

At Corbin, this crowd gathered last week for a "topping off" ceremony at Baptist Hospitals' newest facility, scheduled for completion in one year. This brings to five the number of hospitals operated by the corporation.

Fifth Baptist Hospital facility unveiled at Corbin ceremony

by Tony Wolfe
Special to Western Recorder

Board members of Baptist Hospitals Inc. throughout the state visited a Corbin site for a new hospital that hospital officials called a "topping off" ceremony Sept. 10. The Corbin High School Band was on hand to greet them along with a handful of area and non-local media.

Board members were impressed with a fifth member of the Baptist hospital facilities. (Others are in Lexington, Paducah and two in Louisville.)

"It's going to be nice. I'm very impressed. I kept hearing about how they knocked the top of a mountain off to build this," said former board member of 30 years Kelly Rogers, adding, "People in this area have needed this for a long time."

After controversy over where the facility would be located, the south Corbin site was selected and a groundbreaking ceremony held last spring.

Tommy Smith, president of Louisville Baptist Hospitals, was one of those board members present at the groundbreaking. When he returned to the site Sept. 10, he liked what he saw.

"It's an amazing transformation that has taken place," Smith said, gazing at construction workers laying brick, hooking up plumbing and other aspects of building the medical facility. "It will bring state-of-the-art health care to this part of the state," Smith said.

The facility is also expected to bring about 200 new jobs to the area, according to BHI president Ben Brewer.

"This facility will have a tremendous impact on this area. People from around here should be very proud," Brewer commented.

"It is a beautiful place. I've been kidding the board members. I've been telling them it is a therapeutic site," he laughed.

Jack Blackburn, maintenance director of BHI, said that initially he was in favor of building the hospital at a north Corbin site. However, since the location has been cleared and the work nearly halfway finished, Blackburn has changed his mind.

"This is going to be a pretty hospital. It's quiet, there's no traffic except that which is hospital-related. The surrounding country is just beautiful. It does have a therapeutic value," Blackburn said.

Hospital construction is currently on schedule. Officials say the medical center will open by its target date of Sept. 1, 1986. Kerry Gillihan, administrator for the Corbin Baptist Medical Center, said the construction is going so well the completion may be moved up a couple of months.

H. Earl Feezor, president of Western Baptist Hospital, Paducah, said it made him feel good to see another BHI hospital under construction.

"It's a good feeling to know the people in this area are going to have a beautiful new hospital. They deserve it. A brand new ultramodern, state-of-the-art hospital will be a tremendous asset for the community. It will have a great economic impact here as well as a great impact for health care," Feezor predicted.

As Blackburn looked about the site he spoke of "how nice" the hospital will be. He talked about how serious injuries or illnesses now are sent to Lexington or Knoxville.

"We don't want anybody to get sick. But if they do, we don't have to send them to Central Hospital in Lexington. We can keep them here," he said.

Pornography: 'ostrich attitude' condemned at Cincinnati meet

by Suzanne Darland, State Correspondent

Most Christians have little idea of what's between the covers of Penthouse magazine, let alone Stag Mag or Party Girls.

If we did, we'd do something about it, said speakers at a national pornography conference.

Pornography "has escalated in the past 10 years," ABC-TV producer Ken Wooden told the crowd of 350 who attended the third National Consultation on Pornography in Cincinnati Sept. 4-6.

Representatives of 70 denominations, including Southern Baptists, were told the pornography industry "is changing sexual attitudes" and harming countless women, teenagers and children.

Conference participants got a chance to see what he was talking about. In tightly guarded "men only" or "women only" rooms, they browsed through hard- and soft-core pornography. They saw pictures that included violent sex, sex with children and sex with animals.

The executive director of the National Coalition Against Pornography which sponsored the meeting said afterwards most churchgoers have an "ostrich attitude" when it comes to pornography.

"I don't read it; I don't buy it; so I stick my head in the sand and ignore it," said Richard E. McLawhorn, a Southern Baptist.

An attorney by vocation, he said he "broke" when he saw "blasphemous cartoons" in many magazines as well as the graphic sex depicted.

Carl B. Turner, a Chicago gynecologist and executive recording secretary for the Illinois National Baptist State Convention, agrees.

"Eighty percent of our people are not fully informed," he estimated. "Many still think pornography is occasional nudity. They don't know the whole connotations of things like Satanism and bestiality."

Conference leaders promised changes on the horizon for those seeking to battle pornography.

Donald E. Wildmon, a United Methodist minister who founded and is head of the National Federation for Decency, threatened a boycott against advertisers.

"After this fall, we're prepared to join in a well organized boycott," he intoned. He cited the heads of 69 denominations who have signed a "Statement of Concern" sent to television executives and presidents of 17 state Baptist conventions.

But he said privately he's disappointed that there's "very little response from national [Southern Baptist] leaders and churches."

Coy Privette, twice president of the North Carolina Baptist Convention and now a state legislator there, said Baptists are not involved in anti-pornography organizations because they lack "organization and leadership of what to do."

"Basically, Baptists are loyal to our denomination," he explained. "If guidelines are not coming down from the top, they're hesitant to identify with some of these groups."

On the board of the North Carolina Christian Life Commission, he chided

the conventionwide Christian Life Commission for not "picking up the sentiments of the convention."

He noted that the strong anti-pornography position passed by the convention in Dallas this summer was indicative of the "thinking of Baptists."

A Southern Baptist pastor, Lewis Abbott, has decided to do something about pornography in South Carolina.

He has organized a coalition of area leaders that meet with chief executive officers, advertisers as well as legislators, persuading them to see the effects of unchecked pornography.

A major goal has been for the group to appear "mainstream" and "legitimate," he said. "Demonstrating (with signs in front of local convenience stores to get them to remove pornographic magazines from the racks) is not going to solve the problem."

A few days prior to the consultation, Cincinnati police confiscated 1200 copies of the September issue of Penthouse magazine, at the instigation of the coalition, McLawhorn said.

The issue, which had nude pictures of rock star Madonna as its cover story, also depicted a lesbian encounter. A Cincinnati judge believes the graphic photos could violate the city's obscenity law.

Cincinnati pornography fighters boast a high success rate. Every X-rated movie house or book store that once operated in the county is gone. The Playboy cable channel is not broadcast in the area. Hustler Magazine, published by Cincinnati Larry Flynt, is virtually banned from the city. And no X-rated videotapes are sold in Hamilton County.

"The god of pornography is sexual perversion and money," intoned William F. Kelly, a retired special agent with the Federal Bureau of Investigation.

Kelly said the money made in pornography and resultant prostitution was staggering.

"The going rate is \$1000 per encounter with an 11-year-old," said Wooden, who as an investigative reporter for CBS-TV's 60 Minutes in the 1970s broadcast several segments on "kiddie porn."

He told of a network of computerized listings and newsletters telling child molesters how to snag their victims.

Wooden thinks child molestations have mushroomed because parents spend less and less time with their children.

Victor Cline, psychology professor at the University of Utah, said studies have shown "when males become immersed in pornography it becomes addictive." They seek "rougher, more bizarre" pictures, then eventually begin acting out the things they have seen.

Wooden mused that the time was right for community outcry over X-rated movie houses and hangouts for pornographers.

"We need to mobilize our health departments," he suggested. "(The furor over) AIDS makes this crisis an opportunity."

He said the epidemic spread of AIDS should sound an alarm over the casual sex depicted in pornographic magazines.

"It's a ticking time bomb," he pleaded.

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sanford's perspectives



Jack D. Sanford

Is the right out?

The 1984 presidential campaign saw religious issues and religious personalities emerge as powerful, emotional forces in the election of President Reagan to a second term. The so-called religious right found a champion in President Reagan because he gladly embraced the agenda of the ultraconservatives who claimed to represent the religious interests of America.

Among the issues strongly espoused by this group was prayer in public schools. Anti-abortion legislation and tax credit for parochial school families were also top items, but prayer in public schools drew the most emotion and generated the most attempts at legislation. Now that issue seems to be in real trouble.

Only nine months into the second term of President Reagan, ultraconservatives seem on the decline, at least in their ability to get their priority items enacted into law. A case in point is a recent Senate vote.

Jesse Helms, a Republican senator from North Carolina and the principal spokesman for ultraconservatism in the Senate, proposed a bill to remove the prayer in public schools issue from federal court jurisdiction. The proposal would have given state and local governments power to allow prayers in public schools if they chose to do so.

The bill was soundly defeated.

Is this a repudiation of religious-government entanglement? Does this vote mean the Congress senses a shift from the right and is trying to stay a step ahead of the electorate? Does this vote in a Republican controlled Senate mean President Reagan's religious agenda is in trouble? Does this vote mean we are witness to the start of the end of influence by religious leaders from the right?

Since the early days of the '84 presidential campaign it seemed the agenda, at least for President Reagan, had been designed by prominent preachers from the ultraconservative end of the religious spectrum. Is this the beginning of the end for these articulate, well known, powerful preachers?

Whatever the political implications for the future one thing seems clear, religion in public life will be determined by the courts, not local politicians looking for votes.

The defeat of the Helms bill seems to preserve the traditional view that the federal court system is the ultimate secular authority in America, and that matters of religion in public life should be determined by that highest authority. This seems not only a true interpretation of the American way, but it seems also to be in the best interests of Baptists who cherish freedom and abhor government interference in religious life.

Will Baptists be in court?

A news item on page 6 of this issue of Western Recorder should be read carefully by all Kentucky Baptists. The fact that two disgruntled Southern Baptists threaten a lawsuit against the SBC is unthinkable. Yet that is the case.

Mr. and Mrs. Crowder may be justified in feeling disenfranchised by the action of President Charles Stanley last year in Dallas. Their complaint that bylaws were broken, the will of messengers denied and due process suspended are true. But to sue the SBC does not seem the proper way for Christians to redress grievances against each other.

The threatened lawsuit is not only improper, but it comes at the worst possible time. The Peace Committee is just beginning its work and a highly publicized court case would fire the flames of partisanship which have already bruised the Baptist body more than enough.

This editor is certainly not qualified to judge the merits of the Crowders' proposed lawsuit. It may be legally quite proper and they may have a case they can win. On the other hand, their suit may be seen by the court as a nuisance and thrown out without any consideration.

What is known is that Christians who have problems among themselves are admonished by scripture to settle their disagreements among themselves and stay out of secular law courts.

The Crowders' chagrin and sense of injury is no doubt shared by thousands of messengers who were disappointed and angered by the parliamentary procedure at Dallas. Most Southern Baptists are willing to lay their case before the Lord in prayer and trust him to provide a way to correct errors, preserve brotherhood and advance the gospel. A lawsuit against the Southern Baptist Convention by members of the body will do none of the above, but will only intensify the polarization in the SBC.

Lewisport men honored

The Baptist Men of Lewisport (Ky.) Baptist Church are featured in the October 1985 edition of World Missions Journal, a publication of the Brotherhood Commission.

The Lewisport men have taken an old service station and converted it to use as a center for spreading the message of Christ to residents of a nearby apartment house. It is called Good News Center, and has the full support of Warren Robards, pastor of Lewisport Baptist Church.

Attendance at the center has grown from about eight at the start of the work to about 21, and the men who work in the center are more comfortable with their role as missionaries to their own hometown.

Jim Hawkins, missions committee chairman of the Lewisport church, reflected the attitude of thousands of Southern Baptist men when he said, "For 13 years our pastor tried to get us involved in missions and to have the vision to minister to others, but I was a lazy, complacent Christian too involved with myself to care about others. Now as I pass the mission each day I'm reminded that I'm a missionary all through the week."

Hats off to pastor Robards, Jim Hawkins and the men of Lewisport Baptist Church for demonstrating that Bold Mission Thrust need not take us thousands of miles away from home. The field around all of us is white unto harvest, but the need for laborers is still great. May the example of these Kentucky Baptists serve to challenge more mission action by men.

western recorder

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*Earnestly contend for the faith which was once
for all delivered to the saints.—Jude 3*

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Profiles from my old Kentucky home

SYLVIA DAUGHERTY

Teaching in public schools provides opportunities to witness to the entire cross section of society. And Elizabethtown English teacher Sylvia Fulmer Daugherty enjoys using such opportunities.

"Teaching literature affords me many opportunities that perhaps would not be available to teachers in other disciplines," she says. "There are almost innumerable biblical allusions I have the opportunity to explain to youngsters. It lets them know the Bible has some exciting elements."

Last year she says her senior advanced placement class studied the book of Job from a literary standpoint. "The questions it raises are so relevant to their lives."

Mrs. Daugherty, 49, has combined teaching and witnessing since she became a teacher in the early 1960s. The Uvalde, Tex. native has taught students at Elizabethtown High School for most of her career. She



sees public school as a good place for Christians to have an impact upon youth.

"I think it's a chance to instill positive values in your students," she says.

She does not believe her reputation as the "most demanding" English teacher at the high school affects her witness to students. "Even though I'm demanding, those students know that I can be a lot of fun. And the discipline of their knowing that they have definite obligations to meet is a lesson in life."

This woman who teaches lessons in life through literature is busy outside the classroom, as well. She is codirector of Adult III Sunday school at Severns Valley Baptist Church, Elizabethtown. She also is on the personnel committee for the church. She and her husband of 31 years, Bert, moved to Elizabethtown in 1963. Her two daughters, Daune and Dani, grew up in Elizabethtown. Daune is a resident doctor in North Carolina and Dani is an executive legal secretary in Texas.

In addition to her current positions at the church, Mrs. Daugherty was a messenger to the annual Southern Baptist Convention in Dallas. Previously she has worked with Sunday school, vacation Bible school and children's choir.

While advocating witnessing through teaching, Mrs. Daugherty calls herself a believer in the separation of church and state. "I do not think you need to have something that says Christians need better chances to witness in a school than in a factory or filling station.

"You are a Christian in whatever occupation you are in."

BETTY SILER

To children's church director Betty Siler, setting up worship services is more than child's play.

"I want children's church as a fellowship and fun time for the kids," the Memphis, Tenn. native says. "This is more of a confrontation of who Jesus is.

"We try to let them see word pictures," she adds, as she describes the application approach of the ministry for children in grades one through three. "The kids may not be interested in the other (adult) worship service. This age group wants to please you and (because) they are so honest, it is very easy."

The two-year-old program which serves between 25 to 33 children at Severns Valley Baptist Church, Elizabethtown, is only one of several ministries in which Mrs. Siler works. Besides her part time staff position as children's church director, she organizes the church's extended service (a worship experience for



four- and five-year-olds), teaches Nutrilife in Church Training sessions, assists her husband, George, in his work as youth minister, and coaches the ladies' softball team. In the past she also has taught aerobics in the church's recreation program and worked as a substitute teacher in Hardin County schools.

The busy woman, who has a bachelor's degree in recreation from Memphis State University and a MRE from Southwestern Baptist Theological Seminary, Ft. Worth, Tex., grew up as an active member of a Southern Baptist church.

"Is there another way to be a part of your church without being active?" she asks. "There are always opportunities in a church to get involved if you make yourself available. But you have to know your limits," she explains.

When she and her husband first went to Severns Valley two years ago, she joined the ladies' softball team so she could meet other church members. Later, she became involved in teaching aerobics, another program which provided fellowship. She discovered her interest in working with children since joining Severns Valley.

She shows the youth far more than a Sunday only interest. "You have to give them your complete attention; they really like that."

Mrs. Siler's knowledge of children will be supplemented this fall, after the birth of her first child. "I'm sure I have a lot to learn," she says with a chuckle. "I'm not an expert."

But, expert or not, people of all ages respond to her natural friendliness at Severns Valley Baptist Church.

DUDLEY MOSLEY

A change in denomination can be a difficult time for anybody. But for a pastor such a change compounds that difficulty.

"Someone who has never experienced a change in denominations has no idea of the trauma that is involved," says Dudley Mosley, who has served Pleasant Grove Baptist Church, Severns Valley Association, several months.

Although this is Mosley's first Southern Baptist pastorate, he has been a minister of another denomination 12 or 13 years.

"You lose face with your peers. You lose prestige. You lose friends," the 45-year-old Owensboro native says. "But you find out the value of God's help in a time like that. It has been an asset to me in working with other people who are going through changes in their lives.

Although Mosley grew up a South-



ern Baptist, he says he did not understand very much about the denomination. He had stopped attending church but then recommitted his life to God. At this time he began attending church with his wife, Faye, and her family. It was in her church he accepted the call to the ministry.

He decided to increase his theological knowledge upon moving to Elizabethtown several years ago. After discussions with Verlin Kruschwitz, former pastor of Severns Valley Baptist Church, Mosley began attending Boyce Bible School, Louisville.

"After that time I began to have some difficulties with the doctrine (of the other denomination)," Mosley explains. "It came to the point where I could not continue as I was." He, his wife and children left that church and joined Severns Valley Baptist Church, where he was outreach minister for about a year. Then he was called to serve at Pleasant Grove in White City, Larue County.

Southern Baptist practices which are most important to Mosley include the priesthood of the believers, the right of individuals to interpret scripture, the election and call of pastors to local churches and the Cooperative Program.

He says it is important for young people to have a more complete understanding of the denomination. Not understanding Southern Baptist contributed to his years away.

LINDA DALE SKEES

Clowning around is more than make-up, oversized pink shoes and purple hair for Linda Dale Skees.

Mrs. Skees, 35, finds clowning is a unique way she can serve the Lord. She is one of 11 members of "Happy Hearts," a clown ministry at Severns Valley Baptist Church, Elizabethtown.

"I'm not a teacher or a singer. I'm not one to get up and speak in front of people. But when you put on that face it is amazing what happens," she says. "I have a hard time saying 'God loves you' to strangers. But as Snuffles the Clown I can walk up and say 'God loves you'."

The young ministry stemmed from a Singles Night Fellowship when more than 40 persons dressed as clowns. Six individuals, including Mrs. Skees, paid for six weeks of private lessons from a professional clown. Although two of the original



members have moved away, the bright and lively ministry attracted an additional seven new members.

White pencils and oil-based make-ups are used to color faces, while individual clowns choose how to coordinate their clothing, shoes, wigs and other wear. She says the makeup process accounts for the bulk of the two hours required to prepare for clowning.

Although the private lessons, material for clothing and makeup resulted in an initial outlay of about \$75 for Mrs. Skees, she says the cost was not prohibitive because the purchases were made over a period of time. The Elizabethtown hairdresser and mother of two (Michael, 13, and Scott, 12) says, "The expense comes so gradually that even someone on a tight budget like me can afford it."

The clown troupe assists in children's church by acting out as a teacher tells moral or biblical stories. Often children respond to the clowns with hugs and smiles. "There are very few people who see a clown that do not smile," she says. "That's what is so important to us, making people smile."

Clowning is a little different than working. "It's tiring, yes it's tiring, but it is such a blessing," she says. "We bless individuals as we minister to them. But every time I clown I always feel like I'm the one that gets more out of it than anybody else.

"I know after people have seen a clown they are happy, but nobody is happier than me after having been a clown."



Eldred M. Taylor
Executive Director
10801 Shelbyville Road
Middletown, KY 40243

homes for children

Bridges

Man found the earliest type of bridge readymade. It was a fallen log lying across a stream. When he felt the need for a better bridge, he rolled another log beside the first one and made a wider bridge. As his needs changed, he developed more complex and sophisticated types of bridges.

Present-day bridge building incorporates the principles of the pier, the truss, the arch and the suspension. These principles are often combined to produce some very beautiful bridges.

The purpose of a bridge is to make a way across a stream or chasm. However, this purpose is not fulfilled unless the bridge is in contact with land on both sides of the stream or chasm. Sometimes, because of the width of the area to be crossed, a pier for support must be built in the midst of the stream.

At Louisville, Ky. there is an old railroad bridge across the Ohio River which is rather unusual. At first glance it seems quite ordinary. But a closer look reveals that the bridge does not reach to either the Indiana or Kentucky side. Some time ago they started to dismantle the bridge, but stopped after taking down each end of the bridge. So there it stands, spanning the middle of the Ohio River, but of no help in crossing the mile-wide river.

Like the railroad bridge at Louisville, many children are caught in midstream, unable to make it to either side without help. They are cut off in one direction because of the breakup of the home, or alcoholic parents, or economic disasters, or the inability of parents to properly give parental guidance. They are cut off in the other direction because they are children and cannot handle life without the help of responsible adults. So they are at midstream and will sink unless there is a bridge that reaches land.

Baptist Homes for Children is that bridge. Taking the role of substitute parents we reach the shore in one direction. Giving love, nurture, discipline, guidance and training we help children learn decision making and responsibility. Then with the spiritual emphasis we give we become a bridge helping them find Jesus Christ so they can experience the firm foundation of the eternal.

baptist forum

Shares testimony

I have a testimony to share in working 30 years with churches in west Kentucky as director of missions before my retirement eight years ago. Maybe this could help the Peace Committee appointed by the Southern Baptist Convention.

Fellowship in furtherance of the gospel is most important in any program or ministry of any church or other Baptist body. It far surpasses unity in diversity that we hear much talk about.

Missionary education was a continuous program of work in our churches. In the early days of World Mission Conferences some of the churches asked about women speaking in their churches. It was more favorable to ask the mission boards to send men only to preach in the mission program.

One time Martha and Oren Robinson, missionaries to Nigeria, were invited to be in our program. For Martha it was returning home, and she was available for women's daytime meetings. She fully understood our program of work for her father pastored several churches in west Kentucky. I could relate many wonderful stories of progress and development of missionary education in our churches. Fellowship contributed greatly to this progress.

I often make the statement that church leaders have a right to teach or proclaim any doctrine they feel led in supporting, but I also have a right to vote my convictions when it supports fellowship in furtherance of the gospel. Churches have a right to choose the

missionaries that will contribute most to their program of missionary education.
Orman Stegall, Mayfield

An appreciative student

My name is James A. Garrison, and I am a first-year student in the MDiv program at Southeastern Seminary. I am writing to publicly express my appreciation of the work which Randall Lolley and the seminary administration and staff have done to make the school's buildings and program wheelchair-accessible. I am physically challenged by cerebral palsy, and use a wheelchair and crutches to get about. Because of Southeastern's commitment to provide an accessible environment, I am able to further my education and preparation for ministry. I would strongly urge all churches and denominational agencies to follow Southeastern's lead and make their respective programs and ministries accessible to the millions of physically challenged people in our nation.

James A. Garrison
Wake Forest, N. C.

Peace in the SBC

Whereas the Southern Baptist Convention has been embroiled in a controversy that threatens to disrupt our denomination's ministry of evan-

gelism, missions, service, and education; and

Whereas there is much concern among many of our people that reconciliation be effected and that we turn our best efforts and energy to the goals of Bold Mission Thrust; and

Whereas the Boone's Creek Association, since its founding, has been an active and voluntary participant member in the Southern Baptist Convention and the Kentucky Baptist Convention;

Therefore, We, the members of the Boone's Creek Baptist Association, pledge our prayers to the officers of our Southern Baptist Convention and to the Peace Committee which has been established to try to effect reconciliation; and

We Pledge our support for the leaders, staff, and the employes of the agencies, institutions, and commissions of our convention; and

We Pledge our support to the Cooperative Program and to all the God-called men and women who serve as missionaries; and

We Request that those who have the responsibility of nominating the trustees of our agencies, boards, and institutions ensure all of the members of the Southern Baptist family are given fair and equitable representation; and

We Affirm our commitment as Baptist Christians to our heritage of the autonomy of the local church, the priesthood of believers, religious liberty and religious vitality, the authority of the scriptures, and the abundant life in Jesus Christ the living word of God.

Boone's Creek Association

FOR SALE: 1 Scriptomatic card addressing machine. Good condition. Reasonable. Call Crescent Hill Baptist Church, (502) 896-4425. 8-27-4t

FOR SALE: Preachers library 300 titles — retiring. First Baptist Church. Bob Wallace Pastor P.O. Box 327. Paris, KY 40361 (606) 987-2552. 9/3-9/10

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Western Recorder Youth Writing Competition

To encourage youth participation in Western Recorder, a second Youth Writing Competition for young people will be conducted.

To enter the 1985 Youth Writing Competition it is necessary to write 500 words or less about a moving personal experience in which faith in Jesus Christ had an important part. It should be an actual personal experience.

Western Recorder wants to know what young people are thinking and doing. The article should reveal the real person of the author.

Official rules:

- Entrants must be between the ages of 15 and 22.
- Entrants must write a first person story telling of some true personal moving experience in which their faith in Jesus Christ made a difference in their lives.
- Entrants must be members of Southern Baptist churches in Kentucky.
- All manuscripts must be the original work of the person submitting the entry and must be written in English.
- Manuscripts must be typed, double spaced, with an absolute maximum of 500 words.
- Manuscripts must be mailed to: Youth Writing Competition, Western Recorder, Box 43401, Middletown, KY 40243. Entries must be postmarked by midnight, Oct. 19, 1985, and include name of author, home address, telephone number, birth date, parents' or guardian's name and author's church membership. Winners will be notified by mail prior to announcement in Western Recorder.
- Manuscripts become the property of Western Recorder and none will be returned.
- Authors of the top five manuscripts, as judged by the editors of Western Recorder, will receive cash awards of \$50.00 each.
- Western Recorder also reserves the right to declare no winner.
- Western Recorder employes, interns, stringers and directors and their families, and previous winners of this competition are ineligible to participate in this competition.

Musician James Martin added at Campbellville

James Kenneth Martin, a 1969 graduate of Wake Forest University, has joined the faculty of Campbellville College, according to an announcement from academic vice president Robert S. Clark.

Martin is assistant professor of church music. He attended graduate school at Vanderbilt Divinity School and received his MCM degree from Southern Baptist Theological Seminary, Louisville, in 1981. He completed his doctor of musical arts at the seminary in 1983.

He was an instructor at the School of Church Music at Southern Baptist Theological Seminary, Louisville, 1982-84.

He has been minister of music at Ridgewood Baptist Church, Louisville; Hillandale Baptist Church, Adelphi, Md.; and Pennsylvania Avenue Baptist Church, Washington, D. C.

Martin has held memberships in the following: American Choral Directors Association, Hymn Society of America, Phi Mu Alpha Sinfonia and Southern Baptist Church Music Conference.

Martin and his wife, Nancy Gravley Martin, have two daughters, Sara and Susan.



Martin



Mrs. Camfield

Greenville woman named at Campbellville dorm

Lillian W. Camfield, Greenville, Ky., has become director of Stapp Hall, women's residence hall at Campbellville College.

Mrs. Camfield is a retired school teacher, having taught for 30 years in Butler, Jefferson and Edmonson counties.

She received a BS degree from Western Kentucky University and has done graduate work.

11 Georgetownians favored by Woman's Association

Eleven Georgetown College coeds have been selected to receive Woman's Association scholarships for the 1985-86 school year, according to Ruth Heizer, chairman of the selection committee.

Awardees, their classifications and hometowns are: Chancie Brown, freshman, Princeton; Lori Cook, senior, Frankfort; Leona Emmons, senior, Xenia, Oh.; Mary Alice Harned, freshman, Lebanon Junction; and Phyllis Lile, senior, Hopkinsville.

Also named: Joanne Lynch, senior, Nicholasville; Sandra Kay Odle, freshman, Beaver Dam; Cindy Price, sophomore, Georgetown; Kimberly Elaine Ransdall, sophomore, Paris and Louisville; and Valeria Stidham, junior, Connorsville, Ind.

The scholarship fund, established in 1914, will benefit the honorees with stipends of \$300 this year.

The fund has accrued its principal largely from annual dues paid by members located across the country.

"Rules for the recipient are strict," according to Mrs. Joannette G. Mann, president of the association. "The applicant must come recommended by her pastor, her high school principal, and a B average in grades. She must also need the help the stipend renders."

N. Ky. paintings occupy Georgetown's art show

The Georgetown College Art Department will feature northern Kentucky artist Larry McKenney in its opening exhibit of the new school year, according to James McCormick, chairman.

The McKenney showing is scheduled through Oct. 4 in the college's gallery on Mulberry Street.

Gallery hours for the exhibit are 12:30 to 4:30 p.m. on each Monday, Wednesday and Friday, beginning Sept. 18.

McKenny features a collection of Batik-Paintings of old buildings in the northern Kentucky area. Batik paintings were originated in Indonesia. The artist uses a wax to give the painted areas design.

The artist is a science and art teacher in the Walton-Verona School System.

Bequest nets \$70,000 for Southern Seminary

Southern Baptist Theological Seminary, Louisville, will receive approximately \$70,000 from the estate of Mrs. Hannah Stone, who died last year at 90. She

was a longtime member of First Baptist Church, Knoxville, Tenn.

Almost all of her \$700,000 estate went to Baptist causes, including Carson-Newman College, Harrison-Chilhowee Baptist Academy, the Home and Foreign Mission boards, and First Baptist Church, Knoxville, in addition to Southern Seminary.

Mrs. Stone's late husband was a medical doctor who had practiced in the coal fields of Kentucky and in east Tennessee.

New staff, approach to draw more students?

Promotion within and additions to the staff of Campbellville College's admissions office recently have brought together "a team like we've never been before," according to P. Mitchell (Radar) Brumback, new director of admissions at the college.

According to Brumback, the college brought in a consultant in October 1984 on the telemarketing approach. Instead of basically meeting prospective students through college days at high schools, the admissions office now contacts students initially by telephone.

"We draw heavily from our primary market geographically, locally, plus dominantly," Brumback said. "To call instead of travel outside our primary market saves money."

Brumback was promoted from acting director of admissions, effective July 1, after 10 months in that position. He is a 1981 graduate of the college with a BS degree.

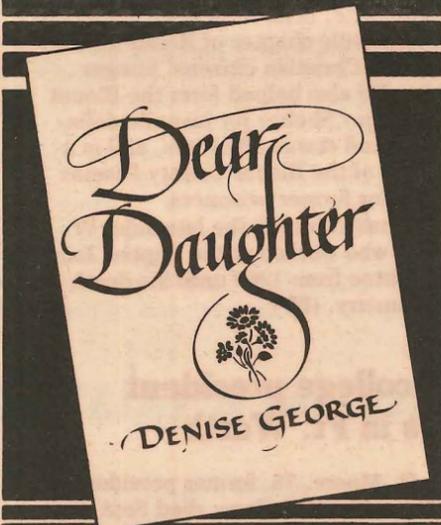
Stephen F. White, former assistant director of admissions, is now associate director. He is responsible for the counties of Barren, Breckenridge, Christian, Hopkins, Jefferson, Muhlenberg, Ohio, Taylor, Warren, Nelson and Daviess. He will also cover travel necessary to Indiana and Michigan.

White is a May 1983 graduate of Southern Baptist Theological Seminary, Louisville, with a MDiv degree. He graduated from Campbellville College in 1980 with a BA degree.

New assistant directors of admissions are Patrick Landon Wilkerson and Pamela Riggs Richardson.

Wilkerson is assigned to northern and eastern Kentucky, Ohio, New Jersey and Pennsylvania, and is in charge of recruitment of international students. He graduated from Campbellville College with a BA degree in 1984.

Mrs. Richardson is responsible for the central section of Kentucky, including LaRue, Bullitt, Clinton, Cumberland, Edmonson, Meade, Mercer, Metcalfe, Russell and Wayne counties. She also works with Indiana and Michigan students. She received a BS degree from the college in 1984.



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Denise George, a free-lance writer, resides in Louisville, Kentucky. She is author of *The Student Marriage* and co-author of *Dear Unborn Child*.

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baptist news in brief

Honeycutt cites hope in uncertain future

The uncertainty of the future offers reason for hope for Southern Baptists, Roy L. Honeycutt told about 1600 persons attending the fall convocation ceremony at Southern Baptist Theological Seminary.

Honeycutt, president of SBTS, told the overflow crowd the very uncertainty of the future "creates a catalyst for change for the good. The fact that the future is still uncertain gives hope."

Honeycutt said one cause of uncertainty within the denomination is a political movement "that for five years has broken the fellowship of this great convention."

He stressed his support for the SBC's Peace Committee as the best means of reconciliation now available, but reminded students and faculty that even the peace process involves uncertainty. "However much we may support it and pray for it, we do not know its agenda, its process or its outcome. Uncertainty inevitably characterizes its work, and we leave its results to the grace of God," he said.

In the address, Honeycutt pledged to maintain diversity at Southern Seminary and declared the SBC-affiliated institution will remain a place open to "everyone redeemed by Jesus Christ and called of God." He called for the seminary community to pledge to abandon superficial stereotypes and labels such as "moderate, liberal or fundamentalist" and "simply call one another 'Christian'."

Honeycutt described Southern Seminary as an institution founded "to generate and maintain diversity" and contended: "Diversity is neither a weakness to be overcome nor a sin to be confessed."

He said Basil Manly Jr., one of the founding fathers of SBTS, argued for a central seminary on the basis it would encompass and enhance the diversity of the convention. Throughout the seminary's history, the institution "has not only survived but thrived during every period of ambiguity and uncertainty," Honeycutt said.

Ultimately, Honeycutt said, "We have excitement about an uncertain future because we still believe in the unshaken providence of God." (BP)

Birmingham couple may file lawsuit

Mr. and Mrs. Robert S. Crowder of Birmingham, Ala. have notified the Southern Baptist Convention Executive Committee they intend to file a lawsuit if the Executive Committee does not correct what they claim are "violations of the bylaws" of the SBC.

Emmet J. Bondurant of the Atlanta law firm of Bondurant, Stephenson and Smith, sent a letter Sept. 5 to James P. Guenther, attorney for the SBC, saying the law firm has been "retained to represent . . . (the Crowders) in seeking to correct violations of the bylaws of the Southern Baptist Convention which occurred on June 12 and 13, 1985."

Bondurant says the Crowders were messengers from Southside Baptist Church in Birmingham, and adds: "It is their position that Dr. Charles F. Stanley (convention president) violated the provisions of the bylaws of the Southern Baptist Convention, and the rights of Mr. and Mrs. Crowder as registered messengers to the Dallas convention, by ruling out-of-order a motion from the floor of the Convention to amend the

report of the Committee on Committees, and by refusing to allow the motion to be voted upon by the convention delegates, including Mr. and Mrs. Crowder, who were at the convention."

Bondurant asks a meeting be held prior to the Sept. 16-18 meeting of the Executive Committee in Nashville. The participants would include Bondurant, the Crowders, Harold C. Bennett, president of the SBC Executive Committee, Guenther, and "the present officers."

The Atlanta attorney wrote Guenther: "It is our hope that you, Dr. Bennett and the officers that you, Dr. Bennett recommend that the Executive Committee take prompt and effective action at its meeting . . . to remedy the violations . . . and to assure that similar violations . . . bylaws are not repeated in the future."

Bennett told Baptist Press he has taken a poll of the officers of the committee, and with their authorization, will "decline the invitation to meet with the officers, but instead will schedule a presentation by Bondurant and the Crowders at the Monday night session of the Executive Committee."

"They will have the opportunity to present their views for discussion," he said.

Bennett added plans "are being considered to open discussion to all who are present, observers as well as Executive Committee members" following Bondurant's presentation.

After the discussion, Bennett said, the Executive Committee will be adjourned, and a separate meeting between the Executive Committee and Guenther will be conducted. The meeting will be a "client-attorney conference" and will be closed to all but members and staff.

Guenther told Baptist Press he opposes closed meetings in Baptist life, but feels "in this case it is my duty to assess the situation in an attorney-client setting."

At the conclusion of his letter, Bondurant says if the Executive Committee officers should be unwilling to meet, or if the Executive Committee "should be unwilling to take steps to correct the violations . . . then Mr. and Mrs. Crowder will have exhausted every available avenue of redress within the Southern Baptist Convention and will have no alternative but to seek the aid of the courts to enforce their rights and those of other messengers." (BP)

Mission in Ethiopia desperately needs doctor

Missionary personnel working against overwhelming odds in the Ethiopian highlands desperately need a volunteer physician to coordinate Southern Baptist medical relief efforts in the remote, famine-stricken area.

The Foreign Mission Board has a physician in vain since May for a physician to spend one or two years coordinating the work at the feeding and health center in Rabel and as many as four other centers projected for the Menz-Gishe and Merhabete Districts.

Specifications suggest training in "public health, lots of good practical general medicine and tropical diseases could be helpful."

Interested persons are urged to write Joyce De Ridder in health care recruitment at the Foreign Mission Board, Box 6767, Richmond, VA 23230, or call her at (804) 353-0151. (BP)

Oliver Thomas named BJCPA general counsel

Oliver S. Thomas, a partner in the firm Thomas and Thomas of Maryville, Tenn., has been unanimously elected general counsel of the Baptist Joint Committee on Public Affairs. The Tennessee native will assume his duties Oct. 1.

Thomas, 30, is a Phi Beta Kappa graduate of the University of Tennessee and an honors graduate of the University of Tennessee College of Law and New Orleans Baptist Theological Seminary.

At New Orleans, he was named the 1980-81 Broadman Seminarian, an award presented annually to the most outstanding student. He finished first in his New Orleans master of divinity class and third in his law school class.

While in law school Thomas was a clerk for the Tennessee Court of Appeals, where he wrote more than 30 judicial opinions. He also did research and legal writing for U. S. district judge James H. Jarvis, of the Eastern District of Tennessee, Knoxville.

For the past two years Thomas has practiced with his brother in the family law firm in Maryville, outside Knoxville, where some 20 percent of his caseload has involved free service to indigent criminal defendants, juveniles and other low income clients referred from the Knox County Legal Aid Society. The remainder of his practice has ranged from constitutional law to divorce and child custody cases.

Active as a supply preacher and teacher in Baptist churches, Thomas and his wife, Lisa, have been leaders in the Knoxville chapter of Bread for the World, a Christian citizens' hunger lobby. He also helped form the Blount Emergency Shelter for juvenile delinquents and status offenders, and is a director of the Blount County Dismas House for former prisoners.

Thomas succeeds the late John W. Baker, who worked at the Baptist Joint Committee from 1969 until his death last January. (BP)

Ex-college president dies in Ft. Worth

Guy H. Moore, 76, former president of William Jewell College, died Sept. 8 in a Ft. Worth, Tex. hospital.

Moore was president of the Missouri Baptist Convention-affiliated school in Liberty, Mo., from 1962-68. Prior to heading the school, he had been pastor of Broadway Baptist Church, Ft. Worth, 1947-62. Following his presidency, he was pastor of a church in Alexandria, Va. until retirement in 1976.

Following his retirement, he had been a part time staff member at the Radio and Television Commission in community relations. He was a former chairman of the trustees of the RTVC.

He is survived by his wife, Myron O'Dell, three sons, a daughter, a sister and eight grandchildren. (BP)

FMB sets coordinator of student ministries

Helen S. Wood was named to manage student ministries for the Foreign Mission Board, effective Aug. 31.

As the board's consultant for student ministries, Mrs. Wood will work with Southern Baptist agencies and boards to increase Baptist awareness among youth and college students, and to

encourage their participation in programs such as summer and semester missions.

For the past two years Mrs. Wood has directed the board's efforts to relate to a loosely knit organization of retired and resigned foreign missionaries and returned journeymen.

Mrs. Wood and her husband, Rudolph, were missionaries to Luxembourg and Belgium for 15 years until they resigned in 1979. He worked with youth in French- and English-speaking churches. She has been a student summer missionary, youth director and school teacher. Her husband is pastor of Belmont Baptist Church, Charlottesville, Va.

Former pastor charged with \$60,000 theft

The former pastor of one of the largest Southern Baptist churches in Macon, Ga., was indicted by a Bibb County grand jury Sept. 5 on charges he stole almost \$60,000 from his congregation.

C. Michael Blizzard was indicted on 44 counts of "theft by taking" and two counts of "theft by conversion." He was pastor of Tabernacle Baptist Church for four years until last January, when he resigned "for personal reasons."

After his arrest, Blizzard was released on \$60,000 bond.

He is not pastor of "any church that we have heard of" at this time, according to a spokesman at the Georgia Baptist Convention, but apparently still resides in Macon.

Sharon Ratley, Bibb County assistant district attorney, said no one person had filed charges against the 37-year-old pastor but that "reports from church members" led to an investigation by the district attorney's office and an indictment by the state. (BP)

Church votes to move rather than sue member

Cane Brake Baptist Church in Lott, La., has voted to move rather than take a church member to court.

Ownership of one-half of a one-acre plot upon which the church is located is at the center of a dispute between the church and its next-door neighbor, a longtime member of the congregation.

But rather than settle the issue in court—a battle church leaders maintain they could win—Cane Brake members voted two weeks ago to relocate.

The church recently had the property surveyed and had an abstract prepared which traces ownership of the land back to the 1830s, reported pastor Perry Hancock. The church has owned the land since 1901 with no stipulations in its deed, he said.

The problem apparently began when the previous owner of the property adjacent to the church sold his land, which he claimed included one-half of the acre on which the church building sits, Hancock explained.

However, the church also studied the Bible as it considered its options in relation to the situation. Based on the teachings of Jesus and the writings of the apostle Paul, church members decided they would not be acting in a Christ-like manner if they sued their fellow member for clear rights to the property. (BP)

GROW
IN GIVING!

Double duty

L. M. Hamilton serves in pulpit, classroom

by Kima Jude, State Correspondent

When L. M. Hamilton muses about how he would like to be remembered, his conclusions probably parallel the priorities he must have drawn during life.

For Hamilton has been a pastor and a professor, a husband and father, and a musician of sorts.

In something of that order.

"I want to be remembered as a pastor, yes, as a shepherd," says the man who has pastored churches since 1938, "because that has been in my heart always."

Hamilton, a native of Magoffin County, previously pastored Sherman Baptist Church, Grassy Run, Oak Ridge and Clark's Creek Baptist Churches in Grant County; Sand Run Baptist Church, Burlington; Mt. Vernon Baptist Church, Waddy; Macedonia Baptist Church, Jonesville; Gano Avenue Baptist Church, Georgetown; Friendship Baptist Church, Campbellsville; and Trammel Creek Baptist Church in Green County.

Most recently he has served at Acton Baptist Church in Taylor County since 1980.

Hamilton was honored last May at Campbellsville Baptist Church for having served 50 years in the ministry.

Much of that time pastoring churches also was spent working a second service, teaching.

Hamilton has been an associate professor of English in the literature and languages department at Campbellsville College since 1959.

He has also taught grade school, Bible classes at Georgetown College

and been a school principal.

With daily devotions and prayer in each of his classes, Hamilton wants to be remembered as a teacher "leading and guiding thousands of young people."

But he'd also like to be remembered for his happy home and family, where they appreciated "the great basic values of life."

Then there's his music. Hamilton has almost made that into another ministry.

"Music has been a part of my life always," he explains. When he was just a boy his father traded an old calf and hive of bees for an organ.

It stimulated an interest in the instrument that has resulted in Hamilton's restoration of more than 200 pump organs himself.

"That work has been a blessing," he says. Many of the organs Hamilton has restored were for people or churches that could not have afforded to have the work done professionally.

"That's been a kind of ministry actually."

Of course, Hamilton plays himself, often lending his services for weddings and revivals. "They call me the organ man," he says.

He also collects old music and hymn books.

How the 67-year-old Hamilton manages to find time for all his pursuits is a by-product of his lifestyle.

"I'm a person who has always worked," he says. "I have never been allowed to be idle."

Therefore, Hamilton, the senior member of the Campbellsville College faculty, has never missed a class for



L. M. Hamilton, pastor and teacher, pursues several hobbies, including collecting musical instruments. Among his instruments are this organ in his living room.

illness and missed being out of the pulpit only once for that reason.

The fact that ministry and teaching go hand in hand has helped, according to Hamilton, who describes their relationship as "beautifully harmonious, symphonious."

"You're dealing with people. You're helping. You're teaching. You're molding, guiding. At Campbellsville College I have the privilege of magnifying Christ in the classroom."

In literature classes he has the "chance to magnify the great things." In grammar classes he teaches students "to tell the story beautifully, accurately and appealingly."

His family also has helped. "They have been fully supportive. Mildred helps me with everything I do," Hamilton says.

He is married to the former Mildred Woodruff of Georgetown and they have four children, Suetta Faye Hamilton Williamson, Georgetown; Jerry Thomas Hamilton, Elizabethtown; Jane Hope Hamilton Goff, Campbellsville; and Joy Ruth Hamilton Brown, Salt Lake City, Utah. They have six granddaughters

and one grandson.

Perhaps some of Hamilton's ability to juggle so many jobs is also his gift. For if he's not in the pursuit of his pastorate, in the classroom or meeting with students, he finds time to indulge in hobbies that most people never attempt.

In addition to his work with organs, he collects other musical instruments.

He also collects books and once wrote one, a biography of a friend, himself.

He also weaves. He started out several years ago when he came across a loom and bought it. First he learned to make old time rag carpets.

Now he often attends arts and crafts festivals, demonstrating his prowess both as a weaver and at a spinning wheel.

In his back yard is an old log cabin which he had moved in there and furnished with primitive antiques.

He also refinishes old furniture.

That's why sometimes at midnight if you were standing outside the door to his home you could hear him playing the organ.

"It's the only time I have," he says.

Caring idea raises money to fight world hunger

by Suzanne Darland, State Correspondent

They called it "God's little acre," a small stand of Silver Queen corn along Highway 16.

And so it was. In a cooperative effort, the Woman's Missionary Union and Brotherhood of New Bethel Baptist Church, Crittenden Association, netted \$157 for world hunger through the Foreign Mission Board.

They sold the yield from about three-tenths of an acre of corn to church members and friends for \$1.25 a dozen.

When the idea first began to take shape last spring, members of the Brotherhood thought they could set up a booth at the nearby Verona exit off Interstate 75.

"We thought we could pass out tracts (as they sold the corn) and reach people who passed by in their travels, all over the world," recalled Don Rosenstiel, Brotherhood director.

"But there was too much demand from here."

Still, he added, many in the community found out "our church is not just sitting around doing nothing."

Pastor John Vernon Harkey said the idea for raising corn for world hunger came from an article he read about someone growing watermelons and sending the monies collected to the

Foreign Mission Board.

He thought the concept could be adapted at New Bethel.

"What do our people do best?" he noted. "They're farmers. They farm."

Harkey added that the small group thought such a project might help them



Harold Rosenstiel, a member of New Bethel Baptist Church, takes a peek at the corn silks in a plot of corn the Brotherhood raised for world hunger.

gain momentum and enlist new members.

The first task was to find a plot of ground, "somewhere up along a main road," said Rosenstiel.

And after considering and rejecting various tracts, John David Lucas volunteered a portion of the two-acre yard surrounding his house along the major artery through town.

"David came home from the meeting," his wife Janet recalls, "and asked what I thought Mother would think of letting them use some of her property."

"I told him I didn't think she'd go for it."

"That's what I thought," he said. "I told them they could use our yard."

The group planted four pounds of seed in 16 long rows, by hand.

"That was to let everyone get involved," explained Rosenstiel. "It was so people could say, 'I helped do something'."

As the corn grew taller, Mrs. Lucas said friends asked her why she had corn growing in her front yard.

"I feel real good about it," she replied. It was a reminder to her about what her church could do for missions.

But the corn brought weeds. And that's where the WMU came in.

"I'm the type of person that if the

corn was going to be here, I wanted to get the weeds out," Mrs. Lucas grinned. "So I called the WMU to help me."

Dorothy Porter, Charlotte Kemper and Rebecca Harkey hoed and tilled and chopped out the weeds competing for attention.

When the time was right, an announcement was made in church that the corn was ready for harvesting.

The phone started ringing in the Lucas home, and Mrs. Lucas took on the treasurer's task.

Her sons, John and Adam, as well as several other youth in the church, Gene Mark Cummins, Joe Rosenstiel and Johnathon and Jerry Kemper, picked many of the sweet ears.

Other members of the Brotherhood who helped in the project were: Harry Mullins, Shirley Mullins, Claude Armstrong, John Kemper, Harold Rosenstiel and Eddie Coyle.

Within a few days, the corn was completely sold, leaving only the eight-foot tall stalks.

"Everybody's been wanting to know why this corn is so tall," Mrs. Lucas reported, adding that other corn in the area didn't go to such lengths.

"Probably because it's been prayed over," is her answer.

Original musical, history book mark 175 years by Little Flock Baptists

by Patrick Cole, Staff Writer

Little Flock Baptist Church, born in Shepherdsville 175 years ago during revivalistic fervor in Kentucky, heard new songs about old experiences at its anniversary celebration Aug. 25.

The church's choir performed an original musical "Fear Not Little Flock," by Shirl Atwell of Louisville.

The musical traced the heritage of the church through a combination of traditional hymn arrangements, narration and new compositions.

Joe Norman, minister of music at Little Flock, said the music was tailored to fit the needs of Little Flock's choir.

"They (choir members) were a little hesitant at first," noted Norman. Yet he noted the music was "very singable" and he said the choir performed it well.

A history of Little Flock written by Ida B. Holsclaw and later updated by her daughter Mary Cynthia provided the historical basis for the musical. Lance Frost wrote the narration.

Phil Majors, pastor of Little Flock, said the 175th anniversary celebration helped members realize the church—by existing 175 years—had "accomplished something not many churches do."

Yet he also noted the church members had grown closer as a result of the

celebration. "I think what was more important about the day was it brought our younger and older members together," he shared. "It gave them a common sense of pride."

John E. Lawrence, pastor of Little Flock from 1947-49, preached at the morning service. Doug Strader, pastor of Little Flock from 1971-77, spoke at the afternoon service.

Two other former pastors, A. C. Halsell, pastor from 1935-37, and Henry Powell, pastor from 1953-58,

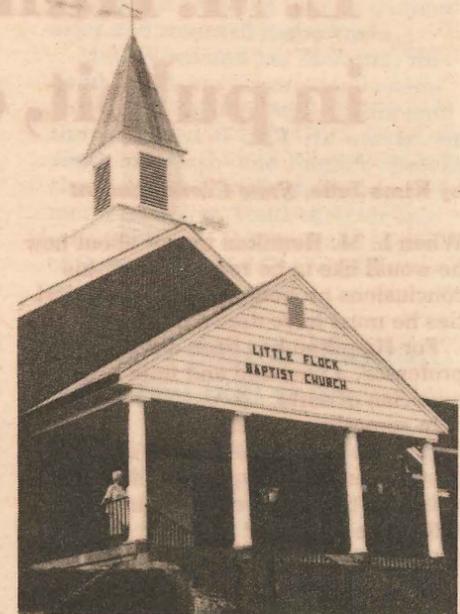
were present and recognized. Halsell noted he had become the church's first full time pastor 50 years ago.

Little Flock has begun three missions that have been constituted as churches in Long Run Association. Okolona Baptist Church, constituted in 1893; Thixton Lane Baptist Church, 1957; and Summit Hills Baptist Church, 1980, all have their roots in Little Flock Baptist Church.

Little Flock has a resident membership of 1074 and a Sunday school en-

rollment of 791.

The church continues on its path of service which some day will give future congregations an opportunity to sing more new songs about other historical events.



The sanctuary of Little Flock Baptist Church, Shepherdsville [top], has been the church's meeting place since 1964. The 1074-member congregation was formed about one-half mile from the present location at the "Old Stone Meeting House." Members of the church's choir [1] sing "Fear Not Little Flock," an original musical written for the 175th anniversary. The church commissioned Shirl Atwell of Louisville to write the historical musical.



"Our Ministry
to the
Aging"



THE HAWORTH CONFERENCE Cedarmore Baptist Assembly October 7-8, 1985

Conference sponsored by: Family Ministry and Church
Administration Department of the KBC; Vernon Cole, Director

CONFERENCE AGENDA

Monday Afternoon

- 2:00—Opening Session and Overview Bill Rogers
- Film, "What's Your Mindset About Aging?"
- Discussion Wayne Oates
- What's the Biblical Message on Aging? Bill Rogers
- A Theology of Aging from the Biblical Message
- Wayne Oates
- Summation and Dialogue Swan Haworth
- Adjourn
- 5:30—Supper

Monday Evening

- 7:00—Opening Remarks Eldred Taylor
- Family Life for the Senior Adult Wayne Oates
- Church: Preaching and Teaching to Faith and
- Life Styles of Senior Adults Ken Chafin
- Summation and Dialogue Swan Haworth
- 9:30—Refreshments

Tuesday Morning

- 7:30—Breakfast
- Stages of Faith and Family Life of Senior Adults
- Dan Aleshire
- Summation and Dialogue Swan Haworth
- 12:15—Dismiss for Lunch

Tuesday Afternoon

- 1:15—Film, "The Mailbox"—Discussion Bill Rogers
- Caring for Aging Parents Bill & Barbie Simmons
- Keys to Relating to Aging Parents Wayne Oates
- ... as seen by an Aging Parent Swan Haworth
- 4:00—Dismiss

— RESERVATION COSTS —

The following rates cover the cost of lodging for Monday night plus all meals while at Cedarmore. Prices quoted are on a per person basis.

Boone Lodge		Motel Units	
Individual per room	.....\$36.50	Individual per room	.....\$31.75
Couple per room	.....\$28.00	Couple per room	.....\$25.00
3 per room	.....\$27.00	3 per room	.....\$24.00
4 per room	.....\$25.00	4 per room	.....\$22.00

Note for commuters: There will be a \$1 per person charge for insurance and use of facilities plus the cost of meals while at Cedarmore. Meal prices are: Breakfast - \$2.75; Lunch - \$4.00; and Supper - \$4.50. Please let Cedarmore know in advance if you will be commuting and which meals you will be eating.

— RESERVATION FORM —

THE HAWORTH CONFERENCE • OCTOBER 7-8, 1985

Please complete this form and mail with deposit to: CEDARMORE BAPTIST ASSEMBLY, Route 1, Bagdad, KY 40003

Name(s): _____ Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____ Church: _____

My lodging preference is: () Boone Lodge () Motel () None (Commuter)

NOTE: An advance deposit of \$15.00 per person must accompany your reservation. Cancellation must be made two weeks prior to event for a full refund or 48 hours in advance for a \$5.00 refund.

mountains to the mississippi

ordinations

Weldon Greer was ordained to the ministry Sept. 1 by Shady Grove Baptist Church, Liberty Association.

personnel

Vincent Paul became minister to internationals at Victory Memorial Baptist Church, Louisville, Long Run Association. The church also called Kirke White as minister of education/outreach. Both are students at Southern Baptist Theological Seminary, Louisville.

Clyde E. Pruitt accepted the call as pastor of Beech Fork Baptist Church, South District Association.

Lloyd W. Rogers became pastor of Gravel Switch Baptist Church, South District Association.

Mike Osborne resigned as minister of youth and music at Gethsemane Baptist Church, South District Association, to enter music evangelism.

Daryl Harrison resigned as pastor of Junction City Baptist Church, South District Association, to become pastor of a church in Gadsden, Ala.

Robert N. Nash became pastor of North Rolling Fork Baptist Church, South District Association.

Frank Rowe resigned as pastor of Reid Village Baptist Church, Boone's Creek Association, to accept the pastorate of Horse Pen (W. Va.) Baptist Church.

Charles Stone resigned as manager of Boone's Creek Baptist Camp.

Robert Biggs became pastor of Bethel Baptist Church, Christian County Association.

Tony Cunutte accepted the call as youth minister at First Baptist Church, Ludlow, Northern Kentucky Association.

Warren Huddleston left the staff of Beechmont Baptist Church, Louisville, Long Run Association. Huddleston had been bus minister and director of the church's Douglas Park Mission.

Al Hickman will begin duties Sept. 22 as pastor of Oak Grove Baptist Church, Wayne Association.

Glenn Gregg, a student at Southern Baptist Theological Seminary, Louis-

ville, was called as minister of music at Hiseville Baptist Church, Liberty Association.

Dan Hatfield is pastor of Hiseville.

Bill and Joyce Mitchell will retire from the staff of Russell Cave Baptist Church Sept. 29. Mitchell is minister of education/outreach and Mrs. Mitchell is organist.

George W. Cummins Jr. is pastor.

Don M. Randolph, a former Kentucky pastor, is director of Ekklesia Evangelism of Long View, Tex., an organization dedicated to spiritual revival in local churches.

Mark Berlin accepted the call of minister of music at Zion's Cause Baptist Church, Benton, Blood River Association.

He is a graduate of Union University, Jackson, Tenn. Jim Shaw is pastor of Zion's Cause.

Dexter Reynolds was called as pastor of Flat Creek Baptist Church, Mt. Zion Association.

James Martin became pastor of New Mt. Zion Baptist Church, Mt. Zion Association.

Harry Conley accepted the call as pastor of Patterson Creek Baptist Church, Mt. Zion Association.

Gene Miller began duties as pastor of Kentucky Hill Baptist Church, Mt. Zion Association.

congregations

Lowell Avenue Baptist Church, Campbellsville, Taylor County Association, celebrated its 30th anniversary Aug. 25.

First Baptist Church, Greenup, Greenup Association, conducted a note burning ceremony recently. The church also recently purchased a new 15-passenger van. Jack E. Edwards is pastor.

Wickland Baptist Church, Bardstown, Nelson Association, observed its 24th homecoming Aug. 25. The church's pastor, Robert L. Hutchins, delivered the morning message.

Gethsemane Baptist Church, Louisville, Long Run Association, will conduct a homecoming service Sept. 22. The service will begin at 10:45 with Hayward R. Casey, a former pastor of the church, preaching the morning mes-

sage.

Chester Irvin is pastor of Gethsemane.

Short Creek Baptist Church, Falmouth, Crittenden Association, will observe homecoming services and dedicate a new addition to its building Sept. 29.

James Conrad will speak at the 11 a.m. service. An afternoon service will be held following dinner on the grounds.

Albert Harris is pastor.

Zion's Cause Baptist Church celebrated its centennial Sept. 8. The guest speaker was Bob Covington, former pastor of Zion's Cause who is a missionary to the Netherlands. A service of music and sharing by former pastors was held in the afternoon.

Jim Shaw is pastor of Zion's Cause.

East Frankfort Baptist Church, Franklin Association, had Pastor Recognition Day Sept. 1 commemorating Bill Blackburn and his family's six years of service to the church.

The Blackburns were honored with a reception, at which they were presented a new freezer and a gift certificate for groceries to fill it.

revivals

East View Baptist Church, Elizabethtown, Severns Valley Association, conducted a lay led revival recently. Nine professions of faith were made during the revival and five more were made the following week.

Several men from the Louisville area and Pulaski County assisted the church in the revival. The meeting was coordinated by Russell Adkinson, vice president of missions for the Kentucky Baptist Brotherhood.



Kenneth Barker [top photo], a member of Faith Baptist Church, Caney, checks his ACTS satellite receiving dish. The dish was recently damaged by lightning but ACTS is now back on the air. Faith Baptist with 104 members has formed an ACTS board for Caney Valley. The network is distributed to 186 homes in Morgan County from Barker's home. The congregation is the only Southern Baptist church in the cable service area. Originally a mission of First Baptist Church, West Liberty, Faith became a church last year. In the left photo Barker scans the Video Tape Service catalog for programs he can insert on the ACTS Network. Barker preempts the Spanish program "La Vida Hoy" [Life Today] and runs VTS cassettes he orders from the KBC Media Department.



Leon Simpson
President
Clear Creek Baptist School
Pineville, KY 40977

clear creek comment

Beginning again

The beginning of school at Clear Creek Baptist School is an exciting time. So many new families move to our campus and spend a week of orientation.

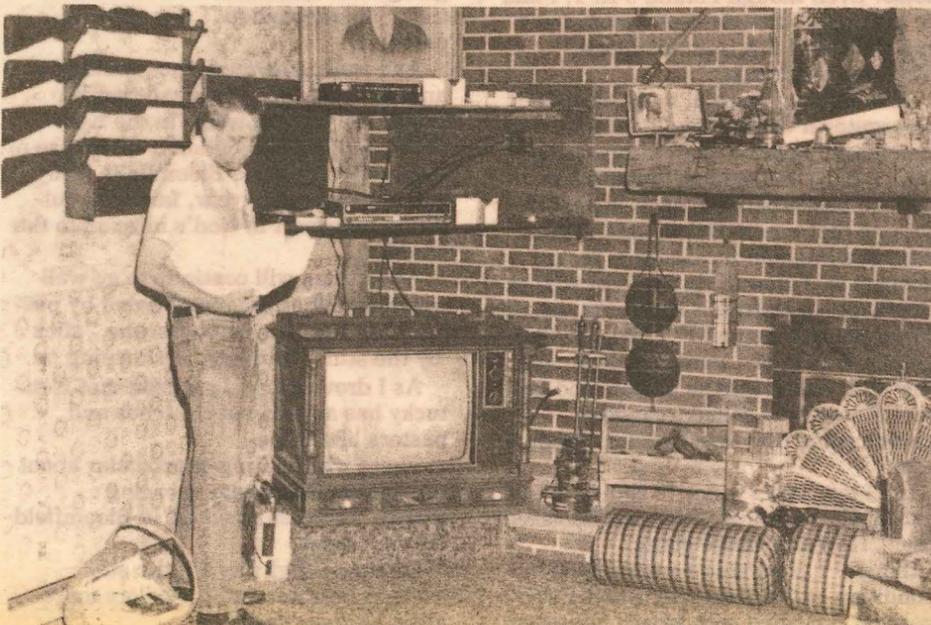
Three exciting events this fall emphasize what Clear Creek is all about. First, registration day was a busy and productive day. Not only did students see their friends and catch up on the summer's happenings, but we also got to see all our professors at one time sitting at their assigned places in Kelly Hall. Students sauntered casually from table to table, not worrying that occasionally they could not take a class they wanted and had to change their schedule.

I was privileged (?) to see many of our students who could not pay their bills. As you know, no student is ever turned away at Clear Creek because of their inability to pay. I don't see our students to prevent their registration, but to learn of their financial situation and to more intelligently seek resources to meet their need. Our tuition is unbelievably low (lowest of any Southern Baptist college)—just \$300.00 per semester. However, most of our students cannot pay their way through school and rear their families without financial help.

At the first chapel of the year—the President's Chapel—we had a formal processional (robes of righteousness and all!) and several esteemed professors took part in the ceremonial beginning of the year. I was privileged to speak to our Clear Creek family and to share my convictions about the foundation and direction of our school.

Our campus revival was also an exciting time at Clear Creek. For three days (morning and night) we met with God and asked him to speak through his servant, Rev. Bob Burch of Calvary Baptist Church, Knoxville, Tenn. The Lord marvelously answered our prayers and many of us were deepened, strengthened and recommitted to him.

These three events express what Clear Creek Baptist School is like. We are a Bible college with class, a solid curriculum and also . . . registration. We remain true to our original purpose and continue to train men and women for full time Christian service. We also emphasize personal commitment and spiritual growth.





Barkley Moore
President
Oneida Baptist Institute
Oneida, KY 40972

oneida journal

Elements of quality

We have over 100 girls and boys involved in our band program this year. Until last year, we had averaged 25 per year.

Also we have over 100 in our choir this year. We ended last school year with 60.

We have over 50 students practicing piano an hour each per day. Last year we had none.

Two years ago we had one teacher working half a day with music. Now we have two men and two women teaching music, for a full time equivalent of three. Two of them teach several classes other than music each day.

In short, our music program has had a fantastic growth rate the past year. The growth has been in quality as well as in numbers. That is even more important. For the first time, we are using the choir in a number of daily chapel services. We have done that only occasionally in the past.

Visual evidence of the growth of our music department is extensive. We have over \$10,000 worth of new band instruments. We have spent about \$9000 for additional pianos, as we have set up a piano lab where six can practice per hour starting at 8 a.m. and ending at 5 p.m. The principal choir-band room has been reorganized for more efficient use of space, risers built and carpeted, and the room was repainted. We now have a special storage room for the filing of our sheet music, which has been sorted and cataloged. Also, we have a special storage room

for the band instruments. Risers have been built on the chapel stage for the more than 100 in the choir.

Our new art area is also getting extensive use. Up to 20 students per hour are at work there under Mrs. Bonnie Turner. This is her 10th year of teaching with us. We have nearly three times as much usable space as last year. Much of this space includes the new pottery room with kiln nearby, as well as a large storage area. New work tables, seven deep sinks, shelving for the drying of paintings and drawings, many improvements make for an even better program. The room does not have a flat ceiling, but rather the roof line sweeps up to a height of 20 feet at the highest point. It looks like an art room. Better lighting and ventilation also help.

We have four major art shows per year. They are exhibited each time we have a major drama production. Our first major drama this year will be Saturday, Oct. 5 at 8 p.m. The production will be the delightful YOU ARE A GOOD MAN, CHARLIE BROWN! Our new director is Tom Jenkin.

We awarded our first school letters in the "arts" last spring. That had previously been reserved only for athletics. Also, we awarded our first arts cardigan sweaters comparable to the traditional athletic jacket. Of course, these go to those who have performed extensively in either drama, art, band or choir, or a combination of these. We have an outstanding program in each of these areas as anyone can attest that has heard or seen the Oneida product.

Our Home Economics Department has also been doubled in area. We had been overcrowded for years in that important department. Not only has it been much enlarged, but beautifully renovated as well. We have two very fine teachers working, one with the masters degree.

Some of our "top" students are taking advanced placement courses in English, American history, calculus and chemistry. These courses count, of course, toward the requirements for high school graduation. But the students in these particular courses are doing college level work. This qualifies them to take the nationally-recognized KLEPP test. In whatever course a student makes a high enough score, that also counts as their first year of college work in that particular course. Over 2100 universities and colleges of the nation recognize that exam, and so reward those students with sufficiently high achievement.



H. C. Chiles
Clear Creek Baptist School,
Pineville, KY 40977

sunday school lessons

LESSONS FOR SEPT. 22, 1985

Life and Work Series

Self-giving love

2 Corinthians 11:1-11 Paul entered Corinth as an evangelist, preached the gospel of Christ in simplicity and sincerity, experienced the joy of seeing believers saved, and then established a church. Self-appointed critics sought to discredit Paul's ministry and to belittle him in every way possible. Their most effective method of accomplishing that ignoble purpose was slander. Through the centuries whispering campaigns against Christian leaders have had irreparably injurious effects upon the Lord's churches.

Considering themselves super-apostles, Paul's arrogant critics denied his apostleship and spiritual excellence. They criticized him by declaring that he was not a professional orator, although concerning this accusation Paul had not made any claim. After they belittled his apostleship, his sincerity, and his preaching style, and had sought to discredit Paul and his work in numerous ways, the apostle finally decided that for the sake of the honor of Christ and for the spiritual welfare of those whom he had introduced to Christ that the time had now arrived for him to speak in his own defense.

Paul was fearful that, if he should remain silent, the Corinthian Christians might reject the glorious truth of salva-

tion by grace through faith and accept the Judaizers' contention that salvation was by works. Paul was bold enough to declare that he had full knowledge of the gospel of Christ, through which he had been saved, and that nothing which they could do would prevent him from giving himself fully to the Lord's service as long as he lived.

Paul had labored with his own hands while in Corinth that he might be economically independent. Both he and his critics knew full well he had not received any remuneration from the Corinthians. Knowing of gifts from other churches, like the one in Philippi, Paul's critics argued that his acceptance of their gifts proved he loved the Philippian more than he loved the Corinthian Christians.

International Series

The body of Christ grows

Ephesians 4:1-7 It is the will of the Lord for all Christians to walk worthily of the high, holy and heavenly calling wherewith they are called. Each Christian who walks worthily bears witness by lips and by life to the saving, sanctifying and satisfying power of Christ.

To be in keeping with his heavenly calling, a Christian's walk must be with humility and forbearance. God's children are expected to manifest the virtues of lowliness, meekness, forbearance and love.

Involved in this appeal for walking worthily are the seven unities which are expressed in verses 4 through 6: one body—the church, one Spirit—the Holy Spirit, one hope—our resurrection and sharing in glory, one Lord—Jesus Christ, one faith—in Christ the all-sufficient savior, one baptism—dramatizing the death, burial and resurrection of Christ, and one God—the Father of every Christian.

Ephesians 4:11-12 Christ makes various and numerous gifts which are bestowments of grace but never measured by the merits of their recipients. Christ's gifts are to equip them to introduce the unsaved to Christ, to edify the believers and to glorify the Lord. **Ephesians 4:13-16** Every Christian has a definite work to do for Christ. Have you discovered what he wants you to do? Are you doing it? It is exceedingly important that God's children grow into spiritual maturity and be established in the truth, so as to avoid being disturbed or swayed by false teachers.



William W. (Bill) Marshall
Executive Secretary-Treasurer, KBC
Box 43433,
Middletown, KY 40243

on mission together

On a Sunday morning

When traveling to speak either in southern or western Kentucky, I usually leave Shelbyville down Highway 55 through Finchville, Wakefield, Taylorsville and Bloomfield.

Because this route always takes me by the Bloomfield Baptist Church, I usually slow down to read their sign. This particular week it read, "Seven prayerless days make one weak."

A little early in my schedule to be at another nearby church, I decided to stop by and at least say "howdy" to Earl Pike, Bloomfield's pastor.

People were already gathering for Sunday school, and several made a special effort to greet me. Walking down the hall, I noted the encouraging Sunday school statistics—almost 70 percent of their enrollment in attendance the previous Sunday—well above average.

Earl was on the phone so I waited outside the office until he completed his

call, and met several more friendly folks. Even though I stand 6 ft. 1, I had to look up to this giant of a man, but I hid the pain I felt from his much stronger handshake.

His brother, Harold, and I attended Georgetown College and Southern Seminary together. Harold, too, stands over 6 ft. 4, and was an outstanding college basketball player. It is not surprising that one of Harold and Martha's sons is a lineman for Georgia Tech. I suspect that Harold, in his 17th year at Southside in Northern Kentucky, has forgotten that he and I "tried out" for a church during our seminary days, and that they called him as pastor, and not me! Since I was called to another church some few weeks later, I forgave him!

As I left Earl's office to return to my car for the rest of my journey, he asked me, "How are things going?" By "things" I presumed he meant the condition of the Kentucky Baptist Convention. I replied with what I believe to

be true. "As a whole, things seem to be going real well, Earl." "Glad to hear that," he responded. I was glad he cared.

As I walked through the parking lot and on to the car, I realized that if things are "going well" in the Kentucky Baptist Convention it's because of stable churches like Bloomfield. They keep on year after year, faithfully fulfilling their part in God's mission to the world.

And things will continue to go well when churches are shepherded by pastors like the Pike brothers who "stick by the stuff" and keep on keeping on.

As I drove away, I realized that Kentucky has an army of churches and pastors like these.

There was nothing spectacular about this particular Sunday morning . . . that is, until I stopped off in Bloomfield for a moment.

On down Highway 55, the sun seemed brighter and the colors more alive. And so was I!

Africa welcomes needed rain

Many countries still facing starvation

by Mary Jane Welch

The best rains in years have fallen across much of Africa, but Southern Baptists are continuing efforts to help those who don't yet have adequate food.

Good rains this year will ease the crisis, but not end it immediately and Southern Baptists should continue praying for Africa, said John Cheyne, the Foreign Mission Board's human needs consultant. He also announced the board has released \$1.4 million for four new feeding stations being built in the Merhabete district of Ethiopia.

Rains already have produced good crops in countries such as Zimbabwe, Kenya and Tanzania and are the best in five years in some of the Sahel countries bordering the Sahara where famine has been greatest. But the Sahel still needs rain, said John Mills, the Foreign Mission Board's director for west Africa.

Continued steady rains are needed to break the drought and prevent the crop failures that happened last year even in countries which appeared to have adequate rain. Such rains, for which Southern Baptists have joined in concerted prayer, will do "more to feed people than all the relief efforts we can mount," said Mills.

In Senegal, for instance, rains came last year, farmers planted and the rains stopped. Adequate rains came again, but after crops had died. And in Mali this year, rains started, stopped, then started again. Missionaries Norman and Beverly Coad said the country had three weeks of good soaking rains—enough to give hope, but not yet enough to assure crops.

Bill Dean, grain distribution coordinator in Burkina Faso, says rains have enabled most farmers to plant their crops, but have complicated distribution of 7000 tons of corn and cornmeal. Most distribution sites are reached by dirt roads which quickly turned to mud in the rain. But people who are eating only every two or three days have been glad to walk up to nine miles to get food when trucks have been unable to reach them, he said.

In the town of Banfora, Burkina Faso, more than eight inches of rain in one night left more than 500 people homeless. The Baptist Mission, which has been just starting grain distribution, responded immediately with more than 15 metric tons of corn and 12 bales of clothing which they distributed with local authorities.

Reports from Ethiopia indicate rains have encouraged many at feeding stations to return home, but continue to complicate grain distribution to those who still need food. Food is still being flown into the Southern Baptist feeding station at Rabel because rains washed out the crude road to the remote center.

Volunteer nurses Diana McKinnis and Linda Barnett and Mrs. Barnett's husband, Clyde, all of Owensboro, Ky., were expected to arrive in Ethiopia in mid August to work at the Rabel center and possibly help open the other centers.

Six other nurses are prepared to go to Ethiopia and are awaiting government permission. The Foreign Mission Board

also plans to send a volunteer field administrator and use Ethiopian Christians to finish staffing the centers.

In spite of rains, Ethiopia is still in desperate condition and will need aid for a long time, said Davis Saunders, the Foreign Mission Board's director for eastern and southern Africa. The board's recent release of \$1.4 million for four feeding stations in the Merhabete district will help sustain people

who may not recover from the drought for some time.

Good rain doesn't guarantee a good growing season, especially on a continent where per capita food production has been declining for years, said Cheyne. In Ethiopia, for instance, people have eaten their seed grain, sold their tools and lost the animals they once used to plow. Weakened by

hunger and stripped of resources, they will find it difficult to raise a good crop this year regardless of how much rain they get.

Many also have been displaced by drought or war. They may find that crops that grew well in their homelands will not grow at all where they're now living. Few African governments have the economic resources to retrain farmers in new agricultural methods. Cheyne says missionaries, along with government and relief agencies, will play an important part in helping Africans restore agricultural production and increase it to cope with an exploding population.

He believes Southern Baptist missionaries are in a particularly good position to help. While Southern Baptist development efforts involve small amounts of money compared to governments and major relief agencies, he said, "I don't know of any group that is giving the quality of response that our missionaries are able to give." (BP)



Betty Hovis [left photo], Southern Baptist volunteer from Charlotte, N. C., celebrates the arrival of the first rain in six months for the Moretan area of Togo, where she was helping with a Baptist development project.



Ethiopians [bottom photo] leave the Southern Baptist warehouse at Rabel carrying precious food for their families. Many will walk many miles to carry the food home.

Cumberland College

Sunesis: Ministering through music



While Sunesis occasionally plays some of the older music as well as the traditional gospel songs, its concerts mostly consist of the newer, upbeat sounds.

Sunesis director Mike Frazier concedes it is difficult sometimes not to get caught up in the fanfare, but he points out the purpose of Sunesis is to witness the gospel of Jesus Christ.

He matter-of-factly says that Sunesis' dedication to its testimony is as unchanged as the 1,985-year-old message it adheres to.

"The Lord is using Sunesis in a serious way. Our members are very sincere Christians. The music is simply our way of ministering. The Lord knew a long time ago that we'd all be here at the right place at the right time," Frazier said.

Sunesis, a group of Cumberland College student musicians, is preparing to launch a tour that, during the next nine months, will cover over 14,000 miles and 100 performances.

The group has become a drawing card for churches and religious conventions throughout the country. It has played in front of audiences numbering nearly 5,000 people, and during its existence, the group has witnessed to hundreds of thousands of people.

"More and more people, Christians or not, are listening to contemporary Christian music. We can reach more people this way, and we like the music. It's good.

"It's exciting to know that we as contemporary musicians are helping to set the pace with a lot of today's music. It's exciting to know that God is giving His people good ideas and thoughts," Frazier said.

With all of the personal appearances and traveling involved, being a member of Sunesis could easily become a full-time job. But members must maintain at least a 2.5 grade point average at school. Six of the eleven members of the group are carrying double majors.

"It's tiring. Sometimes it gets hard to go on. The thing that keeps us going when we're traveling is finding the time to have fellowship with the Lord in a one-on-one relationship," Frazier explained.

Members of the group say that traveling and performing has enabled them to meet people and experience different cultures from all over the country.

They have made countless friends from staying in the homes of various people while traveling.

The most important aspect of being with Sunesis is the opportunity it affords members to give their

Christian testimony.

Drummer Tip McNeil explains, "Before I was saved, I played in a rock and roll band, and even flunked out of school. I'm one of those testimonies. I tried a lot of different things before I found the Lord."

McNeil was raised in the church, but never adhered to its teachings. After failing in pharmacy school, he returned home and finally accepted Jesus Christ.

When McNeil decided to attend Cumberland College, he also decided to audition for Sunesis.

"I had heard them a couple of times before and I was aware of the opportunities for ministering Sunesis offers. Before I heard contemporary Christian music, I had pretty much quit playing the drums. I thought there was no place for that in Christianity. But there is. The reason I play music now is not to be up on stage. The Lord gives me the opportunity to minister through music.

Sunesis member Karin Erlandsson echoes similar sentiments.

"God has surely blessed us. We've gotten to minister to many people. It has been a joy seeing people reaching for the Lord. We've met a lot of fine people by staying in their homes.

"I love the music. Christian contemporary music is my favorite. It really does something to people. It does something to their hearts. My greatest desire is to be in a group like Sunesis all of my life," the Sweden native said.

Frazier explained that Sunesis is not a set group from one year to the next. Each April, three day auditions for the group are held.

Three things are looked at when a person is considered for membership in Sunesis. The person trying out must be a Christian, he must have musical talent, and must be a good student.

Nine years have passed since Sunesis came into being. The word Sunesis is a Greek word meaning spiritual knowledge and spiritual understanding.

"That's what we want to share with people. We want them to know the Lord. We have been blessed in that we have the opportunity to help bring people to the Lord. That's what we're all about," Frazier said.

As long as there is a need and an opportunity for a Christian witness through contemporary music, Sunesis will continue trying to meet that need, no matter how hard and long that road may be.