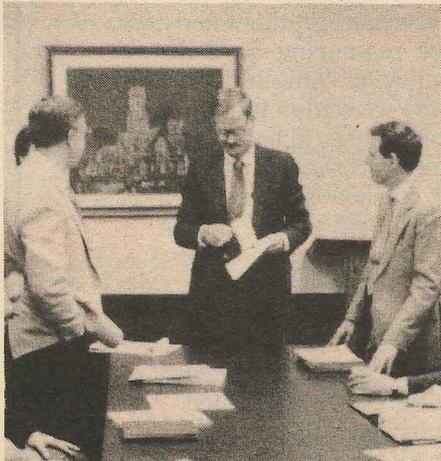




## Ohio Valley ACTS renegotiates with Storer

Storer Cable regional vice president David Bell met with Ohio Valley ACTS Board of Louisville/Jefferson County. Bell, a native of Cleveland, Oh. and 19-year Storer employe, briefed the board reasons why Storer did not currently air the Southern Baptist television network, ACTS. Bell also explained his personal programing philosophy.



Bill Hancock (l) and Russell Bennett (r) discuss with David Bell the possibility of Storer Cable carrying ads.

Bell said, "Even though Storer is a profit-seeking company" his personal belief is that Storer must provide "good entertainment for all." Bell is currently working on several program changes for each of the three Kentucky Storer systems. Some of the program-

ing Storer currently offers Bell does not find "suitable for children."

Bell came to Louisville two years ago to head a regional Storer office. When the cable company underwent a major re-organization, Bell was involved in solving several problems for Storer. Storer exchanged their Phoenix, Ariz. system with Times Mirror, Louisville. The city and Jefferson County system was integrated by fiber optics Feb. 1, 1986. Programs that shared channel space were evaluated for popularity and Storer's own "perception" of community needs. ACTS was cut from the line-up.

Jim Morrison, ACTS representative from Walnut Street Baptist Church, opened a question and answer session by asking Bell if the 1984 Jolly Communications survey was considered before Storer decided to drop ACTS. Bell alluded to having seen the report, but said he consulted with two former Times-Mirror employes, Jim McKinley and Biggs Tablor, and a recent survey conducted by an independent survey firm based in California. Bell would not quote the survey, but felt the horse racing channel received better viewership in Louisville.

Questions from state ACTS director Mark Snowden about Storer's refusal to grant channel space in Bowling Green and Northern Kentucky were greeted with mixed feelings by Bell. In Bowling Green, Bell was unaware fees were required to secure the channels. In Northern Kentucky, Bell said that dual cable system was "bleeding Storer" and offered so many teletext information channels, the cable system was actually "offering pabulum." Bell requested a lunch meeting with Snowden to discuss further the two systems.

The meeting took a positive tone when OVACTS chairman, Bill Hancock, pastor Highview Baptist Church, told Bell, "We understand your dilemma. We feel you have something we need and we feel we have something that will help you." Hancock felt OVACTS will be able to help Storer reach their 8000 new subscriber goal once ACTS is placed on the system. Most of the 11 churches represented on OVACTS are in the county which has

never been exposed to the ACTS Satellite Network.

Bell explained that no channels on Storer in Louisville/Jefferson Co. were totally vacant. Although two channels are partially used, one of the channels is being "re-tuned out of the system" at a cost of \$1 million.

Before leaving, Bell promised to meet with an OVACTS subcommittee.

He said, "We are going to talk, talk, talk about this. I want you to know my business and I want to know yours."

The subcommittee members meeting with Bell are Morrison, chairman; Adams, Highview; Laverne Butler, 9th & O; Pat Pattillo, Southern Seminary; and one representative from Long Run Baptist Association to be named by Russell Bennett, executive director.

### Seminary VP Badgett Dillard dies

Following a battle with cancer, Badgett Dillard, executive vice president of Southern Baptist Theological Seminary, Louisville, died Mar. 29 in a Louisville hospital.

One of the best-known leaders in American theological education, Dillard served on Southern Seminary's administrative staff for more than three decades since becoming director of publicity in 1953. His titles have included director of public relations, director of administrative services, executive assistant to the president and director of administration. In 1972 Dillard was named vice president for business affairs, and in 1982 the executive vice president title was added to his business responsibilities.

Prior to joining the seminary staff, Dillard served as minister of education at First Baptist Church, Gainesville, Ga.

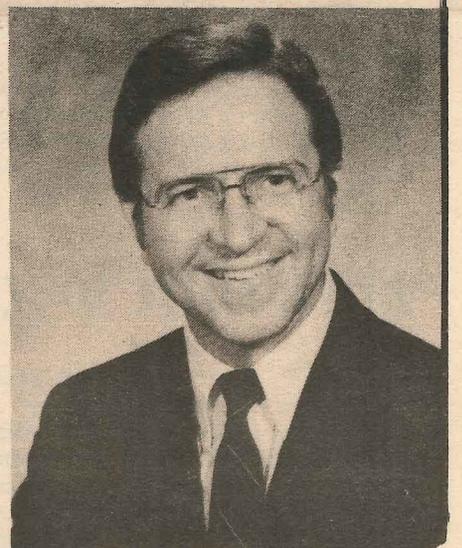
A native of Jackson County, N. C., Dillard earned his undergraduate degree at Berea College, Berea, Ky., which last year honored him as alumnus of the year. He was president of Berea's Alumni Association 1971-72, and a member of the Board of Trustees from 1976-82. He received the master of religious education degree from Southern Seminary, an MBA from University of Louisville and a doctor of education degree from Indiana University.

An active member of Louisville's Walnut Street Baptist Church, Dillard recently completed two years as chairman of deacons and a year as chairman of the church's pastor search

committee. He was a member of the executive board of the Kentucky Baptist Convention and former moderator of Louisville's Long Run Association. Dillard was named layman of the year by the Long Run Association in 1981. Since 1982 he served as a member of the Coordinating Committee, Inter-Agency Council of the Southern Baptist Convention.

Dillard is survived by his wife, the former Polly Hargis; one son, Stephen of Louisville; and one daughter, Aynn, a Western Recorder staff member.

Funeral services were conducted Monday, Mar. 31 in the chapel of Southern Seminary with seminary president Roy Honeycutt in charge.



### Cooperative Program Report

	Month	YTD (7 mos)
March 86	974,659	8,331,983
March 85	1,032,829	7,805,260
\$ Chng	-58,170	526,723
% Chng	-5.6	6.7
Budget	1,300,050	9,100,350
\$ Under	-325,391	-768,367
% Under	-25.0	-8.4

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## Kentucky firm to tell Good News to America

For the first time CBS-TV has given approval for a Southern Baptist-produced public service announcement telling viewers there is good news and that God loves them. The estimated value of the public service announcements on CBS is \$300,000 to \$500,000 in paid time for each spot.

Producer of the advertising campaign is Jolly Communications, Louisville. Head of the public relations firm is Alan Jolly, a Southern Baptist layman who is an active member of Westport Road Baptist Church, Long Run Association.

"Good News America, God Loves You" is the theme of a series of simultaneous revivals in an estimated 30,000 Southern Baptist churches, most scheduled during the period Mar. 16-Apr. 27. Each church however is scheduling its own meetings so dates will vary across the nation. Most Kentucky churches will conduct the simultaneous revivals during April.

Robert Hamblin, vice president for

evangelism at the Home Mission Board, said he and other evangelism leaders are praying at least one-half million Americans will become Christians as a result of the revival meetings.

"Good News America" is one of the most thoroughly planned, organized and coordinated evangelistic efforts Southern Baptists have ever conducted, according to Richard Harris, director of the mass evangelism department of the HMB.

Tom McEachin, associate director of the board's mass evangelism department, predicted before the revivals' end almost every person in America will have heard the "Good News America" ads on radio or seen them on television, on billboards, church banners and newspapers.

The three television and four radio spots produced by Jolly Communications will be supplemented by one-fourth page ads in USA Today's nationwide editions Apr. 9, 15 and 24,

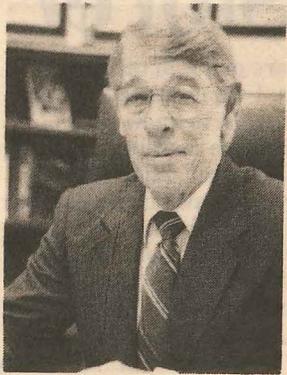
and they already have been published on Mar. 7 and 24.

Printed promotional materials, including banners and lapel pins, were produced by Arthur Davenport Associates, a church promotional agency based in Oklahoma City, headed by Al McCartney, another Southern Baptist layman.

Jay Brown, evangelism director for the Kentucky Baptist Convention, said Jolly Communications has posted billboards in every section of Kentucky. The KBC evangelism department has also used Jolly's firm for television, radio and newspaper advertising in all regions of the state.

Brown estimates about 1750 or 80 percent of KBC churches will participate in the Good News revivals. At last count 76 of the state's 78 local associations have plans for participation. The goal across Kentucky is 25,000 baptisms this year, with the major portion of them expected to come from the simultaneous revivals effort.

# sanford's perspectives



Jack D. Sanford

## Easter reflections

Easter Sunday morning dawned bright and beautiful across Kentucky. And thousands of faithful pilgrims made their way to the house of God to worship the risen Lord. It was a day of thrilling affirmation of our greatest hope and the central doctrine of our faith. Christ is alive, and the promise of eternal life is ours through faith in Jesus. That note was sounded in Baptist churches in every part of the globe, because that is what being a Baptist and a Christian is all about.

The music in the church where I am a member was inspiring, the sermon reassuring and the fellowship wonderful and sweet. It was the kind of day in the Lord's house all of us long to experience more and more, but discover less and less.

As I sat among the people I could not help feeling melancholy, reflective and somewhat philosophical. There was a melancholic yearning for the days that have gone by when most every meeting of Baptists was a celebration of the wonder of salvation and the opportunity of evangelism. Today most of our meetings are tense, filled with speculation about what kind of confrontation will accost us next. The spirit of anger at our brothers and sisters is more apparent than the spirit of good will. We seem to have lost the child-like wonder and gentle love that Easter plants in the human heart.

I felt reflective as I remembered what a joy it was the first time I preached an Easter sermon. I remember how halting I began, what fear I experienced, yet what a sense of wonder filled my soul and what a powerful visitation of the Spirit I knew. Now the wonder of the gospel is often lost in the clamor of our distance from each other and I search my own heart to see if the Spirit is in us at all sometimes. We seem to delight more in denouncing each other than in announcing the good news that Christ is alive.

Perhaps philosophic is not the exact word to describe what was happening in my mind, but it is close enough. I could not help thinking how much better all of us would be if we simply practiced the faith that transformed us from lost sinners to children of God. We posture too much. We talk too much. We shout too much. And we think not nearly enough about the wonder of God's gifts to us while we were yet sinners. If we thought more, perhaps we would speak less in anger.

As we sang about the glory of resurrection and heard a message of affirmation about our own soon-to-be-experienced resurrection, I recalled what has happened to some of my friends these past few weeks and it shook me.

Three of them have gone to be with the Lord. Three times in recent days I have spoken a soft word to a new widow, touched children who were bewildered and looked into the knowing eyes of peers who had also lost friends. Three times death has visited our larger Baptist family and it is a reminder of our own mortality and approaching death. This is the pattern in every community in the world as thousands of people die every day,

but we seem to be occupied with some profound matter which shuts us off from the suffering and death all about us.

In light of the heavy burden of sorrow and pain carried by people everywhere, how can we continue the foolishness which occupies so much of our time and energy? How can we justify our constant squabbling when all about us there is suffering and death and scores of brothers and sisters who need a positive, reassuring word of hope and love from the believing community?

Even in the funeral home we couldn't let go our passion. We talked in hushed tones about the crisis in our Baptist life while a brother's family wept in sorrow. We shook our heads, we clucked our tongues and then we went out to take up the battle afresh on the new day as though nothing important had just demanded our attention.

Easter is the triumphant song of the church victorious. However, the notes of that song are sour and clanging to a world caught up in death and dying. It is past time for Baptists to touch each other as brothers and sisters and sound once again the Easter story for all the world to hear and experience. We have the most wonderful message the world has ever known, yet we hide it under the bushel of our own self-importance and pride.

On this Easter Sunday past we had a young woman profess faith in Christ as Lord and ask for baptism; we had an older man who has moved into a retirement center near our church present himself for membership in our church; we had a young mother and father who brought their baby to dedicate that child to the Lord and reaffirm their own dedication as parents. It was a glorious day when people who had needs found them met in the fellowship of the church. We were Christians at worship and the power of the Holy Spirit was there to use that believing community as a means of reaching people for good.

And this is our calling, to be the living message of resurrection. Whenever we attend to the first things, preach the gospel, offer a hand of Christian compassion to those in need and conduct ourselves like the people of the Book, then we will see new life in our churches and in our larger Baptist family. For it is the need of this world to see and experience resurrection power in the people who call themselves believers. It is also the need among the believers else we become "sounding brass."

God has given us the opportunity now, but will we have enough sense to take advantage of it, or will we go on in our small ways building our own kingdoms? The answer is with each of us.

Easter Sunday worship with the people of God did something good to me. My prayer is that every gathering of Baptists could be the Easter experience revisited so that our eyes are fixed on Christ and our heart is given to serving him in the midst of pain, suffering and death. Nothing less is good enough for this day.

**western recorder**

(ISSN 0043-4132)

**JACK D. SANFORD, Editor**  
**JAMES H. COX, Associate Editor**  
**RAY L. HAYES, Business Manager**  
**C. R. DALEY, Editor Emeritus**

*Earnestly contend for the faith which was once for all delivered to the saints.—Jude 3*

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**Eldred M. Taylor**  
Executive Director  
10801 Shelbyville Road  
Middletown, KY 40243

# homes for children

## Repentance - forgiveness

Good News America? Good news means there is something to share with others. During our simultaneous revivals we will be sharing the good news of Jesus Christ with everyone possible. Paul proclaimed that good news and wrote in I Cor. 15:3b-5 the definition of this good news. He said, "That Christ died for our sins, as written in the scriptures; that he was buried and raised to life on the third day, as written in the scriptures; that he appeared to Peter, and then to all twelve apostles."

Because of Christ's death, burial, and resurrection we have the good news. Though we are in our sins, we can be born again and have eternal life. To experience this new life in Christ, the Bible calls us to repent of our sins, believe on Jesus and receive true forgiveness. When one is forgiven by God, one can forgive others.

A call came to the office recently from a young adult who lived in Baptist Homes for Children a few years ago. The caller spoke at length of her relationship with God and the growth she is experiencing. Then the caller requested the address of her former houseparent. She wanted to make restitution and seek forgiveness for having taken some clothing and other articles from the home.

This young adult wanted to return the things she had taken and ask forgiveness for what she had done. It was her desire to be forgiven by her houseparent, but more, she wanted to ask forgiveness of all Kentucky Baptists. We affirmed her commitment to Christ, her courage in confession and assured her of our forgiveness.

This young adult struggles to support herself and her child. She was in school and on the dean's list, but had to drop out because of her child's illness. Although there is much to discourage and overcome, this young woman is joyful as she relates her relationship to God.

I hope we encouraged her. Her call surely brought refreshing encouragement to us. We know we must keep sharing the good news so youth will repent, believe and experience forgiveness. May God forgive us our sins as we forgive those who sin against us.

Will you be a part of helping Baptist Homes for Children share the good news?

## CORRECTION

In the Mar. 25 edition Western Recorder incorrectly stated Jack Edwards was called as pastor of First Baptist Church, Greenup, Ky. Dan Hunt has been called to the Greenup

church, coming back to Kentucky from the Windsor Park Baptist Church, DeSoto, Tex. We regret the error and apologize to brothers Edwards and Hunt.



**Leon Simpson**  
President  
Clear Creek Baptist School  
Pineville, KY 40977

# clear creek comment

## A student's testimony

The testimonies of our students are so refreshing. I thought you would enjoy the following first-year student's experience.

"God saved me two years and three months ago at a time in my life when I really needed him. My wife and I were both unemployed and the frustration of not having a large income, which we were used to, caused me to get upset and lose my temper easily.

"Our neighbors were Christians and saw the problems we were having so they invited us to a church social. I didn't want anything to do with a church even though I believed in God. Therefore, he used my weakness of liking to eat to get me where I could hear about Jesus Christ. That night as I listened to the message, God convicted me.

"For days I was sick with the flu and couldn't get out of bed. The conviction was still working hard on me. At that point I told God if he would make me well enough to get back to that little mission, I wouldn't waste any time publicly accepting him as my savior. God answered and I accepted his call but he had more plans for me than salvation.

"Ten months later God used the same preacher, and through him called me to the ministry. At that time I surrendered myself to the service of God and a couple of months later I preached my first message at the mission where I was saved.

"After three messages I was so 'proud' of myself that God dealt with me. I felt so bad that I quit preaching but the conviction never left me. I fought it for many months thinking I wasn't good enough. I was very miserable until one day I decided to have a talk with the pastor of First Baptist Church, the mother church of our mission. After a long discussion and prayer I realized a good Bible college was what I needed. I had previously met Dr. Simpson and a Clear Creek student who spoke highly of the school. My pastor advised me to attend another college, then seminary but God placed Clear Creek on my heart.

"I knew God wanted me here and after a visit I was positive. I am very pleased to be a part of Clear Creek School where such love and devotion is shown to us as students and most of all toward God and our savior, Jesus Christ."

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**PLACE:** ..... 9th & O Baptist Church, 2921 Taylor Blvd., Louisville  
**FEE:** ..... \$15 per person; \$25 per married couple  
**CONTACT:** ..... The Counseling Center, 9th & O Baptist Church  
**(502) 637-4460** **(502) 636-5576**

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**western  
recorder**

# mountains to the mississippi

## personnel

**John Krutza** (see picture) has been called as minister of youth and music at Rich Pond Baptist Church, Bowling Green, Warren Association.

He, his wife Linda, and their son Andrew moved to Bowling Green from Crowley, Tex. Krutza is a 1981 graduate of Southwestern Baptist Theological Seminary, Ft. Worth.

**Ronald Cruse** has resigned the pastorate of Water Valley Baptist Church, Graves County and accepted Martwick Baptist Church, Central City, Muhlenberg Association.

**Barry Hardison** has begun his duties as pastor of Wingo Baptist Church, Graves County Association.

**Edward Straney** retired Jan. 31 after more than 30 years as pastor of Jeffersontown Baptist Church, Long Run Association.

He graduated from Mercer University and Southern Baptist Theological Seminary, Louisville and pastored churches in Georgia and Kentucky. During his pastorate, the Jeffersontown church enlarged their sanctuary and built an educational wing and parsonage.

**Bob W. Brooks** has accepted the call to pastor Silver Creek Baptist Church, Berea, Bates Creek Association. He is a 1984 graduate of Clear Creek Baptist School, Pineville, and is a second year MDiv student at Southern Baptist Theological Seminary, Louisville.

**Oludare Oldlade**, a Nigerian student at Southern Baptist Theological Seminary, Louisville, needs a communion set to take back to his country for use by Nigerian Baptists. The Agape Sunday school class at Walnut Street Baptist Church, Louisville, has asked Western Recorder to send this appeal for help to Kentucky Baptists.

If you or your church would like to help this student, contact Bill or Beulah Holly, (502) 425-4626, or send your gift to Agape Sunday school class, Walnut Street Baptist Church, 200 West St. Catherine, Louisville, KY 40203.

**Van Russell** has been called as pastor of Oak Grove Baptist Church, Blood River Association. His first Sunday was Mar. 9.

Russell was a member of Bethlehem Baptist Church, Benton, Blood River Association before coming to Oak Grove.

**Steve Seaford**, pastor of Memorial Baptist Church, Murray, Blood River Association, announced his resignation Mar. 12.

**James Hutchinson** will begin duties as minister of education and youth at Georgetown Baptist Church, Elkhorn Association, the first Sunday in May. Hutchinson comes to Georgetown from Lewisport Baptist Church, Blackford Association.

**Joe Stanley** has resigned as pastor of Elizabeth Jarrell Baptist Church, Louisa, Greenup Association.

**Marie Mullins** was recognized by Decoursey Baptist Church, Covington, Northern Kentucky Association, Feb. 23 for her faithful service as organist. She has been organist for more than 50 years.

She is also WMU director at Decoursey and her father, Rovy Mullins, was the first pastor of the church.



Krutza



Miss Austell

**Douglas Scott King** of Madisonville has been called as minister of education and youth by Beaver Dam Baptist Church, Ohio County Association.

**Harold Nall** has been recalled as pastor of McGrady Creek Baptist Church, Olaton, Ohio County Association.

**Jeff Day**, pastor of Immanuel Baptist Church, Elizabethtown, Severns Valley Association, for almost seven years, has resigned. His last Sunday was Mar. 16.

Day was active in associational life and was chairman of its nominating committee. He has also been a conference leader for Sunday school and vacation Bible school clinics, chairman of the resolutions and public affairs committee and member of the strategy planning committee.

**Charles D. Woody** will assume the pastorate of Salem Baptist Church, Ohio River Association, Apr. 13.

**Darrin Miller** is the pastor at Grand Rivers Baptist Church, Ohio River Association. This is his third pastorate.

He is from Briensburg Baptist Church, Blood River Association and is a student at Mid-Continent Baptist Bible College, Mayfield.

**Foy Black** has resigned at Allansville Baptist Church, Winchester, Boones Creek Association, to return to his former pastorate at Jeffersonville Baptist Church, Boones Creek Association.

**Ronnie Pennington**, pastor of Hays Fork Baptist Church, Richmond, Bates Creek Association, resigned to accept First Baptist Church, Wooten, Three Forks Association.

**Vernon Jones** has accepted the pastorate of Kentucky Hill Baptist Church, Jellico, South Union Association. Jones comes to Kentucky Hill from Fairview Baptist Church, South Union Association.

**Rick Trumbo** has accepted the call as pastor of Vertrees Baptist Church, Severns Valley Association. He is cur-

rently enroled at Boyce Bible School, Louisville and is a lab technician at Hardin Memorial Hospital.

He and his wife Margie were members of Franklin Baptist Church, Severns Valley Association, before the call to Vertrees. Trumbo is the son of Floyd Trumbo, pastor of Calvary Baptist Church in the same association.

## ordinations

**Millicent Austell** (see picture), former minister of youth at Highland Hills Baptist Church, Ft. Thomas, was ordained to the ministry Mar. 9. The service took place at First Baptist Church, Greensboro, N. C., with former Kentucky pastor Alton H. McEachern presiding. John Kruschwitz, pastor of Highland Hills, took part in the ordination.

The newly ordained minister is chaplain at Hospice, Baptist Medical Center-Montclair, Birmingham, Ala. She is a graduate of Wake Forest University, Winston-Salem, N. C. and Southern Baptist Theological Seminary, Louisville.

**Ernest Richie** and **Phillip Daniels** were ordained as deacons Mar. 16 at Trinity Baptist Church, Falmouth, Crittenden Association. Henry M. White is pastor.

**Chester W. Furrow**, **Carl B. Gray**, **Harold Wayne Routen**, and **Kenneth Earl Wynn** were ordained as deacons at Hurricane Baptist Church, Cadiz, Little River Association. John F. Johnson is pastor.

**Howard Wade** and **Bruce Underhill** were licensed to the ministry Mar. 9 by Ghent Baptist Church, Whites Run Association.

Wade is attending Boyce Bible School, Louisville. Presently he is a Sunday school director and teacher, bus driver, deacon and chairman of the Ghent Baptist Church council.

Underhill attends Southern Baptist Theological Seminary, Louisville, and is youth minister at Ghent Baptist Church. His wife Peggy works with him and leads the older children and youth in a puppet ministry.

**Greg and Susie Jewell**, former members of Mt. Gilboa Baptist Church, Taylor County Association, have been appointed missionaries by the Southern Baptist Foreign Mission Board. They will work in Goias, South Brazil, where he will be a seminary professor and she will be a church and home worker.

Jewell was ordained to the ministry by Mt. Gilboa, where Roger Alford is

pastor, Mar. 30. The ordination sermon was delivered by L. D. Kennedy who baptized them when he was pastor at Mt. Gilboa.

After surrendering to mission service under Kennedy, they moved to Ft. Worth, Tex., where Jewell completed an MA degree in religious education at Southwestern Baptist Theological Seminary, Ft. Worth, Tex.

They have three children: Benjamin, 8; Titus, 7, and Bethany Karis, 2. After leaving Campbellsville they will go to Rockville, Va. for an eight-week orientation before leaving for Brazil.

## congregations

**Crescent Hill Baptist Church**, Louisville, Long Run Association, will host a peacemaking conference Apr. 13-14.

Conference leaders include Robert Drinan, former congressman from Massachusetts, professor at Georgetown Law School and author of *Beyond the Nuclear Freeze*; and Colonel Bowman, former Air Force Colonel in advanced Space Program Development who directed research into the same space weapons technology he now opposes.

Also on the program are George Lopez, professor of political science at Earlham College and author of five books on the subject of conflict resolution and terrorism; Patricia Washburn, a professor of peace and justice studies at Earlham College; and Stanley Weiss, CEO of American Minerals, Inc., and president of Business Executives for National Security.

For information contact the Council on Peacemaking and Religion, 3940 Poplar Level Rd., Louisville, KY 40213.

## Classified ads

1975 Ford School bus for sale. 64 passengers. \$2000. By Arcade Baptist Church, Louisville. Call (502) 368-7375 or 367-7688.

3-18-3t

For Sale: 1978 Superior International Church Bus. 36 seats, with air, power steering, auto transmission and low mileage. See at First Baptist Church, W. Main at Lancaster Ave., Richmond, Ky. or call 606-623-4028.

4-1-2t

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Services begin Friday at 7 p.m.  
Kevin Patrick Kreutzer

Pastor for the Deaf, First Baptist Church, East Hartford, Conn.  
will be guest evangelist for the revival

Workshops for both the deaf and the hearing are scheduled for Saturday 9:00 a.m. to 5:00 p.m. Workshop leaders are Joyce Wilder, Bob Kilgore, Pam Rice and Dottie Stallard, all of Louisville

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# Southern Baptist Convention

Georgia World Congress Center, Atlanta

June 11-13, 1986

Theme: *Love Never Fails* Scripture: *I Cor. 13:8*

## TUESDAY MORNING, JUNE 10, 1986

8:30 Music for inspiration, First Baptist Church Choir, Atlanta, Ga.  
9:00 Call to order  
Congregational singing, Paul McCommon, Atlanta, retired music secretary, Baptist Convention of the State of Georgia  
9:05 Prayer, Ted Traylor, pastor, First Baptist Church, Henrietta, Tex.  
9:10 Registration report and constitution of convention, Lee Porter, registration secretary, Nashville  
9:15 Committee on order of business, Fred H. Wolfe, chairman, Mobile, Ala.  
9:20 Welcome, Frank Harris, Governor of Georgia  
9:25 Response, John H. Allen, executive director, Alaska Baptist Convention, Anchorage  
9:30 Prayer time  
9:40 Announcement of Committee on committees, credentials, resolutions and tellers  
9:45 Executive Committee report (part 1), Harold C. Bennett, president and treasurer, Nashville  
10:40 Introduction of business and resolutions  
11:10 Congregational singing, Paul McCommon  
11:15 Music, First Baptist Church Choir, Atlanta  
11:20 President's address, Charles F. Stanley, pastor, First Baptist Church, Atlanta  
12:00 Benediction, Andy Stanley, minister of youth, First Baptist Church, Atlanta  
Singing as we go

## TUESDAY AFTERNOON, JUNE 10

1:00 Evangelistic singers, William J. Reynolds, convention music director, Ft. Worth, Tex.  
2:00 Congregational singing, John Glover  
2:05 Prayer, Roy Fish, professor, Southwestern Baptist Theological Seminary, Ft. Worth  
2:10 Election of officers (first)  
2:20 Messenger information survey, Martin B. Bradley, recording secretary, Nashville  
2:30 Introduction of business and resolutions  
2:40 Report of nominations, committee on boards, commissions and standing committees, Lee Roberts Sr., chairman, Marietta, Ga.  
2:55 Prayer time  
3:05 Congregational singing, John Glover  
3:10 Executive Committee report (part 2), Harold C. Bennett  
3:55 Congregational singing, John Glover  
4:00 Business  
Election of officers (second); report of nominations, committee on committees; miscellaneous business  
5:00 Benediction, Sandy Sandlin, pastor, Faith Baptist Church, Wichita Falls, Tex.  
Singing as we go

## TUESDAY EVENING, JUNE 10

6:30 Music for inspiration, Florida Baptist singing men, Paul Babbit, director  
7:00 Congregational singing, William J. Reynolds  
7:05 Prayer, William Rubley, Mobile, Ala.  
7:10 Report of peace committee, Charles G. Fuller, chairman, Roanoke, Va.  
7:30 Election of officers (third)  
7:45 Sunday School Board report, Lloyd Elder, president, Nashville  
8:15 Congregational singing, William J. Reynolds

8:20 Home Mission Board report, William G. Tanner, president, Atlanta  
9:30 Benediction  
Singing as we go

## WEDNESDAY MORNING, JUNE 11

8:30 Music for inspiration, combined adult choirs, Bellevue Baptist Church, Memphis, Tenn.  
9:00 Congregational singing, Harry L. Cowan, minister of music, First Baptist Church, New Orleans, La. and 1985-86 president of the Southern Baptist Church Music Conference  
9:05 Prayer, Freddie Gage, evangelist, Euless, Tex.  
9:10 Election of officers (fourth)  
9:25 Southern Baptist Theological Seminary report, Roy L. Honeycutt, president, Louisville  
9:35 Woman's Missionary Union report, Carolyn Weatherford, executive director, Birmingham, Ala.  
9:45 Southwestern Baptist Theological Seminary report, Russell H. Dilday Jr., president, Ft. Worth, Tex.  
9:55 Historical Commission report, Lynn E. May Jr., executive director-treasurer, Nashville  
10:05 New Orleans (La.) Baptist Theological Seminary report, Landrum P. Leavell II, president  
10:15 Education Commission report, Arthur L. Walker Jr., executive director-treasurer, Nashville  
10:25 Golden Gate Baptist Theological Seminary report  
10:35 Brotherhood Commission report, James H. Smith, president, Memphis, Tenn.  
10:45 Prayer time  
10:55 Radio and Television Commission report, Jimmy R. Allen, president, Ft. Worth, Tex.  
11:05 Annuity Board report, Darold H. Morgan, president, Dallas, Tex.  
11:15 Business  
Election of officers (fifth); committee on resolutions (first report); miscellaneous business  
11:55 Congregational singing, Harry L. Cowan  
12:00 Music, combined adult choirs, Bellevue Baptist Church, Memphis  
Convention sermon, Adrian Rogers, pastor, Bellevue Baptist Church, Memphis  
12:30 Benediction, Neal Jones, pastor, Columbia Baptist Church, Falls Church, Va.  
Singing as we go

NO AFTERNOON SESSION

## WEDNESDAY EVENING, JUNE 11

6:30 Music for inspiration, Sons of Jubal and Jubalheirs, Georgia Baptist ministers of music  
7:00 Congregational singing, William J. Reynolds  
7:05 Prayer, Carl Garrett, Emmanuel Baptist Church, Overland Park, Kan.  
7:10 Business  
Election of convention sermon preacher and alternate, and music director, 1987

7:40 Introduction of local arrangements committee  
7:45 Presentation of past presidents  
7:50 Presentation of newly elected SBC officers  
7:55 Bold Mission Thrust report, Harold C. Bennett  
8:05 Planned Growth in Giving report, Cecil Ray, national director, Georgetown, Tex.  
8:15 Congregational singing, William J. Reynolds  
8:20 Foreign Mission Board report, R. Keith Parks, president, Richmond, Va.  
9:20 Benediction, N. N. Antonson, pastor, Tyler Road Baptist Church, Wichita, Kan.  
Singing as we go

## THURSDAY MORNING JUNE 12

8:30 Music for inspiration, Brewton-Parker College Choir, Mt. Vernon, Ga.  
9:00 Congregational singing, John Condra, Atlanta, minister of music, Seond-Ponce de Leon Baptist Church  
9:05 Prayer, Norman A. Wiggins, president, Campbell University, Buies Creek, N. C.  
9:10 Southeastern Baptist Theological Seminary report, W. Randall Lolley, president, Wake Forest, N. C.  
9:20 Baptist Joint Committee on Public Affairs report, James M. Dunn, executive director, Washington, D.C.  
9:30 Midwestern Baptist Theological Seminary report, Milton Ferguson, president, Kansas City, Mo.  
9:40 Southern Baptist Foundation report, Hollis E. Johnson III, executive secretary-treasurer, Nashville  
9:50 Congregational singing, John Condra  
9:55 Stewardship Commission report, A. R. Fagan, president, Nashville  
10:05 Christian Life Commission report, Foy Valentine, executive director, Nashville  
10:15 Prayer time  
10:20 Baptist World Alliance report, Gerhard Claas, general secretary, McLean, Va.  
10:30 Report of Southern Baptist Convention Canada Planning Group, William G. Tanner  
10:40 Business  
Resolutions committee (final report)  
12:30 Benediction, Sam Cathey, evangelist, Oklahoma City  
Singing as we go

## THURSDAY AFTERNOON, JUNE 12

2:00 Music for inspiration, Jack Price, music evangelist, Garland, Tex.  
2:25 Congregational Singing, Jack Price  
2:30 Prayer, Dwight Reighard, pastor, New Hope Baptist Church, Fayetteville, Ga.  
2:35 Introduction of fraternal representatives  
2:40 American Bible Society report  
2:50 American Baptist Theological Seminary report, Arthur L. Walker Jr.  
3:00 Prayer time  
3:10 Committee on denominational calendar report, Fred Powell, chairman, senior associate pastor, First Baptist Church, Atlanta  
3:20 Denominational press report, Wilmer C. Fields, vice president for public relations, SBC Executive Committee, Nashville  
3:30 Business  
4:30 Benediction, Richard Lee, pastor, Rehoboth Baptist Church, Tucker, Ga.  
Singing as we go



**Barkley Moore**  
President,  
Oneida Baptist Institute  
Oneida, KY 40972

## oneida journal

### Recommendation enough

We've just had a wonderful chapel service on a beautiful spring day. It was our first service after the 10-day "break." As the prelude began with organ and piano, there was immediate silence. I felt the presence of the Holy Spirit in that moment and throughout the entire service.

Normally we have a sermon, but this day service consisted largely of hymns students and staff requested. Each song was especially beautiful, and each had a particular message for this time. Only the Holy Spirit knew who would ask for what. Rather the requests, I feel, were prompted by God's spirit.

In the service were 25 new students worshipping with us for the first time. They arrived yesterday for the fourth academic quarter. As each quarter ends, some leave having finished their work and occasionally some are asked not to return. Therefore, places are made for those waiting to enrol in our school and begin their Oneida experience. There are always many waiting to come to us.

It is always exciting to receive a new student. We spend hours with each one in showing them what we do here and talking about possible difficulties. For years I did all this by myself, but now several other staff assist as we have nearly 500 here at any given moment. But I still do a lot of this work because I simply enjoy it.

As a result, I am always far behind

with the "paper" work of being president. But I hope I'll never put the paper above the people. Even though many well-meaning folk, who really don't understand, often advise me to take care of more "important" things, I hope nothing will ever seem more important to me than PEOPLE. I do very little in the way the "executive" is supposed to do but, somehow, God blesses anyway despite my obvious failings. It is wonderful that God has greater discernment than we mortals. He looks on our heart.

Each day has its share of pressures and problems, and yet almost always something happens to give me a feeling of exaltation, something to remind me God is still in control and we are his. While in his will doing his work, we have the most powerful ally in all this earth or heaven.

The motivation with which we work makes all the difference in the world. The true perspective can only be in the fact that God is love. A loving heart with a throb for suffering humanity makes the hardest work a pleasure, the heaviest burden light, the longest day all too short and the hottest sun set too soon.

That is how I see this work at Oneida. I saw it in the lives of some of God's very choice saints that worked and labored with us little fellows when I was a small child. They taught me so much, more by example than by words. I learned that there are no little places for God's people to serve because by God's measuring rod there are no little people.

Many seek the high place, the great place, but I am content with God's place. That for me is Oneida and that is his place for me. While that is his will I want no other.

I find it a great privilege to work alongside the great people God sends to be my co-laborers. They are special. It is my joy to help minister to those God sends to us. We do not recruit our students. We do not pick and choose those we are to minister to. We do not investigate our girls and boys. We simply take them as they come and as we have room. We take them regardless of color, economic condition, home situation, academic condition or religious training. We just take them, love them and work with them and, by God's grace, there are many miracles in lives truly changed.

We need no one's reference. It is enough for us that each is created of God, and Jesus died for even the least. That is recommendation enough for us.



**H. C. Chiles**  
Clear Creek Baptist School,  
Pineville, KY 40977

## sunday school lessons

LESSON FOR APR. 13, 1986  
Life and Work Series

### Growing in Christ

**Colossians 2:6-15** Paul rejoiced with the Christians at Colosse that they had experienced salvation because of what Christ had done for them. However, he was fearful they might be captivated and led astray by deceitful philosophers who had left God out of their lives and were propagating that which they called "wisdom", but was far from it. Aware of the peril of rationalism, and knowing that any teachings which were contrary to those of Christ were not worthy of acceptance or proclamation, Paul urged the Colossians to be loyal and true to Christ.

Gnostics and others were propounding philosophies on the assumption that the cultivation of the mind was sufficient. Repeatedly Paul reminded his readers that the acquiring of knowledge does not guarantee the acquisition of salvation.

The Judaizers promised the Colossian Christians they would experience real fulfillment provided they would heed the elaborate teachings which they were imparting. To this offer Paul responded with the reminder that they had already come to fullness of life in and through Christ, who was, is and ever will be God incarnate in the flesh. Apart from a personal trust in Christ as savior one need not expect to be saved.

Grieved deeply because some of the Colossians had difficulty in ridding their minds of the notion that true religion consisted in observing certain rules and regulations, Paul reminded them of their spiritual condition before Christ saved them. Before they were made alive in Christ they were dead in their sins.

Paul did his best to persuade the Colossian Christians to reject the teaching of anybody who sought to enlist them in approaching God through intermediaries. He emphasized the fact Christians have always had direct access to God through Christ their savior and Lord.

In the act of scriptural baptism the believer announces he has repented of his sins, died to sin, buried his previous life of sin, and has received from Christ a new and victorious life. Henceforth he intends to live a life of Christian fruitfulness to the glory of God.

### International Series

### Hope worth guarding

**Jude 1:1-4** The penman of this epistle introduced himself as "Jude, the servant of Jesus Christ, and brother of James." It was written to believers in Christ whom God loved and set apart for his use. In it Jude expressed the desire that mercy, peace and love might be given unto them in a large measure. He knew the strength of the Christians resided in their faith in God and his word and their obedience.

**Jude 1:17-25** Jude exhorted Christians to remember that false teachers would attempt to undermine their faith, corrupt their practices, and strive to hinder their faithful proclamation of the gospel of Christ. To avoid being led astray by these teachers, who are usually characterized by unsound doctrine and sensual living, Christians are admonished to obtain a greater knowledge of the word of God and to display a more faithful obedience to it. To this end they must separate themselves from wickedness, continue to pray in the Holy Spirit, look for Christ's return, and be faithful witnesses and useful soulwinners for Christ.

The last two verses which Jude penned contain a wonderful ascription of grateful praise to the God of eternal salvation and unending purposes for two remarkable provisions that are ours, namely, preservation and presentation. God has made available to his children sufficient power to keep them from stumbling and falling into sin.



**William W. (Bill) Marshall**  
Executive Secretary-Treasurer, KBC  
Box 43433,  
Middletown, KY 40243

## on mission together

### Georgetown College: Echoes of mercy

On a hot, August day in 1950, I hitchhiked an 18 mile journey that would ultimately change the course of my life.

Totally unknown to coach and players, I walked onto Hinton field and asked the coach of the Georgetown College football team if I could try out. The next afternoon, in uniform, I became a "Georgetown Tiger."

The year before at Eastern Kentucky State College had been a miserable flop. Ashamedly, I could not transfer one credit hour. I had wasted a year of my father's hard-earned money, and a year of my life. Dad's words to me when he and Mom received a copy of my grades still linger in my mind: "Son, you're on your own now."

The same immaturity and lack of discipline accompanied me during those early years at Georgetown. Still, I managed to accrue two years of credit hours in those first three years at Georgetown. And I acquired a nickname that will follow me to my grave.

Chipping away at the stone of my rebellion were the scores of students whose practice of their Christian faith toward me took its loving toll.

Faculty, who knew my name and encouraged my strengths, added substantially to the reshaping of my character and my future.

In the summer of my third year, I was drafted for the Korean War. I chose, instead, the Marine Corps, the prior choice of my favorite cousin, Chad, who was killed in that war only two years before. The Marines provided the anvil of discipline so lacking in my life. There were no heroics; no purple heart. In fact, the only beach I assaulted was Virginia Beach.

But when those years were over, and

the old Chesapeake and Ohio Railroad carried me along the Kentucky River and into the station at Frankfort, I had only one other thought in mind than hugging Mom and Dad—and that was going back to Georgetown College.

Things were different when I returned to the campus in 1955. Struggling within the depths of my being had been an unformed cry for forgiveness for a wasted past. And when that cry at last came forth, forgiveness was abundant and more.

There were those who rejoiced with me then and rejoice with me now. And there was one who became my partner in the ministry to which God so soon thereafter led me. That was over 30 years ago.

I'll be back on that campus next week as speaker for the "Good News Georgetown" spiritual emphasis. I always feel a sense of "awe" when I go there. It is a holy place for me; for there, especially, I hear those "echoes of mercy, and whispers of love."

## Former businessman applies principles to Sunday school

by Frank Wm. White

After taking a \$60,000-a-year business to a million dollars in annual sales within two years, Mike Pike started applying successful business principles to growing a Sunday school.

Pike contends that the business principles of delegating responsibility, requiring accountability and following up on prospects are just as effective and more important for the Sunday school.

He has applied those principles at Moberge Southern Baptist Church, Moberge, S. D., where he is now minister of education. The church has grown from 60 to 160 in Sunday school

*After Mike Pike started applying successful business principles to growing a Sunday school, Moberge (S. D.) Southern Baptist church's program leaped from 60 to 160 in 18 months*

attendance in the past 18 months.

He already is telling other churches in the Northern Plains Baptist Convention how to effectively use marketing and business principles. But, he admits, there is resistance from people who think business techniques and marketing strategies have no place in the church.

"As I read the scriptures, I found the same principles that we were using in business. I thought we were getting all that stuff from Harvard. I found it right in the Bible."

Businessmen in every church know the basic principles and are using them effectively in their work but haven't thought about applying them

to the church, Pike said.

In business, Pike set records for two years with an agribusiness supply company. As the farm economy began to collapse, so did Pike's business.

Against the advice of his lawyers, Pike sold the business last year for \$1 rather than file bankruptcy. Filing bankruptcy would not be the Christian thing to do, he said.

During the peak of his business, Pike realized there was something missing in his life even though he was a church member. It was then that he accepted Christ.

He had some adjustments to make in the abrupt change in income but "after I was saved I had a different set of values," he said.

He began working full time for the church because it needed another staff member. Because the church can't afford to pay another staff member, Pike has sold his home with a heated pool, several cars, scuba gear and other items he had kept after selling the business to supplement the \$500 he received monthly from the Home Mission Board and the church. Pike, who is part American Indian, also is pastor of an Indian mission about 10 miles from Moberge.

He reorganized the Sunday school at Moberge and set goals and objectives. "We took the Great Commission as our goal," he said.

Teachers and leaders are accountable for the responsibilities they have for teaching and outreach. Monthly Sunday school council meetings offer an opportunity to review progress.

"Nobody gets rebuked for trying and failing. It's acceptable to try and fail,"



Mike Pike travels throughout the Northern Plains Baptist Convention telling churches how to implement business principles in the operation of the Sunday school. He has found business principles as effective at Moberge Baptist Church, Moberge, S. D. as he did in his previous business experiences.

Pike said pointing out that some unique things get tried that way.

Sunday school classes are asked to set their own goals. "If they set their own goal rather than have it handed to them, they will work harder."

The members are making 300 to 500 contacts per week. One objective is to contact every Sunday school member each week, he said.

The church is growing despite the odds because "God didn't read the paper," Pike said.

He explained that the town's population is now 3700 and was 4500 before the downturn in the farm economy. There are 16 churches in the town which is said to have the lowest

median income in the nation.

"But God didn't pay attention to all that. We had 100 professions of faith last year and led the Northern Plains in training awards," Pike said.

The church is integrated with about one-third of the membership non-white. Pike said when the church made a commitment to reach poor, blind and persons who had suffered discrimination as they thought Jesus would have, white, middle-class people began to walk in as well.

Growth is natural for the Sunday school, Pike said. "I realize there will not always be rapid numerical growth, but I believe we are growing spiritually as well."

## Baptist layman urges recovery of morality

by Marv Knox

Christians must look within themselves if they are going to recover morality in the world, Norman Cavender said Mar. 18 during a Southern Baptist Christian Life Commission seminar which focused on "Recovering Moral Values."

"Morality has to mean conformity to those principles embodied in Jesus Christ," said Cavender, a Baptist layman from Claxton, Ga. "There can be no standard of Christian morality other than the standard of Christ."

"If we are to recover morality, we must first be able to see morality. Seeing it means clearing away all the stuff that has grown up and obscured it," he said. "With that premise, I cannot tell you how to recover morally. But I can suggest where we might start looking:"

**Legalized gambling.**—"I refer to the religious lottery operated on radio, television and from local churches in that scheme called the 'gospel of prosperity,'" Cavender explained. "The operators claim that if you have enough spiritual tickets, God will make you rich, famous and handsome and give all your children straight teeth."

**Exorbitant profiteering.**—"The Christian gospel is being peddled like cans of dog food and bars of soap," he said of media preachers who offer "free" gospel-related products to listeners who send in "contributions,"

usually at a profit of from 300 to 700 percent.

**Dirty politics.**—"Spying and secret tape recordings are considered proper conduct by some of our people," he said. "Mud-slinging has been elevated to a Christian art form. Slander is practiced and called 'defending the faith.' Deceit is called 'protecting the Bible.'"

**Counterfeit currency.**—"This is not 'bogus tender of government but the bogus paper of ministerial credentials,'" Cavender said, noting the purchase by mail order of doctor's degrees from unaccredited institutions.

**Cheap evangelism.**—"Although the gospel of Christ proclaims his concern for the present and mandates that poor people be fed and homeless sheltered, 'many evangelists today . . . are little more than religious travel agents touting trips to the sweet by-and-by with no concern for the people in the here and

now," he said.

**Spiritual abortion.**—"I mean not only the tragic form of abortion in the news today, but the practice of spiritual abortion behind the scenes," he related. Pointing to the 1950s, when churches were closed to newly-converted black people, he added, "We see the same happening today as new life of ministry stirs among Baptist women. The opponents of new life are doing all in their power to terminate it by voting churches out of the local association and by passing resolutions at a national level."

**Social gospel.**—"By social gospel, I mean the gospel patterned after the standards of society rather than the standards of Christ," he said. "We are honoring what the world honors—numbers, size and fame. Some churches are building . . . complexes with racquetball courts, steam rooms and sauna baths. In one of the greatest ironies of history, the very symbol of pagan Rome—the bath of luxury—is now found down at the church of Jesus Christ."

Surveying his topic, Cavender suggested, "Recovery of morality must begin in our own lives and surroundings. Let us be steadfastly aware that it is a form of immorality to oppose the evil outside and condone the evil within. We will never recover morality in the world until we are willing to recover morality in the ranks of Christianity."

*Let us steadfastly be aware that it is a form of immorality to oppose the evil outside but condone the evil within.*

**Don't Miss This Boat!**



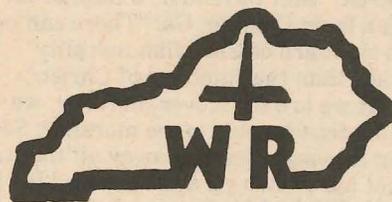
Pioneers in grades 7-12 will be rolling on the river during the Seventh National Pioneer Royal Ambassador Congress August 4-7, 1986 in Memphis, Tennessee. □ The Congress will provide a look at SBC missions from firsthand testimonies, projects, and games. □ Don't miss the excitement on the river. □ For registration information, contact your state Brotherhood office or write: National Congress Office, Brotherhood Commission, SBC, 1548 Poplar Avenue, Memphis, TN 38104-0240.

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