



State winners certified in annual youth event

by J. P. Schubert, Staff Writer

Youths from Mt. Washington, Leitchfield, Arlington and Cadiz were winners and runners-up in the annual Kentucky Baptist Youth Speakers' Tournament and Youth Bible Drill held at Cedarmore Baptist Assembly, Bagdad, Mar. 21-22.

Marie Carney, Kings Baptist Church, Mt. Washington, won the speakers' tournament with a message based on the theme, "The truth shall make you free." The runner-up, Marisa Smith, First Baptist Church, Leitchfield, spoke on conformity. She asked, "Do we love the world or do we love the Word?" Both spoke without notes to increase the effectiveness of their delivery.

Other tournament finalists were Pam P'Pool, Rocky Ridge Baptist Church, Cadiz; Whitney Deane, Yellow Creek Baptist Church, Owensboro; and Angela Wilson, Calvary Hill Baptist Church, Stanford.

High scorer in the Bible Drill was Dawn Quillen, First Baptist Church, Arlington. Runner-up was Chris Stallons, East Cadiz Baptist Church, Cadiz.

Other drill finalists were Kelli Wilhelm, Deer Park Baptist Church, Louisville; Sandy Freeman, New Hope Baptist Church, Cadiz; Jason Hagis, Wallonia Baptist Church, Cadiz; and Todd Terry, Burkley Baptist Church, Arlington.

Five of the six finalists in the Bible drill represented churches and associations in western Kentucky.

Of approximately 100 Bible drill semi-finalists, 59 were awarded seals as state winners, based on their having made no more than three mistakes in the run-offs.

Jim Clontz, associate director of the Church Training Department, KBC, said, "This gives emphasis to the drill being a qualifying event, rather than an elimination."

Miss Carney will represent Kentucky by speaking during Church Training Week at Ridgecrest (N. C.) Conference Center, next summer. She will also address the annual meeting of the Kentucky Baptist Convention in Elizabethtown in November.

Miss Quillen will represent Kentucky at Ridgecrest in a demonstration Bible drill with winners from all states on stage simultaneously.

Douglas Strader, director of the Church Training Department, announced two state competitions next year, one each at Cedarmore and Jonathan Creek Baptist assemblies.

The winners at Cedarmore will represent Kentucky at Ridgecrest. The winners at Jonathan Creek will be representatives at Glorieta (N. M.) Conference Center.

The Speakers' Tournament is open to students in grades 10-12 or 15-17 years of age. Evaluations of the four-to-six minute speeches are based on content/composition and delivery.

Sections of the Bible drill are scripture searching, locating books of the Bible, identifying verses, doctrinal search and Bible answers to questions.

The Bible drill is open to students in grades seven through nine or 12-14 years of age. State finalists must have participated in both church and associational qualifying drills.

Participants qualify at each level by not exceeding a certain number of mistakes. Since students must raise their hands to indicate some types of mistakes, such as selecting an incorrect verse, they sometimes, in essence, eliminate themselves.

But such action indicates students are living their Bible as well as memorizing and quoting it.



Doris Yeiser, newly named KBC archivist, tells executive secretary William W. Marshall (l) and assistant Jim Hawkins about plan for the historical repository.

KBC Archives Historical treasure for denominational prodigy

by Gregory L. Hancock

At nine o'clock Wednesday morning, Doris Yeiser sits at her desk in the new archives section of the Kentucky Baptist Building pouring over the printer's proofs of the 1985 KBC Annual. Preparation of the Annual is a task she has done diligently for more years than she cares to remember. By the time the printers crank up their presses for the 1985 edition, she will have handled practically every page and read practically every line. This edition, like so many others, will become a permanent part of her newest project.

Doris Yeiser, KBC administrative assistant, knows the intricate workings of Southern Baptist denominational life in Kentucky more than anyone else. She was hands down choice to assemble and supervise the collection of writings, photographs and artifacts that now compose the Kentucky Baptist Archives.

Since the first of the year she has been engaged in organizing and cataloging a collection which, but for her, might not exist at all. When the denominational offices moved from their East Broadway location to Middletown in 1957 four small bundles of ancient correspondence, a few volumes of bound minutes and an incomplete collection of Western Recorder dating to 1937 were all that composed Kentucky Baptist written history. Doris conscientiously preserved those documents and began to accumulate, whenever possible, other documents and artifacts relating to Kentucky Baptist history but in the possession of churches or denominational leaders. Her work of 35 years has been given an appropriate niche in the Baptist Building: occupying a space near the executive office off the front hallway of the Middletown headquar-

ters.

The outer room of the archives displays elements of Baptist history Doris finds particularly significant: the gavel, made of beech wood from the campus of Southern Seminary, that has been used by every convention president since 1946; a portrait of Theodore Harris, who donated his Chestnut St. residence to house the very first headquarters of the General Association of Baptists in Kentucky; the hand-written book of minutes that chronicles the 1837 organization of independent Baptist congregations into a body known as the General Association of Baptists in Kentucky.

A spacious closet adjoining the archives boasts row upon row of filing cabinets containing the chronicles of Baptist history in Kentucky. In those files are hand-written documents relating to the establishment of children's homes, hospitals and colleges. There are many of the letters that helped shape the course of Kentucky Baptist progress from the old days of the General Association of Baptists in Kentucky through the current Kentucky Baptist Convention.

The collection is impressive but Miss Yeiser feels it is not yet enough. "With the establishment of this center," she says, "I hope people who possess documents of any kind will be moved to bring them to Middletown and donate them for permanent inclusion. We not only need convention documents but documents from the churches as well. It would be nice if people could come here to research their own history: to find out where their church has been so they can better determine where it ought to go.

"Volumes of material must be gathering dust in church libraries or people's attics, priceless volumes in the hands of future generations."

Baptists top Gallup Poll

Pollster George Gallup has reported that more Southern Baptists—74 percent—say religion is "very important" in their lives than do members of any other major denominational body in the United States.

Mormons follow closely, with 71 percent agreeing religion is "very important."

In a comprehensive survey conducted last year and released recently the famed pollster reported further than 55 percent of Lutherans described their religion as "very important," followed by Catholics (54 percent), Methodists (53), Presbyterians (46) and Episcopalians (42).

Overall Gallup reported 55 percent of the American people say religion is "very important," with 31 percent describing it as "fairly important" and 13 percent as "not very important."

Those figures have been statistically identical the past six years. As recently as 1965, however, 70 percent gave their answer as "very important," and in 1952 fully three-fourths of the American people so described religion in their lives.

Besides the 74 percent of Southern Baptists surveyed who responded with "very important," another 21 percent said religion is "fairly important" to them with only four percent saying it is "not very important." (BP)

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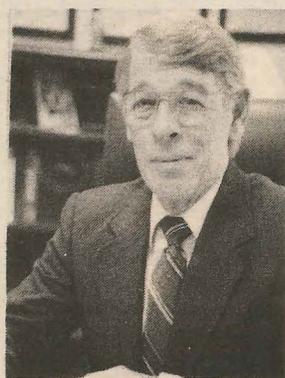
March 25, 1986

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sanford's perspectives

Parents and teenage children



Jack D. Sanford

I want to use this space to commend our elected officials for what many Baptists will consider a wise move.

A stream of consciousness was stimulated with the passage of Senate Bill 211. This bill makes it mandatory in Kentucky for the driver's license of people under 21 to be color-coded and contain the words "under 21." The purpose of the bill, now awaiting the signature of Governor Martha Layne Collins, is to make it harder for under age persons to obtain alcoholic beverages. Support for this legislation was reported in Western Recorder a few weeks ago when the people of Paducah created a storm of protest about teenage drinking habits in their area and began agitating for this kind of law.

The stream of consciousness made me think how difficult it has become to be a parent of teenage persons. We do not understand what is happening to these often confused young people, and their involvement in drugs, alcohol and illicit sex has baffled at least two generations of modern parents.

Those of us who have tried to parent during the past 20 years think it began in the Vietnam era when we who were parents of teenage children in those days did not know what was happening. Our children dressed in a fashion we considered low trash. They grew great mounds of unruly, unkept, often dirty hair with disdain for the clean cut look we honored and respected as the mark of gentility and decorum. To them gentility and decorum were out-dated and worthless.

These children of ours made life more complex for us by their resistance to the call of the country for soldiers. We did not fully understand this because we had been nurtured in the glory days of World War II when most Americans were willing, even anxious, to do the best for the country. We had some serious questions about the rightness of involvement in Vietnam, but we found it hard to understand why our children were so adamant about not serving. They claimed it was the courage of conviction and we thought it merely stubborn rebellion.

The mores and sexual conduct of teenage children in the 60s and 70s was another point of confusion and often conflict in many American homes. We did not understand why our teenage people felt they had to experience everything before the next weekend. The resulting arguments, tantrums and tension alienated us from many of

our children as they went their way, "doing their own thing."

The parents of teenagers in the 60s and 70s were nurtured to maturity and adulthood in the Eisenhower years, when America was almost asleep in world awareness, economic growth and political savvy. The civil rights movement was not in full bloom, the wars in Asia were far away and education was looked upon as the messianic ticket to success. All of which the 60s and 70s kids rejected as they were burning down the colleges, fleeing to Canada and in general rebelling against all we thought important and worthwhile. We were a confused lot, much like the parents of teenage people today. Today's parents of teenage children were the children of yesterday and now they know what we suffered, but that is little consolation when the hurt is so real.

Who has the answer? Psychologists give us advice about parenting, teachers give us advice about parenting, preachers give us advice about parenting, book stores are full of advice on how to parent. Yet the madness goes on. And in the midst of the madness there are millions of teenage people who walk what we consider a proper line, conduct themselves as noble human beings and generally meet what we consider proper standards of conduct. We do not know why one goes bad while another goes the right way. The good ones make all the pain of parenting worthwhile because they are people of high morals and high ethical standards. Parents suffer along with those who do not make the high road.

Simple answers are never enough and solutions to complex problems are hard to find. However, the legislature may have found one small way to help stem the tide of what is a frightening problem which far too many parents have not been able to control.

A tip of the hat to those who represent us in Frankfort for the wisdom of at least attempting to help young people avoid the tragic consequences of driving while under the influence of alcohol. It may not work any better than the hundreds of things we older parents tried years ago. It will no doubt raise a storm of protest from certain quarters where the economic pinch may be felt. It will surely not make drinking teens happy. But at least it is a worthy effort.

Sharing revival results

Good News America revivals will begin across Kentucky in a few short days and all of us are anxious for a spirit-filled month of witnessing to lost people and the victories God will give.

We are concerned about declining baptisms and apparent loss of influence among churches in our state. We believe the simultaneous revivals can turn us in the right direction toward more usefulness in kingdom work.

Western Recorder is ready to share the good word from any church in the state with all our readers. We ask someone in the local church to make it his/her business to report the results of revival efforts as soon as possible. We will try to print a

comprehensive wrapup. When the revival effort is concluded we would like to spread the results across a page for celebration by all our people.

Tell us the name of the evangelist and song leader. Give us attendance, number of people making professions of faith, number of people asking for baptism and any other happening during your revival you consider significant.

This could be the good news that offers hope and encouragement to other Baptists as you share what God is doing and has done in your church. The Baptist state paper is often given criticism for printing all the bad stuff. Now we ask you to help us print some good news by sharing information with us.

western recorder

(ISSN 0043-4132)

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Western Recorder is published by Western Recorder Inc., Box 43401, Middletown, Ky., weekly except for one week in July and December. Second class postage paid at Louisville, Ky.

Postmaster: Send address changes to Western Recorder, Box 43401, Middletown, KY 40243.

Subscriptions: Single: \$6.83; foreign, \$7.50; church budget, \$5.00. Payable in advance, except church accounts, which require tax exemption number.

Advertising: Rates available upon request. Institutional columns on an inside page are paid space.

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Leon Simpson
President
Clear Creek Baptist School
Pineville, KY 40977

clear creek comment

An early Easter

I am always glad when our celebration of Easter comes early. It is my contention that the later Easter comes after winter, the more commercialized it is. I like to think that we give the Easter bunny less time to hop when we have an early Easter.

Easter must be redeemed/From revelry that marks the end of Lent,/And worshippers who yearly are content/To journey to God's house, and then forget/That Christ still lives when Easter's sun has set./The vision fades, the power soon is lost/If Easter does not lead to Pentecost./Easter must be reclaimed./Too long the world has missed the Easter glow./Claimed by the glitter of a fashion show;/A dress parade; a gala holiday,/With church-bound manikins on display./The faith of Easter never will be caught/By making Christ a fleeting afterthought.—George W. Wiseman.

An early Easter reminds us that the resurrection of our Lord was unexpected. Though Jesus spoke to his disciples of his coming death and resurrection, they did not listen. Thus it was disbelieved not only by the world, but also by his own (for example, Thomas).

We preach about the power of Christ's resurrection at Clear Creek. When our Lord arose there were some unexpected benefits. He **replaced our doubt with faith**. The living Christ reigns at Clear Creek Baptist School. There is no room (nor time) for doubt. "If Christ be not risen" is not an option.

Through his resurrection Christ **replaced our despair with hope**. The rain falls on the just as well as the unjust and we are often faced with problems at Clear Creek. However, to use Paul's words, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair" (II Cor. 4:8).

The resurrection of Christ **replaced death with life**. When you visit our school (and spring is a beautiful time to visit Clear Creek) you will see signs of life everywhere. When you fellowship with our students and their families you will not find them to be dead, dull or boring. Christ gives us LIFE—even at an early Easter!

Tomb, thou shall not hold him longer:/Death is strong, but life is stronger;/Stronger than the dark, the light;/Stronger than the wrong, the right;/Faith and hope triumphant say, "Christ will rise on Easter Day!"—Phillips Brooks.

Interim pastor in Hawaii

Kentuckian ministers to tourists, residents

by Betty W. Crosson,
State Correspondent

Being an interim pastor has unique merit and H. Curtis Erwin, former pastor of Glasgow (Ky.) Baptist Church, gladly shares its reward and sings its praise.

One of his congregations was in Hawaii. In April 1985, 10 days after a telephone call from Kihei Baptist Chapel, Erwin and his wife, Libby, closed up the house, parked the car, picked up the suitcases and headed for the island of Maui. Through the Home Mission Board, Erwin's name had reached Hawaii and the Kihei church was in need of a temporary pastor. He and his wife had traveled numerous times before, but this was a first. With only clothes in hand, they were to live abroad for almost half a year.

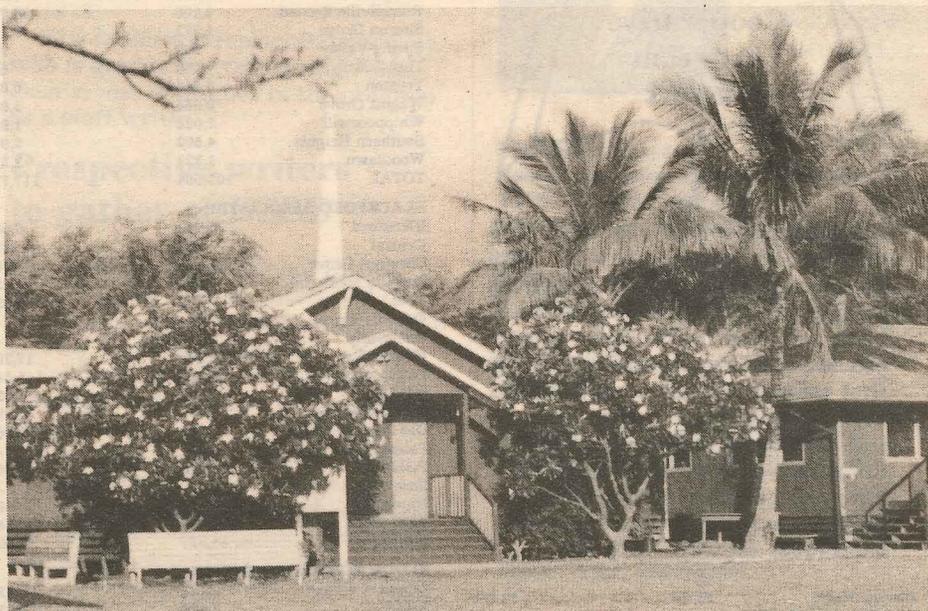
Easter sunrise service began his fruitful, fulfilling ministry in a beautiful place and among a people hungry for the gospel. Three churches and the beach ministries were combined for this special service with about 450 in attendance. In each subsequent service there was an exciting sense of expectancy at Kihei Baptist, Erwin observes. Three and four times as many tourists, with various denominational backgrounds, joined in worship each Sunday. Someone in the congregation commented, "You don't have to travel all over the world to preach. At Kihei Baptist Chapel, the world comes to you."

Including the beach services, Erwin preached four times each Sunday. Other

"There are numerous opportunities at Kihei Baptist as in every church that wishes to carry out the great commission."

outreach ministries were Bible studies, visitation, especially along the beach and fellowships. Also the church provided a preschool for 62 children each morning, Monday through Friday.

Along with the usual responsibilities of a pastor's wife, Mrs. Erwin undertook the task of yard beautification around the parsonage. The nice breezes brought with them a fine dust from the sugar cane fields which created problems. But she allows that even this was "pleasur-



(Top photo) Kihei Baptist Chapel.
(Bottom photo) H. Curtis Erwin baptizes in the Pacific Ocean.

able" as she looked out the windows at the mountains, low clouds, palm trees, tropical plants and flowers. She brought a recorder-duplicator with her. Requests for Erwin's messages by tourists gave her a time-consuming ministry as she recorded, duplicated and mailed her husband's messages to tourists around the world.

"There are numerous needs at Kihei Baptist as in every church that wishes to carry out the great commission," the Erwins note. Although the membership is small, "the commitment to Christ and his work is great."

In 1984 the self-supporting church purchased land adjoining the present property, valued at \$250,000, for \$115,000 and in 1985 the debt was down to \$76,000.

With 10 baptisms and a total of 17 additions to the church, and many other decisions and blessings, Erwin and his wife returned to Kentucky in August.

One of the church musicians wrote a song in honor of Erwin using his motto, "Love them, lift them and leave them."

Erwin has been interim minister at churches in Barren and Warren counties. In the near future he will be serving in Canada, perhaps Hawaii again and possibly in other lands. He is "happier than ever" in the work of the Lord as he serves from church to church in state to state. "Everything God has done," he says, "has been far more than we've asked."

"You don't have to travel all over the world to preach. At Kihei Baptist Chapel the world comes to you."

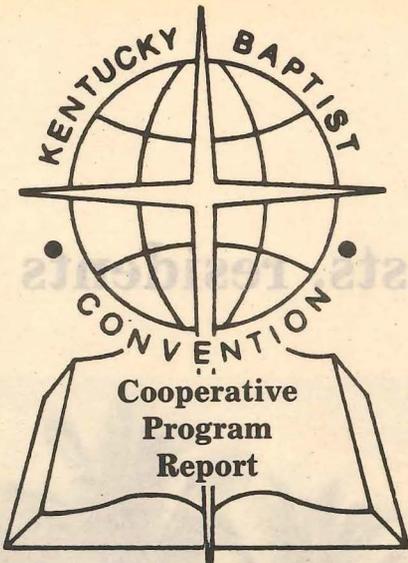
Viewing Erwin's slides and the memorabilia of his interim ministry, the desire of folks far and near is, in the words of the songwriter, "Tell me more of Jesus and of heaven, Tell me more of Jesus and his love."



Mr. and Mrs. H. Curtis Erwin in front of the Kihei church.

Let us give you the facts!

...Through the Cooperative Program, you help support all Southern Baptist mission ministries at home and around the world!



The following report is for the period Sept. 1, 1985 through Feb. 28, 1986. Comparison of Cooperative Program receipts from the previous year is being reported for the first time to provide additional information. The first column of figures contains the 1985 Cooperative Program gifts; the second column contains the 1986 Cooperative Program gifts. If you have any question, please call the KBC Accounting Services Department (502) 245-4101, ext 228.

| Church Name | 85 CP | 86 CP |
|--------------------------------|---------------|---------------|
| ALLEN ASSOCIATION | | |
| Bays Fork | 1,415 | — |
| Bethel | — | 25 |
| Bethlehem | — | — |
| Big Spring | — | — |
| Dover | — | — |
| Hanging Fork | — | — |
| Harmony | — | — |
| Holland | 353 | 335 |
| Hopewell | — | — |
| Liberty | 1,414 | 1,381 |
| Mt. Gilead | — | — |
| New Bethel | — | — |
| New Hope | 715 | 668 |
| New Middle Fork | — | — |
| New Salem | — | — |
| Rough Creek | — | — |
| Scottsville | 17,502 | 21,013 |
| Trammel Fork | — | — |
| White Plains | 637 | 660 |
| TOTAL | 22,038 | 24,085 |
| Anderson Association | | |
| Alton | 1,372 | 3,316 |
| Ballard | 898 | 1,071 |
| Fellowship | 270 | 135 |
| Friendship | — | 113 |
| Glensboro | 1,212 | 1,526 |
| Goshen | 194 | 272 |
| Lawrenceburg First | 21,628 | 26,979 |
| Mt. Pleasant | 936 | 637 |
| Pleasant Grove | — | — |
| Sand Spring | 12,132 | 25,180 |
| Tyrone | 521 | 650 |
| Van Buren | — | 199 |
| TOTAL | 39,165 | 60,081 |
| Bell County Association | | |
| Arjay | — | — |
| Bennetts Fork | 90 | 90 |
| Bethlehem | — | 590 |
| Binghamtown | 162 | 1,000 |
| Blue Ridge | — | — |
| Callaway | 508 | 714 |
| Antioch | — | — |
| Charity No. 2 | — | — |
| Clear Fork | — | — |
| Dunlap | 83 | 75 |
| East Cumberland Avenue | 4,123 | 4,263 |
| East Jellico | 577 | 710 |
| East Pineville | — | — |
| Ferndale Southern | 196 | 201 |
| Pineville First | 15,096 | 15,656 |
| First Blackmont | 150 | 175 |
| Fonde | — | 281 |
| Fuson Chapel | — | — |
| Garmeda | 120 | — |
| Harmony | — | — |
| Pine Grove | — | — |
| Chenoa | 248 | 264 |
| Hensley Chapel | — | — |
| Hosman | 1,607 | 1,403 |
| Innull | — | — |
| Jenson | — | — |
| Kettle Island | 88 | — |
| Meldrun | — | — |
| Mill Creek | — | — |
| Millers Chapel | — | — |
| Moss Chapel | 120 | 150 |
| Mt. Mary | — | — |
| New Town | 60 | 53 |
| Northside | — | — |
| Old Cannon Creek | — | — |
| Old Salem 1 | — | — |
| Old Salem 2 | — | — |
| Old Straight Creek | — | — |
| Old Yellow Creek | 4,072 | 4,608 |
| Pathfork | 320 | 436 |
| Pleasant Grove Missionary | — | — |
| Red Oak | — | — |
| Richardson Chapel | — | — |
| Riverside | 1,426 | 1,732 |
| Riverview | 628 | 434 |
| Southside | 819 | 859 |
| Mt. Hebron | 94 | 152 |
| Stoney Fork | 352 | 323 |
| Tracy Branch | — | — |
| Tugglesville | 79 | — |
| Varilla | — | — |
| Victory | — | 338 |
| Wasioto | 175 | 130 |

| | | |
|---------------------------------|----------------|----------------|
| West Cumberland Avenue | 637 | 611 |
| West Pineville | 1,343 | 1,154 |
| TOTAL | 33,181 | 36,411 |
| BETHEL ASSOCIATION | | |
| Adairville | 6,871 | 7,735 |
| Auburn | 10,567 | 10,516 |
| Calvary | 3,471 | 3,997 |
| Dripping Springs | 2,247 | 1,520 |
| Elkton | 6,333 | 8,666 |
| Russellville First | 23,015 | 26,631 |
| Forest Grove | 1,753 | 1,860 |
| Grace Southern | 293 | 621 |
| Guthrie | 2,764 | 3,842 |
| Keysburg | 1,036 | 1,145 |
| Mt. Gilead | 2,216 | 2,148 |
| Mt. Zion | 318 | 380 |
| New Union | 4,648 | 4,990 |
| Post Oak | 8,769 | 7,861 |
| Russellville Second | 9,100 | 10,761 |
| Sharon Grove | 1,572 | 2,135 |
| Spring Valley | 509 | 241 |
| Tiny Town | 400 | 600 |
| Trenton | 6,164 | 6,050 |
| Walnut Grove | 5,664 | 5,843 |
| Whippoorwill | 2,023 | 1,995 |
| Southern Heights | 4,503 | 5,963 |
| Woodlawn | 1,321 | 2,212 |
| TOTAL | 105,564 | 117,720 |
| BLACKFORD ASSOCIATION | | |
| Blackford | 5,771 | 6,587 |
| Central | 334 | 432 |
| Chestnut Grove | 1,178 | 1,504 |
| Dawson Memorial | 283 | 238 |
| First | 893 | 1,057 |
| Friendly Grove | — | — |
| Friendship | — | — |
| Hawesville | 16,045 | 17,384 |
| Lewisport | 15,295 | 15,545 |
| Mt. Eden | 1,194 | 1,329 |
| Newton Springs | — | 1,295 |
| Old Panther Creek | 921 | 967 |
| Patesville | — | — |
| Pellville | 11,919 | 12,306 |
| Roseville | — | — |
| Union | 1,526 | 1,811 |
| West Point | 1,163 | 144 |
| TOTAL | 56,527 | 60,606 |
| BLOOD RIVER ASSOCIATION | | |
| Altona | 4,121 | 4,423 |
| Bethel | 6,524 | 7,922 |
| Bethlehem | 657 | 646 |
| Blood River | 710 | 579 |
| Briensburg | 24,301 | 23,223 |
| Calvert City First | 11,353 | 10,841 |
| Calvary | 60 | 72 |
| Cherry Corner | 4,427 | 6,762 |
| Coldwater | — | — |
| Dexter | 1,336 | 1,328 |
| Elm Grove | 7,093 | 8,250 |
| Ferguson Spring | 300 | 150 |
| Murray First | 45,511 | 56,511 |
| First Benton Missionary | 4,423 | 6,006 |
| Flint | 3,440 | 3,821 |
| Benton First | 15,295 | 19,194 |
| Gilbertsville First | 3,655 | 3,665 |
| Grace | 4,074 | 4,121 |
| Hamlet | 2,157 | 2,348 |
| Hardin | 2,651 | 3,438 |
| Hazel | 9,257 | 11,489 |
| Kirksey | 1,130 | 2,542 |
| Lakeview | 1,016 | 1,875 |
| Ledbetter | 440 | 344 |
| Locust Grove | 5,827 | 6,127 |
| Lighthouse | 15 | 15 |
| Memorial | 7,949 | 11,692 |
| New Bethel | 1,350 | 1,200 |
| New Harmony | 9,890 | 9,065 |
| New Providence | 143 | 125 |
| New Mt. Carmel | 1,133 | 1,222 |
| New Zion Missionary | 2,341 | 3,476 |
| Walnut Street | 443 | 150 |
| Oak Grove | 730 | 846 |
| Hill Top | 119 | 192 |
| Olive | 5,367 | 6,275 |
| Owens Chapel | 722 | 1,286 |
| Pleasant Hope | — | — |
| Poplar Spring | 2,083 | 2,325 |
| Pleasant Valley | 110 | 330 |
| Salem | 4,110 | 4,423 |
| Scotts Grove | 1,213 | 1,561 |
| Sharpe | 1,167 | 1,327 |
| Sinking Spring | 650 | 660 |
| South Marshall | 120 | 120 |
| Spring Creek | 1,000 | 1,000 |
| Sugar Creek | 400 | 400 |
| Union Ridge | 937 | 1,140 |
| Vanzora | 1,964 | 2,180 |
| Westside | 7,129 | 978 |
| West Fork | 1,257 | 8,959 |
| Zions Cause | 4,617 | 5,213 |
| Northside | 2,621 | 2,401 |
| TOTAL | 219,417 | 254,257 |
| BOONES CREEK ASSOCIATION | | |
| Allansville | 2,521 | 2,855 |
| Beech Grove | 261 | 258 |
| Boones Creek | 6,500 | 7,800 |
| Calvary | 2,611 | 2,578 |
| Central | 41,947 | 44,416 |
| Clay City | — | 221 |
| Cornith | 3,619 | 2,936 |
| Cow Creek | 952 | 963 |
| Emmanuel | 545 | 533 |
| Ephesus | 3,157 | 4,400 |
| Faith | 66 | 66 |
| Irvine First | 700 | 1,276 |
| Friendship | 3,137 | 2,400 |
| Greenbriar | 44 | 112 |
| Heidelberg | 209 | 206 |
| Howards Mill | 972 | 1,137 |
| Ivory Hill | 311 | 403 |
| Jeffersonville | 1,297 | 1,343 |
| Kiddville | 125 | 175 |
| Macedonia | 1,634 | 1,824 |
| Mt. Olive | 638 | 604 |
| Northside | 4,378 | 2,450 |
| Panola | 672 | 661 |
| Powells Valley | 1,027 | 252 |
| Providence CC | 1,207 | 1,361 |
| Providence EC | 1,141 | 1,117 |
| Reid Village | 318 | 300 |
| Salem | 570 | 608 |
| Spring Street | 431 | 574 |
| Thomas | 573 | 562 |
| Valley View | 307 | 244 |
| Williams Memorial | 926 | 1,053 |
| TOTAL | 81,721 | 85,699 |

| | | |
|----------------------------------|----------------|----------------|
| BOONEVILLE ASSOCIATION | | |
| Big Creek | 1,009 | 1,124 |
| Booneville First | 1,235 | 1,241 |
| Crane Creek | 120 | — |
| Garrard | 255 | 412 |
| Gray Fork | — | — |
| Horse Creek | 21,547 | 20,755 |
| Hopewell | — | — |
| Island Creek | 1,909 | 894 |
| Lerose | 65 | — |
| Lily Grove | — | — |
| Lytleton | 1,796 | 3,352 |
| Macedonia | 2,001 | 2,309 |
| Manchester | 7,256 | 9,279 |
| Muddy Gap | — | — |
| New Hope | — | — |
| New Prospect | 654 | 676 |
| New Zion | 148 | 147 |
| Oneida | 1,431 | 1,837 |
| Pleasant Point | 210 | 240 |
| Pleasant Run | 2,018 | 2,091 |
| Second Black Water | 428 | 515 |
| Vincent | — | — |
| White Hall | — | — |
| Zion | 521 | 639 |
| TOTAL | 42,610 | 45,518 |
| BRACKEN ASSOCIATION | | |
| Aberdeen | 2,338 | 2,549 |
| Augusta First | 167 | 628 |
| Calvary | 100 | 204 |
| Central | 5,624 | 4,964 |
| Dover | — | — |
| Ewing | 600 | 775 |
| Carlisle First | 5,514 | 6,008 |
| Morehead First | 2,310 | 3,717 |
| Irvingville | — | — |
| Flemingsville | 2,567 | 2,220 |
| Foxport | — | — |
| Germantown | 552 | 711 |
| Heslton | — | — |
| Lewisburg | 538 | 826 |
| Locust Grove | 514 | 582 |
| Mays Lick | 700 | 1,050 |
| Maysville First | 1,691 | 1,685 |
| Mt. Olivet | 1,353 | 1,512 |
| Mt. Pisgah | 42 | — |
| Oak Ridge | 135 | 197 |
| Union | 352 | 460 |
| Owingsville | 1,785 | 2,226 |
| Plainview | 520 | 1,078 |
| Vanceburg First | 3,250 | 3,050 |
| Sharpsburg | 240 | 300 |
| Slaty Point | — | 62 |
| Stonelick | 341 | 583 |
| Washington Street | 85 | — |
| TOTAL | 31,327 | 35,395 |
| BRECKENRIDGE ASSOCIATION | | |
| Bewleyville | 150 | 275 |
| Black Lick | — | — |
| Cloverport | 3,544 | 4,960 |
| Cornith | 2,062 | 3,106 |
| Dry Valley | — | — |
| English | 207 | 250 |
| Friendship | 600 | 600 |
| Garfield | 96 | 135 |
| Goshen | 300 | 350 |
| Hardinsburg | 4,696 | 9,556 |
| Hites Run | 1,104 | 1,293 |
| Macedonia | 393 | 889 |
| New Bethel | 829 | 950 |
| New Clover Creek | 553 | 873 |
| Pisgah | 110 | 76 |
| Stephensport | 48 | 85 |
| Walnut Grove | 229 | 423 |
| TOTAL | 14,926 | 23,824 |
| CALDWELL-LYON ASSOCIATION | | |
| Adriel | 250 | 300 |
| Emmanuel | 152 | 217 |
| Bewley Hill | 1,094 | 1,161 |
| Calvary | 1,178 | 2,022 |
| Cedar Bluff | 1,275 | 1,668 |
| Chapel Hill | 1,499 | 1,049 |
| Creswell | 2,253 | 2,533 |
| Crider | 277 | 191 |
| Donaldson | 1,961 | 2,696 |
| Eddy Creek | 4,597 | 4,991 |
| Eddyville First | 9,137 | 10,021 |
| Eddyville Second | 227 | 301 |
| Fairview | 162 | 210 |
| Fredonia First | 2,250 | 2,352 |
| Princeton First | 18,271 | 24,242 |
| Hebron | 3,552 | 3,782 |
| Highland | 727 | 909 |
| Hopewell | 600 | 200 |
| Kuttawa First | 2,595 | 2,916 |
| Lebanon | 883 | 765 |
| Liberty | 1,266 | 1,907 |
| Macedonia | 1,347 | 1,909 |
| Midway | 1,562 | 1,590 |
| Mt. Pisgah | 486 | 586 |
| Lamasco | 3,464 | 3,280 |
| Mt. Zion | 1,564 | 2,126 |
| New Bethel | 1,733 | 2,312 |
| Northside | 16,169 | 20,400 |
| Piney Grove | 118 | 505 |
| Pleasant Grove | 2,187 | 2,657 |
| Pleasant Hill | 1,320 | 1,209 |
| Quinn | 418 | 401 |
| Princeton Second | 1,766 | 1,287 |
| Southside | 10,181 | 10,969 |
| Sugar Creek | 1,413 | 1,296 |
| Suwanee Furnace | 1,098 | 1,238 |
| Walnut Grove | 8,076 | 9,402 |
| White Sulphur | 1,505 | 1,632 |
| TOTAL | 108,629 | 127,248 |
| CASEY ASSOCIATION | | |
| Chestnut Grove | 832 | 947 |
| Creston | — | — |
| Ellisburg | 420 | 334 |
| Grove | | |

| | | |
|--------------------|-------|-------|
| Holly Grove | 255 | 200 |
| Liberty | 1,109 | 1,477 |
| Life Gate | — | — |
| Mt. Carmel | 200 | — |
| Mt. Roberts | 989 | 1,027 |
| Mt. Washington | 300 | 300 |
| Rolling Fork | — | — |
| South Summersville | 50 | 100 |
| Union Band | 120 | 201 |
| TOTAL | 3,420 | 3,942 |

EAST UNION ASSOCIATION

| | | |
|---------------------|-----|-----|
| Black Oak | — | — |
| Big Poplar Circle | — | — |
| Cane Gap Missionary | — | — |
| Carpenter | — | — |
| Clearfork | — | — |
| Emlyn | — | — |
| Kensee | 438 | 294 |
| Little Poplar | — | — |
| Louden | — | — |
| New Buffalo | — | — |
| New Hope | — | — |
| Old Poplar | — | — |
| Saxton | 325 | 394 |
| Valley Creek | — | — |
| TOTAL | 763 | 871 |

ELKHORN ASSOCIATION

| | | |
|------------------------|---------|---------|
| Broadway | 11,071 | 14,890 |
| Calvary | 40,250 | 26,833 |
| Calvary | — | — |
| Cane Run | 4,042 | 4,784 |
| Central Lexington | 3,997 | 4,999 |
| Central Paris | 9,018 | 8,786 |
| Chevy Chase | 8,505 | 10,937 |
| Clear Creek | 1,253 | 1,219 |
| Clover Bottom | 625 | 625 |
| Crosswoods | 1,712 | 1,610 |
| Davids Fork | 2,729 | 4,980 |
| Dry Run | — | — |
| Durbin Memorial | 1,256 | 1,588 |
| East Hickman | 2,616 | 3,156 |
| Eastland Park | 481 | 516 |
| Edgewood | 5,618 | 6,308 |
| Faith | 1,858 | 1,999 |
| Lexington First | 684 | 1,433 |
| Paris First | 17,658 | 24,895 |
| Winchester First | 18,410 | 20,677 |
| Mt. Sterling First | 9,100 | 6,600 |
| Gano Avenue | 3,340 | 6,842 |
| Gardenside | 19,479 | 26,171 |
| Georgetown | 20,401 | 19,714 |
| Glens Creek | 2,643 | 3,454 |
| Grace | 8,220 | 13,054 |
| Great Crossing | 6,361 | 6,115 |
| North View | 4,602 | 4,753 |
| Highlands | 3,127 | 2,338 |
| Hillcrest | 6,494 | 7,214 |
| Hillsboro | 4,972 | 5,252 |
| Immanuel | 64,231 | 84,994 |
| Lawrenceburg Community | — | — |
| Living Word | 30 | — |
| Long Lick | 1,299 | 1,413 |
| Lyle Road | 240 | 200 |
| Main Street | — | — |
| Midway | 2,698 | 1,816 |
| Millersburg | 407 | 363 |
| Millville | 4,197 | 2,715 |
| Mt. Freedom | 2,877 | 3,877 |
| Mt. Pleasant | 3,434 | 3,085 |
| Mt. Vernon | 1,066 | 3,114 |
| New Hope | 853 | 1,080 |
| Nicholasville | 6,000 | 4,700 |
| Parkway | 9,466 | 5,292 |
| Pinckard | 2,294 | 1,275 |
| Revelation | — | — |
| Porter Memorial | 39,549 | 45,188 |
| Riverview | — | — |
| Rosemont | 15,937 | 17,922 |
| Royal Springs | 130 | — |
| Russell Cave | 3,772 | 3,745 |
| Sadieville | — | — |
| Seventh Street | 403 | 347 |
| Silas | 174 | 195 |
| South Elkhorn | 13,852 | 14,556 |
| Southern Heights | 5,153 | 7,341 |
| Southside | 1,332 | 129 |
| Spears Mill | 606 | 790 |
| Springdale | — | — |
| Stamping Ground | 2,814 | 2,309 |
| Stonewall | — | — |
| Tatesbrook | 116 | 1,024 |
| Trinity | 1,750 | 2,500 |
| Versailles | 21,781 | 24,395 |
| White Sulphur | 430 | 750 |
| Woodhill | — | — |
| Woodland Avenue | 50 | — |
| TOTAL | 427,485 | 476,878 |

ENTERPRISE ASSOCIATION

| | | |
|---------------------|--------|--------|
| Allen First | 1,500 | 1,500 |
| Topmost | 22 | 170 |
| Benedict | 410 | 517 |
| Brushy Fork | 424 | 100 |
| Garrett | 113 | 422 |
| Fitzpatrick | 2,329 | 342 |
| Home Branch Mission | — | — |
| Inez First | 8,728 | 8,683 |
| Prestonsburg First | 6,153 | 6,673 |
| Ivyton | — | — |
| Jacks Creek | — | — |
| Pine Grove | — | — |
| Lancer | 598 | 719 |
| Liberty | — | 395 |
| Licking River | 949 | 930 |
| First Martin | 1,779 | 110 |
| Maytown First | 600 | 825 |
| McDowell First | 1,302 | 1,507 |
| Paintsville | 7,500 | 5,267 |
| Salyersville First | — | — |
| Warfield | 1,539 | 3,147 |
| West Van Lear | 245 | 195 |
| Wheelwright First | — | — |
| TOTAL | 34,196 | 31,506 |

FRANKLIN ASSOCIATION

| | | |
|------------------|--------|--------|
| Faith | 1,070 | 1,159 |
| Immanuel | 21,475 | 33,064 |
| Bellepoint | 3,125 | 2,778 |
| Bethel | 1,915 | 1,620 |
| Buck Run | 3,970 | 5,082 |
| Calvary | 2,527 | 2,754 |
| Camp Pleasant | — | — |
| Cedar Grove | 545 | — |
| First Corinthian | — | — |
| Crestwood | 11,116 | 11,243 |
| East Frankfort | 2,277 | 3,215 |
| Evergreen | 3,597 | 4,960 |
| Frankfort First | 12,781 | 12,725 |
| Forks of Elkhorn | 2,113 | 1,936 |
| Farmdale | 500 | 1,100 |
| Hillcrest | 3,080 | 3,403 |
| Lebanon | 572 | 426 |

| | | |
|-----------------|---------|---------|
| Memorial | 7,000 | 10,800 |
| Mt. Carmel | — | — |
| Mt. Vernon | — | — |
| North Benson | 1,514 | 1,893 |
| North Fork | 4,915 | 6,176 |
| North Frankfort | 1,092 | — |
| Pleasant Ridge | 967 | 1,183 |
| Providence | 6,238 | 5,793 |
| St. John | 1,720 | 1,933 |
| Swallowfield | 218 | 88 |
| Thornhill | 8,430 | 8,164 |
| Trinity | 100 | 10 |
| Westview | 629 | 734 |
| TOTAL | 103,496 | 122,248 |

FREEDOM ASSOCIATION

| | | |
|------------------------|--------|--------|
| Albany | 5,333 | 4,800 |
| Branham Grove | 120 | 120 |
| Burkesville | 2,772 | 3,906 |
| Cave Springs | 1,292 | 1,340 |
| Central Grove | 553 | 554 |
| Fairland | — | — |
| Grace Union | — | — |
| Green Grove Missionary | — | — |
| New Sulphur | — | — |
| Pikeview | 30 | 138 |
| Stony Point | — | 2,164 |
| TOTAL | 10,101 | 13,024 |

FULTON BAPTIST ASSOCIATION

| | | |
|-----------------|--------|--------|
| Cayce | 600 | 650 |
| Crutchfield | 1,625 | 1,361 |
| Davids Chapel | 220 | — |
| East Hickman | 540 | 390 |
| Fulton First | 10,460 | 16,158 |
| Hickman First | 2,091 | 2,540 |
| Liberty | 1,298 | 1,198 |
| Mt. Carmel | 120 | 120 |
| Poplar Grove | 225 | 75 |
| Riceville | 300 | 300 |
| Sassafras Ridge | 876 | 627 |
| West (Hickman) | 4,661 | 5,009 |
| TOTAL | 23,019 | 28,430 |

GASPER RIVER BAPTIST ASSOCIATION

| | | |
|------------------|--------|--------|
| Aberdeen | 1,502 | 1,792 |
| Barnetts Lick | 670 | 742 |
| Bethel | 66 | 248 |
| Big Muddy | 500 | 1,200 |
| Brooklyn | 104 | 125 |
| Carve Rock | 205 | 238 |
| Chapel Union | 100 | 100 |
| Huntsville | — | — |
| Monticello | 751 | 848 |
| Morgantown First | 8,501 | 8,453 |
| Mt. Liberty | 45 | 50 |
| Mt. Olivet | 752 | 455 |
| Mt. Vernon | 552 | 380 |
| New Harmony | — | — |
| New Liberty | 646 | 752 |
| New Midway | — | — |
| Pleasant Grove | 120 | 120 |
| Quality | 346 | 346 |
| Richland | 1,018 | 846 |
| Rochester | 620 | 480 |
| Rock Spring | — | — |
| Salem | 400 | 376 |
| Sandy Creek | 1,380 | 1,284 |
| Union | 437 | 545 |
| Woodbury | — | 75 |
| TOTAL | 18,719 | 19,462 |

GOSHEN ASSOCIATION

| | | |
|---------------|----|-----|
| Grandview | — | — |
| Hanging Rock | 25 | 347 |
| Broadway | — | — |
| Hopewell | — | — |
| Little Flock | — | — |
| Meeting Creek | — | — |
| Millwood | — | — |
| Pilgrim | — | — |
| Pleasant View | — | — |
| Sulphur Wells | — | — |
| TOTAL | 25 | 347 |

GRAVES COUNTY ASSOCIATION

| | | |
|---------------------|--------|--------|
| Baltimore | 120 | 120 |
| Fairview Missionary | — | — |
| Bell City | 372 | 382 |
| Bethany | 423 | 521 |
| Chapel Hill | — | — |
| Clarks River | 2,550 | 2,953 |
| Cuba | 8,087 | 8,597 |
| Dublin | — | — |
| Enon | 600 | 800 |
| Farmington | 2,616 | 2,359 |
| Fellowship | — | — |
| Mayfield First | 35,333 | 38,756 |
| Emmanuel | 225 | 112 |
| Hardmoney | 100 | 600 |
| Hickory | 1,820 | 1,820 |
| High Point | 17,768 | 15,743 |
| Liberty | 5,090 | 5,387 |
| Little Bethel | — | — |
| Little Obion | — | — |
| Lynnville | — | 200 |
| Melber | 423 | 427 |
| Millers Chapel | — | — |
| Mt. Haven | 190 | 296 |
| Mt. Pisgah | 397 | 593 |
| Mt. Olivet | 754 | 806 |
| New Concord | 200 | 200 |
| New Home | 418 | 337 |
| New Hope | — | 401 |
| New Liberty | 193 | 179 |
| New Life | — | — |
| Northside | 328 | 344 |
| Oak Grove | 120 | 120 |
| Pilot Oak | 1,105 | 1,330 |
| Pleasant Grove | 613 | 449 |
| Pryorsburg | 258 | 293 |
| Sand Hill | 409 | 281 |
| Sedalia | 3,791 | 3,954 |
| Sharon | 3,388 | 3,393 |
| South First Street | — | — |
| Trace Creek | 499 | 500 |
| Viola | 220 | 306 |
| Water Valley | 1,275 | 1,026 |
| West Broadway | 120 | 527 |
| Wingo | 3,581 | 4,489 |
| TOTAL | 93,396 | 98,610 |

GRAYSON COUNTY ASSOCIATION

| | | |
|-------------------|--------|--------|
| Big Clifty | 30 | 53 |
| Caneyville | 4,409 | 6,276 |
| Clarkson | 2,322 | 1,872 |
| Leitchfield First | 25,729 | 27,202 |
| Holly | 450 | 200 |
| Liberty | 875 | 1,014 |
| Little Clifty | 3,574 | 3,868 |
| New Hope | 105 | 105 |
| Pleasant Run | 80 | — |
| Shrewsbury | 453 | 583 |
| TOTAL | 38,029 | 41,175 |

GREEN VALLEY ASSOCIATION

| | | |
|-------------------------|---------|---------|
| Advance | 1,621 | 1,666 |
| Airline | 9,218 | 10,987 |
| Audubon | 4,375 | 4,572 |
| Bellfield | 4,015 | 4,750 |
| Bethel | 2,179 | 1,777 |
| Cairo Missionary | 435 | 663 |
| Calvary Missionary | 2,215 | 2,305 |
| Cash Creek | 4,743 | 4,165 |
| Cherry Hill | 377 | 544 |
| Corydon Missionary | 528 | 624 |
| Dupey | 60 | 60 |
| Eastview | — | — |
| Finley | 2,657 | 2,528 |
| Green Valley Missionary | — | 70 |
| Henderson First | 20,348 | 23,302 |
| Geneva | 869 | 930 |
| Greater Norris Chapel | — | — |
| New Hope | 252 | 458 |
| Hyland | 8,191 | 10,302 |
| Immanuel | 8,958 | 11,653 |
| Lawndale | 642 | 1,140 |
| Mt. Pleasant | 1,626 | 1,653 |
| Poole | 2,568 | 2,752 |
| Rangers Landing | 468 | 399 |
| Robards | 1,868 | 2,626 |
| Sebree First | 9,935 | 10,836 |
| Spottsville Missionary | 2,567 | 2,536 |
| Watson Lane | 840 | 840 |
| Zion | 11,517 | 12,330 |
| TOTAL | 103,082 | 116,478 |

GREENUP ASSOCIATION

| | | |
|----------------------------|---------|---------|
| Ashland | — | — |
| Barretts Creek | 271 | 147 |
| Belmont Missionary | 1,117 | 894 |
| Blackburn Avenue | 1,027 | 1,274 |
| Burnaugh | 1,943 | 2,345 |
| Cannonsburg First | 3,572 | 2,640 |
| Oakland Avenue | 17,400 | 17,400 |
| Central | 2,544 | 1,950 |
| Chadwicks Creek Missionary | 477 | 827 |
| Cherryville | 349 | 338 |
| Crane Creek Missionary | 730 | 590 |
| Danleyton | 605 | 1,253 |
| Denton | — | — |
| Elizabeth Jarrell | — | 225 |
| Emily Northup | — | — |
| Emmanuel | — | — |
| Everman Creek | 118 | — |
| Fairview | 3,812 | 2,418 |
| Faith | 227 | 288 |
| Ashland First | 24,777 | 21,653 |
| First | 6,191 | 6,555 |
| Greenup First | 2,302 | 1,952 |
| Louisa First | 6,095 | 7,086 |
| Olive Hill First | 3,028 | 3,340 |
| Raceland First | 1,059 | 1,078 |
| Sandy Hook First | 535 | 653 |
| South Shore First | 1,568 | 1,858 |
| Worthington First | 2,116 | 1,961 |
| Wurtland Missionary | 646 | 632 |
| Flatwoods First | 3,763 | 5,010 |
| Garrison First | — | 52 |
| Grace | 860 | 879 |
| Hyland Heights | 850 | 900 |
| Kenwood Missionary | — | — |
| Kirk Memorial | 114 | 114 |
| Liberty Missionary | 1,155 | 1,614 |
| Lloyd First | 1,829 | 1,826 |
| New Hope | — | — |
| Pollard | 785 | — |
| Richardson Missionary | 649 | 164 |
| Riverview | 848 | 801 |
| Rose Hill Missionary | 6,930 | 9,611 |
| Rush | — | — |
| Russell First | 6,718 | 5,984 |
| Ashland Second | 1,669 | 1,669 |
| Summitt | 2,537 | 3,255 |
| Wayside | — | — |
| Unity | 19,376 | 21,590 |
| Wildwood | 3,859 | 2,705 |
| Willard | 265 | 338 |
| Wilson Creek | 90 | 90 |
| Wolf Creek | 762 | 1,377 |
| TOTAL | 135,586 | 137,353 |

HENRY COUNTY BAPTIST ASSOCIATION

| | | |
|------------------|--------|--------|
| Bethlehem | 5,906 | 6,691 |
| Campbellsburg | 9,549 | 7,333 |
| Franklinton | 329 | 2,164 |
| Eminence | 5,056 | 5,759 |
| New Castle First | 1,970 | 2,682 |
| Hopewell | 100 | 100 |
| Lockport | 675 | 803 |
| Orville | 909 | 771 |
| Pleasureville | 2,901 | 3,518 |
| Port Royal | 780 | 1,453 |
| Smithfield | 2,735 | 3,482 |
| Sulphur | 187 | 1,717 |
| Turners Station | 533 | 637 |
| Union | 548 | 528 |
| TOTAL | 32,184 | 37,644 |

IRVING ASSOCIATION

| | | |
|----------------|-------|-------|
| Annville | 450 | 450 |
| Clover Bottom | 834 | 390 |
| Deer Stables | 117 | 107 |
| Egypt | 891 | 917 |
| Gray Hawk | 842 | 770 |
| McKee | 2,486 | 3,156 |
| Mt. Zion | — | — |
| New Zion | 50 | 60 |
| Pilgrim's Rest | 29 | 83 |
| Oak Grove | 344 | 684 |
| Red Lick | — | — |
| Stone Coal | — | — |
| Tyner | 395 | 670 |
| Wind Cave | 87 | — |
| TOTAL | 6,528 | 7,289 |

JACKSON ASSOCIATION

| | | |
|-------------------|---|---|
| Bark Road | — | — |
| Black Water No. 1 | — | — |
| Drip Rock | — | — |
| Green Hill United | — | — |
| Indian Creek | — | — |
| Letter Box | — | — |
| New Bethel | — | — |
| | | |

6 WESTERN RECORDER, MARCH 25, 1986

| | | | | | | | | | | | |
|---------------------------------|---------|---------|------------------------------------|---------|---------|-------------------------------|---------|---------|----------------------------------|---------|---------|
| White Plains Missionary | 3,000 | 3,080 | Minors Lane | 1,469 | 1,414 | Monroe | 280 | 210 | Big Bone | 1,005 | 1,086 |
| Zion Brick | -130 | | Morningside | 336 | 250 | Oak Grove | 110 | 250 | Anchor | 2,721 | 3,147 |
| | | 115 | Mt. Hermon | — | — | Peters Creek | — | — | Bullittsburg | 2,344 | 1,938 |
| TOTAL | 177,310 | 209,046 | Mt. Elmira | — | 110 | Pleasant Hill | — | — | Burlington | 22,965 | 20,469 |
| LITTLE RIVER ASSOCIATION | | | North 42nd Street | 348 | — | Rock Bridge | — | — | Oakland Avenue | — | — |
| Bethany | 981 | 1,112 | New Hope | — | — | Temple Hill | 4,372 | 4,956 | Crescent Springs | 7,047 | 7,833 |
| Blue Spring | 4,482 | 4,005 | New Salem | 2,107 | 2,730 | Tompkinsville First | 3,500 | 1,600 | Decoursey | 2,583 | 2,404 |
| Buffalo Lick | 3,811 | 5,010 | Ninth & O | 10,000 | 8,000 | TOTAL | 13,868 | 12,688 | East Bend | 209 | 283 |
| Cadiz | 11,131 | 12,119 | Oak Grove | — | — | MOUNT ZION ASSOCIATION | | | East Dayton | 150 | 285 |
| Canton | 945 | 1,481 | Oakdale | 97 | — | Antioch | — | — | Elsmere | 2,420 | 4,936 |
| Cerulean | 1,996 | 2,191 | Okolona | 900 | 900 | Bacon Creek | 1,612 | 1,255 | Erlanger | 25,043 | 30,746 |
| Delmont | 469 | 637 | Ormsby Heights | 3,446 | 3,954 | Bethlehem | 80 | — | Fairlane | 2,874 | 3,596 |
| Donaldson Creek | 883 | 1,075 | Parkland | 5,560 | 5,607 | Buffalo | — | — | Bellevue First | 10,822 | 8,500 |
| New Jerusalem | 191 | 162 | Parkwood | 2,696 | 3,311 | Cedar Gap | — | — | Cold Spring First | 5,615 | 5,472 |
| East Cadiz | 1,270 | 1,209 | Penile | 1,776 | 1,646 | Central | 42,711 | 51,983 | Covington First | 616 | 649 |
| Hurricane | 4,701 | 5,292 | Pleasant Grove | 2,207 | 2,488 | Chapel Grove | 417 | 445 | First Covington | 120 | 120 |
| Liberty Point | 4,045 | 4,308 | Plum Creek | 3,026 | 3,676 | Twentieth Street | 651 | 668 | Dayton First | 1,300 | 1,477 |
| Locust Grove | 2,352 | 2,850 | Poplar Level | 1,457 | 1,901 | Cornith Missionary | — | — | Ft. Thomas First | 5,455 | 7,389 |
| Maple Grove | 736 | 862 | Portland Avenue | 1,255 | 973 | Corn Creek | — | — | Highland Heights First | 6,709 | 6,508 |
| New Hope | 1,863 | 2,807 | Ralph Avenue | 15,553 | 14,968 | Faber | 95 | 255 | Ludlow First | 7,421 | 9,333 |
| Oak Grove | 3,750 | 4,158 | Ridgeview | 204 | 105 | Faith | 462 | 467 | Newport First | 2,100 | 3,950 |
| Rock Front | 410 | 377 | Ridgewood | 3,200 | 243 | Corbin First | 19,000 | 15,934 | First Twelve Mile | 2,397 | 2,698 |
| Rocky Ridge | 330 | 400 | Riverside | 60 | 20 | Williamsburg First | 16,041 | 14,181 | Walton First | 6,274 | 5,390 |
| South Union | 1,041 | 1,014 | Rockford Lane | 6,114 | 5,698 | Flat Creek | — | — | Flagg Spring | — | 200 |
| Wallonia | — | — | Rutledge Road | — | — | Frankfort | — | — | Florence | 25,018 | 19,657 |
| TOTAL | 45,394 | 51,077 | Stites Station | — | — | Goldbug | — | 162 | Ft. Mitchell | 15,141 | 5,000 |
| LOGAN ASSOCIATION | | | Shively | 27,178 | 29,403 | Good Hope | 1,741 | 2,489 | Grace | 2,131 | 1,995 |
| Antioch | 1,557 | 1,734 | Shively Heights | 8,239 | 7,811 | Greenland | 2,174 | 2,498 | Grants Lick | 8,000 | 6,998 |
| Beechland | 728 | 639 | New Cut Road | 345 | 295 | Highland Park | — | — | Greenview | 9,609 | 12,812 |
| Bellview | 450 | 1,258 | South Jefferson | 10,308 | 12,273 | Hopewell | — | — | Hebron | 1,730 | 4,693 |
| Britmart | 321 | 416 | Yorktown | 251 | 371 | Indian Gap | — | — | Hickory Grove | 8,402 | 10,473 |
| Cave Springs | — | 386 | Southside | 7,954 | 8,443 | Level Green | — | — | Highland Hills | 8,162 | 9,910 |
| Center | 210 | 225 | St. Matthews | 23,890 | 20,658 | Main Street | 6,560 | 9,351 | Immanuel | 286 | 356 |
| Concord | 192 | 400 | Summitt Hills | 1,029 | 919 | Meadow Creek | — | — | Kentooob | 2,569 | 3,761 |
| Elk Lick | 6,607 | 5,103 | Sunnyside | 2,143 | 2,009 | Mossy Gap | — | 86 | Kenton | 1,253 | 1,632 |
| Epley | 1,478 | 1,064 | Third Avenue | 1,999 | 2,586 | Meadow Grove | — | — | Latonia | 18,952 | 23,595 |
| Green Ridge | 1,717 | 1,661 | Thixton Lane | 407 | 498 | Mt. Pisgah | — | — | Licking Valley | 822 | 669 |
| Guptons Grove | 464 | 350 | Valley Station | 9,925 | 12,960 | New Mt. Zion | — | — | Macedonia | — | — |
| Liberty | 3,783 | 4,126 | Valley View | 31,889 | 33,476 | Oak Grove | 298 | 1,139 | Madison Avenue | 6,404 | 6,765 |
| Mt. Pleasant | 9,167 | 9,300 | Van Buren | 938 | 758 | Park Hill | 1,122 | 726 | Main Street | 2,068 | 2,309 |
| Mt. Tabor | 300 | 300 | Victory Memorial | 4,950 | 5,124 | Pleasant Grove | 429 | 479 | Mentor | 1,150 | 1,276 |
| Muddy River | 326 | — | Vine Street | 300 | 320 | Rockhold First | — | — | New Banklick | 1,747 | 1,381 |
| New Cedar Grove | 303 | 196 | Walnut Street | 39,024 | 76,473 | Sandstone | 393 | 419 | Oak Island | 985 | 905 |
| New Friendship | 2,439 | 5,200 | West Broadway | 3,360 | 6,978 | Southside | 235 | — | Oak Ridge | 5,865 | 6,092 |
| New Hope | 874 | 980 | New Life | 75 | 112 | Tidal Wave | — | — | Persimmon Grove | — | 500 |
| Oak Forest | 605 | 732 | West End | 200 | — | Watson | 20 | — | Petersburg | 1,252 | 1,019 |
| Oak Grove | 6,539 | 9,356 | West Side Portland | 100 | 108 | West Corbin | 3,434 | 3,533 | Piner | 584 | 800 |
| Pleasant Hill | 643 | 577 | Westport Road | 17,934 | 22,550 | White Oak Mission | 461 | 89 | Pleasant Ridge | 2,940 | 2,029 |
| TOTAL | 38,713 | 44,012 | Woodland | 3,645 | 4,585 | Wofford | 226 | 219 | Rosedale | 1,555 | 1,692 |
| LONG RUN ASSOCIATION | | | TOTAL | 715,039 | 765,296 | Woodbine | 337 | 295 | Sand Run | 877 | 1,159 |
| Jefferson Street | 54 | 97 | LYNN ASSOCIATION | | | TOTAL | 98,505 | 106,681 | Second Twelve Mile | 1,702 | 1,943 |
| Fourth Avenue | — | — | Aetna Grove | 3,307 | 3,882 | MUHLBERG ASSOCIATION | | | Silver Grove First | 427 | 419 |
| 23rd and Broadway | 69 | — | Aetna Union | — | — | Beech Creek | 1,068 | 585 | South Side | 1,100 | 1,300 |
| Arcade | 548 | 2,039 | Bethel | — | — | Beechmont | 3,252 | 2,980 | Trinity | 4,421 | 4,345 |
| Ashby Lane | 300 | 800 | Boiling Springs | 1,456 | 1,390 | Bethlehem | 7,428 | 8,120 | Union | 3,796 | 3,424 |
| Auburndale | 4,543 | 4,903 | Bonnieville | 300 | 600 | Browder | 1,539 | 1,728 | Visalia | 150 | 180 |
| Audubon | 5,527 | 6,680 | Falling Springs | — | — | Calvary | 2,982 | 2,872 | West Covington | 60 | 190 |
| Baptist Tabernacle | 4,023 | 4,891 | Friendship 1 | — | — | Carter Creek | 390 | 390 | Wilmington | 2,761 | 3,804 |
| Washford Manor | 1,521 | 2,745 | Friendship 2 | 318 | 388 | Cedar Grove | 600 | 600 | TOTAL | 271,056 | 282,253 |
| South Watterson Trail | 300 | 300 | Hiawatha Missionary | — | — | Central City First | 26,710 | 23,721 | NORTH CONCORD ASSOCIATION | | |
| Baxter Avenue | 1,210 | 1,602 | Knoxes Creek | 940 | 493 | Cherry Hill | 3,249 | 3,191 | Apple Grove | 250 | — |
| Beargrass | — | — | Leitchfield Crossing | 1,512 | 443 | Cave Springs | 772 | 617 | Artemus First | 4,143 | — |
| Beechland | 9,624 | 13,724 | Lincoln Memorial | — | — | Drakesboro First | 5,630 | 5,619 | Barbourville First | 12,519 | 37,493 |
| Beechmont | 15,000 | 17,000 | Lucas Grove | 1,470 | 1,592 | Dunmor | 2,741 | 3,021 | Beech Spring | — | — |
| Beechwood | 11,972 | 9,260 | Mt. Moriah | 2,419 | 4,093 | East Union | 5,264 | 6,540 | Big Brush Creek | — | — |
| Bethany | 1,800 | 4,023 | Mt. Olivet | 25 | 25 | Ebenezer | 3,539 | 3,203 | Calvary | — | — |
| Bethel Flock | 75 | 75 | Mt. Pisgah | 184 | 179 | Greenville First | 40,370 | 40,551 | Callahan | 307 | 248 |
| Bethlehem | 5,528 | 4,235 | Mt. Tabor | 1,500 | 1,500 | Forest Grove | 450 | 450 | Centennial | — | — |
| Broadway | 27,251 | 35,007 | Mumfordsville | 8,961 | 11,330 | Forest Oak | 1,039 | 1,582 | Coles Branch | — | — |
| Brooks | 1,196 | 1,285 | Oak Hill | 1,876 | 1,980 | Friendship | 2,848 | 2,764 | Concord | 540 | 66 |
| Brookview | 740 | 666 | Pike View | 100 | 200 | Graham | 2,627 | 2,168 | Coalport | — | — |
| Buechel Park | 10,948 | 10,423 | South Fork | 5,092 | 5,015 | Hazel Creek | 2,854 | 3,374 | Davis Chapel | — | — |
| Carlisle Avenue | 9,166 | 9,583 | Three Forks Bacon Creek | 600 | 600 | Macdonia | 408 | 300 | Dewitt | 467 | 196 |
| Cardinal Hill | 1,198 | 1,279 | Upton | 4,530 | 4,585 | Martwick | 2,319 | 2,320 | Ebenezer | — | — |
| Cedar Creek | 5,866 | 5,995 | TOTAL | 34,596 | 38,304 | Mercer | 961 | 1,001 | Fellowship | — | — |
| Chenoweth Park | 2,431 | — | LYNN CAMP ASSOCIATION | | | Mt. Pisgah | 20,893 | 25,323 | Dripping Springs | — | — |
| Chapel Park | 3,974 | 4,166 | Calvary | 4,572 | 4,172 | Nelson Creek | 5,159 | 6,013 | Greasy Creek | 30 | 30 |
| Clifton | 2,831 | 3,500 | Candle Ridge | — | — | New Cypress | 4,524 | 7,131 | Green Road | 100 | 100 |
| Clifton Heights | 636 | 660 | Horse Creek | 348 | 342 | New Harmony | 4,912 | 4,324 | Highland Park | 2,621 | 2,358 |
| Cove | 3,398 | 2,926 | Indian Creek | 280 | 645 | New Hebron | 2,073 | 1,288 | East Barbourville | 2,092 | 3,745 |
| Crescent Hill | 20,415 | 24,880 | Keck | 175 | 207 | New Hope | 760 | 378 | Horn Branch | — | — |
| Davis Memorial | 3,410 | 3,623 | Liberty Missionary | 59 | 179 | New Prospect | — | 200 | Liberty | — | — |
| Deer Park | 20,708 | 19,599 | Grays | 1,902 | 242 | Oak Grove | 1,334 | 1,220 | Locust Grove | — | — |
| East Audubon | 4,505 | 2,261 | Lynn Camp | 2,996 | 2,792 | New Paradise | 3,917 | 2,327 | Northside | 67 | 796 |
| East | 1,042 | 1,075 | Merrimac Missionary | — | — | Penrod | 1,327 | 1,687 | Old Flat Lick | 173 | — |
| Eastern Gate | 2,603 | 1,281 | Mt. Ararat | — | — | Pleasant Hill | 80 | 835 | Pinie | — | — |
| Eastern Parkway | 5,182 | 5,221 | Mt. Olivet | 167 | 257 | Powderly | 963 | — | Poplar Grove | — | — |
| Eastwood First | 723 | 1,686 | New Bethel | 743 | 619 | Riverside | 249 | — | River | 108 | 59 |
| Ebenezer | — | — | North Corbin Missionary | 586 | 569 | Roland Memorial | 6,486 | 6,725 | Roadside | 423 | 423 |
| Eighteenth Street | 2,953 | 3,583 | Paint Hill | — | — | Greenville Second | 24,701 | 25,598 | Salem | — | — |
| Elk Creek | 1,313 | 1,495 | Piney Grove | 2,694 | 2,866 | South Carrollton | 777 | 877 | Salt Gum | 67 | 33 |
| Fairdale First | 3,921 | 3,773 | Pleasant Ridge | 210 | 210 | Temple | 3,640 | 3,229 | Sinking Valley | — | 23 |
| Fairmount | 1,760 | 1,572 | Poplar Grove | 1,039 | 378 | Unity | 698 | 826 | Swan Pond | 2,034 | 1,819 |
| Farmdale | 22,765 | 24,537 | Robinson Creek | 511 | 977 | Vernal Grove | 1,000 | 1,689 | Turkey Creek | 975 | 1,026 |
| Fern Creek | 1,500 | 1,148 | Sunrise | — | — | Woodland | 11,674 | 10,110 | Union Mission | — | — |
| Jeffersonton | 3,915 | 4,719 | TOTAL | 16,287 | 14,460 | Woodson | 1,438 | 1,483 | Walker | 177 | 161 |
| Prospect First | 400 | 385 | MCCREARY COUNTY ASSOCIATION | | | TOTAL | 215,661 | 218,977 | Warren | — | — |
| Taylorsville First | 4,238 | 4,603 | Whitley City First | 3,470 | 3,955 | NELSON ASSOCIATION | | | Young Grove | 538 | 471 |
| Middletown First | 9,765 | 11,900 | Bethel | 278 | 470 | Bardstown | 9,146 | 11,081 | TOTAL | 27,638 | 49,052 |
| Fisherville First | 2,368 | 2,154 | Pine Knot First | 221 | 150 | Bardstown Junction | 920 | 6,728 | OHIO COUNTY ASSOCIATION | | |
| Foster Avenue | 1,175 | 3,607 | Greenwood Missionary | — | — | Beech Grove | 253 | 151 | Adaburg | 164 | 158 |
| Fourth Avenue | 510 | 510 | Hilltop | 42 | 42 | Belmont | — | 242 | Barnetts Creek | 161 | 343 |
| Franklin Street | 200 | 200 | Jasper Bend Missionary | 20 | — | Bethany | 1,841 | 1,781 | Beaver Dam | 33,047 | 32,776 |
| Garfield Avenue | 179 | — | Marshes Siding First | 176 | 29 | Bloomfield | 8,211 | 6,335 | Bells Run | 1,576 | 716 |
| West Buechel | — | — | Neeleys Creek | 667 | 986 | Bullitt Lick | 10,453 | 13,436 | Centertown | 2,300 | 2,394 |
| Gethsemane | 5,656 | 5,588 | Stearns First | 8,341 | 9,216 | Calvary | — | — | Central Grove | 373 | 379 |
| Grace | 300 | 333 | Walkers Chapel | 479 | 426 | First Cedar Creek | 2,586 | 4,289 | Clear Run | 408 | 740 |
| Green Acres | 3,332 | 4,113 | TOTAL | 13,655 | 15,276 | Cedar Grove | 4,518 | 3,136 | Concord | 5,370 | 4,014 |
| Cloverleaf | 3,842 | 4,126 | MERCER ASSOCIATION | | | Chaplin | 8,383 | 8,711 | Cool Springs | 315 | 210 |
| Harmony | 2,496 | 2,512 | Benton | 2,583 | 3,246 | Hobbs | — | — | Ridgecrest | 740 | 754 |
| Hazelwood | 5,982 | 4,365 | Bethel | 8,624 | 9,723 | Chaplin Fork | — | 666 | Deanefield | 592 | 450 |

OHIO RIVER ASSOCIATION

| | | |
|------------------|---------------|---------------|
| Baker | 769 | 703 |
| Birdsville | 281 | 253 |
| Caldwell Springs | 245 | 410 |
| Carrsville | 185 | 159 |
| Cave Spring | 52 | 43 |
| Central | — | — |
| Cornith | 220 | 338 |
| Crooked Creek | 637 | 735 |
| Deer Creek | 2,601 | 2,644 |
| Dunn Springs | 284 | 239 |
| Dycusburg | 1,165 | 918 |
| Dyer Hill | 1,557 | 1,663 |
| Emmanuel | 1,862 | 1,008 |
| Emmaus | 120 | 120 |
| Fellowship | 381 | 567 |
| Friendship | 4,771 | 4,452 |
| Good Hope | — | — |
| Grand Rivers | — | 574 |
| Hampton | 680 | 998 |
| Iuka First | 736 | 697 |
| Lake City | 1,135 | 1,383 |
| Lola | 122 | 171 |
| Marion | 15,191 | 15,396 |
| Mexico | 7,003 | 10,280 |
| Mint Spring | 232 | 445 |
| Ohio Valley | 1,929 | 2,574 |
| Old Salem | 2,713 | 2,561 |
| Pinckneyville | 2,011 | 2,545 |
| Piney Creek | — | — |
| Repton | 909 | 416 |
| Salem | 8,432 | 10,584 |
| Marion Second | 779 | 650 |
| Shady Grove | 500 | — |
| Smithland First | 1,350 | 2,175 |
| Sugar Creek | 611 | 726 |
| Sulphur Springs | 217 | 224 |
| Tilene First | 484 | 520 |
| Union | 1,196 | 1,362 |
| Smithland Second | 360 | 283 |
| TOTAL | 61,734 | 68,828 |

OHIO VALLEY ASSOCIATION

| | | |
|--------------------|---------------|---------------|
| Bethany | 1,354 | 1,979 |
| Blackford | 102 | 102 |
| De Koven | 439 | 768 |
| First Clay | 8,326 | 9,423 |
| Morganfield First | 7,831 | 11,795 |
| Sturgis First | 23,955 | 30,727 |
| Grangertown | 14,107 | 9,640 |
| Grover Center | 151 | 160 |
| Mt. Olive | 554 | 476 |
| New Harmony | 867 | 864 |
| New Hopewell | 664 | 894 |
| Northside | 884 | 546 |
| Old Bethel | 150 | 200 |
| Pride | — | — |
| Saginaw North | 387 | 881 |
| Sullivan | 1,933 | 2,383 |
| Uniontown | 1,903 | 1,805 |
| Calvary | — | 140 |
| Countryside | 1,540 | 1,599 |
| Whispering Meadows | 389 | — |
| Woodland | 1,025 | 698 |
| TOTAL | 66,567 | 75,088 |

OWEN ASSOCIATION

| | | |
|----------------|---------------|---------------|
| Beech Grove | — | 411 |
| Caney Fork | 764 | 740 |
| Cedar Hill | 2,841 | 2,548 |
| Concord | 681 | 618 |
| Dallasburg | 2,619 | 2,758 |
| Elk Lick | 1,634 | 1,356 |
| Owenton First | 12,177 | 16,028 |
| Gratz | 88 | 445 |
| Greenup Fork | — | — |
| Harmony | — | 1,378 |
| Long Ridge | 3,656 | 3,638 |
| Lusby Mill | 1,080 | 1,239 |
| Monterey | 1,200 | 600 |
| Mt. Hebron | — | — |
| Mt. Pleasant | 1,213 | 1,451 |
| Mussel Shoals | 151 | 139 |
| New Columbus | 1,912 | 1,843 |
| New Liberty | 2,942 | 3,009 |
| Old Cedar | 740 | 526 |
| Mt. Zion | 230 | 544 |
| Pleasant Ridge | 2,489 | 2,311 |
| Richland | 1,891 | 2,036 |
| Salem | — | — |
| South Fork | 3,683 | 3,666 |
| Sapra | 404 | 350 |
| Squiresville | 1,223 | 1,128 |
| TOTAL | 43,626 | 48,770 |

PIKE ASSOCIATION

| | | |
|--------------------|---------------|---------------|
| Aflex | 822 | 822 |
| Belfry First | 23,328 | 29,594 |
| Brushy Creek | 1,273 | 1,445 |
| Calvary Southern | 1,376 | 941 |
| Elkhorn City | 4,424 | 3,595 |
| First Faith | 163 | 190 |
| Jenkins First | 10,970 | — |
| Feds Creek | 1,586 | 1,532 |
| Pikeville First | 25,343 | 20,492 |
| Phelps First | 827 | 399 |
| Shelbiana Grace | 3,375 | 3,746 |
| Hellier | 104 | 134 |
| Immanuel | 2,620 | 3,000 |
| Marrowbone | 1,226 | 1,330 |
| Meta | 3,930 | 3,986 |
| Mouthcard | 5,283 | 5,157 |
| McVeigh | 2,578 | 3,448 |
| Forest Hills First | 1,568 | 2,657 |
| Sidney Missionary | 1,604 | 2,347 |
| Stone | 1,172 | 1,495 |
| Sutton | 1,023 | 876 |
| Mayflower Unity | 284 | 229 |
| Virige | 2,427 | — |
| TOTAL | 97,314 | 87,423 |

PINE MOUNTAIN ASSOCIATION

| | | |
|-----------------------|--------------|--------------|
| Blackey | 100 | — |
| Crafts Colly | 147 | 276 |
| Cumberland | 3,664 | 2,775 |
| Deane | 1,266 | 1,453 |
| Dorton | 80 | 89 |
| Fleming | 1,120 | 1,484 |
| Haymond | 193 | 50 |
| Mt. Olivet | 1,050 | 1,050 |
| Big Leatherwood First | 1,082 | 1,037 |
| West Cumberland | 526 | 354 |
| TOTAL | 9,231 | 8,570 |

PULASKI COUNTY ASSOCIATION

| | | |
|-------------------------|-------|-------|
| Acorn | 391 | 448 |
| Bethany | 1,200 | 958 |
| Bethel | 2,815 | 3,985 |
| First Bethel Missionary | 16 | 13 |
| Bethlehem | 2,460 | 2,931 |
| Bronston | 300 | 300 |
| Buck Creek | 48 | 257 |
| Barnesburg | 478 | 1,563 |
| Burnetta | 360 | 360 |
| Calvary | 5,706 | 5,268 |
| Camp Ground | 1,864 | 2,297 |

| | | |
|----------------------|----------------|----------------|
| Cedar Point | 753 | 874 |
| Clifty Grove | 265 | 263 |
| Cumberland | 126 | 120 |
| Buena Vista | —300 | 350 |
| Duke Memorial | 6,482 | 6,623 |
| Denham Street | — | — |
| Eden | 623 | 544 |
| Eubank | 4,213 | 1,042 |
| Ferguson | 3,744 | 3,357 |
| Somerset First | 65,166 | 95,829 |
| Burnside First | 2,139 | 1,995 |
| Beacon Hill | 41,464 | 41,858 |
| Fishing Creek | — | — |
| Flat Lick | 1,046 | 1,671 |
| Flat Rock Missionary | — | 100 |
| Floyds Switch | 318 | 350 |
| Glenwood | — | 60 |
| Good Hope | 301 | 232 |
| Sunrise | 549 | 598 |
| High Street | 12,149 | 13,166 |
| Hopeful | — | — |
| Immanuel | 5,592 | 6,121 |
| Jacksonville | — | 156 |
| King Bee | 202 | — |
| Liberty | — | 835 |
| Malvin Hill | 694 | 200 |
| McKinney | 140 | 200 |
| Mt. Pisgah | 442 | 1,175 |
| Mt. Union | — | 213 |
| Mt. Victory First | 139 | 256 |
| New Enterprise | 302 | 390 |
| Northside | 3,000 | 4,272 |
| Oak Grove 1 | 344 | 448 |
| Oak Grove 2 | 198 | 166 |
| Okalona | 1,624 | 1,825 |
| Piney Grove II | 1,056 | 836 |
| Woodstock | 2,339 | 2,445 |
| Pleasant Hill | 13,032 | 14,990 |
| Pleasant Run | 2,009 | 2,204 |
| Pleasant View | 1,275 | 1,343 |
| Poplarville | — | — |
| Pulaski | 2,107 | 1,761 |
| Quinton | 495 | 431 |
| Rock Lick | 1,133 | 1,558 |
| Sinking Valley | 461 | 356 |
| Slate Branch | 857 | 889 |
| Sloans Valley | 677 | 388 |
| Sunnyside | 551 | 547 |
| TOTAL | 193,963 | 231,233 |

RED RIVER ASSOCIATION

| | | |
|---------------------|---------------|---------------|
| Beattyville | 998 | 1,649 |
| Brush Creek Mission | 15 | — |
| Campton | 2,128 | 1,952 |
| Little Cane Creek | 123 | 141 |
| Faith | 855 | 662 |
| Jackson First | 2,393 | 2,353 |
| Frenchburg | 1,921 | 1,577 |
| Stanton | 7,346 | 7,943 |
| West Liberty First | 1,793 | 1,931 |
| TOTAL | 17,574 | 18,210 |

ROCKCASTLE ASSOCIATION

| | | |
|------------------|---------------|---------------|
| Brindle Ridge | — | — |
| Brodhead | 3,869 | 3,237 |
| Clear Creek | — | — |
| Conway | 60 | 60 |
| Fairview | 871 | 993 |
| Mt. Vernon First | 3,718 | 5,466 |
| Flat Rock | 90 | 90 |
| Freedom | 1,797 | 1,120 |
| Livingston | — | — |
| Macedonia | — | — |
| Maretburg | 695 | 1,054 |
| Mt. Pleasant | 985 | 840 |
| Mt. Zion | 254 | 178 |
| Northside | 1,486 | \$1,839 |
| Ottawa | 1,636 | 1,655 |
| First Pine Hill | 87 | 75 |
| Pleasant Run | — | — |
| Poplar Grove | 905 | 537 |
| Round Stone | — | — |
| Sand Hill | — | — |
| Scaffold Cane | 493 | 542 |
| Valley | 68 | 141 |
| TOTAL | 17,017 | 17,832 |

RUSSELL COUNTY ASSOCIATION

| | | |
|-----------------------|---------------|---------------|
| Clear Springs | 60 | 190 |
| Clearfork | 700 | 600 |
| First Baptist Mission | — | — |
| Fairview | 1,375 | 1,800 |
| Friendship | 264 | 264 |
| Indian Hill | — | — |
| Jamestown First | 2,349 | 2,813 |
| Liberty | 1,171 | 1,335 |
| Mt. Olive Missionary | 648 | 621 |
| Mt. Vernon | 687 | 708 |
| Pleasant Hill | 49 | 56 |
| Pleasant View | 40 | 100 |
| Poplar Grove | 1,358 | 1,304 |
| Providence | — | 60 |
| Russell Springs First | 4,607 | 4,943 |
| Sand | 331 | 303 |
| Welfare | — | — |
| Windson First | 174 | 382 |
| TOTAL | 13,817 | 15,481 |

RUSSELL CREEK ASSOCIATION

| | | |
|------------------|---------------|---------------|
| Bethany | 329 | 737 |
| Beech Grove | 1,772 | 2,090 |
| Bethlehem | 1,008 | 1,490 |
| Big Creek | — | — |
| Brush Creek | — | — |
| Cane Valley | — | — |
| Charity | 298 | 326 |
| Columbia | 4,200 | 1,250 |
| Dunbar Hill | 108 | — |
| East Fork | — | — |
| Fry | 100 | 100 |
| Gradyville | — | — |
| Greasy Creek | 2,978 | 3,301 |
| Greensburg | 8,464 | 10,452 |
| Harrods Fork | 47 | 59 |
| Leatherwood | — | — |
| Macedonia | 1,122 | 1,320 |
| Mt. Gilead | 634 | 1,085 |
| New Hope | — | — |
| New Salem | 945 | 1,101 |
| Pierces Chapel | 60 | 60 |
| Pink Ridge | — | — |
| Pleasant Ridge | 842 | 1,084 |
| Pleasant Valley | 177 | 85 |
| Plum Point | 575 | 661 |
| Prices Creek | — | — |
| Red Lick | — | — |
| Russell Creek | — | — |
| South Greensburg | 1,634 | 2,054 |
| Society Hill | — | — |
| Sparksville | 90 | 90 |
| Sulphur Springs | — | 356 |
| Summersville | 3,819 | 3,062 |
| Russell Heights | 137 | 414 |
| Trammel Creek | 3,513 | 2,246 |
| Wells Chapel | — | — |
| TOTAL | 32,859 | 33,430 |

SALEM ASSOCIATION

| | | |
|----------------------|---------------|---------------|
| Big Spring | 25 | 85 |
| Blue River Island | — | — |
| Buck Grove | 9,471 | 10,924 |
| Cold Spring | 968 | 1,722 |
| Ekron | 2,499 | 3,142 |
| Guston | 8,000 | 7,000 |
| Hill Grove | 1,087 | 1,932 |
| Muldraugh | 3,059 | 3,275 |
| New Brandenburg | 633 | 908 |
| New Highland | 413 | 517 |
| New Salem | 1,907 | 2,353 |
| Payneville | 1,397 | 1,427 |
| Brandenburg First | 8,796 | 7,346 |
| Irvington | 2,050 | 2,575 |
| Raymond | 2,076 | 2,484 |
| Rock Haven Community | 1,769 | 2,351 |
| Salem | 1,240 | 1,141 |
| West Point | 533 | 983 |
| Wolf Creek | 397 | 195 |
| TOTAL | 46,357 | 50,367 |

SEVERNS VALLEY ASSOCIATION

| | | |
|---------------------|----------------|----------------|
| Barren Run | 1,637 | 1,761 |
| Blue Ball | 807 | 812 |
| Buffalo | 9,568 | 11,035 |
| Calvary | — | — |
| Cecilia | 9,054 | 11,114 |
| East View | 164 | 161 |
| Hodgenville First | 14,130 | 10,497 |
| Franklin Crossroads | 10,655 | 8,124 |
| Gilead | 6,430 | 6,460 |
| Immanuel | 11,329 | 11,758 |
| First Korean | 1,162 | 1,246 |
| Locust Grove | 1,051 | 1,207 |
| Koinonia | 59 | — |
| Magnolia | 10,360 | 9,780 |
| Middle Creek | 1,608 | 3,373 |
| Mill Creek | 10,241 | 7,716 |
| Mt. Zion | 2,066 | 6,333 |
| New Hope | 10 | — |
| Nolynn | 807 | 735 |
| Ovesen Heights | 2,508 | 2,531 |
| Pleasant Grove | 1,802 | 2,144 |
| Red Hill | 852 | 878 |
| East Rhudes | 1,093 | — |
| Rineyville | 3,081 | 4,081 |
| Round Top | 1,706 | 1,896 |
| Severns Valley | 110,708 | 117,068 |
| Sonora First | 8,786 | 8,051 |
| Stephensburg First | — | — |
| Stithon | 14,333 | 15,000 |
| Central Avenue | 1,900 | 2,073 |
| Tunnel Hill | 5,028 | 5,751 |
| Valley Creek | 3,110 | 3,134 |
| Valley View | 4,084 | 5,647 |
| Vertrees | 354 | 269 |
| Vine Grove | 5,113 | 4,372 |
| White Mills | 750 | 1,095 |
| Youngers Creek | 5,265 | 4,884 |
| TOTAL | 261,624 | 271,000 |

SHELBY COUNTY ASSOCIATION

| | | |
|-------------------|----------------|----------------|
| Bagdad | 7,613 | 6,572 |
| Beechridge | 2,484 | 2,711 |
| Bethlehem | 273 | 273 |
| Buffalo Lick | 1,225 | 1,476 |
| Burks Branch | 2,550 | 2,650 |
| Christiansburg | 854 | 632 |
| Clayvillage | 4,216 | 12,445 |
| Cropper | 1,730 | 1,782 |
| Dover | 1,113 | 1,382 |
| Elmberg | 175 | 175 |
| Finchville | 1,943 | 2,392 |
| Shelbyville First | 49,156 | 39,488 |
| Grafburg | 6,027 | 6,922 |
| Hempridge | 2,086 | 2,242 |
| Highland | 5,567 | 4,761 |
| Indian Fork | 1,062 | 1,189 |
| Little Mount | 522 | 650 |
| Mt. Moriah | 1,889 | 1,325 |
| Mt. Vernon | 1,694 | 1,523 |
| Mt. Pleasant | 750 | 750 |
| New Life | 333 | 326 |
| Pigeon Fork | 1,460 | 1,520 |
| Salem | 5,747 | 4,010 |
| Simpsonville | 5,531 | 5,772 |
| Waddy | 300 | 284 |
| TOTAL | 106,307 | 103,260 |

SIMPSON ASSOCIATION

| | | |
|----------------|--------|--------|
| Barbe | — | — |
| Black Jack | 155 | 1,419 |
| Cedar Grove | 1,121 | 1,278 |
| Franklin First | 32,251 | 34,517 |
| Lake Spring | 1,686 | 2,240 |
| Middleton | 2,911 | 4,216 |
| New Hope | | |

The Kenyan national who adopted Kentucky

by James H. Cox, Associate Editor

David Kimilu would seem to be a Kentuckian at heart.

A native Kenyan, he's doing all he can to foster Kentucky-Kenya ties during these partnership years of 1985, 1986 and 1987 between Baptists of the Bluegrass State and of his east African nation.

He smiles as he tells about his work as a missionary in Kenya's western Webuye province under sponsorship to the Kenya Baptist Mission (including missionaries of the Southern Baptist Foreign Mission Board). He is leading the Baptists of his area to cooperate with those Kentuckians who are coming to western Kenya, to make them comfortable and welcome and to prepare adequately for what they will do. His goal is to see many new converts won as they are exposed to the gospel of Jesus Christ.

On a recent day, he was thrilled to show some Kentucky visitors the park in the center of town where five Kentucky men would be conducting outdoor services each day for two weeks in February. The anticipation and love for his people were in his voice and in his facial expressions. And, quite obviously, he was looking forward to receiving the Kentuckians, too.

Kimilu chuckles as he tells you he's "really a graduate of Southern Baptist Theological Seminary" in Louisville. He holds a degree from the Nigerian Baptist Seminary, which has a cooperative degree program with Southern. That may be stretching his linkage to Kentucky as his "adopted state" just a bit, but it's obvious Kimilu loves what he knows about Kentucky, and loves Kentuckians themselves.

At 53, he is married to a schoolteacher and is the father of four children. His wife is not assigned to a school where he serves, however; she and one of the children live at Machakos, possibly 300 miles east of Kakamega, which is now Kimilu's home. Two of the younger children live with him and attend public school while the fourth is boarding at the Baptist high school in Nyeri, perhaps 150 miles east of Kakamega. This is typical of the culture and lifestyle of Kenyans who have been able to rise above the poverty level.

Kimilu does not look upon his

family's plight with as much disdain as would most Americans. He accepts it as "unavoidable for now" and copes with whatever life offers "to make the best of it."

Though he grew up as an orphan, Kimilu received Jesus as his savior at the age of nine. Following high school graduation in 1951, he joined the African Inland Mission (AIM), a Protestant denomination with churches in the area, and attended Bible studies for a year. He continued in a similar program for three more years under sponsorship of Gospel Fathering Fellowship.

Just as he was preparing to go to Wheaton College, near Chicago, in 1957 for additional study, Southern Baptists arrived in Kenya. He was persuaded to help them begin Shari Moya Baptist Church in Nairobi, the capital city, in January 1958.

One thing led to another, and while in training for governmental educational posts, Kimilu was also serving on his own time with the Baptists over the years. He attended the Baptist Theological Seminary at Arusha, Tanzania, in 1967. He later earned a master's degree in education at the University of Nairobi. In 1973 he became a lecturer in teacher training for his country, and six years later was placed in charge of teacher training for secondary schools throughout the nation.

He retired from that post two years ago to return to his "first love"—the Baptist mission.

Before his visitors left Kakamega, Kimilu invited them to go with him to First Baptist Church to talk with pastor Alfred Kapupari about his hopes and dreams for the Kentucky-Kenya partnership. This church is one of only three Baptist churches of more than 150 in western Kenya with a permanent building.

The father of eight children (oldest, age 16; youngest, age 1), pastor Kapupari is a youthful looking man. He has been a Christian since 1968. Two years later, he was asked to pastor the church in which he was baptized, and he became a student at a Bible school. He completed his course work three years later and returned to his home church to become pastor a second time.

He resigned to move to Mombasa, Kenya's second largest city, in 1975,

where he worked in a cement factory and was an active member of First Baptist Church of that city. He returned to his home a year later and worked his own shamba (farm), preaching in his home church a third time because there was no pastor.

In 1981 he was called to pastor the Kakamega church.

What results does Kapupari expect from the Kentucky-Kenya partnership? "Our people will have more zeal and be committed in preaching the gospel," he says.

He expects Kentuckians "to help us know how to evangelize."

In his four years at Kakamega Kapupari has never conducted an evangelistic meeting himself.

He has a "great desire" for "increased membership."

James Whaley, on-site coordinator for the Kentucky-Kenya partnership,

summarized his statements with, "These are the same things Kentuckians hope to see—to see people saved."

Nyeri Baptist High: For most, a last chance to prepare for life

by James H. Cox, Associate Editor

Two decades ago, a self-help institution was begun in central Kenya to improve the educational and economic life of that area.

Today, this institution now known as Nyeri Baptist High School, operated by the Baptist mission and by national Baptists, succeeds in its task while exposing its students to religion as well.

Currently the Southern Baptist Foreign Mission Board provides 11 missionary teachers to work alongside four nationals (black) faculty members. The headmaster, or principal, is himself a national, one who has studied at Southern Baptist Theological Seminary, Louisville.

When at capacity level, the Nyeri school normally serves 320 students at a time. The students enrol in typical courses like mathematics, biology, social studies, English and Bible. They attend required chapel three times a week and work on the school's shamba (farm) as needed. Athletics and competitions are a part of their curriculum. Those students who do not go home on the weekend are expected to attend a Sunday morning worship service conducted in English.

In Kenya, the school year is divided into three terms of three months each. Students do not attend classes in the months of April, August and December. If there is any winter here, it generally comes in late July and in August. A mild 40 or 50 degrees in the daytime might be winter to people in this area—most of the year the temperature at Nyeri hovers in the 70-80-degree range.

While nationals began the school, they soon asked for the help of the Baptist mission (including missionaries sponsored by the Foreign Mission Board). Today the mission provides not only teachers and facilities but also some scholarship aid to worthy students.

Dale W. Dison, from Alabama, a missionary teacher of biology and chemistry, reports that only one in 10 of Nyeri's students may expect to enrol in some "reasonable level" of continuing education after high school. In a land where only 2.7 million of its 20 million citizens are gainfully employed, there

simply "aren't very many opportunities for them, according to Dison. This is "very discouraging."

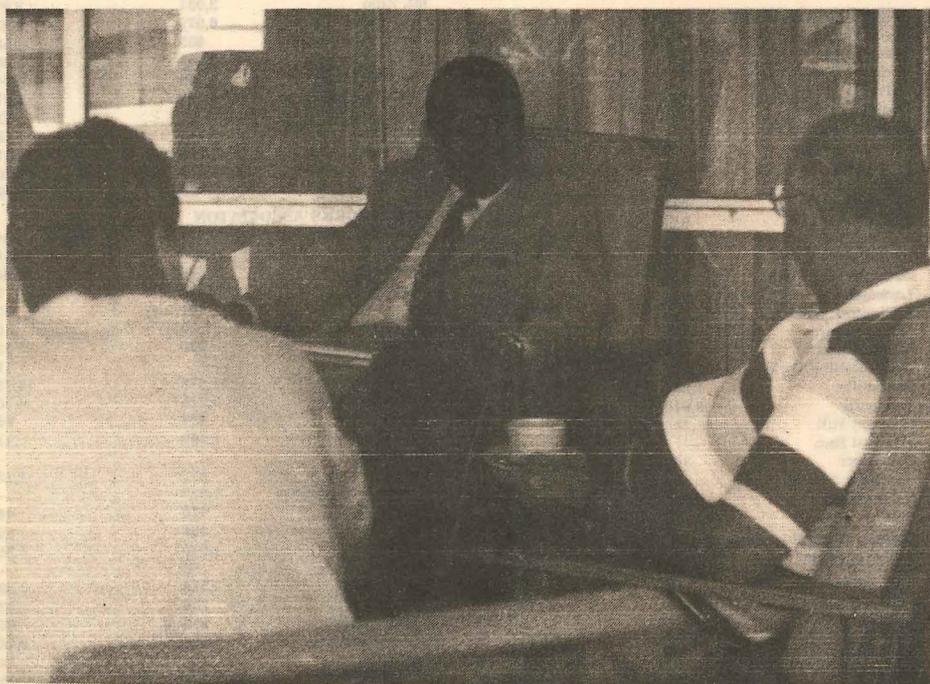
He says Nyeri Baptist High School has some definite needs, however, which Kentucky Baptists in the partnership years could meet.

"We need books for the library," Dison declares, for "junior and high school age levels." These include geography, chemistry, biology and fairly recently published reference books.

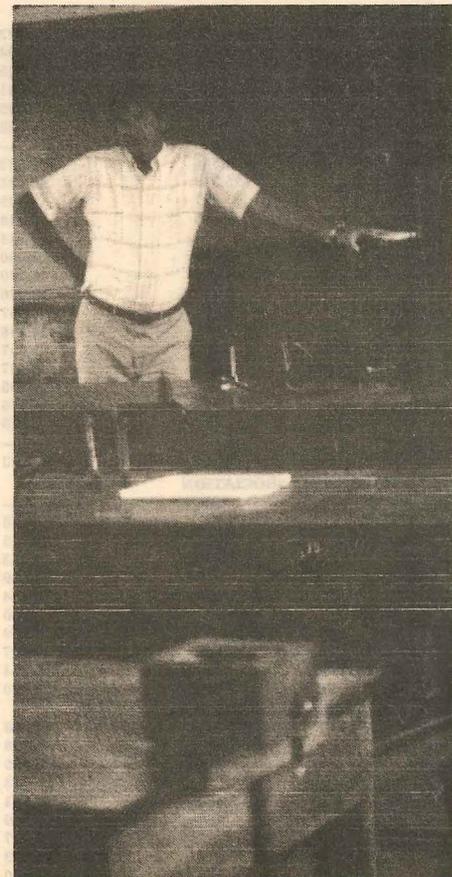
Other needs include hymnals (at least 200), choir robes (75), maps, graphics for sciences, a binocular microscope and a magnifying scope.

There may be readers out there who could respond to some of these needs.

"We'd be forever grateful," declares Dison.



David Kimilu (c) talks with Greg Hancock (l), director of the Kentucky Baptist Convention's Communications Division, Middletown, and James H. Whaley, on-site Kentucky-Kenya Partnership coordinator, Nairobi.



Dale Dison

baptist forum

Challenges Criswell's position

Not often is lay leadership of the church insulted by the "clergy" to the degree W. A. Criswell expressed in response to a question about "shared ministry."

Criswell said, "A laity-led, laymen-led, deacon-led church will be a weak church anywhere in God's earth. The pastor is the ruler of the church. There is no other thing than that in the Bible."

My wife and I were present in First Baptist Church, Muskogee, Okla., during World War II when Criswell accepted the call from there to his present pastorate in Dallas. What a metamorphosis has occurred in his life. Perhaps he has forgotten that Jesus was a lay carpenter in Nazareth. The initial band of disciples were laymen. Not one came from the "establishment" in Jerusalem.

Although Criswell has not served as president of the SBC in recent years his statement does give insight into the philosophy and theology of those who have led the convention since 1979. Democratic principles are not in their lexicon. To them extremism is a virtue. Their actions are based on Old Testament theology and tactics. After claiming to receive a message from God they are ruthless and without concern for individual members of the convention.

Nothing could be more unbiblical to a Baptist congregation than to have a pastor who was a sovereign, authoritative "ruler."

A pastor should be a shepherd. Characteristic of a good shepherd is constant vigilance, fearless courage and

patient love for his flock. It is the duty of the leader to feed the flock of God, to accept this responsibility willingly and not for love of money. He should use his position not for the exercise of power, but as an example to the flock.

The SBC has prospered under lay leadership in the past. With the present morass of conflict perhaps it is time to seriously consider lay leadership again to lead us back into midstream. It is time to settle internal conflicts and commit ourselves to be humble servants in carrying out the great commission.

Marshall Sanders
Louisville

Criswell misunderstands shared ministry

In response to a question concerning the concept of shared ministry, W. A. Criswell stated his opposition to such a program as unbiblical when it weakened the pastor's authority as "ruler" of the church.

Many churches have recently emphasized the ministry of the laity. It is a sad note when one of our major pastors comes out in strong opposition to a doctrine which he not only does not understand but seems willing to undercut.

Ministry is not a function of the pastor or staff members alone but of the whole church membership. In the New Testament all the various ministerial functions in the church are seen as gifts. Ordination is not to confer greater authority, but is acknowledgment of gifts to a particular ministry.

Taking their example from Christ, pastors should lead their staff and church in the awareness that the basic meaning of ministry is service, in strong contrast to the pompous priesthood often witnessed in Old Testament models. Any conspicuous position in the work of Christ is essentially a ministry or service to others. The pastor is called not to be a ruler but a servant.

Jesus came to serve not to rule. This seems the model we have for ministry. Let us get on with the ministry he has called us to undertake.

William Powell Tuck
Louisville

Open letter to Southern Baptists

On Monday following the SBC in Dallas I appeared on the Phil Donahue show to discuss the crisis in our denomination. How some of my remarks were understood has continued to cause concern about my beliefs as a seminary professor. Having viewed the videotape and read the transcript of the show I can fully understand that with no more to go on than those words a person might have a very legitimate cause for concern. This letter is a sincere effort to address that problem.

My statement about a Rabbi friend and my effort to quote the words of Jesus to the woman from India were an honest effort to defuse the hostility of the audience and to find some beachhead for effective communication with them. But the pace of the show and the

host's control made it impossible to make a definitive statement about anything. I now see my effort to establish rapport with the audience left me open to the charge some have made that I did away with the role of Christ in salvation. Nothing could be further from my intentions or by basic beliefs.

It is the conviction of my life that Jesus Christ is the divine son of God and my personal savior. I believe that although God in times past revealed himself in creation and his covenant, he has fully revealed himself only in Jesus Christ. I believe Christ died for my sins and for the sins of the world and that it is only in a repentance/faith response to God's revelation of himself that we are truly saved. I believe the gospel of Christ is the only word which speaks to the ultimate needs of people and it is the only message the church has. I have committed my whole life to communicating that gospel and to teaching others to preach it with power and love.

That this is what I really believe can be witnessed to by the students I have taught, the people who have heard me preach and the things I've written over the 40 years I have been a Southern Baptist minister. Now I am asking you, in the spirit of love, to join me in putting this behind us so that we may all give our best energy to the winning of our world to Christ.

Kenneth L. Chafin
Southern Seminary
Louisville

| THREE FORKS ASSOCIATION | | |
|-------------------------|--------|--------|
| Lone Pine | 436 | 595 |
| Lothair | 1,915 | 1,964 |
| Middlefork | 52 | — |
| Montgomery | 2,536 | 2,390 |
| Mousie First | 220 | 336 |
| Muncy Creek | 295 | 303 |
| Petrey Memorial | 2,883 | 2,782 |
| Red Hill | 120 | 180 |
| Jeff Missionary | 328 | 150 |
| Rockhouse | 684 | 596 |
| Upper Second Creek | 662 | 860 |
| Short Creek | — | — |
| Smithsboro | 7,797 | 5,195 |
| Typo | — | — |
| Vico | 76 | 383 |
| Whitesburg First | 19,508 | 20,765 |
| Yerkes | 60 | — |
| TOTAL | 66,083 | 64,995 |

| UNION ASSOCIATION | | |
|-------------------|--------|--------|
| Beaver | 1,862 | 2,300 |
| Berlin | 100 | 50 |
| Berry | — | — |
| Blanket Creek | 1,504 | 1,665 |
| Brooksville | 2,552 | 3,249 |
| Butler | 1,736 | 1,747 |
| Cynthiana | 15,452 | 14,569 |
| Fairview | — | — |
| Falmouth | 6,087 | 3,399 |
| Forest Hill | — | — |
| Lenoxberg | — | — |
| New Zion | 120 | 120 |
| Oakwood Avenue | 783 | 1,072 |
| Powersville | 1,020 | 1,020 |
| Richland | 439 | 491 |
| Union | 794 | 644 |
| Willow | 350 | 832 |
| TOTAL | 32,804 | 31,163 |

| UPPER CUMBERLAND ASSOCIATION | | |
|------------------------------|-------|-------|
| Ages | 1,012 | 880 |
| Bethel | — | — |
| Black Mountain | 118 | 104 |
| Brittians Creek | — | — |
| Calvary | 100 | 400 |
| Central | 4,954 | 4,539 |
| Chevrolet | 276 | 244 |
| Clospint | 150 | 300 |
| Cloverfork | 150 | — |
| Coxton | 98 | 129 |
| Dione | 1,055 | 1,559 |
| Elcomb | 1,625 | 1,777 |
| Evarts | 4,699 | 3,903 |
| Baxter First | 856 | 1,487 |
| Loyall First | 5,943 | 6,478 |
| Verda First | — | — |
| Four Mile | — | — |
| Friendship | 193 | 231 |
| Hensley Bethel | — | — |
| Huff Settlement | 78 | 144 |
| Jones Creek | 30 | 30 |
| Kelly Street | 880 | 949 |
| Lenarue | 704 | 632 |
| Liggett | 462 | 301 |
| Locust Grove | 175 | 210 |
| Lynch | 300 | 300 |
| New Riverside | 200 | — |
| North Evarts | — | — |
| Pansey | 972 | 1,039 |
| Putney | 213 | 238 |

| | | |
|--------------|--------|--------|
| Red Bud | — | — |
| River Ridge | — | — |
| Rierside | — | — |
| Sunshine | 1,095 | 990 |
| Tetersville | 1,006 | 2,212 |
| Totz | 770 | — |
| Turner | — | — |
| Wallings | 694 | 1,058 |
| Willow Grove | — | — |
| Yocum Creek | — | 60 |
| TOTAL | 28,819 | 30,201 |

| WARREN ASSOCIATION | | |
|---------------------|---------|---------|
| Andrew | 390 | 455 |
| Barren River | 1,086 | 1,760 |
| Cross Life | — | — |
| Bethany | 1,757 | 2,432 |
| Bethel | 107 | 130 |
| Burton Memorial | 3,115 | 3,215 |
| Calvary | 7,714 | 9,997 |
| Cedar Bluff | — | — |
| Brownsville | 2,050 | 2,350 |
| Clear Fork | 2,047 | 2,254 |
| Dedicated | 62 | 143 |
| Eastwood | 24,727 | 23,485 |
| Emmanuel Chapel | — | — |
| Bowling Green First | 43,825 | 55,419 |
| Forest Park | 6,900 | 6,307 |
| Friendship | 362 | 384 |
| Glen Lily | 113 | — |
| Glendale | 220 | 255 |
| Greenwood | 8,369 | 8,697 |
| Halls Chapel | — | — |
| Highland | 147 | 156 |
| Hillvue Heights | — | 687 |
| Iva | — | — |
| Jackson Grove | 1,206 | 1,074 |
| Lawrence Chapel | — | — |
| Living Hope | 9,305 | 10,350 |
| Martinsville | — | — |
| Mt. Zion | — | — |
| New Gasper | — | — |
| Oak Forest 1 | 405 | 467 |
| Oak Forest | — | 26 |
| Oakland | 2,173 | 2,056 |
| Plano | 124 | 717 |
| Pleasant Grove | 193 | 170 |
| Plum Springs | — | 10 |
| Providence Knob | 2,409 | 3,175 |
| Richpond | 7,862 | 5,853 |
| Richardsville | 782 | 867 |
| Rocky Hill | 148 | — |
| Rocky Springs | 744 | 759 |
| Smiths Grove | 1,566 | 2,241 |
| White Stone Quarry | — | 709 |
| Woodburn | 4,404 | — |
| TOTAL | 134,325 | 146,612 |

| WAYNE ASSOCIATION | | |
|--------------------|-------|-------|
| Big Sinking | — | — |
| Cedar Hill | — | — |
| Concord | — | — |
| Cooper | 150 | 150 |
| Elk Spring Valley | 2,209 | 2,418 |
| Gap Creek | 321 | 369 |
| Lower Turkey Creek | — | — |
| Meadow Creek | 200 | 300 |
| Missouri Hollow | — | — |
| Monticello First | 9,000 | 9,000 |
| Mt. Zion | 1,963 | 2,171 |
| New Charity | 225 | 153 |

| | | |
|-----------------|--------|--------|
| New Salem | 1,103 | 1,198 |
| Newtown | 240 | 275 |
| Oak Grove | 240 | 240 |
| Parmley's Grove | — | — |
| Rectors Flat | — | 92 |
| Sandusky Chapel | 600 | 600 |
| South Main | — | — |
| Spann Hill | 103 | 107 |
| Steubenville | 732 | 580 |
| Zion | — | — |
| TOTAL | 17,087 | 17,655 |

| WEST KENTUCKY ASSOCIATION | | |
|---------------------------|--------|--------|
| Antioch | 200 | 231 |
| Bardwell First | 9,100 | 9,780 |
| Burkley | 594 | 515 |
| Bethlehem | 5,046 | 5,411 |
| Beulah | 3,468 | 3,699 |
| Columbus | 2,013 | 2,050 |
| Arlington First | 1,930 | 2,191 |
| Clinton First | 12,186 | 12,238 |
| Hopewell | 83 | 130 |
| Kirbyton | 495 | 514 |
| Milburn | 1,616 | 1,750 |
| Mississippi | 3,218 | 3,620 |
| Moscow | 1,520 | 3,268 |
| Mt. Moriah | — | — |
| New Bethel | 918 | 1,306 |
| New Harmony Missionary | — | — |
| New Hope | 160 | — |
| Oak Grove | 1,057 | 1,330 |
| Oakton | 250 | — |
| Obion Missionary | — | — |
| Clinton Second | 106 | 160 |
| Shiloh | 2,950 | 2,830 |
| Spring Hill | — | 448 |
| TOTAL | 46,926 | 51,478 |

| WEST UNION ASSOCIATION | | |
|------------------------|--------|--------|
| Antioch | 2,127 | 2,393 |
| Bandana | 3,029 | 4,780 |
| Baptist Tabernacle | 1,300 | 1,333 |
| Bellview | 1,732 | 1,443 |
| Highview | — | 504 |
| Bethel | 238 | 314 |
| Bethlehem | 205 | 318 |
| Blandville | 845 | 786 |
| Cane Creek | 150 | 150 |
| East Paducah | 2,616 | 2,843 |
| Eureka | 180 | 40 |
| Faith | 1,716 | 1,331 |
| Barlow First | 4,250 | 2,757 |
| Paducah First | 67,002 | 57,415 |
| Grace | 594 | 940 |
| Harmony | 5,726 | 6,194 |
| Immanuel | 17,586 | 17,391 |
| Kevil | 5,145 | 4,541 |
| La Center | 7,250 | 7,916 |
| Lone Oak | 24,417 | 31,000 |
| Lovell | 875 | 843 |
| First Liberty | — | — |
| Mt. Pleasant | 927 | 876 |
| Mt. Zion | 2,348 | 3,377 |
| New Ebenezer | — | — |
| New Hope | 60 | 60 |
| Newton Creek | 4,875 | 4,541 |
| Oak Grove | — | — |
| Oaklawn | 17,791 | 20,367 |
| Ohio Valley | — | — |
| Olivet | 12,048 | 12,241 |
| Rose | 182 | 304 |
| Oscar | 1,344 | 1,148 |
| Park Avenue | — | — |
| Providence | 1,000 | 1,000 |
| Reidland | 8,403 | 10,876 |
| Rosebower | 6,254 | 7,909 |
| Schneidman Road | 150 | 150 |

| | | |
|----------------------|---------|---------|
| Southside Missionary | — | — |
| Spring Bayou | 2,500 | 2,566 |
| Strathmoor | — | 252 |
| Temple | 205 | 245 |
| Calvary | — | — |
| Trinity | 6,200 | 6,241 |
| Twelfth Street | 6,885 | 7,915 |
| Washington Street | 120 | 120 |
| West End | 6,621 | 7,285 |
| Wice Memorial | — | — |
| Wickliffe First | 2,516 | 2,083 |
| TOTAL | 227,424 | 234,805 |

| WHITES RUNS ASSOCIATION | | |
|-------------------------|--------|--------|
| Bramlett | 73 | 304 |
| Cove Hill | 651 | 633 |
| English | 808 | 753 |
| Carrollton First | 4,275 | 4,416 |
| Ghent | 2,501 | 2,658 |
| Jordan | 252 | 311 |
| Mt. Hermon | 265 | 294 |
| Sanders | 1,475 | 1,500 |
| Whites Run | 1,118 | 1,165 |
| Worthville | 900 | 900 |
| TOTAL | 12,321 | 12,937 |

| SPECIAL GROUPING | | |
|-------------------|--------|--------|
| Big Willard | — | — |
| Heritage | 363 | 493 |
| Bee Springs | — | — |
| Dover | — | — |
| Fellowship | 99 | 197 |
| Emmanuel | — | 5,007 |
| Faith | 124 | — |
| Gatloff | — | — |
| Hill Grove | — | — |
| Moreland First | 1,625 | 2,934 |
| Holly Springs | — | — |
| First Middlesboro | 5,625 | 8,359 |
| Faith | — | — |
| Hopewell | — | — |
| Big Laurel | 398 | 249 |
| Freedom | — | — |
| Lovell | — | — |
| Faith | 40 | — |
| Harlan | 18,314 | 19,714 |
| Liberty Hill | — | — |
| Little Hope | — | — |
| New Heights | — | — |
| New Grove | — | — |
| Mt. Union | — | 208 |
| Mt. Union | — | — |
| New Hope | — | 141 |
| Riverside | — | 647 |
| Otter Gap | — | — |
| Red Lick | — | 60 |
| New Vine | — | — |
| Oakdale | — | — |
| Mt. Olive | — | — |
| Pleasant Grove | — | — |
| Pleasant Home | 1,645 | 1,133 |
| Pond Creek | — | — |
| Riverview | — | — |
| Silent Grove | 41 | 124 |
| Sweeden | — | — |
| Rogers Grove | — | 81 |
| Trigg County | — | 306 |
| Union Light | — | — |
| Victory | — | 65 |
| White Oak | — | — |
| Stanford | 18,396 | 13,319 |
| TOTAL | 46,675 | 53,045 |

| MISCELLANEOUS CHURCHES | | |
|------------------------|-----|-----|
| Kerby Knob | 310 | 270 |
| Unity | 293 | 397 |
| TOTAL | 603 | 667 |

mountains to the mississippi

personnel

Vaudie Bell Jr. has been called as pastor by Bethel Baptist Church, Campbellsville, East Lynn Association.

Howard Beaman (see picture) has been called to First Baptist Church, Paris, Elkhorn Association. He will assume pastoral duties Mar. 30.

Beaman leaves Lowell Avenue Baptist Church, Campbellsville, Taylor Association. He is a 1983 graduate of Southern Baptist Theological Seminary, Louisville.

Kay Richardson recently celebrated 30 years as pastor's secretary at First Baptist Church, Mayfield, Graves County Association.

Roger Willmore is pastor.

Barry L. Roberts, Harlan, has left the field of full time evangelism to become pastor of First Baptist Church, Garrison, Tex.

Randy Holt has been called as minister of music at First Baptist Church, Lone Oak, West Union Association. Holt, from Kershaw, S. C., is married to Mary Jones, daughter of former Kentucky pastor Grant Jones.

Willis Henson is pastor at Lone Oak.

D. Swan Haworth retired on Jan. 8, his 80th birthday, completing six years as director of pastoral counseling at North Carolina Baptist Hospital (1972-78) and eight years as senior counseling consultant and supervisor at the hospital (1978-86).

For 25 years (1935-60) he was a full time pastor, serving three churches: Fourth Avenue Baptist Church, Louisville; First Baptist Church, Vicksburg, Miss.; and First Baptist Church, Lumberton, N. C.

At age 54 Haworth became professor of psychology of religion and pastoral care at Southern Baptist Theological Seminary, Louisville. He left this post in 1972 to join the staff of N. C. Baptist Hospital, Winston-Salem.

Haworth was honored Jan. 18 as pastoral counselor emeritus by the School of Pastoral Care of the N. C. hospital at a luncheon.



Beaman



McLachlan

Susie Reeder, a student at Southern Baptist Theological Seminary, Louisville, has been called to Mt. Zion Baptist Church, Elizabethtown, Severns Valley Association, as minister of youth.

Miss Reeder is a native of Henderson and a graduate of the University of Kentucky. She served as interim minister of youth at Southern Heights Baptist Church, Lexington, before coming to Mt. Zion.

Jack Roddy has resigned as pastor of Hopewell Baptist Church, Louisville, Long Run Association.

George Oney has been called as pastor of Springdale Baptist Church, Lexington, Elkhorn Association.

Ed Yarborough resigned as pastor of Salem Baptist Church, Cave City, Liberty Association. His last Sunday was Feb. 9.

Jim and Linda Lowe are in the final stages of adopting twin boys from the Philippines. The boys were born Christmas day 1985 and will be named David Samuel Lowe and John Thomas Lowe.

Jim Lowe holds a BS degree from Cumberland College and a MA in Christian education from Southern Baptist Theological Seminary, Louisville. He is now minister of music and education at Fairview Baptist Church, Roswell, Ga.

His home church is New Salem Baptist Church, Valley Station, Ky., where his parents, Mr. and Mrs. Harry Lowe, are still active.

Byrd R. Ison is pastor of the church.

Jack Edwards was called to pastor

Greenup Baptist Church, Greenup Association.

Gilbert Robinson resigned at Mt. Pisgah Baptist Church, Faubush, Pulaski Association, to go to Slate Branch Baptist Church, Somerset, Pulaski Association.

Carl Boyd resigned as pastor of Piney Creek Baptist Church, Marion, Ohio River Association.

Bennie Chandler has resigned as pastor of Dycusburg Baptist Church, Ohio River Association, to accept the call to Second Baptist Church, Eddyville.

Billy Hurley has resigned the pastorate of Central Baptist Church, Burna, Ohio River Association, effective Feb. 5. He is available for supply or interim pastoring.

Larry Birkhead began his duties as pastor of Ghent Branch Baptist Church, White Run Association, Mar. 9. He succeeds Mark Chandler who went to Rose Hill Baptist Church, Columbus, Ga., as minister of education.

A native of Owensboro, he graduated from Western Kentucky University and Southern Baptist Theological Seminary, Louisville. He has been pastor of four churches in Daviess-McLean Association in his 20-year ministry. He comes to Ghent from Yelvington Baptist Church, Maceo.

Birkhead is married to the former Melve Jean Young of Lewisport. They have one son, David, who is in the eighth grade.

Billy McDowell resigned as pastor at Deer Creek Baptist Church, Marion, Ohio Valley Association, effective Feb. 16. He has pastored the church 12 years.

McDowell will be available for supply, interim, revivals and pastorates.

Weldon Greer is the new pastor of Lonoke Baptist Church, Horse Cave, Liberty Association. Greer was ordained by Shady Grove Baptist Church, Liberty Association.

Tony Woodie has accepted the call to pastor Coral Hill Baptist Church,

Glasgow, Liberty Association. Woodie is assistant to the president, Clear Creek Baptist School, Pineville, and will move on the field at the close of the school year.

ordinations

David L. Becker and **Larry C. Burton** were ordained as deacons by Southern Avenue Baptist Church, Danville, South District Association. Dan Flannery is pastor.

Darrell Hatton was ordained as a deacon Mar. 9 at Georgetown Baptist Church, Elkhorn Association. Dick Allison is pastor.

Hugh D. McLachlan (see picture) was licensed to preach by First Baptist Church, Russell Springs. At 88 he may be the oldest man licensed by a Kentucky Baptist church.

Donnie Sutton, pastor of the Russell Springs church, said McLachlan is a Bible scholar who has studied the Bible all of his life. McLachlan is a native of Evert, Mich. and was sent to Kentucky by a Bible society in 1925. He later graduated from Clear Creek Baptist School, Pineville.

missions

Mr. and Mrs. Ronnie L. Adams, missionaries to Venezuela, report a change of address (Apartado 358, Valencia, Edo. Carabobo, Venezuela 2001-A). He was born in Cairo, Ill. and she is the former Freida Gupton of Paducah. Both consider Cunningham, Ky., their home town.

Mrs. William D. Bender, missionary to Nigeria since 1955, retired from active missionary service Feb. 1. Since her husband's death in 1980, following an automobile accident, she has been hostess for the guest house in Ogbomoso, Nigeria. She also taught in the women's department at the Nigerian Baptist Theological Seminary, Ogbomoso. The former Novella Chism of Bagdad, Ky., she may be addressed at 482 Sandalwood Dr., Lexington, 40505.



Jack Palmer (l) and Chip Miller (r), both associates in the Kentucky Baptist Convention's Sunday School Department, Middletown, meet with Wilma Owen, staff member at Bashford Manor Baptist Church, Louisville, at a Nashville meeting at the Baptist Sunday School Board. Their purpose is to implement a program titled Outreach Bible Study in the Kentucky Baptist Convention. They will conduct training sessions to introduce "An Invitation to Bible Study."



With Dan Moon (second from left), language consultant at the Baptist Brotherhood Commission, Memphis, Tenn., three Louisvilleans review the *Men's Handbook* (l-r): Byrnie Monteclaro, Danny Gutierrez, Vincent Paul. They participated in an ethnic Brotherhood training meeting in Memphis Feb. 6-8, joining 30 other ethnic Baptist leaders seeking ways to apply Brotherhood work in ethnic language churches.

congregations

Livermore Missionary Baptist Church, Daviess-McLean Association is presenting its fifth annual Easter passion drama, *The Christos*. The drama is written and directed by pastor Douglas McArthur Anderson.

There are 60 people in the cast and production. The part of Jesus will again be portrayed by Bill Lovell. Hugh Smith steps in as Pontius Pilate, and Sandy Free portrays Pilate's wife, Procula.

Other major characters include Charles Jarvis as Simon Peter; David Brown as Judas; Dennis McClure as Marcellus, the Roman centurion; and Hosea Brown as Caiphas, the high priest.

The *Christos* will be presented at 7:30 p.m. Mar. 26, 27, and 29 and at 7:30 and 9 p.m. Mar. 28. Seats may be reserved Friday and Saturday nights for groups of 15 or more by calling (502) 278-2310 (9 a.m. to 12 noon) or 278-2587.

First Baptist Church, Russell Springs, Russell County Association, under the leadership of pastor Donnie Sutton, dedicated new church facilities Feb. 9.

The new church plant includes a sanctuary seating 330 and educational space to accommodate 300 in Sunday school. Clotfelter and Associates of Lexington provided the architectural services and Branscum Construction Co. of Louisville was builder.

The dedication program included a historical sketch of the church presented by church clerk Faye Garner, a poem written for the occasion by Juanita Antle, and testimonies by lay people Elizabeth Grider and Ron Finley.

Since moving into the new building the church has received into its membership three by baptism and four by letter.

Walnut Street Baptist Church, Louisville, is sponsoring a church secretaries workshop and a Christian leadership workshop Apr. 17 from 9 a.m. to 3:30 p.m.

The church secretaries workshop will be led by Marvin Meyers, executive secretary of the National Association of Church Business Administration. He has led many workshops in all phases of church administration across the nation during the last 10 years and is author/compiler of a book, "Managing the Business Affairs of the Church."

He has experience as minister of youth, music and Christian education and was a church management consultant for the Baptist Sunday School Board, Nashville.

The secretaries workshop will include the following sessions: the work and ministry of the church secretary, planning and organizing your work, improving your newsletters and improving your worship bulletins. Cost of the session is \$15 and the registration deadline is Apr. 7.

The Christian leadership workshop will be led by Gary Gray. He is a speaker, author and consultant in church leadership and motivation.

His lectures are the result of 20 years of experience with churches, ministers, and church administrators throughout the United States, Canada and Europe. Ministers, professional staff and lay leaders from all types of religious work will find the workshop helpful, pragmatic and inspiring.

Topics for the workshop are vision leadership: the ingredients, purpose



New home of First Baptist Church, Russell Springs.

and ministry management, developing your leadership style, and leading with growth motivation. Cost for the session is \$25 and the registration deadline is Apr. 7.

deaths

J. R. Felty Jr., former pastor in Kentucky, died Jan. 24 in Tucson, Ariz.

Felty was a native of Kingsport, Tenn. and formerly pastor of Fairview Baptist Church and Allen Baptist Church in Kentucky. He also was pastor of several churches in Kingsport and Bristol, Tenn.

He graduated from Southern Seminary and the University of Arizona. He taught at Golden Gate Seminary and the University of Arizona.

Felty is survived by his wife Helen, three daughters, two sons, five sisters, one brother, 13 grandchildren and two great-grandchildren.

Sam S. Hogan, 70, died during February at the Central Baptist Hospital, Lexington.

A native of Winchester, he was the son of the late Shirley and Minerva Painter Hogan and a member of Central Baptist Church, Winchester. He was a graduate of Georgetown College and Southern Baptist Theological Seminary, Louisville.

Hogan held pastorates in Big Bone, Richmond, Willa, Lloyd and White Plains, Ky.; and Cincinnati, Portsmouth and Coshocton, Oh.

revivals

Spencer County Baptists are planning their Good News Spencer County Crusade Apr. 6-11 at Spencer County High School.

Jess C. Moody, pastor of First Baptist Church, Van Nuys, Calif. will be the

evangelist and Charles Red of First Baptist Church, Long Beach, Miss. will lead the music.

A pre-crusade prayer rally is being planned for Apr. 2 at First Baptist Church, Taylorsville for six participating churches: Bethlehem, Elk Creek, First, Little Mount, Plum Creek and Wakefield.

A crusade choir is being assembled from the choirs of participating churches. First practice sessions are Apr. 2 and 5 at First Baptist Church.

Lyndon Baptist Church, Louisville, will be holding a revival for the deaf Apr. 11-13. Services begin Friday at 7 p.m.

Kevin Patrick Kreutzer, pastor for the deaf, First Baptist Church, East Hartford, Conn. will be guest evangelist.

Workshops for both the deaf and the hearing are scheduled for Saturday 9 a.m. to 5 p.m.

Westport Road Baptist Church, Louisville, conducted Good News America revival services Mar. 9-16 with evangelist Bill Penley of Asheville, N. C. preaching. Westport Road minister of music Jerry Douglas was musician for the crusade.

The week netted seven professions of faith, one rededication, three transfers of letters and one nearby nursing home resident coming under watchcare of the church.

James B. Lewis is pastor at Westport Road.

corrections

In the March 18 Western Recorder we made a mistake in listing the phone number for SBC preschool care. The correct number is (404) 881-1221. We regret the error and any inconvenience it may have caused.



James H. Cox
Associate Editor

fourth estate

Land of enchantment

This one's for Glorieta.

I'm not a traitor, mind you. I grew up at Ridgecrest. It was—and is—my denominational assembly "first love." Having spent six summers there (one as a camper, five as a staffer), and a week or more of other summers as a guest or faculty member, there is no question which assembly is nearest and dearest to me.

Given the opportunity by the Sunday School Board to spend a summer at Glorieta as press representative more than once, I chose to return to Ridgecrest in that role each year.

There was a friendly rivalry, I recall, in the late 50s and early 60s between the staffs of Ridgecrest—which reached its 50th birthday in 1957—and the young "upstart" assembly high in the hills of the Sangre de Cristo Mountains of northern New Mexico. Ridgecrest was 45 when Glorieta held its very first conference.

Glorieta grew rapidly, and the Sunday School Board promoted it heavily. Baptists from all over the southwest (Texas, Oklahoma, New Mexico, Arizona, California) and as far away as Louisiana, Missouri and Arkansas began transferring their loyalties to Glorieta.

Some of us who staunchly defended the North Carolina assembly thought the Sunday School Board was pumping money into Glorieta much faster than it was upgrading aging facilities at Ridgecrest. This was probably true, but those in Nashville who saw it objectively realized—to fulfill the dream of a western assembly with the advantages Ridgecrest afforded easterners—lots of cash was necessary. The board later made major improvements at Ridgecrest.

At last, I finally made the trek to Glorieta. Then again. And again. Each time its charm was hypnotic. I was mesmerized by its pueblo style of architecture, dry and sunny climate, landscaped gardens, mountain skyline dotted with cactus plants and a gold and blue lighted carillon towering beside the auditorium, reflecting in a nearby lake at night. What a lovely setting Southern Baptists have provided to train people to higher qualities.

Baptist Public Relations Association is holding its annual workshop at Glorieta next week. I'm glad to be returning to "the land of enchantment."

Twenty-four years ago, near Glorieta, I was introduced to authentic Mexican cuisine. I had actually gone out there to see if my heart was feeding me a line, or if the staffer I had spent all summer writing was more than merely a "summer romance." In a week at Glorieta, I fell in love with the food, the place and the girl.

The land of enchantment? I couldn't put it a better way.



Calvary Baptist Church, Laurel River Association, completed this 600-seat sanctuary with an educational facility. Seymour Wattenbarger is pastor.

baptist news in brief

HMB votes to stay at Atlanta location

Directors of the Southern Baptist Home Mission Board voted to keep the agency's headquarters in Atlanta rather than relocate elsewhere in the city or nation.

The vote came on the heels of a report by the board's longrange site committee which recommended the board remain in its midtown Atlanta location and develop the property as future needs necessitate.

Site committee chairman Marvin Prude of Birmingham, Ala. in presenting the report during the board's March meeting, said the committee ruled out a relocation due to the general economy and inadequacies of proposed cities.

The committee, appointed in March 1984, studied but then eliminated 13 metro Atlanta locations as well as five cities. Cities considered were Dallas; Denver; Ft. Worth, Tex.; Kansas City, Mo.; and Oklahoma City.

In other business, Travis Wiginton of Norman, Okla., was reelected chairman of the board and Prude was given a second term as first vice chairman. Wiginton is pastor of Bethel Baptist Church, Norman. Prude is a retired Birmingham, Ala., businessman. D. F. Norman of Atlanta was reelected second vice chairman while Frank Wells of Atlanta was elected secretary. Barbara Fain of Atlanta was reelected assistant secretary.

In a major staff appointment, Huey D. Perry of Conyers, Ga., director of institutional and business-industrial chaplaincy for the board, was promoted to director of the Board's chaplaincy division. Perry, 49, will succeed A. Carl Hart, who took early retirement at the end of 1985 and now is chaplain for Motor Transport Inc., based in nearby Decatur. (BP)

Many being led down the garden path by Criswell?

The last layman to serve as president of the SBC has responded with "consternation" to another former president who has said the pastor is the "ruler" of the church.

"Sweeping statements that the pastor is the 'ruler' of the church and thus making subservient vessels of other church members cannot go unchallenged or unanswered," said Owen Cooper of Yazoo City, Miss., SBC president 1972-74.

Cooper referred to a comment made by W. A. Criswell, pastor of First Baptist Church, Dallas, and SBC president 1968-70. In response to a question about "shared ministry" between pastors, church staff and laypeople, Criswell said: "A laity-led, layman-led, deacon-led church will be a weak church anywhere on God's earth. The pastor is the ruler of the church. There is no other thing than that in the Bible."

In a prepared statement Cooper asked if lay leadership is unbiblical when it is used to challenge the authority of a pastor who is acting in an unChristian manner or when it counters pastoral authority which "is used to destroy faith in the Bible or undermine the support of the SBC."

"To say a 'laity-led, laymen-led, deacon-led' church will be a weak church...is a mis-statement," he noted. He said the tragedy of such a

statement is that "many pastors, young and old, who hold as a role model the pastor of First Baptist Church, Dallas, will seek to exercise the unbiblical role as 'ruler' in their local church. Soon some will find themselves without a church over which to exercise their lordship. I wonder at whose feet the fault of their churchless condition will be laid." (BP)

Volunteer condemns policy in Nicaragua

Declaring he can "keep quite no longer," a Southern Baptist volunteer in Nicaragua has condemned U. S. government support for the Nicaraguan contra guerrilla movement and what he calls Southern Baptists' "polite evasion" of the issue.

"I am moved to personally condemn any further assistance to the counter-revolutionaries because to continue that aid violates our national law and international law, (and) it continues sustained persecution of our Baptist family," wrote Douglass Sullivan, 29, to the Southern Baptist Foreign Mission Board.

Sullivan, from Tennessee, has taught church history and ethics at the Baptist Theological Seminary in Managua since August 1984. He explained in his letter that he had remained silent as long as he could, wishing to honor the FMB's "tradition" of political neutrality. But he had "long since tired (of) participating in the memorial services of innocent children and parents who have become victims to the horrible criminals which our government supports."

Sullivan charged the FMB and SBC Executive Committee have "politely evaded any direct, prophetic challenge" to U. S. government policy and avoided substantive response to appeals for political intercession from Nicaraguan Baptist leaders.

FMB response stated it is "more than a mere tradition and more than simply evading the realities of our day. In point of fact," the statement said, "it is clearly stated policy of the FMB not to become involved in political controversy," in countries where Southern Baptists have missionaries. (BP)

500 Kentuckians ask for coverage

Five hundred applications from Kentucky were received during a period of "open enrolment" in the Annuity Board's church life and medical insurance programs.

The Annuity Board was able to waive normal health underwriting requirements because of the financial strength of the church plans, according to board president Darold H. Morgan.

Overall, 5234 new members joined the medical plan, including 4268 men

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eow

and 966 women. These new members will generate more than \$7.9 million in annual premiums.

New medical coverage applications from Kentucky numbered 240, including 206 from men and 34 from women.

Of the 5968 new life insurance applicants, 4825 are men and 1143 are women. These new members requested more than \$160.1 million of coverage and will generate almost \$1.06 in annual premiums.

New life insurance applicants from Kentucky number 260, including 217 men and 43 women.

McCall to be honored for service to Baptists

Duke K. McCall, past president of the Baptist World Alliance and Southern Baptist Theological Seminary, Louisville, will be honored with a dinner commemorating his 50 years of service

to Baptists. The dinner will be Saturday, Apr. 5, at 7 p.m. at Executive West Inn, Louisville.

The event, titled "An Evening with Duke: 50 Years Across the Globe," will share the contributions made by McCall to Baptists world wide.

Robert S. Denny, past general secretary of the Baptist World Alliance, Denton Lotz, associate secretary of the Baptist World Alliance, and Roy L. Honeycutt, president of Southern Seminary will be featured guests.

Tickets for the dinner are \$9 per person and must be purchased by Apr. 4 by writing: Tickets, 4000 Brownsboro Rd, Louisville, KY 40207, (502) 895-2459. (Please make checks payable to "An Evening with Duke.")

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western recorder

Camp RABRO hosts week for urban youth

Camp RABRO, Cedarmore Baptist Assembly, will host a week of camp emphasizing urban boys and young men Aug. 4-8.

Many who live in the city do not have an opportunity to frequently get away and live in a rural setting like a camp with a Christian environment, according to Rob Carr, associate in the Kentucky Baptist Convention's Brotherhood Department.

"This is a good opportunity for everyone to work together in seeing urban boys and young men reached for Jesus Christ and affirmed as persons of worth," said Carr.

For information contact the Brotherhood Department, P. O. Box 43433, Middletown, KY 40243, (502) 245-4101.

Alabama seminarian named to WR staff

Cathy Butler, 25, a native of Boaz, Ala., has been named a journalism intern and staff writer for Western Recorder for

the 1986-87 academic year. Her appointment is effective in August, according to James H. Cox, associate editor.

Miss Butler is a MDiv degree student at Southern Baptist Theological



Butler

Seminary, Louisville. She holds the BA degree in communications from the University of Alabama where she graduated cum laude.

A member of that school's Kappa Tau Alpha journalism honor society, she was a staff writer for the Crimson

White, her collegiate newspaper. She has held similar responsibilities with Towers, the seminary student paper, since coming to Louisville.

Miss Butler has been a summer missionary under appointment by the Home Mission Board.

Her career goals include religious journalism, teaching and possibly missions.

She is the 36th Southern Seminary student to join Western Recorder's internship program since its inception in 1973.

Miss Butler will replace Patrick Cole, who is graduating this spring. Todd Deaton also continues in the program as a staff writer.

Prospective writers to gather at BSSB

The annual Sunday School Board workshop for persons interested in learning or improving writing skills will be July 14-18 in Nashville.

Featured speaker will be Robert J. Hastings, retired editor of the Illinois Baptist.

Editors of Sunday School Board publications will lead sessions in writing for adults, youth, children and for families. Other topics included in the workshop include writing devotional materials, articles, curriculum and books.

The \$55 registration fee should be sent to Church Program Training Center, Box 24001, Nashville, TN 37203.



Eldred M. Taylor
Executive Director
10601 Shelbyville Road
Middletown, KY 40243

homes for children

Special people

Made in the image of God, each human being is a special person. But why is it that so many special people fail to do special things? Persons who make worthwhile accomplishments in life are those who have good self-images. On the other hand, many special people do not accomplish any special things because they see themselves as failures.

Because of adverse circumstances and negative experiences in life, most children at Baptist Homes for Children have a low self-image. Circumstances have caused them to feel like failures and to think they are unimportant. As we minister to them in the name of Christ, we help them understand that they have unique value. In word and action we communicate to them the truth, "God loves you and so do we."

Along with teaching God's love and showing human love, we add another ingredient to help them improve their feeling of self-worth. We lead the youth to do good things, especially good things for others. Because of this approach many youth in our care are feeling good about themselves.

The Gilead Baptist Church at Glendale has a note in their Feb. 16, 1986 bulletin which gives a good example of what I am writing about. The Glendale area had experienced several inches of snow, and the following is quoted from an article entitled *Digging Out*. "Isn't it nice to wake up and find that your drive and sidewalk have been scraped for you. A certain cottage from Glen Dale Children's Home shoveled the snow from the sidewalks of Glendale (the whole town). This is great and we say a hardy 'Thank you.'"

Sometime last year during a heavy rainy season, the basement of a neighbor to the Glen Dale Home was flooded. They secured pumps and worked through the night, getting the water out and cleaning the neighbor's basement.

Doing special things to help others goes a long way toward helping young people feel positive about themselves. Such good deeds give a sense of accomplishment and make it possible to do other good things. We are special people, and we can do special things.

ANYONE WHO THINKS AMERICA IS A CHRISTIAN NATION JUST DOESN'T KNOW THE FACTS



Fact #1 About two-thirds—160 million—of the total population of the United States are unsaved.

Fact #2 Only two countries where Southern Baptists send missionaries, India and Indonesia, have total populations greater than the 160-million number of lost in the United States.

Fact #3 One in five Southern Baptists attend church only once a year.

Fact #4 The United States has as many poor as the entire population of Ethiopia.

America needs help. But America has hope. Your gifts to the Annie Armstrong Easter Offering for Home Missions supports 3,600 home missionaries who are sharing the Good News, starting new churches and healing shattered lives.

To reach America for Christ, Southern Baptists must go beyond the walls of their churches. The Home Mission Board's ministries and missionaries are reaching people in all walks of life with the gospel of Christ.

Give to the Annie Armstrong Easter Offering for Home Missions. Show how far your love for America reaches.



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A Southern Baptist Convention agency supported by the Cooperative Program and the Annie Armstrong Easter Offering



Barkley Moore
President
Oneida Baptist Institute
Oneida, KY 40972

oneida journal

Giving their all

It is spring. We've already had several weeks of fourth quarter, and our students are away this week on their spring "break" which includes Easter Sunday.

Six of our staff are busy chaperoning our seniors in Washington, D. C. and Colonial Williamsburg. This Oneida tradition was begun in 1950 and each class has had a marvelous time.

John and Hannah Sanderson, who have now taught and served devotedly at Oneida 14 years, give up their spring vacation each year to lead the senior class to Washington. That is a tremendous responsibility, of course, and much hard work. This wonderful couple also works year after year supervising all the senior fundraising activities that make possible the annual odyssey. That effort involves several hundred hours every year. Mr. Sanderson also handles the ordering of class rings, caps and gowns, graduation invitations and many other things connected with the senior class.

All this is done without any extra pay. Both the Sandersons have a full teaching load. Together they have about eight years of graduate study above the bachelor degrees. Yet, after serving as foreign missionaries and serving at

Oneida 14 years, each makes about one-half the salary of any beginning first year teacher in any public school in Kentucky with a bachelor degree.

The same is true for Larry and Linda Gritton who have served here for 13 years. Linda is coordinator of our middle school program (grades 6-8) and also teaches 7th grade. Mr. Gritton is assistant principal for the high school program, the athletic director and French and physical education teacher.

For 13 years Mr. Gritton has coached Oneida's varsity boys' basketball team, and at various times has coached the junior varsity, freshman and middle school teams. This year he had to coach all four levels of basketball at the same time! He had several assistant coaches last year and will have one next year. But there just wasn't anyone to help him this year.

So for five months he was involved nearly every day and night except Sunday with practices, games or scouting. Each weekday each team had a practice and there was a heavy schedule of games for all four teams. In fact, Gritton coached a total of 101 basketball games. Approximately half of these games were "away" and he had to drive his own bus most of the time.

Before basketball season even began he had coached both the girls' and boys' cross country teams. The boys won their third regional championship this year.

When one thinks of dedication, Rick and Jenifer Coffey come to mind. They are in their eighth year of outstanding service here. Mrs. Coffey is a 6th grade teacher this year and has taught also 7th and 8th grade classes in other years. Mr. Coffey is our biology teacher.

Besides teaching, Mr. Coffey is the coach of both the boys' and girls' swimming and diving teams. That requires about three hours daily each afternoon and several hours on Saturday. Each swim and diving meet normally requires hours and several hundred miles of driving. Schools with swimming pools are few and far between in Kentucky.

No sooner is swimming season over than boys' and girls' track season begins. Mr. Coffey coaches both of these.

All these teachers are active and concerned Christians. Also each is devoted to his/her respective family. Though each lives a very busy life, all give more than ordinary time and attention in the care and instruction of their children. The Coffeys have one son; the Sandersons, two sons; and the Grittons, two sons and a daughter. Their children are all above average.



H. C. Chiles
Clear Creek Baptist School,
Pineville, KY 40977

sunday school lessons

LESSONS FOR MAR. 30, 1986

Life and Work Series

Hope from resurrection

Matt. 28:1-9 Joseph of Arimathea and Nicodemus removed Christ's body from the cross, prepared it for burial and placed it in a tomb, where it remained until early Sunday morning.

At dawn Sunday morning Mary Magdalene, Mary the mother of James and John, and Siloam approached the tomb wanting to anoint Christ's body with perfumes. They beheld an impressive scene—an angel of the Lord had descended from heaven, the stone had been rolled away from the entrance and the angel was seated upon it.

The angel urged them to "see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead." Immediately the women departed to carry the good news to the disciples that Christ was alive. As they went, Christ met the women with a greeting, "All hail." It was the presence of Christ that dispelled their doubts and brought them unspeakable joy.

Matt. 28:18-20 The 11 apostles made their way to Galilee where they met Christ and worshiped him. In connection with the task which Christ assigned to them three things are obvious:

1. Christ's power was announced. **Matt. 28:18.**

Christ announced that to him had

been given all authority over the entire creation. In light of his claim of unlimited authority, Christians need not be troubled by what they may encounter.

2. Christ's program was advanced. **Matt. 28:19.**

Christ's program of making disciples and teaching them is a task that is universal in its scope, individual in its appeal, practical in its purpose and personal in its obligation.

3. Christ's presence was assured. **Matt. 28:20.**

The enjoyment of Christ's presence is conditioned upon our advancement of his program. His presence with us guarantees constant companionship, fullness of joy, sufficiency in trial and comfort in sorrow.

International Series

A hope focused on Jesus

John 11:25-26 Christ's memorable words to Martha: "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live" have brought untold comfort and assurance to countless sorrowing hearts through the centuries. After believers experience physical death, they shall also experience a resurrection and live again.

I John 4:13-17 John wanted believers to know God's love inwardly and experientially, and then to demonstrate it outwardly through their actions. God's love has been revealed in numerous ways, but never so fully as when he sent his son to die in order that we might have life through him. Having become the recipients of his love, we should love him devotedly and supremely, and then let that love flow through us to others.

I John 5:1-5 The mutual love of believers is based on the divine life which they share and is an accurate index of their love for God. The genuineness of their love for God is proved by their obedience to him. When we are exposed to the appeals, fascinations and temptations of the world, it is possible for Christians to overcome the world by faith, holy living and by bearing a faithful testimony. In Christ are all the resources which we need to triumph over sin and the world.

I John 5:11-13 Apart from Christ there is not any possibility of coming into possession of eternal life. Out of his great heart of love God gave his son in order that people might become the recipients of everlasting life provided they are willing to receive it as a gift.



William W. (Bill) Marshall
Executive Secretary-Treasurer, KBC
Box 43433,
Middletown, KY 40243

on mission together

When programs become personal

Two letters which crossed my desk last week reminded me of the "personal touch" in so many of the ministries Kentucky Baptists support through the Cooperative Program.

The first came from a recently terminated pastor:

"I wish I could find the words that would do justice in describing my thanks to our Convention for the \$100.00 which I received yesterday.

My world seemed to fall apart last January, when I was dismissed from my church and I didn't know where to turn

for help. I am not one of those Baptist preachers who have been able to save for a rainy day and when I was faced with the loss of everything, God began to minister to me through my director of missions.

"I have not preached anywhere in several weeks. My wife was not able to find work and so there was no income at all.

"For the first time in my life I knew how it felt not to be able to provide for your family. Believe me it is not a good feeling. God alone knows how many prayers I have prayed asking him to please help me. He answered those prayers yesterday through the Kentucky Baptist Convention.

"I am praying that our heavenly Father will open a door for me back in Kentucky because I love pastoring there but if he doesn't I want you, the executive board, to know that I will never fail to pray for you and yours. I ask you to also pray for me and my family."

The next letter came from the widow

of one of our former associational missionaries who died recently:

"Please express to the executive board my heart-felt, deepest thanks for the precious 'gift' (funds from the insurance policy) the Kentucky Baptist Convention carried for the former associational missionary). It is so useful at this time. We both appreciated all the things done for us.

"Kentucky Baptists have continued to be in our prayers. My husband thanked the Lord often for having the opportunity to work in Kentucky."

There is something very special about letters like these.

They remind us that in the midst of our ministry to the world we must not forget our own.

They remind us that what to some may seem insignificant may be a remarkable blessing to others.

They remind us of the vulnerability of a minister and his family.

And, finally, they remind us that none of us may reside permanently on this earth. We are "just a passin' thru!"

Chick-fil-A owner practices his faith

A small grin splashes Truett Cathy's face when his notoriety is mentioned, but it disappears quickly with a wave of his hand.

The 64-year-old owner and founder of Chick-fil-A restaurant chain is not one to dwell on his fame and fortune. He would rather talk about his two sons, his daughter, his wife, his mother, his father, the Sunday school class of 13- and 14-year-old boys he teaches at First Baptist Church of Jonesboro, Ga.,...anybody but himself.

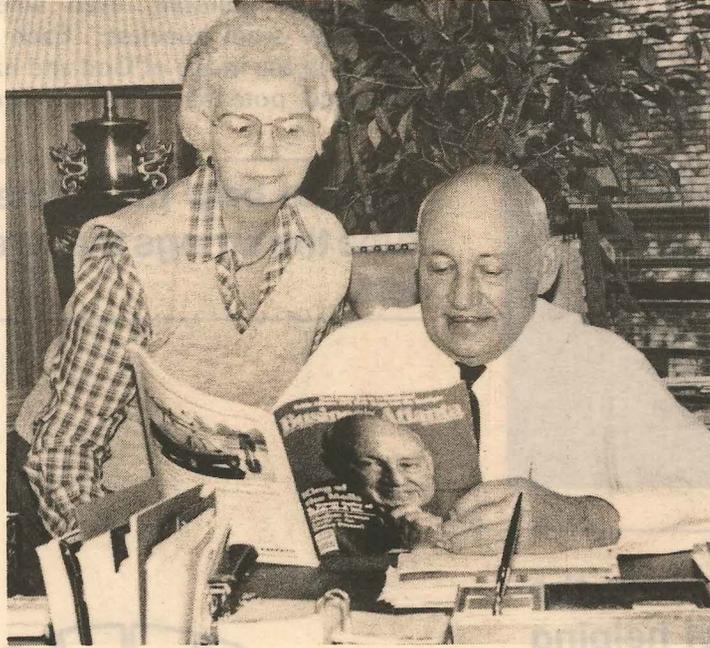
Cathy is no newcomer to publicity. His face has embellished the covers of "Business Atlanta," Atlanta's monthly business magazine and "Sky," a Delta airlines in-flight magazine. His success story has hit the pages of magazines such as "Forbes" and "Restaurant News" and has received attention in newspapers throughout the nation.

But it is Cathy's personal Christian testimony—his compassion and generosity, rather than his business acumen or financial wizardry—that has captured the hearts of his friends, acquaintances and especially the boys in his Sunday school class.

Cathy represents Christian laypersons highlighted through Southern Baptists 1986 Baptist Doctrine Study on the doctrine of the laity.

Cathy says he derives a special pleasure from teaching a Sunday school class of 13- and 14-year-old boys, a task he has undertaken for more than 30 years.

"I'm hooked on that age, and I intend



Truett Cathy and his secretary, Brooksie Kirk, peruse a February 1986 "Business Atlanta" magazine featuring the Chick-fil-A magnate, a committed Baptist layman.

to stay with it," Cathy says of the class. "That's a critical age, and it's the last opportunity to establish values."

For Cathy, ministering to the young boys does not begin and end on Sunday mornings.

It is not unusual to find him driving a Chick-fil-A van or station wagon to the front doors of the boys' homes on Friday afternoon and shuttling them off for the weekend to his 260-acre farm outside Atlanta.

"I'm out of town quite a bit, and I feel that if I miss a Sunday or two, I owe

them something. So I take them to the farm," he notes.

His more-than-just-a-passing interest in the boys of his Sunday school class is evident not only through counseling and concern, but through concrete financial assistance. He sometimes helps the boys' families with medical bills, clothing costs, college expenses and jobs.

Stepping into the Chick-fil-A headquarters and talking with Cathy, it is hard to imagine that this pioneer of express-service chicken sandwiches

sprang from humble beginnings.

"My mother ran a boarding house, and my father sold insurance," Cathy says of his childhood days in Eatonton, Ga. "My dad never really recuperated from the experience of the Depression."

In 1946 Cathy and his brother pooled their resources, borrowed money and purchased a tiny 24-hour restaurant just outside Atlanta, called the Dwarf House.

Because the restaurant was located on a heavily-traveled highway to Florida, Cathy learned that customers wanted food, and they wanted it fast. The Dwarf House, in 1963, is where Cathy perfected the four-minute chicken sandwich. By 1985, it had paved the way to 315 Chick-fil-A stores in 31 states, one of the nation's largest privately-held restaurant chains.

Cathy's faith is evident in his operation of the chain whose stores are closed on Sundays.

Although Cathy has received numerous religious and civic awards and recognition, he says he is most proud of the opportunities he offers to "ambitious" young people.

One of those is Camp WinShape, a foundation located in north Georgia and established in 1984 to promote the religious growth and education of boys, ages seven through 16.

Another is WinShape Center, where Chick-fil-A employees "who establish good work habits and attitudes" are given an opportunity to qualify for college scholarships. (BP)

"Godless" youth now dedicated layman

A "crusty and profane" Morgan Brian Jr. is hard to imagine, but the six-foot-four New Orleans attorney vows that in his youth he was "absolutely Godless."

Brian's present lifestyle shows no hint of his youthful years, and his metamorphosis from a "cocky Catholic" to a devout Southern Baptist seems complete. After his conversion in January 1951 the Louisiana native said he shed his skin and began life anew.

Brian provides the kind of example being highlighted in the 1986 Baptist study on the doctrine of the laity, to be conducted Apr. 21-25.

A deacon of First Baptist Church, New Orleans, La., Brian teaches young married adults in Sunday school and is on several church committees.

Brian has spoken at Ridgecrest and Glorieta Baptist Conference Centers, state conventions, evangelism conferences and student seminars. He has preached in churches in this country and overseas and has led revivals and layman's day services.



Morgan Brian studies a case.

Brian described his transformation as one from a "salty youth" to a tremendously relieved Christian.

He grew up in Port Sulphur, La. with a "truly" agnostic stepfather and a Catholic mother "who drifted. I was really cocky, and as I got older, I loved it when evangelists witnessed to me because I could cut them down in three minutes," he recalled.

But Brian fell in love with Betty Graham, his present wife and a devout Christian. When he started going to church with Betty, he thought, "These Baptists aren't going to get anywhere with me. I had a low-brow view of religion and my image of Baptists was absolutely arrogant."

Then Wayne Bryan, Betty's pastor, started witnessing to Brian, who described Bryan's efforts as constant and annoying, but "not pushy."

"Wayne kept after me to read the Scripture, the third chapter of John," Brian recalled, "and one night in law school, I went back to the fraternity house and started looking for a Bible. That night as I read those verses, I knew I was totally lost."

Brian said he was too frightened to visit Betty that weekend because he knew what would happen. "But I couldn't stay away from her for two weeks, and when I went the following Sunday, Wayne asked me if I was ready to accept the Lord.

"When I said, 'Yes, Wayne, I think I am,' it really suprised him."

Following his conversion Brian said he launched into his study of the Bible: "I was like a dry sponge, and the Bible was like a pail of water. I felt deprived, and I needed to catch up."



Normita Morales helps Ernesto Duran translate church training materials at their Baptist church in Puerto Rico.

Love keeps Normita busy

Even though English words sometimes fail her, Normita Morales of Bayamon, Puerto Rico has no trouble making anyone understand she loves the Lord.

"I want to work hard for Him because I'm the only Christian in my family," the young woman said. She represents a person who practices the doctrine of laity, a 1986 Baptist Doctrine Study topic.

Born 25 years ago to Catholic parents Normita said she learned little about God during her childhood. Now she serves in her Southern Baptist church as a Sunday school teacher for youth.

Normita says it hasn't been easy explaining to her parents, who rarely visit church, why she must go so often. "They don't see any real reason why I have to go Sunday morning, Sunday night and Wednesday night."

Normita's involvement with the Baptist church began about four years ago when her cousin's mother asked her to go to the Baptist Church of Nazaret. "The first time I went it was just to say 'yes' to her because I thought she was

bothering me too much," Normita said. She later became a Christian and began attending church regularly.

"I was trying to grow in faith...to share with other young people, but I needed more and I tried to pray more," she said.

It was her pastor, Carlos Doble, who noticed she was different, more serious about God than most her age. When Doble decided to pastor a new church, he asked Normita to help by teaching a Sunday school class.

"I was scared," she said, "but I wanted to get more involved in church. I like to teach and to give stories."

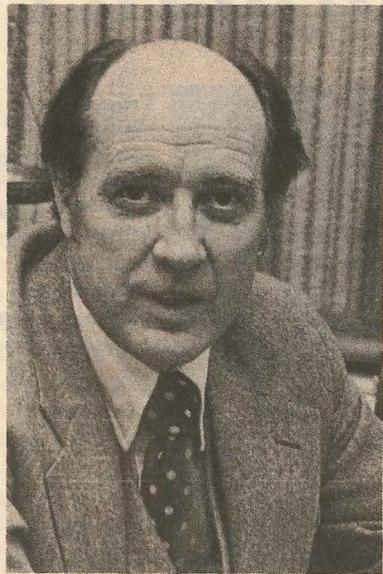
Normita has taught Sunday school for three years. She recently attended a conference in New Orleans sponsored by the Sunday School Board to learn how to use church training materials.

Stability amid change

Preserving timeless values while preparing for a rapidly changing future is a major challenge for child care workers, according to Eldred Taylor, executive director of Kentucky Baptist Homes for Children, in an address delivered before the 37th annual meeting of Child Care Executives of Southern Baptists in St. Louis recently.

Focusing on the conference theme, "Listening to Tradition, Responding to Change," Taylor reaffirmed the need to minister to troubled children.

We are persons living in extraordinary times which require "extraordinary wisdom, vision, boldness, flexibility, dedication, stability, maturity, and commitment," Taylor emphasized.



You and I are in the business of helping children who already have three broken strings.

Taylor stressed that we must become stabilizers amid change and to do so requires having a "megagrip" on the changeless, timeless truths of God's word and a firm anchoring in the changeless Christ."

We must care deeply enough to invest our energies in children, even when they may seem hopeless.

"Vast changes created by increased population, proliferation of books, quickened pace of travel and communication have their affect on the individual and society," Taylor noted.

Taylor said today's "fast lane syndrome" helps produce a disposable society which, along with disposable plates and razors, promotes disposable families through easy divorce and desertions, disposable pregnancies through abortion on demand, and disposable children through neglect, desertion, abuse, and misuse.

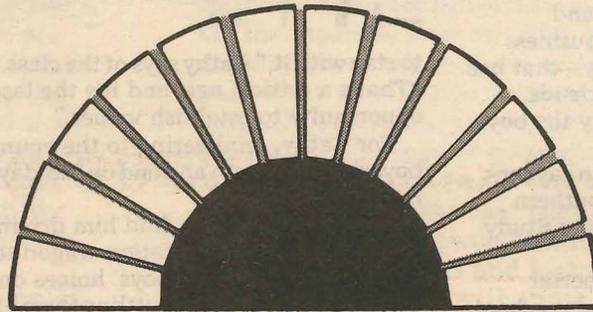
The "family quake" breaks and shatters lives.

Taylor described this as the age of the "family quake" where the disintegration of families is not a momentary destruction but, "a quake which continues to reverberate and shake the lives of individuals. It does not topple buildings, but it breaks and shatters lives," he said.

"We in child care must care deeply enough to invest our energies in children, even when they may seem hopeless. Each is created in the image of God and has unlimited potential," Taylor said.

We can help them fine tune the strings that are left.

Telling of the 19th Century violinist Nicolo Paganini who finished a performance with three broken violin strings, Taylor concluded, "You and I are in the business of helping children who already have three strings broken. But with love, care, commitment and a dogged determination, they can be helped to play some beautiful music on one string. We can help them fine tune the strings that are left."



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Carlin elected second vice president

Buckley Carlin, director of Glen Dale Children's Home, Glendale, Kentucky, was elected second vice-president of Child Care Executives of Southern Baptists during that organization's annual meeting held in St. Louis February 18-19. As second vice-president, Carlin will help plan the 1987 convention and participate in other related activities.

Child Care Executives has existed as a support organization among Southern Baptists since 1949. Its purpose is to advance study and research on neglected and dependent children while providing counsel and fellowship opportunities for child care professionals.

Eldred Taylor, executive director of Kentucky Baptist Homes for Children in Middletown, Kentucky also attended the conference. Taylor delivered

the final address at the meeting which focused on tradition and responding to change.

Carlin came to Glen Dale in 1980 after serving as director of treatment services at the United Methodist Children's Home in Worthington, Ohio. He earned the BA degree in sociology and economics from Georgetown (Ky.) College and the MA degree in social work administration from Ohio State University Graduate School of Social Work. Additionally, Carlin has studied at Tulane University and has attended numerous professional workshops and conferences. He has previously been vice-president and a workshop leader at meetings of the Child Care Executives of Southern Baptists.

Carlin is a member of the National Association of Social Workers and is currently vice-

president of the Kentucky Association of Homes for Children.

He and his wife, the former Viora Sue Bailey, are parents of three children.

