

To Russia with love:

BWA honors Owen Cooper in Russia Bible distribution

by Bill Bangham

Southern Baptists have opened their hearts and wallets to help send 100,000 Bibles to the Soviet Union and have named the project in honor of Owen Cooper.

From piggy-bank pennies and \$5 checks penned in arthritic scrawl to large foundation, individual, church and organizational donations, gifts have arrived by the dozen since last year.

The Bibles for Russia project has captured the imagination of Baptists worldwide, said Archie Goldie of the Baptist World Alliance.

"It's heartwarming," he declared. "These are heart-to-heart gifts to our brothers in the Soviet Union."

The BWA agreed to raise \$250,000 through an international effort as its share of the \$500,000 needed to produce and deliver the Bibles. United Bible Societies agreed to supply the other \$250,000. More than \$207,000 has been received to date and Goldie says the rest will come.

While donations have arrived from the worldwide Baptist community, Goldie noted most have come from Southern Baptists. He credited the Southern Baptist Brotherhood Commission for making that possible.

Southern Baptist Brotherhood Commission president James H. Smith made a motion at the 1987 BWA annual meeting in Amman, Jordan, that Baptist men worldwide adopt this effort as a project. The motion was accepted and the effort was named for the late Owen Cooper, Southern Baptist layman from Mississippi and a former BWA General Council member whose interest in books for the world was well known.

Brotherhood Commission staff prepared a print-media campaign and asked editors of Baptist state newspapers and denominational magazines to run it in their publications. Most did repeatedly during a four-month period.

State Brotherhood directors also agreed to promote the project in their

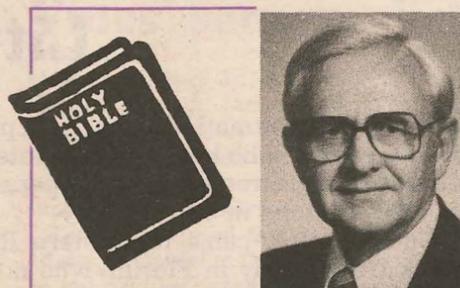
states. No Southern Baptist Cooperative Program budget funds were used in the campaign.

"The success of this project resides there," said Smith. "We have a network of state Brotherhood directors and state paper editors willing to work hand-in-glove on a project like this."

North Carolina Baptist Men donated \$50,000. State Brotherhood director David Langford challenged the men at their annual convention last November to raise a tithe of the total needed for the Bibles.

"It was really something easy to do," Langford declared. "It just caught the imagination of the men. It's the kind of project men pick up on. Of course there's the emotional appeal there...the chance to get Bibles into Russia."

Smith met with a young Russian last summer who became excited about the possibility of the project. He told Smith



James H. Smith (above), Brotherhood Commission president, suggested BWA begin a Bible distribution effort in honor of layman Owen Cooper (left).



every Bible distributed in Russia will be read by five to 10 people.

Smith also commented on the appropriateness of naming the Bibles for Russia project for Owen Cooper. The layman and former president of the Southern Baptist Convention was involved in a Books-for-the-World project at the time of his death.

BSU commissions summer missionaries

by Todd Deaton, Staff Writer

Students from 34 Kentucky college campuses gathered Apr. 9 to commission 69 of their peers as Baptist Student Union summer missionaries during a three-day Leadership Training Conference at Hurstbourne Baptist Church, Louisville.

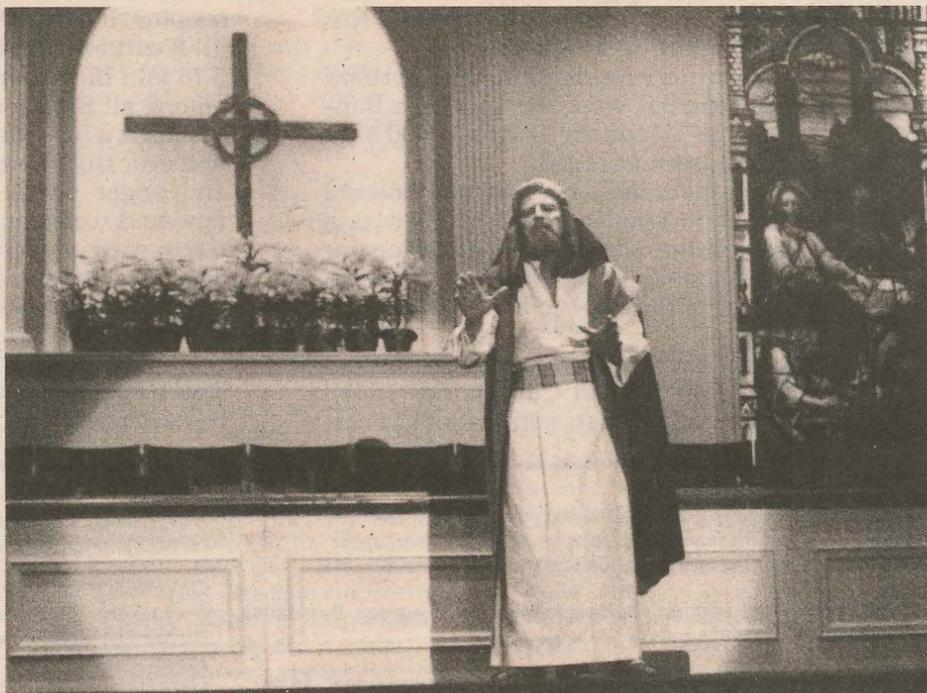
The 69 students will be representing Southern Baptists through Foreign Mission Board appointments in Brazil, Canada, Israel, Korea, Europe and the Philippines and Home Mission Board appointments in Alabama, Iowa, Missouri, Virginia, South Carolina, California, New York, Florida, Tennessee, Georgia, Illinois, Maryland and Delaware.

Some of the BSU students will remain in Kentucky to aid in summer mission projects in various associations, including Little River, Long Run, Muhlenberg,

Nelson and Northern Kentucky. Others will be members of four Kentucky Baptist student ministry teams—Sons Praise, Son Burst, Son Celebration, Son Share—under the auspices of Student Work Department director Don Blaylock and associate director Ralph Hopkins.

Keynote speaker Benton Williams, director of the Kentucky Baptist Convention's Missions/Church Services Division, charged the students, "Go, expecting God to do a great work and people to respond...Go, knowing God will go with you and will be on your side....And go, counting the cost of loving, sharing, listening and responding to other's needs."

Williams exhorted, "Your life may be at risk when you go, but the soul salvation of many people depends on your being willing to respond to the cries of a lost world."



John Welton, professor of communication arts at Carson Newman College, portrays a blind man whom Jesus healed but who wished to remain blind so he could beg for alms.

Lolley to be nominated for SBC vice presidency

W. Randall Lolley will be nominated for first vice president of the Southern Baptist Convention during the SBC annual meeting this summer.

John Hewitt, pastor of First Baptist Church, Asheville, N. C., said Lolley has agreed to be nominated for the post when the convention meets in San Antonio, Tex., June 14-16.

Lolley was elected pastor of First Baptist Church, Raleigh, N. C., Apr. 6. Previously, he was president of Southeastern Baptist Theological Seminary, Wake Forest, N. C., 14 years.

Lolley resigned as Southeastern Seminary president following action by the conservative majority of seminary trustees to change the school's faculty-selection process.

The nomination is not part of a broader strategy orchestrated by SBC moderates, Hewitt added: "I have literally talked to no other person about this except Randall Lolley."

"Randall Lolley is a trusted and proven Southern Baptist statesman.... We can trust his vision for the future of the denomination." (BP)

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"Southern Baptists, as a denomination, have set a goal of starting 50,000 new churches and outreach points by 2000 A.D.," Wainscott explained. "In 1987 Kentucky Baptists recorded more than 50 new works."

You (students) can be the ones that help us reach our goals by finding a pocket of people who have a need for Christ, a need for a church in their community," he encouraged. "Start a Big A Club, a vacation Bible school, a backyard Bible study or a Sunday school outreach program and soon you will have the genesis for a church."

Among the other seminars offered were "Evangelism on Campus," "Bible Study," "Social and Fellowships," "Publicity," "Choir Directing," "Recreation," "Creative Ministries," "Peer Counseling," "Skits," "Fund Raising," "What Makes a Baptist Baptist," "Worship" and "Dealing with Your Feelings."

A crowd of about 600 students, parents, pastors and campus ministers participated in the commissioning service.

G. Hunter Bates of Williamsburg, Ky. was elected state BSU president. Cheri L. Depugh of Cincinnati, Oh. was named vice president and Beth Ann Mauney of Richmond, Ky. was chosen as secretary.

sanford's perspectives

Little things matter



Jack D. Sanford

Occasionally the mail brings a good, positive letter from someone who has a genuine interest in what God is doing through the state paper and wants to help us along in our ministry.

Such a letter came to Western Recorder last week from a lady in Florida who not only reads the paper but wants to help us continue serving God's people with a quality paper.

This lady told us about her own spiritual pilgrimage and how that journey has been aided by what she reads of Baptist people in the pages of our paper. She also told us of her joy that a blind member of her family receives a tape of Western Recorder through our tape ministry and thus stays in touch with Southern Baptists.

In addition to her words of praise, always welcome from any source, she also included a check for \$25 to help us in times of economic strain. She must have heard we are now carrying a heavy burden imposed by the Post Office Department in the form of a huge increase in postage rates. Western Recorder must find more than 50,000 addi-

tional dollars this year to cover the increase.

Her \$25 is not much but it will be used to offset the higher costs of mailing the paper and we are happy for this small but important indication that there are people out there who do care. We pray her kind of people will come forward in abundance since we do not have the facilities nor the mandate to solicit funds on our own.

Make no mistake about this financial crunch, it is real even though the Kentucky Baptist Convention has been generous and gracious in financial support of Western Recorder. But the financial pressure is on again due to circumstances over which we have absolutely no control and funds must come from somewhere.

If several thousand more people would follow the lead of this dear lady we would breathe a sigh of relief and be able to continue our work without the debilitating load of too little money.

We are thankful for the small gift from this friend in Florida for, indeed, little things mean a lot and are often the difference.

Another little thing of interest

Little things piled up last week when a subscriber wanted to know if we had given his name and address to a certain organization. He had received some undesirable mail and was trying to find out how his name got in the computer of this particular organization. He thought perhaps Western Recorder had tried to raise some money by renting or selling our mailing list.

We told him what we have practiced for many years—the **Western Recorder mailing list is not for sale to anyone.**

We treat the mailing list as a personal, confidential contract between each subscriber and the paper. It would be a transgression of trust to loan, rent or sell that list and thus permit someone to invade the privacy of our subscribers. We just don't do it. The list is not even available to other Baptist groups.

In recent days surveys and polls have been taken across the Southern Baptist Convention and it is apparent the poll takers have special mailing lists of Southern Baptists. They do not have Western

Recorder's mailing list because we do not allow that list to leave our premises.

When a church subscribes to the paper we, of course, have the list of persons on the church roll. We send that list back to the church two times each year for correction and update, but that is all the sending of mailing lists we ever do. What the church does with its own list is its business, but Western Recorder guards that list as if it were gold.

Many Baptists got a letter from a former president of the Southern Baptist Convention endorsing a candidate for president of the United States. The mailing list he used came from an independently published Baptist paper.

This is a little thing we believe matters a lot to our readers. You can rest assured that if your name appears on a mailing list it is not because of us. We will continue to protect your privacy because we honor your trust and respect your friendship. We would do nothing to compromise that Christian relationship.

And one really big thing

One really big thing is in the works for later this year and all of us need to know about it.

The state convention presidents met in February and agreed the time has come for Southern Baptists to join together to stop the terrible blood bath in which we have been engaged.

The agreement included a positive step toward reconciliation by designating June 5, 1988 as a "Day in Prayer for the Southern Baptist Convention." This is truly a big thing which could bring the healing power of the Holy Spirit into our convention.

Our own state president, J. Howard Cobble, pastor of Severns Valley Baptist Church, has joined his colleagues from other state conventions in cal-

ling for this day of prayer. We agree fully and ask all Kentucky Baptists to set aside a time on June 5 to join in prayer for the Lord to send his peace among all Southern Baptists at San Antonio.

This is a big thing because it is the only way we will ever stop the suspicion, distrust, name-calling and anger which characterizes our convention now and weakens our witness to a lost world. In many ways we have been rendered ineffective as agents of the Lord because of our politically-inspired family fight. Only through the direct intervention of the Lord can this madness stop.

We thank the state presidents for this positive step in peace-making and pray their efforts will be rewarded.

western recorder

(ISSN 0043-4132)

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Western Recorder is published weekly by Western Recorder, Inc., Box 43969, Middletown, KY, except for one week in July and December. Second class postage paid at Louisville, KY.

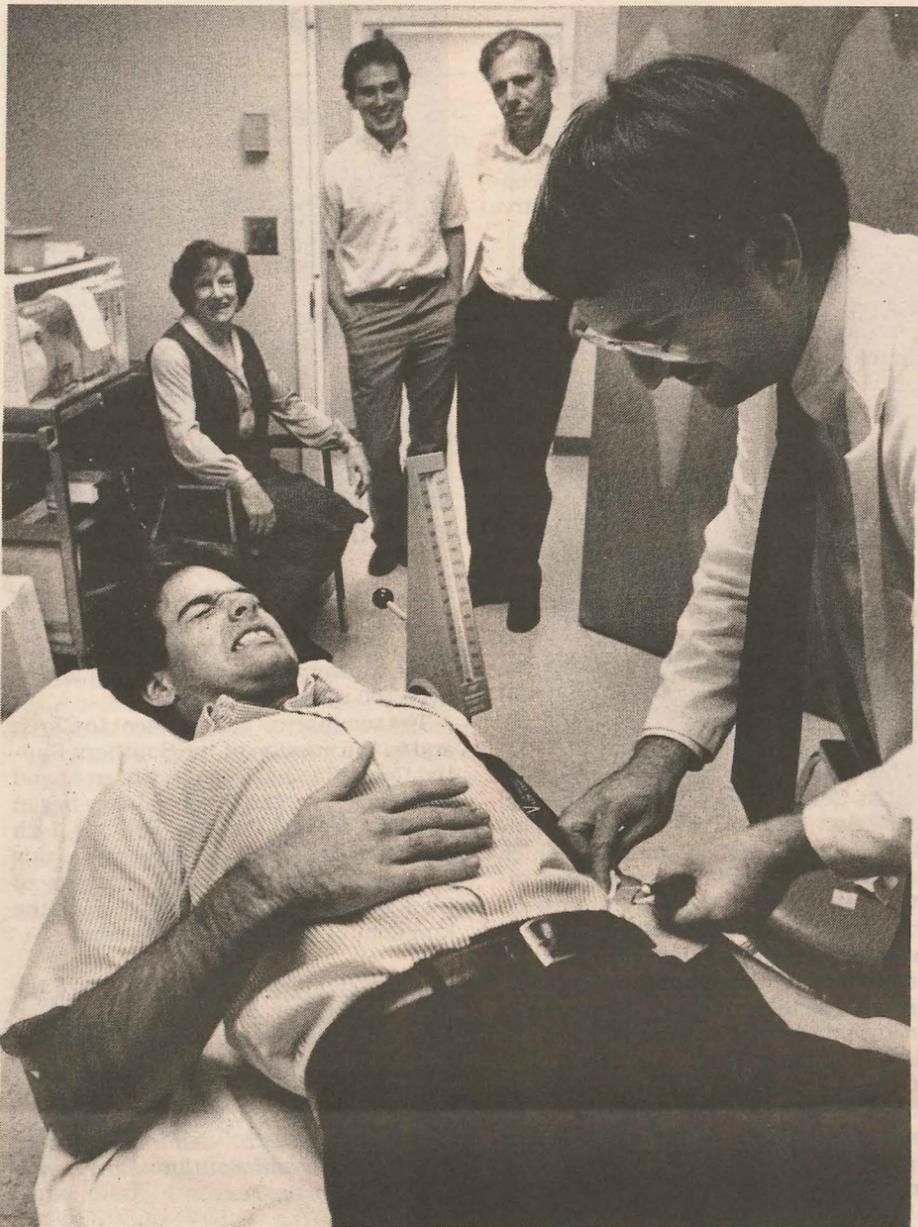
Postmaster: Send address changes to Western Recorder, Box 43969, Middletown, KY 40243.

Subscriptions: Single, \$7.35; foreign, \$8.00; church budget, \$5.50. Payable in advance, except church accounts, which require tax exemption number.

Advertising: Rates available upon request. Institutional columns on an inside page are paid space.

Directors: Robert DeFoor, Harrodsburg, Chairman; Denzel Dukes, Owensboro, Vice Chairman; Glenn Mollette, Pikeville, Secretary; Richard Bridges, Bowling Green; Bill Crosby, Erlanger; Jerry Davis, Pippa Passes; Greg Earwood, Murray; Paul Godsey, Burlington; Garnett Hulette, Frankfort; Don Mantooth, Morehead; John Searcy, Franklin; George Smith, Leitchfield.

baptist news in brief



Dr. Stewart Tucker of the Nalle Clinic in Charlotte, N. C., takes blood from Eric Menhinick (on table), who is donating to aid in the research of a rare blood complement deficiency from which his mother, Pozy Menhinick (back left), suffers. Eric's entire family including his brother, Mark (back middle), father Ed (back right), and sister, Kim (not shown), donate blood for the research project being studied jointly by the Nalle Clinic and John Hopkins Hospital in Baltimore, Md.

Family fights disease together, typifies Christian Home theme

Pozy Menhinick and her family stretch out regularly on a cold, metal table at a local clinic and allow the blood to seep slowly from their veins into a syringe.

The task is hardly an enjoyable one for Mrs. Menhinick, her husband, Ed, or their three children, Mark, 23; Eric, 21; and Kim, 18—especially Eric, who is not at all comfortable with the sight of a large needle meant for him.

But the members of the Menhinick family love each other, and the procedure of removing blood from their bodies is a necessary one in helping to eventually solve a rare blood complement disease from which Mrs. Menhinick suffers.

This family's commitment toward one another exemplifies the 1988 Southern Baptist Christian Home Emphasis theme of "Caring in Times of Family Crises." The annual emphasis, which begins on Mother's Day in May and concludes by the Baptist Sunday School Board's Family Ministry Department.

The meaning of the Christian Home Emphasis theme goes a step further, as do the Menhinicks, than caring within the family unit to a full scale illustration of the Christian principle of caring for others during times of need. The Menhinicks are members of University Hills

Baptist Church, Charlotte, N. C.

Mrs. Menhinick explained her blood complemented disease is forbiddingly complicated and extremely rare. It can affect the body's immune system.

Because the disease is so rare, the members of her immediate family, including her 88-year-old father, 80-year-old mother and her brothers and sisters, are a valuable find to doctors who hope one day to solve the inner workings of the disease. Staff at the Nalle Clinic in Charlotte, where the Menhinicks live, and at Johns Hopkins Hospital in Baltimore, Md., are working together to study the blood complement problem.

Church members can learn the difference between careless, carefree or careful exhibition of concern for others through the "Caring in Times of Family Crises: A Church Planning Guide for Christian Home Emphasis" and an accompanying church training Equipping program, said Gary Hawk, manager of the Family Emphasis Section in the Family Ministry Department.

"Through this book and module, we want to try to sensitize a church member to a person's grief, and help him or her know how to minister carefully," he noted. The literature also teaches families how to minister to grieving fellow members as a family unit. (BP)

Vines' sermon distribution questioned

Homer Lindsay Jr., co-pastor of First Baptist Church, Jacksonville, Fla., has sent copies of Jerry Vines' 1987 Southern Baptist Convention sermon to every pastor in the SBC to correct alleged misquotations and misrepresentations.

Lindsay distributed the 16-page booklet at the church's expense to tell pastors "exactly what he (Vines) said." But in fact the printed text differs from the sermon Vines delivered at the St. Louis convention last June.

Vines has been both praised and criticized for the message, which critics said was caustic and divisive. Distribution of the sermon likewise has been criticized as a political ploy because of Vines' likely nomination for SBC president this year.

In a cover letter to the mailing Lindsay said: "Never was I more proud of my friend and collaborator than when he delivered this message in St. Louis last year. After he was misquoted and statements he made were taken out of context and published in the Baptist Laity Journal, I felt it expedient that you have the message in your hands to read for yourself exactly what he said."

Baptist Laity Journal editor Neal Rodgers said: "Homer Lindsay's letter is meant to do two things—to help promote Jerry Vines for president of the SBC and to discredit...the integrity of the Baptist Laity Journal."

Because the printed sermon "bears little resemblance" to the one preached in St. Louis, Rodgers said Lindsay's purpose in sending it out "may have back-

fired on him."

Noting Vines' assertion that some Southern Baptists have abandoned the traditional Baptist view of the Bible as inerrant, the Journal quoted Vines, "When some of the brethren get back to where they ought to be standing where I'm standing."

The Journal quote agrees with the audio tape of the message and news reports that followed, but the printed text sent out by Lindsay, and the slightly different version, "When Southern Baptists stand where they should be standing, they'll be standing where I'm standing."

Rodgers said the change turns a "vitriolic" quote into one "much more palatable to Southern Baptists tastes."

Asked why he waited until March to respond to an October issue of the Journal, Lindsay admitted the Journal quotation "wasn't the real reason we mailed it out." But he denied the mailing had political intentions.

The four-color booklet includes a forward by SBC president Adrian P. Rogers who calls the sermon "a wonderful example of scholarship, conviction and truth." Journal editor Rodgers said the letter from Rogers "is meant as a subtle endorsement of Jerry Vines for president." (BP)

WMU registration ends with capacity crowd

Registration for the Woman's Missionary Union Centennial Celebration, May 13-14 in Richmond, Va., has closed with a capacity crowd of 11,000.

WMU will not accept new registration applications, said Carolyn Weatherford, national WMU executive director.

Limited seating in the Richmond Coliseum and overflow auditorium have forced national WMU officials to close registration for the celebration one month prior to schedule. Only participants who have registered in advance and have received a confirmation will be admitted to the celebration, Miss Weatherford said.

Confirmations have been sent to the first 10,000 registrants. The WMU staff now is sending out the final 1000 confirmations, and a limited number of applications will be held on a waiting list in case of cancellations.

Questions about registration status should be directed in writing to WMU Centennial Celebration, P. O. Box C-10, Birmingham, AL, 35283-0010.

"When plans for the Centennial Celebration began, I never dreamed that the number of participants would grow to 11,000," said Miss Weatherford. "We are now expecting women from 46 states and from 25 foreign countries."

More than 650 regional associational WMU organizations are planning local festivities for Saturday, May 14, combined with viewing the live broadcast of the 1:30 p.m. (EST) Saturday session on the ACTS network or Baptist Telecommunication Network, Miss Weatherford said.

Capacity crowds also are expected to visit the Richmond-based Foreign Mission Board and Missionary Learning Center.

Tours are completely booked for both the board headquarters and the learning center Thursday, May 12, and Friday, May 13, said Robert Shoemaker, FMB assistant vice president.

However, appointments still are being accepted for May 10, May 11, May 14 and May 16. To schedule a tour for one of these days, call (804) 353-0151. (BP)

Campus ministers to reach out, in

Southern Baptist campus ministers will focus on evangelism and renewal during their annual meeting June 12-13 in San Antonio, Tex.

"Revival—Reaching Out/Reaching In" will be the theme of the Association of Southern Baptist Campus Ministers conference, to be held immediately prior to the Southern Baptist Convention annual meeting. The campus of Trinity University.

"We hope our theme will tie into the theme of the convention's annual meeting as well as speak to us," said the organization's president, Arliss Dickerson. The SBC theme will be "Pour Out Revival."

The campus ministers' reaching out/reaching in theme has a dual purpose, Dickerson said: "We're to help equip student ministers to do a better job of reaching students on their campuses for Christ. We also intend for this to be a time of renewal and recommitment for us as ministers."

A highlight of the meeting will be worship led by Charlie Baker, pastor of Southern Hills Baptist Church, Tulsa, Okla., who is noted for his ministry to college students, Dickerson said. "This emphasizes our relationship with churches and our ministry through churches," he explained.

Another highlight will be "professional pilgrimages" by veteran campus ministers, he said: "We try to emphasize student ministry is a lifetime calling, and the people who will share their pilgrimages are models of this commitment. Student ministry in Southern Baptist life is really showing the results of this kind of mindset."

Southern Baptists provide ministry to students on 1100 campuses across the country, Dickerson said. (BP)

Viewpoint:

“What makes a seminary ‘Southern Baptist?’”

by Roy L. Honeycutt
President, Southern Baptist
Theological Seminary

Recently someone asked me: “What makes a seminary a ‘Southern Baptist’ seminary?” With the emergence in recent years of independent seminaries sponsored by persons who are Southern Baptists, the advent of a divinity school at one Baptist university and discussion of other such schools at additional Baptist universities, the question is timely and appropriate.

Crucial to answering that question is to recognize the unique qualities of a Southern Baptist Convention seminary. There are numerous private educational and mission groups sponsored by individual Southern Baptists which have no formal identification with any Southern Baptist organization, church or convention. Locally, congregations on occasion have begun seminaries and other schools staffed by Southern Baptists which enrol Southern Baptist students. At the state convention level, various programs and educational entities are broadly identified as “Southern Baptist,” but these are entities of a state convention rather than the Southern Baptist Convention. For example, Georgetown College is a Kentucky Baptist Convention institution with no formal relationship to the SBC.

What makes a seminary “Southern Baptist” are the following unique characteristics:

1. A Southern Baptist Convention seminary is created under the control of the convention’s by-laws and its continuance is governed by these by-laws. The by-laws prescribe the manner in which an institution may become “Southern Baptist” and the process for its discontinuance.
2. A Southern Baptist Convention seminary is required to conduct its financial affairs according to convention regulations as specified in the 22-article Business and Financial Plan. The plan includes specific fiscal guidelines for the operational life of the seminary. For example, it precludes soliciting congregations for funds and prohibits national financial campaigns except with permission of the convention.
3. A Southern Baptist Convention seminary’s charter is controlled by the SBC. Once approved, no alteration in the charter may be implemented without prior approval of the convention.
4. A Southern Baptist Convention seminary’s board of trustees is elected by the SBC. By this provision the convention controls seminary governance.

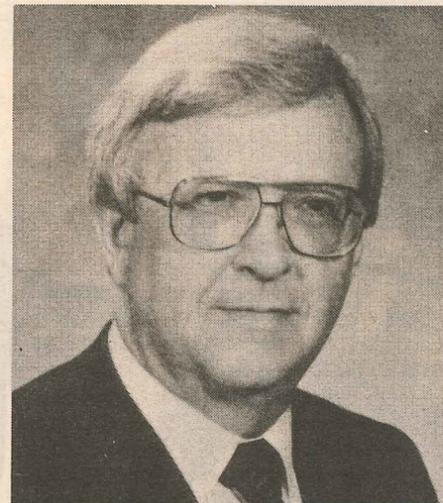
5. A Southern Baptist Convention seminary submits an annual audit to the convention for review by the SBC Executive Committee.

6. A Southern Baptist convention seminary reports annually to the convention. This includes an annual program and budget summary submitted to the Executive Committee’s Program and Budget Committee for review prior to the recommendation to the convention of budget allocations. The seminary also reports annually on the year’s activities and any substantive changes in programs and personnel.

7. A Southern Baptist Convention seminary responds to recommendations adopted by the convention which relate to the seminary as well as to motions introduced during the convention but without convention vote.

This accountability to the Southern Baptist Convention is the fundamental distinction between a “Southern Baptist” seminary and a seminary which may be staffed by Southern Baptist individuals or related to state conventions or to particular Southern Baptist congregations. Until such direct control and accountability characterize a seminary, it is not a Southern Baptist Convention institution, despite the propriety of its mission or the quality of its work.

God has blessed Southern Baptists with six seminaries. Last year these seminaries taught more than one-fourth of all the credit hours offered by seminaries accredited by the Associa-



Roy L. Honeycutt

tion of Theological Schools. Responding to God’s call, tens of thousands of seminary alumni now minister in Christ’s name in every state of the union and in over 100 other nations.

The seminaries’ commitment to Christ and to the mission of the Southern Baptist Convention has been transparent and enduring since the first seminary began in 1859 during the convention’s 14th year. Under God’s leadership, this dynamic partnership will continue to bless Southern Baptist churches and the kingdom of God for years to come.

Honeycutt is president of Southern Baptist Theological Seminary, Louisville. The other SBC seminaries are Golden Gate Seminary, Mill Valley, Calif.; Midwestern Seminary, Kansas City, Mo.; New Orleans Seminary, New Orleans, La.; Southeastern Seminary, Wake Forest, N. C.; and Southwestern Seminary, Ft. Worth, Tex.

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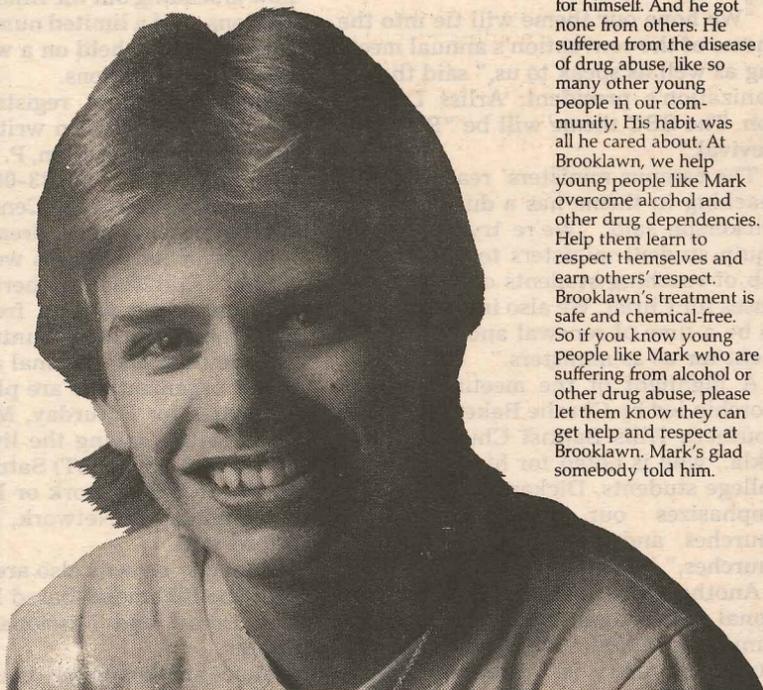
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mountains to the mississippi

missions

Missionaries in East Asia **Robert and Mavis Hardy** have completed furlough and returned to the field (address: 2-19-7 Uehara, Shibuya-ku, Tokyo 151, Japan). Serving as associate to area director for East Asia, he is a native of Logan County. She is the former Mavis Hiver of Frisco City, Ala. They were appointed by the Foreign Mission Board in 1985.

associations

The **Kentucky Baptist Historical Society** will hold its annual meeting May 20-21 at Cumberland College, which is celebrating its 100th anniversary.

Pulaski Association hosted a Woman's Missionary Union tea in celebration of the 100th anniversary of the Southern Baptist Convention Woman's Missionary Union. The service was at Flat Lick Baptist Church, the oldest church in the association, with about 200 people in attendance. Associational WMU director Eileen Caylor, associational moderator Doyle Searcy and Kentucky WMU executive director Dolores Gilliland were featured on the program.

deaths

Austin Mitchell, deacon and song leader, Corn Creek Baptist, Mt. Zion Association, and **Charles Stinson**, deacon and clerk, Corn Creek, both died in March. Gerl Wells is pastor.

personnel

Clifton Baptist Church, Long Run Association, accepted the resignation of minister of education **Dan Koger**. Bob Williams is pastor of Clifton. Koger has accepted the position of associate pastor/minister of education at First Baptist Church, Paducah, West Union Association. J. Robert White is pastor at the Paducah church.

Stewart Dawson was called as minister of music at Everts Baptist Church, Upper Cumberland Association. Roy Faulkner is pastor.

Ted Morgan is the new pastor of East Pittsburg Baptist Church, Laurel River Association.

Michael Layne Felts has accepted the call to pastor Vine Hill Baptist Church, Nelson Association. Felts is a MDiv. student at Southern Seminary.

Gloria Henson celebrated her 30th anniversary as a secretary on the Spring Meadows campus of Baptist Homes for Children. She joined the staff in 1958 when former superintendent Sam Ed Bradley hired her. She is a member of Middletown Baptist Church, Long Run Association, where she teaches Sunday school and is Girls in Action leader.

West London Baptist Church, Laurel River Association, accepted the resignation of pastor **Larry O'Bryan**, who has accepted the call of Union Baptist Church, Northern Kentucky Association.



John and Juanita Gaines of Madison, Ind., formerly of Owen County, celebrated their 50th wedding anniversary Mar. 2. Mrs. Gaines was the former Juanita Wash. Now retired, John Gaines pastored churches in Irvine, Waco, Milton, Harrodsburg, Warsaw and Somerset. Mr. and Mrs. Gaines now own and operate J & J Fabrics in Madison. The Gaines have two daughters, Mrs. Joe (Bonnie) Webb of Harrodsburg and Mrs. Richard (Patricia) Stone of Bardstown. They also boast three grandsons, Joey and Gregory Webb and Jeffery Stone.

Hosman Baptist Church, Bell Association, has called **Jimmy Disney** as pastor and **David Peters** as youth director. Peters will also be pastor at Pineville Health Center, Ferndale. Both students at Clear Creek Bible College, Disney is a second year student; Peters, first year.

Peters may be contacted through Hosman Baptist for special music in churches.

Rodney Hale resigned as pastor of Highland Baptist Church, Greenup Association, to accept the call of Emmanuel Baptist Church, Jackson.

Calvary Baptist Church, Pulaski Association, called **Kenneth Campbell** as youth director. Doyle G. Searcy is pastor of the church.

Young Grove Baptist Church, North Concord Association, called **Carmel Hoskins** as pastor.

Scottie Sumner accepted the call as pastor of Forest Hills Baptist Church, Pike Association.

Virgie Baptist Church, Pike Association, accepted the resignation of pastor **Oscar Rose** and called **Bill Blackburn** as pastor.

First Baptist Church, Hopkinsville, Christian County Association, called **Bill Adcock** as minister of music. James S. McKenzie is pastor.

A. J. Parrish is the new pastor of Russell Creek Baptist Church, Russell Creek Association.

Bethel Baptist Church, East Lynn Association, has called **Walter Lay** as pastor.

Monroe Baptist Church, Liberty Association, called **Bobby Wood** as pastor. He was youth minister at Coral Hill Baptist Church.

Phillip Ball has accepted the call as associate pastor of Immanuel Baptist Church, Franklin Association. Ball is a graduate of Southern Seminary. Malcolm G. Lunceford is pastor.

Randy C. Smith has been called as pastor of Mt. Tabor Baptist Church, Liberty Association. He is a graduate of Campbellsville College and has been pastor of churches in Casey County and Adair County.

revivals

Memory Lane Baptist Church, Long Run Association, is holding revival services Apr. 11-16, 7 p.m. Geoffrey Lacefield, pastor of Rutledge Road Baptist Church, is the evangelist. Randy Constant is pastor of Memory Lane.

Shawn Foerster gave a concert at Memory Lane Baptist Apr. 10, 6 p.m.

ordinations

Ronnie Owens and **Arlie Baker** were ordained as deacons by Calvary Baptist Church, Laurel River Association. Seymour Wattenbarger is pastor.

Pink Ridge Baptist Church, Russell Creek Association, ordained **Roger Poynter** as its pastor Feb. 21.

Jerry Branham, Johnny Cash, Jackie Pierce and **Delmer Vitatoe** were ordained as deacons by Central Grove Baptist Church, Freedom Association. Larry Brown is pastor.

Ed Bratcher, Gary Jones and **Ray Peck** were ordained as deacons by Garfield Avenue Baptist Church, Long Run Association. David Ransdell and Gogo Benson-Jaja are pastors of the church.



James H. Cox
Associate Editor

fourth estate

Meet the press

Next week, for only the second time in 34 years, Southern Baptist professional communicators in Kentucky will host an annual workshop of the 400-member Baptist Public Relations Association. The organization is composed of media representatives in SBC and state Baptist agencies and institutions around the nation.

The group convenes Apr. 18-21 at Louisville's Hyatt Regency Hotel. While there, these men and women who are responsible for preparing much of what you read, hear, see and perhaps think about Southern Baptists will bone up on some new techniques for doing their God-called tasks better.

Between sessions they will cruise the Ohio River on a chartered craft to see something of what makes Kentuckians proud to live here. They will attend a chapel hour and other events at Southern Baptist Theological Seminary.

The workshop is not limited to professional communicators. Should you wish to attend, you may pay the same registration fee. For information, call me this week at (502) 245-4101.

A local contingent of BPRA members has been studiously at work about 24 months planning the 1988 program. The cooperation of communications personnel at several institutions has been necessary, including Campbellsville College, Kentucky Baptist Convention, Kentucky Baptist Homes for Children, Southern Seminary and Western Recorder. As general chairman, my task has been an easy one because of the contributions of these faithful colleagues, often at personal sacrifice above and beyond their normal calls to duty.

I love BPRA and its people. My membership in it goes back more than a quarter-of-a-century. A dozen years ago I dropped my affiliation with other professional organizations so I could concentrate on BPRA. I felt I could make a more substantial contribution there than if I tried to participate in several worthy groups. Others may choose to do it differently, but I have no regrets. Apart from my church, my voluntary efforts have been largely channeled into BPRA.

The psalmist declared, *The Lord gave the word: great was the company of those that published it* (68:11).

I predict that this company of BPRAers will go on doing just that in the ages to come. Yet they will adapt to fresh, innovative ways of preparing and transmitting the news which could make today's methods absolutely obsolete.

I think their spirit and zeal will be enough to match even the most courageous efforts in the days to come. For so many reasons, I'm glad to be identified with their number.

Ponder Anew...

WMU Annual Meeting

St. Matthews Baptist Church Louisville, Kentucky

...What the Almighty Has Done

FRIDAY MORNING April 22, 1988

9:20	Mini Concert	Donald Hustad
9:30	Praise to the Lord, The Almighty	Congregation
9:35	Prayer	Carolyn Ellis
9:40	Call to Order	Peggy Hicks
9:50	Introductions and Recognitions	
	Welcome to St. Matthews	Linda Hoffman
		William P. Tuck
9:55	Announcements	Dee Gilliland
10:05	Kentucky WMU Reflections	Julia Woodward
10:15	1924 Reflections	
	Hymn: O, Zion Haste	Congregation
	Watchword: "Let the whole earth be filled with His glory" (Ps. 72:19)	
10:25	WMU Staff Reflections	Dee Gilliland
10:35	Great Is Thy Faithfulness	Mary Alice Seals
10:40	WMU, SBC Reflections	Carolyn Weatherford
11:10	Introduction of Missionaries and Parents of Missionaries	Peggy Hicks
11:20	Reflections from Eliza Broadus	Freddie Neel
11:30	Benediction	Oneita Connell

FRIDAY AFTERNOON

The honour of your presence is cordially requested

WMU CENTENNIAL TEA

Fellowship Hall
2:00 to 4:00 O'clock

Special Guests
Program Personnel
Missionaries
Past Presidents
Retired WMU Staff

String Quartette

Books Autographed by
Dixie Mylum
Carolyn Weatherford
Jim McKinley

On Display
Centennial Quilts and Memorabilia

Shown by Slides
WMU Headquarters

...What the Almighty is Doing

FRIDAY EVENING

6:50	Mini Concert	Betty Jean Chatham
7:00	Praise to the Lord, The Almighty	Congregation
7:05	Prayer	Lealice Dehoney
7:10	Today in Downtown Chicago	James Queen
7:35	Kentucky Acteens Panelists Today	Lisa Biggs, Synthia Butcher
	Audra Franks, Kimberly Newberry, Becky Stinnett, and Amy Tyness	Julie Laramore, Moderator
7:45	1938 Reflections	
	Hymn: The Woman's Hymn	Congregation
	Watchword: "Give unto the Lord the glory due unto His name: bring an offering and come into His courts" (Ps. 96:8)	

7:55	Today with Kentucky WMU Leadership	Peggy Hicks
	Recognition of Retiring Board Members	Adele Ransdell
	Nominating Committee Report	Peggy Hicks
	Election of Officers and Board Members	
8:15	Charge to Officers, Board Members and Staff	William W. Marshall
8:20	Today with Our MK: Testimony and Prayer	Jean Oliver
8:30	Missionary Kids' Christmas Gift Offering	St. Matthews Baptist Church Choir
	Offertory	Milburn Price, Director
	Make a Joyful Noise (Benjamin Harlan)	
	The Wondrous Cross (C. L. Bass)	
8:40	Centennial Hymn	Congregation
	God, Our Author and Creator	Mary Alice Seals
8:45	The Journey (Clawson)	James McKinley
8:50	Today in Bangladesh	Kathryn Jasper Akridge
9:15	Benediction	

SATURDAY MORNING April 23, 1988

8:50	Mini Concert	Betty Jean Chatham
9:00	Call to Praise	Woodland Baptist Trio
		Jane Walters, accompanist
9:05	Praise to the Lord, The Almighty	Congregation
9:10	Prayer	Doris Mullendore
9:15	Today in Transkei	Kenneth and Beth Perkins
*9:40	Today in Girls in Action	Girls in Action
		Brenda Price, Consultant
9:55	1946 Reflections	Congregation
	Hymn: We've a Story to Tell	
	Watchword: "Look unto me and be ye saved, all the end of the earth; for I am God and there is none else" (Is. 45:22)	
10:05	Today in Kentucky WMU	Dixie Mylum
	Bylaws Committee Report	Carol Noffsinger
10:10	Recognition—Distinguished Assoc. WMU	Dee Gilliland
	Recognition—Distinguished Church WMU	Maribeth Hambrick
10:25	Kentucky Room—WMU, SBC	Jane Allison
10:30	Thank Offering Appreciation	
10:40	Thanks from Missionaries for Christmas Checks	Anna Mary Byrdwell
10:50	Kentucky Missionaries Christmas Gifts Offering	Betty Jean Chatham and Donald Hustad
	Offertory	Congregation
11:00	50th Anniversary Hymn	Mary Alice Seals
11:05	His Music (Gagliardi)	Larry Lewis
11:10	Today in The USA	Rosa Fiechter
11:35	Benediction	

*Girls in Action will be meeting at the Christian Life Center from 9:00 to 11:45 for a Missions Event.

...What the Almighty Can Do

SATURDAY AFTERNOON

1:20	Mini Concert	Donald Hustad
1:30	Centennial Hymn—	Congregation
	God, Our Author and Creator	Virginia Gunther
1:35	Prayer	Carolyn Weatherford
1:40	WMU, SBC Projections	Carol Noffsinger
2:00	Associational Projections	Anna Mary Byrdwell
2:10	BYW/BW Retreat Projections	
2:20	1937 and 1950 Reflections	Congregation
	Hymn: Christ for the World We Sing	
	Watchword: "To shine upon them that sit in darkness and the shadow of death; to guide our feet into the way of peace" (Lk. 1:79)	
2:30	Eternal Life (Dugan)	Mary Alice Seals
2:35	World Globalization	Bill O'Brien
3:00	Ponder Anew	Peggy Hicks
3:05	God of the Ages	Congregation
3:10	Benediction	Peggy Hicks

baptist news in brief

Texan accuses nominating committee 'unfair'

A Southern Baptist Convention Committee on Nominations member has charged his recommendations for new SBC trustees were treated unfairly because of SBC politics.

Jimmy Towers claimed in late March 60 percent of his recommendations were disregarded by the committee because he was nominated for the committee by George Harris, who has announced he will nominate Phoenix, Ariz., pastor Richard Jackson for SBC president in June.

Towers, pastor of Crossroads Baptist Church, San Antonio, Tex., said three of five recommendations he made were either rejected outright or through procedural changes. Towers also said the sessions of the Committee on Nominations, which met in Nashville Mar. 17-18, were marked by questions regarding whether nominees are "committed to the changes" and "the cause" that have dominated the convention since 1979, not whether they are dedicated to "Christ, missions and evangelism."

One of the changes, he said, substituted Paige Patterson, president of Criswell College, Dallas and one of the leaders in the conservative movement in the denomination, for one nominee, dropping a Texas Baptist pastor from consideration.

He reported one committee member

Lottie Moon receipts running far behind

Contributions to the 1987 Lottie Moon offering for Southern Baptist foreign missions had reached less than 80 percent of the goal of \$75 million by late March.

Receipts at the Foreign Mission Board totaled \$59.7 million by Mar. 28, about \$4.1 million less than the amount recorded last year at the same point.

The 1986 offering totaled \$69.4 million, more than \$5 million below the goal of \$75 million. The Woman's Missionary Union, which promotes the offering, decided not to raise the 1987 goal after consulting with mission officials.

Foreign Mission Board president R. Keith Parks expressed "deep concern" about the pace of receipts for the offering, which was intended to finance almost half of the total 1988 mission budget of \$167.8 million.

"It doesn't look good," Parks said. "It's coming in slower than it has in years past. This creates some serious implications for our budget. I pray and hope that somehow the end result would be better than it now appears to be. This is going to have a serious impact on missions unless such does happen."

The data reveals the downturn in giving extends beyond southwestern states strapped in recent years by the oil-related recession and includes several traditionally strong mission-supporting states with relatively healthy economies. (BP)

from Indiana—and later another from Oklahoma—told him before the committee meeting began that because of Harris' plans to nominate Jackson and the fact Harris also had nominated Towers, Towers' recommendations were scrutinized for loyalty to "the commitment to change" in the denomination and "the cause"—the conservative effort that has dominated the convention since 1979.

One of the first questions asked in the meeting was if people on the Alabama slate of nominees—the first to be considered—were "committed to change," he said. Asked what changes were meant, the questioner almost indignantly replied, "Committed to the change that has been occurring in our convention since 1979 toward a fundamentalist, toward an inerrantist view," Towers reported.

Poll not conducted for SBC

A telephone survey to determine the attitudes and opinions of Southern Baptist pastors and messengers to the denomination's recent annual meetings is not being conducted for the Southern Baptist Convention or its Executive Committee, according to Harold C. Bennett, president of the Executive Committee.

The poll, which involves about 50 questions, is being taken by Hill Research Consultants of Houston. That organization's president, David B. Hill, told Baptist Press the poll is for a "private client," which he declined to identify.

Hill apologized that some people who were called got the impression the survey was for the Southern Baptist Convention, noting the interviewers are not told who authorized the poll.

The calls are being made to pastors and messengers to recent conventions in "five or six states" that have a large number of Baptists seeking to determine their impressions of individuals and

Southern Baptist nurses set first day of prayer

Baptist Nursing Fellowship leaders have joined other Christian nursing organizations to observe May 6, "National Nurses Day," as a day of prayer.

More than 900 members of Baptist Nursing Fellowship will join in the observance with members of Association of Seventh-day Adventist Nurses, Christian Nurse Educators, Hospital Christian Fellowship, Mennonite Nurses Association, Nurses Christian Fellowship, Nurses for Christ and Sisters of Charity.

Meeting together recently for the first time, representatives from the eight Christian nursing organizations named the day of prayer after identifying two major areas of concern in the nursing profession—the decline in number of nursing students and the decline in the number of people employed as nurses.

Both factors will contribute significantly to a predicted shortage of nurses by the year 2000, said June Whitlow, executive director of Baptist Nursing Fellowship.

Pastors have been asked to recognize nurses in their congregations Sunday, May 1, to launch the week spotlighting nurses and their work. Nurses are being encouraged to pray individually and in groups. (BP)

Towers, who recently observed his 10th anniversary as pastor at Crossroads Church, said he was aware of the perception that most people named to the Committee on Nominations the last several years have been sympathetic to the conservative cause. He added he has agreed with much of the emphasis of the conservative movement since 1979 but has not been a "flag-waver" or a "card-carrier."

"I have agreed with the positive things that have occurred since 1979 as far as change," he said. "I am in agreement with most of that. But I just think the pendulum has gone way too far and think the halt of real or perceived liberalism, which is a worthy cause, has gone too far. I think we have abused some folks in the process. I hope Baptists will take a stronger look at what we know and what we do." (BP)

agencies of the convention, Hill said. Baptist Press has learned calls are being received in Oklahoma, Tennessee and Texas.

The pastors were selected randomly from the directory of churches and pastors produced by the Southern Baptist Sunday School Board, but the list of former messengers was provided to Hill by the client, Hill said. The client was given instructions on how to choose at random a sample of messengers to be polled, he said.

The telephone interviewers are having an "enormously difficult time" because many of the people called are contentious and argumentative, often giving lengthy discussions of their opinions of SBC political activities, Hill noted.

The client will receive a statistical summary of the survey, Hill said, but will not be permitted to see specific responses of individuals.

He described the poll as a "very balanced" survey, adding the contract forbids the client from making any revelations that are inconsistent with the total survey. "If the client misrepresents the survey's results, I can make a full public disclosure of the results," Hill said.

Hill Research Consultants is a subsidiary of Telesurvey of Texas, which generally does marketing surveys and polls for political candidates. (BP)

Gay activists threaten church

Second Baptist Church of Houston became embroiled in a controversy with Gay Rights activists after a hired orchestra member with tuberculosis and AIDS was asked not to perform in a Palm Sunday service at the church.

Gay activists said they hoped to have from 75 to 200 AIDS patients in the church's Easter services, as one said, "Just to see how Christian Second Baptist will be."

The controversy revolves around a member of a union orchestra hired by the church several months ago, said Second Minister of Music Gary Moore.

"We discovered he had tuberculosis—we didn't know he had AIDS also—and felt we should not take the risk of infecting other people with tuberculosis," said Moore. "We told him we would pay him for his services without his performing and would wish him well."

Most of the other union players walked out in support of the orchestra member, said Moore.

Committee chairman says nominations 'fair'

The chairman of the Southern Baptist Convention Nominating Committee says he "is sorry" a Texas member thinks the committee was unfair "because I thought it was fair."

Joseph T. Knott III, an attorney from Raleigh, N. C., told Baptist Press Jimmy Towers, a pastor from San Antonio, "has a right to his own impressions, but I thought we (the committee) worked hard, did prayerful...diligent work. I thought everyone was proceeding in good faith. I thought we had a good meeting."

Knott declined to comment on any conversations Towers might have had with other committee members "because I wasn't party to them."

"I am a layman and I don't live and breathe all of this stuff. I don't know many Southern Baptists in North Carolina, much less in Texas."

Knott said: "As I recall, he (Towers) nominated two people from the Houston area to serve on the Southwestern (Baptist Theological Seminary) board as local members. The charter calls for local members to be from the Dallas-Ft. Worth metropolitan area. Thus, the two people were ineligible. We reshuffled his list to find places for these two."

"He (Towers) also nominated his wife for a place on a board. We passed a resolution at the beginning that said no spouse of any member would be nominated. We were trying to avoid any taint of nepotism. His wife was knocked off, and she was not placed anywhere else. She certainly was not the only wife who was not nominated."

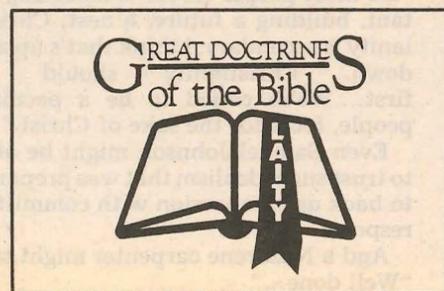
Towers "was not unique" in having some of his nominations replaced, Knott said: "It was not unusual for someone from another state to make recommendations for states other than their own. I had a recommendation I made defeated."

He said of the "knocking off" of two of Towers' nominations: "If he hadn't come up with those three ineligible people, there wouldn't have been any problem at all." (BP)

Then the union orchestra members announced the man had AIDS and they would make an issue of it, Moore added.

In preparation for the attendance of AIDS patients, Moore said church leaders planned to have people available to host the visitors in the church's 5000-seat sanctuary, part of \$34 million in facilities dedicated by Second Church on its 28-acre site nearly two years ago. (BP)

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Covenant Crafts: a commitment to care

by Joy Jordan, Staff Writer

British writer Samuel Johnson once observed, "You distrust anyone who wants to change the world but is unwilling to change himself."

And less recently, a Nazarene carpenter challenged the comfortable complacency of first century Palestine with radical rhetoric of denying oneself, of concern for the "least of these," of sheep and goats....

Yet for those who took that carpenter seriously, his words became far more than mere zealous political rantings or pious platitudes; they became the guiding principle of life. Neither what he taught nor how he lived left room for ambiguity: compassion and concern only predicate tangible change in an individual's life. Mere pity for the down and out or a fervent desire to "be born again" constitute little that is substantial when not bound inextricably with a willingness to reorder priorities, reevaluate attitudes, relinquish possessions....

The demands are stringent—no philosophy espoused by the faint of heart.

Just ask the rich young ruler.

Struggling to "live life in such a way that everything is God's," Tim and Kathy Lee founded Covenant Crafts.

Tim Lee, holding an MRE and an MSW from Southern Baptist Theological Seminary, Louisville, jokes he "retired as a Baptist minister at 34 to become a full time volunteer." While associate pastor of Vine Street Baptist Church, Louisville, one of his primary duties, emergency assistance, exposed him to single parent households whose sole financial support lay in government aid. In them Lee saw honest, hard workers who longed to be self-sufficient, to break out of the welfare maze.

Together the Lees conceived an idea

originally directed at hiring and training indigent women to market Third World crafts by mail, providing them with avenues to earn income, learn child care/nutrition essentials and develop a skill.

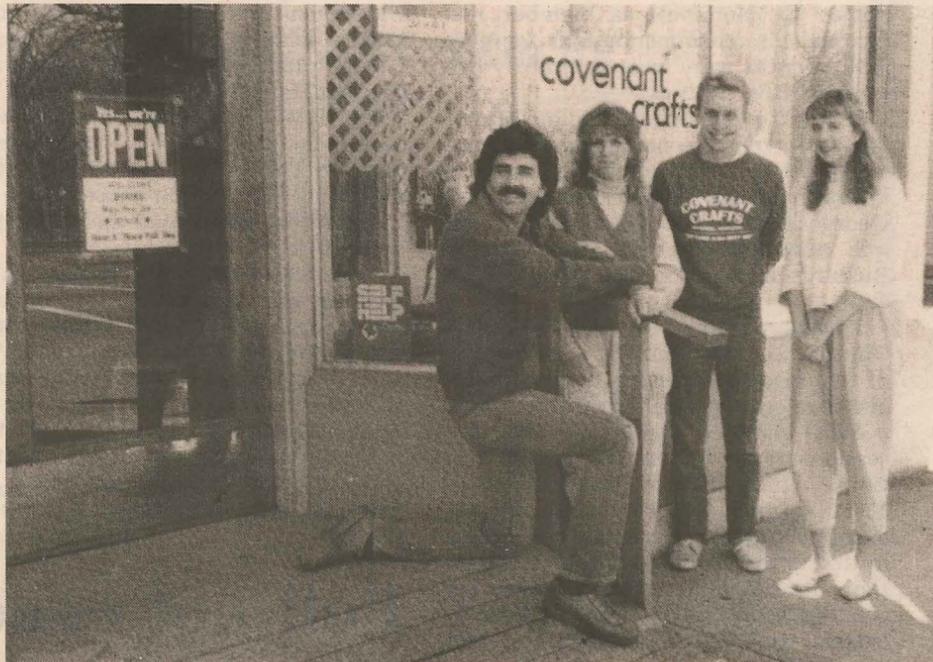
The original concept, however, evolved into an emphasis on providing vital income for inhabitants of developing countries around the world. Covenant Crafts, a non-profit store nestled on the corner of Bayly and Frankfort Avenues, Louisville, sells crafts and food products made in the Third World. In contrast to merchants peddling comparable items from which the craftsman may receive less than one percent of retail value, those creating Covenant Craft items receive 40-50 percent.

Since its opening Feb. 14, 1985 with \$15,000 of handmade merchandise on credit from the Mennonite organization Self-Help, Covenant Crafts has returned \$100,000 directly to the Third World artisans. Long-term effects result, more than mere bandaid cures.

The four organizations from which the store buys its crafts, Self-Help, SERRV, Friends of the Third World and Pueblo People, try to avoid tampering with a country's heritage by marketing items that utilize a skill endemic to that particular culture. Yet the crafts also must be marketable in the United States—a tedious balance to maintain.

In Bangladesh, for instance, women macrame their own bookshelves; in the U. S. their macrame productions serve as plant hangers. Villagers in a rural area of the Philippines have never known electricity; yet their masterfully woven baskets become shades on American lamps.

A cooperative in northern India trains handicapped Tibetans to produce oriental rugs (about 50-60 knots per square inch), providing not only income



Covenant Crafts staff stands before the Frankfort Avenue storefront: (r to l) Founders Tim Lee and Kathy Lee; full time volunteers Doug McDurham and Martha Driggers.

but also physical therapy.

Many Baptists are recognizing the potential for cooperatives both as a program for peace and an end to hunger, a way in which people can help themselves rather than depending on emergency hunger relief—or worse, receiving no help at all.

A Baptist hospital in Thailand supports a cooperative carving elephants from teak. Women in destitute Port-au-Prince, Haiti, supported by the Baptist seminary, embroider Christmas ornaments.

Converted years ago by Baptist missionaries, Chamin Masih, the first Baptist minister in Pakistan, directs 3200 families in making top quality oriental rugs (240-450 knots per square inch). 'Masih' distinguishes Pakistanis converted to Christianity. Because converts are often excluded from other employment, Chamin's cooperative consists primarily (75 percent) of disenfranchised Christians. The remaining quarter are refugees from Iran and Afghanistan.

Tim Lee recounted how once after speaking on Covenant Crafts at a local church, Southern Baptist missionary to Cali, Columbia, Dwight Honeycutt excitedly asked for more information on Self-Help. Having received \$40,000 in hunger relief from the Southern Baptist Foreign Mission Board, he had established a cooperative in which women fashion purses from jute which are sold in the local marketplace. By working through a program such as Self-Help, profits for the women and thus benefits for their families would be augmented.

Southern Baptist Theological Seminary, too, has recognized Covenant Crafts' unique ministry, encouraging the store to display a booth under the category "alternative missions" at its annual student missions conference. Both Tim and Kathy Lee have spoken at seminary Ethics Luncheons and Seminarians United Against Hunger meetings. Former seminary students, Doug McDurham and Martha Driggers, impressed with what they heard and saw of Covenant Crafts, now volunteer full time.

Sipping coffee in the back room of Covenant Crafts, where Louisville United Against Hunger houses its information

resource center, Kathy Lee reflected her commitment to "try and meet needs of people as we see them. That's why we're doing what we're doing.... This is an outgrowth of our faith. If you see something that can be done for people, you do it....(Covenant Crafts) is an expression of what we want the world to be, what we want for our lives."

"It's such a new idea," she confessed. "It's difficult for people to draw the relation between buying a brass candlestick and how it helps someone in India. So education is a big part of what we do. We try to explain that when you buy gifts, you need to be aware who is benefited and who is being hurt."

"We're trying to help people see," her husband of 11 years added, "they can help people in Guatemala buy their own tractor and seed," trusting them to earn and spend their own money rather than perpetuating a paternalistic relationship. "It's cyclically helpful: we're not exploiting people overseas to aid people here—or vice versa. We can all be related."

But, Lee warned, "when you become involved in the lives of people you're faced with the way you live. You have to make changes." We erect "walls of ignorance," he asserted, shielding us from seeing beyond our own insular worlds of comfort—because if we see, then we have to change.

Changes certainly occurred in the Lee family, which includes daughter Abbey. "We're not separate from Covenant Crafts," Kathy Lee reflected. "It is so enmeshed in our lives. Groceries depend on how well Covenant Crafts is doing that week." They presently do not even have their own checking account.

"We've been called stupid, naive, out of touch with reality," she laughs. But "for most people career is most important, building a future, a nest; Christianity is secondary. I think that's upside down. Christianity should be first.... We're called to be a peculiar people, fools for the sake of Christ."

Even Samuel Johnson might be able to trust such idealism that was prepared to back up compassion with committed response.

And a Nazarene carpenter might say, "Well done..."

Lives transformed at New Orleans mission

by Breena Kent Paine

Because a seminary student cares enough, the lives of a community are being changed.

Michael York, a student at New Orleans Baptist Theological Seminary from Pineville, Ky., began a mission in eastern New Orleans last year, and people in the neighborhood have been coming to Christ ever since.

Eastview Baptist Mission, a mission of Elysian Fields Baptist Church in New Orleans, held its first service in a small motel in June 1987; 19 people attended. Now, 70 people are enrolled in Sunday school; there have been about 20 professions of faith, and more are coming to Christ every week.

The mission is located in a low socio-economical area where most of the families are black, low-income households. Some of the families York ministers to are fighting drug addiction, alcohol addiction and AIDS.

"We've seen God do some amazing things," said York. "This is especially rewarding because I was a drug addict for seven years before becoming a Christian." York is a living testimony to the people he ministers to that God can work changes in people's lives—changes that last.

One girl York met had two small children and lived in a poor neighborhood with a man who was not her husband.

"Suzie came and accepted Christ in one of our Sunday meeting services, and that night, she brought her boy friend," said York.

"She really stands out as a courageous young woman," he continued. "I know she had the determination to make something out of her life."

And Suzie did. "Everytime you would see her, she would say, 'I am so glad I accepted Christ. He has made such a difference in my life.'" Happy and growing as a Christian, she and her children moved out of the apartment and began a new life in Texas. Her boy friend, however, accuses York of "ruining my life." A student in the MDiv. degree program at New Orleans Seminary, York said, "There is no greater satisfaction than being where God wants you."

"We came here with the idea of doing pioneer missions in the Midwest. We did not know when we came we would be starting a mission here."

York feels some limitations in his ministry because of racial differences. "There are some who will respond to a white pastor and some who will not. If I were black, I could do a lot more."

York's dream is for the mission to have a black pastor. With black leadership, "Neighborhoods like this we are ministering through could really be powerhouses for the Lord."

But, for now, York is where God wants him to be and lives are being transformed because of it.

baptist forum

Editor's opinion is questioned

I am very troubled after reading your editorial concerning the Civil Rights Restoration Act. I feel you do not have all the facts about this bill and therefore have made a poor judgment.

To begin with the bill is poorly worded in that it leaves much open to interpretation. This being so, a liberal judicial system could extend government control into many areas it does not belong, including private business, schools and even churches.

This bill extends governmental restrictions to whole organizations even if one small division receives government money. Churches which house day care centers that have children attending by government subsidy could be in-

cluded. Seminaries and Christian colleges which have students who receive federal grants could also be included. This bill could have a grave impact on the future of our freedom as Christians.

I will agree that to read this bill on the surface it may sound great but when one considers all the ramifications of this so-called "Civil Rights Restoration Act" they will see that it will reduce and not restore our civil rights.

I hope you will reconsider your position on this issue.

Karen Clark
Louisville

Editor's note: Where are the facts to support this challenge of judgment? Ramifications for the future? Possible infringement of government? Are these facts or opinions? Here is only one fact among many others which those who oppose the restoration act fail to consider. A religious organization's right to discriminate on the basis of religion in employment is unaffected by the act even if the organization receives federal funds. If a church wishes to hire only born-again Christians in its federally funded day care program, it may do so under current law. The same is true for any religious educational institution, as Baptist colleges have learned since the

original Civil Rights Act went into effect 16 years ago. The new legislation is meant to maintain and extend the freedom of America to all people, and that is worth support by all Christians. An analysis of the act by Oliver Thomas, general counsel for the BJCPA, will run in Western Recorder next week.

Letters for baptist forum: maximum length, 300 words. Longer letters will be edited for space or returned for revision. Writer's signature, address, phone number and church affiliation required. No form letters will be printed. Letters must deal with issues and not make personal attacks.



Eldred M. Taylor
Executive Director
10801 Shelbyville Road
Middletown, KY 40243

homes for children

Old furniture made beautiful

Mr. and Mrs. John D. Harrison are faithful members of the Stanton Baptist Church. Since I was preaching at Stanton on Easter Sunday, they invited me and my wife to join them for Sunday dinner. Their children and grandchildren were coming from Lexington and Winchester after church. As we visited, I saw a beautiful cherry cupboard in the dining room and I remarked about its beauty. John D. told me this story.

"That cupboard," he said, "belonged to my mother. She kept canned goods, fruit jars, hams and bacon in it. She had part of the legs cut off because it was too tall. It was black, scarred, scratched and abused. There were even holes the mice had gnawed. One day she said she was going to give that old cupboard away." It was then that John D. said, "If you are going to give it away, give it to me." So she did.

He brought it home and got a friend to refinish it. He repaired it, rubbed out the scratches, restored the finish and now it is a beautiful piece of furniture probably worth \$2000.

One who knows how to refinish furniture can take a piece of ugly furniture that seems worthless and make it into a thing of worth, usefulness and beauty. It may have a broken leg that must be repaired. Sometimes several layers of paint have been applied that never should have covered the beautiful wood. These layers of paint must be removed in order to bring out the natural beauty. Scratches or other damaged places must be rubbed out or filled in. Finally the finish coat is applied and the final rubbing produces a beautiful piece of furniture that one is proud to display prominently in the home.

At Baptist Homes for Children we do a similar kind of work with children. Though not old, they come to us broken—broken in spirit, feeling they are failures. Often there are emotional scars and damaging scratches that affect attitudes and personalities. Usually several layers of wrong training and example have been applied, thus hiding the true beauty and value of young life.

Our task is to mend the brokenness, remove the layers of wrong training, repair the scratches and scars and apply the finishing touches of Christian love and guidance. When this introduces a youth to Jesus, it results in a human life of great worth and usefulness—one we are all proud to see serving God and fellow human beings.

—classified ads—

FOR RENT: in Sanibel Island, Florida, 2 BR, 2 B condo. Beautifully furnished, screened porch, large pool, tennis courts, bikes, secluded beach. Available Spring Break. 895-8752.

3-29-2T

WANTED: Old oriental rugs any size or condition. Call toll free 1-800-342-7847

4-5-3T

WANTED: Lifeguard for Camp Rabro. Must be certified, 17 years old, male. Contact Rob Carr, KBC Brotherhood Department. (502) 245-4101.

SECRETARY: Jefferson Baptist Church seeks secretary with bookkeeping skills. Hours are 9:00 a.m.-1:00 p.m.; Monday-Friday. Call 267-1121 for information.

4-12-2T

MISSIONS SUMMER CAMP for children and youth at Rabro, Cedar Crest, Jonathan Creek. Affordable prices, trained staffs. Contact Rob Carr, Brenda Price, Kentucky Brotherhood and Woman's Missionary Union, 502-245-4101. EW

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TALK BACK

with Herschel Hobbs
A LIVE Teleconference

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1:15-2:45 PM (CDT)

Herschel Hobbs, author of *The Baptist Faith and Message*, will be in BTN's studio to answer your phoned-in questions about

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- the Scriptures
- God
- Man
- Salvation
- Evangelism and Missions
- Baptism and the Lord's Supper
- the Lord's Day
- Stewardship
- Cooperation
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Barkley Moore
President
Oneida Baptist Institute
Oneida, KY 40972

oneida journal

Used clothing anyone?

It has been over one year since we have written about used clothing. Do you have some that you have been thinking of giving away?

Perhaps you could bring them to us at Oneida? Put the clothing in large plastic bags if possible. That makes it easier to handle than in boxes.

We do NOT have "pickup points" nor representatives anywhere. It is physically impossible for us to go all over Kentucky and into other states to pick up clothing. We have over 550 girls and boys to care for, day and night, and it takes the full time efforts of our staff, actively busy here on the campus, to do that. So if you want to share clothing with us, you need to ship it to us by parcel post or UPS. Or better, bring it to us and visit with us.

We do NOT need clothing that is worn out. We do NOT need rags. But we can recycle good used clothing of differing kinds in a variety of ways.

Of course our greatest single need is for preteen and teenage clothing for boys and girls. We minister to young people grades 6-12. Many who come to us are unable to pay anything. We must help a number with clothing and per-

sonal articles.

But we also make use of clothing for adult men and women of all sizes, baby clothes and shoes that are still in good condition. These are sorted and sized and put in our Friendship House and sold to people of our area at very low prices. The clothing is thus utilized and the income goes into our Student Aid fund. So if the clothing you bring or send is not needed or suitable for one of our students, our students are still helped by the money.

Sheets, pillows and pillow cases, quilts, blankets and bedspreads are always needed. Many students arrive without even these items. Also such articles can be used in our guest houses. We take care of hundreds of visitors each year.

As has been true through all of our history, any victim of fire or flood in our area is helped from our available stock free of charge.

Some articles not needed by our students or staff and are not sold after a long period are used to make rugs and then sold. The money goes into our Student Aid Fund.

These rugs are displayed and sold in our Craft House. We have a wonderful 3000 sq. ft. addition to our Craft House.

Craft items include beautiful pillows of all designs, baskets, dolls, flowers and wreaths made from cornshucks and a tremendous variety of other items.

Whether you have used clothing to bring us or not, you should plan a visit to Oneida this spring or summer. Springtime is beautiful in these mountains with the dogwood and redbud in bloom. If you have never been to Oneida, you really should come. If you have not been here for six months, you should come again. Each month there is something new of Oneida.

We have no one or two days of the year designated as an "open house." Our welcome mat is out everyday. Come see us just as we are. If everything isn't in perfect order, it probably isn't at your house either.

We always feed our guests. Whatever God has blessed us with, you are welcome to share. If it is good enough for our children, we assume it is good enough for you. Most folks find that it is. Much of the summer we eat vegetables fresh from our gardens. We plant early and stagger our planting times.

To see Oneida is to see state, home and foreign missions at one time in one location for we minister to students from all over Kentucky, 28 other states and 10 differing nations.



H. C. Chiles
Clear Creek Bible College
Pineville, KY 40977

sunday school lessons

LESSONS FOR APRIL 17, 1988

Life and work series

God's gracious gift

Rom. 3:21-26 Up to this point in the epistle the record has been bleak and discouraging, for in its natural condition humanity stood under the condemnation of God. The words "but now" in verse 21 place us at a "great divide" between two states: out of Christ and in Christ. Each individual is in one of these two conditions, fallen or forgiven, condemned or justified. Through the shedding of Christ's blood on Calvary's cross the penalty for humanity's sin was paid in full and God's perfect righteousness was made available to those who would truly repent of their sins and believe on Christ as their personal saviour.

Justification is the act of God whereby a penitent and believing sinner is declared free from condemnation and restored to the divine favor. Justification is obtained only by grace through faith in Christ. When those who "have sinned and come short of the glory of God" willfully separate themselves from God, the only possibility of their being saved is

on the basis of their personal trust in Christ. Justification is never a reward to be earned but a gift to be received.

Rom. 4:16, 23-25 Directing his readers to the necessity and value of faith, Paul referred to Abraham. Gen. 16:6 states Abraham's righteousness was not the product of works, circumcision or obeying the law but the result of faith in God.

International series

God's living word

Heb. 1:1-5 The epistle to the Hebrews begins with a declaration of the existence of God. Through the centuries God has communicated his thoughts, plans and wishes to his creatures. At various times and in different ways he has revealed himself as a God of power, justice, holiness, truth, love and mercy. God has spoken to people through his creation, human conscience and various messengers whom he has commissioned to be the bearers of his will for humanity.

Christ the Son is the express image of the father. As the redeemer of all God's people, he has the power to take away sin and to cleanse from its consequences. He supplies peace for the mind, satisfaction for the soul and joy for the heart.

Having "sat down on the right hand of the majesty on high," Christ has received higher honors than any that have ever been bestowed upon angels or any other person. At the time this epistle was written there was a strong tendency among the Hebrews to exalt unduly the angels, so it was crucial that all be made aware that Christ was far superior to the angels or any other creatures. His name is above every name.

Heb. 2:1-5 These verses contain an important warning based on the revelation of God in his Son. Careful heed must be given to what has been revealed and to the things which we have heard about him, lest we drift away from them. While the message of the angels was steadfast, that of Jesus was even greater. The validity of his message was confirmed by miracles, signs and wonders.

Heb. 2:9-10 Those who accept salvation through God's grace get new desires, motives and aspirations. Christ's lordship over those who yield themselves cheerfully and unreservedly to him. The fact that Christ died as a sacrifice for our sins should deliver us from worthless thoughts and ungodly deeds. Unquestionably Christ merits our recognition of his lordship in all realms of life.



William W. (Bill) Marshall
Executive Secretary-Treasurer, KBC
Box 43433
Middletown, KY 40243

on mission together

Disturbed

It was disappointing when last year Woman's Missionary Union S.B.C. decided not to raise the goal of the Lottie Moon Christmas offering.

But they were right in doing so, since last year's offering fell short of the \$75 million goal by more than \$5 million.

And now has come the disturbing news this year that not only is it unlikely the goal of \$75 million (the same goal

as last year) will be reached but that the offering this year is **actually \$4.1 million less than the amount reported at the same time last year!** (Kentucky Baptists are ahead of their last year's Christmas offering).

Many Baptists may not be aware that the projected offering is built into the Foreign Mission Board's budget. In earlier years, the entire Christmas offering was not budgeted but considered "special," used to purchase capital items such as buildings, houses, vehicles, land, et cetera. If the offering was "short," then it only affected those items!

Not so anymore! This kind of a shortfall is a serious blow to the work of foreign missions. Dr. Parks will do his best to show a "bright side" but this may be a far more serious reality than it may appear.

Is this the first glimpse of the day some of us have dreaded—when the Foreign Mission Board can no longer afford to send all of those whom God calls and are qualified to be sent? Our Foreign

Mission Board leader is not making such statements but this is a real possibility.

Through the years our foreign missions program has become increasingly dependent upon the Christmas offering while Cooperative Program funds have gradually become the **number two source**. While CP giving is up slightly over last year, it cannot pick up that much slack. In addition, there are significant capital obligations the SBC Executive Committee has made which will not likely be reassigned.

A few years ago someone stated that "foreign missions will have to tighten their belt just like the rest of us." That sounds fair at first glance. However, it overlooks the issue of **priority: Southern Baptists have declared that they are serious about sharing the gospel with the whole world!** As long as 94% of the world's population is outside these United States, foreign missions must claim a **disproportionate** share.

And on a personal basis, more of us must sacrifice to accomplish that.

Baby Boomers create need for special churches

by Barbara Denman

For years Madison Avenue has been targeting the Baby Boom generation to sell everything from soap to sex. Now a church-starting specialist is using marketing and advertising methods to start nontraditional churches to reach Baby Boomers for Christ.

John Worcester, 36, has started two Southern Baptist churches in Georgia and California for Baby Boomers, young adults between the ages of 22 and 41.

Worcester, of Huntington Beach, Cal., believes church starting is the most "biblical and effective way to reach this generation for Jesus Christ." And his experience has proven him correct.

In the churches Worcester has started, most of the growth—nearly 70 percent—has come from people making first-time professions of faith in Christ. And in its slowest year, his latest church registered one baptism for every four resident members.

During a conference on Reaching People Through New Work, sponsored by the Florida Baptist Convention in March, Worcester said Baby Boomers will not be reached by the traditional church but through a new type of church that targets their needs, likes and dislikes.

Baby Boomers are concerned with the practicalities of life and how Christian-

ity fits into their needs. "They want to know what to do when the two-year-old throws yogurt on the mini-blinds," Worcester said.

With 76 million babies born from 1946 to 1964, Baby Boomers represent the largest generation in American society. Baby Boom households account for one-half of the United States population. One publication refers to them as "a pig in a python."

Because of their number and economic potential, Baby Boomers have been courted by advertisers and businesses. They expect churches to cater to them also, Worcester said.

But he does not encourage traditional churches to try to change their appeal, because that would alienate people who presently are being drawn to the church.

Instead, Worcester advocates reaching Baby Boomers through new churches that share the gospel with them "eyeball-to-eyeball"; provide practical Bible teaching to apply to everyday life; use a worship style to their taste, which might include soft rock music; emphasize small groups that promote intimacy; streamline the church structure; emphasize major ministry in modest facilities; equip women as well as men for significant places of ministry and leadership; and help them develop vital contact with God.

Techniques he has used in reaching this group include sending direct mail; providing clean, attractive nurseries; adopting a casualness in dress consistent with their lifestyle; and dropping Southern Baptist from the church's name but "teaching cooperation with and loyalty to Southern Baptist churches."

Baby Boomers "want to know what to do when the two-year-old throws yogurt on the mini blinds."

But Baby Boomers have not been reached effectively by anyone's churches. Polls indicate they are one-half as likely to attend church as the generation before them. Worcester estimated 87 percent are nonChristians.

"The Baby Boomers want God," he said. "But they have been turned off to the traditional church as they know it because they didn't see it having an effect on their parents." He added most of those parents saw church as a social

activity or business contact.

Worcester said he believes television has been the most influential factor on the generation: "I grew up in a culture with TV. When I didn't like it, I just changed the channels. Baby Boomers have changed the channels to our churches."

Television also bound Boomers together as a group, made them more tolerant and less prejudiced and caused them to miss intimate relationships with their families.

"They're starving for intimacy," Worcester said, which is one reason the generation now is more open to the gospel.

Baby Boomers now are more open to the gospel for several other reasons, Worcester said. The oldest ones are hitting middle age and questioning why they have not attained their goals; their approach to marriage has not worked; and many are in the nesting stage of life and are relatively open to the right kind of church.

A recent Gallup poll substantiated his conclusions, noting 54 percent of the unchurched Baby Boomers are open to becoming involved in a church.

To reach just one-fourth of that 54 percent, Worcester said Southern Baptists must start 36,000 churches with 200 members each. "We need hundreds of these churches in metropolitan areas where Baby Boomers reside," he said.

Christian education needs priority vision to train Sunday school evangelism team

by Frank W. White

The task of training a Sunday school team for evangelism can get lost as a minister of education juggles administration and other duties in addition to education, Gene Hendrix told participants in a Church Program Training Center seminar at the Southern Baptist Sunday School Board.

"Too often teachers are worrying about ...next Sunday... and not about the long term implications of their jobs."

Hendrix, minister of education and administration at First Baptist Church, West Monroe, La., led sessions in the seminar on the teaching and training role of the minister of education.

Although a minister of education may despair that he is not meeting his objectives, "one can always begin again. It's never too late to start a plan for evangelism," he said.

"We need to focus our vision on what we want to happen in our church. But it's not enough to have a vision. We also must relay that to our workers," he asserted.

"Too often teachers are worrying about how to get through next Sunday and have not thought about the long-

term implications of their jobs," noted Hendrix. If Sunday school workers are involved in long-range planning they begin to understand their role in fulfilling the church's vision.

For a church to carry out a vision for evangelism, teachers must be trained to teach evangelistically. "We are always wanting evangelism, but our teachers don't know how to be evangelistic," Hendrix said.

He cited an increased evangelism focus in lesson procedures and the plan of salvation that now is published in many Sunday school curriculum pieces and planned for all others as ways the Sunday School Board is providing teachers with help for evangelism.

"The commission of God's call needs to be affirmed through church organizations. When teachers accept the ministry role of the Sunday school they become representatives of Christ," Hendrix said.

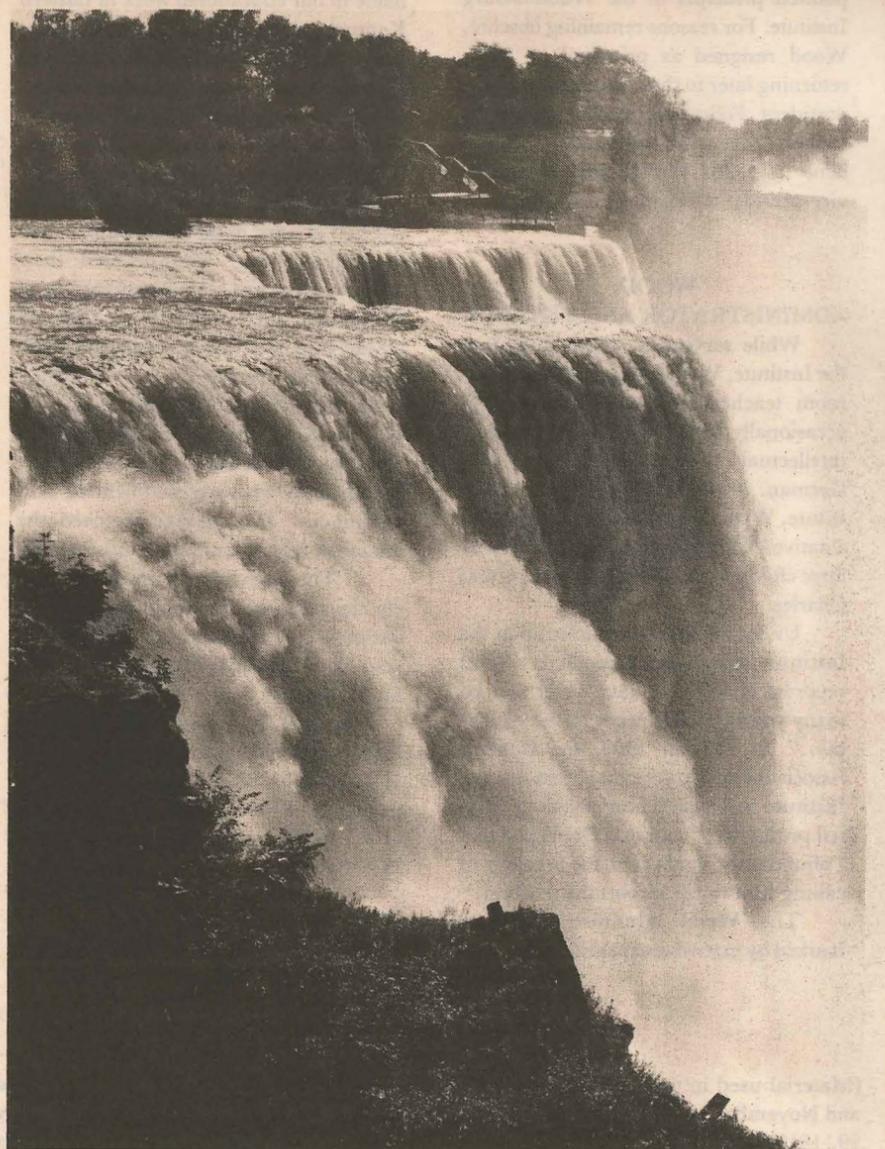
"Ministers of education also need to initiate their plans by selecting leaders who have potential to inspire others and model evangelism through the Sunday school," Hendrix added.

During the three day conference, Hendrix detailed the role of minister of education, including the goal of providing quality Bible teaching to meet the needs of various age groups and different segments of the church and community.

"If we are going to reach lost people," he propounded, "we need to think about situations we put them in."

Too often a lost person attends Sunday school and is uncomfortable being the only nonChristian present. "Teachers and class members need to be sensitive to the needs of lost people. We will continue to be frustrated in our efforts until we become sensitive to the needs of individuals," he said.

"Let justice



roll down like waters."

(Amos 5:24)

Cumberland College

Centennial Celebration

“A Bright Shining City Set On A Hill”

Cumberland College in Williamsburg opened its doors on January 7, 1889. In January of 1988 Cumberland College began a year long Centennial Celebration in honor of its 100 years of Christian educational service to its students.

As a part of this celebration, Cumberland College's president Jim Taylor has compiled and written a history of the College, “*A Bright Shining City Set On A Hill*” from which the stories below are excerpted. Continuing for several months, Cumberland College will feature brief stories taken from the history. These stories will appear approximately every two months as Cumberland College receives its allotted space in the *Western Recorder's* Back Page Cycle.

EDWIN ELLSWORTH WOOD

President Edwin Ellsworth Wood (1863-1940) has been described as a man “of rare intelligence and excellent education whose intelligence and education were combined with genius for teaching,” and as having the power to make a person “love the good and right and true.”

Born in Indiana in 1863, Wood was educated at Denison University where in 1890, he received the A.B. degree and was graduated Phi Beta Kappa. In 1890 Wood came to Williamsburg and was appointed principal of the Williamsburg Institute. For reasons remaining obscure, Wood resigned as principal in 1893, returning later to the Institute as its vice-president. Following John Newton Prestidge's (1853-1913) resignation as president in 1898, Wood, who was then vice-president, became president.

WOOD:

ADMINISTRATOR AND TEACHER

While serving as administrator at the Institute, Wood also served as a classroom teacher of English, Latin, and occasionally, mathematics, metaphysics, intellectual science, philosophy, and German. Additionally, while at the Institute, Wood married Margaret Finley, a native Whitley Countian, and fathered three children: Katherine, Margaret, and Charles.

Under the Wood administration the Institute grew and prospered. Wood reported in 1899, “I have never seen so many young people eager for an education.” In fact, in 1900, the General Association in Kentucky reported that the Institute had experienced a year of “signal prosperity,” and that Dr. Wood had “abundantly vindicated the wisdom of calling him to his important position.”

The Wood administration was marked by extensive expansion. The Col-

lege purchased the Highland College property; Johnson Hall and Felix Hall were built; and the College's debt, incurred during the early years, was decreased.

The following was reported in the *Western Recorder* on June 18, 1908, concerning Dr. Wood and Baptist education in the Kentucky Mountains.

“President E.E. Wood, of the Williamsburg Institute, presented a paper on ‘The History and Results of Baptist Education to the Mountains of Kentucky.’ He sketched the progress that has been made in our educational work in Eastern Kentucky during the past twenty years. This work began with the Williamsburg Institute under most discouraging circumstances. President Wood sketched the dreams and struggles of its early friends and mentioned the interest and efforts of the late Green Clay Smith. He referred to some of the noble Baptist men of Williamsburg, who devoted their hearts and means to the building up of this school, such as Dr. A. Gatliff and others, who have first and last given large sums to our institute . . . Williamsburg Institute has become a power in Eastern Kentucky. It had last year an enrollment of nearly 1,000 pupils, with a constantly growing endowment and equipment. The speaker sketched the growth of other mountain Baptist schools . . . These schools are slowly and surely elevating the mountain people from darkness to a brighter and more intelligent life. This paper was heard with profound interest.”

In 1910 Dr. Wood asked the Board for an extended vacation to end January 1, 1911. The Board responded by appointing Professor Gorman Jones (1867-1936) as acting president in Wood's absence.

WOOD RETURNS

In 1912 Dr. Wood whose health had

improved resumed his post at the Institute, and Professor Jones again devoted the bulk of his time to his classroom duties. For a short time in 1915, Jones again stepped in for Dr. Wood because of illness.

DR. WOOD RESIGNS

In March 1919 because of poor health Dr. Wood asked to be released of his duties as president as soon as a replacement could be found. He did, however, agree to remain as a teacher.

As soon as a replacement was found, the Board relieved Wood of his duties as president and also gave him a paid leave of absence from his teaching duties until his health improved.

On January 23, 1940 Dr. Edwin Ellsworth Wood passed away. He is buried in Highland Cemetery, Williamsburg. Mrs. Wood who died on April 5, 1942 was laid to rest alongside Dr. Wood.

The following tribute to Dr. E.E. Wood was quoted by Pleas Jones in his “Legend and Lore,” November 1, 1984. The article was originally written by Ralph Coghlan and appeared in the *Louisville Post*, December 7, 1922.

“Cumberland College's function, in Dr. Wood's mind, is to direct and guide this individualism.

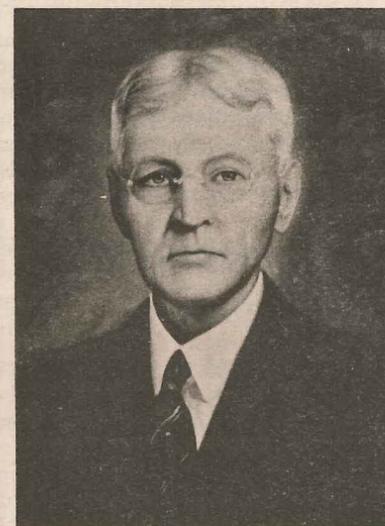
“‘The school has taught,’ says he, ‘the great Christian lesson of working together for the common good.’ The story of this school is one of united struggle.

“‘The power flowing from the mountaineer's sense of honor; from his unending resolution; from his fine fearlessness and courage and from his surging emotions — this power is religious education in attempting to hitch to a star, a star of conquering ideas. The Divine ideal of self sacrifice and of cooperation, the School is holding up.

“‘The teachers, the trustees and sup-

porters of the school are unveiling the glory of the Christian life. They are demonstrating that God's ways are not man's ways, but better. These men are justifying the ways of God by living them, and this unselfish life, this spirit of altruistic endeavor, is grappling the untamed forces of the mountains and yoking them to the work of God.

“Cumberland College is now a thriving school with an enrollment of around 500 students annually. After serving as president for many years, Dr. Wood retired because of bad health and was succeeded by the able and well-liked Dr. C.W. Eelsey. Dr. Wood, however, retains the Chair of English and Philosophy. Its stirring history, one of united struggle with its lofty standards, make it one of Kentucky's most interesting and useful schools.”



EDWIN ELLSWORTH WOOD

(Material used in this story is contained in Ida Janie Hall, “The History of Cumberland College”; Pleas Jones, “Legend and Lore,” *The Whitley Republican*, October 25, 1984 and November 1, 1984; Ralph Coghlan, *Louisville Post*, December 7, 1922; Williamsburg Institute, Board of Trustees, *Minutes*, 1893, 1898, April 22, 1906, April 1915, and March 29, 1919; Gary I. Blanton, Interview with Professor Wood's son-in-law Edward Sheils, July 31, 1984; *Western Recorder*, March 23, 1899 and February 13, 1902; *The Sixty-third Anniversary of the General Association of Baptists in Kentucky* (Louisville: Baptist Book Concern, 1900); “Education in the Mountains,” *Western Recorder*, June 18, 1908; *The Cumberland College Monthly*, April 1915; E.E. Wood, “Dr. Gatliff's Vision,” *Dr. Ancil Gatliff*, Williamsburg, Kentucky, 1919).