



## Professor calls for more awareness of language ministry

by Patrick Cole, Staff Writer

A seminary professor told state language ministry leaders most Kentucky Baptists lack a "general awareness" of the needs of non-English speaking people in Kentucky.

"The world has come to our doorsteps and it's time to discover home missions in Kentucky," said Donoso Escobar, assistant professor of church social work at Southern Baptist Theological Seminary, Louisville.

Escobar, a native of Nicaragua, made his remarks Jan. 25 to Kentucky's first Language Workers' Conference. Also speaking to the group were C. Benton Williams, director of the Kentucky Baptist Convention's Missions and Church Services Division and Jay Brown, director of the state Evangelism Department.

Escobar quoted 1980 federal census data which revealed there are approximately 49,000 people in Kentucky whose primary language is not English.

Although the ethnic population in Kentucky doesn't rival that of California or Texas, Escobar noted there is still ample opportunity for ministry to the language groups.

"When you begin to treat people like people and not like numbers, then one person is significant," he said.

While many would believe language groups are concentrated only in the metropolitan cities of Louisville and Lexington, Escobar presented figures which disproves this assumption. For

example, only 24 percent of the Hispanic population (the largest of the state's ethnic groups) resides in Louisville or Lexington.

Escobar said nine associations have a sufficient ethnic population to become involved in language ministries. He urged the language workers to seek greater involvement from associations.

"Invite associational leaders to your meetings," said Escobar. "Study your association, learn names and learn how it operates."

Escobar stressed the need for state convention workers and local language congregations to be partners in ministry.

"Ask us what we want, don't tell us," said Escobar. "Don't plan for us, let us plan together."

He also told those who are involved with a language ministry in conjunction with an Anglo church to maintain a close tie to the Anglo church.

"We are one in Christ," declared Escobar, not "we" and "they." He said a "we" and "they" attitude fosters a "paternalistic" relationship.

Escobar urged the group to "keep in mind the transcultural character" of language missions when translating resources.

"When I'm talking about translating materials I'm not talking about translating words, I'm talking about the translation of values."

Without the cultural translation, Escobar said what is intended as "good news" could become "bad news" to

language groups.

Williams said language workers had to develop strong personal bonds to individuals within the language congregation.

"We must learn to care for them as people and as individuals," said Williams, a former missionary to Thailand who later became pastor of Laotian congregations in Nashville and Murfreesboro, Tenn.

Williams noted the KBC plans to establish 400 new churches by 1995, 40 of which will be language congregations.

Brown invited the language ministry leaders to become involved in the Good

News America simultaneous revivals set for April.

"They (the simultaneous revival) are one of our greatest evangelism tools," said Brown. "There have been peaks in baptisms the years we've had them."

William D. Jagers, language program leader for the KBC, called the conference "a time of increasing fellowship and sharing information among all of us."

He said similar meetings will continue to be conducted "at least annually."

Language groups represented at the conference were Chinese, Korean, Filipino, Spanish, deaf and Asian Indian.

### Files suit in Georgia

## Louisvillian Terrell Black joins lawsuit against SBC

Terrell Black, a Louisville attorney and member of Buechel Park Baptist Church, has joined four other Southern Baptists in a Superior Court lawsuit against the Southern Baptist Convention and its Executive Committee.

The suit, filed Jan. 23 by the Atlanta law firm of Bondurant, Mixson and Elmore on behalf of plaintiffs from Georgia, Louisiana, North Carolina, Kentucky and Texas, is identical to one filed Dec. 5 in Federal Court for the Northern District of Georgia by Robert S. and Julia Crowder of Birmingham, Ala., and Henry C. Cooper of Windsor, Mo.

Plaintiffs in the new suit are Katherine F. White of Atlanta, a member of Second Ponce de Leon Baptist Church; Lucy Azlin of Alexandria, La., a member of Emmanuel Baptist Church; Betty Ann L. Upshaw of Winston-Salem, N. C., a member of Knollwood Baptist Church; Terry Black of Louisville, a member of Buechel Park Baptist Church; and Jim Black of Lewisville, Tex., a member of First Baptist Church.

Terry and Jim Black are brothers who attended the Dallas meeting along with the other plaintiffs in the lawsuit.

Attorney Jane Vehko told Baptist Press the new suit "is a parallel action in state court. Both suits seek exactly the same relief."

Vehko also said: "The defendants (the SBC and Executive Committee) have announced their intention to try to have the federal suit dismissed, contending the federal court does not have jurisdiction. While we definitely feel the federal court does have jurisdiction, we have taken the precaution of filing suit in state court here . . ."

The SBC was to file its answer to the federal court lawsuit in Atlanta Monday, Jan. 27. Representing the SBC are James P. Guenther of Guenther and Jordan, Nashville, and former U. S. Attorney General Griffin Bell of King and Spalding, Atlanta.

"We will seek to have the case dismissed on the basis the First Amendment to the Constitution prevents the court from addressing this case," Guenther said. "Also, in federal courts, the plaintiffs must show that they have suffered \$10,000 in damages, and we do not believe they can do this."

Terry Black, son of a retired Baptist minister, told Western Recorder he felt "abused, mistreated, stepped on" at the Dallas convention and believed it was time messengers acted to preserve the rights of Baptists. He stated he felt the action in a state court might bring a decision quicker than in federal court, and the hope is the issue can be heard and a decision rendered before the June meeting of the SBC in Atlanta. The state court of Atlanta was chosen because the SBC is chartered in Georgia and jurisdiction is there.

Black further stated he was acting on his own and was not representing his pastor, Larry K. Dipboye, or his church.

### Uganda missionaries unharmed in fighting

Southern Baptist missionaries in Uganda reported they were safe and moving about with caution Jan. 27 as the rebel National Resistance Army consolidated control of Kampala, the Ugandan capital.

Missionaries in Kenya monitored shortwave radio broadcasts Jan. 27 from Jim Rice in Kampala, who said he and the other 11 missionaries in the capital were unharmed and violence had subsided. Rebel forces also took Entebbe and Jinja, the country's second largest city, as government troops reportedly fled toward Kenya and Sudan.

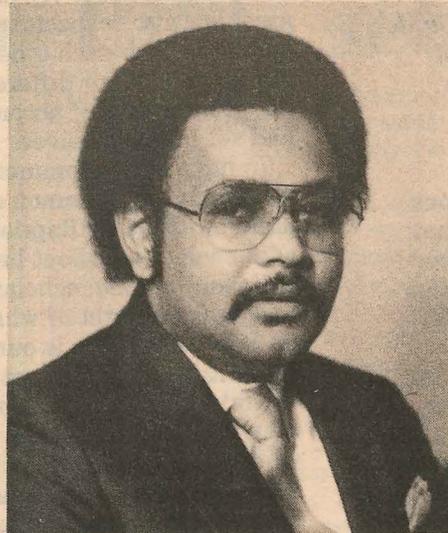
Missionary Jimmie Hooten in Jinja reported by shortwave radio Jan. 27 that his family and journeyman John Dina also were safe. A well-drilling vehicle belonging to the missionaries was stolen, rammed into a pole and abandoned, but Hooten and Dina recovered the vehicle.

The missionaries likely will remain in Uganda as the fighting ends, though temporary evacuation to neighboring Kenya is an option. "They have been through so much with (former Ugandan dictator) Idi Amin and the changing of governments that have followed that they know pretty well when it becomes imperative for them to leave if they can get out," said Davis Saunders, the Southern Baptist Foreign Mission Board's director for eastern and southern Africa. (BP)

### First black named to seminary faculty will teach social work

T. Vaughn Walker, pastor of First Gethsemane Baptist Church, Louisville, has been named assistant professor of church social work at Southern Baptist Theological Seminary, Louisville, announced C. Anne Davis, dean of the seminary's Carver School of Church Social Work.

Walker is a graduate of Hampton University and Eastern Illinois Univer-



Walker

sity, and received the PhD degree from Oregon State University. He will teach courses on the black family and the black church.

Before coming to Southern Seminary to begin work on the master of divinity in Christian education, Walker was assistant professor at the University of Missouri and director of motor learning for the social psychology laboratory. He was also pastor of Log Providence Church, Columbia, Mo.

Walker hopes his courses will attract students with little or no exposure to the black church or the black family so that, through a greater understanding of the black church and family, students will become more effective ministers to persons in those environments.

Walker will remain pastor of First Gethsemane. Walker is the first black to be named to the seminary faculty, although other black ministers have been visiting professors.

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# sanford's perspectives



Jack D. Sanford

## Lottery stalls in committee

Last week the State Government Affairs Committee of the Kentucky General Assembly discussed the proposed lottery and did not reach any decision.

Sponsor of the bill, Representative William Donnermeyer, Bellevue Democrat, indicated he would offer a revised version of the bill that would provide a Vietnam veterans bonus from proceeds of a state-operated lottery. This is an obvious attempt to secure additional support from a special interest group and the legislators who represent Vietnam veterans. The bill in its present form dedicates lottery proceeds to public education alone.

Donnermeyer did not ask the committee to vote on his bill because he did not have enough votes in the committee to get acceptance. In a Courier-Journal story Bob Johnson quoted Donnermeyer as stating he was "very, very close" in mustering the necessary 11 votes for passage in committee.

Donnermeyer will offer the revised bill when the committee meets on Feb. 7.

Sixty votes are needed in the House to pass the bill on to the Senate. If the Senate approves the

bill, voters would be asked to approve a constitutional amendment legalizing a state-operated lottery in Kentucky.

That means Kentuckians have a little more time to communicate to legislators their wishes on this issue. But it must be done soon or time will lapse. In the final rush to adjourn, many bills are swept up for vote without much attention paid to voter opinion.

The Kentucky Baptist Convention is on record in opposition to a lottery, several prominent pastors have spoken out and Western Recorder has editorialized against the proposal. Other church groups as well as the Temperance League have registered opposition.

A flood of personal phone calls and personal letters to legislators before the Feb. 7 meeting of the Government Affairs Committee would have strong impact on how the vote goes. Now is our chance and we must take advantage of it or see a lottery become a reality in Kentucky.

## The lessons of Challenger

The tragic death last week of seven Americans aboard the spacecraft Challenger sent shock waves across America. From the splendor of the White House to the humblest home in the land, we were bound together in the grief and sorrow we shared with the families of those who died.

On a bright day in what appeared to be a normal lift off, the Challenger was suddenly incinerated in an explosion which ended the life of the astronauts in a blinding flash.

Are there lessons for Baptists who have the awesome responsibility to share God's words of life to vulnerable humans constantly on the edge of eternity? Is there something in this experience which can help us be more attentive to the Master's work?

The tragedy of Challenger teaches us, in a dramatic, forceful way, the dangers of life. In our normal routine of daily living we often forget that death lurks around every corner of our existence. How can we be so blasé about the call to Christian witnessing when we know every moment may be the last?

In one second seven strong, healthy, intelligent, Americans were wiped from the face of the earth. In light of the grim reality of life's danger and its brevity, how can we turn our back on the call of God to preach the good news of Christ? Who knows but that the person we meet today will be suddenly hurled into eternity without warning or without another chance to hear the good news of salvation? Dare we wait until some more convenient time to tell people about salvation in Christ? Can we go on preoccupied with programs, budgets and the multitude of things which strips away our time and strength?

Declining baptisms among Southern Baptists indicate our need to wake up to the awful reality that life is dangerous and all of us stand on the edge of the end every second of every day. The explosion of Challenger must burn this grim truth

into our denominational, our personal and our local church consciousness, else we fail to meet the call of today to be light to those who walk in darkness.

When Challenger exploded there was no distinction about who was on board. There were both men and women who were black and white. They were all creatures of God bound together as members of the human family working together.

The death of these people touches a deep chord within us to remind us we are one, though we have many differences. We share this small planet and must learn to respect each other, love each other and work with each other as the Challenger Seven did so well. Their differences were subordinated to the greater task of accomplishing the goals they had set for themselves.

In light of our common humanity, our common frailty and our common enemy death, it seems ludicrous that we Baptists should be so volatile with each other about liberal and conservative, male and female, scholar and preacher. What are these tags in light of what may be just ahead for each of us? Where is our sense of calling and commitment to goals set by God Himself?

Nothing seems more out of place nor more stupid than the venom we spew about brothers and sisters who see things from a different point of view. How long will we go on in this idiocy of attack and counter-attack against each other? Will we ever learn that to be a human being is to be part of the race, bound to every other member of the race, destined to share in both the victory and defeat of all human beings? Not only are we bound as humans, but we are also bound as members of the family of God. This alone should make us tolerant of each other.

Perhaps our prayer should be, Oh God, help Southern Baptists come out of the darkness of pride and prejudice and walk once again in the light of love and trust.

May the terrible lessons of Challenger not be lost on us as we try to serve God.

## western recorder

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Earnestly contend for the faith which was once for all delivered to the saints.—Jude 3

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# baptist forum

## Pastor questions association

I find the protest letter by the Lincoln County Association executive board dated Jan. 14, 1986, in "Baptist Forum" to be confusing. The writer appeals for more "positive and meaningful material" in Western Recorder.

Last spring this same association voted to dismiss two cooperating churches from their fellowship. Instead, why did they not commend the Stanford Baptist Church for being one of the top 100 churches in giving to the Cooperative Program in our state? This would give more credibility to their criticism.

I agree the positive should be accentuated. In my opinion the staff of the Western Recorder does a splendid job sharing the good work of Baptists. Please continue to inform us about the positive and the negative matters in our convention. Our Lord did both very well and sometime the truth hurt. We must have the truth which Jesus taught would set us free.

Bill Daniel, Middlesboro

## Missionary astounded

The Baptist story announcing the selection of Adrian Rogers as candidate for SBC president has just reached Guatemala.

When will our Baptist publications stop referring to small groups of ecclesiastical politicians as the conservatives or the moderates? If they are referring to organized hierarchy and party organization, why not capitalize the words and speak of Conservative Party or

## Moderate Party.

The overwhelming majority of Southern Baptist pastors and church members are conservative. Therefore I regard as irresponsible journalism the statement that Charles Stanley was "the conservative candidate," as if all we conservatives supported him. The article in question states that Homer Lindsay Jr. said he met in Atlanta Dec. 2 with 18 other conservative leaders who decided on Roger's candidacy. This clearly speaks of a defined political party and not simply a group of Southern Baptists who may consider themselves to hold conservative views.

In the same article one of Lindsay's associates, Harold Hunter, is quoted as saying, "I don't want anyone going from my church that I have questions about. If they're going to go, they're going to have to vote like I vote." These are not the words of a Baptist conservative. A few years ago no Baptist pastor would want to be quoted as speaking of "my church" or even hinting that he would handpick its messengers. The words now heard are not those of "conservatives," but by my judgment but of "radicals" that would move Southern Baptists away from the very biblical principles that distinguish us as a people.

Hunter and his companions thus "out-pope the Pope" and show themselves to be anything but Baptist conservatives. What value is it to boast of exceptional orthodoxy regarding the word of God if one then proceeds to publicly deny its clear teaching?

Speaking of labels, if the radical position prevails, Southern Baptists will need to again rethink their name as a denomination. We may retain "Southern" in our name but will be morally obligated to drop the term "Baptist."

I am a Southern Baptist conservative, not a "moderate." But I am far more conservative, in my judgment, than those 19 men who recently met to choose the next president of the Southern Baptist Convention.

Ted Lindwell, Missionary to Guatemala since 1960

## Pastor bemused

Pastor Harold Hunter of Florida stated that messengers to the SBC from "his" church would vote as he did and his letter to the editor in the Jan. 28 issue sought to give further explanation to that statement.

His explanation blurred the distinction between messengers and delegates. His rationale further erodes the distinctiveness of the SBC and autonomous churches and conventions. Ramifications of his statements are apparent and deep. All of this is serious; however, it is also amusing in light of my personal experience at last year's SBC in Dallas.

Our church sent 10 messengers to the convention for the first time in our history. Our church has had a long and active interest in missions. We currently support Southern Baptist mission work by giving 28 percent of budget offerings through the Cooperative Program. In addition we support direct missions in Ohio and New York, and we do missions. Thus, with our heritage and current commitments, we were interested in SBC events.

But, when it came to voting, our 10 messengers acted like messengers. They listened, considered, prayed and voted. There would have been no way for the church to have "instructed" them on every issue, nor would the church have had information to do so. On one occasion nine of our group voted one way, one voted another—guess who the one was.

Even my wife voted differently than me on several occasions. I guess she did not need my information, for she did not ask, she just voted her own conscience.

I wish Pastor Hunter well in finding nine other "look-and-vote alike" who will vote "his" conscience. I really

don't think that is biblical or Baptist. Besides . . . it is a lot more Christian to go to the annual convention with messengers who are intelligent enough to think, humble enough to pray, free enough to participate and concerned enough to help make our convention a convention of messengers who seek to implement the great commission around the world.

W. Robert DeFoor, Harrodsburg

## Reader wants more of Chile's lessons

I have enjoyed Western Recorder for the past 12 years. One of the good things about W.R. is the Sunday school lessons written by H. C. Chiles.

I have noticed that these lessons keep getting shorter. Why is this? I know Chiles, and was very fortunate to have him as a professor at Boyce Bible School in Louisville. I'm sure Chiles would make the lessons as in depth as space would allow.

Are the lessons he writes edited and shortened? If so, why?

It would be great if a complete page would be devoted to the Sunday school lessons.

David Hayden, Utica

**Editor's note:** The lessons are edited and shortened because of space limitation.

## Thanks to Kentucky Baptists

Allow us a few moments to thank you for the wonderful gift you share with us each Christmas through our state's Woman's Missionary Union.

Since coming to Africa we have received a monetary gift and a warm personal letter each year from Delores Gilliland, executive director-treasurer of Kentucky's WMU. It has warmed our hearts to be reminded of your support and love as you give and pray for us.

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Ken, Beth, Jeremy and Benjamin Perkins, Umtata, Transkei

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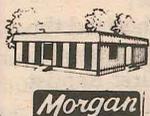
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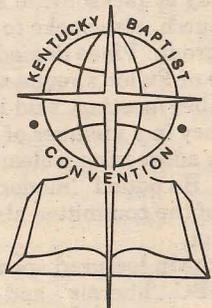
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## KENTUCKY BAPTIST CONVENTION SCHEDULED EVENTS

### AT CEDARMORE

#### FEBRUARY

10-11 Area Sunday School Team Training  
28-MAR. 1 Deacon-Spouse-Pastor/Wife Retreat

#### MARCH

17-18 Student Summer Missions Supervisors  
21-22 Youth Bible Drill & Speaker's Tournament

### AT JONATHAN CREEK

#### FEBRUARY

17-18 Area Sunday School Team Training

#### MARCH

7-8 Youth Missions Workshop  
10-12 Forced Termination  
14-15 Church Media Library  
21-22 State Singles

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## clear creek comment

### Living our sermons

In II Corinthians 4 Paul speaks of our preaching (v. 5) and of our living (v. 2). The two are so inextricably tied together that they cannot be separated. Paul states that a preacher (or a Christian!) should have "renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God" (v. 2).

This verse stresses the importance of practicing what we preach. What we are is as important as what we say. If our lives do not match our sermons, what we are may speak so loudly that people may not hear our words.

Preachers are very human. Alexander Pope said, "He may be a minister but he is still a man." O. W. Holmes speaks of a preacher "with a one-story intellect and a one-horse vocabulary."

Sometimes people are so aware of the humanness (and human failings) of preachers that respect and influence diminish. Robert Browning gave a practical appraisal: "First, the preacher speaks through his nose/Second, his gesture is too emphatic/Thirdly, to waive what's pedagogic/The subject-matter itself lacks logic/Fourthly, the English is ungrammatical!"

Being a good preacher for God is very difficult. Martin Luther said, "He must be both a soldier and a shepherd. He must nourish, defend and teach; he must have teeth in his mouth, and be able to bite and to fight!"

Edgar Jones stated, "A preacher must have the heart of a lion, the skin of a hippopotamus, the agility of a greyhound, the patience of a donkey, the wisdom of an elephant, the industry of an ant, and as many lives as a cat."

In this "year of the preacher" may we who preach the gospel learn to live our sermons. We teach this at Clear Creek!

"One good man teaches many, men believe what they behold;/One deed of kindness noticed is worthy forty that are told./Who stands with men of honor learns to hold his honor dear,/For right living speaks a language which to every one is clear./Though an able speaker charms me with his eloquence, I say,/I'd rather see a sermon than to hear one, any day."—Edgar A. Guest

# baptist news in brief

## Midland First Church tops \$1 million in gifts

First Baptist Church, Midland, gave more than a million dollars for missions through the Cooperative Program in 1985 to lead Texas Baptists.

The Midland church, which gave 30 percent of its undesignated church receipts for the Cooperative Program, had led Texans and the Southern Baptist Convention for a number of years except in 1982 when First Baptist, Dallas, gave in excess of \$1 million.

Total gifts by the Midland church in 1985 were \$1,002,035. Park Cities Baptist Church, Dallas, was second in Cooperative Program giving with total contributions of \$666,547, followed closely by First Baptist, Amarillo, with \$666,233.

Two Houston congregations rounded out the top five. Tallowood gave \$566,456, and First, Houston, contributed \$516,093 for the mission support lifeline of Texas Southern Baptists.

Daniel Vestal, pastor of the Midland church, said announcement of the church having reached the million dollar plateau in Cooperative Program coincided with the celebration of its 100th anniversary. He noted besides the 30 percent the church gives for the Cooperative Program it gives another 14 percent for special mission causes.

Vestal is a member of the SBC Peace Committee, currently meeting to find a way to resolve the conflict which has been going on in the 14.4 million member denomination for seven years.

## ABS seeks translation for children's needs

"Because our purpose and our mandate is to provide scriptures without doctrinal note or comment, we are here to serve all the churches. But we need your help and guidance if we are to do it well."

Setting a tone which gathered together those of many theological persuasions, Miss Alice E. Ball, the general secretary who heads American Bible Society work in the United States, welcomed representatives of some 30 denominations and Christian agencies to Bible House in New York recently.

The occasion was the 1985 National Advisory Council, a meeting held each year at which Christian leaders review achievements and trends in Bible work, and talk about their needs as they help in shaping directions for the future.

One announcement that was welcomed by the delegates was word of a proposed new project which seeks to translate the scriptures into language which can be easily understood by five to nine year olds, the need for which has been expressed by many church leaders.

Breaking the news of this children's translation was Miss Maria Martinez, the Society's officer responsible for developing and implementing scripture programs in the United States.

Also stressing a need to reach out through scripture to young people with their problems was John D. Erickson, who is both a general officer of the American Bible Society and World Service Officer of the United Bible Societies for the Americas and Asia and the Pacific regions.

"Half the population in many parts of

the world is well under 20 and it is during the younger years that lives are being molded and formed. In some countries the Bible has a regular place on the school curriculum. Zimbabwe for instance, and they look to the Bible Society for a continuing supply of Bibles. But it is often only possible to supply one copy that has to be shared among 40 students," said Erickson, "because of our limited resources."

Reporting on a recent trip to China, Eugene A. Nida, who formerly directed the ABS translations' program and now serves as consultant, talked about the curiosity of many Chinese people to know more about Christ.

Nida also reminded his listeners that the American Bible Society and its partners in the United Bible Societies are about to fund the setting up of a printing plant in Nanjing, so that Chinese Christians will be able to produce 250,000 Bibles and a half million New Testaments each year, as well as hymnals and other Christian literature, for their own people.

Southern Baptists attending the meeting were: M. Wendell Belew, director of Home Ministries Division, Home Mission Board; Harold Clark Bennett, president and treasurer of the SBC Executive Committee; John Binder, executive director, North American Baptist Conference; Charles W. Bryan, senior vice president of Overseas Operations, Foreign Mission Board.

## Texas Baptist panel studies ascending liability

The 34-member Texas Baptist Constitutional Review Committee held its organizational meeting and while many concerns were aired, at least one concern appeared to have surfaced—given a choice between (1) relinquishing control of Texas Baptist institutions to avoid the problem of ascending liability and (2) maintaining control and assuming liability, the committee will choose the latter.

The executive board of the committee in December and named James Semple, pastor of First Baptist Church, Paris, chairman. The action authorizing the committee specified it to review only the essential changes, not to attempt to "rewrite the constitution."

Semple told the committee he had received three letters and one telephone call, all from persons concerned about the recent Wake Forest University case in which trustees of the North Carolina school voted to become a self-perpetuating board, naming their own successors without input from the state convention.

D. L. Lowrie, pastor of First Baptist Church, Lubbock, and convention president, 1982-83, said messengers to the convention saw the debt study committee recommendations as a problem, but in trying to find a way to build protection for the convention jeopardized control. "If I have to make a choice on liability and control," he said, "I'll assume liability and keep control."

Dallas Baptist University president W. Marvin Watson said he felt control of convention institutions is what Texas Baptists want "and anytime that is questioned, it is doomed to failure."

David Slover, pastor of University Baptist Church, Houston, noted—as did others—at no time in the discussion of

the proposals was separation of any institutions or a diminishing of control considered. In fact, he said, the debt approval process suggested was meant to strengthen the convention's control.

Roy Cole of Dallas, long time legal counsel for the convention, noted that if control is maintained by the convention, it will have liability, but said in his opinion at this time, the problem of ascending liability is not a problem in Texas.

He added, however, that while he sees little difference in the terms "affiliated with" and "owned and controlled by," in Texas a charitable organization such as a Texas Baptist child care institution, a hospital or college cannot legally be "owned" by the convention; it can only be owned by the corporation under which it is chartered. It is the state which issues the charter and which requires adherence to it, he said. (BP)

## Florida 'Conservatives' condemn 'liberal deceit'

For the third time in recent months, "conservative" Florida Baptists gathered for a rally, this time in Orlando, listening to speakers lash SBC "liberals" who they say are trying to "deceive" Southern Baptists and "destroy our convention."

Jacksonville pastor Lindsay Jr., who said he is Florida chairman of a national effort to elect inerrancy candidates, organized the Orlando "Conservative Pastor's Rally."

Most of the 353 people attending the meeting were in town for the state Evangelism Conference at First Baptist Church, While the first two meetings—one in Orlando in November and the other in Jacksonville in December—were in Jacksonville only, the last luncheon was open to the public and had been advertised in the Florida Baptist Witness.

Following the rally, Lindsay said he was unaware of a request by Charles Fuller, chairman of the SBC Peace Committee, that Southern Baptists refrain from controversial rhetoric during the traditional January evangelism conferences. "I guess I violated that request," he said.

Jerry Vines, who is on the Peace Committee and shares pastoral duties with Lindsay at Jacksonville's First Baptist Church, also spoke to the luncheon group. Vines denied knowledge of Fuller's request, but at the December meeting, said he saw no inconsistency in a member of the Peace Committee addressing a clearly partisan crowd. He added "moderate" members of the committee also are speaking out.

The luncheon featured speakers who lashed at SBC "liberals" and what they characterized as "tactics . . . to deceive . . . and destroy our convention."

Bobby Welch, pastor of First Baptist Church, Daytona Beach, claimed the effort made during the 1985 annual meeting of the SBC in Dallas to replace nominees to the Committee on Boards, Commissions and Standing Committee was such a tactic.

Welch claimed the "tactics of the liberals" is to "use the standard convention system as long as you control it and it suits your own desires; but if you cannot control the system, tear it apart at all costs."

Welch said eradicating liberalism

would be easy if denominational employees, Baptist journalists and college and seminary professors would "simply answer yes or no" to a list of theological questions concerning creation, biblical authority, miracles and blood atonement.

Welch accused Kenneth Chafin, professor of theology at Southern Baptist Theological Seminary, Louisville, of making "the misleading and false statement that Jesus is not the only way to be saved" when Chafin appeared on the Phil Donahue Show last June. Houston judge Paul Pressler, an inerrancy leader, also appeared on the show.

Contacted after the rally, Chafin said Welch's statements violated both the "context and spirit" of the television show. "You don't take someone's view of evangelism from the last few minutes of the Donahue show," Chafin said. "I have not ever suggested there is any salvation apart from Jesus Christ," he continued. "The people know I designed all the evangelistic materials used in 'Good News America' simultaneous revivals."

After the meeting Welch said the election of the SBC president is crucial because of the "overwhelming likelihood" that one of the factions in the current controversy will leave the denomination. "Whoever is in the majority will direct the future of the convention," he said. "My belief is that conservatives need to stay in the majority so that we stay true to our founding fathers' historic roots."

Vines' address, the same he delivered at the Jacksonville meeting, outlined what he considered the denomination's theological problem which he said the "uninformed or naive" would deny exist. Vines criticized some Southern Baptist seminary and college professors who "rape" the faith of their students through liberal teaching. Vines did not name the professors referred to.

Lindsay spoke only briefly to the luncheon meeting, but earlier, in the morning session of the evangelism conference, he too attacked the theology of "some" Baptist college and university professors who "plant the seed of doubt" in their students' minds. Lindsay said there is "documented proof" of the effects of such teachings and that the SBC Peace Committee will eventually reveal the truth. (BP)

### Annuity funds set record earnings

Retirement plan funds administered by the Southern Baptist Annuity Board returned record earnings in 1985.

The Variable Fund's Unit Value reached an historic high \$5.40, a 31.7 percent increase over the value on Dec. 31, 1984. Previous to last year, the highest Unit Value was recorded in 1983 at \$4.19 per unit. The Variable Fund is composed primarily of common stock.

The Balanced Fund earned 21.7 percent, the highest since 1980 when it returned 21.94 percent. This fund is a mixture of stocks and bonds. The Short Term Fund returned 9.1 percent in 1985. Established in 1982, this fund is invested in short term money market instruments.

The Fixed Fund earned 11.75 percent and is invested in fixed income assets. This fund has a predetermined rate of return each year. The 1986 effective annualized rate for the Fixed Fund is 11 percent.

Annuity Board present Darold H. Morgan said the reasons for the excel-

lent year can be attributed to "... sound management and a strong market." He said Southern Baptists participating in Annuity Board retirement plans tend to be very conservative in where they designate their contributions.

"In 1985, 72 percent of the retirement plan contributions were designated to the Variable Fund." The remaining 2.5 percent was designated to the Short Term Fund. Morgan said the law restricts Annuity Board representatives from advising plan members on where to designate the contributions.

He noted over the last nine years, the Variable Fund has averaged a compound annual increase of 13.1 percent based on the Unit Value. The Balanced Fund has earned 12.2 percent, while the Fixed Fund returned 9.7 percent. Since 1982, the Short Term Fund has averaged a 10.6 percent annualized rate.

### Edge to lead conference on doctrine of laity

Findley B. Edge, a nationally known writer and teacher, will lead a conference at the Baptist Sunday School Board Feb. 20-21 based on his book *The Doctrine of the Laity*.

The book will be the text for 1986 Baptist Doctrine Study, an annual emphasis sponsored by the Church Training Department.

A retired professor of religious education at Southern Baptist Theological Seminary, Louisville, Edge has researched, taught and written on the subject of the ministry of the laity for more than 30 years.

Bill Stephens, BSSB Church Training Department, will assist Edge during the national conference which will be held at the Church Program Training Center.

Persons interested in attending the national conference should send inquiries to: Church Program Training Center, P. O. Box 24001, Nashville, TN 37203.

**WANTED:** Reasonable, 12-15 Passenger Van. To be used in the Mission for Children and Adults. contact Troy Wilkinson, 6828 W. Van Buren, Phoenix, AZ 85043; (602) 936-6362, (602) 931-3565. 2-4-2t

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**FOR SALE:** 1970 Chevrolet 60 passenger bus. Might trade for van. Call Kiddville Baptist Church, (606) 842-4002. 2-4-1t

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**FOR SALE:** 1965 Continental Trailways Silver Eagle. 46 passenger - good condition - 26,000 miles. Call 606-678-4608. 1-28-1t

**FOR SALE:** Oak pews 36 - 9', 20 - 18', 4 - 14' and 1 pulpit. Contact Westport Road Baptist, Louisville. Jim Lewis, pastor. 502-425-2350. ttc

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### SBC attention focused on institutional liability

Two recent actions have focused attention on control of institutions—particularly colleges and universities—by Baptist state conventions.

Trustees of Wake Forest University in Winston-Salem, N. C., at their December meeting, severed ties with the Baptist State Convention of North Carolina when they voted to elect all their successors, creating a self-perpetuating board which would not need approval from the state convention.

The Wake Forest action came after messengers to the state convention's annual meeting approved a new covenant relationship with the 152-year old Baptist school, but declined to give the two-thirds majority necessary to change language in the convention's constitution to accommodate the new provisions.

Although some North Carolina Baptists question the legality of the trustee's action, the fact they altered the university's relationship with the state convention has caused Baptist leaders throughout the Southern Baptist Convention to ask: "Can trustees sever an institution's ties with its sponsoring state convention?"

In January a 34-member Constitutional Review Committee of the Baptist General Convention of Texas met to discuss major concerns, primarily that of relinquishing control of its schools to avoid ascending liability—a situation where the convention could be held legally and financially responsible for actions on the college campus—or maintaining control and assuming liability.

The committee was formed as a result of the BGCT's annual meeting in November when a proposed slate of

changes to the convention's constitution and bylaws was approved by a majority vote but failed to gain the required two-thirds majority for passage.

Five of the changes dealt with terminology—substituting the words "affiliated with" for "owned and controlled by" which some Texas Baptists felt would safeguard the convention from ascending liability.

### Eddie Olds, missionary to students, dies of cancer

Eddie Olds, Southern Baptist Home Mission Board national consultant for student ministry, died of cancer Jan. 23.

Olds, 41, was with the HMB special mission ministries department since 1984. He was earlier in church extension and student ministries for the Iowa Southern Baptist Fellowship.

In his 20-year career with students, the native San Franciscan, also was a summer and a US-2 missionary, campus minister and Baptist Student Union director.

Surviving are his wife, Deborah Cariger Olds, and two children. (BP)



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## homes for children

### Investing in children

Does it pay to invest time and money in children? Most parents believe that their deposit of energy and finances in rearing their own children is well worth the investment. But what about investments in children? Is it worth what it costs? Someone has said that anything positive in the life of a child is forever. It is like a deposit in the bank. The child may not use it now, but someday he/she will draw on that positive deposit and it will bear fruit.

My wife and I have lived long enough and served in the Lord's vineyard long enough to know that it really does pay to invest in children. Forty years ago I was pastor of Rosedale Baptist Church, Richmond. It was my first pastorate. There were many children in the neighborhood and we worked hard to have a good vacation Bible school for them in the summer. Some groups met outdoors because we lacked space inside. My wife Marjorie and other helpers worked with the nine-to-12 age group. It was an enjoyable experience except for one boy. He was hyperactive and disruptive. His actions distracted other children and brought dispair to my wife. Marjorie would sometimes come home feeling she had utterly failed.

A few years ago a friend from that church bought gas in a Lexington station. She recognized the man waiting on her as the disruptive boy in vacation Bible school. They each re-established their identity and acquaintance.

As they reminisced, the friend said to the middle aged man, "You should be ashamed of the way you acted in Mrs. Taylor's VBS group." He replied he knew he was bad and disruptive. He talked of problems which he did not know how to handle.

Then he said, "You won't believe what I am doing now. I am a bivocational preacher. I work at my service station through the week and preach at a little church on Sunday."

He continued, "Even when I was being disruptive in VBS, I was hearing and learning." So you see, those positive investments of love, time, energy and money in the life of a child do bear fruit.

Those of you who teach, work with children and give money to Baptist Homes for Children are making wise investments.

## Peace Committee discusses politics, parliamentarian

by Dan Martin

Politics in the Southern Baptist Convention occupied the attention of the convention's Peace Committee as the 22-member group held its fourth session Jan. 20-21.

"Our agenda was focused almost entirely—although not exclusively—on political matters in our convention," said Charles Fuller, committee chairman.

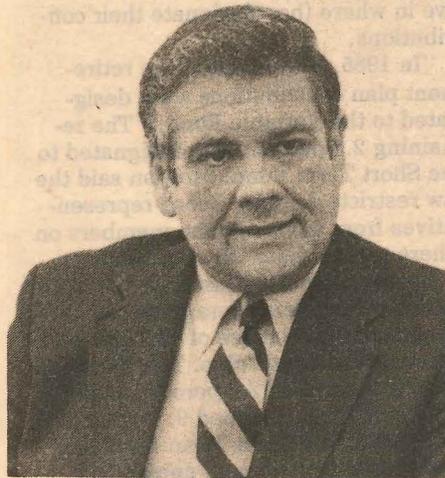
Fuller said the first three meetings had considered the theological dimension of the controversy which has rocked the denomination for more than seven years. At the inception of the convention-election committee, Fuller said the group would concentrate on theological matters first, because members believe other problems stem from a "theological root."

Following the Dallas meeting, Fuller said he is "encouraged" by the progress toward a solution to the controversy which threatens to split the 14.4 million member SBC.

"We have not reached a breakthrough," Fuller said, "but I am encouraged about the potential for one. We may be approaching some significant areas where all sides can come together and honor our diversity while not dishonoring our convictions."

During its two day session, the committee declined to take official action concerning possible candidates for SBC president. Two men widely considered as frontrunners to become SBC president—Adrian Rogers of Memphis, Tenn. and Winfred Moore of Amarillo, Tex.—are members of the Peace Committee.

Prior to the meeting it was widely speculated the committee would ask the two key candidates, Rogers and Moore, to withdraw their names from consideration, and that the body would seek to find a compromise or peace candi-



Fuller

date to lead the convention.

The body, however, decided it is "not our role to determine who should or should not be president of the Southern Baptist Convention," Fuller said. "We did not feel we should be involved in that politicization."

The committee also discussed the involvement of other Peace Committee members in the political process, including addressing partisan rallies and writing addresses.

Fuller said the committee "admonished each other" about overt political activities "but was hesitant about adopting any action which would appear to be muzzling a Peace Committee member from his or her natural involvement which someone with convictions and ideas has the right to have. We just asked the members to take part in the political activity with judgment and with a sense of responsibility."

The committee reaffirmed its August statement which quotes the official action taken by the SBC when the committee was created. That action calls on Southern Baptists "to exercise

restraint, to refrain from divisive action and comments and to reflect Christian love . . ."

In regard to convention politics, Fuller said: "More than once, I have told the Peace Committee that if I had my way, I would depoliticize the entire committee. As a committee we have discussed the feasibility of a convention-wide moratorium on denominational politics.

"But such a thing is next to impossible if we respect the Baptist view of personal liberty. The Peace Committee acknowledged that Southern Baptist politics have been an ongoing reality for years. We feel our need is to reject bad politics and to seek a more wholesome version of politics."

The committee also appointed a subcommittee to consider establishing guidelines for the appointment of a parliamentarian or parliamentarians for the annual sessions.

"In dealing with this issue, the Peace Committee is not placing its focus on the past, but upon what shall be our course in the future. We feel there is a need for some definite guidelines in the selection of convention parliamentarians."

Fuller appointed William Poe, an attorney from Charlotte, N. C. to chair a subcommittee to devise guidelines relating to the appointment of an "impartial, parliamentarian or parliamentarians" at the annual meeting of the convention. Also named to the subcommittee are Jerry Vines of Jacksonville, Fla. and Christine Gregory of Danville, Va.

The issue of the parliamentarian arose during the 1985 annual meeting of the convention, when SBC president Charles F. Stanley ruled out of order efforts to amend the report of the Committee on Committees which named members of the 1986 Committee on Boards, Commissions and Standing Committees, which nominates trustees to serve on the 20 national SBC agencies.

A suit has been filed in federal court in Atlanta against the SBC and its Executive Committee by three lay persons seeking to have the ruling and election set aside.

The committee also heard preliminary reports from the five subcommittees appointed in December to visit 11 SBC agencies: the six seminaries, the Home Mission Board, Foreign Mission Board, Baptist Sunday School Board, Historical Commission and Christian Life Commission.

"Regard less of how the subcommittee visits . . . are perceived, they are not designed as miniature inquisitions. They are honest attempts to dialogue with denominational leaders about issues which Southern Baptists have asked the committee to analyze. We have every intention of respecting the trustee structure and process," Fuller said.

Fuller said he is encouraged by the process of the committee. "It is very difficult to the progress to the committee has made in its development. It has taken this long and this many meetings to come to the point where a dynamic has emerged. We're now at the point where we are attempting to find some ways to maintain our convictions while at the same time honoring our diversity. This meeting has ended on a higher note than the others," he said. (BP)

### Attending a Home Missions Teleconference Is Almost Like Being There In Person

February 8, 1986  
12:00-1:30 P.M. CST

#### Teleconference Highlights:

- Interview with Dorothy Sample, William Tanner, James Smith
- Interviews with home missionaries
- Theme interpretation which can be taped and used during the week of prayer
- Spotlight on a church which promotes strongly the Week of Prayer for Home Missions and the Annie Armstrong Easter Offering
- Questions called in from teleconference viewers answered by missions leaders

Broadcast over Baptist Teleconference Network, Spacenet I, channel 21-transponder 11; and ACTS, Spacenet I, channel 15-transponder 8. The signal will not be scrambled for this event.



# christian education

## Campbellsville to print alumni directory

Campbellsville College is sponsoring the publication of a biographical alumni directory which will be available for distribution in late April 1986.

The directory will list all known living alumni alphabetically, geographically and by class year.

Alumni were mailed personalized biographical update and reservation forms for a directory Jan. 16. This is the second mailing of the forms, and these should be returned no later than Feb. 14. They are to be returned to the publisher, Carleton Graphics, P. O. Box 4427, South Bend, IN 46634.

The directory will be made available only to the alumni of Campbellsville College who order in advance. The directory will tell what former classmates and old friends are doing, where they work and live, and how to contact them by phone or mail.

For more information contact Virginia Flanagan, alumni director, Campbellsville College, 200 College Street West, Campbellsville, KY 42718.

## Southern organ recital commemorates composer

Boyd Jones will commemorate the centenary of the birth of Marcel Dupre (1886-1971) with an organ recital Feb. 11 at 8 p.m. in Alumni Chapel on the campus of Southern Baptist Theological Seminary, Louisville. Admission is free.

Jones' recital will include Bach's Prelude and Fugue in A Minor, BWV 543, three pairs of Chorale Preludes by Bach and Dupre (including two of the 33 recently discovered works in the Yale University Collection), and Dupre's Prelude and Fugue in B Major, Op. 7, No. 1. The second half of the recital will consist of Dupre's Symphonie-Passion, Op. 23. This is a four movement work depicting the life of Christ, and originated as an improvisation during Dupre's 1921 American tour.

## Georgetown College plans spiritual enrichment events

"Georgetown College will enjoy one of its most spiritually enriching springs in 1986," according to Jack Birdwhistell, dean of religious life.

Seven major missionary/lecture/worship events have been scheduled for the months of February, March and April.

Events scheduled and their respective dates are:

Missions Convocation featuring Bill O'Brien, Foreign Mission Board, Southern Baptist Convention, Richmond, Va. He will be on Georgetown's campus Feb. 4.

Stanley L. Hasty of the Baptist Joint Committee on Public Affairs will speak about "Current Issues in Church-State Relations" at the college's convocation Feb. 18 at 11 a.m.

He will be on campus three days making several class lecture appearances.

The campus will hold a worship convocation on Mar. 4 at 11 a.m. led by H. Garrison Coltharp, pastor of Madisonville's First Baptist Church. He was pastor of Central Baptist Church, Paris, for several years.

On Mar. 12 at 8:30 p.m. a Texas-based drama group, the A.D. Players, will act out some of the great Christian gospel truths in the college's John L.

Hill Chapel.

The Holy Week Convocation will be led by Ron Bobo of Louisville. The service is scheduled for Tuesday, Mar. 25 at 11 a.m. in Georgetown's Chapel.

The annual "Christian Emphasis Week" will be conducted by Bill Marshall, executive director of the Kentucky Baptist Convention. He will address five special services during the week of Apr. 13-16.

John Gladstone, pastor of Yorkminster Park Baptist Church, Toronto, Canada, will address a worship convocation Tuesday, Apr. 22. Gladstone was the baccalaureate speaker at Georgetown College's 1984 spring commencement.

## State RA Congresses to meet Feb. 10-14

The Regional Royal Ambassador Congresses will take place the second week of February. The Congress format will involve the presenting of Southern Baptist missionaries to discuss their work and show visuals.

A Crusader and Pioneer small group experience will allow groups to interpret the theme, "Missions Involvement Through Giving. Supper will be served at the cost of \$1 per person.

Those missionaries participating include Jim Musen and James Dillard, missionaries to Kenya, and Bill Jagers, associate director of the Direct Missions Department, Kentucky Baptist Convention.

A new feature of this year's Congress is the Royal Ambassador Speak-out. The Speakout encourages Pioneers (grades 7-12) to speak out publicly for missions. Each participant is to present a brief speech based on the RA pledge. The Pioneer II winners will be eligible to compete for the national Jerry Clower Award.

The dates and places of the eight Regional Congresses are:

Feb. 10: First Baptist, Eddyville; First Baptist, Olive Hill;

Feb. 11: Victory Baptist, Providence; John L. Hill Chapel, Georgetown College;

Feb. 13: Richpond Baptist, Bowling Green; First Baptist, Barbourville;

Feb. 14: First Baptist, Russell Springs; Bardstown Baptist, Bardstown.

## "Following the Call" was missions workshop theme

by Karen Burnham,  
BSU state secretary

"Following the Call" was the theme of the career missions workshop which 67 college students attended at the Kentucky Baptist Building Jan. 17-18. The workshop was intended for college students who had expressed interest in or felt God's call to missions.

Program personalities for the workshop were C. Irvin Dawson, director of missionary personnel department for the Home Mission Board; Helen Wood, consultant for the student ministry section of the Foreign Mission Board; and Robert C. Jones, director of Direct Missions Department of the Kentucky Baptist Convention.

The workshop began on Friday evening with Don Blaylock, director of student work, and Ralph Hopkins, associate director of student work, giving welcome and introductions. Each program personality shared with the students his own personal call to missions and his view on "What is the Call to Missions?."

Videos such as "Missions USA" from the Home Mission Board and "Missions Update" from the Foreign Mission Board were shown. These videos gave the students the chance to see missions at work not only in the states but also in other countries.

## Seminary music profs to give recital Feb. 18

Jay Wilkey, baritone, and Maurice Hinson, pianist, will present a faculty recital Tuesday, Feb. 18 at 8 p.m. in Heeren Hall on the campus of Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville. Admission is free.

The program's principal work will be the cycle "The House of Life" by Vaughan Williams, poetry by Dante Gabriel Rossetti. Also featured will be Ravel's "Don Quichotte" songs, Purcell's third version of "If Music Be the Food of Love," and four religious songs by Mahler.

Wilkey and Hinson are professors in the seminary's School of Church Music.



James H. Cox  
Associate Editor

# fourth estate

## Why I write

A few years ago I put together a little book for those aspiring to write in the religious arena titled *Confessions of a Moonlight Writer: A Freelancer's Guide to the Church Market*.

The book has enjoyed nominal success, considering not everybody is breaking the door down to write. It is now a text in two of our seminaries and several colleges. In it, I briefly share my obsession with writing:

I don't remember when it began, or what the original inspiration was. I do remember Daddy bringing home an L. C. Smith Corona typewriter, already an antique when I first saw it.

I could have been no more than seven or eight years of age at the time, but that keyboard offered magnetic fascination to me. That may have been the catalyst that caused my initial attraction to words and their almost limitless combinations.

A few years passed, and I earned the reputation of neighborhood journalist, reporting everything of concern to the church and community through mimeographed "newspapers." I sold ads, composed editorials, covered news beats, handled interviews and edited features supplied by a "staff" of adolescent proteges of similar persuasion.

Preoccupation with writing and "publishing" was so absorbing that for me communication through the printed word became preferable to the spoken one. While other students protested, I found solace and comfort in assigned themes, book reports, and term papers — almost anything requiring written communication.

Those little blanks on college entrance and job application forms and church talent surveys requesting interests and hobbies were always easy. Repetitiously I put down "writing." Anything after that was purely secondary and inconsequential.

To me, all one ever needed to transform himself into another place and another time was a notebook, a sharp pencil and an inquiring mind.

I'm grateful for that small measure of ability God dispensed to us scribes. It has brought this writer years of satisfying joy.

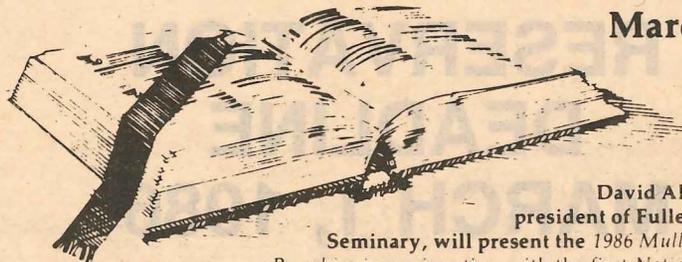
Sometimes I think of it as a trust from God to me. And with that trust comes inherent responsibility, for the printed page has the power to transform men's souls. If there were no other reason but that one, I would write.

For all of this, I give thanks for this gift of life, this gift of time to share with those who literally read my thoughts.

A familiar verse in Ecclesiastes sums up my feeling for writing: "Whatsoever thy hand findeth to do, do it with thy might" (9:10).

## The Mullins Lectures on Preaching & The National Conference on Biblical Preaching

March 11-14,  
1986



David Allan Hubbard,  
president of Fuller Theological  
Seminary, will present the 1986 Mullins Lectures on  
Preaching in conjunction with the first National Conference  
on Biblical Preaching at Southern Seminary in Louisville, March 11-14.

A variety of conferences and workshops will highlight ways to develop your preaching ministry, with leaders like: **Ken Hemphill**, pastor of First Baptist, Norfolk; **Ron Higdon**, Broadway Baptist, Louisville; **Roger Lovette**, First Baptist, Clemson, SC; **D. L. Lowrie**, First Baptist, Lubbock, TX; **J. Alfred Smith**, Allen Temple Baptist, Oakland, CA; **James Barry**, Baptist Sunday School Board; plus Southern Seminary preaching faculty.

For information on cost and registration, call the seminary, toll-free, 800-626-5525 (in KY, call 502-897-4315).

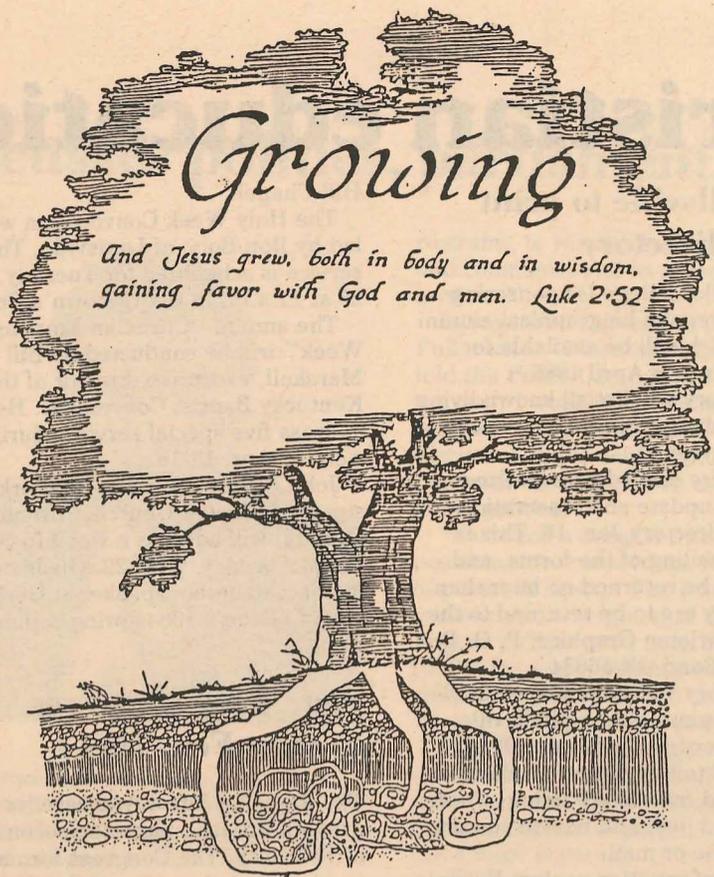


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Kentucky Baptist

# Youth Camp

## 1986



### JUNE 16-20, CEDARMORE

**Dan Grider**, Camp Pastor  
First Baptist Church, Jamestown  
**Wyndee Holbrook**, Camp Coordinator  
Campus Minister, Cumberland College  
**Richard Summers**, Music Leader  
Dry Ridge Baptist Church

### JUNE 23-27, CEDARMORE

**Stephen Hopkins**, Camp Pastor  
First Baptist Church, Prestonburg  
**Tom Smoot**, Camp Coordinator  
Campus Minister, University of Louisville  
**Jim Cordell**, Music Leader  
Associate Director, Music Department, KBC

### JUNE 30-JULY 4, CEDARMORE

**Bob Browning**, Camp Pastor  
First Baptist Church, Somerset  
**Jack Birdwhistell**, Camp Coordinator  
Campus Minister, Georgetown College  
**Steve Evans**, Music Leader  
Rose Hill Baptist Church, Ashland

### JULY 7-11, CEDARMORE

**Bill Shoulta**, Camp Pastor  
First Baptist Church, Providence  
**Mikel Robinson**, Camp Coordinator  
Campus Minister, Kentucky State University  
**Lloyd Sutton**, Music Leader  
Boone's Creek Baptist Church, Lexington

### JULY 14-18, CEDARMORE

**Glenn Mollette**, Camp Pastor  
First Baptist Church, Pikeville  
**Rick Howerton**, Camp Coordinator  
Campus Minister, Northern Kentucky University  
**Gene Quinn**, Music Leader  
Director, Music Department, KBC

### JULY 21-25, JONATHAN CREEK

**Willis Henson**, Camp Pastor  
Lone Oak Baptist Church, Paducah  
**Rick Trexler**, Camp Coordinator  
Campus Minister, Eastern Kentucky University  
**Bryan Faggart**, Music Leader  
Valley Station Baptist Church, Louisville

### JULY 28-AUGUST 1, JONATHAN CREEK

**Mike Watts**, Camp Pastor  
Columbia Baptist Church, Columbia  
**Clay Mulford**, Camp Coordinator  
Campus Minister, Western Kentucky University  
**Milton Gresham**, Music Leader  
Memorial Baptist Church, Murray

### AUGUST 4-8, CEDARMORE

**Dick Bridges**, Camp Pastor  
First Baptist Church, Bowling Green  
**Gene Parr**, Camp Coordinator  
Campus Minister, Morehead State University  
**Ed Garr**, Music Leader  
Campbellsville Baptist Church, Campbellsville

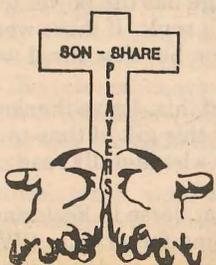
### AUGUST 4-8, JONATHAN CREEK

**Glenn Armstrong**, Camp Pastor  
Beaver Dam Baptist Church, Beaver Dam  
**Jim Simmons**, Camp Coordinator  
Campus Minister, Murray State University  
**Steve Sansom**, Music Leader  
Stanford Baptist Church, Stanford

**BSU SUMMER MISSIONS  
CREATIVE MINISTRIES TEAM**



**BSU SUMMER MISSIONS  
DRAMA TEAM**



## RESERVATION DEADLINE MARCH 1, 1986

For information write:  
Student Work Department  
Kentucky Baptist Convention  
P. O. Box 43433  
Middletown, Kentucky 40243  
(502) 245-4101

Ralph Hopkins, Camp Director and Associate Director of Student Work Department

**BSU SUMMER MISSIONS  
MUSIC TEAM**



**BSU SUMMER MISSIONS  
REVIVAL TEAM**



# mountains to the mississippi

## personnel

Verner Barnett and Ella Mae Barnett celebrated their 50th wedding anniversary Dec. 21 at Bond Baptist Church, Laurel River Association. The Barnetts were married Dec. 25, 1935 by her father, J. E. Betts.

Billie Wright, director of missions for Laurel River Association, performed a ceremony in which the Barnetts renewed their vows. The choir from Pleasant Grove Baptist Church, Manchester, provided music for the ceremony.

Barnett has served as pastor of several churches in Kentucky and Indiana. He was also director of missions for Laurel River Association in 1958-59.

Clyde Strunk has been called as pastor of Jenson Baptist Church, Bell County Association. He is a first year student at Clear Creek Baptist School, Pineville.

Strunk is accompanied by his wife Wendy and children Douglas and Eric.

Larry Embry has resigned as pastor of Woodlawn Baptist Church, Russellville, after a six year ministry. He began pastoral duties at Richardsonville Baptist Church, Bowling Green, Feb. 2.

Under Embry, Woodlawn increased its mission giving from 13 percent to 34 percent last year. He led the church into the Ohio Campaign when growth and Lottie Moon offerings increased 400 percent in six years.

A native of Bowling Green, Embry holds degrees from Western Kentucky University, Bowling Green, Southern Baptist Theological Seminary, Louisville, and Trinity Evangelical Divinity School. These include four BA degrees, four MA degrees and one ThD degree.

He and his wife Kathleen have one daughter, Karen Lynn Embry, who is a high school senior.

Lincoln N. Bingham, superintendent of Missions General Association and Co-operative Ministries consultant for the Kentucky Baptist Convention,

encourages state pastors and churches to observe race relations Sunday, Feb. 9 and cooperate in the observance of Black History month during February.



Bingham

"Cooperation between Black and White Baptists in Kentucky is increasing. We are aware that we may not be where we should be at this time in history, but progress is significant," claims Bingham.

"There are more than 900,000 Baptists in Kentucky who meet in nearly 3000 churches across the state," he continues. "If we take the command 'Love one another' seriously, we will make a difference. 'Love one another' is indeed a command rather than an option, and must not only be properly conceptualized but actualized," says Bingham.

Chris Carden has accepted the position of youth and education director at West Broadway Baptist Church, Louisville, Long Run Association.

He and his wife Denise come to West Broadway from Farmdale Baptist Church, Louisville.

Michael Wells of Jonesville, Va. has been called as pastor of Dione Baptist Church, Upper Cumberland Association.

He is a second year student at Clear Creek Baptist School, Pineville. Wells



Larry Yoder [center], church relations director at the Brotherhood Commission, shows a current issue of the World Mission Journal for Baptist Men to Southern Baptist Theological Seminary professors who met with Brotherhood Commission staff members Jan. 3-5 at the Commission headquarters to find ways to better interpret missions in a contemporary society to men and boys. The professors are [l to r] Mike Harton, Jon Jonsson, Yoder, Bill Leonard and Donso Escobar.

is accompanied by his wife Maria and children Jennifer and Melissa.

Doug Dortch began duties as pastor of Lebanon Baptist Church, Central Baptist Association, Jan. 5.

Dortch was born in Mobile, Ala. and attended Montevallo (Ala.) University. After graduation, he continued his education at Southern Baptist Theological Seminary, Louisville, where he received an MDiv degree in 1980, a ThM degree in 1982, and a PhD in 1985.

He and his wife Judy come to Lebanon from Buckner Baptist Church, Sulphur Fork Association. They have two children: Corrie Lynn, 3, and John Douglas III, four months.

Roy Alamaroad, pastor of Bacon Creek Missionary Baptist Church, Corbin, Mt. Zion Association, resigned to go to Virginia. Larry Day is interim pastor.

Larry Davis became pastor of First Baptist Church, Cold Spring, Northern Kentucky Association, Jan. 26.

Harold Grace resigned as pastor of Baker Southern Missionary Baptist Church, Marion, Ohio River Association, after more than 10 years at the church.

He has accepted the pastorate of Crooked Creek Baptist Church, Ohio River Association.

G. Wayne Bradley has accepted the position of minister of education and youth at Midlane Park Baptist Church, Louisville, Long Run Association.

Bradley and his wife Marvalyn have one daughter, Alyssa. He has an MDiv/CE degree from Southern Baptist Theological Seminary, Louisville.

Doug Mulkey, native of Woodstock, Ga., has been called as youth minister of Ekron Baptist Church, Ekron, Salem Association.

He is a graduate of Mercer University and is presently enrolled as an MDiv student at Southern Baptist Theological Seminary, Louisville.

Mulkey will be accompanied by his wife Terry and their two daughters, Kimerly, 9, and Sarah, 5.

Carl Lindsey has been called as pastor of Vicco Baptist Church, Three Forks Association.

Johnny Matthews resigned as pastor of

Gilead Baptist Church, Richmond, Tates Creek Association, effective Dec. 31.

Mike Winters resigned the pastorate of Kirksville Baptist Church, Tates Creek Association, to go to Walnut Hill Baptist Church, Harriman, Tenn.

William Bowling Jr. was called as pastor of Mt. Zion Baptist Church, East Bernstadt, Laurel River Association.

Jack Loveday will be the pastor of Northside Baptist Church, Middlesboro, Bell Association.

## congregations

First Baptist Church, Paducah, West Union Association received in excess of \$250,000 from the estate of R. W. (Chick) Shelton who served the church as Sunday school secretary for more than 40 years. J. Robert White is pastor of the church.

The single adult ministry of Crescent Hill Baptist Church, Louisville, Long Run Association, is sponsoring its fifth Divorce Recovery Workshop on the four Sundays in February from 5:30 p.m. to 8 p.m.

The workshop is open to the public and is for anyone who is divorced, contemplating divorce, in the process of divorce, separated and for whom divorce is a possibility, working with those going through divorce, or a child of divorcing or divorced parents.

## ordinations

Charles E. McCubbins and John W. McCubbins were ordained as deacons at Mt. Olivet Baptist Church, Munfordville, Lynn Association, Oct. 27.

James G. Horn, pastor of the church, brought the charge to the candidates and church.

Bill Rhodus was ordained to the ministry Sunday, Jan. 26 by Lancaster Baptist Church, South District Association. He has been called as pastor of Blue Lick Baptist Church, Stanford, Lincoln County Association.

Rhodus grew up in Lancaster and the Lancaster Baptist Church. He is presently a fourth year student at Clear Creek Baptist School, Pineville. After working as a barber, restaurant owner

and insurance salesman, he felt God calling him into the ministry in mid-life.

An examining council, comprised of pastors and deacons of Lancaster Baptist Church and neighboring Baptist churches, recommended that the congregation proceed with the ordination. William Humphrey preached the ordination sermon, W. O. Willham gave the charge to the candidate, and Barry Jeffries presented the charge to the church.

Rhodus is married to the former Mary Poynter. They have two children, Mickey Rhodus and Gaye Jeffries, and two grandchildren.

## associations

The Kentucky Baptist Religious Education Association (KBREA) will hold a spring retreat at Park Mammoth Resort May 8-9. Information forms are available from Paul Robinson, 621 E. 12th St., Bowling Green, KY 42101.

## deaths

Floryne Miller, retired Southern Baptist missionary who was imprisoned by the Japanese in China during World War II, died Jan. 18 in Johnson City, Tenn. after a long illness. She was 78.

The Tennessee missionary returned to Japan after the war and helped re-establish the Woman's Missionary Union there.

She also taught at Seinan Jo Gakuin, the Baptist school for girls in Kitakyushu, worked with Baptist youth leaders, and taught English and Bible classes for teen-agers. She retired in 1972 after 33 years of missions service.



Miller

## missions

Robert E. Jones and Martha Jones, missionaries to Senegal, have completed language study in France and arrived on the field. Their address is BP 39, Bignona, Senegal.

He was born in Pinehurst, N. C. and she is the former Martha Vertree, born in Elizabethtown.

Robert W. Morgan and Regina Morgan, missionaries to Indonesia, have completed furlough and returned to the mission field (address: J1. Panjaitan 7, Kotak Pos 1, Kediri, Indonesia). He is a native of Smithfield, Ky. The former Regina (Jean) Miller, she was born in Hamilton, Oh. and also lived in Corinth and Irvine, Ky. They were appointed by the Foreign Mission Board in 1981.

## Corrections

The announcement appearing in the Jan. 28 issue for a Mid-Winter Bible Conference to be held at the Glasgow Baptist Church should not have appeared. The conference was held Jan. 13-15, 1986, at the church. We apologize for this late dated announcement.

Kennan Franklin, minister of music at First Baptist Church, Mt. Vernon, Rockcastle Association, was incorrectly identified as 'a graduate of Cumberland College' in the Jan. 14 Mountains to the Mississippi section. It should have read: 'He is a student at Cumberland College.'



**Barkley Moore**  
President  
Oneida Baptist Institute  
Oneida, KY 40972

## oneida journal

### Debra Lynn

Debra Lynn came to us last fall. Her family learned of Oneida through a pastor in Pulaski Association. But her home is in another place. Debbie is the youngest of eight children. Her father is a truckdriver and her mother a homemaker.

Though from a stable home situation, Debbie was having many difficulties before coming to Oneida. She was "lost" in a large city school. She needed more individual attention, an environment where she could do something, be a somebody. She needed to be involved in varying school activities, not just get on the bus after the regular school day and ride home. Bored and uninvolved in worthwhile activities, like many she turned to "pot" and drinking. She was 15 when we accepted her.

Another factor in her situation was a running battle with her mother. Of course, many parents and their teenage children have such conflicts. Though each loves the other, both daughter and mother needed some "space."

Debbie has done beautifully here. There is steady progress observable in her personality and interaction with others. She is involved with her peers in worthwhile activities that add to her sense of self respect and self worth.

Such is possible in Oneida's 24-hour a day program in caring for young people. We take care of them in their school hours as well as their after-school hours, evenings and weekends.

Debbie is active in sports as well as

in band and choir. She is a good worker. Her grades are improving.

Her mother writes often. In her most recent letter she said, "I am very happy with your school and very thankful for the good help you are giving Debra Lynn.

"She called me last night while on the choir trip. It sounded great and that is a good way to praise the Lord who has done so much for us all.

"She also told me about her job in the kitchen. That's great too. You are teaching her far more than she would allow me to. I know she is in God's will for her life. That means a lot."

I'm a little prejudiced, of course, but we've got some of the finest girls you will find anywhere. They are pretty, talented and smart. Many are beautiful spiritually.

Out of a student population of nearly 500, we average having nearly 100 more boys than girls. For at least the past 25 years, more boys have sought admission than girls. Parents will let a son leave home for boarding school more quickly than they will a daughter.

Also, possibly a factor is that boys seem to be able to live together somewhat easier than girls. Also, traditionally, our boys have had more activities, more sports, more freedom than girls. This is universally true I suppose. We have made important strides in giving our girls more opportunities in recent years. In athletics, for example, our girls have been very active in basketball, softball, fencing, swimming and diving, tennis, track and cross-country and volleyball. As recently as 20 years ago, our girls had no opportunity in sports except as cheerleaders.

Also, our girls today are very active, as they have always been, in choir and drama, and now our band and craft activities. But their "free" time has been much limited—generally an hour each day and two hours on Saturday and Sunday afternoons.

Our campus grill which will open at the start of summer school will be a real outlet for our girls at anytime up to bedtime. Located at the corner of their own dorm, they can go there anytime without special permission. Adults will always be on duty in the grill, so boys and girls can see one another there without our having to make special provision.

Also we have provided some recreational area that is exclusively for the girls. Any boy caught in these areas at anytime will be immediately expelled.

Reprint from May 28, 1985



**H. C. Chiles**  
Clear Creek Baptist School,  
Pineville, KY 40977

## sunday school lessons

LESSONS FOR FEB. 9, 1986

Life and Work Series

### Trust Christ

**Matthew 11:2-6** After months elapsed John the Baptist's confinement in that terrible prison relaxed sufficiently for his friends to be permitted to communicate and visit with him. They quickly discovered that his long imprisonment had sapped his courage and caused him to be depressed. To encourage him they told him about the wonderful works of Christ, but their report caused him to wonder.

Since Christ was not doing what John the Baptist expected, he sent two of his followers to inquire if he were really the messiah. He did the right thing in sending to Christ for evidence to dispel his doubt. Christ told the two messengers to inform John the Baptist that his words and works were sufficient proof of his messiahship. No mere human being could have done the things which Christ had been doing, such as giving sight to the blind, enabling the lame to walk, cleansing the lepers, and restoring the dead to life.

**Matthew 11:25-30** In a prayer of thanksgiving and praise to God the Father, Christ thanked him for the revelation of spiritual truths to the humble. One can never reach the apex of spiritual growth until he recognizes the truth which Christ taught in verse

27, one can never know the Father except through his son.

Those who had been laboring strenuously to observe the law of Moses were disappointed and dissatisfied because of their inability to do so. Christ said: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." It is folly to labor for that rest, for the only way it can be obtained is by receiving it as a gift from Christ.

International Series

### Use possessions wisely

**Luke 12:13-15** Christ's teaching of the disciples was interrupted by a man who was displeased with the division of his father's estate. He requested Christ to plead with his brother for a more generous share of the inheritance to be given to him, but Christ refused to be an arbitrator in civil affairs. He warned the man against the sin of covetousness, and pointed out to him that acquiring earthly goods should never be one's goal.

**Luke 12:16-21** Christ spoke this parable about one who was engaged in the honorable vocation of farming and who had the commendable trait of working hard at his chosen task. This capable, industrious and successful farmer had two characteristics which merit our consideration:

1. His fancies. He fancied that life is for accumulation, so he exercised care in the selection of soil and seed, and took advantage of shower and sunshine. He fancied he was to keep all of his accumulations. He fancied he could make life a thing of ease. He fancied he had more time than he did. He fancied he was a great success.

2. His follies. He failed to put first things first. In handling his accumulations, he ignored the needs of all others, and seemingly did not have a thought or intention of being a help or blessing to anybody. He left God out of his life and failed to consult him about anything. He made the wrong calculation of time and lived as if he never expected to die. He failed to make any preparation for eternity.

**Luke 12:27-34** The minds of many are harassed by anxiety about food and clothing for today, and fears about the uncertainties of tomorrow. Worry about these things is unnecessary, unchristian, unavailing and useless. Christians should seek things of abiding value, resting in the assurance God will not withhold any good thing from his obedient children.



**William W. (Bill) Marshall**  
Executive Secretary-Treasurer, KBC  
Box 43433,  
Middletown, KY 40243

## on mission together

### January 1986: A warming trend?

For many Kentuckians, Jan. 31 has no more meaning than that it's the last day of the first month of the new year. And, of course, it's 31 days closer to spring!

But for Kentucky Baptists, Jan. 31, 1986, is a date to remember and celebrate. For it marks the breaking of three significant records in mission giving.

The Eliza Broadus offering goal for

state missions this year was set at \$480,000. As of Jan. 31, the offering has already reached \$485,500. This not only exceeds the goal but has set a new record for the offering. The previous high was \$442,268 in 1984. Perhaps even more significant is the fact that this is the first time in five years that the goal has been reached. In 1980, the goal of \$290,000 was exceeded by \$11,000.

The annual Thanksgiving offering for ministry through our Homes for Children has exceeded any previous year at the same time. The \$599,387 received thus far exceeds last year's figure on Jan. 31, 1985.

Although it is too early to determine whether the final count will exceed the previous record of \$626,070 set last year, the outlook is favorable based on the new high through Jan. 31.

Cooperative Program giving for the month ending Jan. 31 has broken the previous record high of \$1,502,198 set in August 1984.

When the tally was concluded this past Friday, Jan. 31, Kentucky Baptists had contributed a record \$1,693,331 for missions through the Cooperative Program in a single month.

At the end of November our Cooperative Program giving was actually under the previous year at the same time, the first time this had happened in 19 years.

With January's record gifts, we have now moved ahead of last year at the same time by \$359,786 or 6.2 percent. Though we are still under budget by 4.7 percent, January lifted us from an under-budget position in December of 13.4 percent.

January, traditionally, is a cold month in Kentucky—the coldest. January 1986, however, for Kentucky Baptists will be one especially to remember, for it may reflect a "warming trend" in the hearts of Kentucky Baptists toward the mission of God.

We can warm our hands and hearts on that!

# WMU, SBC, announces plans for Centennial

by Carol S. Garrett

Planning the 1988 Centennial activities of the Woman's Missionary Union was the theme of the Jan. 11-15 WMU executive board meeting.

As the executive board and state staffs prepared to celebrate a century of missions support they also focused on more effective ways to accomplish their purpose in the second 100 years of WMU work.

"If we do not see our world as it is, try to sharpen our identity as a missions organization and work in the reality of our day, we may on some future occasion find ourselves on the backside of that reality," said Dorothy Sample, WMU national president.

Sharpening the organization was the intent of revisions made in the WMU Base Design, the organization's guideline for how the WMU program of work is carried out in Southern Baptist churches. Changes approved by the executive board will take effect Oct. 1, 1988.

Other actions taken by the executive board included the approval of planned WMU curriculum in churches for 1987-88 and approval of a single theme for the Week of Prayer for Foreign Missions in 1989-92.

The board also approved Acteen's Activator's Abroad, a plan by which the

girls in the WMU organization for teens will be able to work on projects with missionaries in other countries.

"We must continually know who we are, but we must relate who we are and what we want to accomplish to the realities in the lives of women we wish to enlist in Woman's Missionary Union," Sample said.

An historic step was taken when West Virginia WMU president Lynn Talley was seated on the executive board. She was eligible for a seat on the executive board when her state Baptist convention exceeded 25,000 members, the minimum required for representation.

Talley believes WMU has had a direct effect on Southern Baptist growth in West Virginia. "I see our women as being the most informed people in our churches. WMU has given growth in developing leadership in churches and chapels. Also it has made women aware we do have outreach tools. We had mission action training that causes them to be ready to go into a new community," she said.

As history was made, it also was remembered. Celebrations for the 100th anniversary of WMU in May 1988 were officially launched during this meeting.

Plans for the commemoration include individual nationwide celebrations throughout 1987-88, the production of



Baptist Sunday School Board president Lloyd Elder recognized the close ties shared by Woman's Missionary Union, SBC, and the Sunday School Board at the recent WMU executive board meeting in Birmingham. Elder presented WMU, SBC, with five pieces of pulpit furniture to celebrate its move into the new national headquarters building and its move into a second century of missions work. Pictured with him at right is Carolyn Weatherford, WMU, SBC, executive director; in the background is Dorothy Sample, national WMU president.

special Centennial products, commemorative issues of WMU publications and a Thank Offering through which women and girls in church WMU organizations

will be able to help complete paying for the new national headquarters building by 1988.

The WMU Second Century Fund will be another Centennial emphasis. This fund will be an endowment for development of Woman's Missionary Union work in the United States and other countries.

While Woman's Missionary Union looks back at roots entwined with Lottie Moon and her missionary work in China, limitations for sharing a personal witness in that country today are falling away, Foreign Mission Board president R. Keith Parks told WMU leaders.

He discussed with them Cooperative Services International, the FMB's new plan to encourage skilled Southern Baptists to seek employment in China (or other countries where it is not possible for the FMB to enter), build relationships and share their faith.

"We believe the time has come for us to seriously project more specifically with a greater level of commitment what we're about as Southern Baptists in this world today," he said.

Seriousness about commitment was also the theme of William Tanner's message to the group. The Home Mission Board president shared grim statistics of the "lostness" of America.

More than half the population of this country makes no pretense of knowing Christ, meaning that out of more than 239 million people, at least 160 million are lost, according to Tanner. He called WMU "vital" in supporting the Home Mission Board in changing the lostness of America.

Tanner drew applause from the WMU audience when he announced that he had instructed regional HMB coordinators to recommend that the state WMU executive director be included in budget sessions in state conventions.

Also addressing the WMU executive board was Martha Barr, executive director for American Baptist Women.

Lloyd Elder, president of the Sunday School Board, presented WMU with five pieces of pulpit furniture to recognize the move into the new national headquarters building and the move into a second century of missions work.

## Training lays foundation for vacation Bible school

by Frank Wm. White

When more than three million people attend vacation Bible school this summer in Southern Baptist churches, they will have the benefit of training that began in January at Ridgecrest and Glorieta Baptist Conference Centers.

The annual five-month training process for one or two weeks of Bible school seems to be paying off in evangelistic success as professions of faith through VBS are increasing at a time when baptisms in the convention are declining. In 1985, 57,455 professions of faith through VBS were reported compared to 53,417 in 1984.

More than 500 state workers were trained in January VBS institutes at Ridgecrest and Glorieta. Those workers will train more than 105,000 persons in associational VBS clinics before the first VBS opens in June.

The training helps develop a better understanding of vacation Bible school techniques, according to Lana Nattier, a member of First Southern Baptist Church, Clarksville, Ind., who will be on a training team for Indiana for the first time this year.

Nattier, who has taught in public schools previously, said she believes the training will "make all the difference in the world" in how she approaches her own VBS sessions this summer.

Her first exposure to Sunday School Board-conducted training was at a Sunday school leadership conference last summer in Winona Lake, Ind. "It smoothed out all the rough edges and answered a lot of questions.

"I'm so excited to know about these

training opportunities. I've been a Southern Baptist for nine years and didn't know all this training was available," she said.

VBS training in Florida will include clinics for black church VBS leaders in four state regions. Twelve persons from the four regional training teams attended the training institute at Ridgecrest.

VBS training is a way to meet the needs of both National Baptist cooperating churches and black Southern Baptist churches, said Larry Hunt, black church relations department director for the west Florida region.

Both National Baptists and Southern Baptists are on the training team for his region, he pointed out.

Although the teams have been involved in training in Florida previously, this is the first time for the team members to attend the training institute at Ridgecrest, said John McInnis, associate director of the Florida Baptist Convention Sunday School Department.

An ethnic training team will be added to the Florida group at next year's training clinic, he said.

The training will be crucial to assist in starting new work among blacks in the south Florida region, according to Bill Campbell, director of black church relations for that region.

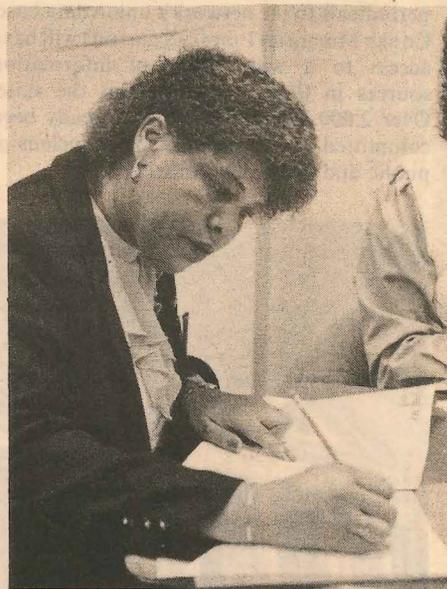
South Florida has a goal of five new black church starts each year until 1990. "We will use VBS as a tool to establish and maintain new work," he said.

New work is needed in black communities with no Baptist work or no black church work and in transitional communities.

A backyard Bible club in Quincy, Fla., last year became a new mission

and is getting its first pastor this month. Backyard Bible clubs will continue to be used to strengthen missions, Hunt said.

"Backyard Bible clubs develop more prospects than anything else," McInnis said.



Paulette Barber, Ft. Lauderdale, Fla., works on materials in a children's workers session at the VBS Institute at Ridgecrest, N. C. She will be on one of the four regional teams in Florida which will be conducting associational VBS training clinics for black churches. State teams from throughout the Southern Baptist Convention participated in VBS Institutes at Ridgecrest and Glorieta Baptist Conference Centers and will be conducting state clinics for associational VBS leaders.

# Georgetown College reaches new record . . . moves on to next goal

Georgetown College has begun Phase II of its Decade of Progress Campaign on the heels of the most successful capital/endowment effort in history, according to the President W. Morgan Patterson's Annual Report released recently.

The first phase, lasting five years and ending on June 30, 1985, successfully reached its base goal of \$4,000,000 early in 1982. The campaign, directed by J. Richard Carlton, Vice President for Development, exceeded the four million dollar goal by 2.3 million dollars.

Carlton, looking at the successful achievement, observed, "By the time the returning pledges mature, approximately 95 percent will have been paid. The results are very gratifying."

Phase I produced a half-dozen significant

benefits for Georgetown College, according to Carlton.

Among these benefits are: an endowment increase of four million dollars; a funded missionary-in-residence program; an endowed co-curricular series of lectures, concerts and art exhibits; the Health, Physical Education and Recreation Center . . . half done; the annual fund for operating budget needs met its goal for five years; and a Georgetown College summer youth team funded to serve the churches.

President Patterson, looking at the campaign's early success, said, "It is upon the broad base of these recent accomplishments that the College is launching phase II.

"The second campaign, given the title of Investing in People, will conclude the ten-year-long

endeavor.

"We have adopted a five million dollar base goal for this second five year share of the Decade of Progress."

Officials at the College are hoping that supporters will meet the larger challenge goal of 7.5 million dollars.

A successful phase II of the ten year effort will allow the school to complete the balance of the Health, Physical Education and Recreation Center. The new HPER addition will include a natatorium, class rooms, a large lecture hall, and many other additions.

Efforts are afoot in the campaign to endow several chairs of learning, giving another significant boost to Georgetown College's growing endowment.

## Dr. Wayne Oates Lectures Pastor's Fellowship

Georgetown College was host to the seventh Baptist Pastors Fellowship on Tuesday morning, December 3, featuring one of the nation's authorities on Pastoral Care, Dr. Wayne E. Oates, currently serving as Professor of Psychiatry and Behavioral Sciences at the University of Louisville.

Dr. Oates, author of over 40 books, wrote the popular textbook, *The Christian Pastor*. His *Confessions of a Workaholic: The Facts About Work Addiction* caused many ministers to reevaluate their work habits.

The guest lecturer spent the morning and afternoon sessions dealing with one of pastoral care's most difficult

problems, stress. Four lecture periods were dedicated to the topic.

Oates has written several books touching on the subject of stress. His most recent, *Managing Your Stress*, published in 1983, is in its second printing. Other popular recent books on the subject are: *The Struggle To Be Free: My Story and Your Story and Your Right to Rest*.

Steve Cook, Director of Church Relations at the College and coordinator of arrangements for the Pastors Fellowship, had to locate the event in the Asher Science Center's large lecture room. More than 100 pastors participated.

## Georgetown College Accepted to Membership in Recently Formed Kentucky Library Network

Terry Martin, head librarian at Georgetown College, announced recently that the School's Cooke Memorial Library had been accepted for membership in the Kentucky Library Network, Incorporated.

Kentucky Library Network, recently formed as a non-profit corporation under Kentucky statutes, has as its purpose "to promote and develop cooperation among all types of libraries to meet the informational, educational, recreational, and research needs of Kentucky's citizens and institutions."

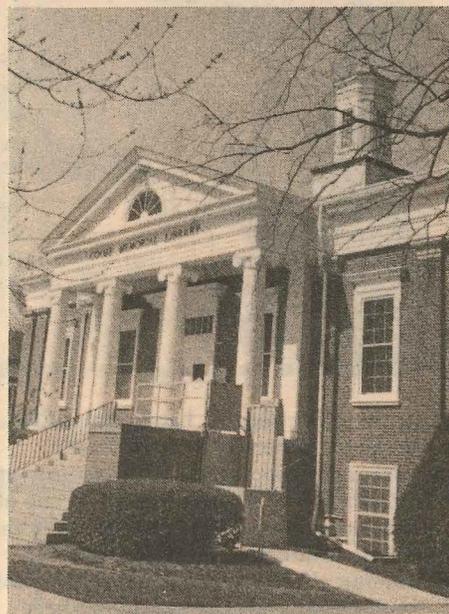
Terry Martin has been designated to represent Georgetown's Cooke Memorial Library at KLN's membership meetings. As such, Martin will participate in the governance of the Network helping elect the Board of Directors and determine policies of the self-governing corporation.

The emergence of networking is one of the notable developments in the history of libraries. One of the factors contributing to the growth of networks is the steadily increasing demand for books and other information sources in the face of reduced library budgets.

Another is recent improvement in computer and telecommunications technology which enables more efficient linkage among member libraries.

As KLN attracts member libraries, which contribute their records of books and

periodicals to the network's union data base, Cooke Memorial Library's patrons will have access to a wide range of information sources in libraries throughout the state. Over 2,000,000 volumes have already been committed to the network by a nucleus of public and academic libraries.



Cooke Memorial Library

## Georgetown's Chairman of Biology Department Honored by K.A.S.



Dr. Dwight M. Lindsay of Georgetown College is pictured receiving the Kentucky Academy of Science award as Outstanding Science Teacher at the College or University Level. Presenting the award (left) is Dr. Manuel Schwartz, chair of the Academy's board of directors.

Dr. Dwight M. Lindsay, former chairman of the biology department at Georgetown College, was presented the Distinguished Teacher in Science Award by the Kentucky Association of Sciences at its annual meeting in Morehead on November 8.

The award, a surprise to Professor Lindsay, is the highest offered by the KAS in the field of teaching. It recognizes the outstanding contributions to the field of science made by Dr. Lindsay in his 37 years as a teacher at Georgetown College.

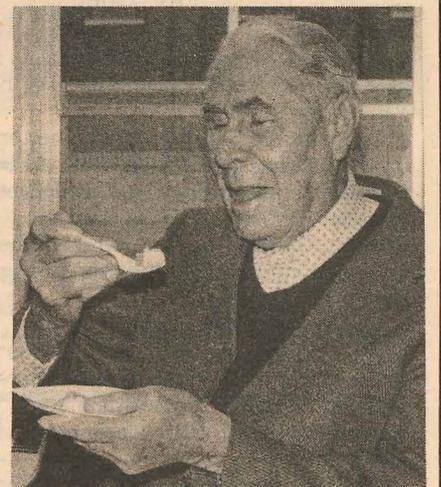
Dr. Lindsay, who is retiring this spring, has served as Biology Department Chairman, Science Division Chairman and Pre-Med Committee Chairman. He has had a major influence on the school's pre-med program and consequently on the students who were accepted by medical schools across the country.

Professor Lindsay was co-nominated for the honor by Dr. Tom Seay, present chairman of Georgetown's Biology Department and Dr. John Blackburn, chairman of the Science Division at Georgetown.

The nomination was supported by letters from several of Dr. Lindsay's former students and colleagues on the faculty and administration.

According to Dr. Seay, "Dr. Lindsay was selected for this statewide award because he is widely known and appreciated throughout the state for his ability and dedication to his students."

## Brad Jones' 91st



Veteran Georgetown College Coach and former athletic director celebrates age 91.