTRIDGE ARE...



BIBLE STUDY



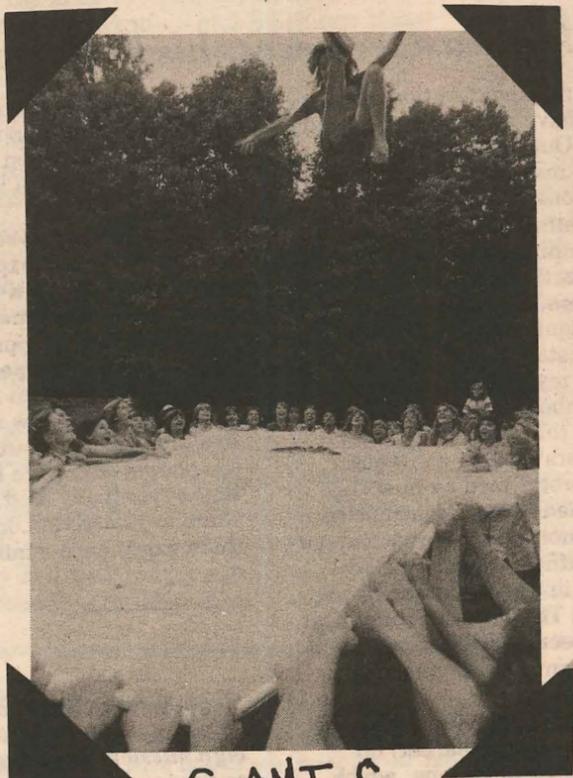
HORSEBACK RIDING



RIFLERY



SWIMMING



GAME S

LOVE  
AND XXXX

Each summer the hills around the conference center at Ridgecrest, N. C., echo with the names of Indian tribes—Apache, Shawnee, Choctaw, Arapaho, Sioux, Chippewa, Chickasaw, Cheyenne and Cherokee.

No, it is not some great gathering of Indian nations but rather the gathering of more than 900 campers who attend either Camp Ridgecrest for Boys or Camp Crestridge for Girls.

The campers are grouped in tribes according to their age and are offered a wide variety of skill classes, such as horsemanship, backpacking, archery, riflery, tennis and basketball.

"Worship is an integral part of camp life with morning watch, cabin devotions and a Sunday morning service," said Rick Johnson, camp director. "We strive for spiritual growth through Christian example and recreation."

According to Johnson, approximately 70 percent of the campers are Southern Baptists. They stay at the camps a minimum of two weeks and a maximum of eight weeks.

Camp Ridgecrest was begun in 1929 and Crestridge in 1955. Both camps are owned and operated by the Baptist Sunday School Board.

# western recorder

SEPTEMBER 28, 1983

CHURCH CONTRIBUTIONS —  
SEPT. 1, 1982 - AUG. 31, 1983

(The first column of figures represents contributions to the Cooperative Program, the second column represents Other giving; while the third column represents the total of the two.)

Please direct all inquiries concerning contribution records to:  
**BUSINESS OFFICE**  
**KENTUCKY BAPTIST CONVENTION**  
Box 43433  
Middletown, KY 40243  
Telephone (502) 245-4101, Ext. 226



ALLEN ASSOCIATION	.00	.00	.00
Bays Fork	2,780.59	559.55	3,340.14
Bethel	58.17	.00	58.17
Bethlehem	.00	100.00	100.00
Big Spring	54.18	.00	54.18
Dover	50.00	283.24	333.24
Hanging Fork	.00	422.75	422.75
Harmony	297.15	500.90	798.05
Holland	1,005.62	466.60	1,472.22
Hopewell	43.00	75.00	118.00
Liberty	2,289.88	1,052.89	3,342.77
Mt Gilead	.00	.00	.00
New Bethel	.00	85.65	85.65
New Hope	1,271.40	503.17	1,774.57
New Middleford	.00	499.20	499.20
New Salem	.00	100.00	100.00
Rough Creek	290.71	424.50	715.21
Scottsville	23,921.00	5,398.44	29,319.44
Trammel Fork	214.00	46.00	260.00
White Plains	1,396.10	233.00	1,629.10
TOTAL	33,671.80	10,750.89	44,422.69

ANDERSON ASSOCIATION	80.00	80.00	80.00
Alton	3,352.21	1,927.04	5,279.25
Ballard	1,102.42	225.00	1,327.42
Fellowship	495.00	267.99	762.99
Friendship	.00	127.50	127.50
Glensboro	1,285.57	735.50	2,021.07
Goshen	535.00	152.00	687.00
1st Lawrenceburg	44,676.62	7,123.91	51,800.53
Mt Pleasant	1,331.42	447.34	1,778.76
Pleasant Grove	343.34	92.76	436.10
Sand Spring	26,370.00	5,161.22	31,531.22
Tyrone	915.00	265.00	1,180.00
Van Buren	.00	231.00	231.00
TOTAL	80,406.58	16,836.28	97,242.84

BELL COUNTY	.00	.00	.00
Arjay	.00	125.00	125.00
Bennetts Fork	180.00	105.00	285.00
Bethlehem	504.52	.00	504.52
Binghamtown	1,857.69	.00	1,857.69
Blue Ridge	.00	15.00	15.00
Callaway	1,265.91	448.00	1,713.91
Antioch Chenoa	.00	.00	.00
Clear Fork	.00	.00	.00
Coldiron Mis	.00	.00	.00
Dunlap	200.04	.00	200.04
E Cumberland Av	4,527.16	1,858.28	6,385.44
E Jellico	1,673.89	600.00	2,273.89
E Pineville	.00	.00	.00
1st Pineville	9,125.00	14,948.00	24,073.00
1st Blackmont	.00	150.00	150.00
Fonde	350.66	200.00	550.66
Fuson Chapel	.00	.00	.00
Garmeda Mis	270.65	.00	270.65
Harmony	.00	.00	.00
Pine Grove	.00	90.00	90.00
Chenoa	408.07	60.00	468.07
Hensley Chapel	.00	.00	.00
Hosman	2,935.61	309.84	3,245.45
Insull	.00	.00	.00
Jenson	109.55	879.36	988.91
Kettle Island	65.00	50.00	115.00
Meldrun	.00	.00	.00
Mill Creek	.00	.00	.00
Millers Chapel	.00	.00	.00
Moss Chapel	300.00	150.00	450.00
Mt Mary	.00	.00	.00
New Vine	.00	.00	.00
Newtown	.00	.00	.00
Northside	.00	361.73	361.73
Oakdale	.00	.00	.00
New Testament Mis	.00	.00	.00
Old Cannon Creek	.00	.00	.00
Old Salem 1	.00	.00	.00
Old Salem 2	.00	.00	.00
Old Straight Creek	.00	50.00	50.00
Old Yellow Creek	20,142.57	6,063.67	26,206.24

Pathfork	854.64	202.00	1,056.64
Pleasant Grove	.00	.00	.00
Red Oak	.00	20.00	20.00
Richardson Chapel	.00	.00	.00
Riverside	3,439.41	2,249.75	5,689.16
Riverview	610.09	1,694.58	2,304.67
Southside	1,932.68	1,682.80	3,615.48
Mt Hebron	704.94	75.00	779.94
Stoney Fork	307.85	88.57	396.42
Tracy Branch	.00	.00	.00
Tuggleville	638.18	.00	638.18
Varilla	.00	126.15	126.15
Wasio	300.00	1,372.00	1,672.00
W Cumberland Av	1,297.72	1,012.09	2,309.81
W Pineville	2,807.90	850.00	3,657.90
Whipple Mission	.00	.00	.00
TOTAL	56,809.73	35,836.82	92,646.55

BETHEL ASSOCIATION	.00	.00	.00
Adairville	13,628.00	4,132.74	17,760.74
Auburn	25,356.52	3,558.88	28,915.40
Calvary	8,796.36	4,359.88	13,156.24
Dripping Springs	5,801.02	2,562.14	8,363.16
Elkton	14,365.36	6,811.35	21,176.71
1st Russellville	56,069.60	15,011.90	71,081.50
Forest Grove	3,434.18	627.34	4,061.52
Guthrie	8,272.26	1,981.64	10,253.90
Keysburg	1,583.95	55.00	1,638.95
Mt Gilead	3,117.83	1,501.00	4,618.83
Mt Zion	903.00	831.00	1,734.00
New Hope	3,292.64	2,103.97	5,396.61
New Union	10,729.26	4,314.31	15,043.57
Post Oak	16,130.33	4,311.67	20,442.00
Russellville 2nd	20,026.86	2,806.69	22,833.55
Sharon Grove	2,118.45	452.42	2,570.87
Spring Valley	1,164.44	483.96	1,648.40
Tiny Town	1,183.34	992.00	2,175.34
Trenton	11,111.00	2,540.56	13,651.56
Walnut Grove	9,530.88	2,337.51	11,868.39
Whippoorwill	3,045.69	853.93	3,899.62
Southern Heights	9,151.14	1,894.51	10,845.65
Woodlawn	7,911.86	3,064.25	10,976.11
TOTAL	236,723.97	67,388.65	304,112.62

BLACKFORD ASSOCIATION	.00	.00	.00
Blackford	10,817.29	3,887.01	14,704.30
Central	208.80	6.50	215.30
Chestnut Grove	2,031.82	1,491.39	3,523.21
Dawson Memorial	561.70	152.50	714.20
1st Lewisport	1,445.11	884.30	2,329.41
Friendly Grove	.00	240.00	240.00
Friendship	.00	.00	.00
Hawesville	31,602.93	7,065.46	38,668.39
Lewisport	25,080.31	6,145.39	31,225.70
Mt Eden	2,256.00	162.07	2,418.07
Newtown Springs	2,127.00	655.00	2,782.00
Panther Creek	2,006.84	2,277.32	4,284.16
Patesville	1,809.31	1,300.00	3,109.31
Pellville	19,081.35	4,889.24	23,970.59
Roseville	26.00	49.00	75.00
Union	4,259.62	478.25	4,737.87
West Point	868.42	737.30	1,605.72
TOTAL	104,182.50	30,420.73	134,603.23

BLOOD RIVER ASSOCIATION	28.00	28.00	28.00
Altona	5,932.47	4,650.09	10,582.56
Bethel	11,203.87	3,563.19	14,767.06
Bethlehem	1,017.00	297.98	1,314.98
Blood River	1,507.00	365.40	1,872.40
Briensburg	40,597.37	2,956.12	43,553.49
Calvert City 1st	28,100.08	3,998.24	32,098.32
Calvary	132.00	25.25	157.25
Cherry Corner	13,098.18	1,971.22	15,069.40
Coldwater	125.00	176.15	301.15
Dexter	2,226.54	31.86	2,258.40
Elm Grove	16,159.71	3,042.39	19,202.10
Ferguson Springs	50.00	157.00	207.00
1st Murray	79,781.00	21,029.01	100,810.01
1st Missionary	17,270.64	8,226.03	25,496.67
Flint	7,190.36	1,027.10	8,217.46
Benton 1st	27,946.88	2,663.64	30,610.52
Gilbertsville	5,883.64	1,995.76	7,879.40
Grace	7,276.42	4,699.49	11,975.91
Hamlet	4,213.00	451.12	4,664.12
Hardin	842.61	1,408.43	2,251.04
Hazel	17,437.36	2,249.92	19,687.28
Kirksey	3,691.08	527.15	4,218.23
Lakeview	3,224.91	262.44	3,487.35
Ledbetter	603.19	611.85	1,215.04
Locust Grove	9,837.89	2,019.62	11,857.51
Lighthouse Miss	45.00	.00	45.00
Memorial	18,344.82	4,840.83	23,185.65
New Bethel	2,708.40	7,710.00	10,418.40
New Harmony	18,160.58	.00	18,160.58
New Mt Carmel	2,344.59	1,007.97	3,352.56
New Zion	3,668.80	888.67	4,557.47
Walnut Street	1,953.36	119.64	2,073.00
Oak Grove	1,299.60	124.00	1,423.60
Hill Top	260.33	51.50	311.83
Olive Missionary	13,466.08	1,687.76	15,153.84
Owens Chapel	900.62	100.00	1,000.62
Pleasant Hope	.00	300.00	300.00
Poplar Springs	4,130.49	2,387.75	6,518.24
Pleasant Valley	660.00	125.00	785.00
Salem	8,860.08	559.00	9,419.08
Scotts Grove	1,803.29	2,382.96	4,186.25
Sharpe	2,912.00	486.95	3,398.95
Sinking Spring	1,200.00	1,629.84	2,829.84
S Marshall	240.00	35.00	275.00
Spring Creek	1,000.00	615.17	1,615.17
Sugar Creek	800.00	227.81	1,027.81
Union Ridge	2,217.37	975.20	3,192.57
Vanzora	4,943.44	798.68	5,742.12
West Side	2,092.28	1,258.40	3,350.68
West Fork	11,909.43	16,608.34	28,517.77
Zions Cause	5,870.53	415.35	6,285.88
Northside	4,103.00	945.25	5,048.25
TOTAL	421,442.29	113,815.52	535,257.81

BOONES CREEK ASSOCIATION	.00	.00	.00
Allansville	4,861.28	3,427.14	8,288.42
Beech Grove	754.65	23.00	777.65
Boones Creek	12,013.45	7,057.09	19,070.54
Calvary	4,852.37	1,167.70	6,020.07
Central	107,804.01	18,823.17	126,627.18
Clay City	.00	.00	.00
Corinth	7,802.75	1,607.00	9,409.75

Cow Creek	1,505.00	200.00	1,705.00
Emmanuel	1,194.48	300.00	1,494.48
Ephesus	10,531.64	1,936.25	12,467.89
Faith	132.00	.00	132.00
Irvine 1st	1,200.00	928.00	2,128.00
Friendship	4,268.89	695.30	4,964.19
Greenbriar	52.60	17.48	70.08
Heidelberg	356.28	116.77	473.05
Howards Mill	2,208.84	1,631.32	3,840.16
Ivory Hill	655.95	343.11	999.06
Jeffersonville	2,989.32	1,006.13	3,995.45
Kiddville	795.73	50.00	845.73
Macedonia	2,412.91	284.65	2,697.56
Mt Olive	701.00	10.00	711.00
Northside	6,394.52	851.47	7,245.99
Panola	1,434.46	232.00	1,666.46
Powells Valley	509.52	445.31	954.83
Providence CC	2,491.00	222.50	2,713.50
Providence EC	2,010.00	573.00	2,583.00
Reid Village	634.66	143.00	777.66
Salem	897.32	1,658.65	2,555.97
Spring Street	600.00	600.00	1,200.00
Thomas	1,272.58	.00	1,272.58
Valley View Mi	426.17	.00	426.17
Williams Mem	1,781.05	646.50	2,427.55
TOTAL	185,544.43	44,996.54	230,540.97

BOONEVILLE ASSOCIATION	.00	.00	.00
Big Creek	1,423.61	440.00	1,863.61
1st Booneville	2,243.06	1,642.65	3,885.71
Crane Creek	102.62	.00	102.62
Flat Creek	.00	.00	.00
Garrard	.00	100.00	100.00
Gray Fork	.00	.00	.00
Horse Creek	31,499.16	17,000.00	48,499.16
Hopewell Missionary	.00	.00	.00
Island Creek	4,216.94	1,797.20	6,014.14
Lerose	261.48	.00	261.48
Lily Grove	125.00	.00	125.00
Lytleton	200.00	3,854.40	4,054.40
Macedonia	1,856.06	3,853.60	5,709.66
Manchester	9,678.72	9,329.50	19,008.22
Muddy Gap	.00	.00	.00
New Home	585.60	205.74	791.34
New Prospect	1,698.79	117.38	1,816.17
New Zion	290.46	200.00	490.46
Oneida	1,760.97	1,692.00	3,452.97
Pleasant Point	420.00	524.95	944.95
Pleasant Run	4,484.50	1,564.81	6,049.31
2nd Black Water	726.98	.00	726.98
Vincent	30.00	109.00	

Clearfork	.00	21.41	21.41
Emlyn	28.26	.00	28.26
Kensee	253.79	50.00	303.79
Little Poplar	.00	136.00	136.00
Louden	.00	.00	.00
Mossy Gap	.00	162.00	162.00
New Buffalo	.00	.00	.00
New Hope	.00	.00	.00
Old Poplar Creek	.00	.00	.00
Saxton	1,045.76	266.50	1,312.26
Valley Creek	.00	.00	.00
TOTAL	1,567.81	685.91	2,253.72

<b>ELKHORN</b>	.00	.00	.00
Broadway	26,692.85	7,423.38	34,116.23
Calvary	54,382.05	22,420.89	76,802.94
Calvary Chapel	270.33	.00	270.33
Cane Run	6,587.57	960.76	7,548.33
Central Lexing	11,666.62	3,438.32	15,104.94
Central Paris	14,012.00	5,066.78	19,078.78
Chevy Chase	17,013.86	2,656.49	19,670.35
Clear Creek	2,597.33	721.00	3,318.33
Clover Bottom	1,537.50	508.50	2,046.00
Crosswoods	3,902.08	931.12	4,833.20
Davids Fork	9,387.73	1,060.00	10,447.73
Dry Run	.00	185.00	185.00
Durbin Memorial	2,208.75	2,360.69	4,569.44
E Hickman	4,938.18	1,419.46	6,357.64
Eastland Park	2,313.93	467.38	2,781.31
Edgewood	10,827.32	3,404.35	14,231.67
Faith	5,591.69	2,887.15	8,478.84
1st Lexington	257.72	439.50	697.22
1st Paris	39,986.11	6,694.02	46,680.13
1st Winchester	30,258.06	16,079.77	46,337.83
1st Mt Sterling	16,552.27	5,556.04	22,108.31
Gano Ave	12,859.91	3,164.37	16,024.28
Gardenside	32,071.45	15,300.44	47,371.89
Georgetown	32,414.13	11,835.47	44,249.60
Glens Creek	6,589.82	822.75	7,412.57
Grace	14,321.37	5,827.15	20,148.52
Great Crossing	10,991.58	1,123.75	12,115.33
North View	8,947.22	1,953.00	10,900.22
Highlands	2,638.03	2,463.79	5,101.82
Hillcrest	10,660.50	3,140.43	13,800.93
Hillsboro	8,545.99	4,169.17	12,715.16
Immanuel	97,888.14	45,151.51	142,839.65
Lawrenceburg Com	.00	250.00	250.00
Long Lick	5,516.00	1,000.00	6,516.00
Lyle Road	440.00	.00	440.00
Midway	8,208.99	1,150.00	9,358.99
Millersburg	967.40	65.00	1,032.40
Millville	6,156.67	2,054.21	8,210.88
Mt Freedom	5,651.06	2,032.05	7,683.11
Mt Pleasant	6,025.00	3,767.20	9,792.20
Mt Vernon	2,081.21	139.33	2,220.54
New Hope	1,933.04	686.00	2,619.04
Nicholasville	6,750.00	3,240.00	9,990.00
Parkey	10,863.08	6,647.05	17,510.13
Pinckard	3,960.40	1,251.88	5,212.28
Porter Memorial	92,622.27	15,171.52	107,793.79
River View	.00	.00	.00
Rosemont	25,896.44	9,580.13	35,476.57
Royal Springs	442.33	333.00	775.33
Russell Cave	6,500.07	2,557.29	9,057.36
Sadleville	113.00	87.00	200.00
Seventh Street	784.61	.00	784.61
Silas	562.33	894.46	1,456.79
S Elkhorn	26,384.91	9,345.46	35,730.37
Southern Heights	12,150.09	4,227.48	16,377.57
Southside	2,797.00	644.18	3,441.18
Spears Mill	1,037.00	240.00	1,277.00
Springdale	.00	.00	.00
Stamping Ground	5,299.09	3,075.81	8,374.90
Stonewall	.00	50.00	50.00
Trinity	2,261.18	1,336.05	3,597.23
Versailles	41,925.78	12,724.87	54,650.65
White Sulphur	750.00	.00	750.00
Woodhill	25.00	.00	25.00
Woodland Ave	1,671.32	178.00	1,849.32
TOTAL	778,787.36	262,300.40	1,041,087.76

<b>ENTERPRISE ASSOCIATION</b>	.00	.00	.00
1st Allen	2,285.13	771.43	3,056.56
J S Bell Memorial	50.00	80.00	130.00
Benedict	1,102.11	.00	1,102.11
Friendship	677.65	.00	677.65
Garrett	4,327.72	.00	4,327.72
Fitzpatrick	90.33	.00	90.33
Home Branch Mis	14,825.27	6,951.55	21,776.82
1st Inez	6,552.00	3,003.87	9,555.87
1st Prestonsburg	265.00	156.06	421.06
Ivyton	.00	.00	.00
Jacks Creek	691.81	.00	691.81
Pine Grove	294.76	.00	294.76
Lancaster	482.01	280.00	762.01
Liberty	1,856.53	108.50	1,965.03
Licking River	3,650.03	1,347.51	4,997.54
First	1,400.00	.00	1,400.00
Maytown 1st	2,181.42	30.04	2,211.46
1st McDowell	14,450.00	8,650.00	23,100.00
1st Paintsville	400.00	633.74	1,033.74
1st Salyersville	1,567.55	1,966.55	3,534.10
Warfield	403.14	1,020.00	1,423.14
W Van Lear	.00	.00	.00
1st Wheelwright	57,352.46	24,999.25	82,351.71

<b>FRANKLIN ASSOCIATION</b>	.00	.00	.00
Faith	2,618.50	1,328.50	3,947.00
Immanuel	39,891.27	4,447.18	44,338.45
Bellepoint	4,450.00	2,317.50	6,767.50
Bethel	2,950.49	1,033.09	3,983.58
Buck Run	8,300.00	3,447.32	11,747.32
Calvary	3,499.79	356.65	3,856.44
Camp Pleasant	.00	.00	.00
Cedar Grove	2,239.15	355.64	2,594.79
First	.00	.00	.00
Crestwood	23,408.27	4,392.06	27,800.33
E Frankfort	8,420.50	2,164.75	10,585.25
Evergreen	6,692.32	2,324.35	9,016.67
1st Frankfort	27,466.33	13,130.00	40,596.33
Forks of Elkhorn	3,208.00	931.42	4,139.42
Farmdale	1,789.50	452.81	2,242.31
Hillcrest	6,972.48	1,793.80	8,766.28
Lebanon	2,122.11	307.16	2,429.27
Memorial	14,596.93	4,261.68	18,858.61
Mt Carmel	93.63	300.00	393.63
Mt Vernon	.00	530.27	530.27
N Benson	3,864.17	1,583.00	5,447.17
N Fork	8,120.38	2,153.11	10,273.49
N Frankfort	920.69	187.27	1,107.96
Pleasant Ridge	2,355.32	845.15	3,200.47
Providence	9,854.44	3,049.75	12,904.19
St John	2,399.15	2,688.62	5,087.77
Swallowfield	618.59	457.85	1,076.44
Thornhill	15,877.67	1,170.58	17,048.25
Trinity	.00	.00	.00
Westview	2,324.09	232.81	2,556.90
TOTAL	205,053.77	53,822.53	258,876.30

<b>FREEDOM ASSOCIATION</b>	.00	.00	.00
Albany 1st	11,000.00	2,555.40	13,555.40
Branhans Grove	180.00	266.20	446.20
Burkesville	6,506.67	3,134.77	9,641.44
Cave Springs	951.93	722.49	1,674.42
Central Grove	1,350.23	404.00	1,754.23
Fairland	20.00	.00	20.00
Grace Union	.00	.00	.00
Green Grove	185.00	100.00	285.00
Pikeview	212.00	138.00	350.00
Stony Point	609.11	411.71	1,020.82
TOTAL	21,014.94	7,732.57	28,747.51

<b>FULTON ASSOCIATION</b>	25.00	25.00	50.00
Cayce	1,100.00	1,426.13	2,526.13
Crutchfield	2,022.34	703.39	2,725.73
Davids Chapel	349.33	.00	349.33
E Hickman	2,263.35	1,130.00	3,393.35
1st Fulton	22,316.56	9,716.00	32,032.56
1st Hickman	4,135.00	918.00	5,053.00
Liberty	2,000.00	1,247.95	3,247.95

Mt Carmel	240.00	467.00	707.00
Poplar Grove	375.00	167.00	542.00
Riceville	400.00	1,738.01	2,138.01
Sassafras Ridge	1,551.66	176.18	1,727.84
West (Hickman)	11,550.83	9,540.91	21,091.74
TOTAL	48,304.07	25,515.57	73,819.64

<b>GASPER RIVER</b>	.00	.00	.00
Aberdeen	1,950.35	1,500.00	3,450.35
Barnetts Lick	1,185.89	241.40	1,427.29
Bethel	327.50	180.00	507.50
Big Muddy	2,160.00	1,068.00	3,228.00
Brooklyn	97.71	.00	97.71
Carve Rock	355.71	7.00	362.71
Chapel Union	100.00	650.00	750.00
Huntsville	.00	1,700.00	1,700.00
Monticello	1,801.50	1,371.79	3,173.29
Morgantown 1st	12,470.30	3,118.55	15,588.85
Mt Liberty	80.00	55.65	135.65
Mt Olivet	1,365.01	1,000.00	2,365.01
Mt Vernon	995.46	254.50	1,249.96
New Harmony	985.65	91.10	1,076.75
New Liberty	1,681.35	165.50	1,846.85
New Midway	100.00	45.95	145.95
Pleasant Grove	240.00	300.00	540.00
Quality	1,002.27	89.37	1,091.64
Richland	2,284.92	498.74	2,783.66
Rochester	1,678.35	863.35	2,541.70
Rock Springs	.00	.00	.00
Salem	.00	2,140.00	2,140.00
Sandy Creek	2,545.00	826.06	3,371.06
Union	1,027.90	148.94	1,176.84
Woodbury	.00	.00	.00
TOTAL	34,434.87	16,315.90	50,750.77

<b>GOSHEN ASSOCIATION</b>	.00	.00	.00
Grandview	.00	.00	.00
Hanging Rock	.00	.00	.00
Broadway	.00	30.00	30.00
Hopewell	.00	.00	.00
Little Flock	.00	292.00	292.00
Meeting Creek	.00	25.00	25.00
Millwood	80.00	702.00	782.00
New Hope	210.00	199.83	409.83
Pilgrim	700.00	100.00	800.00
Pleasant View	36.00	160.00	196.00
Sulphur Wells	.00	.00	.00
TOTAL	1,026.00	1,508.83	2,534.83

<b>GRAVES COUNTY ASSOCIATION</b>	.00	.00	.00
Baltimore	240.00	100.00	340.00
Bell City	321.30	.00	321.30
Bethany	935.52	341.50	1,277.02
Chapel Hill	.00	.00	.00
Clarks River	5,846.35	2,432.29	8,278.64
Cuba	13,545.48	3,052.93	16,598.41
Dublin	.00	1,000.00	1,000.00
Enon	1,200.00	100.00	1,300.00
Farmington	6,188.76	2,835.64	9,024.40
Fellowship	513.84	188.00	701.84
1st Mayfield	88,843.46	21,277.82	110,121.28
Emmanuel	397.01	182.81	579.82
Hardmoney	1,200.00	2,065.00	3,265.00
Hickory	3,615.00	9,538.32	13,153.32
High Point	38,539.59	7,843.00	46,382.59
Liberty	11,281.65	2,357.42	13,639.07
Little Bethel	.00	1,244.40	1,244.40
Little Obion	.00	100.00	100.00
Lynnville	.00	.00	.00
Melber	823.36	3,341.42	4,164.78
Millers Chapel	277.03	.00	277.03
Mt Haven	318.78	124.65	443.43
Mt Pisgah	.00	.00	.00
Mt Olivet	236.72	891.87	1,128.59
New Concord	450.00	100.00	550.00
New Home	917.23	109.65	1,026.88
New Hope	.00	216.77	216.77
New Liberty	774.84	252.76	1,027.60
Northside	4,495.00	12,336.00	16,831.00
Oak Grove	220.00	161.11	381.11
Pilot Oak	2,102.30	677.38	2,779.68
Pleasant Grove	553.04	145.76	698.80
Pryorsburg	498.62	450.00	948.62

Sand Hill	690.06	429.59	1,119.65
Sedalia	10,863.93	4,090.00	14,953.93
Sharon	6,554.36	2,181.67	8,736.03
South 1st St	.00	26.00	26.00
Trace Creek	720.00	.00	720.00
Viola Missionary	545.91	31.64	577.55
Water Valley	3,326.48	790.16	4,116.64
W Broadway	134.83	2,582.28	2,717.11
Wingo	7,744.84	4,277.00	12,021.84
TOTAL	214,915.29	86,674.84	301,590.13

<b>GRAYSON COUNTY</b>	500.00	.00	500.00
Big Clifty	36.05	6.00	42.05
Caneyville	6,147.38	1,380.52	7,527.90
Clarkson	3,852.11	1,058.90	4,911.01
1st Leitchfield	46,758.61	10,016.14	56,774.75
Holly	340.00	575.00	915.00
Liberty	3,715.07	632.00	4,347.07
Little Clifty	7,746.41	3,802.06	11,548.47
Pleasant Run	500.05	123.24	623.29
Shrewsbury	970.36	86.00	1,056.36
TOTAL	70,566.04	17,679.86	88,245.90

<b>GREEN VALLEY ASSOCIATION</b>	.00	.00	.00
Advance	2,081.27	343.00	2,424.27
Airline	10,367.03	1,000.82	11,367.85
Audubon			

Middletown 1st	19,984.56	3,840.56	23,825.12	Kirkwood	7,104.00	1,547.50	8,651.50	Burlington	38,441.24	5,915.92	44,357.16	Mint Spring	.00	1,418.93	1,418.93
First	4,625.59	986.20	5,611.79	Dry Branch	.00	309.00	309.00	Oakland Ave	1,135.00	326.00	1,461.00	Ohio Valley	2,275.00	1,364.17	3,639.17
Foster Ave	2,536.14	435.84	2,971.98	Pioneer	5,545.92	1,307.00	6,852.92	Crescent Springs	21,393.93	1,458.04	22,851.97	Old Salem	5,536.07	2,024.31	7,560.38
Fourth Ave	1,060.00	1,325.67	2,385.67	Salviva	15,335.17	5,059.57	20,394.74	Decoursey	4,330.98	1,754.26	6,085.24	Pinkneyville	2,885.07	410.00	3,295.07
Franklin Street	336.49	615.00	951.49	Shakertown	460.00	335.00	795.00	East Bend	357.79	481.58	839.37	Piney Creek	.00	56.00	56.00
Garfield Ave	328.00	38.00	366.00	Shawnee Run	3,118.08	1,878.66	4,996.74	East Dayton	351.00	275.00	626.00	Repton	2,033.95	324.69	2,358.64
W Buchel	.00	.00	.00	TOTAL	257,306.81	75,370.83	332,677.64	Elamere	4,839.25	1,674.00	6,513.25	Salem	8,533.47	4,747.30	13,280.77
Gethsemane	9,349.55	1,104.88	10,454.43	<b>MIDDLE FORK ASSOCIATION</b>	.00	.00	.00	Erlanger	49,664.56	17,477.81	67,142.37	2nd Marion	1,529.29	342.20	1,871.49
Good Shepherd	.00	.00	.00	Big Rock Bottom	.00	.00	.00	Fairlane	6,717.72	1,339.88	8,057.60	Shady Grove	1,966.62	280.31	2,246.93
Grace	.00	1,034.00	1,034.00	Gays Creek	.00	.00	.00	1st Bellevue	17,083.30	6,892.65	23,975.95	1st Smithland	2,100.00	1,732.00	3,832.00
Greenleaf	6,719.73	2,358.47	9,078.20	Mt Paran	.00	.00	.00	Cold Springs 1st	13,199.17	2,774.82	15,973.99	Sugar Creek	998.00	117.68	1,115.68
Cloverleaf	7,262.10	3,596.64	10,858.74	TOTAL	.00	.00	.00	Covington 1st	999.96	636.70	1,636.66	Sulphur Springs	731.40	218.50	949.94
Harmony	5,000.00	3,041.58	8,041.58	<b>MONROE ASSOCIATION</b>	.00	.00	.00	First	240.00	240.00	480.00	Tilene	1,144.86	344.00	1,488.86
Hazelwood	5,100.56	2,120.90	7,221.46	Akersville	338.35	2,465.19	703.54	1st Dayton	2,637.61	1,000.90	3,638.51	Union	2,361.45	2,668.88	5,030.33
Highland	39,384.81	25,017.78	64,402.59	1st Fountain Run	820.63	483.68	1,304.31	1st Ft Thomas	13,542.22	2,421.35	15,963.57	TOTAL	124,513.50	41,929.25	166,442.75
2nd Highland Park	707.00	.00	707.00	Gamaliel	5,390.83	1,270.09	6,660.92	Highland Heights	13,166.07	2,843.57	16,009.64	<b>OHIO VALLEY ASSOCIATION</b>	.00	.00	.00
Highland Park 1st	12,695.55	3,842.54	16,538.09	Indian Creek	2,943.50	1,157.27	4,100.77	1st Ludlow	16,480.66	8,886.40	25,367.06	Bethany	3,050.08	1,834.47	4,884.55
Highview	26,600.00	16,987.49	43,587.49	Mill Creek	1,349.15	124.00	1,473.15	Newport 1st	4,273.50	2,887.72	7,161.22	Blackford	241.07	35.00	276.07
Hillsdale	4,051.88	4,538.18	8,590.06	Monroe	264.90	57.00	321.90	1st 12 Mile	11,715.00	3,061.80	14,776.80	Dekoven	832.88	592.00	1,424.88
Hillview	5,940.13	2,048.60	7,988.73	Oak Grove	65.50	249.15	314.65	1st Walton	1,120.00	23.00	1,143.00	1st Clay	15,613.73	4,505.04	20,118.77
Hopewell	4,200.80	1,185.97	5,386.77	Peters Creek	70.00	1,024.60	1,094.60	Flotance	54,605.29	15,261.86	69,867.15	1st Morganfield	17,399.28	7,252.38	24,651.66
Hurstbourne	69,349.27	15,429.20	84,778.47	Temple Hill	391.00	183.12	574.12	F Mitchell	11,334.90	3,682.67	15,017.57	1st Providence	6,993.67	3,906.05	10,899.72
Immanuel	3,990.45	1,675.00	5,665.45	1st Tompkinsville	9,634.20	2,984.00	12,618.20	Grants Lick	12,278.87	2,231.94	14,510.81	1st Sturgis	43,874.45	7,768.38	51,642.83
Korean	.00	.00	.00	TOTAL	28,919.32	10,494.69	39,414.01	Greenview	21,042.59	2,331.00	23,373.59	Grangertown	26,262.21	7,130.68	33,392.89
Kenwood	3,295.00	1,900.27	5,195.27	<b>MOUNT ZION ASSOCIATION</b>	.00	.00	.00	Hebron	4,697.21	4,400.25	9,097.46	Grove Center	61.86	.00	61.86
Keys Ferry	112.50	116.00	228.50	Antioch	330.72	169.80	500.52	Hickory Grove	11,026.82	2,392.04	13,418.86	Mt Olive	724.01	446.95	1,170.96
Kings	15,851.49	7,439.00	23,290.49	Bacon Creek	1,673.00	696.60	2,369.60	Highland Hills	17,770.88	3,626.73	21,397.61	New Harmony	1,757.51	829.95	2,587.46
Milton Ave	560.00	.00	560.00	Bethlehem	108.91	200.00	308.91	Immanuel	1,254.58	1,920.88	3,175.46	New Hopewell	1,158.26	106.58	1,264.84
Kosmosdale	900.00	.00	900.00	Buffalo	.00	200.00	200.00	Kenton	4,124.42	1,425.72	5,550.14	Northside	3,348.58	290.25	3,638.83
Bicknell	.00	324.00	324.00	Cedar Gap	.00	37.33	37.33	Lantonia	2,832.64	600.78	3,433.42	Old Bethel	500.00	164.39	664.39
Lake Dreamland	1,915.85	907.53	2,823.38	Central	66,265.47	15,546.21	81,811.68	Licking Valley	40,813.64	10,268.98	51,082.62	Pride	1,454.65	963.60	2,418.25
Lilcrest	2,220.84	738.05	2,958.89	Chapel Grove	516.68	125.00	641.68	Madison Ave	965.35	927.50	1,892.85	Sullivan	4,080.58	1,728.86	5,809.44
Lees Lane	6,820.00	4,901.73	11,721.73	20th Street	1,091.00	1,091.00	2,182.00	Main Street	11,679.05	3,209.27	14,888.32	Uniontown Missi	3,471.57	1,083.84	4,555.41
Little Flock	19,383.19	4,300.35	23,683.54	Corinth	.00	405.00	405.00	Mentor	2,902.45	1,131.99	4,034.44	First	62.30	.00	62.30
Long Run	1,561.24	551.00	2,112.24	Corn Creek	65.00	130.00	195.00	New Banklick	2,918.39	1,392.65	4,311.04	Countryside	3,689.43	1,180.47	4,869.90
Lyndon	39,792.77	13,450.96	53,243.73	Fabr	441.00	100.00	541.00	Oak Island	4,960.26	299.17	5,259.43	Woodland	3,202.81	1,241.00	4,443.81
Lynn Acres	13,168.43	2,488.48	15,656.91	Faith	540.46	60.00	600.46	Oak Ridge	2,323.03	995.89	3,318.92	TOTAL	137,776.93	41,059.89	178,836.82
Manly Memorial	153.70	240.27	393.97	1st Corbin	27,384.90	8,989.03	36,373.93	Persimmon Grove	11,499.00	5,876.00	17,375.00	<b>OWEN ASSOCIATION</b>	.00	.00	.00
Maple Grove	12,648.27	5,774.87	18,423.14	1st Williamsburg	26,205.64	9,820.12	36,025.76	Petersburg	2,191.79	336.00	2,527.79	Beech Grove	1,462.82	279.02	1,741.84
Melbourne Heigl	21,822.02	5,687.56	27,509.58	Flat Creek	.00	.00	.00	Piner	1,568.58	549.90	2,118.48	Caney Fork	1,260.70	202.94	1,463.64
Meadow Hill	7,706.04	471.21	8,177.25	Frankfort	.00	.00	.00	Pleasant Ridge	3,668.72	788.11	4,456.83	Cedar Hill	5,365.96	1,934.29	7,300.25
Midlane Park	1,745.92	2,136.77	3,882.69	Good Hope	3,301.46	1,002.46	4,303.86	Rosedale	2,540.00	1,026.90	3,566.90	Concord	975.00	2,425.42	3,400.42
Minors Lane	3,410.95	954.28	4,365.23	Greenland	4,805.45	3,571.90	8,377.35	Sand Run	2,789.04	451.75	3,240.79	Dallasburg	5,873.04	5,437.17	11,310.21
Morningside	436.50	536.41	972.91	Highland Park	93.89	1,072.37	1,166.26	2nd 12 Mile	4,627.66	1,882.71	6,510.37	Elk Lick	2,946.06	622.69	3,568.75
Mt Hermon	664.07	230.50	894.57	Hopewell	288.09	45.00	333.09	1st Silver Grove	936.03	343.00	1,279.03	Owenton 1st	23,628.03	3,288.78	26,916.81
New Salem	7,259.82	1,211.71	8,471.53	Level Green	288.09	45.00	333.09	South Side	1,830.05	1,342.09	3,172.14	Gratz	678.00	488.65	1,166.65
Ninth & O	24,000.00	11,196.39	35,196.39	Main Street	16,540.38	5,401.23	21,941.61	Trinity	8,655.97	2,622.05	11,278.02	Greenup Fork	.00	.00	.00
Oak Grove	.00	.00	.00	Meadow Creek	25.00	80.00	105.00	Union	6,779.20	1,969.26	8,748.46	Harmony	1,185.03	230.00	1,415.03
Oakdale	337.26	175.50	512.76	Meadow Grove	25.00	80.00	105.00	Visalia	420.00	128.00	548.00	Long Ridge	6,793.17	1,972.50	8,765.67
Okolona	1,650.00	561.50	2,211.50	Mt Pisgah	87.98	200.00	287.98	W Covington	600.00	170.31	770.31	Lusby Mill	1,795.87	533.00	2,328.87
Ormsby Heights	8,466.94	4,539.63	13,006.57	New Mt Zion	36.63	498.54	535.17	Wilmington	7,994.74	1,168.88	9,163.62	Monterey	2,900.00	676.36	3,576.36
Parkland	10,573.79	4,174.40	14,748.19	Oak Grove	409.00	198.00	607.00	TOTAL	517,486.90	160,807.29	678,294.19	Mt Pleasron	.00	64.45	64.45
Parkwood	4,916.62	1,204.00	6,124.66	Park Hill	2,366.66	925.00	3,291.66	<b>NORTH CONCORD ASSOCIATION</b>	.00	.00	.00	Mt Pleasants	5,898.73	1,274.50	7,173.23
Pemile	3,092.80	999.30	4,092.10	Pleasant Grove	619.11	249.95	869.06	Apple Grove	207.75	300.00	507.75	Mussel Shoals	304.02	1,580.30	1,884.32
Pleasant Grove	5,671.89	1,774.99	7,446.88	1st Rockholds	103.65	100.00	203.65	1st Artemus	4,701.70	123.47	4,825.17	New Columbus	2,386.02	587.10	2,973.12
Plum Creek	6,385.52	1,141.50	7,527.02	Southside	837.51	.00	837.51	Barbourville 1st	27,646.96	9,381.58	37,028.54	New Liberty	5,075.60	1,198.22	6,273.82
Poplar Ave	3,180.34	843.01	4,023.35	Tidal Wave	.00	.00	.00	Beech Springs	.00	.00	.00	Old Cedar	1,366.44	293.80	1,660.24
Portland Level	2,124.56	172.79	2,297.35	Watson Chapel	110.00	100.00	210.00	Big Brush	.00	.00	.00	Mt Zion	408.22	451.91	860.13
Ralph Ave	33,032.56	11,783.14	44,815.70	W Corbin	6,064.73	4,319.59	10,384.32	Centennial	.00	.00	.00	Pleasant Ridge	3,644.61	2,157.00	5,801.61
Ridgewood	5,107.13	1,260.47	6,367.60	White Oak Mission	701.16	23.00	724.16	Coles Branch	.00	.00	.00	Richland	3,925.26	2,609.81	6,535.07
Riverside	160.00	200.00	360.00	Wofford	874.03	699.00	1,573.03	Concord	1,230.62	179.00	1,409.62	Salem	.00	8.00	8.00
Rockford Lane	16,056.27	6,928.58	22,984.85	Woodbine	1,363.00	765.08	2,128.08	Coalport	.00	.00	.00	South Fork	5,485.54	755.55	6,241.09
Rutledge Road	6,701.60	575.15	7,276.75	TOTAL	163,250.51	56,329.79	219,580.30	Davis Chapel	.00	.00	.00	Sparta	1,114.00	2,019.00	3,133.00
Shively	52,550.15	16,166.16	68,716.31	<b>MUHLBERG ASSOCIATION</b>	.00	.00	.00	Dewitt	1,061.00	1,764.00	2,825.00	Squiresville	2,236.00	922.65	3,158.65
Shively Heights	18,908.60	3,199.72	22,108.32	Beech Creek	1,908.22	2,332.12	4,240.34	Ebenezer	.00	.00	.00	TOTAL	86,708.12	32,013.11	118,721.23
New Cut Road	675.79	.00	675.79	Beechmont	6,123.19	4,906.16	11,029.35	Greasy Creek	60.00	107.00	167.00	<b>PIKE ASSOCIATION</b>	.00	.00	.00
S Jefferson	15,068.64	6,278.49	21,347.13	Bethlehem	13,793.36	3,116.05	16,909.41	Green Road	358.40	358.40	716.80	Aflex	1,703.10	1,223.50	2,926.60
Yorktown	600.00	302.10	902.10	Browder	2,129.08	269.11	2,398.19	Highland Park	4,228.98	1,026.70	5,255.68	Belfry	39,309.80	5,252.48	44,562.28
Southside	14,496.15	4,416.73	18,912.88	Calvary	6,670.74	1,086.12	7,756.86	E Barbourville	3,196.00	1,827.26	5,023.26	Borderland			

Table with 3 columns: Name, Amount 1, Amount 2. Includes Quinton, Ringgold, Rock Lick, Sinking Valley, Slate Branch, Sloans Valley, Sunnyside, TOTAL.

RED RIVER ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Beattyville, Brush Creek, Campton, Little Cane Creek, Faith, 1st Jackson, Frenchburg, Stanton, WL Liberty 1st, TOTAL.

ROCKCASTLE ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Brindle Ridge, Broadhead, Clear Creek, Conway, Fairview, Mt Vernon, Flat Rock, Freedom, Livingston, Macedonia, Maresburg, Mt Pleasant, Mt Zion, Northside, Ottawa, Pine Hill, Pleasant Run, Poplar Grove, Round Stone, Sand Hill, Sand Springs, Scaffold Cane, Valley, Watts, TOTAL.

RUSSELL COUNTY ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Clear Springs, Clear Fork, Fairview, Friendship, Indian Hill, Jamestown, Liberty, Mt Olive, Mt Vernon, Oak Grove, Pleasant Hill, Pleasant View, Poplar Grove, Providence, Russell Springs, Sano, Welfare, White Oak, TOTAL.

RUSSELL CREEK ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Bethany, Beech Grove, Bethlehem, Big Creek, Brush Creek, Cane Valley, Charity, Columbia, Dunbar Hill, East Fork, Fry, Gradyville, Greasy Creek, Greensburg, Harrods Fork, Leatherwood, Macedonia, Mt Gilead, New Hope, New Salem, Pines Chapel, Pink Ridge Missionary, Pleasant Ridge, Pleasant Valley, Plum Point, Pines Creek, Red Lick, Russell Creek, S Greensburg, Society Hill, Sparksville, Sulphur Springs, Summersville, Russell Heights, Trammel Creek, Wells Chapel, TOTAL.

SALEM ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Big Spring, Blue River Island, Buck Grove, Cold Springs, Ekron, Guston, Hill Grove, Muldraugh, New Brandenburg, New Highland, New Salem, Payneville, 1st Brandenburg, Irvington, Rockwood, Rock Haven Com, Salem, West Point, Wolf Creek, TOTAL.

SEVERNS VALLEY ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Barren Run, Blue Ball, Buffalo, Calvary, Castalia, East View, 1st Hodgenville, Franklin Cross R, Gilead, Immanuel, 1st Korean, Locust Grove, Koinonia, Koinonia, Middle Creek, Mill Creek, Mt Zion, New Hope, Noylenn, Ovens Heights, Pleasant Grove, Red Hill, E Rhudes Creek, Rineyville, Round Top, Severns Valley, 1st Sonora, Stephensburg 1st, Stithton, Central Ave, TOTAL.

Tunnel Hill, Valley Creek, Valley View, Vertrees, Vine Grove, White Mills, Youngers Creek, TOTAL.

SHELBY COUNTY ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Bagdad, Beechridge, Bethlehem, Buffalo Lick, Burks Branch, Christiansburg, Clay Village, Cropper, Dover, Elmberg, Finchville, Shelbyville 1st, Grafenburg, Hempridge, Highland, Indian Fork, Little Mount, Mt Moriah, Mt Vernon, Mt Pleasant, Pigeon Fork, Salem, Simpsonville, Waddy, TOTAL.

SIMPSON ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Barbe, Black Jack, Cedar Grove, Franklin 1st, Lake Spring, Middleton, Providence, Shady Grove, Sulphur Spring, Calvary, TOTAL.

SOUTH DISTRICT ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Beech Grove, Forks of Dix Riv, Calvary, Doctors Fork, Bryantsville 1st, 1st Danville, Friendship, Gethsemane, Gravel Switch, Hedgeville, Hyattsville, Immanuel, Junction City, Lancaster, Lexington Ave, Mitchellsburg, Mt Freeman, N Rolling Fork, Parksville, Perryville, Pleasant Hill, Pleasant Run, Salt River, Southern Ave, Willow Grove, TOTAL.

SOUTH UNION ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Big Cane Creek, Clay Hill, Crouches Creek, Fairview, High Cliff, Kentucky Hill, Jellico Creek, Mt Ash, North End, Oswego Missionary, Patterson Creek, Piney Grove, Pleasant Hill, Pleasant View, Red Bird, Ryans Creek, Sulphur Springs United, Wolf Creek, Youngs Creek, TOTAL.

SULPHUR FORK ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Antioch, Ballardsville, Bedford, Buckner, Corn Creek, Covington, Crestwood, DeHaven, 18 Mile, Garros, Harrods Creek, LaGrange Heights, Liberty, Milton, Pleasant View, Poplar Ridge, Providence, Sligo, Union Grove, Westport, TOTAL.

TATES CREEK ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Berea, Bethel, Bethlehem, Blue Lick, Broadway, Clarksville, Emmanuel, Freedom, Galilee, Gilberts Creek, Gilead, Good Hope, Harris Memorial, Hays Fork, Kirksville, Liberty Ave, Liberty, Linden Street, Middletown, Mt Tabor, Paytontown, Pilot Knob, Red House, Rosedale, Upper Silver Creek, Tates Creek, Union City, Valley View, Viney Fork, Waco, Wallacetown, West Side, White Lick, TOTAL.

TAYLOR COUNTY ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Campbellsville, Elkhorn, TOTAL.

Fairview, Friendship, Good Hope, Green River Mem, Liberty, Meadowview, Mt Gilboa, Palestine, Pitman, Pleasant Hill, Robinson Creek, S Campbellsville, Salem, Saloma, Lowell Ave, Yuma, TOTAL.

TEN MILE ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Clarks Creek, Concord, Elliston, Glencoe, Macedonia, Mt Zion, New Bethel, Oakland, Pleasant Home, Poplar Grove, Stewartsville, 10 Mile, Vine Run, Warsaw, TOTAL.

THREE FORKS ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Airport Garden, Big Creek, Blue Grass, Caney, Confluence, Dwarf, 1st Combs, 1st Hazard, 1st Hindman, Wootton, 1st Creek, Hardburly, Hyden, Jeremiah Missio, Leatherwood, Lone Pine, Lothair, Montgomery, Mousie 1st, Muncy Creek, Petrey Memorial, Red Hill, Jeff Missionary, Rockhouse, Upper 2nd Creek, Short Creek, Smithsboro, Type, vicco Missionary, 1st Whitesburg, Yerkes, TOTAL.

UNION ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Beaver, Berlin, Berry, Blanket Creek, Brooksville, Butler, Cynthia 1st, Big Cane Creek, Clay Hill, Crouches Creek, Fairview, High Cliff, Kentucky Hill, Jellico Creek, Mt Ash, North End, Oswego Missionary, Patterson Creek, Piney Grove, Pleasant Hill, Pleasant View, Red Bird, Ryans Creek, Sulphur Springs United, Wolf Creek, Youngs Creek, TOTAL.

UPPER CUMBERLAND table with 3 columns: Name, Amount 1, Amount 2. Includes Ages, Bethel, Black Mountain, Britians Creek, Calvary, Central, Chevrolet, Clover Fork, Coxton, Dione, Elcomb, Elvarts, Baxter 1st, 1st Loyall, 1st Verda, 4 Mile, Friendship, Hensley Bethel, Huff Settlement, Jones Creek, Kelly Street, Lenarue, Loggett, Locust Grove, Lynch, New Riverside, N Everts, Pansy, Pine Flat, Putney, River Ridge, Riverside, Sunshine, Teetersville, Totz, Turner, Wallins, Willow Grove, Yocum Creek, TOTAL.

WARREN ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Andrew, Barren River, Bethany, Bethel, Burton Memorial, Calvary, Cedar Bluff, Clear Fork, Dedicated, Eastwood, Emmanuel, First, Forest Park, Friendship, Glen Lily, Glendale, Greenwood, Halls hapel, Highland, Hillvue Heights, Iva, Jackson Grove, Laurence Chapel, Living Hope, Martinsville, Mt Zion, New Gasper, Oak Forest 1, Oakland, TOTAL.

Plano, Pleasant Grove, Plum Springs, Providence Knob, Richpound, Richardsville, Rocky Hill, Rocky Spring, Smiths Grove, White Stone Quar, Woodburn, TOTAL.

WAYNE ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Big Sinking, Cedar Hill, Concord, Cooper, Elk Spring Valley, Gap Creek, Lower Turkey Creek, Meadow Creek, Missouri Hollow, 1st Monticello, Mt Zion, New Charity, New Salem, New Town, Oak Grove, Parmley's Grove, Rectors Flat, Sandusky Chapel, Spann Hill, Steubenville, Zion, TOTAL.

WEST KENTUCKY ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Antioch, Bardwell, Burkley, Bethlehem, Beulah, Columbus, Arlington 1st, 1st Clinton, Hopewell, Kirbyton, Milburn, Mississippi, Moscow, Mt Moriah, New Bethel, New Harmony, New Hope, Oak Grove, Oakton, Obion, Clinton 2nd, Shiloh, Spring Hill, TOTAL.

WEST UNION ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Antioch, Bandana, Baptist Tabern, Bellview, Highview, Bethel, Bethlehem, Blandville, Cane Creek, E Paducah, Eureka, Faith, 1st Barlow, Paducah 1st, Grace, Harmony, Immanuel, Kevill, LaCenter, Lone Oak, Lovelaceville, 1st Liberty, Mt Pleasant, Mt Zion, New Hope, Newton Creek, Oak Grove, Oaklawn, Ohio Valley, Olivet, Oscar, Park Ave, Providence, Reidland, Rosebower, Schneidman Road, Southside, Spring Bayou, Strathmore, Temple, Calvary, Trinity, 12th Street, Washington Street, West End, Wick, 1st Wickliffe, TOTAL.

WHITES RUN ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Bramlett, Cove Hill, Enghill, 1st Carrollton, Ghent, Jordan, Mt Hermon, Sanders, White Run, Worthville, TOTAL.

NON-ASSOCIATION table with 3 columns: Name, Amount 1, Amount 2. Includes Brownsville, Little Hope, Silent Grove, TOTAL.

MISCELLANEOUS table with 3 columns: Name, Amount 1, Amount 2. Includes Beech Fork, Beaver Creek, Calvary, Dover, Unity Fellowship, Cedar Cross, Sunrise, Elm Grove, Grace, Athens, 1st Middlesboro, Callihan, Kerby Knob, Dripping Springs, Hobbs Mission, Big Laurel, Briar Creek, New Life, Harlan, Rose Chapel, Mt Gilead, Pilgrim's Rest, Union Chapel, 1st Windsor Mis, Smithland 2nd, TOTAL.