

Sept. 15 application deadline

## Centennial launches WMU leadership grants

by Karen Benson

Applications are being accepted now through Sept. 15 for the first grants to be awarded from the Second Century Fund of the Southern Baptist Woman's Missionary Union.

The WMU executive board established the fund two years ago as an endowment for the development of women's work for missions around the world, according to Catherine Allen, WMU associate executive director.

Grants from the Second Century Fund will be awarded in three main areas: to support WMU leadership development in the U. S., including developing WMU organizations in new areas or among new groups; to support leadership development of Baptist women and girls abroad, including assisting organizations similar to WMU; and to encourage an emphasis on WMU and missions education in Southern Baptist seminaries.

Projects which could receive funding include translating and publishing WMU manuals in foreign languages, providing short-term operating funds for a new state WMU organization, sponsoring a lecture at a seminary, or providing scholarships for WMU officers abroad to receive education or training.

### Kentuckian receives HMB PACT award

Larry McSwain, professor of church and community at Southern Baptist Seminary, Louisville, has been named consultant of the year in the HMB Program of Assistance to Churches in Transition. (PACT).

McSwain was chosen for "his research which produced a major document on the church in the transitional community, for his four years of training PACT consultants in conflict management and community diagnosis and for his 15 PACT church consultations since 1983."

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July 28, 1987

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"The Second Century Fund is an investment in shoring up the foundation of mission support in the future. As women and girls have the opportunity for development through literature, training and inspiration about missions, they, in turn, will lead others to support and participate in missions," declared Carolyn Weatherford, executive director of WMU.

"The Second Century Fund is de-

signed to supplement ongoing missions work," she continued.

All contributions to the fund will be invested as principal. Only interest will be spent to award grants. Grant recipients will be determined by the WMU executive board.

The fund was established with WMU reserve funds. WMU officials expect it to grow through the years from memorial gifts, bequests from the estates of

WMU members and missions leaders and special gifts from donors.

The first grant recipients will be announced and featured May 13-14, 1988 when WMU celebrates its 100th anniversary in Richmond, Va., its founding site.

Applications are available from: Second Century Fund, Woman's Missionary Union, P.O. Box C-10, Birmingham, AL 35283-0010

## KBHC announces eastern shelter plans

Following months of indepth study and extensive consideration of the increasing need for another child care facility in eastern Kentucky, the trustees of Kentucky Baptist Homes for Children have approved the construction of an emergency/temporary shelter near Morehead.

Eldred M. Taylor, KBHC executive director, said the board's decision underscores its commitment to meet the needs of hurting children throughout Kentucky while following the agency's long range plans to establish regional offices and emergency/temporary care shelters in cooperation with local Baptist churches and associations in the area. (In such cases the local area voluntarily provides most, if not all, of the cost for the land and building with Baptist Homes for Children operating the program for children.)

"A temporary shelter provides a short-term home for young people who have had to leave their own homes for any number of reasons," according to Edna Woofter, KBHC director of community services. "It is a place where young people can receive love, support and counseling while more permanent plans are being finalized.

"Until now, young people needing temporary emergency care were placed in Baptist shelters at Elizabethtown or Dixon near Madisonville. The distance from eastern Kentucky discouraged many in that area from making use of our program," Woofter said.

Cost for the shelter and land will not exceed \$160,000. When completed the facility will be equipped for approximately 75 young people each year.

Area support for this project played an extremely important role in the board's decision to construct the Morehead shelter," emphasized Taylor. "When the much-needed Dixon shelter was added several years ago, we experienced many positive results in that part of the state. Implementing a temporary shelter there was greatly facilitated by a donation of land by Mrs. Cora Hooks. Her gift stimulated interest in undergirding a temporary shelter in the western part of the state as churches and associations there contributed significant amounts of money towards its construction.

"This strong support made cost recovery for the construction of the building possible and we believe similar support exists in the Morehead area," explained Taylor. "Furthermore, the increasing need of a temporary shelter in eastern Kentucky plus Kentucky Baptists' continued support of our ministry in the area helped us make the decision to build the facility at this time."



Dauenhauer



Mrs. Woofter

Larry Dauenhauer, director of administrative services, said the need for and support of a temporary shelter is very strong in the Morehead area. As he met with directors of missions and a number of other Morehead residents, he felt an excitement concerning the opening of the ministry to eastern Kentucky.

"All things have come together so well," Dauenhauer stated. "We have acquired a tract of land and have begun building the shelter this month using construction plans from the Dixon shelter with minor modifications.

"Don Mantooth, pastor of First Baptist Church, Morehead; Mrs. Hazel Whitaker, former KBHC board member; and Rebecca White, current board member, were instrumental in helping us locate the property and in making our decision to further explore the possibility of building in Morehead.

"We have also received tremendous encouragement and help from area directors of missions—Ken Foreman, Bracken Association; Charles Young, Greenup Association; and Tom Prather, Union Association," Dauenhauer concluded.

## Baker outlines CLC priorities

by Ken Camp

Abortion, AIDS, pornography and medical ethics are priority issues the Southern Baptist Christian Life Commission needs to address declared CLC executive director Larry Baker to a group of north Texas pastors July 20.

Baker affirmed, "My commitment is to be as responsive to and representative of Southern Baptists and their concerns as it is humanly possible," noting one goal has been to identify "stress points" and issues of concern to Southern Baptists.

James T. Draper Jr., former president of the SBC and pastor of First Baptist Church, Euless, Tex., expressed thanks for the commission's increased emphasis on abortion during Baker's tenure, saying: "I appreciate what has been done in the area of abortion during the last four months. I would like to see the Christian Life Commission continue to develop resources that are strongly pro-life."

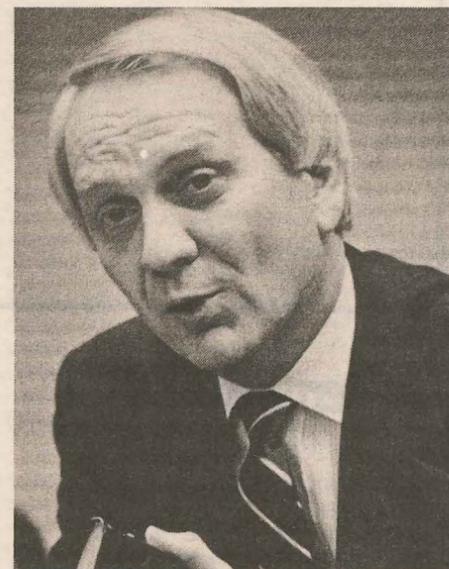
Baker acknowledged the commission has taken a "highly visible and active course of action in the last four months" on abortion. He said conversations with the executive director search committee led him to see the need for the CLC to take a more aggressive stance on abortion.

In response to a question on AIDS Baker said the commission has just begun to develop a strategy for dealing with the crisis. He noted the first step has been to secure permission to reprint an edited version of the surgeon general's report on AIDS.

Addressing the pornography issue, James E. Bass, pastor of Richland Baptist Church, Ft. Worth, Tex., suggested the CLC "would hear an 'amen' from all over the convention" if it would give official endorsement to Donald Wildmon's National Federation for Decency.

While stopping short of endorsing that particular organization Baker noted the commission is in the process of developing new resources on pornography and obscenity that should be available by Oct. 1.

He also noted the commission needs to continue to examine the entire range of issues related to medical ethics, from organ transplants to euthanasia.



Larry Baker, CLC executive director, addresses trustees.



Jack D. Sanford

# sanford's perspectives

Several years ago Las Vegas, Nevada was selected as the meeting place for the 1989 meeting of the SBC. Since that time a hue and cry has been heard from many Southern Baptists who believe this is inappropriate. At every SBC meeting since 1983 efforts have been made to change the meeting place, but without success. The following editorial appeared in *The Nevada Baptist*, the official newsjournal of the Nevada Baptist Convention. Editor Michael B. McCullough has spoken a word of wisdom which Kentucky Baptists would do well to ponder. His words are presented here for your information with no effort on the part of the editor to persuade anyone regarding Las Vegas as a proper meeting place for the convention. However, we would welcome opinion from readers about the Southern Baptist Convention meeting in Las Vegas. If you choose to write, address your letter to Baptist Forum and stay within the guidelines printed above that feature each time we publish Baptist Forum.

## Las Vegas 1989

Southern Baptists have just concluded the 130th annual meeting of the Southern Baptist Convention, which met in St. Louis, Missouri. 25,607 messengers from across our convention gathered to discuss the business at hand. A \$140 million budget was adopted, a president was elected, the Peace Committee's report was adopted and reports from the Foreign Mission Board, Home Mission Board and other agencies were all received. Yet one item of business, that messengers decided not to discuss, is of significance to Nevada Baptists.

Once again a motion was made to not hold the 1989 Southern Baptist Convention in Las Vegas. Such suggestions have been frequently made since messengers in 1983 at Pittsburgh voted to hold the convention in Las Vegas in 1989. After a lengthy explanation of what was constitutionally and legally proper, messengers voted not to discuss the motion by a mere 180 vote margin. If this vote is indicative of the feelings of Southern Baptists, it is a shame indeed.

The issue about Southern Baptists coming, or not coming, to Las Vegas for the Southern Baptist Convention seems to be focused on two areas.

First of all, it appears that many don't want to come to Las Vegas because it is a city of open sin. One gentleman expressed it this way in a letter protesting Las Vegas: "Las Vegas is a city wholly committed to sin." It is sad that many feel the sin of gambling in Las Vegas is a worse sin than what exists in their own communities. The Bible does not place value on sin. Sin is sin. Such thinking is a common fault experienced by many of us. God is not pleased with sin, be it the gaming in Las Vegas or any illicit act or thought.

Yet worse than the placing of values on the sin of Nevada's gaming is the apparent fear of many that the environment of worldly Las Vegas would have a greater impact on Southern Baptists than

the impact Southern Baptists would have on Las Vegas.

Paul was bold in his advancing the name of Christ to his world. Paul went to 'sin city', Corinth, bringing the powerful voice of Christianity to a city that probably was wholly committed to sin.

Think of the loss had he feared the city and its sin. His visit resulted in powerful letters back to the church at Corinth, in which he wrote the great chapter on love, I Corthinians 13.

Southern Baptists need to see the great opportunity of showing Las Vegas the kind of love Paul talked about in that 13th chapter. They need to boldly come to a city not 'wholly committed to sin,' but to a city where over 12,000 Southern Baptists in more than 30 churches and missions are about the task of telling 700,000 people the good news of Jesus Christ. And they need to realize the tremendous message they could send to Las Vegas, Nev. and other new work areas: that Southern Baptists are serious about Bold Mission Thrust, and they will march under the banner of our Lord right up to the very gates of hell itself to give all persons the opportunity to accept Jesus as their Savior.

It is time Southern Baptists refocus their attention toward this task of winning America and the world to Jesus. It means forgetting our petty power plays and politics and getting back to the truths of the Word. Perhaps if we as Christians would take II Chronicles 7:14 to heart we would be able to see beyond the openness of sin and see instead a lost and dying world. Then we would unite and practice the love of I Corthinians 13.

May we in Nevada remain stong and faithful to our responsibilities of bringing about the realization of Bold Mission Thrust, beginning right here in Nevada, even though others may feel Las Vegas is 100 miles beyond the Great Commission.

**western recorder**

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Earnestly contend for the faith which was once for all delivered to the saints.—Jude 3

# Eloise Cauthen returns to a different China

by Erich Bridges

Some "old China hands" yearn for the China that once was. Not Eloise Cauthen.

The 77-year-old former China missionary, widow of longtime Southern Baptist mission leader Baker James Cauthen, was born and reared in China's Shandong Province as the daughter of missionaries. Last fall she returned to Shandong, for the first time in a generation, to teach English for a year at the invitation of Yantai University. She expected change. She found a different world.

"I'm glad the past is past," Mrs. Cauthen reflected, sitting in her tiny apartment on the new university campus. During her childhood, poverty and a constant struggle for survival were the lot of almost all the Chinese she knew.

"When I was growing up there, education was just for the privileged few," she said. "One boy out of 10 had a chance to get an education at all and the girls, except when they were in mission school, had none. And now every boy

and girl can have six years of education at least. In fact, that much is compulsory."

Yantai, formerly called Chefoo, is the northeastern coastal city where legendary Southern Baptist missionary Lottie Moon and other pioneer missionaries arrived by ship to begin work in northern China more than a century ago. Mrs. Cauthen attended boarding school there as a young girl and came to love Yantai's tranquil beaches and hills. Today Yantai is one of the fastest-growing cities of the densely populated province.

Mrs. Cauthen sees in most of the students a sincerely patriotic desire to help China attain its goals, as well as a personal drive to find good jobs and prosper. But in some she sees another kind of yearning.

One day as she walked from the university post office, one of her female students suddenly appeared at her side. "You're kind and loving," the student said softly. "I want to be like that too."

"She was one who has come to my apartment and visited and who has been eager to know something of the gospel,"

Mrs. Cauthen explained.

While concentrating on her professional commitment as a teacher, she has not tried to hide her Christianity from university officials or students who inquire about her belief.

Early on Easter morning she joined two other Southern Baptist teachers in Yantai on the beach to watch the sunrise. They read the Easter story from the Bible, sang hymns and prayed together. Later she explained the little worship service to three curious students who asked how she had celebrated the holiday.

tion is very important," she said. "Now it's grown to be an opening for friendship with the Chinese."

Now that the doors of friendship are open "we should be going through them with all our might," she declared. (BP)



Eloise Cauthen returned to China last fall to teach English. But she also spent a lot of time listening to her students on campus at Yantai University.

"I told what we had read. I told the resurrection story and they looked with keen interest but absolute amazement at the story," Mrs. Cauthen related. "I recognized perhaps more than ever before how utterly out of line it was with the thinking they have been trained and brought up in, how utterly impossible this all seemed to them, that we believe such a story."

"It must be a work of the Holy Spirit that can reveal the truth of the resurrection to students who have been told all their lives, 'We are in the 20th century now and we are scientific, we are modern, we don't need religion any more and there is no God and we don't need fairy tales like that.'"

Much of Shandong Province was closed to most foreigners from the time Japanese forces controlled the region during World War II until just four years ago. It remains less open to change than some other parts of China.

Most students know that Confucius was born in Shandong around 551 B.C. but have no idea that the legendary Shandong Revival swept the region with a wave of Christian conversions in the early 1930s. Nor do they know missionaries like Lottie Moon and Mrs. Cauthen's parents spent a lifetime

preaching Christ in the province. But Shandong's illustrious Christian heritage still exerts influence across the years.

Chinese Christian leaders estimate by 1985 some 250,000 believers worshiped in more than 60 churches and 2000 home meeting points in the province.

In the Yantai church Mrs. Cauthen has attended regularly 300 to 400 people gather for worship, bringing their own Bibles and hymnals. During celebration of communion, different lay believers lead in prayer, give testimonies and quote scripture before sharing the elements. "It's like a Quaker meeting," she said. "They participate as the Spirit moves them."

In other parts of Shandong fascinating traces of Southern Baptist missions history remain. One is a church in the town of Penglai (formerly Tengchow), where Lottie Moon worked for much of her missionary career.

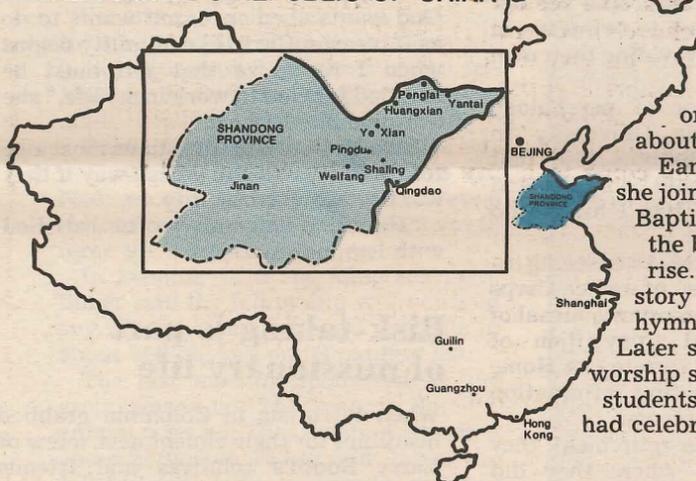
The church sags in a sad state of disrepair. Windows are boarded, floors collapsed. Behind a locked gate, a small monument to Lottie Moon's work stands in the debris-strewn courtyard.

But just down a side lane from the church an elderly Christian couple lives in a humble, one-room dwelling. Zhang Baosan, 78, and his wife, Wang Hongmei, worship here with their five grown children, since there is not yet an open church in town. Zhang was baptized in 1925 by Mrs. Cauthen's father, Wiley Glass, and studied under him at the Baptist seminary in nearby Huangxian.

Despite the long years, Zhang recognized Mrs. Cauthen when she visited. "At first glance I knew her!" he exclaimed with glee. Later he took out an old, much-underlined Bible and began to read Psalm 37 and 39. Soon he looked toward heaven and recited verses from memory, with tears and choking voice. His wife joined him and they recited scripture in unison. The verses meant much to the couple during the Cultural Revolution, when they had to hide their Bible.

Mrs. Cauthen was invited to teach a second year at Yantai, but she plans to return home to Richmond, Va. this summer. Her advice to other visitors to China: "Try to learn from the people.... Try to understand where they live and what their needs are, and learn from the Christians there who have paid such a price to be Christian. And pray." (BP)

## THE PEOPLE'S REPUBLIC OF CHINA



## WMU discovers land of Lottie Moon

A group of Southern Baptist Woman's Missionary Union leaders traveled to China in late June and early July to lay plans for upcoming tours which will help commemorate the 100th birthday of WMU.

The group was able to trace Christianity from Lottie Moon's era to today's open churches and to lay the groundwork for visits between Southern Baptists and Chinese Christians.

They found the villages and buildings where Lottie Moon lived and worked in the Shandong Province. They walked the same land she once walked and met descendants of her converts and friends. They discovered her home in Penglai and visited with the current residents.

The group of 12 Baptists became the first foreigners in many decades to enter some of those villages, located in a part of the world that has been closed for more than a generation to most foreigners.

The work of Lottie Moon and other missionaries lives on in today's China, said Catherine Allen, national WMU associate executive director, author of "The New Lottie Moon Story" and tour leader. "Some villages seemed exactly as Miss Moon left them."

The upcoming tours of "Lottie Moon's China" have now become more than a "tourist proposition or a missions education tour, although missions educa-



The WMU tour group gathers around the monument that was erected in Penglai by the Chinese Christians in honor of Lottie Moon after her death. Kneeling (l-r): Jody Towery; Judi Bishop; Lynn Yarbrough; Catherine Allen. Standing first row: Barbara Elder; Amelia Bishop; Eloise Cauthen; Yen, Liu, tour guides; Evelyn Tully; Nelda Seal. Back row: Britt Towery; Kathy Evitts; Lee Allen; Janet Craynon; Mary Hines; Marjorie McCullough; Margaret Gillaspie.



**Eldred M. Taylor**  
Executive Director  
10801 Shelbyville Road  
Middletown, KY 40243

## homes for children

### Meeting needs head-on

Have you ever been bored by a speaker whose speech answered a lot of questions that were not being asked? It is not nearly as hard to ask unasked questions as it is to be confronted with those that actually are being asked. To help others and must discover the real problems and questions, and deal with them where the needs are.

Baptist Homes for Children has moved consistently to the cutting edge of children's needs. Through many years we have remained sensitive to the hurts children experience and then positioned ourselves to meet those needs. Serving the entire state of Kentucky, we saw the need to make our services more accessible, so several years ago we provided and staffed regional offices in Madisonsville, Winchester and Middletown. This places a worker within two hours of any emergency call.

In addition to the two children's homes campuses, Glen Dale and Spring Meadows, the need for emergency temporary shelters surfaced and we confronted that need by providing one cottage shelter at Elizabethtown and a second one at Dixon. These 10-bed cottages provide care for children who need a place immediately. While a youth is in the shelter on a temporary basis, there is time to determine the best direction for the youth, and more permanent arrangements can be made.

A thorough study showed us the area around Morehead is in great need of a temporary shelter. Through prayer, planning and the strong support of people in the Morehead area we are responding to that need by opening our third temporary shelter. This will place a shelter in the eastern section along with the other two located in the western and central areas of the state.

Our temporary shelters answer the immediate needs of children who for various reasons cannot stay in their own homes, or have no place to stay. In the shelter they find love, support and guidance while more permanent plans are being made. The nature of our ministry in the temporary shelters makes it possible to care for up to 75 youth per year in each shelter.

We are answering the real questions by meeting needs where they exist. Your prayer and financial support make it possible to meet the needs of children in a direct way.

# baptist news in brief

## 36 mission groups to trade ideas

Leaders of 36 denominations and organizations active in world missions have been invited to discuss their concerns "in reaching all the people of our generation for Christ."

R. Keith Parks, president of the Foreign Mission Board, is proposing the discussion take place this fall in the Dallas-Ft. Worth area.

Among the denominations queried about the initial meeting are Conservative Baptists, National Baptist Convention U.S.A., Christian and Missionary Alliance, Assemblies of God, United Methodist Church and Presbyterian Church (U.S.A.). Interdenominational organizations contacted include the Billy Graham Evangelistic Association, American Bible Society, Wycliffe Bible

Translators, Campus Crusade for Christ and North American Charismatic Renewal.

Parks said he envisions a "networking" among the groups—"information sharing, learning from each other, the kind of sharing that will allow each of us to retain our identity." He said he is not proposing anything involving detailed theological concepts or church ordinances. (BP)

## College president serves without salary incentive

Bill Robbins is the president of Yellowstone Baptist College, but he doesn't get paid for his work.

Robbins and his wife Ruth are Mission Service Corps volunteers from Texas serving at Yellowstone, a four-year Bible college in Billings, Mont.

Mission Service Corps is a volunteer program of the Southern Baptist Convention which gives laypeople the opportunity of serving up to two years in mission work while providing their own support.

A retired professor of psychology from Howard Payne University in Brownwood, Tex., Robbins said that after retirement he could "only fish and play golf so much. Then I had to do something."

And the Robbinses did. After seeing information about Mission Service Corps in the Baptist Standard, newsjournal of the Baptist General Convention of Texas, the Robbinses wrote the Home Mission Board requesting information about becoming volunteers.

In 1982, a year after retirement, they traveled to Nevada where they did church survey work. In 1983, they spent three months at Vail Baptist Mission in Red Cliff, Colo., on a preaching assignment.

The Robbinses were then asked to work at the Montana college. Robbins said with his academic background and interest in missions and Christian education he felt God "leading us to move to Montana for a year to serve as academic dean for the college."

While serving as academic dean, he taught psychology. Near the end of their term, the board of directors asked Robbins to serve as president.

Robbins is busy with administrative

## Baker urges support for Danforth bill

N. Larry Baker, executive director of the Southern Baptist Executive Life Commission, has written a letter to U. S. senators urging them to support the Danforth Abortion-Neutral Amendment to the Civil Rights Restoration Act of 1987, which is to be introduced in the Senate.

"At the recent annual meeting of the Southern Baptist Convention, a resolution was adopted endorsing the Danforth Amendment," Baker wrote. "As the Southern Baptist Convention agency representing more than 37,000 cooperating churches and more than 23,000 messengers from those churches attending the convention, the Christian Life Commission urges you to . . . support the Danforth Amendment or some such effort to achieve its purpose of rendering the Civil Rights Restoration Acts of 1987 neutral in effect and intent on the abortion issue."

According to Baker, the legislation now before the Senate could force Southern Baptist and other educational institutions and hospitals to include abortion in health benefit plans for students and employees.

"Passage of the CPRA without the amendment would mean that civil rights laws would cover the entire institution, opening the possibility that abortion religiously affiliated institutions, including those morally opposed to abortion," Baker said.

duties and teaching psychology classes at the school owned by the Montana Southern Baptist Fellowship. She also is busy managing the book store and serving as secretary to the academic dean. (BP)

## Kentucky youth speaks at Glorieta conference

"Is humility desirable as a lifestyle, or is it one of those things we talk about in church, but don't really want?" asked Joy Hinton, state youth speakers contest winner from Kentucky during the Church Training Leadership Conference at Glorieta (N.M.) Baptist Conference Center.

"Humility is one of the attitudes or qualities to be seen in a person who is governed by the mind of Christ. It is an attitude that assists us in giving up self," Miss Hinton, a member of Edgewood Baptist Church, Hopkinsville, said during a worship service.

The speakers contests are sponsored jointly by the Sunday School Board's Church Training Department and individual state conventions.

"There is a struggle going on. While God wants obedience, self wants to do as it pleases. Christlike humility begins when I recognize that self must be emptied for God to work in my life," she continued.

Miss Hinton said Christians must also refuse to behave in a selfish way if they want to achieve humility.

"Humility demands we be satisfied with less, not more."

## Risk-taking is part of missionary life

When terrorists in Colombia grabbed headlines for their violent acts, a few of Larry Booth's relatives and friends reached for pen and paper.

"Find a safer mission field," they urged him.

"There isn't such a place in the world," the Southern Baptist missionary told 1400-plus Foreign Mission Week participants at Ridgecrest.

Booth, noting thousands of Americans would die in traffic accidents during the July 4 weekend, reminded, "Risk-taking continues throughout our lives until the day we die."

R. Keith Parks acknowledged an increased emphasis in recent months on the risk involved in evangelizing a world marked by unrest. The president of the Foreign Mission Board declared, "It just seems this has been laid on our hearts by the Lord."

Wayne Thorpe, a missionary to Nepal, told of two farmers and a housewife who were candidates for baptism there in the mid-70s. They were reminded they might go to jail for a year. The farmers were reminded they might lose their land. The housewife was reminded her husband and children might abandon her. Still, each proceeded to be baptized. Before long one farmer had been jailed, the other had lost his land and the woman had lost her family.

Such Christians, Thorpe said, "show the way for us in the West to know God by bearing our crosses. These people indeed counted all as loss to know their master."

More than 100 people made public decisions during Foreign Mission Week, including 92 responding to a call to missions-related work. (BP)

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## Winning American cities is top concern

Winning America's cities by starting churches and reaching people was the theme throughout the annual Southern Baptist home missions conference at Ridgecrest.

"More than half the people in America live in six percent of the land area—our cities," declared Larry Lewis, newly-elected president of the Home Mission Board.

"There are 88 million unsaved people in the 44 largest cities. Southern Baptists have not effectively reached our

cities. Today we have work in every state, but we do not have a national denomination until we have committed ourselves to the cities," Lewis said.

Lewis pointed out the nine major Southern Baptist states—Alabama, Arkansas, Kentucky, Louisiana, Mississippi, Georgia, South Carolina, North Carolina and Texas—boast 21,000 Bap-

tist churches. Los Angeles, New York and Chicago, with more people than the total population of all nine states, have only 683 Baptist churches.

Lewis listed four things necessary to reach the cities.

First, Southern Baptists "must start churches in the cities. Only 18 percent of our churches are in these 44 cities, with more than half the U.S. population," he said.

"Then we must evangelize the cities. We must use creative evangelistic methods to reach the unique places in their context," he stated.

Lewis pointed out the successful ethnic strategies in the cities. "While the current Southern Baptist ratio of baptisms to church members is one to 44, the ethnic ratio is one baptism to 10 church members," he said.

Third, Southern Baptists "must minister in the city. Ministry is the door of opportunity to the door of the unsaved," he declared.

Then finally, Southern Baptists "must have a strategy for reaching the cities. We must tailor-make an approach for each situation," he offered.

## Dunn honored for Christian citizenship

James M. Dunn, executive director of the Baptist Joint Committee on Public Affairs, was awarded the Brooks Hays Christian Citizenship Award by Second Baptist Church, Little Rock, Ark. July 5.

The award is given annually to a Baptist who has demonstrated outstanding concern and focus in a field related to Christian citizenship.

Brooks Hays, for whom the award is named, was a former eight-term congressman from Arkansas and served as president of the Southern Baptist Convention from 1957-1959. Hays, a moderate on racial issues, confronted then Arkansas Gov. Orval Faubus during the 1958 Little Rock school desegregation crisis and subsequently lost his congressional seat to an avowed segregationist. Hays, who died in 1981, also was chairman of the CLC in the 1960s.

Dunn has been BJC executive director since 1981. He was noted by the Little Rock church for his work in the area of church-state separation.(BP)

## Missouri inerrancy fellowship disbands

Missouri's Inerrancy Fellowship has announced that it is disbanding.

The action is a direct response to the Southern Baptist Convention Peace Committee's request that "all political factions . . . discontinue the organized political activity in which they are now engaged," said David Baker, president of the Inerrancy Fellowship and pastor of First Baptist Church, Belton, Mo.

"We do not want to be part of the problem," Baker said in a telephone interview with Word and Way, newsjournal of the Missouri Baptist Convention. "We are not satisfied with the way things are, but at least our concerns are being addressed." Members of the fellowship do feel that progress is being made in solving problems, he noted.

Baker described the recent SBC annual meeting as "a breath of fresh air. Now we want to let the conservative shift take its course. We do not want to force the issue."

In keeping with the announcement, Baker said the fellowship will not hold any more meetings or send mailouts to about 300 pastors on its mailing list.

The last meeting sponsored by the group was in late May prior to the SBC annual meeting. That meeting attracted about 65 people, Baker said. It was the fellowship's only statewide meeting during the past 18 months, he added.

Baker emphasized that he was not saying political activity in the state would cease, only that actions would now be by individuals who speak out because of convictions.

## Bearden recognized by language missions

Carter Bearden, Home Mission Board national ethnic missionary among the deaf, received the language missions worker of the year award during home missions conference at Ridgecrest.

Bearden received the award for his leadership in the establishment of more than 700 deaf Southern Baptist churches and in the development of the Southern Baptist Conference for the Deaf, said Oscar Romo, HMB Language Missions director.

Bearden, who is deaf, has been a home missionary to the deaf since 1949. He co-wrote "A Manual of Religious Signs" and "Sing Praise," a hymnal for the deaf. He wrote "A Handbook for Religious Interpreters for the Deaf" and "The Deaf Leader."(BP)

## HMB names recipient of Prickett award

Don and Mickey Solomon, directors of Partners Lodge in Virginia Beach, Va., received the Ken Prickett Award during home missions conference at Ridgecrest.

The Solomons received the award for their creative and innovative ministry in the resort area, said Bill Lee, assistant director in the HMB Special Mission Ministries Department.

The annual award is given in honor of Ken Prickett, a missionary who died in 1984. Prickett served in Santa Fe, N.M. and at the time of his death was a national consultant for the Special Mission Ministries Department.(BP)

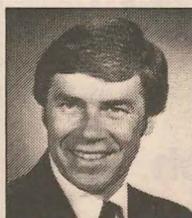
# National Mass Evangelism Conference

## August 17-21, 1987

First Baptist Church  
754 Peachtree Street, NE  
Atlanta, Georgia 30365



**John Bisagno**  
Inspirational  
Speaker



**Jim Henry**  
Inspirational  
Speaker



**Charles Stanley**  
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**Larry L. Lewis**  
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Speaker

Seminars for all of church staff members.

### MUSIC EVANGELISM

August 17-18  
Valuable information on how to build an evangelistic music program in your church.

### PROGRAM PERSONALITIES

Larry Black, FBC, Jackson, Miss.  
Mark Blankenship, Music Design Editor, Church Music Department, Sunday School Board, Nashville, Tenn.  
Alan Celoria, Evangelist, Smithdale, Miss.  
Billy Jack Green, Eastside Baptist Church, Marietta, Ga.  
John Glover, FBC, Atlanta, Ga.  
Ragan Vandergriff, FBC, Orlando, Fla.  
Jim Whitmire, Bellevue Baptist Church, Memphis, Tenn.

Registration cost: \$25.00

### REVIVAL TRAINING SEMINAR

August 19-20  
Information on how to prepare for and conduct successful revival meetings.

### PROGRAM PERSONALITIES

Bill Cathey, Evangelism, Dallas, Tex.  
Bob Hamblin, Vice Pres., Home Mission Board, Evangelism  
Larry Lewis, President, Home Mission Board  
James Merritt, Pastor, Snellville, Ga.  
Jack Price, Evangelist, Dallas, Tex.  
Nelson Price, Pastor, Roswell Street Baptist Church, Marietta, Ga.  
Jay Strack, Evangelist, Dallas, Tex.  
Jim Whitmire, Bellevue Baptist Church, Memphis, Tenn.

Registration cost: \$25.00

### AREA CRUSADE PREPARATION SEMINAR

August 20-21  
Information on how to prepare for and conduct successful area crusades.

### PROGRAM PERSONALITIES

Wayne Bristow, Evangelism, Oklahoma City, Okla.  
Joey Hancock, Forest Park, Ga.  
Ernie Eudy, Evangelist, Dallas, Tex.  
Jack Price, Evangelist, Dallas, Tex.  
Felix Snipes, Evangelist, Atlanta, Ga.  
Jay Strack, Evangelist, Dallas, Tex.

Registration cost: \$25.00

Registration cost for all three conferences: \$50.00  
Monday and Tuesday evenings are without cost to attendee.

Send registration fees to Mass Evangelism Department, Home Mission Board, 1350 Spring Street, NW, Atlanta, GA 30367-5601

Hotel/motel reservations will be handled individually by conferees.  
For reservations call: (404) 898-7787.

A Southern Baptist Convention agency supported by the Cooperative Program and the Annie Armstrong Easter Offering.

western recorder

let us give you  
the news!



# christian education

## President resigns at Mid-Continent College

Raymond Lawrence, president of Mid-Continent Baptist Bible College, Mayfield, resigned to accept a position with Southwest Baptist University, Bolivar, Mo.

Lawrence was elected president of Mid-Continent in December 1980 and moved to the Mayfield campus Mar. 1, 1981.

He recently led the college to full accreditation with the Southern Association of Colleges and Schools. Under his leadership, the Kentucky Council on Higher Education recognized the college as a school of higher learning in April 1982.

Prior to his service at Mid-Continent, Lawrence was assistant to the president of Cumberland College, Williamsburg, 1972-80. He went to Cumberland College after serving as pastor of several churches in Kentucky.

During his tenure at the college Lawrence has served churches in the western Kentucky region as supply preacher, interim pastor, Bible teacher and conference leader. He also has been a trustee of the Baptist Sunday School Board and is currently interim pastor of First Baptist Church, Benton.

His wife Eula has worked at the college as director of student recruitment and the personal secretary to the president. She has also worked for the Ken-



Sharon Walters of Casey County (l), and Angela McKinney (r), of Green County, both received seventh place in the nation in a Phi Beta Lambda National Leadership Conference. With them is Shirley Risen, instructor of accounting at Campbellsville College.

tucky Baptist Convention as a conference leader in Sunday School, Church Training, vacation Bible school and Parenting by Grace.

Lawrence will be in charge of organizing a college at Joplin, Mo. The school, to be known as Kelley College, will be a branch of Southwest Baptist University.

Jean Crawford, chairman of the board of trustees at Mid-Continent declared, "The job Raymond Lawrence has done for Mid-Continent has been superb. This institution will owe him a debt of gratitude for years to come. His progress in accreditation and recruitment of good professors and students, plus his work in improving the financial condition of the school will make a lasting mark on the college." (BP)

## Campbellsville students earn national honors

Angela McKinney and Sharon Walters placed seventh in the nation at the 36th annual Phi Beta Lambda National Leadership Conference in Anaheim, Calif. Both placed in their respective divisions, business decision making and business law.

To compete on the national level they had to place first or second in the state competition. Miss McKinney won second in business decision making and Mrs. Walters won first in business law.

"There were 56 students who represented Kentucky," stated Shirley Risen, instructor of accounting at Campbellsville College. "Out of those

56, Kentucky brought home 22 awards."

Miss McKinney, a senior, is the daughter of Robert Wilson and Judith Wilcoxson McKinney of Greensburg.

Mrs. Walters is a senior, married to Wesley Ross Walters and attends Kings Mountain Christian Church.

## Boehms accepts Georgetown chair

Charles Nelson Boehms has been named chairman of the Department of Biology at Georgetown College, according to dean Joe E. Lewis.

Boehms taught at Austin Peay State University and the University of North Carolina before joining the Georgetown faculty.

He also served 14 years as dean and vice president for student affairs at Austin Peay.

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**AUSTRALIA AND NEW ZEALAND WITH CHRISTIANS**  
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## State

# Drama Festival

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### Conferences include:

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 Staging Musical Drama  
 Technical Production  
 Costuming/Makeup  
 Touring with Puppets  
 Puppet Construction  
 Acting (Youth)  
 Skits, Routines  
 and others!

Registration: 6:00-7:00 P.M. Friday. Sessions begin 9:00 A.M. Saturday.

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 Registration Deadline: August 24, 1987

# mountains to the mississippi

## missions

**Kenny Park**, journeyman to Spain, has completed his two-year term as a teacher and has returned to 756 N. 22nd Street, Paducah, 42001.

**Leslie Durham**, journeyman to Yemen, has completed her two-year term as a nurse in Jibla and returned to 2836 Asbury Place, Owensboro, 42301.

## personnel

**David Ransdell** has accepted the pastorate of Garfield Avenue Baptist Church, Louisville, Long Run Association. He is a graduate of Georgetown College and has attended Southern Baptist Theological Seminary.

Ransdell is presently an evangelist at Wayside Christian Mission, Salvation Army, and assistant chaplain at a Shelby County hospital.

**Travis Collins** has been called to the pastorate of Valley Creek Baptist Church, Severns Valley Association.

**Duane Caperton** has accepted the pastorate of Third Avenue Baptist Church, Louisville, Long Run Association.

**Zora Oliver**, pastor at Freedom Baptist Church, Bates Creek Association, was honored with a plaque commemorating his 30th anniversary with the church.

**C. Michael Baker** has been called to the pastorate of Victory Memorial Baptist Church, Louisville, Long Run Association. His first Sunday was July 26 with an installation service and a potluck dinner.

Baker was born and reared in Louisville and was youth minister at Bethlehem Baptist Church, Long Run Association. He comes from the pastorate of Highland Baptist Church, Portsmouth, Va.

**Scott Garren** is the minister of youth and education at Harrodsburg Baptist Church, Mercer County Association.

**Norvin E. Forester Jr.**, formerly of Eudora Baptist Church, Memphis, Tenn., has joined the staff of First Baptist Church, Mayfield, Graves County Association, as minister of education.

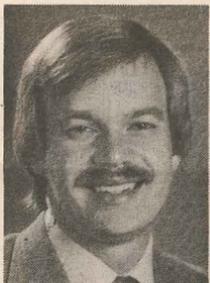
**Chip Miller**, director of the Kentucky Baptist Convention Sunday School Department, has been elected treasurer of the State Sunday School Director's Fellowship for 1987-88. Miller will be serving with Lew Reynolds, Indiana, president; Ron Palmer, South Carolina, vice president; and Frank Foutch, Arizona, vice president.



**Richard Calvin Passel Jr.** has accepted the pastorate of Wallacetown Baptist Church, Bates Creek Association.

**Christene Randolph** was recognized July 2 by First Baptist Church, Franklin, for 20 years as church secretary. A luncheon was held in her honor, attended by the church staff and spouses. Pastor Ray E. Cummins, on behalf of the congregation, presented Mrs. Randolph with an engraved plaque to commemorate the event.

**Jimmy Rowland** is the new pastor at Acton Baptist Church, Taylor Association. He is also employed at Campbellsville College as assistant director of Admissions.



Rowland graduated from Union University, Jackson, Tenn. in 1982 and is a 1986 graduate of Southern Seminary. He has been a minister of youth at churches in west Tennessee and in Louisville before going to Campbellsville.

**Jonas R. Taylor**, formerly of Silver Springs Baptist Church, Mt. Juliet, Tenn., has accepted the call as pastor of Sharon Baptist Church, Graves County Association.

**William Shirley Roberts** was honored at a reception in the Daviess-McLean Association Baptist Building on the occasion of his retirement from the pastorate of Pleasant Grove Baptist Church.

**James R. Hagan** resigned as pastor of Mt. Washington Baptist Church, East Lynn Association.

**Don Hutchinson** resigned as pastor of Pikeview Baptist Church, Freedom Association.

**Roger Skipworth** has been called as pastor of Clear Fork Baptist Church, Warren Association.

**Jeff Eaton** resigned as pastor of Beech Grove Baptist Church, Russell Creek Association.

**Tyre Denney** was honored by Alton Baptist Church, Anderson Association, on the occasion of his 20th anniversary as pastor. The church presented Denney and his wife Betty a money gift in appreciation of their long service to the congregation.

**Charles Darland** has been pastor of Immanuel Baptist Church, Elizabethtown, Severns Valley Association, since Mar. 25. Darland, who holds a PhD from Southern Baptist Theological Seminary, moved to Elizabethtown from Independence.



His wife Suzanne is a state correspondent for Western Recorder. They have two children: Jesse, 4, and Daniel, 2.

Springfield Baptist Church, Central Association, honored their pastor, **Brad Johnson**, for his graduation from seminary. Johnson, an MDiv. graduate, was presented a personal computer by the congregation during the Sunday morning worship hour May 31. The congregation had collected more than \$1700 to purchase the computer system. Johnson has been pastor there four years.

**Roy Finley** resigned as pastor of New Salem Baptist Church, Little Bethel Association, June 28. He has accepted the pastorate of New Cypress Baptist Church, Muhlenberg County Association.

## deaths

**Mary Gould** died at the Baptist Convalescent Center, Newport. She served 26 years as a Southern Baptist missionary in Bangkok, Thailand. Several WMU

groups in Kentucky are named for the Dayton, Oh. native whose final years were spent in Kentucky as a teacher and missionary lecturer.

## ordinations

**Michael Clawson** was ordained to the the ministry May 31 by Clifton Baptist Church, Long Run Association. Clawson has been minister of music at Clifton during his three years at Southern Baptist Theological Seminary.

After graduation he was called as minister of music by First Baptist Church, Rogerville, Tenn. He and his wife Cindy have two sons, Matthew and Brandon.

First Baptist Church, Shelbyville, Shelby Association, ordained **Greg Lewis** to the ministry May 31. Lewis has completed seminary studies and is returning to Australia. Robert Vassar is pastor.

**Normon Berry** and **Doug Grace** were ordained May 31 as deacons by New Salem Baptist Church, Little Bethel Association. The questioning of the candidates was by John Ashby, director of missions, and the ordination sermon was delivered by Kenneth Johnston, associational moderator.

**Townes Chamberlain**, **Scott Ford**, **Edd Fuson** and **Sam Pennybaker** were ordained as deacons of Pleasant Grove Baptist Church, Madisonville, June 28.

**David Shephard** was ordained to the ministry by Beechmont Baptist Church, Long Run Association, May 31. Shephard is pastor of First Baptist Church, Big Coppit Key, Fla.

## Softball tournament planned in Louisville

The men's state Southern Baptist softball tournament will be held in Louisville, Aug. 7-8. It will be a double elimination tournament. Balls are provided with team trophies awarded first, second and third place teams. Entry fee is \$90. Contact Dennis Sills, Valley View Baptist Church, (502) 935-9454.



Rone

## Glimpses of our heritage

### Slavery, a war and recovery

by Wendell Rone

The institution of slavery began in America with the arrival of the first

boatload of slaves from Africa at Jamestown in 1619. It grew rapidly in the states below the Mason-Dixon Line and the Ohio River after the American Revolution.

By 1825 it had become a major social problem to many, especially in the northern states. It had been prohibited in the Northwest Territory and in the lands west of the Mississippi River slavery was finally limited to Missouri, Arkansas and Texas.

From its earliest days as a part of Virginia, and as a state in the Union after 1792, Kentucky was an area where slavery was practiced. Yet, three of the six ministers who voted against slavery in the Constitutional Convention of 1792 were Baptists.

William Hickman, Carter Tarrant and David Barrow were strong opponents of slavery as Baptist ministers in 1808. But the "emancipators" were not well received and their Friends of Humanity Association soon died out.

Benedict the historian visited Ken-

tucky in 1810. He found the Baptists were "by no means uniform in their opinion of slavery. Many let it alone altogether; some remonstrated against it in gentle terms; others oppose it vehemently; while by far the greater part of them hold slaves and justify themselves the best way they can."

When abolitionist agitation heated up the issue in the north after 1830, Kentucky Baptists did not respond favorably. Yet Howard Malcolm of Georgetown College and J.M. Pendleton of Bowling Green favored emancipation.

Editors John L. Waller and W.C. Buck of the Baptist Banner opposed emancipation and defended slavery. They reflected the majority opinion among Kentucky Baptists. It took a bloody civil war between the states to settle the issue in 1861-65. And the leaders of the North (Abraham Lincoln) and the South (Jefferson Davis) were native Kentuckians with Baptist backgrounds.

With the full outbreak of war in 1861, Kentucky leaders put forth efforts to

keep the state neutral. But by 1862 many men had joined units and had marched north or south, sometimes out of the same congregation of Baptists.

A check was put upon all religious and benevolent enterprises. Colleges, academies, church houses, etc., were used for sick and wounded soldiers. The people of Kentucky were divided over the political issues causing the war.

Churches divided over the issue of secession. Worship services in some areas became demoralized, and discipline became impossible. Spiritual coldness settled over the land.

In 1864-65 a great revival prevailed in the Army of Virginia and spread elsewhere. When the war ended in April 1865, brethren returned home, fellowship was restored, passions subsided and reconciliation ensued.

As the war closed the black Baptists began forming their own churches and associations. Black and white Baptists numbered over 120,000 in Kentucky in 1970.

# baptist forum

## A tribute to Eddie Iglehart

The death of Eddie Iglehart is a great loss to Kentucky Baptists. Eddie, with his polyester slacks and Camp Rabro t-shirt, was a refreshing contrast to the image-conscious, hair-styled professional-minister model we so often see. While many of us struggled with books on relating to the new generation, Eddie was spending 30 summers simply loving boys, accepting and challenging them, through relationship with Jesus Christ, to become men of God.

Give Eddie a "Case XX" pocket knife, a place away from distractions, his Bible, a group of teenage boys, and in one week you see a difference. But friendships did not end for Eddie after one week. Between his postage bills and his transportation expenses, both from Calhoun to camp and in visits to Kentucky boys, Eddie gave his money and his time freely. The results of this investment in men and boys throughout the state have blessed people throughout the world.

I have been fortunate to be able to see Israel and the places where Jesus walked and ministered. I have been even more fortunate to visit Camp Rabro and

see Jesus walking and ministering clearly through men like Eddie Iglehart, Steve Chilton, Calvin Fields, and Bill "Doc" Duschman. Kentucky has lost a great missionary. In heaven there is a grand reunion occurring. I never imagined fire in heaven but I cannot picture this reunion without a campfire smelling of cedar, bitter coffee and spirited laughter.

Bud Lee  
Nairobi, Kenya

## Leaders must hear conservative voices

After 30 years in ministry and having attended many Southern Baptist Conventions, I can understand the frustration of some of my brethren.

However in those years, up until 1979 with the election of Adrian Rogers, I felt as though I was being taken hostage by a strange theology—one that would ultimately destroy evangelism and missions in our convention.

Through those years I have remained a faithful Southern Baptist. Southern Baptists today have made an historic return to the basic beliefs in the authority of God's word, which has made South-

ern Baptists the largest non-Catholic denomination in the U. S.

It is time our convention personnel, our Baptist press and our seminaries hear the consistent and conservative vote of our conventions for the past 10 years.

Allen F. Harrod  
Bellevue

*Letters for baptist forum: maximum length, 300 words. Longer letters will be edited for space or returned for revision. Writer's signature, address, phone number and church affiliation required. No form letters will be printed. Letters must deal with issues and not make personal attacks.*

## — classified ads —

**FOR SALE:** Hammond organ. Immaculate condition. Upper and lower keyboards. Full foot pedals. Solid cherry. \$1250. (502) 895-8262.

**Goshen Baptist Church** is seeking the Lord's guidance in finding a pastor. A new church, Goshen Baptist has 150 members and is in a rapidly growing suburb of greater Louisville. Interested persons are requested to submit resumes to Bob Flemming, Chairman; Pastor Search Committee, Goshen Baptist Church, P.O. Box 5, Goshen, KY 40026.

## Future substance requires meaningful preparation

As I grow older, I reflect more about the meaning of life, and I give considerable thought to that which will be a part of the future. More and more I want to do something for Jesus that has substance and meaning. The study of God's Word reveals to me that life is made meaningful by the measure we give of ourselves to care for the needs of others.

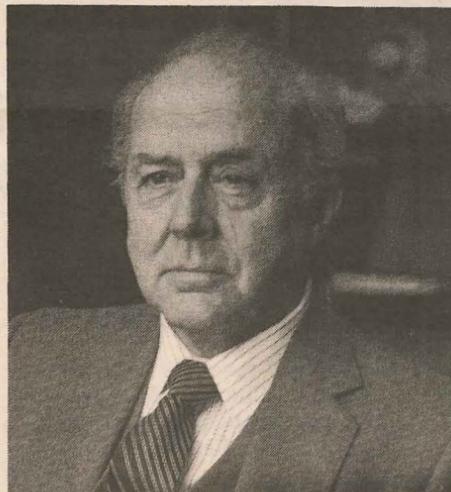
Over the period of time I have been with Baptist Homes for Children, I have seen many people discover that one of the most meaningful things they can do is to make an investment in the lives of others in memory of their loved ones. I am reminded of a very lovely lady, who is now with the Lord, who wanted to be sure her parents were memorialized. She gave several significant gifts for the care of dependent, neglected and troubled children in memory of her parents.

### Moore Notes

by Tom Moore  
Director of Development

I remember also driving the better part of a day to see a lady who had just a few months before lost her husband. It was very evident that she dearly loved her husband and cherished his memory. She said that when she began to consider making a memorial to her husband, she reflected on the way he loved children, and especially those who had little or no opportunity in this life. She said she knew it was only fitting to place the memorial with Baptist Homes for Children.

Both of these ladies placed their memorials in permanent endowment, and it is there to sustain Christ's ministry to children until



Tom Moore

He comes again. Both, along with scores of others, found a way to do something for Jesus that had meaning and substance.

These ladies used cash gifts, but many others have used real estate, securities, jewelry, mortgages, and wills to establish memorials to loved ones.

Many of you have given serious thought to investing in the lives of children. If you need to talk about your desires or to explore the possibilities of such an investment, I am available to discuss such plans at your convenience. Discussing your plans with me brings no obligation on your part whatsoever—I am here to help you to do what you want to do.

Please fill out the information below and send to Tom Moore, Director of Development, Baptist Homes for Children, 10801 Shelbyville Road, Louisville, Kentucky 40243, or you may call Doris Raymer on our toll-free number (1-800-292-9440) to make an appointment.

Please call me for an appointment:

Name.....  
Address.....  
Telephone.....

- Please send information on making a will.
- Please send information about memorials.
- Please send information about gift annuities.
- Please send information about charitable trust.
- Please send information about the "Beyond This Time endowment campaign.

Clip and send to:

Tom Moore, Director of Development  
Kentucky Baptist Homes for Children  
10801 Shelbyville Road  
Middletown, Kentucky 40243  
Telephone: 1-800-292-9440



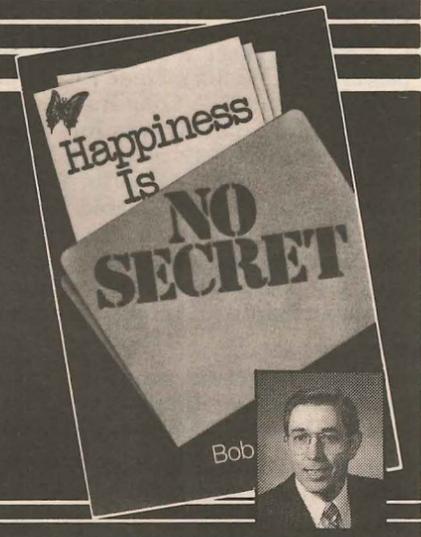
## Baptist hospitals merge facilities

Baptist Hospitals of Louisville filed a July 20 with the Kentucky Commission for Health Economic Control that would merge Baptist Hospital Highlands on Barret Avenue and Baptist Hospital East in suburban St. Matthews into a single facility at Baptist Hospital East.

The proposed merger would involve the transfer of three specialized clinical services from BHH to BHE: Psychiatry, Chemical Dependency and Neuro-Rehabilitation. The application seeks authorization to transfer these programs and permit construction of additional facilities at BHE.

Overall, the merger would reduce the number of hospital beds in Louisville by about 226. The consolidation will take place in two phases over a two- to five- year period, beginning in February 1988 when the acute care services now duplicated at the two hospitals will be consolidated at BHE.

Throughout the transition, the hospitals will make every effort to transfer as many Highlands employees as possible to BHE. Tommy Smith, president of the two hospitals, acknowledged, "Some job losses by Highlands employees are probably unavoidable because there won't be enough jobs created at East to transfer everyone."



Like most people, you've probably searched for it as if it were some deep, dark mystery. But this book proclaims that the news is out—**Happiness Is No Secret!**

Here is common sense insight into the basic elements leading to real happiness. Nine thought-provoking chapters will show you that happiness comes through a good self-image, satisfying work, a grateful heart, a helping hand, a positive outlook, and more.

You'll enjoy this zesty approach to the world's most illusive experience. Makes an excellent gift, especially for unsaved friends.

Paperback, \$3.25

**Bob C. Hardison** is pastor of First Baptist Church, Sebree, Kentucky.

At your Baptist Book Store

**BROADMAN**

# Dilday discusses peace report with faculty

How the Southern Baptist Peace Committee report is interpreted will determine the document's effect on Southwestern Seminary, president Russell Dilday told the school's faculty and administrative staff.

"From the very first paragraph to the last, the report gives itself to a wide range of interpretations," Dilday said. How the seminary faculty and staff will be affected depends upon how trustees and others interpret the document, he declared.

Dilday took his staff and faculty through the six-page report column by column, pointing out the "constructive features" he agrees with:

- We should find ways to bridge our differences and work together.

- It is proper for trustees and administrators to preserve the Baptist heritage

of our agencies and institutions using the Baptist Faith and Message as a guideline.

- We ought to discontinue political activity.

- We ought not impose certain views of scripture on individuals and churches.

- There should be no effort to eliminate any doctrinal view among us which is consistent with the Baptist Faith and Message.

- The seminaries should continue to affirm their commitments to the Baptist Faith and Message and the promise of fairness and balance in the Glorieta Statement.

But Dilday said he still disagrees with the report's conclusion that the source of controversy is theological: "I don't see Baptists in disagreement over our

basic theology. We are practically unanimous in our belief in the total trustworthiness of scripture."

The report "does not come down hard enough on the shameful political manipulations of the past few years," Dilday said.

The report "comes dangerously close to codifying or canonizing a list of scriptural and textual interpretations as addenda to the Baptist Faith and Message," he stated.

Other problem areas in the report include "legitimizing the takeover success of the militant party," applying the conservative label to only one group, setting a precedent of avoiding discussion on divisive subjects and the "unwise" continuation of the Peace Committee for another three years.(BP)



**Leon Simpson**  
President  
Clear Creek Baptist School  
Pineville, KY 40977

## clear creek comment

### Growing old in the Lord

Today I reach the half-century mark of life. I cannot believe I am 50 years old!

A year or so ago my wife turned 40 and I wrote a column dedicated to her. Her reaction was such that I pledged to write about my 50th and that it wouldn't bother me at all (I was wrong—it does!).

Actually, I celebrate several anniversaries this year besides my 50th birthday. In 1957 I was called to the gospel ministry. In 1967 I left my native Texas and came to this blessed state to minister for Christ. And in 1982 I became the third president of Clear Creek Baptist Bible College.

Today I am thinking about growing old. Aging is inevitable. J. M. Boswell, former president of Cumberland College, once said, "I'm glad I'm growing older. Consider the alternative!" Old age is the only thing in life that comes to us without effort. It is like love in that it cannot be hidden.

I am convinced few people know how to grow old. Many fear old age. Emerson said, "Nature abhors the old" and Thomas said, "Old Age, with stealing steps hath clawed me in his clutch."

However, growing old doesn't have to be a sad journey. Browning said, "Grow old along with me! The best is yet to be, the last of life for which the first was made."

People who age gracefully are beautiful beyond all the freshness of youth. Campbell said, "As a white candle in a holy place; so is the beauty in an aged face." We are as young as our faith, as old as our doubt; as young as our self-confidence, as old as our fear; as young as our hope, as old as our despair!"

The key to living longer and liking it is to grow older in the Lord. The apostle Paul penned these memorable lines, "Though our outward man perish, yet the inward man is renewed day by day . . . while we look not at the things which are seen, but at the things which are not seen . . . which are eternal" (II Cor. 4:16, 18).

Things which are intangible and eternal matter more. We want to love and serve our Lord and make our lives count for him.

I've enjoyed sharing my birthday with you. They say 40 is the old age of youth but 50 is the youth of old age. Life, like the evening primrose, should blossom most beautifully in the evening. Growing older in the Lord will be a wonderful experience.

The Annuity Board and your KBC Annuity Department invite you to attend

## 1987 REGIONAL ANNUITY CONFERENCE

### WHO?

#### WHO SHOULD ATTEND?

##### APPROPRIATE CHURCH LEADERS:

- Deacons
- Finance or Budget Committee Members
- Personnel Committee Members
- (Yes, All members of these committees may attend!)

##### ALL MINISTERS OF KBC CHURCHES

##### NON-MINISTERIAL CHURCH EMPLOYEES

##### OTHER INTERESTED PERSONS

### WHAT?

#### WHAT WILL BE DISCUSSED?

##### The Expanded Church Annuity Plan

- What is it?
- How does it work?
- What are the benefits?
- Should my church adopt this plan?
- How?

##### How Do the New Tax Laws Affect:

- How a church pays its ministers' car expense and other expenses?
- The Minister's Housing Allowance
- Social Security and Churches
- Ministers: Employee/Self Employed?
- IRA Rules
- Limits on retirement plan contributions and withdrawals
- Churches and Anti-discrimination Laws

**Monday, August 10**  
7:30 P.M.

First Baptist Church  
First Baptist Church  
Immanuel Baptist Church

**MOREHEAD**  
**CLINTON**  
**ELIZABETHTOWN**

**Tuesday, August 11**  
7:30 P.M.

Pollard Baptist Church  
First Baptist Church, Lone Oak  
Bethlehem Baptist Church

**ASHLAND**  
**PADUCAH**  
**LOUISVILLE**

**Tuesday, August 11**  
7:30 P.M.

First Baptist Church  
Memorial Baptist Church  
Williamstown Baptist Church

**PRESTONSBURG**  
**MURRAY**  
**WILLIAMSTOWN**

**Wednesday, August 12**  
10:00 A.M.

First Baptist Church  
Second Baptist Church  
Greenview Baptist Church

**HAZARD**  
**HOPKINSVILLE**  
**FLORENCE**

**Thursday, August 13**  
10:00 A.M.

Campbellsville Baptist Church  
First Baptist Church  
Grace Baptist Church

**CAMPBELLVILLE**  
**HENDERSON**  
**LEXINGTON**

**Thursday, August 13**  
7:30 P.M.

Calvary Baptist Church  
First Baptist Church  
Stanton Baptist Church

**SOMERSET**  
**MADISONVILLE**  
**STANTON**

**Friday, August 14**  
10:00 A.M.

First Baptist Church  
Bellevue Baptist Church  
Gethsemane Baptist Church

**LONDON**  
**OWENSBORO**  
**DANVILLE**

**Friday, August 14**  
7:30 P.M.

First Baptist Church  
Greenwood Baptist Church  
Crestwood Baptist Church

**PINEVILLE**  
**BOWLING GREEN**  
**FRANKFORT**

### Conference Leaders

**FRANK SCHWALL**, Vice-President,  
Annuity Board, SBC



Schwall

**STAN LUM**, Marketing Manager,  
Annuity Board, SBC



Lum

**DONALD SPENCER**, Director,  
Annuity Department, KBC



Spencer

For more information or to register to attend, contact

**ANNUITY DEPARTMENT**  
**Kentucky Baptist Convention**  
PO Box 43433  
Middletown, KY 40243  
(502) 245-4101



**Annuity Board**  
of the Southern  
Baptist Convention  
P.O. Box 2190  
Dallas, TX 75221-2190



**Barkley Moore**  
President  
Oneida Baptist Institute  
Oneida, KY 40972

# oneida journal

## Something really special

The first thing I do each morning after our daily chapel service is to read the mail. Almost daily I am peculiarly blessed by something shared with us.

Today brought a very special letter. It was from a minister who serves in one of the larger cities of Kentucky. He was writing about one of our girls who has been here nearly three years.

He wrote: "I just wanted to write a note expressing our elation in what the Lord has done through you with one of our youth. It is unbelievable to see the change in this young lady's life.

"When Mary Lou (name changed) left us, she had no purpose, no goals, no mission in life. She was failing school and was extremely apathetic about the whole thing. On youth outings she was 'the problem child,' always getting into things she shouldn't.

"Oneida has changed her into a fine young lady. She is happy and alive once again. Whenever she goes with us on outings she is a perfect example of what Christian young people should be. She is never out of line for any reason. I am very proud of her.

"Soon Mary Lou will be graduating.

She wants to be a summer missionary. I am delighted to see how the Lord is continuing to work in her life. Thank you for giving her the chance to make something really special out of her life. Congratulations on a job well done!"

Mary Lou has a wonderful father and mother. They are dedicated Christians who are very active in their home church. They are professional people. This fine couple, with much love for their daughter, have worked all their lives to help her in every way possible.

We first heard of Mary Lou when her parents wrote: "Our daughter is experiencing great difficulties in adjusting in the local high school. Her freshman year has been a series of problems. She seems driven to stay with the wrong crowd. We seem to have little influence on her when she is away from us. She is basically a sweet girl with the potential to be a really good girl. She is in a very large high school, several hundred to the grade. There is very little supervision. Mary Lou is not strong enough to choose the right direction.

"Mary Lou is a very pretty girl. She has so many things going for her. Things went well until she enrolled in school. She was a very active child and had trouble learning. The older she got the more the problems increased.

"She has been smoking cigarettes, but has vowed she won't again. She talks back to teachers regularly and can't control her temper. She has trouble getting along with her peers and most of her friends . . . are not desirable."

The family visited, we accepted Mary Lou and began to work with her. Her parents wrote at the end of the first year: "Even though her grades were not very good, we believe she learned much more than they indicate. She has so much more self-esteem than when she started at Oneida. You have found ways in which she could succeed, such as swimming and running track. I think all of us need to remember our talents are God-given and even though we may not be able to make the honor roll, we have something worthwhile God gave us to use. It is difficult for a child who has a rough time learning to believe this. . . ."

In the time following school, the mother wrote thanking God for sending them to Oneida. It was a privilege to work with Mary Lou and the Lord has smiled on our efforts. Many can see the results. We are thankful for such parents and grateful for the letter from her church. It encourages.

Reprinted from *Western Recorder*, Jan. 24, 1984.



**H. C. Chiles**  
Clear Creek Baptist School  
Pineville, KY 40977

# sunday school lessons

LESSONS FOR AUGUST 2, 1987

## Life and Work Series

### Foundation for ministry

**I Timothy 1:5-7** Timothy was urged to continue speaking and acting in a spirit of Christian love which flows out of a pure heart, a good conscience and an unfeigned faith.

These verses contain a scathing indictment of its contents that their words were meaningless. They displayed their own ignorance when they tried to add law to grace. Because their doctrine was wrong their deeds were evil.

The remedy for unsound teaching is "the glorious gospel of the blessed God." This gospel does not have to do with theories, speculations or guesses, but with facts: the death, burial and resurrection of Christ.

**I Timothy 1:12-19** Grateful for the salvation which Christ had given to him, Paul counted it a privilege to relate his Christian experience every time the opportunity was afforded him. Paul never failed to marvel at God's emancipating and enabling grace which had saved him, called him into the ministry and equipped him for a great work in spite of his previous sins.

Paul acknowledged his insulting and outrageous acts against Christians had been committed in ignorant and stubborn unbelief, but Christ had mercifully forgiven him. He firmly believed and taught that Christ would freely, fully and forever save anybody who would trust him.

## International Series

### The goodness of God

**Romans 8:28-39** To know that God can turn all of life's experiences into a means of blessing to all who love him and want his purpose fulfilled in and through them is encouraging.

There is no question about God being for us; it is a conviction. Amid the disappointments, perplexities and pains of life, let us trust in the unfeigned wisdom, goodness and power of God. All things—fair and foul, prosperous and adverse, joyous and painful—are working for the welfare of those who truly love God.

God was willing to send his son into the world, even though he knew he would be maligned, insulted, rejected, abused and crucified. The greatest sacrifice ever made took place when God "spared not his own son, but delivered him up for us all."

"Who shall lay anything to the charge of God's elect?" The answer is "No one." When God has acquitted a sinner of his guilt and restored him to divine favor, nobody can bring against him any charge that will produce a verdict of condemnation. "Who shall separate us from the love of Christ?" This question must have as its answer, "No one." The seven things mentioned are absolutely unable to separate a Christian from Christ's love.

What a claim Paul makes for all true followers of Christ: "In all these things we are more than conquerors through him that loved us." No Christian was ever more sorely maligned, persecuted and abused than Paul, but in every conflict he came out victorious. The way of victory for every Christian is through faith in and dependence upon the triumphant and reigning Christ. Satan and his cohorts are numerous, crafty, ruthless and powerful, but they can be overcome through Christ.

No matter how difficult the circumstances of life may be, the love of God, which is in Christ Jesus our Lord, will never let us go. God is all that we need here and hereafter.



**James H. Cox**  
Associate Editor

# fourth estate

## Only a generation

I have seen for myself the folly that results when one generation falls away from the lessons of another.

In Boston, our nation's "cradle of liberty," where Great Awakening revivals began, precepts from which America was hewn are discarded. High and holy values have been replaced by whatever necessary to cope in a materialistic age. As a result of one generation's displacement of spiritual anchors, only about 10 percent of the four million persons living here are identified with any church today. Many abandoned cathedrals have been turned into museums.

The economic plight is also alarming. The median price of a home is now

\$170,000. A typical middle income family will buy starting at \$325,000. The cheapest unfurnished one-bedroom apartment rents for \$650 per month, with the average apartment dweller paying \$1500 or more. Although salaries are higher than in Kentucky, two or three families in Boston often occupy the same house or apartment to keep a roof over all their heads.

In the midst of all this—as subways belch soot on thousands of daily commuters—are people with genuine needs. Into this challenging opportunity have come two very positive, enthusiastic Kentuckians.

Larry Martin, of Pulaski County, director of missions for Greater Boston Baptist Association, and his wife Joyce, of Lincoln County, arrived in 1982. Boston was the largest metropolitan center in the U. S. without a Southern Baptist association then. Today the Baptist Convention of New England has six of them. A full time campus minister, Sam Lowe, a product of Southern Baptist

missions in China for three generations, develops Baptist student work for 70 schools. The Martins and others have helped begin 40 Southern Baptist congregations. Of these, 21 worship in a language other than English; only 12 of the 40 own their own buildings.

Eighty-two percent of the residents are native New Englanders, so people have "no concept" of who we are, Martin confirms. George Collins, former Boston Globe religion editor, agrees. Asked what impact Southern Baptists' well publicized squabbles have had on the teeming masses locally, Collins replied, "The Southern Baptist Convention doesn't mean a thing here."

Martin enthusiastically insists Boston is "fertile ground" for planting new congregations. But how will Bostonians hear unless someone proclaims?

That question is etched in our minds as we ponder our nation's fate should the values we cherish as Christians be swept aside. Only one generation stands between us and spiritual bankruptcy.

# Payday for prayer comes for Galloways

by Ferrell Foster

This fall, Bryan and Karen Galloway will board an airplane bound for the Far East and a mission field. Passage was all but booked 30 years ago when his parents prayed.

In 1957, Bryan, a 4-week-old infant, lay in a Paducah, Ky. hospital with a 50-50 chance of survival. He had pneumonia.

His parents were members of First Baptist Church, Metropolis, Ill. and they were losing their pastor to foreign missions. But Charles and Erica Morris, on their way to the Paducah airport and a life overseas, made time for one last pastoral call—on a baby boy named Bryan.

That day, Morris voiced the prayer, but the commitment was from the child's parents. "I told God that if he would spare his life, Bryan was his to use, no matter what the call was," his mother said. Bryan recovered.

This year, the Morrisses came home for good from Malaysia. Later this year, the younger Galloway will leave for Malaysia. The new missionaries will—in a sense—replace the retiring veterans.

"We knew full well what we were doing," Galloway's mother said of their prayer at the hospital. "You don't ask God for things unless somewhere down the road you expect a payday."

But Zelious and Berna-Dean Galloway kept their prayer a secret from their son. They wanted any ministry decision he might make to be genuine.

At age 7, he developed another health problem. He was hospitalized for a biopsy, and the Galloways "reminded

God" of the prayer in Paducah. Once again, he recovered.

The call to the ministry came when he was 12.

But he says today: "I did not respond to that call . . . I did not let anybody know."

Six years later, he witnessed a car wreck where several people were hurt. "I was asked to help, and I refused." That evening, God "really convicted me of my apathy and lack of concern," he said. "I committed myself that same night to the call I had received."

*"I told God that  
if he would spare  
his life, Bryan was  
his to use, no matter  
what the call was . . ."*

While in the process of calling Galloway, God was moving a young woman by the name of Karen Gully of Vance, Ala. in the same direction. Her call came at age 13 and she responded.

The two met in a religion class at Samford University in Birmingham, Ala. They married eight years ago. He later graduated from Southwestern Baptist Theological Seminary and was pastor of Corydon (Ky.) Missionary Baptist Church.

Their desire in missions was to work

with Chinese people, specifically those speaking Mandarin Chinese, he said. When they selected northern Malaysia as the place where they would serve, they did not yet know of his connection with the Morrisses 30 years earlier.

The Morrisses served 23 years on the island of Borneo, pioneering evangelical work for Southern Baptists. They spent their final years as missionaries in northern Malaysia, where Morris wrote theology textbooks and trained church planters.

Galloway's role in northern Malaysia will include church planting and theological education. The Galloways will not take the Morrisses' place, but they will be building on and expanding that ministry.

"Thirty years ago God, in his sovereignty, saw that there would need to be a replacement," Morris said. "It is a very fulfilling experience for us that God moved in that way."

Galloway said: "It really speaks to me that God is in control of this world. . . . He is aware, more than we ever realize, of what we're able to do, gifted to do, capable of doing."

For Galloway's parents, the letting go began 30 years ago when they prayed. But now, as their grown son's departure for overseas nears, they have had to deal anew with their commitment.

"It overwhelms you so," said his mother. "You have to come back to God."

Once again, as they have through the years, the Galloways are praying for a son God spared for his greater service. (BP)

**Editor's note:** Ferrell Foster is associate editor of the Illinois Baptist.

## 2000 observe dedication of West Africa bridges

Dedication of two vital bridges and a pharmacy built in Togo by Southern Baptists volunteers drew a crowd of 2000 people, media coverage and favorable comments about Baptists from the Togolese government.

The May 27 celebration highlighted the close of a three-year partnership project between North Carolina Baptist volunteer workers and Togo Baptists. Project workers drilled 113 wells and constructed 16 water catchments, two bridges and a pharmacy.

The project also resulted in health education seminars for 42 villages and development of a literacy program. Evangelistic efforts helped start 42 churches and preaching points, with 1200 people already baptized and 1000 awaiting baptism.

As Togolese government officials gathered at the ceremony, Togolese air force planes flew over to salute the partnership effort. The event was publicized on Togolese television and through the Voice of America radio broadcast to Africa.

The Togolese chief administrator for the region complimented Baptists on their work and said, "Healed bodies are important, but they would be of no use if souls were not made well."

"Someday the souls of those who believe in Jesus will go to live with God," the official added. "But while we are on earth, our souls live in bodies that we must take care of. Baptists are not only caring for our bodies, but also our souls." (BP)

August 2

## Baptists to emphasize peacemaking

by Larry Braidfoot

Almost everyone professes a desire for peace. Christians claim peace as a gift God wants for all of his creation.

But there is a difference between wanting peace and working for peace. Jesus said, "Blessed are the peacemakers; for they shall be called children of God" (Matt. 5:9).

The faith of the disciple is active. It involves more than a state of mind or a disposition of character. In response to the call of Christ, the disciple mourns, acts mercifully, thirsts after righteousness and works for peace. Jesus did not say, "Blessed are those who think about peace" or "Blessed are those who talk about peace." He emphasized doing.

This call to work for peace is replete with mystery. Questions abound. Can peace be realized this side of heaven? What is the nature of the blessing Jesus mentioned? When will the peacemaker be blessed? As valid as these and other questions are, however, they may distract us from the central meaning of the call to be peacemakers.

However we are to be blessed, whenever peace is to be realized, whatever the cost may be to us personally, Jesus has called us to be peacemakers. Like the Jewish religious leader who asked, "Who is my neighbor?" we can debate the issue by focusing on secondary questions. But the meaning is plain enough for those who will hear the clear call of Christ.

Day of Prayer for World Peace is a day to unite in prayer, to broaden and renew our commitments and to affirm

our belonging within the body of Christ, the Prince of Peace. "Blessed are the peacemakers . . ." Having heard, let us do.

**Editor's note:** Braidfoot, general counsel and director of Christian citizenship development for the Christian Life Commission of the Southern Baptist Convention, is responsible for education and action on issues related to peace with justice.

## European, USA Baptists plan peace conference

Baptists from two continents are planning a "World Baptist Peace Conference" in 1988. The conference, which will take place near Uppsala, Sweden, Aug. 3-7, 1988, will be jointly sponsored by the Baptist Peace Fellowship of North America (BPFNA) and the European Baptist Federation (EBF).

"This is a glorious day," said EBF general secretary Knud Wumpelmann, following the first conference planning session. At the April planning meeting four persons were appointed to serve as a continuing planning group. These are: Ken Sehested, executive director of BPFNA, chairman; Knud Wumpelmann; Alexei Bychkov, general secretary of the All-Union Council of Evangelical Christians-Baptist (USSR); and Birgit Karlsson, general secretary of the Baptist Union of Sweden. (BP)

## "Blessed Are The Peacemakers"

(Matt. 5:9)



Observe Day of Prayer for World Peace  
August 2, 1987

Sponsored by the Christian Life Commission  
of the Southern Baptist Convention



# Clear Creek Baptist Bible College

## SIGHT SEEING ST. LOUIS FROM THE CLEAR CREEK BOOTH



St. Louis' most popular booth.

Once again, the Clear Creek booth at the Southern Baptist Convention was one of the most popular. The large crowds and small space in no way diminished the fellowship and family atmosphere which characterizes Clear Creek's alumni, friends and family.

This year's booth, though located at the end of a hallway and away from the main traffic flow, was visited from the earliest hours to the latest. Over fifty people dropped by

in the first three hours of Monday's exhibit. The prevailing spirit was one of joy and excitement. Several alumni from the midwest were able to visit and learn of new developments such as accreditation, publishing of the Kelly biography, *Voice In The Mountains*, Mrs. Kelly's visit for Founder's Day, naming of Dr. Robertson as first occupant of the Kelly Chair of Biblical Interpretation and plans for the grand opening of the family life center on August 4, 1987.



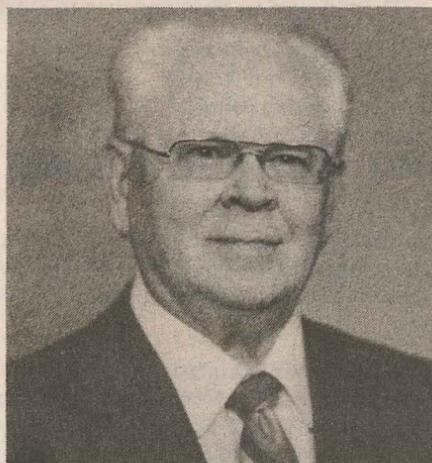
The reception at Lake View Southern Baptist Church provided wonderful fellowship.

As always, a very fine crowd turned out for the Clear Creek reception, held this year at the Lake View Southern Baptist Church, Collinsville, Illinois. This beautiful facility is a monument to faith in God. Forced out of the downtown area by racial tension and rioting in the sixties, seventy-two members began a new

work in the St. Louis suburb. As our host for reception on Sunday, June 14 and for our reception on Tuesday evening, June 16, Lake View proved to be a tremendous source of blessing. Thank you pastor Bill Fox and members of Lake View for your love and support!

## KBC PRESIDENT KEYNOTE SPEAKER FOR '87 ALUMNI CONFERENCE AUGUST 3 & 4

Inspiration, excitement, fellowship and vision will be the words used to describe the 1987 Clear Creek Baptist Bible College alumni meeting August 3 and 4! The theme for this year's conference is "Unto Him Be Glory In The Church" based on Ephesians 3:21. It will be a time for great rejoicing as we are led in Bible study and worship by Kentucky Baptist Convention President, A. B. Colvin. An added feature to this year's program will be the grand opening ceremonies for The Dudley Thomas and Jean Asher Pomeroy Family Life and Conference Center on August 4.



REV. A. B. COLVIN

Bro. A. B. Colvin brings a special "Kentucky flavor" to this year's Alumni Conference. A native of Pendleton County, Kentucky, he holds an A. B. degree from the University of Kentucky and a Th.M. degree from Southern Baptist Theological Seminary. His Kentucky

pastorates include Bethany Baptist Church and Lawrenceville Baptist Church of Williamstown as well as Southside Baptist Church in Covington and First Baptist Church, Lebanon, and Ballardsville Baptist Church, Ballardsville, Kentucky. He served the Kentucky Baptist Convention from 1958 to 1985 in various positions including missions and evangelism, church-minister services, communications and assistant to the executive-secretary. In addition to serving Kentucky Baptists as convention president for the 1986-87 year, he also served as chairman of the Executive Board of the convention. From 1953 to 1961, Bro. Colvin served on the Sunday School Board of the Southern Baptist Convention. He and his wife, Irene, have two children and two grandchildren.

Adding to the atmosphere of ministry and vision will be the celebration of the grand opening of the new family life center. The 22,000 plus square foot facility houses a full-size high school gym, a ceramics center, two conference rooms, a nautilus room, pool, general recreation area, equipment room, director's office and men's and women's locker rooms. The center will provide recreation for the Clear Creek families as well as much needed conference and physical education space. Center director, Chris Carroll, will be on hand to answer questions about the construction and projected use of the facility.

## "BACK-TO-THE-BASICS" SUNDAY SCHOOL ASSEMBLY TO MEET AT CLEAR CREEK

A yearly highlight of Clear Creek's ministry to Kentucky Baptists is the hosting of a regional Sunday School assembly. This year's assembly is scheduled for Saturday, August 1. Activities for the day will begin with registration and refreshments at 8:30 a.m. A general assembly will be held at 9:00 a.m. followed by individual conferences giving

training in organization, planning, teaching, outreach, resources and curriculum. Lunch will be served in Kelly Hall at noon and conferences will resume at 1:15 p.m. The day's activities will conclude around 4:00 p.m. Information on registration may be obtained from the Sunday School department of the Kentucky Baptist Convention.