

# Deadline nears to request BSU Son Teams for summer

by Lawanda Smith, Staff Writer

Kentucky Baptist Student Union mission teams plan to reflect Sonlight as they travel throughout the state this summer.

The Student Department, Kentucky Baptist Convention, will sponsor five summer mission teams which have unique ways of sharing the gospel of Jesus Christ.

They provide the program staff of state youth camps. One team is also available for local ministry each week from June 15-July 28, with all teams available on weekends throughout that time.

Requests for teams should be made before Mar. 1. Dates will be confirmed by Mar. 20. Request forms are available from: Student Department, Kentucky Baptist Convention, Box 43433, Middletown, KY 40243.

Responsibilities of the five teams are many and diverse.

Sonburst, the creative ministries team coordinated by Robin Childers, Prestonsburg, communicates the gospel through forms of creative experiences in all areas of ministry. The five-member team is involved in creative worship and Bible study, multimedia experiences, music, clown and puppet ministry, games and skits, as well as discipleship seminars and serendipity groups.

Five other students comprise Son Bound, a coed sports ministry team which shares the gospel while teaching sports skills and motivation. Under the direction of Gene Parr, Morehead, the team leads sports day camps Monday-Friday, sponsored by a church, association or combination of churches and associations throughout Kentucky. Students teach children and youth in grades 4-8 skills in sports such as basketball and soccer as they lead in Bible studies and leadership skills. The team is also available for mini sports camps, recre-

ation days, retreats and other activities as requested on weekends.

Seven students chosen for musical talent, performance abilities and spiritual dedication comprise Son Celebration, the music team directed by Rick Hower-ton, Highland Heights. The team is available for a variety of ministries including fellowships, Bible studies, recreation and worship services. Their presentations can be adapted to diverse audiences in both church and community settings.

Son Praise, the revival team coordinated by Dan Flanagan, Campbellsville, is composed of a preacher, music leader, special music personality, pianist and fellowship leader. The team conducts weekend or week-long revivals and ministers with youth or church congregations. The basic thrust of its ministry is to communicate the message of Christ through their lives, talents and testimonies.

Five students comprise a drama team,

Son-Share Players, directed by Tom Smoot, Middletown. During a two-week training period the team learns plays, monologs, skits and leadership skills in drama. Ranging from five to 25 minutes, the dramas are used as introductions to sermons or as sermons themselves. The skits reflect Jesus Christ in a biblical and real sense.

All teams have the flexibility to work in churches and associations, youth and day camps, retreats, resorts, camping grounds, vacation Bible schools, nursing homes, inner city centers, hospitals, special care homes, penitentiaries and children's homes.

Each team provides its own transportation and groups which invite a team are asked to care for local hospitality during their stay. Most churches and associations provide a love offering for the Kentucky Baptist Student summer missions ministry. The students are part of the BSU summer missions program and no offerings go directly to them.

## western recorder

Kentucky Baptist Convention  
Vol. 163, No. 5, January 31, 1989

### SEBTS proposes controversial nominee

by Marv Knox

L. Russ Bush III has been nominated as vice president for academic affairs and dean of the faculty at Southeastern Baptist Theological Seminary, Wake Forest, N. C., announced Southeastern president Lewis A. Drummond.

Bush is associate professor of philosophy of religion at Southwestern Baptist Theological Seminary, Ft. Worth, Tex. His nomination has been opposed by the Southeastern faculty, who gave him a vote of no confidence in November.

A Southeastern Seminary news release announcing the Bush nomination said, "Russ Bush has been considered and investigated in depth by Drummond. The president is absolutely confident in recommending him to the board of trustees."

Bush meets the criteria he had set for a dean, Drummond told Baptist Press, "We wanted him to be the traditional

things—a Southern Baptist, involved in theological education, with a good track record of an academic. He meets all those qualifications highly. He's a man who can work with people. He has a lovely spirit."

If the nomination procedure goes as scheduled, Bush will meet with Southeastern faculty, administrators, students and trustees before trustees vote on his appointment Mar. 13-14, said trustee chairman Robert D. Crowley.

"I think there's no question about him being elected," said Crowley, pastor of Montrose Baptist Church, Rockville, Md. "Some will oppose him, but I feel certain that Bush will be elected." Crowley predicted a 25-5 trustee vote in Bush's favor.

Despite trustee support, Bush's nomination is opposed by the faculty, according to a statement from the Southeastern chapter of the American Association of University Professors.

"This nomination was made in spite of a unanimous vote by the faculty on Nov. 16, 1988, not to support the candidacy of Bush due to his lack of qualifications," the statement says. "While professor Bush was not supported for this position, six other candidates submitted by president Drummond were affirmed by the faculty as possible nominees."

The statement notes a disagreement over the search process and claims the longstanding procedure, which involves the faculty, "has been disregarded." Crowley said, however, the process is being conducted by "approved guidelines."

"The nomination of professor Bush by president Drummond conflicts with the clear counsel of the faculty, intensifies the troubled circumstances on campus, disregards the counsel of the Southern Association and contributes to conditions leading to the seminary's sharply declining enrolment," the statement concludes.

C. Michael Hawn, professor of church music and president of the AAUP chapter, explained why the faculty's statement claimed Bush is unqualified for the post. "The most glaring example is there

is no evidence on his resume of any administrative experience whatsoever. This is not the kind of position to cut your teeth on administratively—a very demanding position.

"The dean of the faculty has to have the faculty's confidence to function. He is to be the faculty's advocate in counsel to the administration."

Bush told Baptist Press he empathizes with the faculty: "I realize Southeastern's been under a lot of stress. The faculty has gone through an emotional time. There needs to be reconciliation.

"I've been on a faculty 16 years. Seminary education has been my life. Everything I've done has been related to seminary work. I realize the pressures a faculty goes through when an administration changes. I'm praying that the Lord will work on both sides of this and bring about a healing."

Bush added he does not take the faculty's opposition personally: "There may be a lot of reasons they would do that. I don't know what their reasons were. They may have had somebody special they wanted, and I understand that. If they knew me and voted that



L. Russ Bush III

way, it would be different. But I don't take it personally."

Crowley said the faculty's position on Bush will not sway the trustees' vote: "It didn't interfere with the trustees with Drummond, and it won't interfere that. It's no big news. They don't want somebody with conservative theology."

Bush has not been the seminary's lone candidate, Crowley said. The list of possible nominees "started off between 25 and 30" names, Drummond added.

"We left the president plenty of latitude, a variety of theological positions," Hawn said. "All of them (the six approved) are conservative, and there's a lot of administrative experience represented, and they are very published people."

Bush, 44, has taught at Southwestern Seminary, where he earned master's and doctor's degrees, since 1973. He also earned a bachelor's degree from Mississippi College, Clinton, and he has studied at North Texas State University and the University of Cambridge.

He is one of the general editors of the new commentary to be published by the Sunday School Board's Broadman Press. He has been interim pastor of churches in Texas.

He is married to the former Cynthia McGraw, and they have two children, Joshua and Bethany. (BP)

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January 31, 1989

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# sanford's perspectives

## Saying the right thing



Jack D. Sanford

In his inaugural address President Bush made some statements which Southern Baptists would do well to ponder.

He spoke of "unity, diversity and generosity" as parts of the unfolding history written on the pages of time and particularly as his own administration begins.

Those are key words which we would do well to heed. We need unity in our Southern Baptist family or the mission causes we hold so dear will continue to suffer. That unity is now conspicuous by its absence and the atmosphere in almost every meeting is one of tension and mistrust.

Unless we can come to unity around the cross of Christ and begin to live with each other like brothers and sisters we can kiss our great mission program good bye. God will turn somewhere else for witness because we forfeit the right to bear his name when we cannot get along together.

Again, President Bush used the word "diversity" to characterize our great nation. And it is that. People from every culture, every language group, every religion have found in our nation a home and a place to practice their rights as human beings. That same kind of diversity is present among Southern Baptists, whether we want to believe it or not.

We have not all been cut from the same cloth. Some of us come from pagan backgrounds as vile and devilish as anyone could imagine. Others of us have been privileged to have seen the light of day in homes and communities where God is honored and served.

We have people in our denomination whose educational level is so low it is almost beneath measure and others whose academic credentials rank among the highest in the world.

We have people in our churches whose lives have been blessed with material goods above the highest dreams, while there are others among us who don't know where the next meal is coming from.

We have people in our churches whose only

knowledge of the gospel is what they learned in emotional tent meetings while we also have those whose pastors and whose church experience have put them in touch with the wider world beyond our Southern Baptist borders where scholarship and social accountability were emphasized.

We have churches in the slums of great cities where Southern Baptists are barely known while we have churches in the towns and villages of the country where Baptists are thicker than flies around a molasses barrel.

In the varying cultural, economic and social strata of our nation we find Southern Baptists whose thoughts, ways of worship and fundamental beliefs have a wider range than we want to believe. About the only thing central to each of us is our belief in the Lord Jesus Christ and his precious blood as our atoning sacrifice. We all believe the Bible, though we mean different things by that statement. Beyond that we are diverse and we must learn to accept this, live with it and use it to advance the gospel message that Jesus saves.

Another of President Bush's words was "generosity." And just where is there to be found generosity among Southern Baptists? We look almost in vain for a kind spirit, a generous reaching out, a semblance of gentleness. We have become warriors defending our turf against our brothers and all of us lose in that sort of contest.

We pray the President was not just saying the right thing, but that he meant he was going to practice the high principles he set out before us. Whether he does or not, surely we Southern Baptists, with doors of opportunity open before us on many continents of the world as well as in our homeland, will take up his call to seek "unity, diversity and generosity" as we seek to serve the Lord.

Unless we act positively toward each other we are indeed the laughing stock of the Christian world and all our claims to be the people of God are as sounding brass.

## A small encouraging sign

The election last week of John Sullivan as the new executive director-treasurer of the Florida Baptist Convention is applauded across the SBC.

Sullivan has been an outstanding pastor, a careful denominational leader and a man who has made it his business not to become identified with any faction in the conflict which has torn Southern Baptists for the past 10 years. His service on the Peace Committee proved him to be a man of deep conviction about the gospel he preaches and about the place of sincerity and honesty in the life of the convention.

Sullivan will give good leadership to Florida

Baptists just as he has to the SBC. The fact that he was elected unanimously by the State Board of Missions is a hopeful sign that tensions may be lessening and that reason and trust may once again characterize our walk.

We pray for this man in his new position and we pray for those who will work with him in places of leadership in the Florida Baptist Convention. Our prayer is that God will use John Sullivan to start a movement toward genuine peace in the Southern Baptist Convention which will spill out of Florida and touch each of us in our various places of service to Christ.

**western recorder**

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## Youth president Chiromo sees faith in Christ as 'means to set people free'

by Pat Cole

Growing up under white minority rule in Rhodesia, the country now known as Zimbabwe, Chamunorwa Chiromo viewed Christianity as a "channel of oppression." Today he sees it as a means to set people free.

Chiromo, president of the Baptist World Alliance Youth Committee, spreads a message of freedom that transcends economic and political lines.

"In Christ I have found a freedom that encompasses and transcends political liberation," said Chiromo, a student at Southern Seminary. "Now I have a sense of freedom because of who I am in Christ. My own dignity and self worth are found in Christ."

Chiromo, a 33-year-old father of four, was elected president of the international organization for Baptist young people under age 35 at last summer's BWA Youth Congress in Glasgow, Scotland.

His involvement with Baptists around the world stands in contrast to his childhood days in white dominated Rhodesia. During his preteen years Chiromo, a native of Mutare, Zimbabwe, perceived churches as tools of the white people who sought to continue their domination of the country.

"When I would go to church and see a car driven by a white missionary I would leave my mother (at church) and go home," he said.

However after his mother sent him to a mission boarding school at age 14, he began to seek a deeper fulfillment than politics had to offer. His searching led him to faith in Christ.

"I had focused on economic and political liberation but something was missing from my life," he explained. "I found a freedom in Christianity that was more far reaching."

Chiromo refocused much of his energy from political involvement to Christianity after his conversion. Nevertheless he applauded Zimbabwe's independence and found it gratifying that goals he had worked for in his childhood were attained.

After he finished high school, Chiromo made his living as a technician in a food inspection lab but he devoted

much time as a volunteer Baptist youth leader in Zimbabwe.

Sensing a call to youth work and the need for preparation, Chiromo, with the help of the Southern Baptist Foreign Mission Board, enrolled in 1979 at Boyce Bible School.

Chiromo earned his diploma from Boyce and returned to Zimbabwe to become director of youth and student work for the Zimbabwe Baptist Convention. In 1984 he came back to the United States to earn a college degree and begin seminary training.

He graduated from Cumberland College in December 1986 and went to Southern Seminary the next semester.

Chiromo credits his attendance at the 1984 BWA Youth Congress in Argentina with heightening his interest in ministry around the globe. "Argentina was isolated from the rest of the world. When I had a chance to go to Argentina it was an eye opener. It gave me a broader view of my mission. When young people came together (from around the world), that personal interaction was enlightening."

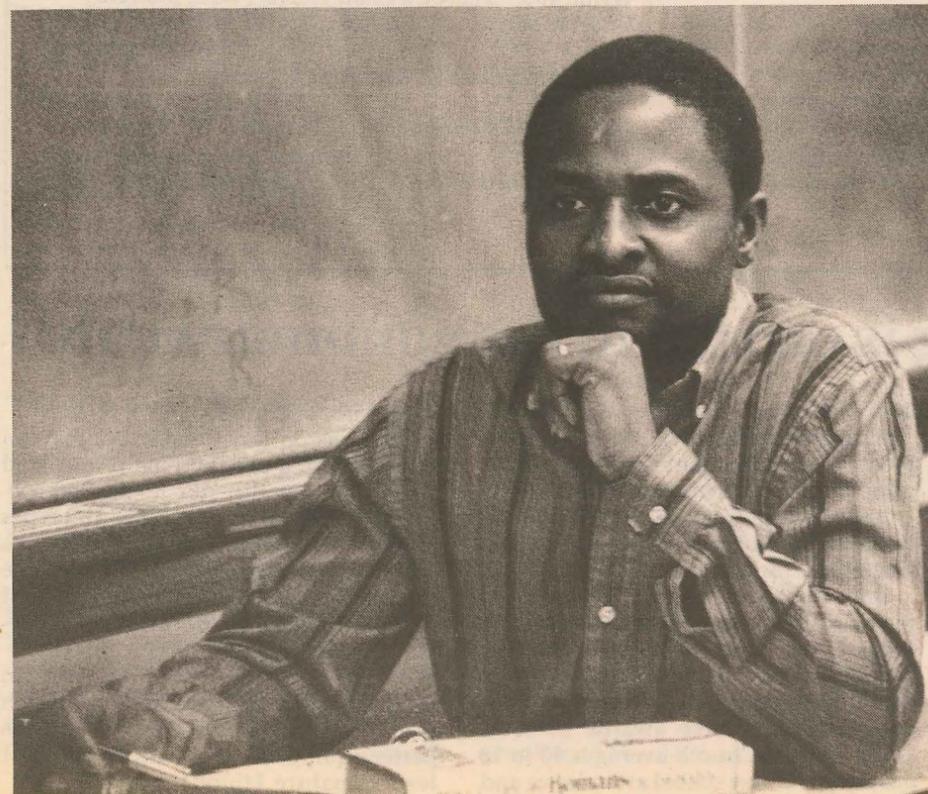
Chiromo insisted attendance at a BWA youth meeting is the best way for young people to learn about missions. "It's a micro of the macro," he noted.

Hearing of the faith experiences of people in other countries strengthens the "commitment to discipleship" for people who participate in worldwide meetings, he said.

Chiromo pointed out that at the Glasgow meeting people from eastern European countries shared what their faith has meant to them as they live under governments that allow limited religious liberty. Social awareness, he added, was raised when South African blacks talked about life under a "repressive regime."

As president, Chiromo would like to facilitate interaction among youth from all over the world. He hopes relationships will form that will result in a lifetime of mutual caring and support.

After graduation Chiromo plans to return to Zimbabwe and resume his work among the youth of that country. With 70 percent of the country's population under 30, Chiromo says he has become increasingly aware of "the strategic importance of youth work."



## Room for All at God's Table

"People will come from the east and the west, from the north and the south, and sit at the table in the Kingdom of God."

(Luke 13:29, TEV)



Observe Race Relations Sunday  
February 12, 1989

Sponsored by the Christian Life Commission of the Southern Baptist Convention

## Room for all at God's table Feb. 12: observe race relations Sunday

by W. David Lockard

Jesus' portrait of the people in God's kingdom presents a simple but profound picture of God's inclusive love. Responding to questions about citizenship in God's kingdom Jesus said, "People will come from the east and the west, from the north and the south, and sit at the table in the kingdom of God" (Luke 13:29 TEV).

The image of people of every color and description sitting together at God's table can serve as a model for improving our attitudes and actions toward people of other races. The sitting position is not an aggressive stance. It does not suggest fighting or attacking another person. Nor does it symbolize running or flight from people whose skin color or language is different from ours. When we avoid those who are different, we impoverish our lives and stand in the way of the reconciling work of the cross.

Sitting together around a table suggests fellowship. This vision also suggests the possibility of warm conversation and honest communication on the part of all who have come to the table. Sitting portrays a sense of arrival—the idea of belonging in that place and in that company. This is what we mean when we say, "Why don't you sit down and stay awhile?" Because the kingdom is present as well as future, God's people must be diligent in working for that fellowship, communication and acceptance which crosses all racial lines. Bar-

riers which separate can be removed and we can gather around God's table even now.

The vision of all peoples coming to God's table in the kingdom offers no description of the table. Certainly only God himself presides over his table. The seating arrangement does not rank and position people according to their importance, since all are precious and of equal worth in God's sight. This presents a challenge to communities and to our nation where true equality is often an illusive dream.

Civil rights have been enforced and extended and this is good news. Segregated public facilities which are barriers to a united society have been eliminated and this represents progress. However external laws and ordinances cannot abolish the fears, prejudice and pride which continue to separate and place us at "different tables." At the heart of Christian discipleship is the desire to become more like Christ. In the area of race relations, as in other areas, God will do in our lives just about what we allow him to do. This truth condemns our wrong attitudes but it also offers the assurance that God does enable us to see others and to value them as he does—as honored guests at his table in the kingdom.

David Lockard is an associate director of the Christian Life Commission responsible for race relations education and action.



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# homes for children

## In search of heroes

Who is your hero? I was asked recently to name a person whom I admire most. I was struck with the fact I could not name a particular person immediately.

Ours is an age of cynicism and doubt where the motives and lives of all are questioned. The human failings of politicians, preachers, businessmen, labor leaders and others come to us in minute detail as we watch the news on television or read the daily newspaper.

With our age of instant communication and the constant eye of the media on public figures, perhaps we can never again have the admiration and respect we once had for heroes. If so, I believe we have lost something of importance.

Except for our Lord no one has led a perfect life, yet we seem to discredit persons immediately when they are less than perfect. In our rush to judge we forget our Lord's words about removing the beam from our own eye before we bother with the splinter that is in our brother's eye.

One of my heroes from the Old Testament is David. I admire his courage and zeal, yet we are told of a terrible sin in his life. Despite that sin, God called him a man after his own heart. I am sure there were many persons in his day who wrote David off after the sin with Bathsheba, but God still had use for him.

One of the great things about the Bible is it presents to us real people, warts and all. Though their sin and ours grieves God, we see real life through the lives of Bible heroes. We learn from both their greatness and their weakness how to face the many challenges which life brings to us.

All of us, and especially children, need heroes to whom we can look. Their example should never take the place of our Lord's but through their lives they can provide a lighted path for us.

Have you thought of your hero yet? Perhaps our difficulty in naming someone is a product of age, for I know I once had heroes whom I admired. They were my teachers, leaders and pastors who shared their experiences with me.

Actually there are heroes all around us; they are persons just like us who triumph daily, with the help of our Lord, over the trials of life.

# State Evangelism Conference

## February 27-28, 1989—Eastwood, Bowling Green

### Theme: "The Imperatives of Evangelism"

#### MONDAY, 2 P.M.

#### "Evangelism, A Must"

**C. Benton Williams, Middletown, Presiding**  
**Andy Clifton, Louisville, Song Leader**

Welcome . . . . . William W. Marshall, Middletown  
Greetings . . . . . Jim Haskell, Bowling Green  
Invocation and Testimony . . . . . Billy Compton,  
Middletown

Special Music . . . . . Naomi King, Louisville  
Bible Study: "The Imperative of Prayer and the  
Devotional Life for the Witness" . . . . . T. W. Hunt,  
Nashville

Hymn 475: "Victory in Jesus"  
Special Music . . . . . Andy Clifton  
"The Imperatives of Reaching Kentucky for Christ"  
William D. Jagers, Middletown

Hymn 461: "I Love to Tell the Story"  
Special Music . . . . . Naomi King  
"The Imperative of Evangelism" . . . . . Frank Pollard,  
Jackson, Miss.

Hymn 454: "Down at the Cross"  
Benediction

#### MONDAY, 6:45 P.M.

#### "Evangelism, A Must for All to Share Now"

**William D. Jagers, Presiding**  
**Jim Cordell, Middletown, Song Leader**

Kentucky Baptist Chorale Instrumental Ensemble  
Kenneth Goforth, Scottsville, *Director*  
Invocation and Testimony . . . . . Don Mathis, Corbin  
Kentucky Baptist Chorale . . . . . Ron Turner, Louisville,  
*Director*

Bible Study: "The Imperative of Prayer and  
the Devotional Life for the Witness" . . . . . T. W. Hunt

Hymn 505: "We're Marching to Zion"  
Special Music . . . . . Naomi King  
"The Imperative of Reaching the Lost, Now"  
Frederick D. Haynes III, Dallas, Tex.

Hymn 426: "In Loving-Kindness Jesus Came"  
Kentucky Baptist Chorale  
"The Imperative of the Laity Witnessing" . . . . .  
Frank Pollard

Hymn 393: "Onward, Christian Soldiers"  
Benediction

#### TUESDAY, 9 A.M.

#### "Evangelism, A Must for the Cities and Baptist Institutions"

**Billy Compton, Presiding**  
**Roger Cowen, Louisville, Song Leader**

Invocation and Testimony . . . . . Betty Harney, Cynthiana  
Special Music . . . . . Naomi King

"The Imperative of Reaching the Lost in a Baptist  
School" . . . . . Barkley Moore, Oneida  
Hymn 377: "Faith Is the Victory"

Special Music . . . . . Roger Cowen  
"The Imperative of Reaching Cities" . . . . . Dale Cross,  
Atlanta, Ga.

Hymn 308: "People to People"  
Special Music . . . . . Naomi King  
"The Imperative of the Holy Spirit in Reaching the  
Lost" . . . . . Frederick D. Haynes III  
Hymn 255: "Sweet, Sweet Spirit"  
Benediction

#### TUESDAY, 2 P.M.

#### "Evangelism, Revival, Here's Hope"

**Eugene I. Enlow, Middletown, Presiding**  
**Ben McNees, Lexington, Song Leader**

Invocation and Testimony . . . . . Joe Mobley, London  
Introduction of Vocational Evangelists . . . . . William D.  
Jagers

"The Imperative of Prayer for Here's Hope" . . . . .  
Eugene I. Enlow and Jack Palmer, Middletown  
Hymn 263: "Revive Us Again"

Special Music . . . . . Naomi King  
"The Imperative of Revival" . . . . . Richard Harris,  
Atlanta, Ga.

Hymn 166: "At Calvary"  
Special Music . . . . . Roger Cowen  
"The Imperative of Evangelistic Preaching" . . . . .  
John Bisagno, Houston, Tex.

Hymn 273: "There Shall Be Showers of Blessing"  
Benediction

#### TUESDAY, 6:45 P.M.

#### "Evangelism, From Here to There"

**William D. Jagers, Presiding**  
**Jeff Randolph, Bowling Green, Song Leader**

Eastwood Baptist Choir . . . . . Jeff Randolph, *Director*  
Testimony and Special Music . . . . . Steve Hooks,  
Franklin

1988 Harvest Reports  
Hymn 334: "Blessed Assurance, Jesus Is Mine"  
Eastwood Baptist Choir

"The Imperative of Church Extension and Church  
Expansion in Reaching the Lost" . . . . . John Bisagno  
Hymn 495: "There's a Land That is Fairer than Day"

Special Music . . . . . Promise, Porter Memorial Baptist  
Church, Lexington  
"The Imperative of Attaining Heaven" . . . . .  
Frederick D. Haynes III

Hymn 503: "When the Roll Is Called Up Yonder"  
Benediction . . . . . James Jones, Campbellsville  
Choral Benediction . . . . . Eastwood Baptist Choir

# Church Training is on rise in the commonwealth

by **Mary Royals Driskill**  
*Staff Writer*

Kentucky churches showed an enrollment increase in Church Training for 1987 and 1988. Despite the growth, some churches still don't have functioning Church Training programs.

The Church Training Department of the Kentucky Baptist Convention and the Sunday School Board are combining efforts to begin a campaign to increase Church Training programs.

"Church training is not just a 6:00 p.m. Sunday program anymore," said

Jim Clontz, associate director, Church Training Department, KBC. The department offers individual and group study options from doctrine to teaching helps.

Approximately 60 of the 77 associations in Kentucky have agreed to participate in the discipleship focus.

One Kentucky church has already made discipleship and leader training a focus. Unity Baptist Church, Richmond, has 34 members enrolled in the Church Study Course file, 22 in diploma plans and had 112 course awards in 1988. Unity Baptist Church averages 60 to 70 people in Sunday school attendance and

is only six years old.

"Our pastor, Ray Cooper, is a real fan of the training program material," said leader training director Roger Bartley.

Unity tries to vary the times and types of training available to members. "We haven't restricted ourselves to any one kind of training. We've tried to make it flexible enough to be available," explained Bartley.

Bartley attributes the interest in Church Training materials to church leaders and members who want to be better equipped. "We want to help our leaders mature. I think this is doing it."

# baptist forum

## A lonely cry from God's servant

I am one of those pastors who has been terminated by his church. I was told I was a good preacher, that I worked hard and that I was highly respected in the community but we no longer want you to be our pastor.

The hurt you feel at a time like that is the sorrow you experience when a loved one dies. Your hopes, aims, plans and dreams are suddenly dead. You realize the congregation you loved and served no longer loves you or wants you in its fellowship. Forcing you to leave makes you keenly aware that you will never see many of them again. It also places a stigma on you and deprives you of the privilege of resigning or announcing retirement. My military background causes me to say, "Uncle Sam treats soldiers better than some Baptist churches treat their pastors because a soldier is dismissed with an honorable discharge."

When I enter the circle of Baptist pastors, who were my friends, everything gets quiet. No one seems to know what to say. I feel like a leper in biblical days who was supposed to cry out, "Unclean." We feel cut off by our denomination because Baptist periodicals, free to pastors, are available to us now by paid subscription only.

My family and I have attended a number of Baptist churches since we were terminated. Those churches have prayed for our missionaries, for the sick, for the bereaved, for their church and their staff. No mention was ever made of us whose hearts are broken because nobody wants us.

Several months have passed but the hurt my family and I feel is still there. I have had very few opportunities to preach and no contacts about another church position. Several churches have invited us to place our membership with them. When we ask, "What does your church offer as a place of service?" We get the impression they want us to put our tithes in the offering plate and sit on a pew. That offer does not challenge a man whom God has called to preach. The Kentucky Baptist Convention has committed itself to starting 400 new churches. Therefore, it seems there ought to be a place of service for everyone whom God has called.

We have survived financially because friends, relatives and former church members have helped us meet our obligations. If we are forced to file for Social Security and annuity at an early age our income will not be sufficient because we have pastored small churches and we were not able to build up a retirement fund.

Name withheld by request

*Editor's note: This letter exceeds the 300-word limit for Baptist Forum but we felt it necessary to make an exception in this case so that we could hear the full cry of this man who is hurt and in need of tender care and Christian love from our community of faith.*

## Tribute to James Malcolm Boswell

The silver cord was loosed for our beloved Brother Boswell Friday, 14 October, 1988, and what was mortal returned "to the earth as it was" but the spirit returned "unto God, who gave it."

The community, indeed the state, knew that a giant had fallen in Williamsburg, Kentucky. And the people in vast concourse turned to mourn his departure. The houses of the state legislature adjourned for a day to mark his passage and men and women from all

walks of life took notice of his death.

It is too soon to assess the measure of James Malcolm Boswell (1906-1988). The lapse of time will give to those who come after us a better vantage point from which to judge his career. Even so, the life of a man can be seen in terms of his beneficial influence he exerted on the fellows. Such a good reputation like an ever present benediction, helping and healing all who are touched by it. The life of Dr. Boswell rendered this kind of effect. Two institutions in this town were especially benefited for over half a century by his relationship to them.

Cumberland College is but the lengthened shadow of this man, who for 35 years headed the school and directed its growth from a junior college of 152 students to the largest Baptist college in Kentucky. As an administrator he delighted in befriending both student and professor. Before his tenure as president began he had served the school for a decade as a teacher not only of mathematics but also of such varied subjects as religion, Latin, geography and botany. Thus he left the mark of his influence upon hundreds of students.

This church, likewise, was blessed by his presence and influence during the 56 years he belonged to it. At the time of his demise he was serving both as a deacon and trustee. His tenure as a lifetime deacon had stretched across 48 years. He chaired the board of trustees, on which he had worked for 11 years. In days gone by he had taught the Gabhart Class, superintended the Sunday school for three years and served on the Centennial Committee. All who worked with him learned firsthand of the wisdom and grace that marked his leadership.

The presence of Dr. Boswell among us is already acutely missed but the power of his example will be cherished for decades to come by those who know that a great man lived among us for a season, and that he taught us and influenced us and loved us as his fellow brothers and sisters in Christ.

The First Baptist Church, Williamsburg, Kentucky, in mourning its loss, asks the clerk of the congregation to spread this statement upon the pages of the church record book and to cause it to be published in Western Recorder.

Done by unanimous vote of the congregation at its January 1989 business session.

Chester R. Young  
Williamsburg

*Editor's note: This letter also exceeds the word limit we have set but it recalls the life of a great Kentucky Baptist and we felt all Kentuckians would grant us this exception to honor the memory of one of our greatest educators.*

## A will is good business

I appreciated your emphasis on individuals making a will in the January 17, 1989 issue of Western Recorder. When lawyers tell people how important a will is, many think the attorneys are only attempting to build up business. I can only speak from my personal experience, but of all the services I render people the best one for the least amount of money is that of drafting a will.

J. Paul Long Jr., Attorney  
Stanford

## It's legal but is it right?

It's legal but is it right?

The law allows, where alcohol is legal for sale, certain beverage alcohol and gasoline to be sold from the same outlet.

Recently a large number of mini-marts have placed iced containers of beer and pop at the checkout counters. This practice only promotes drinkers to buy a beer when paying for gasoline or other purchase, get in their vehicle and drink and drive.

Drinking drivers are a menace to those using the streets and highways of the commonwealth. Law enforcement and organizations are seeking ways to cope with this tremendous problem.

These outlets should consider which is more important, the sale of beer or helping to eliminate the problem of drinking and driving. Maybe it's time to say if you sell gasoline you cannot sell beverage alcohol.

Claude M. Witt, Executive Director  
Temperance League of Kentucky  
Louisville

*Letters for baptist forum: maximum length, 300 words. Longer letters will be edited for space or returned for revision. Writer's signature, address, phone number and church affiliation required. No form letters will be printed. Letters must deal with issues and not make personal attacks.*

## Committed



to give... as God has given

## called to pray



Pray for the 75 new Christians who meet under a mango tree in a village near Salima. Pray for their pastor,

Makeson Phiri, who walks 12 miles each Saturday to preach to them. Pray also for pastor Phiri's preaching service at another church on Sundays.

—Ed Barnes,  
missionary to Malawi



Call the PrayerLine 24 hours a day  
1-800-ALL-SEEK  
(In Virginia, 1-804-355-6581)

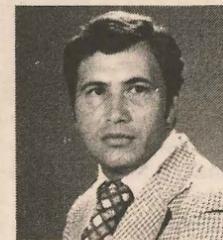


## CONTINUING WITNESS TRAINING SEMINAR

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Pastors  
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Bill Jagers—Director of Evangelism Department of KBC

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Make checks payable to: Kentucky Baptist Convention

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# mountains to the mississippi



**James H. Cox**  
Associate Editor

## fourth estate

### Tender moments, sacred vows

When was the last time you were in a Southern Baptist service and the leader told you to hold hands with your spouse? To embrace? To kiss? On a weekend not long ago, my mate and I were among several hundred married couples who were frequently encouraged to do just that.

The occasion was a fall festival of marriage offered by the Family Ministry Department of the Baptist Sunday School Board. These are specifically planned as marriage enrichment experiences, not "patch-up kits" for unions in deep trouble. Nearly 2300 Southern Baptist couples—almost 4600 persons—participated in these festivals in 1988. Their marriages ranged from a few weeks to nearly 50 years. Almost all were laypeople (not church staffers). No provision was made for children, and they were not present.

At the festival we attended at Ridgecrest, N. C. again and again we heard husband-wife team leaders refer to *tenderness, pain, baggage, commitment, compassion, hurt, communication, love, respect, barriers, bridges*. The hymns we sang denoted the uniqueness of the occasion: *Love Is the Theme; God, Give Us Christian Homes; Blest Be the Tie; The Bond of Love*.

From about two dozen topics we chose four to experience in seminars exploring significant aspects of marriage. In one, a husband-wife team gave us an opportunity to privately affirm to our mates the attributes we cherished in them. In another, we considered how to meet the five greatest needs of men and the five greatest needs of women—which are not the same. Other seminar topics included grief, finances, time management, anger, listening and more.

The highlight for us was a nighttime ceremony in darkened Spilman Auditorium. Hundreds of couples faced their partners, held hands and a lighted candle and renewed their vows of trust, love and respect. It was a tender moment, and more than one wept.

I realized anew that the gift of my mate is a gift from God. I thanked him and pledged to express to her in word and deed my gratefulness for her.

A fall festival of marriage is planned in Louisville Sept. 22-24, 1989, in addition to three at Ridgecrest (Oct. 6-8, 13-15, 20-22) and four elsewhere. Information is available from the KBC Family Ministry Department.

My spouse and I believe thousands of other Southern Baptist couples should share in the experience of celebrating their marriages at one of these festivals. In our opinion, it can provide positive impact upon our homes in a day when help is sorely needed. We commend it to you.

### personnel

**Don Hutchison** is new pastor of Branham Grove Baptist Church, Freedom Association. He goes from Pikeview Baptist Church, Freedom Association.

Russell Creek Baptist Church, Russell Creek Association, called **Micky Ferguson** as pastor.

**Glen A. Holifield** resigned as pastor of New Hope Baptist Church, West Union Association. He goes to Oak Grove Baptist Church, West Kentucky Association, as pastor.

Ft. Mitchell Baptist Church, Northern Kentucky Association, called **Phillip Bradley** as mission pastor in Villa Hills. He is an appointee of the Home Mission Board and the Kentucky Baptist Convention as a church planter missionary. Phil is joined by his wife Terri and their two children, Evan and Erin.

**Scott and Leslie Pastore** are minister of music and youth and minister of children at Lebanon Baptist Church, Central Association. They go from Chaplin Baptist Church, Nelson Association.

Pastore, 29, attended Palm Beach Atlantic College, West Palm Beach, Fla. Mrs. Pastore, 27, attended Ouachita Baptist University, Arkadelphia, Ark. Both earned MCM degrees from Southern Baptist Theological Seminary in May 1987. Mrs. Pastore earned a MACE degree from Southern Seminary.

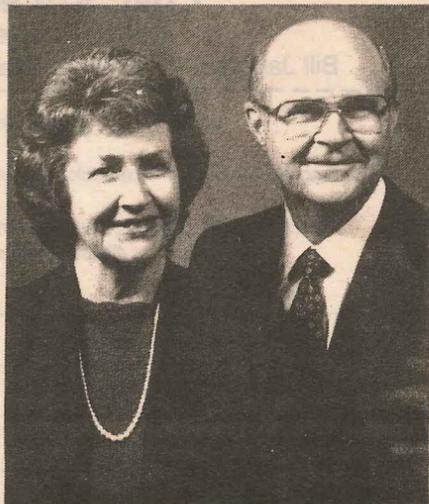
Orville Baptist Church, Henry County Association, called **Leon Eskridge** as pastor.

**Scott Courtney** accepted the pastorate of Sulphur Baptist Church, Henry County Association.

**Douglas MacArthur Anderson** is new pastor of Henderson Memorial Baptist Church, Christian County Association. He goes from Livermore Baptist Church, Daviess-McLean Association.

A native of Kuttawa, Ky., Anderson is a graduate of Lyon County High School, Murray (Ky.) State University and Southern Baptist Theological Seminary, Louisville. He is married to the former Betty Barteo of Trenton, Ky. They have four children: Jennifer and Joel, students at Murray State, and Julie and John.

**Henry D. Johns** retired as pastor of Versailles Baptist Church, Elkhorn Association. The church honored Johns and his wife Norma Jean with special services and a reception Dec. 18. William D. Jagers, KBC evangelism director, was guest speaker.



**Mr. and Mrs. Henry Johns**



**Richard Carnes**, newly elected executive director and treasurer of the Kentucky Baptist Foundation, stands with the new officers for KBF: **Carl Kelley**, vice president; **Charles Westray**, secretary; and **Arnold Caddell**, president.

Johns pastored Versailles since 1972. Under his leadership the church retired its \$100,000 sanctuary debt, purchased two additional properties, remodeled the education building and renovated the sanctuary. The church membership grew from 1160 to 1293, the budget increased from \$124,000 to \$138,000 and gifts to the Cooperative Program grew from \$25,000 to \$62,000.

The Johnses have six children: Cheryl, Archie, Stephen, Tami and Derek Johns and Chris Deboard.

**Leonard Wagers** is minister of youth and education at Zion Baptist Church, Green Valley Association.

Deer Park Baptist Church, Louisville, Long Run Association, called **Mrs. Cherie L. Smith** as minister of education and outreach. Mrs. Smith is a student at Southern Baptist Theological Seminary, Louisville. She is originally from Middle River Baptist Church, Baltimore, Md.

Princeton First Baptist Church, Caldwell-Lyon Association, called **David M. Harmon** as minister of education and youth. He goes from Broadway Baptist Church, Elkhorn Association.

**David Evans**, a student at Clear Creek College, is new pastor of Weaver Baptist Church, Laurel River Association.

In the Jan. 24 issue we mistakenly printed Walter J. Graham as pastor of Beaver Dam Baptist Church. **Glenn Armstrong** is pastor. We apologize for any confusion.

### ordinations

**Zelner Cossey** was ordained a deacon at Cadiz Baptist Church, Little River Association. Harold F. Skaggs is pastor.

Emmanuel Baptist Church, Ohio River Association, ordained **Jim Tabor**, **G. H. McMican** and **Roger Drennan** as deacons. Paul D. Cannon is pastor.

**Rick Johnson** and **Bob Crafton** were ordained as deacons at Immanuel Baptist Temple, Green Valley Association. Dennis R. Plank is pastor.

**Jim Pry**, **Terry Jones** and **Jim Linville** were ordained as deacons at Central Baptist Church, Elkhorn Association. Jim Abernathy is pastor.

Living Hope Baptist Church, Warren Association, ordained **Steve Stewart** to

the ministry. Pastor Billy Compton offered a challenge to the church. Norris Smith, Church Administration Department of the Baptist Sunday School Board, gave a charge to the candidate. Stewart is minister of youth and activities at Living Hope and will complete a MACE degree from Southern Baptist Theological Seminary in May.

**Jane Kendrick-Lites** was ordained to the ministry by Shalom Baptist Church, Long Run Association. She is chaplain at Jewish Hospital, Louisville.

### associations

**Henry County Association Brotherhood** provided a third annual dinner for senior citizens Jan. 2. Meals were taken to 107 Henry County shut-ins while 47 senior adults were served at First Baptist Church, New Castle. Every church in the association participated.

Marlyn Browning and Walter Heighchew, cochairmen, organized the dinner. Over 60 people were involved with the meals' preparation, delivery and service. Smithfield Baptist Church choir, directed by Mrs. Bonnie Walker, presented its Christmas cantata for the program. The associational Brotherhood director is Lloyd Gray.

### deaths

**Steve Keith**, deacon at Manchester Baptist Church, Booneville Association, died in December. He was chairman of deacons over 45 years and was also Sunday school superintendent (1953-73), Church Training director (1937-73) and church clerk (1934-88).

**Wheeler L. Thompson** died Dec. 8, at Baptist Village, Waycross, Ga. A native Kentuckian, Thompson attended Campbellsville College and earned his ThM from Southern Baptist Theological Seminary in 1943. He was associate to W. A. Gardiner, Kentucky state Sunday school director, 1945-49. Thompson was 87.

### revivals

**Westport Road Baptist Church**, Louisville, Long Run Association, countered Super Bowl Sunday, Jan. 22, with the start of a three-day laymen-led revival. Several decisions resulted, including many commitments. Lay speakers included Marvin Barbee, Garry Bontrager, A. L. Crockett, Don Fuller, Charlie Goode, Bill Kirschbaum, Garry Ramsey and Steve Sorensen.

# christian education

## SWBTS students speak local language of missions

Although nearly one-third of the students at Southwestern Baptist Theological Seminary, Ft. Worth, Tex., are planning missions careers, the mission field isn't waiting for them.

Southwestern is in the midst of one of the largest Hispanic population centers in the United States and the Hispanic population is growing rapidly.

Texas, with three million Hispanics, ranks only behind California in its Hispanic population. Ft. Worth has the third largest Hispanic community in the state.

To Puerto Rico native Tomas Ruiz, a theology student at Southwestern, these

statistics present a challenge. Ruiz is among a growing number of seminary students using their Spanish language skills to share the gospel.

Ruiz is president of the seminary's Hispanic Ministry Organization, which helps students become aware of the Hispanic culture while developing religious and educational activities for ministry among Hispanics, he said.

At the same time, Hispanic students at Southwestern are trying to promote fellowship among students interested in ministering in Hispanic communities.

"Hopefully we are opening a door for students who want to minister to His-

panics," Ruiz said. "I feel Southern Baptists are doing far more than anybody else in ministry to Hispanics and that is excellent. But there is so much more that we can do."

Nine Hispanic churches and 18 Hispanic missions are located in Tarrant County Association, which includes Ft. Worth. Associational Hispanic consultant H. L. Hardy reported 10 of those congregations have pastors who are either Southwestern students or graduates. One of them is William Soriano, a theology student from Honduras who is pastor of Emanuel Baptist Church, Ft. Worth.

The two greatest problems facing Hispanic churches and missions is a lack of trained workers and financial resources, Soriano said. The latter problem could be alleviated through more partnerships with larger sponsor churches, he said, adding seminary students supply a wealth of ministry help.

"The greatest opportunity for missions is right here," he noted. "We need

more students to get involved as teachers, music leaders and pastors. This is an excellent opportunity for students, especially those with a burden for missions."

Ruiz, a member of Travis Avenue Baptist Church's Hispanic mission, works with the association's Hispanic youth.

An inability to speak Spanish is not necessarily a barrier to ministering to Hispanics, he said. Most local Hispanics speak English and a few English speaking Hispanic missions have been organized.

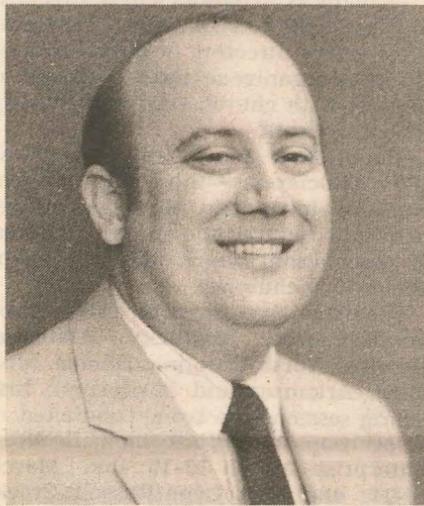
### Georgetown receives \$400,000 for remodeling

The James Graham Brown Foundation of Louisville has contributed \$400,000 for the initial renovation funding of Pawling Hall, an antebellum structure built in 1844 on the campus of Georgetown (Ky.) College.

The gift is the third the Louisville-based foundation has provided to Georgetown for historic renovation and preservation. Other projects included the renovation of Giddings and Highbaugh halls, both which predate the Civil War.

Pawling is named for a founder and early benefactor, Issachar Pawling. It is now the location of history, philosophy, political science and sociology offices and classrooms.

## Campbellsville music instructor is music educator candidate



Mark Bradley

Mark Bradley, associate professor of music at Campbellsville (Ky.) College, has been named fourth district college music teacher of the year by the Kentucky Music Educators Association.

Bradley is nominated for the state wide honor to be announced Feb. 1-4 at the KMEA annual conference in Louisville.

### Leadership award deadline Mar. 1 at Georgetown College

Nominations are being accepted through Mar. 1 for the Georgetown (Ky.) College Pastors' Christian Leadership Scholarship Program, according to Steve Cook, director of church relations.

The scholarship provides three half-tuition scholarships of approximately \$9700 over four years and 50 \$400 scholarships of \$1600 over four years. The program attempts to broaden students' educational opportunities.

Pastors are encouraged to nominate at least one high school senior. High school juniors may also be nominated and their applications considered in appropriate years.

Criteria for selection of the award winners includes Christian commitment, participation in church and community service activities and leadership in church and school organizations. Finalists are chosen without regard to financial need.

Nominations should be mailed to W. Morgan Patterson, president, Georgetown College, Georgetown, KY 40324. For details, contact the admissions office at (502) 863-8009 or the office of church relations at 863-8041.

Bradley has been a music professor at Campbellsville since 1980. He received his BM and MA degrees from Stephen F. Austin University, Nacogdoches, Tex. His PhD is from North Texas State University, Denton. He has completed other work at Indiana University, Bloomington, and Southern Methodist University, Dallas.

Bradley teaches applied voice, concert chorus, vocal pedagogy and literature and music education at Campbellsville. He is music director at First United Methodist Church, Campbellsville.

Bradley has been assistant instructor at Stephen F. Austin; choral director and music teacher at Brazusport (Tex.) Independent School; youth music minister at First Methodist Church, Nacogdoches and Argyle (Tex.) United Methodist Church; and music director at First United Methodist Church, Clute, Tex.

He is a member of the National Association of Teachers of Singing, International Association for Research in Singing and American Chorale Directors Association. He belongs to Alpha Chi and Kappa Delta Pi Honor Societies and is a member of "Who's Who in American Colleges and Universities" and "Outstanding Young Men in America."

His publications include "Prevention and Correction of Vocal Disorders in Singing" (1980) and "Effects of an Auditor's Past Musical Experience on the Intelligibility of Vowel Sounds in Singing" (1983).

He and his wife Suzie have two children, Beth and Rick.

### Tiger Day will draw Georgetown prospects

Kentucky high school juniors and seniors are invited to attend Tiger Day at Georgetown (Ky.) College, Saturday, Feb. 18.

The yearly visitation to the campus provides prospective students and their parents the opportunity to tour the Georgetown campus and to meet and talk with faculty. A program filled with vital college entrance information and entertainment, Tiger Day also features interviews and auditions for fine arts grants, sessions on financial aid and competitive examinations for physics and computer science scholarships.

Registration for the day-long event begins at 8 a.m. in Cralle Student Center. The opening sessions follows at 9 a.m.

For more information contact Admissions Office, Georgetown College, Georgetown, KY 40324 or call (502) 863-8009.

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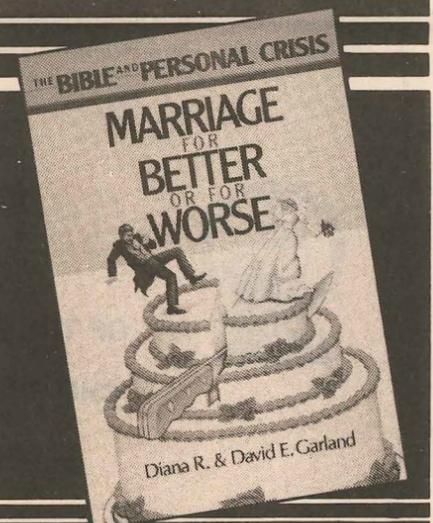
The Soviet Union opens its doors to another 100,000 Bibles.

"For Southern Baptists, it isn't unusual to have five or six Bibles laying around the house. In the Soviet Union there is such a lack of Bibles, each one sent will be read by eight or 10 persons.

—James H. Smith, president  
Brotherhood Commission, SBC

Mark contributions:

"Russian Bibles," Brotherhood Commission, 1548 Poplar Ave., Memphis, TN 38104-2493.



A self-help book, **Marriage: For Better or for Worse?** focuses biblical and psychological insights on the subject of *marriage*. The authors combine images and analogies from everyday life with good humor. They look at what to do about personal problems that create marital problems, suggest ways to make changes, and give guidance for coping with the strains of marriage.

Written with understanding by qualified authors, this book could help couples turn their marital crises into opportunities for growth. Let this book and others in "The Bible and Personal Crisis" collection help you as you struggle to survive personal crises in your life.

Hardback \$9.95

Diana Garland is assistant professor of social work and David E. Garland is associate professor of New Testament at The Southern Baptist Theological Seminary in Louisville, Kentucky.

At your Baptist Book Store

**BROADMAN**

# baptist news in brief

## Former Peace Committee member new Florida exec

John Sullivan of Shreveport, La., has been unanimously elected ninth executive director-treasurer of the Florida Baptist Convention by its State Board of Missions.

Sullivan, 52, pastor of Broadmoor Baptist Church, Shreveport, since 1975, was the unanimous choice of the executive director search committee.

Recommending him to the board during a regular session Jan. 20, at Lake Yale Baptist Assembly, Daytona Beach pastor Bobby Welch, a member of the search committee, said Sullivan was "the man who could take Florida Baptists to the top of the hill." Noting the consensus of the committee in making the recommendation he added, "We are absolutely certain this is God's man."

Throughout a 40-minute question-and-answer period with the board, Sullivan shared his vision for Florida. Noting that Florida is unlike any other state, he said, "I want to strengthen the churches God has given us and at the same time plant new churches where we can reach people for Christ."

Sullivan succeeds Dan C. Stringer, who has been executive director-treasurer of the Florida Baptist Convention since 1979. Stringer, 62, announced his early retirement last May, citing a desire for a new challenge and the need to spend more time with his family as main reasons for retirement. Stringer plans to relocate to the Scottsdale, Ariz., area this spring.

During the 1980s, Sullivan has be-



John Sullivan

come known for his contributions to Southern Baptist convention life. He was a member of the SBC Peace Committee, working to resolve theological and political differences among Southern Baptists. He served two terms as first vice president of the Southern Baptist Convention, 1983-1985, and two terms as a member of the SBC Executive Committee, 1980-88. He is chairman of the SBC sesquicentennial celebration committee, a post he will hold until 1995.

A native of West Virginia, Sullivan earned two degrees from Southwestern Baptist Theological Seminary, Ft. Worth, Tex., including a doctor of

ministry in 1973. He previously received the bachelor of arts degree from Grand Canyon College in Phoenix, Ariz.

He has been pastor of five Baptist churches, one in Arizona, three in Texas and Broadmoor in Shreveport. Although most of his ministry has been in the pastorate, Sullivan has experience working with a state convention staff, having served on the governing board of all three state conventions where he was pastor. For two years he was president of the Louisiana Baptist Convention and has been on the executive board's executive search committee and the state convention's committee on committees. Early in his ministry, he directed the Royal Ambassador program for the Arizona Southern Baptist Convention.

While he was working for the Federal Bureau of Investigation in Washington, Sullivan was led to Christ by his wife, Nancy, two months after their marriage in 1955. The couple have three grown children, Michael, Cheryl and Jeanie and two grandchildren. (BP)

## Permit to import Bibles gains Soviet approval

The Soviet Union has granted a permit to the All-Union Council of Evangelical Christians-Baptists to import and additional 100,000 Bibles, according to Alexei Bichkov, AUCECB's general secretary.

This follows a successful campaign last year by the United Bible Societies of the World and Baptist World Alliance which sent 100,000 Russian language Bibles prior to the celebration of the 1000th anniversary of Christianity in the Soviet Union. The project was endorsed and promoted by the Brotherhood Commission, Memphis, Tenn.

According to Denton Lotz, BWA's general secretary-treasurer, the Soviet Baptists initiated the permit request and received it without much trouble.

"For years Baptists in the Soviet Union have been trying to get Bibles," said Lotz, who credits this opportunity to glasnost and perestroika. "The aim of Soviet Baptists is for every Baptist to have a Bible."

"We don't have to smuggle these Bibles into the Soviet Union," said James H. Smith, Brotherhood Commission president. "We went in the front door. This has been done legally and above the table."

In 1987 Smith issued a challenge at a BWA meeting in Amman, Jordan, to Baptist Men of the world to raise half of the money needed (\$250,000) to purchase the Bibles which cost \$5 each. Over \$100,000 came from Southern Baptists. No Cooperative Program unified budget funds were used in the effort.

Smith said the first BWA Bibles for Russia campaign was primarily a project for Baptist Men, though most of the support came from Southern Baptists.

"This second opportunity to send another 100,000 Bibles into the Soviet Union is predicated by the success of the first one," said Smith. "Southern Baptists are more numerous than other Baptist denominations. As long as the Lord opens the doors we need to make every effort to go through them."

Because the Soviet Union is ethnically diverse, the next shipment will include Bibles in German, Estonian, and other languages. Soviet Baptist leaders estimate that each Bible will be read by eight to 10 people. (BP)

## Kentucky among states in BSSB Project 100—dialog on SS material

In an effort to build bridges of trust and understanding between the Sunday School Board and Southern Baptists, Sunday School Division editors this year will conduct listening sessions with leaders in nine states, 75 associations and from as many as 4000 churches.

Project 100 is designed to put editors in touch with people who are using Sunday School Board literature or would be open to considering its use, explained Earl Waldrup, special assistant for church relations in the Sunday School Division.

"We want to build bridges of trust between people and the board. There are a lot of people who do not know us. We hope that if they know us they will trust us," Waldrup said.

As the denomination has grown, it has become harder to keep in touch with "grass roots Baptists," he added.

As many as 35 editors will be involved in Project 100 to visit about 70 associations where directors of missions have agreed to organize sessions for the editor to meet with church staff and Sunday school workers.

The original goal for the project was 100 associations—thus the project name, Waldrup said. However, budget restraints reduced the number to about 70 associations which have a total of about 4000 churches.

The listening sessions for 1980 will be in Tennessee, Kentucky, Alabama, Georgia, North Carolina, Illinois, Missouri, Arkansas and Mississippi. Listening sessions are being conducted in associations in Kentucky on these dates: Enterprise, March 13-15; Pike, March 16-18; and East Lynn/Russell Creek, May 22-24. Other states will be targeted in future years.

For the past three years, Waldrup has had the assignment of listening to church workers to help the division develop improvements in literature and programs. Waldrup has visited about 25 associations per year.

In previous sessions, Waldrup said participants have been interested in looking at the various materials available from the Sunday School Board, knowing about writer selection and training and knowing how Sunday School Board materials differ from other materials that are available.

Although results from the sessions are hard to identify, he said there has been "general, widespread appreciation for us making the effort to listen."

Sunday School Division field service consultants regularly conduct conferences throughout the convention, but their primary responsibility is to provide training for church workers. Receiving feedback is an additional benefit of their job, Waldrup pointed out.

There are many church workers not involved in field service training because a "large segment do not come to meetings regularly. Those are the people we are trying to get in touch with."

Following a design Waldrup has developed with his association visits, editors will conduct one listening session with pastors and staff members and another session with Sunday school workers with the age group with which the editor works.

The editors will then attempt to contact several of the staff members and age-group workers in the association during a three- to four-day stay in the association. "We can't contact everyone, but there are a lot we can reach," Waldrup said.

This announcement is neither an offer to sell nor a solicitation of offers to buy any of these securities. The offering is made only by Prospectus.

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**THEY CARE FOR THE CHILDREN.** Leadership of trustees of Kentucky Baptist Homes for Children changed hands Jan. 17 at a board meeting in Middletown. New officers (l-r): Mrs. Jane C. Cross, Louisville, secretary-treasurer; Lindsey Horn, Owensboro, president; Mrs. Dorothy Bailey, Bowling Green, vice president. Founded in 1869, Kentucky Baptist Homes for Children cares for abused, abandoned and neglected children.

**Missions dream fulfilled by SWBTS mission center**

The map in Lucille Glasscock's home has more than 220 pins in it. Each pin represents a place she has visited. But the map doesn't begin to tell the story of her worldwide influence. Perhaps no place on the map means more to her than the one marking Ft. Worth, Tex.

For her, that's where it all started. At 17, she enrolled with the first group of women ever admitted to Southwestern Baptist Theological Seminary. On Mar. 14, she will be among the latest group recognized by the school with the B. H. Carroll Award, the seminary's highest honor.

She left her home in Louisiana to enter the seminary. Her goal was to serve overseas as a foreign missionary. She never directly fulfilled that aim, but through her founding of the Lucille Freeman Glasscock World Mission and Evangelism Center at Southwestern, she fulfills it every day.

"I know now I will never ever be a missionary except through the missions center," said Mrs. Glasscock, who is 90.



**Bill D. Whittaker**  
President  
Clear Creek Baptist Bible College  
Pineville, KY 40977

**clear creek chronicle**

**Recycled**

A rebellious spirit led Glenn Lenox from home at age 15 to involvement in a motorcycle group. Out of 20 members, 16 of them were eventually killed. After five years in this gang he visited his mother in Louisiana. He arrived at supper time and was told, "If you want to eat you have to go to church." Glenn got more than the Wednesday fellowship meal—he met Cathy.

She was one of the youth group at church. The youth encouraged him to return and the desire to know Cathy was motivation enough. Dressed as a motorcycle rider, Glenn certainly stood out in the congregation so he cut his hair and changed his appearance. He and Cathy dated for seven months and were married. Two months later they moved to Arkansas but soon became inactive church members.

The birth of their first child made them more aware of the need for a Christ centered home. Glenn had made significant changes in his life under Cathy's influence but realized he had religion without Christ. Twelve years after their marriage he was converted in a crusade. "My outlook changed. I had a desire to know the scriptures and became completely devoted to the Lord and the church." A year later he surrendered to the ministry.

Glenn had several jobs along the way discovering God's will. He worked as an auto mechanic, service manager for an automobile dealer, auto diesel repair and exterminator company district manager. He responded to a cabinet company ad for a drafting trainee and eventually became operations manager, helping to develop the business from \$30,000 to \$2 million annually. He then operated his own cabinet business for seven years until the Lord called him into the ministry at age 33.

Music is an important part of Glenn's life. At age 13 he played trumpet with Al Hirt. He now manages the campus audio visual studio, responsible for sound equipment at all campus functions. He also produces three weekly radio programs. Cathy is secretary to the academic dean. Their family includes Scott, 15; Jonathan, 7; and Sharon, 9.

Ministry preparation created a need for a strong biblical education. An aunt in Somerset, a long time supporter of Clear Creek, told them about the school. Many other schools were investigated but they desired a family oriented conservative Southern Baptist school and Clear Creek fulfilled these qualifications.

**Differences in serving presents challenge**

Southern Baptist pastors, ministers of education, directors of missions, deacon chairmen and church clerks differ from one another and the Baptists they seek to serve, new research analysis shows.

The differences present challenges to leaders in understanding the needs of church members and their coworkers, said Cliff Tharp, planning research specialist in the Research Services Department.

Five panels of Southern Baptists who are surveyed quarterly for Baptist VIEWpoll were analyzed using the "Values and Lifestyles Program," a research service to which the board subscribes that divides the adult population of the United States into nine lifestyle groups. The program looks at beliefs, expectations, attitudes, needs, aspirations, priorities, leadership orientation and prejudices.

A 1986 analysis of a representative group of Southern Baptist adults showed 82 percent were in two lifestyle groups characterized as outer-directed—Belongers, 53 percent, and Achievers, 29 percent.

Belongers tend to be preservers and defenders of the moral status quo and desire to fit in and belong rather than stand out. Achievers are often leaders in their chosen fields and tend to be competent, hard-working and measure success in outward terms such as numerical growth or size of budget.

In contrast, 86 percent of the pastors surveyed in 1988 fell into three lifestyle groupings—Achievers, 47 percent; Belongers, 30 percent; and Societally Conscious, 22 percent. Societally Conscious are an inner-directed group characterized by a high sense of responsibility which expresses itself in concern about social and ecological issues. Only five percent of Southern Baptist adults at large fell into this category. In contrast to the three professional groups, the highest percentage of deacon chairmen and church clerks are Belongers.

Sixty-two percent of deacon chairmen are Belongers, and 35 percent are Achievers. However, church size tended to impact lifestyle categories of deacon chairmen, as 71 percent of the Belongers were from churches of fewer than 300 members while 60 percent of Achievers were from churches of 300 or more members.

Church clerks included 78 percent Belongers. Tharp attributed this in part to the fact 87 percent of the clerks are women. "Women, especially older women, tend to be Belongers, more traditional in their mindset and beliefs." Differences in lifestyle categories between leaders and members do not

necessarily mean conflict is inevitable, Tharp said. "The larger the church, the greater the diversity you are likely to find and the greater the likelihood for conflict," he said "This means the staff and leaders need to make a great effort to understand the desires and needs of all church members." (BP)

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**Barkley Moore**  
President  
Oneida Baptist Institute  
Oneida, KY 40972

## oneida journal

### Make each day count

Our students are well into their third academic quarter since their mid year break. One of the first things we do at the start of each new quarter is to call the honor roll for the previous nine weeks. Each student from the smallest sixth grader to the tallest senior that "made the grade" comes to the chapel platform. There are two categories: those with straight A's and those whose overall grades average a B.

One never gets too old or sophisticated not to enjoy being on the honor roll and receiving recognition before one's peers. Those who don't make it, while perhaps slightly envious, generously give a round of applause to those who do.

Aside from the satisfaction of knowing that one has done a good job and the recognition, those whose names are called are not required to attend the evening supervised study hall in our two dining rooms. But every student must attend unless and until they do get on the honor roll. If one's grades drop so as not to be on the honor roll the succeeding quarter, then it is back to required study hall.

It is a fact of human nature of every

age and clime that recognition is important to motivate people. It is one of the underlying principles of our work with boys and girls. Believe each can do something, expect them to do something, and recognize them for what they have done when they achieve it. There are a few young people who are in our program for as long as nine months that are not recognized before their peers for something. We not only recognize the top but those who have made the most progress. This is true in academics, athletics, behavior, art, music, drama, vocational programs and in our dorm living.

It is also important that young people are taught and understand that a job well done is its own reward whether or not anyone else notes it.

A large portion of our staff worked very hard through much or most of what was supposed to be a two week vacation during Christmas. They did so not because they had to, but because there were things which needed to be done and they wanted them to be done. There are always some things that can only be accomplished when every student is away somewhere.

We have not added an inch to our administrative office area in the past 13 years even though our numbers have grown three-fold in that time. Our program has expanded vastly and there is so much more to administer requiring more people.

During the break we gained some needed space by tearing out and removing a darkroom and rebuilding a larger darkroom in the print shop area itself where it is most needed. That made it more convenient and efficient for all concerned. Since the building was built 13 years ago, we had not painted or carpeted. We had other priorities.

The thought soon becomes action at Oneida. We started the task, others saw what was being done and enthusiastically pitched in to help. Aside from the fresh paint and carpet, storage shelving has been built by our carpenters.

Our coaches and several boys got our 35-year-old white oak gym floor refinished. Others did extensive painting in the gym. A graduate of our school was back a few days and painted three different areas. I noticed our typing teacher outside one sunny January day repainting our typing tables. One of our men with a bulldozer added and heavily graveled an additional road for the use of our driver education classes. Seven buildings got new guttering. Break was a busy and useful time.



**H. C. Chiles**  
Clear Creek Baptist Bible College  
Pineville, KY 40977

## sunday school lessons

LESSONS FOR FEB. 5, 1989

Life and work series

### Developing concern for others

**I Cor. 8:1, 4-13** One acute problem which arose among the Corinthian Christians was whether or not it was right for Christians to eat meat that had been offered as a sacrifice to idols and later sold in the public markets. Since the quality of the meat was not altered by the process of dedication to idols, the stronger Christians were convinced that it was not wrong for them to consume the meat simply to gratify their hunger. Some of the more immature and less knowledgeable Christians thought that eating meat that had been used as a sacrifice to an idol constituted identification with that idol. It is not surprising that those early Christians wrote to Paul and asked him, "If we eat this meat, are we involving ourselves in the practice of idolatry?"

In dealing with this question, Paul said, "We know that we all have knowledge." They knew the one true and living God. Paul taught that love, rather than knowledge, must be the arbiter in this case.

Paul enunciated a principle which has been very beneficial to multitudes in the solution of similar problems. He taught

that in the exercise of the Christian liberties, believers should be thoughtful and considerate of the welfare of others. The Christian should consider how others will be affected by his actions. He should be willing to forego his actual rights rather than to cause others to stumble.

Frequently we are baffled as to what our conduct should be in certain instances. With reference to some things, the scriptures do not state specifically whether they are right or wrong. In such cases we must consider the effect which our conduct would have upon others. It is not the innocence of the act alone which is to be the determining factor, but rather the effect it will have upon others.

International series

### Seeking God's kingdom

**Luke 12:13-15** While Christ was teaching his disciples he was rudely interrupted by a man who was very displeased with the division of his father's estate. He requested Christ to plead with his brother for a more generous share of the inheritance to be given to him, but the Lord refused to be an arbitrator in civil affairs. He warned the man against the sin of covetousness, and pointed out to him that acquiring earthly goods should never be one's goal, for it is "being" and not "having" that really counts. Christ did not hesitate to warn the man against the sin of covetousness, which is an evil that so often divides families and generates lasting enmity.

**Luke 12:22-34** Two things harass the minds of many people; anxiety about food and clothing for today, and fear about the uncertainties of tomorrow. Christ did not teach forethought and industry are not good and proper, but he did warn against worrying. Christ taught that trust in God is an adequate antidote to worry. Worry is due to one's thinking that God is either incapable of supplying his needs or that he will forget and fail to do so. God insists that life is more than things. The spiritual is worth immeasurably more than the physical. Therefore, things should be our servants and never our master.

Christ commands us to put first things first. Unless his command to seek the kingdom of God and his righteousness is obeyed, the promise will not be fulfilled. Your major task is to do his will and when that is done the necessities of life will be supplied.



**William W. (Bill) Marshall**  
Executive Secretary-Treasurer, KBC  
Box 43433  
Middletown, KY 40243

## on mission together

### The pain of growing

If we had seen her a few years before, we likely would have paid little attention to the tiny, barefooted figure walking toward her departure gate at the airport in Guatemala City.

However, we recognized Sister Theresa immediately from the cover of Time magazine. We paused, pulled aside, and watched her and a small entourage pass.

She was neither a president nor Prime Minister; no high-born person of wealth; no well-known talent of stage or screen. But, there was a "presence" that journeyed with her.

She was "famous" now because some people had "discovered" this little Catholic woman in India who had dedicated her life to the homeless among the "poorest of the poor." According to her biographers, she had felt a strong call from God to minister to this most ne-

glected part of God's creation.

She was at first reluctant to permit attention to herself and her work. However, she finally permitted the publicity believing that such would increase support for her ministry and generate greater concern for the poor of the world.

In both cases her willingness has been rewarded. Her work among the poor has been strengthened and her work is being modeled in numerous third-world countries.

Some significant lessons are to be learned from the life and ministry of Sister Theresa:

- **She is both real and symbol:** She is **real** in that some of the world's most hurting people are being "loved" because of her; she is **symbol** in that she doubtless represents thousands of others "somewhere out there" who, though "undiscovered," are "loving" the neglected.

- She reminds us that while there are numerous other legitimate and needed

ministries for the church in the world, God is still concerned about the poor; and because he is, he expects his church to be.

Because I was aware of who she was, this brief encounter with her provoked conflicting emotions.

The **first** was one of awe. I sensed I was in the joyful presence of someone whose life mirrored the heart of God.

The **second** was the result of later reflection. **Her life had been one of unselfish singlemindedness.** Not only had she deliberately elected a "life of poverty," she had chosen to spend it among the poorest of the poor, not in a more comfortable church institution. My life and ministry seemed shallow beside hers and I was **uncomfortable.**

I still have moments when I am in the presence of someone whose life to me more nearly reflects the spirit of Christ than my own.

Maybe it is one of God's ways of helping me want to grow and to know that I need to.

# Church starting is no bingo game for Buffalo pastor

by Mark Wingfield

Two young ministers are starting new churches in the inner city of Buffalo, N. Y., with more Bible than bingo.

Many of the inner city churches are known more for their bingo games than their gospel, reports Ed Stetzer, one of the Southern Baptist mission pastors. Locals commonly call churches "St. Bingo," referring to the signs prominently displayed in churchyards advertising weekly bingo games.

Church buildings of various denominations stand amid the multicolored row houses and cracking pavement of these inner city neighborhoods. But the churches, like the neighborhoods, aren't what they used to be.

Middle class families who built the stately church houses decades ago slowly have been replaced by a poorer and more ethnically diverse population. The older churches now supplement their incomes through bingo because they no longer reach enough people to finance church ministries, Stetzer explains.

"People have asked me, 'When's your bingo game?'" says Stetzer, pastor of Buffalo Bible Ministry, a new Southern Baptist congregation in downtown Buffalo.

Stetzer's church, like other Southern Baptist congregations, doesn't have a bingo game. Instead, his congregation meets in home "cell groups" in three communities during the week for Bible study, prayer and personal evangelism.

In east Buffalo, mission pastor Don Thomas leads a home Bible study on Friday nights while other churches in his community play bingo.

After graduating from seminary, Thomas moved back to Buffalo and began praying for ways to minister there. He began the weekly study in 1986 after a few people asked him to teach them how to share their faith in Jesus Christ with others.

"This Bible study has been the most productive, fruitful and Spirit-filled group I've ever been a part of," he says. "Most of the people in the group have been led to the Lord by someone else in the group."

The Bible study formed a core group

for starting a new church. With the help of a sponsoring church, Fillmore Baptist, Thomas conducted backyard Bible clubs and surveyed the neighborhood before opening the doors to his new church last December. With an average attendance of 12, the new congregation has already baptized three converts.

The Friday night Bible study still meets as a separate group to minister to those skeptical of coming to a Southern Baptist church.

After Thomas already had begun his Bible study, Stetzer and his wife, Donna, came to Buffalo as volunteers with a burden for a multiracial downtown church.

"Most of the evangelical churches in Buffalo are in the suburbs," Stetzer explains. "I have a burden for the inner city. There is a pattern here that when a downtown church reaches about 100 in membership, they move to the suburbs. The city people feel deserted."

Through neighborhood cell groups, Stetzer hopes to anchor a stable downtown church with links to the suburbs. He has targeted neighborhoods along the major inner city freeways to begin additional cell groups.

After three months, the new church averages 30 in attendance and is searching for a larger meeting place. Stetzer's goal is to have 100 members by June.

The two new churches are part of an overall revitalization of Buffalo. Blackened smokestacks at the deserted Bethlehem Steel yard stand silent now, a symbol of the city's industrial past being replaced by glistening office buildings and a thriving major league baseball stadium downtown.

"The city is trying to make downtown a hotspot," Stetzer says. "We want the church to be part of the urban renewal."

The metropolitan Buffalo area of Erie County encompasses nearly one million people. Manufacturing remains the largest employer of the 350,000 people who live in the city of Buffalo, where the median family income is \$15,000.

One-third of the population claims no church affiliation, reports Terry Robertson, director of missions for Frontier Baptist Association. He estimates about 90 percent of the popula-



Don Thomas stands in front of the rented storefront where his new congregation meets in Buffalo, N. Y. He estimates that half the residents in this area are unchurched.

tion has no personal relationship with Jesus Christ.

Although Southern Baptists began work in Frontier Association 30 years ago, the churches still struggle, Robertson explains. There are no Southern Baptist "superchurches" in this association. Most of the 30 congregations average less than 100 in attendance.

Despite the obstacles, the association has determined to double its number of

churches in the next five years through new congregations such as Thomas and Stetzer have begun. In 1988 alone, the association started seven new congregations.

While other churches play bingo, Robertson is encouraging Southern Baptists to start new churches. "Such a large segment of the population does not know Christ," he says. "We're here to reach the lost." (BP)

## Church dropouts: a crisis in nurture

by Terri Lackey

People most likely to drop out of church are those who have "come to faith in later life more by crises than sustained Christian nurture," a professor from Southeastern Baptist Theological Seminary told participants in a seminar at a national church recreation conference at Lake Yale Baptist Assembly in Florida.

Bruce Powers, professor of Christian education at Southeastern Seminary, Wake Forest, N. C., led the Rec Lab seminar on reclaiming dropouts. Three approaches exist to Christian conversion—the crisis-oriented, developmental and process, he noted.

People who come to faith later in life out of a crisis-oriented background "usually have experienced many losses early in life, and they are often responding to the church as something they identify will meet a need," he said.

People who take the developmental approach to Christianity are more likely to be those who have grown up with church in a Christian family, he said. Developmental conversions usually are experienced by children or preteens.

The third category of conversion—process—often is the route taken by people who have been affiliated with other faiths, religions or even cults, he said.

"These people spend more time studying the Bible because they have to be sure of the costs," Powers said. "For example, a Muslim embracing Christianity must be sure the change will do

him more good than harm."

While developmentals do tend to drop out of church when they are in college and as young adults, Powers said, they usually "come back to church when they begin having children."

The single adult Christian who experienced a developmental conversion will come back to church when he or she feels a social need or a need to be affiliated with a worthwhile entity, he said.

However, people who come to their faith by the crisis-oriented conversion, Powers said, are the ones who leave the churches when they feel Christianity no longer meets their needs.

"The moment the conversion is not matching their needs, the person lets go and starts looking for other answers," he explained. "These people have developed their religion through feelings."

They have very little knowledge of the gospel "because it doesn't feel good sometimes to study the scripture," he said.

Pastors, church staff members and church members often can recognize these people and guide them down the right path of Christianity by just listening to them.

Crisis-oriented people must begin their Christian lives just as developmentals did, by receiving nurture and being guided through scripture, Powers said.

"The key to meeting the needs of these people is to surround them with direct leadership and a few understanding, nurturing peers for a period of orientation and assimilation," he noted. (BP)



Mission pastor Ed Stetzer (l) and a member of his congregation lead singing during Sunday morning worship.

# GEORGETOWN

T • C O L L E G E  
D • A • Y

JAN. 1989



## Georgetown Selected As Academic Regional Site

Kentucky high school students have an opportunity to win college scholarships by competing in the Sweet 16 Academic Showcase for the fourth year. One of the four regional sites is Georgetown College, the only private, liberal arts college involved in the regional competition. The other three sites are state universities.

The top four winners in each academic event from the regions will later compete in the state finals in Lexington, Kentucky March 15-18, 1989, at Transylvania University.

Georgetown College will host more than 500 students January 28.

The Sweet 16 Academic Showcase was originated by Lexington Mayor Scotty Baesler. The annual event is administered by the Lexington Fayette Urban County Government.

Since its inception in 1985 approximately 4,800 students have competed in the Sweet 16 Academic Showcase competition. More than \$200,000 in scholarships has been awarded to 182 students from 88 Kentucky high schools.

## Outstanding Georgetown Students Named to Who's Who Edition

The 1989 Edition of "Who's Who Among Students in American Universities and Colleges" will include the names of 29 students from Georgetown College who have been selected as national outstanding leaders.

Campus nominating committees and editors of the annual directory have included the names of these students based on their academic achievement, service to the community, leadership in extracurricular activities and potential for continued success.

These Georgetown students join an elite group of students selected from more than 1,400 institutions of higher learning in all 50 states, the District of Columbia and several foreign nations.

Outstanding students have been honored in the annual directory since it was first published in 1934.

Students named this year from Georgetown College are: Claude Ray Alexander, Jr., Georgetown, Ky.; Shawn Kristian Centers, Middletown, Ky.; Ronald Hyunchul Chi, Lexington, Ky.; Jane Griffing Church, Ewing, Ky.; Kathleen Kelly Compton,

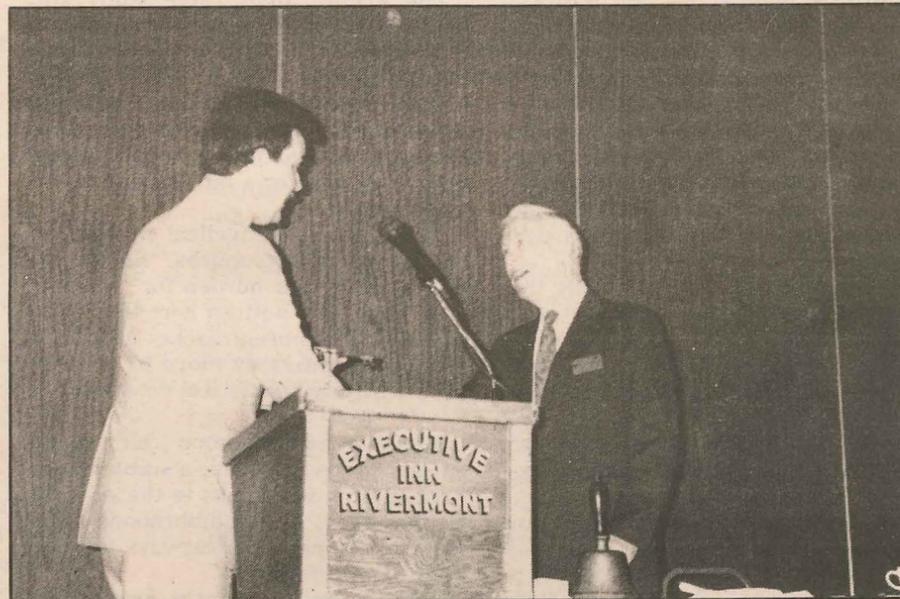
Georgetown, Ky.; LaRaine Carmean Dail, Clearwater, Fl.; Shanda Lee Jones, Holton, In.; Elizabeth Ann Keown, Hopkinsville, Ky.; Cindy K. Lee, Georgetown, Ky.; Charles Michael Littlejohn, Princeton, Ky.; Allana Jayne Massie, Kenova, W. Va.; Beverly Diane McArtor, Georgetown, Ky.; Lee Ann Offutt, Georgetown, Ky.; Bonnie Cate Pearson, Paducah, Ky.; Susan Margaret Shook, Scottsville, Ky.; Peryda Maria Stotz, Nicholasville, Ky.; Tamara Denise Stratton, Lawrenceburg, Ky.; Robert William Depp, Columbia, Ky.; William Clay Eaton, Raleigh, NC; Kelli Marie Edwards, Lexington, Ky.; Hannah Suzanna Holtzclaw, Kingsport, Tn.; Sarah Lea Howel, Henderson, Ky.; Judi Lynn Jackson, Corbin, Ky.; Kevin Wayne Joiner, Hopkinsville, Ky.; Mark Lewis Thomas, Georgetown, Ky.; Eric Steven Williams, Georgetown, Ky.; Gerryl Curtis Wood, Hawesville, Ky.; David Allen Woodard, West Carrollton, Oh.; and Rachel E. Vincent, Richmond, In.

## High School Officials Seek Early College Preparation

Approximately 70 middle and secondary school counselors, instructional supervisors, principals and assistant principals met at Georgetown College, November 30, to learn of early college preparations for students. The workshop, "Identifying Student Alternatives," was sponsored by the Kentucky Association of Student Financial Aid Administrators and sought to inform the participants about the American College Testing (ACT) entrance examination and activities which would aid school administrators and students in preparation for the exam.

Frank W. Potter, assistant director of assessment services for ACT's southeast region, challenged those in attendance, specifically guidance counselors, to "strive for methods which would enhance educational excellence."

Connie Williams, director of financial aid at Georgetown College, was site coordinator for the one-day workshop.



Owensboro mayor and Georgetown alumnus, David Adkisson, presents President W. Morgan Patterson a key to the city during Georgetown's annual Baptist breakfast.

## Forensic Team Takes Honors

The Georgetown College Forensic Team won 4th place sweepstakes at the Chief Justice Individual Events Tournament held at Marshall University in Huntington, W. Va., November 18-19, in competition with 19 other schools including West Point; University of Richmond; UNC - Wilmington; Clarion; Eastern Michigan; and Eastern Carolina.

Ted Huffman of Nicholasville, Kentucky let the team, placing in 3 finals and winning 5th in individual pentathlon sweepstakes. He placed 2nd in prose, 3rd in poetry and 4th in duo with Tracy Pandygraft of Glasgow, Kentucky. Miss Pandygraft placed 7th in prose and 8th in duo with Samantha Barrett of Union, Kentucky. Beverly McArtor of Georgetown, Kentucky placed 7th in her duo with Huffman, and was 12th in dramatic interpretation. Shawn Centers of Middletown, New York was 7th in impromptu, 9th in informative and 11th in dramatic interpretation. Andrea Yates of Hardy, Kentucky and Michelle Langston of Greencastle, Pennsylvania both competed in prose and added points to the team score in their first tournament competition.

Georgetown, which ranked 5th at the National Forensic Association National Tournament last April in Phoenix, Arizona after defeating 107 schools, plans a number of on and off campus tournaments for the

## Fall Magazine Features GC Professor

The October issue of "German Life and Letters" published an article by Dr. Ilse Newberry of Georgetown College on the German writer Erich Fried.

The article, "Erich Fried's Ein Soldat and ein Macher," analyzes Fried's cycle of short stories and relates them to his background as a Jewish emigre.

Dr. Newberry is professor of modern languages.

Spring semester. The team will host the American Forensic Association Southern District Tournament, January 20-24 on the Georgetown campus and will hold the Julep Invitational the following weekend.

Sixteen other students are actively engaged in research and practice for the spring tournaments, but additional students are encouraged to try out to travel during the spring season.

## Whitfield Signs with Music Publisher

Tony Whitfield, associate professor of music at Georgetown College, has signed a contract with Lawson/Gould Music Publishers for the publication of "Three Christmas Motets" by Anton Bruckner. This is the second set of motets Whitfield has published through his editorship. Last year the H.T. FitzSimons Co. published "Five Hymn Motets" by Bruckner which Whitfield also edited.

Additionally, Whitfield will be returning to Tirschenreuth, West Germany, at the invitation of the community leadership to conduct a music clinic in 1989. A chorus of singers from the community, church and school will study American Music under his direction, resulting in a performance at the conclusion of the clinic.



Senator Mitch McConnell of Kentucky recently made a campaign stop at Georgetown College. The Senator discussed presidential campaign issues to a group of students.

### Georgetown College Today



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