

## New criteria to affect SBTs faculty

by Marv Knox, Editor

Southern Baptist Theological Seminary trustees have established new guidelines for hiring, promoting and granting tenure to seminary faculty.

The new criteria—adherence to the Southern Baptist Convention's 1987 Peace Committee report—were approved during a called trustee meeting Sept. 24-25 in Louisville.

The Peace Committee report declares that "most Southern Baptists" believe people who say the Bible is true believe that "Adam and Eve were real persons," "named authors did indeed write the biblical books attributed to them," miracles "did indeed occur as supernatural events in history" and "the historical narratives given by biblical authors are indeed accurate and reliable."

Southern's board meeting had been called to deal with the conduct and concerns of trustee Jerry Johnson, pastor of Central Baptist Church in Aurora, Colo.

Last spring, Johnson distributed a 16-page document, "The Cover-up at Southern

Seminary," which was critical of seminary President Roy Honeycutt and five faculty members.

Trustees received the document at their April meeting, but deferred "the Jerry Johnson matter." Subsequently, faculty called for his resignation. A motion demanding his removal was presented to the SBC annual meeting this summer and referred to seminary trustees.

The trustees, who met in closed session for about five hours, decided to treat Johnson's conduct and concerns as two matters.

Their statement on his conduct noted they "accept Jerry Johnson's apology and forgive him and ... affirm him as a member of the board with the hope that this will be the first step in the healing process, not only within this board but in the Southern Baptist Convention as a whole." It was approved with four dissenting votes.

Johnson's letter of apology notes some language in his document "was ill-chosen and too harsh" and concedes that he did not follow proper trustee procedure for ex-

pressing concerns.

"I caused unnecessary sorrow for many," the letter says. "I deeply regret this and wish to apologize at this time."

It adds, "Under no circumstances should this statement be construed to mean that the issues I addressed have ceased to be concerns in my mind and heart."

Those concerns were addressed by a second trustee recommendation, which was approved 36-14.

The first part of that recommendation declares "that the action of the 1986 board of trustees concerning the trustee report to the SBC Peace Committee not be revisited."

Almost all of Johnson's document deals with matters that were raised by an investigative subcommittee of the Peace Committee and handled by seminary trustees at the time.

Trustee Vice Chairman Wayne Allen, pastor of Briarwood Baptist Church in Memphis, Tenn., and moderator of the meeting, told reporters that trustees had

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## 'Total Church Life' removes gimmicks from evangelism, HMB leader says

by Mark Wingfield

Evangelism should not be an independent program but a continuous process within the life of a church, Darrell Robinson said, introducing Southern Baptists' new evangelism emphasis.

Robinson, vice president for evangelism at the Southern Baptist Home Mission Board, said "Total Church Life" is a "growth without gimmicks approach" to evangelism.

"You don't bring life through a program," he said. "You can take any evangelistic program we have at the Home Mission Board and superimpose it on a dead church and you'll still have a dead church."

"My highest goal as evangelism director is to help influence the Southern Baptist mentality about evangelism," Robinson declared. "We've got to develop a mindset of reaching every person, not overlooking anybody."

Robinson called for the church to reclaim a holistic approach to ministry rather than focusing only on one aspect of ministry. "Evangelism is the consequence of the church being the church," he said.

"Our world has all but forgotten what church is about, and so have many churches. The greatest need in America is for the church to be the church—I mean to come back to be the New Testament church, that first century church in a 20th century world."

The church has one function, and that is to be the body of Christ in the world, he explained, noting that function is expressed in three tasks: to exalt the savior, to equip the saints and to evangelize sinners.

Robinson encouraged churches to define a specific geographic region they will serve, and then take responsibility for presenting the gospel to every person in that region.

That region may not be evangelized in one day or one year, and the congregation may not immediately be able to address every need, he explained: "You can start with what you've got where you are. One of the biggest cop-outs Southern Baptists have about witnessing is, 'I don't know enough.' You do know enough. Start where you are." (BP)



CANDLELIGHT PRAYER VIGIL—On the eve of a Louisville meeting Sept. 24 of trustees of Southern Baptist Theologi-

cal Seminary, perhaps as many as 300 people gathered on the campus for a candlelight prayer vigil. (Photo by Tony Aja)

## WMU affirms CP, alternative giving options

The Southern Baptist Woman's Missionary Union has affirmed the Southern Baptist Convention's Cooperative Program unified giving plan, while supporting the right of churches and individuals to use alternative mission funding plans.

National leaders of the WMU spent nine hours Sept. 21-22 in called session in Richmond, Va., addressing the controversy that has brought divisiveness to the SBC. The meeting marked the first time the national WMU has spoken to the 12-year political-theological controversy.

The national leadership called the meeting to discuss the organization's response to recent decisions by some SBC churches and state conventions to reduce or eliminate contributions to the Cooperative Program, which funds the 20 national agencies of the SBC.

At the end of the meeting, the state WMU presidents and executive directors unanimously adopted a statement that included messages to home and foreign missionaries, WMU members and critics.

Other than the statement, leaders did not reach consensus on all the issues they discussed. "We have many questions, and few answers," one said.

WMU's statement notes its effort "to remain steadfast in our missions mandate" and acknowledges it has "remained silent by choice during the strategic junctures of denominational history."

"But now, individual churches are withdrawing or drastically reducing their contributions through the Cooperative Program. Several state conventions are considering plans ... as an alternative to the cooperative method of supporting missions, education and evangelistic efforts." The WMU statement addresses three audiences. Missionaries were told, "We will continue to love you and support you." WMU members were urged to "pray with us like you've never prayed before."

Speaking to the critics, the statement expresses regret "that our silence over the years might have been construed as consent or even support of the controversy. We

further regret any suspicions that WMU might be politically involved in the denominational strife."

"We have hoped and prayed that eventually problems in our denomination would be worked out so that we could keep our sights on missions. We are grieved and gravely concerned over the negative impact of the controversy on missions."

Dellanna O'Brien, executive director of WMU, acknowledged the statement is broader than other agencies' resolutions. But she told a news conference following the meeting: "We have been very careful not to affirm a specific alternate plan. We have affirmed giving to missions through other plans. We don't think it's our right to tell a church how it gives."

In the news conference, O'Brien, a former missionary to Indonesia, said: "This may be seen as our entry into the denominational controversy. But it's really our attempt to deal with the reality of missions giving. It's not a desire to be involved in the

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# Peace Committee report added to guidelines

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"drawn a line" regarding the old matters and do not intend to consider them again.

The second part of the recommendation deals with the future. It says, "In addition to existing guidelines, the Peace Committee report—both findings and recommendations—serve as a guideline for the employment of temporary and permanent faculty, the promotion of existing faculty and the granting of tenure."

The four illustrations of biblical belief are included in the Peace Committee report's "findings" section. The "recommendations" section calls upon SBC institutions "to build their professional staffs and faculties from those who clearly reflect such dominant convictions and beliefs."

"This is an instrument for the admini-

stration to use. It's for dealing with the future," Allen said. "We're not going to the faculty to say, 'Do you agree with the Peace Committee?'"

However, the new policy calls for use of the Peace Committee report when considering faculty promotion and tenure. For example, an assistant professor now on the faculty apparently would be questioned about the document when being considered for promotion to associate professor.

The trustees' action reflects a step toward peace and harmony, Allen said. It also should provide security for faculty by closing the books on past action and "establishing parameters" for future action, he added, noting he expects changes on the faculty to come through attrition, not firings.

Ten trustees also filed a minority report.

Julian Pentecost, editor of Virginia Baptists' Religious Herald newspaper, presented the four-point minority report.

First, the minority had asked that trustees' deliberations be conducted in open session, he said, noting closed meetings depart from Baptists' heritage and tradition. "We deeply regret the cover of darkness used for anonymity," he noted.

Second, the minority wanted to separate the trustees' action on not opening past grievances with the faculty from trustees' consideration of future hiring, promotion and tenure decisions.

Third, they decried some trustees' repeated attempts to deal with past actions of faculty, noting those questions have been "already answered."

Fourth, the minority expressed concern

about adding the Peace Committee report to the other faculty guidelines. Faculty have operated under the seminary's Abstract of Principles since the founders wrote it in 1859. For three years, they formally have affirmed the Baptist Faith and Message.

"We have been a free people," Pentecost said. "Where I come from, people were imprisoned ... for the crime of insisting on their freedom. So we're deeply disturbed about what has happened and the repetitious nature, that it continues to happen."

Trustee Ron Meredith, a federal judge from Louisville, moved that Pentecost be removed from the board, noting Pentecost had disclosed some actions of the private meeting. Chairman Sam H. McMahon Jr., a businessman from Charlotte, N.C., ruled the motion out of order.

## Students, friends hold prayer vigil

by Pat Cole

Students at Southern Baptist Theological Seminary prepared for the Sept. 24 meeting of the school's trustees with a prayer vigil and other displays of community.

Five days prior to the trustee meeting, students declared a 24-hour period Koinonia Day, emphasizing fellowship, prayer and fasting. Students wanted to stress that "people are Southern Seminary," said Tina Pugh, president of the seminary's Student Government Association.

"We have bought into the idea of community. We want to become the type of community God wants us to become."

During Koinonia Day, students were invited to share their concerns at open forums with the deans of the seminary's four schools. Many students donned T-shirts with "Koinonia" emblazoned across the front. Students, faculty and staff also were invited to drop by a prayer chapel during the 24-hour period for a special time of intercession. The observance concluded with a chapel service Sept. 20 featuring testimonies from faculty members.

On the eve of the Monday trustee meeting, about 300 faculty, staff, students and Baptists from Louisville gathered on campus for a candlelight vigil of prayer and hymn singing.

Another prayer vigil, organized by Louisville Baptists, was held on campus from 6 a.m. to 6 p.m. on the day of the meeting. Betty Cook, chair of deacons at Crescent Hill Baptist Church and an organizer of the vigil, said her love for the institution and a concern over what the trustees might do prompted her involvement.

"The seminary has meant more (to local Baptists) than Baptists in Louisville will ever realize," she said. "It's given us much opportunity for learning. The seminary people in our church have been faithful and have contributed so much."

During Monday afternoon's meeting, a crowd of students and area Baptists that at times swelled to as many as 400 waited outside while trustees deliberated privately. As the meeting stretched into the night, participants in the vigil carried candles and occasionally sang hymns. About 150 remained to file into the meeting when trustees opened their session after midnight.

Pugh was invited to address the trustees during their dinner recess. "You make the decisions that influence the quality of Southern," she said. "That is a tremendous responsibility to bear, and we want you to know that we have been praying and continue to pray for you. It is our prayer that your decisions will enhance Southern's ability to continue fulfilling its purpose."



PRAYER AND FASTING—Southern Baptist Seminary students, wearing "Koinonia Day" T-shirts for a special day of prayer and fasting, sang hymns while waiting outside the closed meeting of the seminary's trustees. (Photo by Tony Aja)

## 'New creedalism' seen as result of trustee action

by Marv Knox, Editor

New guidelines for hiring and promoting Southern Baptist Theological Seminary faculty are "creedal," a professor said. But they will be implemented, an administrator reported.

The Louisville seminary's trustees voted last week to add the Southern Baptist Convention Peace Committee report's findings and recommendations to the seminary's guidelines for hiring, promoting and granting tenure to faculty.

"The trustee action in effect establishes a new creedalism at Southern Seminary that is the result of the Peace Committee action," said Bill J. Leonard, professor of church history and president of the SBT Faculty Association.

"I remember poignantly when Charles Fuller (chairman of the Peace Committee) said this document would never be used as a creed. Charles Fuller's statement is proved absolutely false."

The overlay of the new guidelines bodes ill for the future, Leonard said: "This is for the moment—these specific statements are required. But given the change, we don't know what it will be next year."

"Is this the only test we'll have? You could pass this test and still be a poor teacher, a poor scholar."

He also took exception to placement of new requirements for advancement on current faculty. The compliance-for-promotion clause has an "economic tilt—if

you don't conform, you don't get paid more," he said.

In addition to adding new requirements for faculty, the trustees accepted a letter of apology from trustee Jerry Johnson of Aurora, Colo., who last spring distributed a document critical of seminary President Roy Honeycutt and five professors. They also decided the concerns of the document had been handled in 1986 and would "not be revisited."

"While we're grateful the charges against our six colleagues for now were not reopened, the entire faculty is brought into a new kind of creedal scrutiny," Leonard said. "In deciding not to deal with six of the faculty, the trustees dealt with the whole faculty. This is a major long-term issue."

The seminary's acting president, Willis Bennett, said the trustees' action provided "much cause for encouragement and continuing cause for concern."

"We have officially taken positions that will put some things behind us and allow us

to move forward in a more productive manner without quite the kind of suspicion that has been existing for some considerable time," he said.

"I have no difficulty working with the ... report. We will promise them our cooperation and try to implement the policies they have now put in place. The intent of the trustees is to secure what they perceive as more representative personnel. They are not asking for radicals."

The seminary already has moved in the direction of recruiting more conservative faculty members, Bennett said. He cited the presence of conservatives from 10 schools on the campus as visiting professors in the past three years.

Trustee Johnson's 16-page criticism of Honeycutt and the faculty members is "a dead document as far as the seminary is concerned," Bennett said, citing the trustees' decision not to re-enter the cases.

Honeycutt is recuperating from heart surgery and did not attend the meeting.

## WMU statement affirms CP, giving alternatives

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controversy in any way. We want to be sure churches of all persuasions can contribute to Southern Baptist missions."

Dee Gilliland, executive director of Kentucky WMU, told the Western Recorder: "We have felt that it was not our place to speak to the controversial issues that have so divided the Southern Baptist

Convention. We have prayed earnestly, diligently for unity; we are grieved over the negative impact the controversy is having on missions. That is why we met.

"It was out of a spirit of agreement with our basic tasks to teach missions and to support missions that we so carefully worded the statement which we unanimously approved." (ABP)

# BSU sets summer missions budget of \$84,550

by James H. Cox, Associate Editor

Kentucky Baptist student unions have adopted a record budget goal of \$84,550 for underwriting state student summer missions for 1991.

A surplus of \$280 remaining from the 1990 budget of \$82,500 will be applied toward the 1991 budget. In addition, more than 800 participants at the Sept. 28-30 state BSU convention chipped in another \$970 to launch the 1991 funding drive.

The 1991 budget, adopted during the convention sessions at Bowling Green's Eastwood Baptist Church last weekend, will support 65 Kentucky student summer missionaries next summer.

The total includes eight students to fill overseas assignments in Australia, Brazil and India; 16 who will serve in home missions territories from Alaska to Florida and Arizona to New England; more than two dozen who will be on five in-state BSU specialty teams (Son Burst, Son Celebration, Son Share, Son Praise and Son Bound); and the remainder serving across Kentucky in programs ranging from resort ministries to conducting backyard Bible clubs, vacation Bible schools and in various other witnessing and ministry opportunities.

The largest single item in the 1991 budget is a \$30,000 appropriation for expenses of the five in-state teams. Personal expense allowances for all 65 summer missionaries is budgeted at \$20,100. There is a \$17,800

*The decision service was 'a thrilling sight, one of the best responses we've ever had,' said Don Blaylock*

item earmarked for travel.

During a Saturday night invitation service at the state BSU convention, an estimated 100-plus students went forward. Some met with campus ministers to confess Jesus Christ as personal savior. Others rededicated their lives, while still more reached vocational decisions and settled other questions as they counseled with state BSU leadership.

Don Blaylock of Middletown, director of the Kentucky Baptist Convention's student department, termed the decision service "a thrilling sight, one of the best responses we've ever had" at a state student convention.

In the final session Sunday morning, Blaylock observed that—with more than 100 Cumberland College students present—the Williamsburg school led all others in attendance at this BSU convention. Cumberland was followed by Western Kentucky University at Bowling Green and the University of Kentucky at Lexington, Blaylock said.

The 63rd Kentucky BSU convention

used "Chosen and Called" as its program theme, based on 1 Peter 2:9.

Principal speaker for the event was a former Kentucky pastor, Jon Stubblefield, of First Baptist Church of Shreveport, La. From 1986 to 1988, Stubblefield, 45, a native of Fayetteville, Ark., served Walnut Street Baptist Church of Louisville, the state's largest KBC-affiliated congregation.

In one address, Stubblefield declared that "there is a decisive moment, a definite time, in doing God's will." He noted that "there is a kind of loneliness and desperation when we are out of God's will."

"When you and I respond to God's will, or fail to do so, it affects other people," Stubblefield continued. "If you do God's will, it will bring a blessing to you and to others. But if you don't, it will bring a blight upon all of you."

Stubblefield added: "It's awfully easy to say, 'There aren't any committed folks in my dorm.' But you need to worry only about you. How can you feed Jesus' sheep if you don't try?"

In a later address, Stubblefield focused

attention on the crucifixion of Jesus. "If you think it was easy for Jesus to go to the cross, then you have made light of his death," he said. "There was a struggle within him. He made a deliberate decision to obey his Father and become the savior of the world."

"Revelation," said Stubblefield, "teaches that Satan's days are numbered, that Jesus will ultimately be victorious."

Stubblefield then cautioned his youthful audience about carrying burdens for which they have been forgiven. "God has spiritual amnesia when it comes to our sins," Stubblefield admonished. "If you have confessed your sin, God has buried it in the depths of the ocean. For you to continue to carry it around on your shoulders is an affront to almighty God."

In a closing message, Stubblefield acknowledged the need for "mountaintop experiences to prepare for valley needs." He encouraged students to find and relate to their spiritual source.

"I don't know where you are or what's happening in your life, but God wants to reclaim and use you. My prayer for you is that you will go from here and let him do that," he concluded.

On Saturday morning, students had opportunity to attend two of nearly 30 seminar discussion groups. Other highlights of the weekend included a Saturday night concert by Christian musicians Michele Wagner and Morgan Cryar, summer missions testimonies, special music, media presentations, campus prayer and share experiences and a fellowship period built around a 1950s sock hop theme.

Brad Goad of Atlanta, special worker in the Home Mission Board's short term volunteer department, urged the Kentucky students to consider possibilities for summer missions for themselves. "Take the initiative to apply," the former summer missionary said. "I encourage you to think and pray about it, and to make yourself available for the opportunity. The rewards will be life-changing."

The BSU convention at Bowling Green was presided over by state BSU President Brad Mikels of Morehead State University at Morehead. Music was directed by David Warren of Jonesboro, Ark., minister of music and youth at Nettleton Baptist Church.

The 1991 student convention is set for Sept. 27-29 at Florence Baptist Church in Florence.

## 'Hands-on' seminars help states' DT leaders

by Denise Day Spencer  
State Correspondent

Five day-long discipleship leadership training sessions in September across Kentucky focused on a new manual, "DiscipleAll."

The Saturday events, in Elizabethtown, Lexington, Madisonville, Murray and Pineville, were sponsored by the Kentucky Baptist Convention's discipleship training department. Each training day offered classes for those who work with every age group.

According to Douglas Strader, department director, the annual workshops give people "hands-on experience with administration, literature and technical how-to."

Strader called the response "encouraging, but we still have room to grow."

Fifty people attended the seminar at Severn Valley Baptist Church, Elizabethtown, Sept. 22. Instructors used a variety of approaches to involve participants in small groups.

Lucy Stewart of Louisville began by asking for definitions of preschoolers' needs. She led the group to examine how a young child learns.

Bill Latham of Nashville told his adult workers he would be using "a workshop format" to give information as well as answering questions.

Rob Sanders of Nashville had placed visual displays around the room for a meet-

ing with children's workers. Baseball caps, Wheaties cereal boxes and cheerleading pompoms sparked his students' interest immediately.

Charlene Tallant of Bowling Green encouraged youth teachers to use a broad approach, even leading teen-agers to see how they can minister to others. "If they can learn that, wherever there's a need, they can meet that need, that's ministry."

In a class for general officers, Glenn Smith of Nashville asked students to complete a needs and interest survey. "One of the most discouraging things is to have people who are studying and something that is irrelevant, unnecessary and uninteresting," he said.

## State pastors' agenda attempts to refute perceived 'bad press'

by Marv Knox, Editor

"Divinely Called, Joyfully Serving" will be the theme for the annual Kentucky Baptist Pastors' Conference.

The conference will be held Nov. 12 at First Baptist Church of Paducah, site of the Kentucky Baptist Convention annual meeting the following two days.

The theme was chosen to make a positive statement about ministry, said conference President Glenn Mollette, pastor of First Baptist Church of Pikeville.

"The idea is in lieu of all the bad press ministers have received in the last year or two," Mollette explained. "We're trying to say that preachers do not have to be ashamed of our divine calling and that there still is joy in being a Baptist preacher."

As an example, he cited "The World's Greatest Job," a sermon to be delivered by Willis Henson, pastor of Lone Oak First Baptist Church in Paducah.

"It's a great profession, one we should not be trying to depart from," Mollette noted. "Henson's sermon and others will illustrate what an impact we can make on society today."

Other sermons, and the people who will preach them, are:

- "Striving for Excellence," Paul Powell, president of the Southern Baptist Annu-

ity Board in Dallas.

- "Finding a Better Way," Bob DeFoor, pastor of Harrodsburg Baptist Church in Harrodsburg.

## KBVN: all views on loan

by Ron Chaney, Staff Writer

Kentucky has become the first state convention among Southern Baptists to offer a video library service to local churches and associations, said Paul Lee of Middletown, director of the Kentucky Baptist Convention's media department.

The service, Kentucky Baptist Video Network, is a cooperative venture using video resources of KBC churches, agencies and institutions. Its purpose is to provide a vehicle by which in-state productions may receive wider audiences, Lee added.

The loan library maintains tapes on varied aspects of Baptist life. The vide-

otapes are utilized in local educational, training and promotional efforts. Subject areas include evangelism, missions, discipleship training, music and others.

An informational video magazine on KBC work, Southern Baptist Report: Kentucky Edition, is also produced and made available without charge by the media department three times annually.

While the Kentucky Baptist Video Network service is free, those using it must have access to a VHS VCR and monitor. Tape listings are included in a catalog available on request from the media department at Box 43433, Louisville, KY 40253, telephone (502) 245-4101, ext. 266.

- "Calling All Preachers" and "Rekindle the Dream," Roy Fish, professor of evangelism at Southwestern Baptist Theological Seminary in Fort Worth, Texas.

- "Feet Worth Seeing," Bob White, pastor of First Baptist Church of Paducah.

- "Making the Best of a Bad Situation," Wayne Dehoney, retired pastor from Louisville.

- "Joy in the Fire," John Wood, pastor of First Baptist Church of Waco, Texas, and former pastor of First Baptist Church of Paducah.

Two pastors will provide special music for the meeting, Mollette announced. H. Stephen Shoemaker, pastor of Crescent Hill Baptist Church in Louisville, will play the cello, and Ted Sisk, pastor of Immanuel Baptist Church in Lexington, will sing.

W.B. Bingham III, associate pastor of Binghamtown Baptist Church in Mid-dlesboro, will interpret the meeting's theme.

Testimonies of ministry will be presented by Gene Crowder, pastor of Columbia Baptist Church in Columbia, "From the Plant to the Pastorate;" and Dudley Pomeroy, retired pastor from Pineville, "Joyfully Serving in Spite of Adversity."

# Hope or despair: Seminary's future awaits

## editorial

Marv Knox

First, a Bible story:

"Teacher," said John, "we saw a man driving out demons in your name, and we told him to stop, because he was not one of us."

"Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us."

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Tuesday dawned too early at Southern Baptist Theological Seminary last week.

Seminary trustees stayed up past midnight to deal with the "Jerry Johnson matter"—the conduct and concerns of a young trustee who had issued an indictment of President Roy Honeycutt and five professors. Many students, faculty and local supporters stayed up, too, drinking coffee and hot chocolate in the cold night air, waiting for the verdict.

On Tuesday, members of the seminary community woke to ponder what had happened. Their thoughts kept running in good news/bad news sequences.

Good news: Johnson wrote a letter of apology, which trustees accepted. Bad news: Johnson didn't apologize to students, staff and families, who also suffered. He did not apologize directly to the five professors. He did not retract any of his charges.

Good news: Nobody got fired. Trustees decided to "draw a line" between 1990 and 1986, when their predecessors dealt with most of the charges. Bad news: The line apparently swerved around professors Glenn Hinson and Molly Marshall-Green, whose cases reportedly were referred to a trustee committee.

Good news: Trustees decided to look to the future. They will use the SBC Peace Committee report to help the seminary chart its course. Bad news: The document contains some narrow doctrinal statements. If trustees focus solely on those statements, the nature of the seminary will be changed forever.

As the sun rose on still another day, members of the seminary community deepened their concern about the long-term implications of the actions—how they will shape the faculty, students and administration of tomorrow.

One professor worried that the seminary as he had known it was being strangled, left to die slowly through attrition. Others feared a more cataclysmic demise. Skeptical of the trustee majority, they wondered aloud what doctrinal litmus test would be applied to them. Most students seemed satisfied that they could earn their degrees as scheduled, yet they asked what kind of students might follow them and what would become of their professors.

But one former student and longtime friend of the seminary urged a more hopeful vision. He visited the campus on Wednesday at noon, when students and trustees picnicked together, and offered a ray of optimism.

He heard differences of opinion, but he also heard students describing the profound positive influence their professors have had on them. He saw changed looks on the faces of some of the trustees, a more open posture toward a common mission. He didn't hear trustees trying to narrow the Peace Committee report down to its most exclusive phrases.

If trustees and the Southern community can develop a meaningful relationship, he reasoned, perhaps they can create a harmonious vision. And if they take a comprehensive view of the Peace Committee report, they may find a foundation for fellowship.

Relationship-building will be tested next spring. The trustee executive committee approved a call for discussion between faculty, trustees and administrators to discover "ways to work toward an effective means of reconciliation and improved relationships that will lead to more effective implementation of the mission and ministry of this seminary."

As for the Peace Committee report, both sides would do well to heed some of its inclusive passages:

• "The Peace Committee is working earnestly to find ways to build bridges between those holding divergent views so that we may all legitimately coexist and work together in harmony to accomplish our common mission. Please pray that we may find ways to use our diversity to win the greatest number to faith in Christ as Savior and Lord."

• "We respect the convictions of all Southern Baptists, and we repudiate the caricature and intimidation of persons for their theological beliefs."

• "We ... affirm biblical authority for all of life and for all fields of knowledge. The Bible is a book of redemption, not a book of science, psychology, sociology or economics. But where the Bible speaks, the Bible speaks truth in all realms of reality and to all fields of knowledge. The Bible, when properly interpreted, is authoritative for all of life."

• "We have learned to live together on the Peace Committee in mutual charity and commitment to each other. We pledge our mutual efforts to fulfill the Great Commission, and we call on others within our convention to make the same pledge."

• "To reconcile is to harmonize, to cause to be friendly again, to reunite, to accept our differences and to cooperate in all undertakings which enhance our mutual interests and goals. ... We must never try to impose upon individual Southern Baptists nor local congregations a specific view of how Scripture must be interpreted. If such an attempt is made, then reconciliation is not the goal, nor is it possible to achieve."

• "Our leaders must have and must demonstrate a view of Baptist life that reaches beyond the limits of their own personal theology. No effort should be made or should be permitted to be made which would seek to eliminate from Baptist life theological beliefs or practices which are consistent with the Baptist Faith and Message Statement and which have found traditional acceptance by substantial numbers of our people."

• "Nothing must be allowed to stand in the way of genuine cooperation in missions, Christian education, evangelism and our other traditional causes."

• "If we insist on having our way, drawing lines which exclude from places of leadership and responsibility those who do not hold our specific viewpoint, we can destroy what God has created in the Southern Baptist Convention. If, however, we can maintain a cooperative spirit and let our sense of Christian love bridge the gap of diversity among us, we can continue to bear effective witness to His kingdom enterprise throughout all the world."

• "Baptists are non-creedal, in that they do not impose a man-made interpretation of Scripture on others."

## baptist forum

### Thanks from Illinois

The Kentucky disaster relief unit, under the direction of Bob Simpkins, state Brotherhood director, brought in approximately 80 Kentucky volunteers to feed and clean up

during the aftermath of tornado damage in the Plainfield, Ill., area. They were stationed at the Friendship Baptist Church and worked alongside the Red Cross in preparing meals and sending them out into the community. I understand that they served over 11,800 meals and helped coordinate over 200 of our volunteers with the work of feeding and cleaning up.

Your people and unit came right after

the disaster we had with our Illinois tractor and van. Your people's presence and help gave us a lift at a particularly stressful time.

I want you to be aware of my deep appreciation for this ministry. Please communicate the Illinois gratitude to those who were involved.

Maurice Swinford, executive director  
Illinois Baptist State Association  
Springfield

### Return to beginnings

We as Southern Baptists need to return to our beginnings, when we were committed to believing the whole Bible "without error." If we disregard any of it as untrue, then we might as well disregard all of it.

We have to unite behind a set of basic beliefs and doctrines, or we become a ge-

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## western recorder

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# Make churches accessible to the physically challenged

## viewpoint

by Bridget A. Saunders

All churches should be aware of the need for building accessibility—a ramp, perhaps a wider bathroom door—in other words, needs that are taken for granted by the average individual, but are so necessary for those of us who are physically challenged to enable us to remain independent and to do so with dignity.

Many excellent services are offered by our churches—special ministries that serve our children and youth, senior citizens, shut-ins, and of course, our home and foreign missionaries. However, there are those of us who do not require special ministries—just admission to what is already established would be quite sufficient. In turn, we will be afforded the opportunity to become active, participating, contributing and accepted members of a church family.

Having been in a wheelchair for 36 years due to the after-effects of polio, I have seen tremendous changes in accessibility to

shopping, offices, restaurants (particularly in larger cities where federal funds mandate such changes). But the accessibility of churches—the ones, in my opinion, who should be the community leaders in such matters—has been very slow in coming.

Often churches take the attitude of “we don’t have anyone in our congregation who is in need of special arrangements” and perhaps the reason is that the church is too difficult to get into. Just think of the people who have attended church for many years and are now a part of your shut-in ministry because they cannot climb the steps to attend services. Think how uplifting it would be to these people to attend, even occasionally, the services so dear to them.

Those of us who have to research the entire community before being able to find a church that is accessible tend to become very discouraged. Even though I try not to take this form of rejection personally, it becomes more and more difficult to avoid the feeling of “it’s clear these people don’t want anyone who is physically challenged to be a part of their worship service.” It is even more difficult to dislodge this thought from mind when, after writing to two county associational missionaries months in ad-

vance of moving to our new residence requesting a list of churches in the area that are accessible, I received no response—not even an “I don’t know.”

Because we are strong in our Christian faith and have been active church members for many years, my husband and I will find a church. But for the person who may be struggling with his or her belief, as well as physical challenges, the effort may become too great. Is this a chance we want to take? Usually, the financial cost would be nominal, and something elaborate certainly isn’t a necessity. Please give your church a close scrutiny, talk with someone who has a physical disability for some practical advice, see what you can do to make your buildings accessible for people with special needs.

I cannot praise the churches enough who have had the foresight and taken the initiative to make their buildings available to those of us who need them. Such progressive thinking has added a blessing to the lives of many individuals and their families. Please accept my personal thanks for your efforts.

*Bridget A. Saunders lives in Perry Park, Ky.*



## on mission together

**William W. (Bill) Marshall**  
Executive Secretary-Treasurer  
Box 43433  
Middletown, KY 40253

### How much longer?

The stacks were enormous, almost snarling their reminder of the price to pay when I’m away from the office too long.

By early afternoon I needed a break, so I called Vernon Cole to see if I could visit with him a few minutes at his home where he is recovering from his recent heart attack.

As we sat on their deck the sun sprinkled warm light through the locust tree already dropping early autumn leaves. Somewhere in our conversation we turned to the impact of his near death event. I will remember most his reflection “it has made me wonder how much longer I have to live.”

I worked that night until 7:00 and after a few minutes’ conversation with one of the cleaning personnel, I headed down the hall. Was I feeling pain in my chest? It was probably my stomach’s response to the milk shake I had for lunch.

In 15 minutes I was pulling into the driveway and heading up the walk to the back porch. The grass needs cutting again, I observed.

Later in the evening, Alice brought to me a printing we had purchased at the Washington Cathedral titled “DESIDERATA.” That day she had discovered a \$2.00 frame and was beaming, not only about the purchase price, but its perfect setting for the printing.

I sat down and read it again. The writing, discovered in Baltimore’s Old Saint Paul’s church and dated 1692, spoke its old word afresh to me that night. Here are some portions:

“Go placidly amidst the noise and the haste, and remember what peace there may be in silence. As far as possible without surrender be on good terms with all persons.

“Speak your truth quietly and clearly; and listen to others. Avoid loud and aggressive persons, they are vexations of the spirit. If you compare yourself with others, you may become vain and bitter; for there will always be greater and lesser persons than yourself.

“Take kindly to the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

“You are a child of the universe, no less than the trees and the stars. And whether or not it is clear to you, no doubt the universe is unfolding as it should.

“Therefore be at peace with God, and whatever your labors and aspirations, in the noisy confusion of life, keep peace with your soul. With all its sham, drudgery and broken dreams, it is still a beautiful world. Be careful. Strive to be happy.”

Vernon’s observation may be, after all, the ultimate one. “How much longer do I have to live?” It is a question I confronted once again on a too-busy day. It’s a question we would all do well to consider.

*continued from page 4*  
neric church.

This is not taking away the priesthood of the believer. Simply put, priesthood of the believer means we can approach God at any time, any where on our own—no earthly priest needed. We receive forgiveness of our sins directly from God.

Maybe we get so educated that our dependence is placed on human wisdom instead of allowing the Holy Spirit to lead and direct.

*Troy Fields Jr.*  
Germantown

### No party labels

A resounding “amen” to Carman Sharp’s letter (WR, 9/11) protesting the attempt to politicize the election process at the Kentucky Baptist Convention!

I, for one, as a person who has been an active “moderate” for 12 years, will not vote for anybody who runs under any party label. The only way to stop that kind of stuff is not to let it get started. Surely we have learned that much from the political fights that have devastated us at the national level.

*Dick Allison, pastor*  
Georgetown Baptist Church  
Georgetown

### Silly semantics

I lament the state of missions in the convention. I have some friends who have spent most of the past 10 years preparing for ministry on the local level. We first met at college and then moved on to seminary at the same time. We have weathered the convention’s conflict together, sharing with each other our opinions and concerns.

This summer they applied for a position on the home mission field. They visited a church which, after seeking God’s leadership, extended a call to them pending Home Mission Board approval. With great excitement they started the appointment process with the HMB, and with equal excitement the church awaited their arrival. The church also expressed their wish for the couple to start as early as possible.

In August my friends received word that their appointment would be delayed a month. This came about due to some concern over one of his statements regarding the Bible. He stated that “the Bible contains

truth.” He was questioned as to why he had not stated that “the Bible is truth.”

Such silly arguments over semantics have been given priority over missions. This is the state of the convention. Those of us worried about the defunding of the Cooperative Program for fear of hurting missions should worry no more. When mission opportunities are delayed over syntax, it is a sure sign that our missions are already threatened.

My friends finally left this past week to assume their responsibilities at the church which called them. But I am left wondering what damage is being done to missions now that the momentum for ministry is being squandered on linguistical squabbling.

*David K. Popham*  
Louisville

### Seek the answer

There are many of us greatly disturbed about the future of our Southern Baptist Convention, which no doubt came into being as a result of prayer and the guidance of the Holy Spirit. Does today’s generation need to know and remember the leading of the Holy Spirit years ago in our founding days?

We are distressed as we look back and endeavor to understand that which took place at the last meeting of our convention, for we read “God is not the author of confusion” (I Corinthians 14:33). When we as Christians call meetings to discuss parliamentary strategy to accomplish our goals and desires, even though at the beginning of the meeting we pray for God’s guidance, are we sincere? Are we actually open to the leading of the Spirit? Are we perhaps endeavoring to remember plans made previously at a committee meeting?

Transporting children and instructing them how to vote is not New Testament guidance of the Holy Spirit. It would be difficult to imagine this taking place in Acts 2:1—“They were all of one accord.” Parliamentary law is one thing; the law of love (I Corinthians 13) is quite another.

The Spirit of God operates only through channels designed by the Father himself. To seek to promote the work of the kingdom through man-made avenues is spiritual suicide and plays directly into the hands of an unbelieving world always ready to find fault with professing Christians.

Our conduct and our manner of promot-

ing the work of the Lord must always be subject to the law of love as described in I Corinthians 13.

How rich we are. Let us not tarnish our image as Christians. When we make Christ Lord of all, we shall not find it difficult to promote the work of the kingdom together with others who also so enthroned Christ as Lord. Christ is the answer. He has the answer. Let us seek and find it.

*Harold B. Kuhnle*  
Lexington

### Created equal

I was brought up non-Baptist in a fundamentalist church. After my marriage, my husband and I both changed our religious affiliation and joined a Baptist church. For many years, I sat in the pew and felt women were not of any worth. We weren’t allowed to pray in church; we weren’t allowed to have our programs for Woman’s Missionary Union behind the pulpit and had to stand in front of the platform. My husband, who had been divorced, became a Christian after our marriage, but could not be a deacon because he had been divorced.

My husband was ordained as a deacon in the Baptist church we first joined and attended for many years because they saw the genuineness of this man and knew he lived and believed that our Lord had truly saved him. He lives his faith in Jesus Christ. Unfortunately, conservative churches still will not recognize his ordination, even though we have been married 23 years.

I personally got tired of being told what to think and how to think and being a woman treated like a second-class citizen. How about Deborah? She was one of the first judges. Phoebe was a deacon. How about Mary, the mother of our Lord? There are many other women who played an important role in God’s work of salvation.

I believe the Bible. If I did not, I could not call myself Baptist. I believe we need to wake up and realize that all people are created equal. Women have a lot to offer, and if we are honest with ourselves, we would admit women are often the ones who carry our churches. We all are created equal in God’s sight, and are vital to our churches. I believe God speaks through his word to all who seek to understand it.

*Pat Murphy*  
Louisville

## Ashland layman redeems sewing machines as ministry

by Mary Royals Driskill  
State Correspondent

Redemption is the beginning of new life for Christians. But for Clifford Gregory, redemption begins with sewing machines.

"I got into this business in a backed-up way," Gregory explained. "This business" for the Ashland Baptist Church member is "redeeming" sewing machines for people in Third World countries.

In 1970, Gregory was in the Philippines on a mission trip. The pastor's wife there

was an expert seamstress but had no sewing machine. When Gregory returned to the United States, he sent her one. That was only the beginning.

Since 1970 he has sent sewing machines to the Philippines, Kenya, Ecuador and Chile. "It's a worldwide operation," said Gregory. He estimated he has sent more than 50 sewing machines across the world in the past 20 years.

"In a Third World country, it may mean a whole village can have an income," said Charles Young, director of missions in

Greenup Baptist Association. "He (Gregory) has seen what it can do in the life of a village or community. In Third World countries, it's tremendous."

Gregory recently expanded his ministry to include a mimeograph machine.

Ken Holden, pastor of First Baptist Church of Flatwoods, knew of Gregory's unique ministry and asked him if he could use an old mimeograph machine. Gregory told him, "You just give it to me, and I'll take care of it."

"All we had to do was open the door and

let him come in," acknowledged Holden. "It was simply getting rid of something" the church didn't need.

Holden believes Gregory's ministry has impacted the missions awareness of his church.

"It really is a unique thing," said Holden. "Our church has become aware that there are other needs. People are doing ministry all over the world with limited resources. It has made us more conscious of our overabundance."

Gregory sent the old mimeograph machine to the Rio Grande River Ministry on the Texas/Mexican border. The people there sent a letter of thanks to the church. Holden shared this with his congregation. The next week, a church member told the pastor she had three sewing machines and wondered if Gregory would want them.

They're in his living room now, waiting to be shipped to a needy village or a mission like Rio Grande River Ministry that's strapped for resources.

Holden's congregation has learned another way to support missions. "There are other ways to help with missions than just writing a check," stressed Holden.

"It's something that's just grown on me," Gregory admitted. "One sewing machine can raise the standard of living in a community a tremendous amount." Gregory noted that many communities have no sewing machines at all and no means of obtaining clothing. By receiving a machine, a community can make clothes for themselves and to sell.

## Groundbreaking for prison chapel answers prayer

by Jane Taylor Howell  
State Correspondent

Groundbreaking for a chapel at Blackburn Correctional Complex, Lexington, Sept. 13

was an answer to a 15-year-old prayer.

In 1975 Chaplain Talmage McGary, now retired, asked God for a chapel building for inmates of the state facility. Sure of God's answer, McGary began thanking the Father

for the building and proceeded to have preliminary drawings prepared.

The original design seating 225 people, with office space, library, conference room, restrooms, fellowship hall and a small kitchen, was later modified to include only the chapel, office and restrooms. A multi-purpose wing will be completed later as labor and money become available.

Putting wings to his prayers, McGary sent 2,000 letters to Kentucky Baptist churches. The state agreed to match \$100,000 to be raised by an Abundant Life Chapel committee. In the end, the committee raised \$126,000, which was matched by another \$126,000 from the state. The increased funds covered rising building costs.

Lexington TV personality June Rollings, who presided at the groundbreaking, called McGary a "pit bull, never letting go of his dream."

Blackburn serves 390 residents and includes 105 staff on its 300 acres. Rollings said, "If only 20 men are saved from the hundreds of those who come through Blackburn, the building will be paid for."

McGary responded, "This chapel will say something to those who come. It will be a symbol—something that represents other than itself which can't be visualized. It will say to people that it represents God's outreach for man and a sharing of love. People will come to see what's happening here."

Persistent prayer is beginning to build a chapel. Coupled with work, it will see it to completion.



ANSWER TO PRAYER—Retired chaplain Talmage McGary, second from right, asked God for 15 years for a prayer chapel at Lexington's Blackburn Correctional Complex. His prayer was recently granted. Breaking ground are, left to right, John Rogers, Kentucky Department of Finance; Louie Mack, 77th district representative; Sen. Gene Huff; McGary; and David McAnelly, chief of staff of the governor's office. (Photo by Ron Bayes)

## Couples focus on 'Marriage on the Run' at Louisville festival

by James H. Cox, Associate Editor

A Tennessee marriage and family therapist has advocated establishing and maintaining a purpose for marriage in order for

marriage to endure.

Keynoting the opening session of a Fall Festival of Marriage Sept. 21-23 at a downtown Louisville hotel, William Blevins of Jefferson City, Tenn., observed: "If you

want a healthy marriage, to finish the race, you have to keep finding new reasons to stay married. The reasons you got married probably don't exist today."

Blevins, who is in private practice as well as chairman of the religious studies division of Carson-Newman College, noted that marriages and families are systems.

"We are emotionally wired to each other," Blevins said. "What affects one member of the family affects the others."

Focusing on the theme of the weekend festival, "Marriage on the Run," Blevins declared, "We do everything our grandparents did, only faster." He suggested running with a purpose, for "we can't 'do' marriage very well without having a reason to."

The Louisville festival is one of 10 offered on autumn weekends by the family ministry department of the Southern Baptist Sunday School Board in Nashville. Jimmy Hester, design editor in the family ministry department, who presided at the Louisville event, said that more than 5000 persons are registered to participate in the 10 festivals.

Jointly sponsoring the Louisville festival were Southern Baptist Theological Seminary's Gheens Center for Christian Family Ministry and the family ministry and church administration department of the Kentucky Baptist Convention. Several Kentuckians were on the faculty.

## 'Vitoria' fits Brazil experience, nurses affirm

In Portuguese, *vitoria* means victory. 'Victory in Jesus' is the best way to describe the Kentucky Baptist partnership with Brazil, say Wanda Widener of First Baptist Church in Walton and Peggy Dyer of Oakland Avenue Baptist Church in Catlettsburg.

In August, the two registered nurses, along with 22 others on medical, evangelism and construction teams, journeyed 1,200 miles below the equator to work at Santo Antonio Baptist Church in Vitoria, Brazil. There, the medical team treated more than 1,500 patients and touched the lives of many more. During the two-week project, 94 people—including a Brazilian nurse—made professions of faith in Christ.

The three teams worked closely with Southern Baptist career missionaries Ken and Ginger Collier, Kent and Sarah Faris,

Don and Angelyn Finley and Tony and Karen Gray.

"We have a deep love and respect for two very special MKs," Widener and Dyer affirmed. "Jennifer and Amy Collier worked daily in the clinic helping us with the language barrier."

Brazilian lives weren't the only ones changed, the nurses said. "As a team, our lives will never be the same. The Santo Antonio congregation demonstrated its appreciation by singing 'What a Difference You Made in My Life.' We heartily express our mutual love toward the Brazilians."

The experience left such a lasting impression that the duo returned home with a recruitment mission, challenging other health care professionals to participate in the Brazil-Kentucky partnership.

"Our medical team included 10 people ages 21 to 71....The challenge is open to every Kentucky Baptist, regardless of age. God has a place of service for each of us. All Christians can receive this 'victory in Jesus,'" said Dyer.

**partnership  
missions**

*"There are other ways to help with missions than just writing a check."*

Gregory tries to send the machines by volunteer missionaries or by missionaries returning from furlough. If he can't send them that way, he'll pay postage and mailing costs himself. He estimates that cost to be about \$200 to \$300 per machine.

When he doesn't have donated machines, he goes to used furniture stores and buys old machines. Gregory can get an old pedal-type machine for under \$100 but an electric machine will cost as much as \$200.

Several men from his church help him pack up the machines for shipping. They often build the crates themselves. Gregory said egg crates are ideal for portable sewing machines. "You just pack them with old clothes you think they may need and use the handle poking out of the top of the crate to carry it."

If he comes across an old machine for sale, he buys it.

If he gets a broken machine, he has it repaired.

If he doesn't have either of those, he buys a brand-new one.

Gregory also has allowed missionaries to go to the Thompson Sewing Center in Ashland and pick out a brand-new machine to take with them on the field—provided they'll leave it there when they return to the States. He has a standing account with the store.

Sewing machines are the beginning of new life for many Third World citizens because of Clifford Gregory. And redeeming sewing machines is a way of life for him.

# Kenyan church struggles to claim ground for building site

by Craig Bird

What began in June 1982 with a few men kneeling in late-night darkness was a celebration involving 775 people in brilliant sunlight this summer.

After eight years of climbing financial mountains and swimming upstream in them—Parklands Baptist Church in Nairobi, Kenya, formally has dedicated a 9.3-acre site where the church will relocate.

The land, one of the last remaining undeveloped plots in the Westlands suburb of Nairobi, combines ample room for building with a high-profile location.

Parklands is the largest Baptist church in a metropolitan area with an estimated population of three million. Projections say Nairobi will be one of the 15 largest cities in the world by A.D. 2025. Property is becoming more scarce and more expensive at a breathtaking pace.

The church, a English-language congregation with a membership about 95 percent African, has overflowed its present facilities for several years. Despite several additions to increase seating capacity, it is still common for 50-100 people to sit outside during Sunday morning worship.

At the dedication, Parklands Pastor Charles Tope, whose ministry has played a large role in growth of the church into a major, urban congregation, briefly recounted the history of the land acquisition.

Tope, a Southern Baptist missionary, led the crowd, which spilled out of a mas-

sive tent erected for the occasion, to "dedicate to God this plot of ground" and "pledge to give sacrificially of our strength and substance" to build the facilities.

The church is dreaming of a 3,000-seat sanctuary but funding for that size facility has not yet been realized.

Missionary Jimmy Hooten, pastor when it was organized in 1977 and now a church developer among the Maasai south of Nairobi, preached the dedicatory sermon. From the first, he said, it was clear the church would someday outgrow what was then called the Parklands Baptist Center, so he began seeking land. One site, which he pursued for months, is now the location of a 30,000-seat athletic stadium.

A 25-member Maasai choir accompanied Hooten to provide special music. The group, clad in their traditional red garments with women wearing neck collars, earrings and bracelets of intricate beadwork, provided a vivid contrast with the suit-and-tie, urban membership of Parklands.

At a June 1982 deacons' meeting, Tope and several other men drove to the vacant lot, knelt in prayer and claimed the land for God and their church.

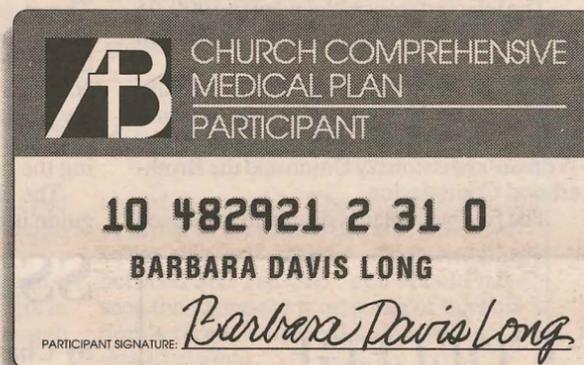
In 1984, during a personal interview with church leaders, Kenya's president, Daniel T. arap Moi, telephoned the commissioner of land and instructed him to give the property to Parklands Baptist Church. Instead, the church was informed the area

had been designated "open land for public use"—not available for development.

The church declined an alternate plot, smaller and not as strategically located. Members continued to work for their "claimed ground."

The moderator of the Baptist Convention of Kenya, Arthur Kinyanjui, began to intervene on Parklands' behalf with President Moi and a "letter of allocation" was issued in the joint names of Parklands Baptist Church and the Baptist Convention of Kenya. Much energy was spent trying to secure the title deed and have the four designated plots combined. Finally, a freehold title deed was finalized and given to the registered trustees of the church. (BP)

## Here's one get-well card you should have before you get sick.



Getting well can be an expensive proposition. In the past decade, health-care costs *doubled*, according to The American Hospital Association. And unfortunately, the cost of medical coverage went up even more.

For some time, the Annuity Board has been aware of the strain this situation has put on church budgets. That's why we selected The Prudential Insurance Company of America for the Church Comprehensive Medical Plan—and have worked with them to develop a plan you can rely on for solid protection and more stable rates.

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like its portability, top-quality benefits, and the fact that no one has ever been cancelled for high or frequent health claims.

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## cooperative PROGRAM

MONTH—OCTOBER

The Southern Baptist denominational calendar designates October as a special time for considering the Cooperative Program.

**The purpose of this is to acquaint church members with the multitude of opportunities supported through cooperation.**

When we observe Cooperative Program Month we join simultaneously with thousands of other churches in considering our partnership with Jesus Christ in his purpose to give everyone in His world the opportunity of responding to the gospel.

How serious Southern Baptists are about world missions has been demonstrated in recent years through an intensified effort to accomplish the Great Commission called Bold Mission Thrust.

Providing resources to meet this exciting challenge requires understanding of the Cooperative Program and commitment to giving through it.

# BJCPA and CLC object to defense policy

The Baptist Joint Committee on Public Affairs and the Southern Baptist Christian Life Commission have objected to a U.S. Defense Department policy that prohibits the mailing of Bibles and other devotional literature to military personnel stationed in the Middle East.

Tens of thousands of U.S. troops have arrived in Saudi Arabia and other Persian Gulf states since Iraq's invasion of Kuwait August 2. The Saudi legal system, based on the teachings of Islam, places restrictions on the practice of any faith other than Islam.

Since U.S. troops are based in Saudi Arabia at that country's invitation, American policy makers have worked assiduously to avoid offending Muslim sensibilities. Among their efforts is a policy prohibiting the mailing of any "religious materials contrary to the Islamic faith," including items for personal use, to personnel in Saudi

Arabia.

"While we can certainly understand the desire to be sensitive to our host nation, we think our service personnel's ability to receive this kind of literature is of crucial importance," wrote James M. Dunn, executive director of the Baptist Joint Committee, in a Sept. 10 letter. The letter was sent to Secretary of Defense Dick Cheney and Postmaster General Anthony Frank.

In a separate letter to Cheney, Richard Land, executive director of the CLC, said, "Surely our grateful hosts in the Persian Gulf would accede to a reasonable accommodation of fundamental religious freedom for U.S. service members. We urge you to do whatever is necessary to permit prompt delivery of Bibles and other religious materials through the Armed Forces postal system."

"The fact that our service personnel are

in an area of the world not protected by the free exercise rights in our constitution does not mean that they have lost their religious freedom," Dunn continued.

"We at the Baptist Joint Committee believe that religious liberty is not dependent upon any particular political system. It transcends national boundaries and ideology. Religious liberty has fundamental theological moorings and, as our forebears noted, is an unalienable gift of God," Dunn said.

"The Department of Defense has a long tradition of accommodating the religious needs of its personnel," Land said in his letter. "The religious mail rule, however, is a troubling departure from this tradition. It is unconscionable that the United States would send its sons and daughters into harm's way, and at the same time deny them the spiritual solace to which they are

guaranteed access by the Constitution they are defending, at the risk of their lives."

Dunn referred to the Universal Declaration of Human Rights, written in 1948, which asserts a right to "freedom of thought, conscience and religion" for every human being.

"We urge you to move as quickly as possible to remove or ameliorate the Saudi mail regulation which stands in the way of our service personnel's free exercise of religion," since the literature is "for personal use, not evangelistic distribution."

"... (W)hile we recognize the need to respect the cultural and religious heritage of the Saudis, we must also state unequivocally our firm support for the religious liberty and free exercise rights of our service personnel at a time in their professional service when they need to exercise those rights the most." (BP)

## Pray for Bold Mission Thrust goals, leaders urge

Southern Baptist Convention prayer leaders called all Christians to pray for the success of Bold Mission Thrust during a live teleconference.

Bold Mission Thrust is a denominational goal to reach all the world with the news of Jesus by the year 2000.

"We recognize that only through the Spirit of God and prayer will we be able to do the kinds of things we want to do," Doug Beggs, director of Baptist men for the Brotherhood Commission, said during a

Bold Mission PRAYER Thrust Teleconference broadcast over the Baptist Telecommunication Network.

The teleconference kicked off a 1990-95 prayer emphasis in support of Bold Mission Thrust.

Bold Mission PRAYER Thrust is sponsored by the foreign and home mission boards, the Sunday School Board, the Woman's Missionary Union and the Brotherhood Commission.

The five-year plan is designed to be used

with existing prayer plans of the missions boards and church program organizations.

A 1990-91 Bold Mission PRAYER Thrust coordinator plan guide being offered through Baptist state convention headquarters suggests churches elect a coordinator who would work closely with the pastor, the program leaders and the church council in developing and leading the prayer thrust.

The Bold Mission PRAYER Thrust guide is designed to help a church identify

the priorities of its own mission as well as the denomination's mission. The 1990-91 theme of Prayer for Extending Christ's Mission, is expected to help churches grow in membership, reach lost people for the gospel and establish a commitment to missions by renewing support of missions through giving and ministering to people in need, said teleconference host Avery Willis, manager of the adult section in the Sunday School Board's discipleship training department. (BP)

## SSB alters distribution system

by Charles Willis

A six-month study of the Southern Baptist Sunday School Board's literature distribution system will result in a streamlined order-filling process, shipment of most orders by United Parcel Service and elimination of some temporary and regular part-time positions.

Recommendations of the study, conducted by the consulting firm, IFC/The Smock Quinn Group of Fairfax, Va., will be implemented Oct. 25 with filling and shipment of orders for January, February and March monthly and quarterly publications. The board publishes 211 monthly and quarterly titles.

The decision to use UPS is expected to provide reduced transit time and ability to

trace shipments, said Andy Dodson, director of the board's distribution services division.

"Converting our dated literature shipping to UPS also offers an opportunity to combine shipments containing different types of products going to the same customer. As in the past, customers will not pay shipping charges on dated materials."

U.S. Postal Service regulations which govern shipping by size and type of product have prevented mailing some products in the same package.

Board management notified 23 temporary and regular part-time employees Sept. 13 of the decision to eliminate their positions in the periodical distribution section at the end of the current mailing cycle. An additional 24 persons working at the board through local temporary employment agencies were notified of the decision by their employers.

Jimmy D. Edwards, vice president for marketing and distribution, told board employees several ways help will be provided in job placement. "We want to go the second mile in helping you through this period of transition," he said.

Efforts to secure positions for displaced persons began Sept. 14 with on-site interview arranged with local companies and personnel placement agencies. Additionally, an advertisement alerting local employers to the availability of experienced distribution persons was to appear in the Sept. 23 issue of The Tennessean, Nashville's morning daily newspaper. An outplacement seminar was scheduled at the board to deal with job search topics.

The remaining 40 board employees will be retained in a streamlined system which will result in shipment of orders of up to 40 pounds in a single box through UPS. Under the procedure which had been used for about 30 years, church customers received orders in multiple packages delivered by both the U.S. Postal Service and UPS. (BP)

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**WANTED:** Part-time Music Minister—20 hrs/wk. Send resume Hillview Baptist Church, 5319 Dixie Highway, Louisville, Ky. 40216. 10-2-2T

**WANTED:** Adult Christian female companion for elderly lady. Room and board for services. Call 502-969-8468. 10-2-1T

## Anderson still sees *Action*, despite the years

by James H. Cox, Associate Editor

Who was the father of the ACTION "sign-'em-up on the spot anywhere, anytime" Sunday school enrolment plan that swept Southern Baptist churches in the mid-70s, infusing new life into staid attendance patterns which had existed for decades?

If you guessed Andy Anderson, you are right. Anderson, a successful Florida pastor, was catapulted by ACTION in 1975 to denominational prominence by joining the Sunday School Board staff as a growth specialist. His fame widened when he invented the Growth Spiral, which aimed to improve Bible teaching.

Now, at the start of the 1990s, he's receiving 2000 invitations a year and accepting 200, helping Southern Baptists enlarge their vision for unchurched people. Last week he visited five Kentucky cities— Elizabethtown, Florence, Lexington, Owensboro and Paducah—and spoke to regional audiences on church growth.

In an interview, Anderson named enrolling people as the church's first priority. "If enrollment doesn't increase, attendance doesn't," he said. "Southern Baptists have got to become people of the street if there's any real hope of reaching this nation for Christ." Anderson said that if national Bible teaching is not present, "it's useless to enroll anybody in it."

At 63, Anderson lives in Fort Myers, Fla., where for two decades he pastored Riverside Baptist Church. Less than two years from retirement, he admitted he would love to handpick understudies who are correctly using the Growth Spiral to train as volunteer associates.

While independently wealthy from a successful Florida real estate sale, Anderson said he still works about 300 days a year "because the Lord hasn't yet told me to quit."

In last week's E'town meeting, Anderson observed that Southern Baptists baptize about 350,000 people annually. "No other denomination has ever done that," he affirmed. "We do it year after year. Why?" Holding up a Bible, he answered, "God has

honored and blessed us because we are a people of The Book."

He noted that another 150,000 people are converted annually on Southern Baptist mission fields, and observed that the combined total is about a half-million souls won each year. "But before you bust your buttons," Anderson continued, "let me ask you, 'How many is a half-million?'"

"It's all the people born in the world on January 1 and half of January 2," he replied.

Referring to the denomination's emphasis on Bold Mission Thrust, an attempt to reach every person on earth with the gospel by 2000, he said, "I can't find any church that's doing even a Timid Mission Thrust. We could reach most of our goals even if God were dead."

He prompted the pastors in his audience: "The more people you gather around you and train and release, the bigger your church will be."

Anderson cited statistics indicating that the average Southern Baptist church enrolled one person in Sunday school during all of 1989, adding: "Southern Baptists know more about Sunday than anybody. Meanwhile, in the United States, 8 out of 10 people have no systematic Bible study."

He also noted that the typical Southern Baptist minister moves every 23 months.

"You can't grow churches unless you stay put," Anderson allowed. "Some men say the Lord moves them that often, but if that's so, God's putting churches out of business. I don't believe it."

Turning to another subject, Anderson said: "You don't have any prospects for your church when you only have names on cards in a file drawer. Until you assign them to a class, they simply are names on a file card."

Anderson also noted that it is easier to join the Ku Klux Klan than a Southern Baptist Sunday school. "We need Kentucky's welcome sign outside our churches," he said. "The one that reads: 'Open for Business.'"

Introduced by Jack Palmer of Middletown, associate in the state Sunday school department, at his five Kentucky appearances last week, Anderson was praised by Palmer.

"To have people in Kentucky be able to sit down with Andy Anderson and talk about church growth is the fulfillment of a dream of many years for me," said Palmer. "His significant contributions in his area of expertise are legion."

A native South Carolinian, Anderson served Georgia and Florida pastorates before his reputation in enlargement programs gained widespread recognition.

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Let me introduce you to two people that need Friends Like You:

Joan is a single parent who can find only a part time job. Her son has cerebral palsy and requires weekly therapy. Surgery might help the boy increase his flexibility. That surgery, however, is out of the question because Joan has no insurance. Joan and her son need help from people like you. The money raised from special events like the BHF annual golf tournament can't begin to help all the kids in the cerebral palsy program at Central Baptist Hospital. Joan needs Friends Like You.

Robert has been in and out of the hospital several times this year. As a senior adult on a fixed income, he struggles to pay his mounting bills. The Sunday School Charity Fund was established years ago to help patients like Robert, but there is never enough support to help all the people that need it. Robert needs Friends Like You.

There are countless situations like Joan's and Robert's that occur in each of our hospitals every day. What doesn't happen every day is someone like you who will step forward and help people like Joan and Robert.

Will you please consider sending a contribution today, and in the future, to help? Only your kindness can make the difference. Thank you so much for your prayers, and hopefully your support of Baptist Hospitals Foundation, as it strives to help others. Joan and Robert also would like to say "thank you."

Any questions or comments concerning this article, Baptist Hospitals Inc. or Baptist Hospitals Foundation should be directed to Charles W. Cox Jr., vice president of Baptist Hospitals Foundation, BHI Corporate Complex, 4007 Kresge Way, Louisville, KY 40207 (502) 896-5000.

### *If the shoe fits, it may be free*

Glenn Mollette knows underprivileged people live in Kentucky as well as foreign countries.

So Mollette, pastor of First Baptist Church in Pikeville, organized Helpers in Ministry to show God's love through shoes.

The group has distributed over 50 pairs of new shoes, given by Christian business people, to children in Pike and Johnson counties. Helpers plan to donate 100 pairs in the Wheelwright area.

Seeing children's responses is reward-

ing, Mollette said: "The other day two of us drove to Staffordsville and gave away seven pairs of athletic shoes retailing between \$60 and \$80. You should have seen the expressions on some of the children's faces. You would have thought it was Christmas."

"It's hard to believe that in eastern Kentucky, there are children without shoes or adequate clothing," he said. "It is almost an impossible task to help all the people, but if some Christians can help some families, why not do it?"

## 6 KBC ethnic groups model gospel sharing

by Lawanda Smith, Staff Writer

"How can we do the Lord's work without knowing how he did it?" participants at a Sept. 22 language leadership conference were asked.

Assisted by an interpreter, host pastor

Pyung OK Lee, of First Korean Baptist Church, brought the keynote message. The annual event is sponsored by the Kentucky Baptist Convention's direct missions department and drew ethnic language groups for leadership training and "upgrading the quality of what we do," said W. Ken For-

man, department associate.

Lee suggested that Christians should pattern their prayer lives after Jesus' practices. Lee focused on times Jesus prayed, his prayer for other people and his attitude toward prayer.

About 60 people, including Korean, Cambodian, Thai, Southeast Asian, Chinese and Hispanic groups, were present. Participants dressed in native costume, modeling how they shared the gospel with their own language group and with others.

Members of First Korean Baptist Church in Radcliff cited several of the church's unique methods of outreach: home group Bible studies, 5 a.m. daily prayer meetings, 10 p.m. Friday prayer meetings and ministry to families at Fort Knox.

Forman outlined conference goals:

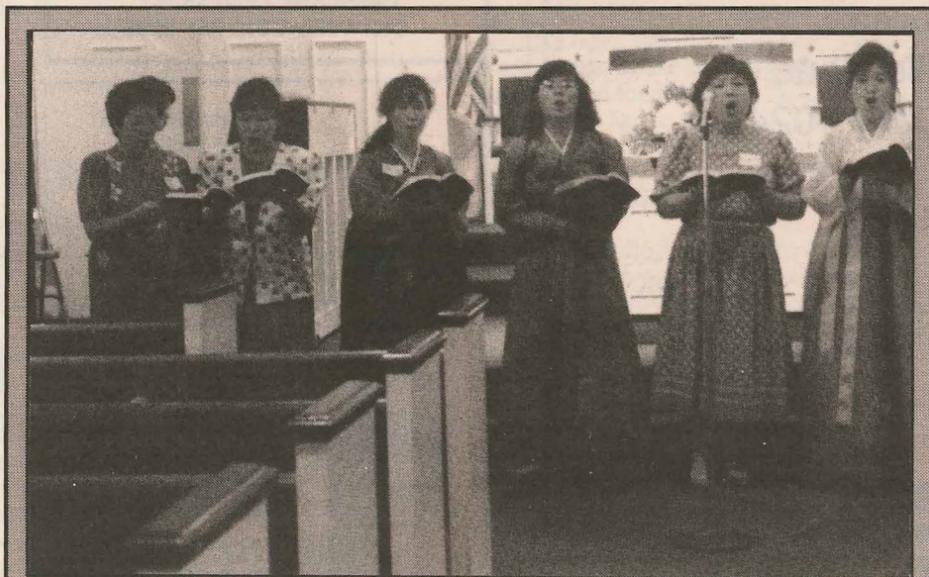
- Promote cross-cultural fellowship that helps language groups feel more comfortable in their own setting.

- Strengthen participants' confidence by providing opportunities for them to express their own witness among other language groups.

- Help participants understand that they are not islands to themselves in another culture.

- Show the importance of being a personal witness.

"Overall this meeting will help both the individual and the language group," Forman stated.



Members of First Korean Baptist Church in Radcliff, most in native costume, performed Korean and English music for participants at a language leadership conference in Louisville.

# christian education



**Bill D. Whittaker**  
President  
Clear Creek Baptist Bible College  
Pineville, KY 40977

## clear creek chronicle

### Thanks Dr. and Mrs. Asher

The Asher family has long been linked with coal development in Bell County and eastern Kentucky. Many years ago T.J. Asher began the Asher Coal Mining Company. Five children and 28 grandchildren inherited the business. Grandson George M. Asher graduated from Georgetown College and University of Louisville Medical School. He opened a local medical practice in 1935, becoming a founder of Pineville Hospital. Except for WWII service in Indo-China, his practice and surgery continued until his death in 1974. Dr. Asher once told Clear Creek professor Dudley Pomeroy, "I feel as much called to medicine as you feel called to the ministry." He never charged students for medical needs.

At age 48 Dr. Asher married Harriet Sargent. Without children, they encouraged countless other youth to pursue excellence, often providing tuition and other support. Christian education became a major focus of their concern. Both contributed liberally to Clear Creek throughout their lives. Buildings bear the Asher name at Cumberland and Georgetown.

God used Dr. Asher to encourage W.B. Bingham to attend Clear Creek. Bingham now leads the 1,500 member Binghamtown Baptist Church, Middlesboro. Mrs. Asher often called on Clear Creek students for home maintenance work.

Upon Mrs. Asher's death in June 1990, their estate left \$5.7 million of permanent endowment to benefit Clear Creek, Cumberland, Georgetown and Red Bird Mission School in Pineville. Clear Creek's portion helps support operational costs and provides "tuition, room, board and other necessary living expenses for needy students of the school." The Asher Endowment became Clear Creek's largest single gift in our 65 year history. Some tell me not to report such a gift. "People will think you do not need their support." That response comes anyway and I prefer openness and full information. No KBC school has a large endowment. Interest from our investments provide only 10 percent of a \$1.8 million budget.

Until Jesus comes, Clear Creek will benefit from the Christian stewardship decisions made by Dr. and Mrs. George M. Asher. These two are in glory but their influence continues and challenges us to let the Lord use what we leave.

**CUMBERLAND COLLEGE**—New faculty members include D. Brian Austin, religion and philosophy; William Ellis, religion; David Etter and David Threlkeld, music; Dennis J. O'Brien, Gina Herring, Aphrodite Jones, English; Sharlene Dzugan, chemistry; John Hymo and Shelby Pennington, math; Keith Semmel and Marianne Worthington-Semmel, speech; Judy M. Roberts, education; Jane Newell, media librarian; Daniel K. Nazworth, speech and drama; Jill Morse, art; Sergeant Tim Good, ROTC; Peggy Blackmore-Haus, assistant athletic trainer

... Fall enrollment is at capacity .... Ten of the college's summer missionaries were members of Main Street Baptist Church in Williamsburg

**SOUTHERN SEMINARY**—For information on all continuing education conferences, contact the continuing education office at (502) 897-4315.

**GEORGETOWN COLLEGE**—Gollapalli Krupananda, associate director of National Indian Ministries with the Southern Baptist Foreign Mission Board, ad-

dressed religion classes Sept. 14 .... The college will host "Community Sing-It-Yourself Messiah" Dec. 16 at 3 p.m. at McCauley Theater in Louisville .... Steven Carter is assistant professor of English .... Patricia U. Cooper is assistant professor of foreign language .... An anonymous friend has contributed \$100,000 toward the renovation of Pawling Hall.

**SOUTHWESTERN SEMINARY**—Groundbreaking ceremonies on the \$2.5 million Kathryn Sullivan Bowld music library will be held Oct.25.

## RTVC trustees urge support for CP giving

Southern Baptist Radio and Television Commission trustees, holding their fall meeting in Fort Worth, approved an \$8.9 million operating budget for the 1990-91 fiscal year—an \$800,000 increase over the 1989-90 budget.

RTVC President Jack B. Johnson and trustees expressed concern about stability of Southern Baptists' Cooperative Program, the denomination's unified budget that finances the convention's missionary and education endeavors.

Trustees adopted a resolution encouraging each state convention to continue to utilize the Cooperative Program as the primary means of support for missions at home and around the world and encouraging local churches to give regularly a portion of their undesignated income to missions through the Cooperative Program.

The concern over the Cooperative Program's stability stems from the fact that the moderate-conservative controversy that has led some moderates, including about 3,000

who met last month in Atlanta, to consider new funding mechanisms that would bypass the Cooperative Program to support Baptist agencies and institutions.

Sixty percent of the RTVC's funding comes through the Cooperative Program, with the second largest amount—22 percent—coming from advertising on the RTVC-owned American Christian Television System (ACTS) network, executive vice president Richard T. McCartney, who made the budget presentation, told trustees. The remainder comes from gifts from individuals, foundations and corporations. The RTVC makes no appeals for funds on any of its radio or television programs.

Trustees approved a year-long capital fund-raising campaign for the Fort Worth area, with a goal of \$1 million to \$1.5 million. Cargill and Associates of Fort Worth was employed as consultant. Trustees at their April meeting had employed Cargill and Associates to test the feasibility of such a campaign in Fort Worth. Funds raised in

the campaign will be used to purchase field and studio production equipment, update the commission's computer systems, fund endowment and refurbish the building.

Trustees approved a resolution stating that an investigation indicated the commission has not been used to support either side of the current controversy in the SBC and resolving to inform all employees that such action by any employee is forbidden.

Nearly \$600,000 of the \$800,000 increase is expected to result in expansion of the commission's television delivery system and the ACTS network and to enhance the outreach of ACTS with new programming.

The RTVC debt retirement is ahead of schedule and will require less than 20 percent of the new budget, Johnson reported to the trustees. He also announced no allocation to the agency's contingency reserve fund is included in the budget since the reserve has reached the \$500,000 goal previously set by trustees.

Trustees set Jan. 14—during their next meeting—as the date for Johnson's formal installation as commission president. (BP)

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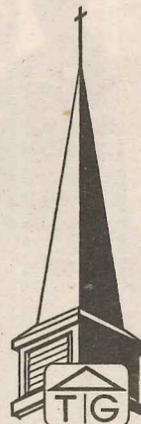
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**H. C. Chiles**  
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## sunday school lessons

LESSONS FOR OCT. 7, 1990

Life and work series

### God's redemptive purpose

**Exodus 1:8-10** Joseph and his generation passed away and a new monarch who neither knew Joseph nor loved the Hebrews came to the throne. He did not want an alien people within his country to outnumber his own people. His apprehensiveness illustrated how easy it is for the human imagination to conjure up difficulties which really do not exist. By

oppressing the Israelites, Pharaoh hoped to destroy the physical strength of the people, to break their spirit, to diminish their birth rate and to make them so wretched that they would put their children to death rather than to permit them to be subjected to such a hard life.

**Exodus 1:13-16** Believing that oppressive labor would achieve the desired end, the monarch placed cruel taskmasters over the Israelites and subjected them to rigorous tyranny and merciless treatment. But the Pharaoh's scheme was not successful. God intervened and thwarted Pharaoh's purpose. He refused to permit the Egyptians to destroy the people of God and thus break the divine covenant with Abraham.

**Exodus 2:23-25** While the Israelites were being persecuted unmercifully, God was preparing for their deliverance. God knew about the unmercifulness of their taskmasters and the suffering which his people were undergoing.

How comforting it is to know that God watches over his people, hears their cries and helps them in their troubles. When God's children truly pray, he hears them and answers them. His answers may not be exactly what people think they should be, for his wisdom is always infinite and perfect. He knows far better than his children what the answer should be. Therefore, let's trust him to do the best thing for us, and he will.

International series

### Elisha and Jehu

**II Kings 9:1-12** It was a dark day for Israel when Omri became her king. He

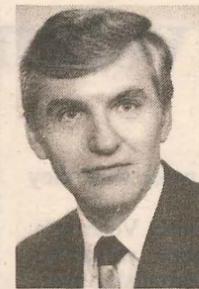
imposed idolatry upon the people by the strong hand of the law. The dynasty of Omri, after a career of more than forty years, came to an end. All warnings were disregarded and every attempt at reformation failed. Judgment could not be delayed any longer. It was a terrible work which had to be done, and the man who undertook it was one of iron will.

Ahab was a capable monarch who deliberately sold himself to wickedness. He reigned for 22 years. He was ruthless and cruel. He shot and killed Jehoram in his chariot, and he commanded that Jezebel, who was looking out a window as he passed by, be thrown out of the window, and she was smashed to destruction.

Elisha was instructed to anoint Jehu to be king over Israel. Elisha had apparently neglected to do so. The execution of God's threatenings frequently were postponed, but his threatenings were fulfilled sooner or later. Elisha sent for a young prophet to anoint Jehu king. He told the young man to go to a house where he would find Jehu in the midst of military officers. He was to ask Jehu to go into "an inner chamber," that is, a private room. The reason probably was Jehu's self-centeredness.

The young prophet did as Elisha commanded him to without making a spectacle of it. Jehu had been made king by the direct act of God, for God had taken the kingdom from Ahab's house and given it to Jehu. The men wasted no time in loudly proclaiming Jehu king.

As described in II Kings, Elisha served as God's mouth-piece to the nation of Israel. He had been chosen by Elijah and recognized as Elijah's successor.



**Curtis C. Mooney**  
President  
10801 Shelbyville Road  
Middletown, KY 40243

## homes for children

### Rainbow homes

Our new pregnancy counseling and adoption program needs your help. We need families who are willing to provide homes for pregnant young women and/or to serve as temporary homes for infants awaiting placement. We are calling these homes "Rainbow Homes" and if you would be interested in finding out more about how you might participate, please call Sherra Still at 800-456-1386.

In reopening our pregnancy counseling/adoption program we made a decision to not reopen the maternity home. A large part of the decision was based upon cost. To run such a home is a major expense whether or not there are young women living there. We also recognized that many young women who would come to us would choose to remain at home so they would not need a maternity home. For those that do need a place, we believe there are families that would like to provide such a temporary home. Care is needed for a time ranging from several weeks to at most four to five months.

With the legal system of today, we need temporary homes for the infants to live in prior to the actual court appearance by the birth mother. The child normally would stay in such care for only a few weeks.

This past year with Sherra working only part time we have been able to place five infants. Thanks to the generosity of a number of individuals and one family in particular, we have been able to go full time with the pregnancy counseling/adoption program.

The focus of the new ministry is to help the young woman facing a most difficult decision to know that there is someone with whom she can talk about the choices she has to make. If you know of a young woman who faces the difficult choices in a crisis pregnancy, ask her to call Sherra Still at 800-456-1386. She will find Sherra to be a warm, caring person who wants to help her make the best decision at this most critical point in her young life.



75 years of caring



**Barkley Moore**  
President  
Oneida Baptist Institute  
Oneida, KY 40972

## oneida journal

### No TV, no phones, no boys!

Four of our girls accepted Christ as their savior this past weekend during a retreat of our girls' Fellowship of Christian Athletes (FCA) held near Corbin.

The theme of the three days of sharing was "My times are in his hands" from Psalm 31:15. The girls occasionally wondered about the implications of the theme. For example, rain on Friday evening eliminated their first campfire, slowed down their moving all their gear into their cabins and everyone was soaked to the skin in their volleyball game. Our bus broke down Sunday on the way to bring the girls back to our campus. Its driver, Gary Garrett, an assistant dean of boys, was the last speaker for the retreat.

Despite difficulties, the time was in our Lord's hands and four experienced the miracle of salvation.

Chaperones included home economics teacher Kitty Stidham, in her seventh year with us, and advanced math teacher Cheryl Perrine here two years. Two other of our women teachers stayed one night each.

Three huddle leaders from Cumberland College led our girls in a very active Christ-centered weekend. One of these was Linda Lawson, an '89 OBI graduate, who was active in Oneida's FCA for six years as a student.

Any such event requires much advance preparation and prayer. Helping to provide that was Cindy Wise, in her second year as an assistant dean of girls. She had prepared four quiet time devotionals with scriptures and questions. Judy Lawson, dean of Oneida's 118 younger boys, did the behind-the-scenes work of getting the camping supplies together and loaded on the bus. Both of these ladies had to stay on campus to help care for the nearly 400 students not away for the weekend. Craft teacher Cherry Norrell taught the girls to hand-paint sweatshirts.

Besides volleyball and sweatshirt painting, there was also a baseball game, nature walks, shinicks (hilarious stunts and races), cook outs, campfire singings and devotionals, skits and huddle groups with four to five sharing and learning, testimonies and worship services.

Our girls and ladies fixed their own meals with food provided by our OBI kitchen. Teenage girls eat a lot when they are outdoors and active! It was a real treat for our girls to get out for the entire weekend with no radios, no tapes, no TV, no phones, no boys!

In the meantime, all four of Oneida's fall athletic teams were on the road in competition. Our boys' and girls' cross-

country team was away in Breathitt County competing in a six-school meet. Our boys' varsity and junior varsity both came in second in their respective meets, and the middle school boys won their meet. Our varsity girls came in second and our girls junior varsity won their race. All these teams are coached by an 18-year OBI veteran, principal Larry Gritton.

In the meantime, our boys' soccer team was away at Scott High School in Covington. We were defeated 2-1 in a good game on a beautiful autumn day. We have 52 boys on the varsity and junior varsity teams. Coach Harold Underwood is in his sixth year teaching auto mechanics and welding. His parents are OBI '63 graduates and in their seventh year as dean of boys and admission secretary. Assistant Coach David Anderson is in his first year of teaching French. His father, Carlos, was Oneida's principal 26 years ago, and his mother was then our school nurse.

Coach Margaret Adkins, in her seventh year of teaching at OBI, took her girls' volleyball team to Fort Knox. They got back 14 hours later. Both the varsity and junior varsity won a match each, and lost two. Coach Adkins' father, Wendell, was dean of boys 36 years ago and her mother, Nina, was our English teacher when this writer was a freshman. Helping to drive the second van was business teacher, Shari Smith, a graduate of Baylor, in her fifth year with us. Her parents, Bill and Peggy Morgan Smith, are 1957 graduates and later taught science and home economics here 1962-64.

In the meantime, our golf team won their second match defeating Cawood in a match at Bell County. Golf, our youngest sport, is coached by world history teacher Oliver Hawkins Jr. Oliver was an OBI student six years and is in his fifth year of teaching, the last two years here.

# Baptist volunteers reach 2,500 in Venezuelan project

by Mary E. Spiedel

They received more than twice what they prayed for.

Baptist leaders in Maracaibo, Venezuela, had prayed that 1,000 people would become Christians during a partnership evangelism project with Southern Baptist volunteers. When the campaign ended, more than 2,500 people had accepted Christ as Savior.

But that wasn't the only answered prayer. Two of those 2,500 people had been praying for someone to help them with spiritual questions.

One was a young woman who was washing clothes outdoors when Southern Baptist volunteer Gary Longenecker visited her neighborhood. Speaking through an interpreter, Longenecker told her about Christ. The woman said she had been reading the Bible for several years but did not understand it.

"This morning I prayed that God would send someone to help me understand," the woman told Longenecker, pastor of First Baptist Church in House Springs, Mo. "God sent you to help me understand. Thank you for coming," she said.

Volunteer Kendell Hamilton, minister of children/family at Quail Springs Baptist Church in Oklahoma City, Okla., had a similar experience. He and a Venezuelan Baptist shared their faith with an elderly man in his home.

"I've been waiting five days for someone to come tell me about Jesus," the man said. "I prayed because I knew I needed something. You are my answer to prayer."

The project was sponsored by the Southern Baptist Foreign Mission Board and the Wellspring Foundation in Prairie Village, Kan.

Wellspring was begun by Southern Baptist layman Harold Finch and his wife, Peggy, using funds from the sale of a busi-

ness. Wellspring enables volunteers who have never been on the mission field to experience foreign missions. "Our principal objective is to help others catch the excitement of the Great Commission," said Finch, volunteer coordinator for the Venezuela trip.

Volunteers reported many of their own prayers answered. For volunteer Deanna Hamilton of Oklahoma City, Okla., participating in the campaign itself answered her prayer. She had been praying for the opportunity to visit Venezuela, where she grew up the daughter of Southern Baptist missionaries Jim and Bobbie West. Mrs. Hamilton, who moved away from Venezuela in 1981, translated for her husband, Kendell, who preached during the crusades.

Mrs. Hamilton recalled telling an elderly woman on the street about her Christian faith. After only about 10 minutes of conversation, the woman said she wanted to become a Christian. "I could see the

change in her eyes when she accepted Christ," Mrs. Hamilton said. "She was just so open and ready."

Volunteer Larry Hodges led a volunteer team that worked with Churuguara Baptist Church, about 350 miles from Maracaibo. Church members had asked to participate in the Maracaibo campaign, although the church is some six hours from Maracaibo. Hodges preached under a circus-sized tent set up near Churuguara's town plaza.

"In my 25 years of full-time ministry I've never had a more productive or challenging spiritual experience," said Hodges.

After the trip, "I realized that God had won more people to the Lord through me in one week than in several years of active ministry (at home)," said Hodges. "That challenged me to come back and to say, 'Lord, when you give me an opportunity, even if it's just for five minutes, help me to share that which is most precious to my life—your Lordship,'" said Hodges. (BP)

## KBC lists top 100 dollar giving congregations

1. Severns Valley, J. Howard Cobble, \$365,019.77, 110.91, (3,291), Severns Valley.

2. Paducah First, J. Robert White, \$266,923.47, 84.49, (3,159), West Union.

3. Immanuel, Ted Sisk, \$205,194.84, 52.21, (3,930), Elkhorn.

4. Somerset First, Robert F. Browning, \$194,758.30, 94.81, (2,054), Pulaski County.

5. Porter Memorial, James K. Pierce Jr., \$152,488.02, 45.53, (3,349), Elkhorn.

6. Madisonville First, James A. Weaver, \$144,566.90, 54.20, (2,667), Little Bethel.

7. Murray First, Gregory C. Earwood, \$143,400.65, 74.30, (1,930), Blood River.

8. Owensboro First, David A. Nelson, \$139,177.52, 53.30, (2,611), Daviess-McLean.

9. Campbellsville, James E. Jones, \$109,077.52, 62.06, (2,241), Taylor County.

10. Central, Don R. Mathis, \$138,459.18, 50.99, (2,715), Mount Zion.

11. Hopkinsville Second, Kent Workman, \$132,129.00, 54.50, (2,424), Christian County.

12. Central, Dan R. Francis, \$131,066.73, 66.16, (1,981), Boones Creek.

13. Walnut Street, Kenneth L. Chafin, \$117,517.35, 18.40, (6,384), Long Run.

14. Owensboro Third, Paul M. Welch, \$114,862.80, 57.74, (1,989), Daviess-McLean.

15. Calvary, \$108,098.58, 41.33, (2,615), Elkhorn.

16. Mt. Pisgah, Kenneth L. Abbott, \$103,580.35, 186.29, (556), Muhlenberg.

17. Erlanger, William E. Crosby, \$101,642.88, 64.61, (1,573), Northern Kentucky.

18. Hurstbourne, Robert D. Montgomery, \$101,307.92, 71.64, (1,414), Long Run.

19. Barbourville First, Robert K. Lowery, \$97,895.92, 70.02, (1,398), North Concord.

20. Shelbyville First, M. Robert Vassar Jr., \$89,110.87, 53.23, (1,674), Shelby.

21. Beacon Hill, Joseph S. Crawford, \$85,401.56, 96.39, (886), Pulaski County.

22. Florence, Gary Bishop, \$79,302.88, 44.85, (1,768), Northern Kentucky.

23. Harrodsburg, William R. DeFoor, \$78,828.72, 39.06, (2,018), Mercer.

24. Lone Oak, Willis W. Henson, \$78,284.14, 37.06, (2,112), West Union.

25. Beaver Dam, Glenn D. Armstrong, \$75,097.77, 59.60, (1,260), Ohio County.

26. Greenville Second, Ricky L. Shannon, \$73,821.89, 83.13, (888), Muhlenberg.

27. Richmond First, Curtis H. Warf, \$73,446.51, 56.45, (1,301), Bates Creek.

28. Greenville First, Charles W. Midkiff, \$73,093.13, 70.41, (1,038), Muhlenberg.

29. Briensburg, C.C. Brasher Jr., \$72,672.03, 130.47, (557), Blood River.

30. Mayfield First, Robert F. Wilson, \$71,926.78, 45.12, (1,594), Graves County.

31. Broadway, Ronald W. Higdon, \$68,118.09, 47.66, (1,429), Long Run.

32. Crescent Hill, H. Stephen Shoemaker, \$68,046.00, 43.34, (1,570), Long Run.

33. Lawrenceburg First, Bob C. Jones, \$67,590.54, 56.13, (1,204), Anderson.

34. Lexington Avenue, Robert G. Baker, \$67,260.44, 42.78, (1,572), South District.

35. Highview, William L. Hancock, \$65,000.00, 12.32, (5,275), Long Run.

36. Bellevue, James McClintock, \$64,814.56, 88.66, (731), Daviess-McLean.

37. Hopkinsville First, James S. McKenzie, \$64,682.65, 33.79, (1,914), Christian County.

38. Burlington, Paul J. Godsey, \$62,438.79, 59.69, (1,046), Northern Kentucky.

39. Russellville First, Donald L. Zuberer, \$61,936.62, 57.29, (1,081), Bethel.

40. Central City First, Wilson L. Lofland, \$61,379.30, 45.29, (1,355), Muhlenberg.

41. Buena Vista, Robert P. Jolly, \$60,794.00, 60.97, (997), Daviess-McLean.

42. Valley View, Tony Trunnell, \$59,641.94, 23.19, (2,571), Long Run.

43. London First, Terry T. Lester, \$58,544.64, 43.30, (1,352), Laurel River.

44. Versailles, John Brandon, \$58,467.25, 44.83, (1,304), Elkhorn.

45. Lancaster, Bobby R. Rush, \$57,402.05, 53.05, (1,082), South District.

46. Sturgis First, Charles E. Benton Jr., \$56,811.88, 102.73, (553), Ohio Valley.

47. Immanuel, Malcolm G. Lunceford, \$55,999.03, 65.11, (860), Franklin.

48. Marion, Timothy A. Lampley, \$55,213.26, 77.11, (716), Ohio River.

49. Franklin First, Ray E. Cummins, \$54,755.16, 35.03, (1,563), Simpson.

50. Leitchfield First, George W. Smith, \$54,409.54, 52.21, (1,042), Grayson County.

51. Shively, Gary Hollingsworth, \$53,938.47, 21.06, (2,561), Long Run.

52. Horse Creek, Kenneth D. Felty, \$53,750.11, 72.43, (742), Booneville.

53. Henderson First, \$52,836.21, 39.57, (1,335), Green Valley.

54. Glasgow, Kenneth M. Murphy, \$52,120.67, 25.00, (2,084), Liberty.

55. Earlington First, David Simpson, \$52,084.55, 85.94, (606), Little Bethel.

56. Pikeville First, Glenn W. Mollette, \$51,642.96, 40.00, (1,291), Pike.

57. Winchester First, \$51,534.14, 44.04, (1,170), Elkhorn.

58. Westport Road, Charles Bugg, \$51,357.48, 54.34, (945), Long Run.

59. Walnut Grove, George O. Crabtree, \$49,969.65, 203.95, (245), Bethel.

60. Princeton First, Bill R. Tichenor, \$49,643.79, 33.02, (1,503), Caldwell-Lyon.

61. Lyndon, Ray Bailey, \$48,300.82, 34.37, (1,405), Long Run.

62. Latonia, \$47,865.79, 45.11, (1,061), Northern Kentucky.

63. Unity, Harold Cathey, \$46,777.33, 27.51, (1,700), Greenup.

64. Oaklawn, Jack C. Naylor, \$46,705.48, 72.63, (643), West Union.

65. High Point, Alfred S. Cobb, \$46,521.66, 56.32, (826), Graves County.

66. Macedonia, Ross J. Bauscher, \$45,777.08, 60.55, (756), Daviess-McLean.

67. Harlan, Roy L. Carlton, \$44,644.69, 39.54, (1,129), Upper Cumberland.

68. Greenview, Ernest M. Harris, \$44,103.50, 68.59, (643), Northern Kentucky.

69. DeHaven Memorial, William E. Day, \$44,015.36, 29.94, (1,470), Sulphur Fork.

70. Immanuel, William P. Cubine, \$43,886.51, 54.24, (809), West Union.

71. Living Hope, Brad S. Johnson, \$43,842.48, 53.66, (817), Warren.

72. Danville First, J. Timothy Mathis, \$43,427.00, 25.62, (1,695), South District.

73. Rosemont, Jerome F. Browne, \$43,094.48, 32.28, (1,335), Elkhorn.

74. Bardstown, Kit C. Yeaste, \$43,063.15, 34.58, (1,245), Nelson.

75. Williamstown, \$42,622.37, 61.68,

(691), Crittenden.

76. Crestwood, Thomas R. Kinman, \$42,095.06, 28.69, (1,467), Sulphur Fork.

77. Greensburg, Ty Clenney, \$41,643.93, 73.18, (569), Russell Creek.

78. Hazard First, Ben A. Baird, \$41,412.95, 30.69, (1,349), Three Forks.

79. Whitesburg First, Thomas S. Stokes, \$40,913.21, 24.84, (1,647), Three Forks.

80. Lewis Lane, James F. Gentry Jr., \$40,722.06, 57.03, (714), Daviess-McLean.

81. Sand Spring, J. Terry Wilder, \$40,713.88, 41.41, (983), Anderson.

82. Madisonville Second, T. Brodie Ambrose, \$40,634.06, 61.47, (661), Little Bethel.

83. Pleasant Hill, Cleatus E. Jacobs, \$40,529.28, 49.85, (813), Pulaski County.

84. Northside, Charles D. Wilkerson, \$40,510.31, 40.51, (1,000), Caldwell-Lyon.

85. Eastwood, \$40,353.01, 31.64, (1,275), Warren.

86. Fulton First, John D. Laida, \$39,486.99, 37.18, (1,062), West Kentucky.

87. Scottsville, Terry Peck, \$39,101.41, 43.39, (901), Allen.

88. Bruners Chapel, Donald G. Reed, \$39,093.32, 77.72, (503), Mercer.

89. Owenton First, Thomas L. Tackett, \$38,665.90, 45.86, (843), Owen.

90. Melbourne Heights, \$38,514.62, 41.68, (924), Long Run.

91. Corinth, Roger D. Williams, \$38,441.23, 53.24, (722), Laurel River.

92. Zion, Daniel J. Garland, \$38,091.86, 45.40, (839), Green Valley.

93. Berea, John J. Chapman, \$37,761.12, 26.16, (1,443), Bates Creek.

94. Mt. Washington First, \$36,833.23, 26.19, (1,406), Nelson.

95. Springfield, Sam Carmack, \$36,821.26, 55.53, (663), Central.

96. Williamsburg First, Harold S. Mauney, \$36,676.36, 23.37, (1,569), Mt. Zion.

97. Cadiz, Harold F. Skaggs, \$36,382.21, 48.38, (752), Little River.

98. Hawesville, Phillip D. Basinger, \$36,003.89, 45.06, (799), Blackford.

99. Yellow Creek, Wesley Hanson, \$35,847.61, 27.89, (1,285), Daviess-McLean.

100. Edgewood, \$35,771.44, 45.74, (782), Christian County.

See this space, next page, for a key to the information provided on pages 12 and 13.

# Home missionary teaches Bible to Filipino nurses

by Mark Wingfield

By plunging into the medical community, home missionaries in Metropolitan New York Baptist Association have opened a major artery for church growth among Filipinos. In eight years, the association has grown from one Filipino church to 13 with dozens of weekly outreach Bible studies.

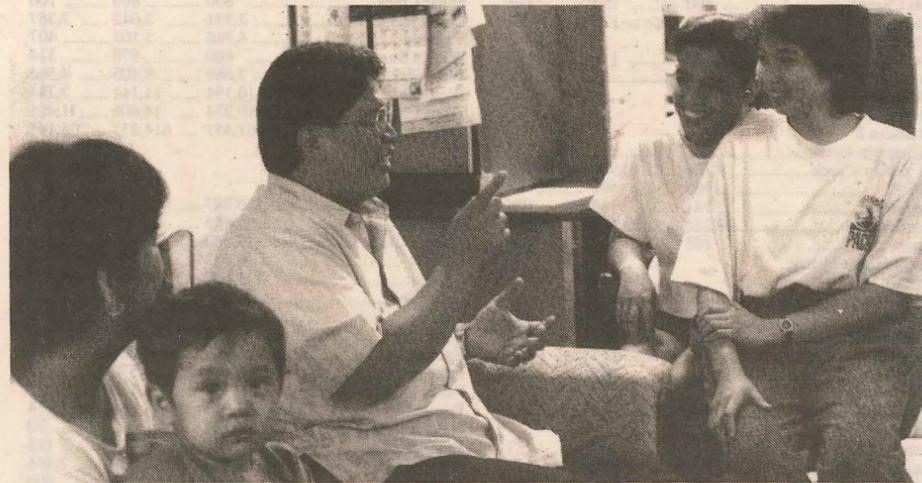
Metropolitan New York Baptist Association encompasses the city's five boroughs and suburban New Jersey, with an estimated Filipino population of 60,000 to 100,000.

Romy Manansala is a Filipino church growth consultant serving in the association under appointment of the Southern Baptist Home Mission Board and the Baptist Convention of New York. He was formerly pastor of Bible Church International, the first Filipino Baptist church in the association.

When Manansala began his ministry in

Jersey City, N.J., in 1982, he quickly discovered Filipinos gathered around medical

communities. "When Americans met my wife, they would say, 'Are you a nurse?'"



Romy Manansala (center), a Southern Baptist home missionary among Filipinos, visits with members of Bronx Bible Church. (BP photo by Mark Wingfield)

Manansala began to do some research. He discovered that the Philippines is the world's largest exporter of nurses to the United States.

The reason is economic. With a minimum wage equal to \$4 per day, it is difficult for Filipino families to survive in their homeland, he says.

One of the most popular means of generating income is to concentrate what meager resources are available to send a son or daughter to nursing school. Once trained, that child can move to the U.S. and earn from \$24,000 to \$50,000 annually.

When nurses arrive from the Philippines, they are invited to welcoming parties to help them make the transition into American culture and introduce them to the Bible studies.

"When I start a new Bible study, I always get professions of faith at the third or fourth session," Manansala says. "Then after three to six months, a church is born." (BP)

# Leaders in per capita giving named in Kentucky

1. Walnut Grove, George O. Crabtree, \$49,969.65, 203.95, (245), Bethel.
2. Mt. Pisgah, Kenneth L. Abbott, \$103,580.35, 186.29, (556), Muhlenburg.
3. Lakewood, David W. Harris Sr., \$13,060.23, 138.93, (94), Long Run.
4. Briensburg, C.C. Brasher Jr., \$72,672.03, 130.47, (557), Blood River.
5. Severns Valley, J. Howard Cobble, \$365,019.77, 110.91, (3,291), Severns Valley.
6. Sturgis First, Charles E. Benton Jr., \$56,811.88, 102.73, (553), Ohio Valley.
7. Meadow Land Mission, Kenneth L. Armstrong, \$1,939.51, 102.07, (19), Special.
8. Moscow, \$5,865.96, 101.13, (58), West Kentucky.
9. Woodland, Estle W. Greenwalt, \$22,965.00, 97.72, (235), Muhlenburg.
10. Good Hope, Al Hardy, \$17,463.25, 97.01, (180), Taylor County.
11. Beacon Hill, Joseph S. Crawford, \$85,401.56, 96.39, (886), Pulaski County.
12. Salem, Charles D. Woody, \$32,689.01, 96.14, (340), Ohio River.
13. Somerset First, Robert F. Browning, \$194,758.30, 94.81, (2,054), Pulaski County.
14. Bellevue, James McClintock, \$64,814.56, 88.66, (731), Daviess-McLean.
15. Countryside, Robert A. Brown, \$5,979.66, 87.93, (68), Ohio Valley.
16. Highland Hills, Gerald Sharon, \$33,637.01, 86.69, (388), Northern Kentucky.
17. Earlington First, David Simpson, \$52,084.55, 85.94, (606), Little Bethel.
18. Paducah First, J. Robert White, \$266,923.47, 84.49, (3,159), West Union.
19. Greenville Second, Ricky L. Shannon, \$73,821.89, 83.13, (888), Muhlenburg.
20. Ambassador, Paul F. Declue, \$1,204.26, 80.28, (15), Green Valley.
21. Salem, Harlin Loggins, \$24,458.94, 79.15, (309), Little Bethel.
22. Bruners Chapel, Donald G. Reed, \$39,093.32, 77.72, (503), Mercer.
23. Palestine, A. Landon Hadley, \$25,261.58, 77.48, (326), Taylor County.
24. Elm Grove, David B. Brasher, \$24,439.60, 77.34, (316), Blood River.
25. Marion, Timothy A. Lampley, \$55,213.26, 77.11, (716), Ohio River.
26. Mexico, Archie C. Brock, \$23,055.10, 75.59, (305), Ohio River.
27. Hazel, James T. Garland, \$34,237.76, 74.59, (459), Blood River.
28. Murray First, Gregory C. Ear-

- wood, \$143,400.65, 74.30, (1,930), Blood River.
29. Magnolia, James E. Hill, \$21,698.90, 73.80, (294), Severns Valley.
30. Greensburg, Ty Clenney, \$41,643.93, 73.18, (569), Russell Creek.
31. Oaklawn, Jack C. Naylor, \$46,705.48, 72.63, (643), West Union.
32. Horse Creek, Kenneth D. Felty, \$53,750.11, 72.43, (742), Booneville.
33. Hurstbourne, Robert D. Montgomery, \$101,307.92, 71.64, (1,414), Long Run.
34. Bethel, John Cato, \$23,279.06, 71.62, (325), Mercer.
35. Greenville First, Charles W. Midkiff, \$73,093.13, 70.41, (1,038), Muhlenburg.
36. Barbourville First, Robert K. Lowery, \$97,895.92, 70.02, (1,398), North Concord.
37. Pellville, Robert Petersen, \$22,629.80, 69.63, (325), Blackford.
38. Locust Grove, Jeffery R. Fuller, \$12,531.36, 69.61, (180), Blood River.
39. Zions Cause, Gary L. Cruse, \$14,406.01, 69.25, (208), Blood River.
40. Greenview, Ernest M. Harris, \$44,103.50, 68.59, (643), Northern Kentucky.
41. Salvisa, James Hensley, \$21,624.07, 68.43, (316), Mercer.
42. Mallard Point Mission, \$2,046.03, 68.20, (30), Special.
43. Central, Dan R. Francis, \$131,066.73, 66.16, (1,981), Boones Creek.
44. Gilbertsville First, \$7,862.63, 65.52, (120), Blood River.
45. Immanuel, Malcolm G. Lunceford, \$55,999.03, 65.11, (860), Franklin.
46. Erlanger, William E. Crosby, \$101,642.88, 64.61, (1,573), Northern Kentucky.
47. Inez First, Paul H. Peterson, \$23,138.39, 63.91, (362), Enterprise.
48. Emmanuel, Rodney K. Hale, \$6,015.58, 63.32, (95), Three Forks.
49. Mt. Gilboa, J.W. Farmer, \$10,959.59, 62.98, (174), Taylor County.
50. Turner Ridge, Norman F. Workman, \$20,424.95, 62.08, (329), Crittenden.
51. Campbellsville, James E. Jones, \$139,077.52, 62.06, (2,241), Taylor County.
52. Cecilia, Mark F. Boes, \$29,984.38, 61.69, (486), Severns Valley.
53. Williamstown, \$42,622.37, 61.68, (691), Crittenden.
54. Madisonville Second, T. Brodie

- Ambrose, \$40,634.06, 61.47, (661), Little Bethel.
55. Donaldson, Noble Cobb, \$17,413.57, 61.10, (285), Caldwell-Lyon.
56. Buena Vista, Robert P. Jolly, \$60,794.00, 60.97, (997), Daviess-McLean.
57. Macedonia, Ross J. Bauscher, \$45,777.08, 60.55, (756), Daviess-McLean.
58. Burlington, Paul J. Godsey, \$62,438.79, 59.69, (1,046), Northern Kentucky.
59. Beaver Dam, Glenn D. Armstrong, \$75,097.77, 59.60, (1,260), Ohio County.
60. Liberty, Jerry L. Howerton, \$11,973.31, 59.27, (202), Russell County.
61. Owensboro Third, Paul M. Welch, \$114,862.80, 57.74, (1,989), Daviess-McLean.
62. Bethabara, Herschel Morgan, \$14,002.00, 57.38, (244), Daviess-McLean.
63. South Fork, Charles Stephens, \$7,682.00, 57.32, (134), Owen.
64. Walnut Grove, William J. Shutt, \$19,258.73, 57.31, (336), Caldwell-Lyon.
65. Russellville First, Donald L. Zuberer, \$61,936.62, 57.29, (1,081), Bethel.
66. Lewis Lane, James F. Gentry Jr., \$40,722.06, 57.03, (714), Daviess-McLean.
67. Manchester, Bob Oldham, \$19,346.17, 56.90, (340), Booneville.
68. Clinton First, B.J. Bennett, \$32,091.08, 56.89, (564), West Kentucky.
69. Richmond First, Curtis H. Warf, \$73,446.51, 56.45, (1,301), Bates Creek.
70. Chaplin, Alan K. Witham, \$22,553.70, 56.38, (400), Nelson.
71. High Point, Alfred S. Cobb, \$46,521.66, 56.32, (826), Graves County.
72. Lawrenceburg First, Bob C. Jones, \$67,590.54, 56.13, (1,204), Anderson.
73. Greenwood, James Doyle, \$23,167.79, 56.09, (413), Warren.
74. Springfield, Sam Carmack, \$36,821.26, 55.53, (663), Central.
75. Immanuel, Jewel R. Pruitt, \$5,992.89, 54.98, (109), Liberty.
76. Riverview, Robert Copley, \$1,587.28, 54.73, (29), Greenup.
77. Chevy Chase, Michael C. Rogers, \$23,317.96, 54.60, (427), Elkhorn.
78. Fordsville, W. Leroy Dillehay, \$20,515.02, 54.56, (376), Ohio County.
79. Hopkinsville Second, Kent Workman, \$132,129.00, 54.50, (2,424), Christian County.

80. Westport Road, Charles Bugg, \$51,357.48, 54.34, (945), Long Run.
81. Immanuel, William P. Cubine, \$43,886.51, 54.24, (809), West Union.
82. Madisonville First, James A. Weaver, \$144,566.90, 54.20, (2,667), Little Bethel.
83. Immanuel, Charles M. Darland III, \$34,362.50, 53.85, (638), Severns Valley.
84. Living Hope, Brad S. Johnson, \$43,842.48, 53.66, (817), Warren.
85. Mississippi, David Stephenson, \$15,315.03, 53.54, (286), West Kentucky.
86. Owensboro First, David A. Nelson, \$139,177.52, 53.30, (2,611), Daviess-McLean.
87. Corinth, Roger D. Williams, \$38,441.23, 53.24, (722), Laurel River.
88. Shelbyville First, M. Robert Vassar Jr., \$89,110.87, 53.23, (1,674), Shelby.
89. Lancaster, Bobby R. Rush, \$57,402.05, 53.05, (1,082), South District.
90. East Union, Tondra R. Daugherty, \$13,928.95, 52.76, (264), Muhlenburg.
91. Old Salem, Jerry T. Thurman, \$6,900.56, 52.67, (131), Ohio River.
92. Pleasant Hill, Bob E. Martin, \$32,113.42, 52.64, (610), Taylor County.
93. Immanuel, Ted Sisk, \$205,194.84, 52.21, (3,930), Elkhorn.
94. Leitchfield First, George W. Smith, \$54,409.54, 52.21, (1,042), Grayson County.
95. Little Clifty, D. Larry Gregg, \$7,313.65, 51.86, (141), Grayson County.
96. Hardinsburg, \$25,457.05, 51.74, (492), Breckenridge.
97. Crossroads Missionary, \$1,444.18, 51.57, (28), Daviess-McLean.
98. Bardwell, \$28,047.48, 51.46, (545), West Kentucky.
99. Hebron, Paul R. Leftrick, \$9,816.55, 51.39, (191), Caldwell-Lyon.
100. Central, Don R. Mathis, \$138,459.18, 50.99, (2,715), Mount Zion.

**Key:** The decimal number following the total dollar gift indicates the per capita or average amount given by each church member during the year. The number in parentheses indicates a church's total membership at the close of KBC's fiscal year, Aug. 31, 1990. Questions or discrepancies should be referred to the business division, KBC, Box 43433, Louisville, KY 40253, not to Western Recorder.

# KBC 1990 Cooperative Program Report



The following report is for the period Sept. 1, 1989, through Aug. 31, 1990. A comparison of Cooperative Program receipts from the previous year is being reported to provide additional information. The first column of figures contains the 1989 Cooperative Program gifts, the second column contains the 1990 Cooperative Program gifts, and the third column contains other financial donations given in 1990 through the KBC Accounting Services Department, and prepared by the KBC Computer Services Department. If you have any questions, please call the KBC Accounting Services Department, (502) 245-4101, extension 228.

| Assoc/Church        | CP89   | CP90   | Other  |
|---------------------|--------|--------|--------|
| Millers Chapel      |        |        |        |
| Moss Chapel         | 300    | 150    | 522    |
| Mt Hebron           | 166    | 130    | 50     |
| Mt Mary             |        |        |        |
| Newtown             | 74     | 116    | 214    |
| Northside           |        |        | 1,120  |
| Old Cannon Creek    |        |        |        |
| Old Salem 1         |        |        |        |
| Old Salem 2         |        |        |        |
| Old Straight Creek  |        |        | 75     |
| Old Yellow Creek    | 9,706  | 10,984 | 5,569  |
| Pathfork            | 365    | 501    | 63     |
| Pine Grove          | 181    | 148    | 100    |
| Pineville First     | 29,224 | 29,542 | 24,624 |
| Pioneer             | 108    | 142    | 239    |
| Plesant Grove Msrny |        |        |        |
| Red Oak             |        |        |        |
| Richardson Chapel   |        |        |        |
| Riverside           | 1,825  | 2,246  | 883    |
| Riverview           | 637    | 680    | 1,510  |
| Southside           | 201    | 911    | 1,828  |
| Stoney Fork         |        |        | 490    |
| Tracy Branch        |        |        |        |
| Tugglesville        | 109    | 41     | 12     |
| Vanilla             |        |        |        |
| Victory Msrny       | 1,190  | 927    | 37     |
| Wasioato            | 600    | 620    | 915    |
| West Cumberland Ave | 1,388  | 1,965  | 346    |
| West Pineville      | 3,007  | 2,639  | 1,767  |
| Total               | 74,594 | 79,327 | 48,127 |

| Assoc/Church        | CP89    | CP90    | Other  |
|---------------------|---------|---------|--------|
| Bethel              |         |         | 299    |
| Adairville          | 12,978  | 13,145  | 2,588  |
| Auburn              | 7,473   | 9,718   | 4,314  |
| Calvary             | 6,214   | 8,206   | 4,418  |
| Dripping Springs    | 6,742   | 7,470   | 2,770  |
| Elkton              | 16,709  | 17,707  | 8,779  |
| Forest Grove        | 3,277   | 3,274   | 980    |
| Grace Southern      | 1,197   | 1,403   | 788    |
| Guthrie             | 9,050   | 9,141   | 4,373  |
| Keysburg            | 2,813   | 2,947   | 154    |
| Mt Gilead           | 8,019   | 4,599   | 2,505  |
| Mt Zion             | 803     | 901     | 440    |
| New Union           | 10,586  | 9,785   | 5,190  |
| Post Oak            | 11,190  | 13,413  | 6,045  |
| Russellville First  | 46,635  | 61,937  | 15,461 |
| Russellville Second | 17,275  | 8,391   | 4,179  |
| Sharon Grove        | 3,725   | 3,443   | 1,039  |
| Southern Heights    | 10,416  | 10,668  | 1,428  |
| Spring Valley       |         | 553     | 211    |
| Tiny Town           | 1,258   | 1,285   | 420    |
| Trenton             | 9,018   | 9,978   | 1,686  |
| Walnut Grove        | 10,096  | 49,970  | 2,772  |
| Whippoorwill        | 3,287   | 3,278   | 1,037  |
| Woodlawn            | 3,526   | 3,451   | 2,520  |
| Total               | 202,287 | 254,663 | 74,396 |

| Assoc/Church      | CP89    | CP90    | Other  |
|-------------------|---------|---------|--------|
| Blackford         |         |         | 2,941  |
| Blackford         | 17,999  | 17,295  | 2,941  |
| Central           | 1,907   | 1,928   | 438    |
| Chestnut Grove    | 2,678   | 3,035   | 3,399  |
| Dawson Memorial   | 504     | 685     | 275    |
| Friendship        |         |         | 74     |
| Hawesville        | 34,530  | 36,004  | 9,594  |
| Lewisport         | 29,290  | 31,230  | 6,138  |
| Lewisport First   | 1,024   | 702     | 309    |
| Mt Eden           | 2,677   | 2,868   | 530    |
| Newton Springs    | 2,687   | 2,570   | 2,237  |
| Old Panther Creek | 2,689   | 2,346   | 5,010  |
| Patesville        |         |         |        |
| Pellville         | 23,511  | 22,630  | 1,906  |
| Poplar Grove      |         |         | 300    |
| Roseville         |         |         | 60     |
| Union             | 6,550   | 8,678   | 970    |
| West Point        | 302     | 218     | 297    |
| Total             | 126,348 | 130,189 | 34,478 |

| Assoc/Church        | CP89    | CP90    | Other  |
|---------------------|---------|---------|--------|
| Blood River         |         |         | 7,251  |
| Altona              | 11,282  | 10,530  | 7,251  |
| Benton First        | 37,632  | 30,255  | 6,234  |
| Bethel              | 19,595  | 18,812  | 3,507  |
| Bethlehem           | 3,068   | 3,579   | 786    |
| Blood River         | 1,624   | 1,777   | 710    |
| Briensburg          | 62,824  | 72,672  | 22,309 |
| Calvary             | 288     | 240     |        |
| Calvert City First  | 19,096  | 24,091  | 7,939  |
| Cherry Corner       | 10,748  | 8,658   | 3,145  |
| Coldwater           |         | 285     | 883    |
| Dexter              | 2,345   | 2,311   | 620    |
| Elm Grove           | 20,212  | 24,440  | 5,257  |
| Elva                |         | 39      |        |
| Ferguson Springs    | 600     | 600     | 273    |
| First Benton Msrny  | 18,335  | 20,087  | 4,386  |
| Flint               | 5,824   | 7,083   | 2,428  |
| Gilbertsville First | 8,246   | 7,863   | 901    |
| Grace               | 8,943   | 10,950  | 2,562  |
| Hamlet              | 5,910   | 5,491   | 434    |
| Hardin              | 8,184   | 10,063  | 503    |
| Hazel               | 30,352  | 34,238  | 11,712 |
| Hill Top            | 365     | 271     | 52     |
| Kirksey             | 5,273   | 6,579   | 538    |
| Lakeview            | 3,334   | 3,504   | 592    |
| Ledbetter           | 1,139   | 1,103   | 1,156  |
| Lighthouse          | 15      |         |        |
| Locust Grove        | 10,463  | 12,531  | 2,542  |
| Memorial            | 21,536  | 18,906  | 4,708  |
| Murray First        | 125,753 | 143,401 | 59,869 |
| New Bethel          | 4,854   | 4,863   | 16,122 |
| New Harmony         | 20,654  | 26,413  | 3,506  |
| New Mt Carmel       | 2,644   | 2,875   | 2,494  |
| New Providence      | 88      | 301     | 46     |
| New Zion            | 7,976   | 9,211   | 945    |
| Northside           | 5,231   | 3,896   | 1,337  |
| Oak Grove           | 2,630   | 2,048   | 408    |
| Olive               | 8,263   | 7,335   | 735    |
| Owens Chapel        | 2,028   | 2,919   | 300    |
| Pleasant Hope       |         |         | 325    |
| Pleasant Valley     | 1,219   | 1,125   | 287    |
| Poplar Spring       | 4,426   | 6,399   | 1,801  |
| Salem               | 10,276  | 12,193  | 1,714  |
| Scotts Grove        | 4,424   | 4,729   | 2,100  |
| Sharpe              | 3,385   | 4,594   | 2,159  |
| Sinking Spring      | 1,210   | 495     | 1,015  |
| South Marshall      | 340     | 399     | 150    |

| Assoc/Church  | CP89    | CP90    | Other   |
|---------------|---------|---------|---------|
| Spring Creek  | 1,500   | 1,800   | 1,778   |
| Sugar Creek   | 800     | 800     | 100     |
| Union Ridge   | 2,351   | 2,642   | 2,367   |
| Vanzora       | 4,786   | 5,107   | 407     |
| Walnut Street | 600     | 678     | 524     |
| West Fork     | 7,668   | 8,103   | 4,565   |
| Westside      | 10,194  | 11,141  | 7,214   |
| Zions Cause   | 10,924  | 14,406  | 1,451   |
| Total         | 561,457 | 614,831 | 205,147 |

| Assoc/Church        | CP89    | CP90    | Other  |
|---------------------|---------|---------|--------|
| Boones Creek        |         |         |        |
| Allansville         | 5,887   | 5,966   | 4,728  |
| Beech Grove         | 865     | 697     | 50     |
| Boones Creek        | 19,880  | 23,156  | 15,350 |
| Calvary             | 6,583   | 6,392   | 2,086  |
| Central             | 121,607 | 131,067 | 37,106 |
| Clay City           | 1,069   | 1,159   | 527    |
| Corinth             | 8,043   | 5,936   | 1,219  |
| Cow Creek           | 2,927   | 3,207   | 300    |
| Emmanuel            | 800     | 1,086   | 150    |
| Ephesus             | 6,447   | 4,570   | 1,145  |
| Faith               | 132     | 110     | 237    |
| Friendship          | 7,217   | 8,661   | 1,914  |
| Greenbriar          | 171     |         | 30     |
| Heidelberg          | 481     | 699     | 125    |
| Howards Mill        | 2,843   | 3,019   | 2,846  |
| Irvine First        | 2,500   | 2,259   | 698    |
| Ivory Hill          | 1,119   | 1,150   | 546    |
| Jeffersonville      | 3,165   | 3,326   | 1,344  |
| Kiddville           | 400     | 390     | 1,182  |
| Macedonia           | 3,826   | 4,666   | 1,230  |
| Means               | 1,180   | 1,345   | 183    |
| Mt Olive            | 919     | 922     | 451    |
| New Hope Pine Grove | 875     | 1,017   | 957    |
| Northside           | 10,319  | 9,779   | 3,813  |
| Parola              | 2,115   | 1,887   | 430    |
| Powells Valley      | 1,064   | 1,232   | 864    |
| Providence CC       | 2,303   | 2,331   | 712    |
| Providence E C      | 3,144   | 2,432   | 483    |
| Reid Village        | 759     | 671     | 811    |
| Salem               | 1,274   | 1,390   | 440    |
| Spring Street       | 1,826   | 1,865   | 432    |
| Thomas              | 1,565   | 1,740   | 140    |
| Valley View         | 189     | 235     | 30     |
| Williams Memorial   | 2,755   | 2,770   | 545    |
| Total               | 226,249 | 237,132 | 83,104 |

| Assoc/Church       | CP89    | CP90    | Other  |
|--------------------|---------|---------|--------|
| Booneville         |         |         |        |
| Big Creek          | 2,194   | 1,315   | 129    |
| Booneville First   | 2,927   | 3,140   | 1,805  |
| Crane Creek        |         | 400     | 500    |
| Garrard            | 791     | 854     | 372    |
| Gray Fork          |         |         |        |
| Hopewell           |         |         |        |
| Horse Creek        | 58,370  | 53,750  | 9,200  |
| Island Creek       | 2,570   | 2,224   | 5,685  |
| Lerose             | 150     | 30      | 15     |
| Lilly Grove        | 212     | 423     |        |
| Lytleton           | 9,481   | 8,162   | 1,740  |
| Macedonia          | 5,476   | 6,853   | 2,723  |
| Manchester         | 24,208  | 19,346  | 9,159  |
| Muddy Gap          |         |         |        |
| New Home           |         | 1,313   | 50     |
| New Hope           |         |         | 100    |
| New Prospect       | 1,889   | 2,256   | 238    |
| New Zion           | 566     | 375     | 500    |
| Oneida             | 4,605   | 6,160   | 3,517  |
| Pleasant Point     | 250     |         | 230    |
| Pleasant Run       | 5,163   | 6,222   | 2,215  |
| Second Black Water | 934     | 1,027   | 56     |
| Vincent            |         | 34      | 39     |
| White Hall         |         |         |        |
| Zion               | 1,413   | 1,465   | 638    |
| Total              | 121,199 | 115,349 | 38,861 |

| Assoc/Church    | CP89   | CP90   | Other  |
|-----------------|--------|--------|--------|
| Bracken         |        |        |        |
| Aberdeen        | 6,438  | 7,486  | 2,406  |
| Augusta First   | 53     | 581    | 323    |
| Calvary         | 465    | 600    | 689    |
| Carlisle First  | 12,618 | 12,058 | 2,312  |
| Central         | 15,155 | 14,553 | 7,733  |
| Dover           |        |        | 114    |
| Ewing           | 1,919  | 2,080  | 2,186  |
| Flemingsburg    | 4,504  | 4,811  | 796    |
| Foxport         | 1,006  | 551    | 340    |
| Garrison First  | 1,656  | 1,748  | 436    |
| Germantown      | 1,806  | 2,091  | 1,656  |
| Heselon         |        |        | 1,299  |
| Irvingville     |        |        | 100    |
| Lewisburg       | 1,514  | 1,537  | 530    |
| Locust Grove    | 872    | 708    | 650    |
| Mays Lick       | 2,400  | 3,042  | 5,921  |
| Maysville First | 3,954  | 4,028  | 1,884  |
| Minerva         | 15     | 35     | 35     |
| Morehead First  | 4,145  | 9,384  | 6,907  |
| Mt Olivet       | 3,028  | 3,139  | 780    |
| Mt Pisgah       | 29     | 170    | 200    |
| Oak Ridge       | 849    | 947    | 829    |
| Owingsville     | 4,994  | 5,113  | 1,684  |
| Plain View      | 578    | 476    | 57     |
| Sharpsburg      |        | 180    |        |
| Slaty Point     | 213    | 266    | 36     |
| Stonelick       | 698    | 797    | 349    |
| Union           | 516    | 309    | 201    |
| Vanceburg First | 7,147  | 5,704  | 917    |
| Total           | 76,572 | 82,394 | 41,370 |

| Assoc/Church     | CP89   | CP90   | Other |
|------------------|--------|--------|-------|
| Breckenridge     |        |        |       |
| Bewleyville      | 300    | 300    | 25    |
| Black Lick       |        |        | 113   |
| Cloverport       | 5,787  | 8,137  | 1,890 |
| Corinth          | 7,729  | 11,587 | 4,065 |
| Dry Valley       |        |        |       |
| English          | 600    | 550    | 15    |
| Friendship       | 1,200  | 1,200  | 475   |
| Garfield         | 1,410  | 1,642  | 581   |
| Goshen           | 1,100  | 1,410  | 790   |
| Hardinsburg      | 21,882 | 25,457 | 4,266 |
| Hites Run        | 3,000  | 3,482  | 1,803 |
| Macedonia        | 1,226  | 1,074  | 316   |
| New Bethel       | 3,902  | 4,033  | 4,194 |
| New Clover Creek | 2,482  | 2,649  | 3,642 |

| Assoc/Church | CP89   | CP90   | Other  |
|--------------|--------|--------|--------|
| Pisgah       | 438    | 774    | 379    |
| Rough River  |        |        | 745    |
| Stephensport | 251    | 229    | 62     |
| Walnut Grove | 1,771  | 1,904  | 1,824  |
| Total        | 52,878 | 64,428 | 25,185 |

| Assoc/Church     | CP89    | CP90    | Other  |
|------------------|---------|---------|--------|
| Caldwell/Lyon    |         |         |        |
| Adriel           | 1,000   | 900     | 1,267  |
| Beulah Hill      | 1,667   | 914     | 267    |
| Calvary          | 6,296   | 4,292   | 1,368  |
| Cedar Bluff      | 5,013   | 4,733   | 1,133  |
| Chapel Hill      | 1,355   | 1,222   | 756    |
| Creswell         | 6,927   | 6,821   | 2,782  |
| Crider           | 530     | 435     | 1,192  |
| Donaldson        | 6,377   | 17,414  | 2,869  |
| Eddy Creek       | 7,213   | 9,121   | 1,533  |
| Eddyville First  | 26,091  | 26,565  | 3,909  |
| Eddyville Second | 922     | 842     | 123    |
| Emmanuel         | 612     | 719     | 211    |
| Fairview         | 641     | 545     | 255    |
| Fredonia First   | 5,400   | 6,000   | 2,972  |
| Hebron           | 8,082   | 9,817   | 3,487  |
| Highland         | 1,010   | 776     | 28     |
| Hopewell         | 1,900   | 2,979   | 434    |
| Kuttawa First    | 11,103  | 9,942   | 2,390  |
| Lamasco          | 4,380   | 4,607   | 1,630  |
| Lebanon          | 1,858   | 1,749   | 145    |
| Liberty          | 4,179   | 4,073   | 1,646  |
| Macedonia        | 3,872   | 3,731   | 579    |
| Midway           | 3,247   | 2,989   | 738    |
| Mt Pisgah        | 1,100   | 1,079   | 515    |
| Mt Zion          | 4,664   | 4,928   | 1,104  |
| New Bethel       | 4,562   | 5,545   | 1,035  |
| Northside        | 39,955  | 40,510  | 7,898  |
| Pleasant Grove   | 5,776   | 5,947   | 4,218  |
| Pleasant Hill    | 1,552   | 1,722   | 150    |
| Princeton First  | 49,128  | 49,644  | 23,762 |
| Princeton Second | 6,713   | 7,401   | 1,193  |
| Quinn            | 1,638   | 2,217   | 1,273  |
| Southside        | 31,943  | 34,980  | 6,097  |
| Sugar Creek      | 5,208   | 3,969   | 604    |
| Suwanee Furnace  | 680     | 786     | 274    |
| Unity            | 525     | 520     | 214    |
| Walnut Grove     | 21,548  | 19,259  | 3,249  |
| White Sulphur    | 3,182   | 3,819   | 671    |
| Total            | 287,849 | 303,512 | 83,971 |

| Assoc/Church         | CP89    | CP90    | Other   |
|----------------------|---------|---------|---------|
| <b>Crittenden</b>    |         |         |         |
| Bethany              | 1,295   | 1,211   | 403     |
| Corinth              | 1,079   | 1,286   | 595     |
| Crittenden           | 10,145  | 11,980  | 4,252   |
| Demossville          | 988     | 1,101   | 359     |
| Dry Ridge            | 12,298  | 12,602  | 10,076  |
| Gardnersville        | 5,022   | 4,695   | 2,969   |
| Grassy Run           | 1,006   | 1,161   | 703     |
| Gum Lick             | 1,506   | 1,514   | 960     |
| Knoxville            | 6,397   | 6,249   | 3,249   |
| Lawrenceville        | 4,603   | 4,870   | 1,097   |
| Marcus Crooked Creek |         |         | 5       |
| Mason                | 3,910   | 3,873   | 902     |
| Mt Carmel            | 3,733   | 4,297   | 2,108   |
| New Friendship       | 422     | 200     |         |
| Oak Ridge            | 900     | 811     | 1,287   |
| Pleasant Green       | 2,345   | 2,456   | 1,292   |
| Pleasant Ridge       | 2,425   | 2,365   | 1,076   |
| Riverview            | 400     | 400     | 350     |
| Sherman              | 5,478   | 6,270   | 2,520   |
| Short Creek          | 2,636   | 2,824   | 1,380   |
| Trinity Southern     | 2,665   | 3,312   | 1,447   |
| Turner Ridge         | 17,708  | 20,425  | 8,601   |
| Unity                | 6,375   | 8,000   | 1,919   |
| Victory              | 763     | 571     | 313     |
| Williamstown         | 32,860  | 42,622  | 5,187   |
| Total                | 126,959 | 145,095 | 53,050  |
| <b>Davies-McLean</b> |         |         | 138     |
| Apollo Heights       | 8,558   | 11,360  | 1,571   |
| Belleuve             | 63,504  | 64,815  | 12,568  |
| Bethabara            | 14,152  | 14,002  | 2,191   |
| Bethel               | 518     | 457     | 90      |
| Brushy Fork          | 1,837   | 2,052   | 715     |
| Buck Creek           | 4,805   | 4,356   | 1,382   |
| Buena Vista          | 61,398  | 60,794  | 12,589  |
| Buttonsberry         | 1,418   | 1,622   | 137     |
| Calhoun              | 23,535  | 26,232  | 7,362   |
| Cedar Street         |         |         |         |
| Crabtree Avenue      | 8,715   | 2,686   | 2,171   |
| Crossroads           | 713     | 1,444   | 75      |
| Curdsville           | 1,935   | 1,978   | 895     |
| Dawson               | 7,202   | 5,621   | 2,999   |
| Eaton Memorial       | 27,837  | 27,415  | 10,055  |
| Friendship           | 3,366   | 3,646   | 2,073   |
| Garden Green         | 440     | 545     | 2,349   |
| Glenville            | 13,150  | 11,779  | 7,874   |
| Green Brier          | 4,202   | 1,118   | 203     |
| Hall Street          | 32,675  | 32,500  | 14,387  |
| Hopewell             | 1,137   | 1,370   | 474     |
| Immanuel             | 490     |         | 75      |
| Island               | 21,499  | 19,909  | 6,702   |
| Karns Grove          | 6,366   | 9,073   | 5,432   |
| Lewis Lane           | 36,632  | 40,722  | 12,215  |
| Livermore            | 17,502  | 18,331  | 4,779   |
| Macedonia            | 41,324  | 45,777  | 7,138   |
| Maceo                | 6,213   | 7,152   | 1,981   |
| Masonville           | 9,934   | 11,151  | 3,297   |
| Mt Vernon            | 1,661   | 1,140   | 177     |
| Newman               | 4,437   | 4,818   | 1,183   |
| Old Buck Creek       | 222     | 134     | 20      |
| Owensboro First      | 154,693 | 139,178 | 38,235  |
| Owensboro Third      | 113,605 | 114,863 | 16,316  |
| Pack                 |         | 664     | 150     |
| Panther Creek        | 12,637  | 13,326  | 3,509   |
| Parrish Avenue       | 11,895  | 17,301  | 5,794   |
| Pleasant Grove       | 18,831  | 19,258  | 7,608   |
| Pleasant Memorial    | 8,656   | 6,918   | 1,220   |
| Pleasant Ridge       | 6,594   | 5,823   | 1,866   |
| Red Hill             | 1,504   | 1,312   | 294     |
| Ridgewood            | 1,049   | 504     | 145     |
| Riverside            |         | 31      | 1,786   |
| Scaramento           | 7,224   | 6,991   | 1,728   |
| Seven Hills          | 14,134  | 13,626  | 5,086   |
| Sorgho               | 6,320   | 6,392   | 3,205   |
| South Hampton        | 3,436   | 4,324   | 2,387   |
| Stanely              | 2,345   | 3,552   | 287     |
| Station              | 480     | 480     | 263     |
| Sugar Grove          | 7,582   | 7,415   | 6,673   |
| Temple               | 19,524  | 21,478  | 5,397   |
| Utica                | 17,899  | 11,092  | 8,005   |
| Walnut Street        | 15,608  | 14,599  | 5,953   |
| Whitesville          | 3,600   | 3,600   | 1,938   |
| Wing Avenue          | 12,043  | 13,648  | 4,147   |
| Yellow Creek         | 32,843  | 35,848  | 8,813   |
| Yelvington           | 1,846   | 1,325   | 1,094   |
| Total                | 901,725 | 897,547 | 257,196 |
| <b>East Lynn</b>     |         |         | 54      |
| Allendale            | 225     |         |         |
| Bethel               |         |         | 25      |
| Corinth Msnry        | 86      | 77      | 4,437   |
| Green Hill           | 1,564   | 1,468   | 133     |
| Holly Grove          | 1,070   | 2,100   | 157     |
| Liberty              | 2,391   | 2,851   | 344     |
| Life Gate            |         |         |         |
| Mt Carmel            | 84      | 308     | 395     |
| Mt Roberts           | 2,194   | 2,491   | 1,794   |
| Mt Washington        | 974     | 935     | 1,183   |
| Rolling Fork         | 517     | 719     | 227     |
| South Summersville   | 1,608   | 1,670   | 139     |
| Union Band           | 417     | 417     | 98      |
| Whickerville         |         |         |         |
| Total                | 11,130  | 13,036  | 8,986   |
| <b>East Union</b>    |         |         |         |
| Big Poplar Circle    |         |         |         |
| Black Oak            |         |         |         |
| Cane Gap             |         |         |         |
| Carpenter            |         |         |         |
| Clearfork            |         |         | 350     |
| East Union           |         |         |         |
| Emlyn                |         |         |         |
| Kensley              | 629     | 655     | 200     |
| Little Poplar        |         |         | 107     |
| Louden               |         |         |         |
| New Buffalo          |         |         |         |
| New Hope             |         |         |         |
| Old Poplar Creek     |         |         | 75      |
| Pleasant View        | 2,357   | 2,937   | 859     |
| Saxton               | 1,170   | 413     | 170     |
| Valley Creek         |         |         |         |
| Total                | 4,156   | 4,005   | 1,761   |
| <b>Elkhorn</b>       |         |         |         |
| Becknerville         | 21      | 277     |         |
| Broadway             | 28,272  | 24,606  | 4,581   |
| Brookside            | 1,600   | 2,400   | 830     |

| Assoc/Church          | CP89      | CP90      | Other   |
|-----------------------|-----------|-----------|---------|
| <b>Calvary Chapel</b> |           |           |         |
| Calvary               | 87,800    | 108,099   | 30,001  |
| Cane Run              | 7,209     | 8,165     | 644     |
| Central Lexington     | 5,227     | 3,662     | 3,427   |
| Central Paris         | 19,425    | 21,811    | 9,218   |
| Chevy Chase           | 17,017    | 23,318    | 7,232   |
| Clear Creek           | 1,945     | 1,500     | 450     |
| Clover Bottom         | 1,625     | 1,500     | 799     |
| Crossroads            | 6,486     | 4,968     | 2,605   |
| Dauids Fork           | 12,104    | 10,851    | 1,719   |
| Dry Run               | 724       | 1,477     | 90      |
| Durbin Memorial       | 4,930     | 5,765     | 5,089   |
| East Hickman          | 6,915     | 6,110     | 2,413   |
| Eastland Living Word  |           |           |         |
| Edgewood              | 15,549    | 19,813    | 6,421   |
| Faith                 | 11,414    | 11,216    | 5,096   |
| Faith                 |           | 720       | 271     |
| Gano Avenue           | 21,422    | 18,892    | 4,574   |
| Gardenside            | 68,259    | 35,025    | 15,602  |
| Georgetown            | 37,028    | 34,644    | 17,202  |
| Glens Creek           | 6,404     | 7,986     | 160     |
| Grace                 | 24,821    | 23,095    | 7,972   |
| Great Crossing        | 12,133    | 14,034    | 1,634   |
| Highlands             | 9,450     | 8,058     | 1,920   |
| Hillcrest             | 7,503     | 13,643    | 4,592   |
| Hillsboro             | 7,678     | 8,302     | 3,681   |
| Immanuel              | 226,495   | 205,195   | 91,796  |
| Lawrenceburg Commtty  | 973       | 1,117     | 62      |
| Lexington First       | 9,795     | 10,705    | 5,758   |
| Long Lick             | 4,652     | 4,699     | 1,206   |
| Lyle Road             | 500       | 600       | 105     |
| Midway                | 4,074     | 4,642     | 2,676   |
| Millersburg           | 815       | 287       | 310     |
| Millville             | 7,159     | 6,741     | 1,530   |
| Mt Freedom            | 6,401     | 5,359     | 3,130   |
| Mt Pleasant           | 5,866     | 13,796    | 4,214   |
| Mt Sterling           | 22,338    | 23,552    | 8,448   |
| Mt Vernon             | 2,444     | 2,211     | 1,075   |
| New Hope              | 5,848     | 6,063     | 1,614   |
| Nicholasville         | 10,200    | 7,650     | 10,392  |
| Northview             | 12,711    | 16,628    | 3,434   |
| Open Door             |           |           |         |
| Paris First           | 21,318    | 23,584    | 26,489  |
| Parkway               | 14,472    | 13,722    | 11,439  |
| Penn Avenue           | 57        | 45        | 1,542   |
| Pinckard              | 7,552     | 9,041     | 1,645   |
| Porter Memorial       | 137,729   | 152,488   | 32,538  |
| Revelation            |           |           |         |
| Riverview             |           |           |         |
| Rosemont              | 38,401    | 43,094    | 14,484  |
| Royal Springs         |           |           | 10      |
| Sadie Cave            | 7,253     | 7,231     | 2,428   |
| Sadleville            | 1,021     | 1,168     | 188     |
| Seventh Street        | 739       | 379       | 15      |
| Silas                 | 702       | 775       | 722     |
| South Elkhorn         | 20,810    | 20,637    | 6,682   |
| Southern Heights      | 15,381    | 16,264    | 3,075   |
| Southside             |           | 120       | 216     |
| Spears Mill           | 2,186     | 2,395     | 1,321   |
| Springdale            |           |           |         |
| Stamping Ground       | 4,733     | 4,221     | 2,902   |
| Stonewall             |           |           | 50      |
| Tatesbrook            |           |           | 2,004   |
| Trinity               | 1,750     | 3,100     | 11,524  |
| Versailles            | 56,711    | 58,467    | 16,957  |
| White Sulphur         | 2,557     | 2,875     |         |
| Winchester            | 47,795    | 51,534    | 11,682  |
| Woodland Avenue       |           |           | 1,200   |
| Total                 | 1,124,399 | 1,140,322 | 423,086 |
| <b>Enterprise</b>     |           |           |         |
| Allen First           | 1,125     | 1,500     | 368     |
| Benedict              | 950       | 1,114     | 60      |
| Brushy Fork           | 991       | 833       | 603     |
| Fitzpatrick First     | 1,633     | 2,435     | 2,083   |
| Garrett               | 903       | 866       | 616     |
| Inez First            | 23,842    | 23,138    | 5,163   |
| Ivlyton               |           |           | 240     |
| Jacks Creek           |           | 1,031     | 500     |
| Lancer                | 1,429     | 1,350     | 15      |
| Liberty               | 572       | 639       | 1,396   |
| Licking River         | 298       | 158       |         |
| Martin First          | 1,189     | 1,394     | 1,676   |
| Maytown First         | 1,823     | 1,521     | 125     |
| McDowell First        | 2,650     | 3,112     | 1,258   |
| Paintsville First     | 45,556    | 20,191    | 17,696  |
| Pine Grove            | 196       | 149       | 65      |
| Prestonsburg First    | 13,959    | 16,368    | 2,960   |
| Salersville           | 960       | 960       | 3,352   |
| Topmost               | 25        | 100       |         |
| Warfield              | 2,777     | 2,881     | 1,765   |
| West Van Lear         | 751       | 727       | 1,237   |
| Wheelwright First     | 370       | 168       | 50      |
| Total                 | 101,999   | 80,635    | 41,228  |
| <b>Franklin</b>       |           |           |         |
| Bellepoint            | 8,220     | 8,590     | 2,225   |
| Bethel                | 1,479     |           | 3,404   |
| Buck Run              | 15,018    | 12,146    | 3,997   |
| Calvary               | 5,383     | 5,709     | 928     |
| Camp Pleasant         |           |           |         |
| Cedar Grove           |           |           | 6,290   |
| Corinthian First      |           |           |         |
| Crestwood             | 32,832    | 29,217    | 4,584   |
| East Frankfort        | 2,776     | 8,637     | 1,279   |
| Evergreen             | 14,335    | 10,355    | 5,921   |
| Faith                 | 1,054     | 1,662     | 1,081   |
| Farmdale              | 1,500     | 5,225     | 1,723   |
| Forks of Elkhorn      | 3,648     | 5,229     | 872     |
| Frankfort First       | 29,242    | 29,691    | 16,572  |
| Hillcrest             | 10,037    | 9,353     | 2,483   |
| Immanuel              | 65,626    | 55,999    | 7,111   |
| Lebanon               | 3,721     | 2,218     | 1,080   |
| Memorial              | 25,444    | 26,575    | 7,474   |
| Mt Carmel             |           |           | 80      |
| Mt Vernon             |           |           | 895     |
| North Benson          | 5,944     | 7,957     | 2,697   |
| North Fork            | 12,076    | 9,349     | 3,748   |
| North Frankfort       | 1,816     | 1,830     | 60      |
| Pleasant Ridge        | 3,864     | 3,823     | 2,320   |
| Providence            | 5,019     | 6,423     | 17,045  |
| St John               | 3,830     | 3,625     | 490     |
| Swallowfield          | 942       | 684       | 337     |
| Thornhill             | 19,700    | 18,439    | 2,278   |
| Trinity               | 550       | 555       |         |
| Westview              | 1,674     | 1,300     | 415     |
| Total                 | 275,730   | 264,591   | 97,389  |
| <b>Freedom</b>        |           |           |         |
| Albany First          | 10,979    | 5,129     | 6,017   |

| Assoc/Church          | CP89   | CP90   | Other  |
|-----------------------|--------|--------|--------|
| <b>Branham Church</b> |        |        |        |
| Branham Grove         | 60     | 60     | 245    |
| Burkesville First     | 9,728  | 7,637  | 2,834  |
| Cave Springs          | 1,552  | 1,971  | 2,023  |
| Central Grove         | 1,212  | 1,364  | 333    |
| Fairland              | 103    | 79     |        |
| Grace Union           |        |        |        |
| Green Grove           | 350    | 350    | 192    |
| New Sulphur           |        |        |        |
| Pikeview              | 1,232  | 1,286  | 497    |
| Stony Point           |        | 6,049  | 2,005  |
| Total                 | 25,216 | 23,925 | 14,146 |
| <b>Gasper River</b>   |        |        |        |
| Aberdeen              | 7,779  | 8,359  | 2,952  |
| Barnetts Lick         | 1,560  | 1,845  | 189    |
| Bethel                | 884    | 902    | 262    |
| Big Muddy             | 3,600  | 1,200  | 1,416  |
| Brooklyn              | 426    |        | 50     |
| Carve Rock            |        |        |        |

| Assoc/Church        | CP89    | CP90    | Other   |
|---------------------|---------|---------|---------|
| Hazel Patch         |         |         | 64      |
| Jackson Memorial    | 70      | 90      | 150     |
| Laurel Chapel       |         | 43      |         |
| Laurel River        | 3,656   | 3,064   | 2,300   |
| Liberty             | 2,974   | 3,302   | 5,284   |
| Lick Fork           | 940     | 1,121   | 12,350  |
| Lily                | 5,442   | 6,053   | 4,065   |
| London First        | 53,563  | 58,545  | 25,682  |
| Long Branch         | 1,136   | 1,095   | 798     |
| Mill Street Mission |         |         |         |
| Mt Zion             | 103     | 615     | 400     |
| New Salem           | 1,258   | 363     | 1,171   |
| Old Salem           |         |         | 640     |
| Pilgrims Rest       | 1,568   | 763     | 604     |
| Pine Grove          | 2,779   | 3,021   | 1,672   |
| Pleasant Grove      | 400     | 806     | 509     |
| Providence          | 4,117   | 3,991   | 3,770   |
| Robinson Creek      |         |         | 2,080   |
| Sinking Creek       | 1,022   | 1,651   | 956     |
| Slate Hill          | 1,622   | 1,520   | 1,047   |
| Slate Lick          | 87      |         | 200     |
| South Farison       |         |         | 68      |
| Swiss Colony        | 14,960  | 16,879  | 8,627   |
| Union               | 232     | 149     | 50      |
| Weaver              | 682     | 601     | 180     |
| West London         | 1,332   | 704     | 586     |
| White Oak Msny      | 150     | 200     | 590     |
| Total               | 168,118 | 180,253 | 104,700 |

| Assoc/Church    | CP89    | CP90    | Other  |
|-----------------|---------|---------|--------|
| Antioch         | 333     | 362     | 48     |
| Beech Grove     |         |         | 400    |
| Browders Chapel | 120     | 120     | 300    |
| Calvary         | 13,510  | 16,198  | 3,570  |
| Canmer          | 737     | 531     | 505    |
| Cave City       | 17,482  | 19,532  | 4,865  |
| Cave Spring     | 732     | 617     | 811    |
| Cedar Cliff     |         |         | 100    |
| Cedar Grove     | 1,666   | 1,748   | 550    |
| Coral Hill      | 1,309   | 1,386   | 11,457 |
| Edmonton        | 4,432   | 4,815   | 2,027  |
| Glasgow         | 63,595  | 52,121  | 11,994 |
| Grace Union     | 139     |         | 1,599  |
| Hardyville      | 525     | 1,004   | 1,819  |
| Haywood Msny    | 25      |         | 106    |
| Hiseville       | 1,500   | 1,551   | 705    |
| Horse Cave      | 25,505  | 24,477  | 6,707  |
| Immanuel        | 3,990   | 5,993   | 661    |
| Little Bethel   | 108     | 105     | 149    |
| Lonoke          | 890     | 1,036   | 876    |
| Monroe          |         |         | 123    |
| Mt Tabor        | 1,658   | 1,446   | 1,222  |
| New Hope Msny   |         |         |        |
| New Liberty     | 1,190   | 565     | 120    |
| Park City       | 7,660   | 8,126   | 2,500  |
| Pleasant Valley | 6,399   | 5,938   | 1,704  |
| Poplar Spring   | 270     | 360     | 1,487  |
| Rowletts        | 1,187   | 1,192   | 839    |
| Salem           | 2,971   | 3,165   | 1,837  |
| Shady Grove     | 2,565   | 2,459   | 625    |
| Siloam          | 582     | 622     | 750    |
| South Fork      | 237     | 260     | 1,105  |
| Three Springs   | 528     | 653     | 177    |
| Walnut Hill     | 150     | 195     | 445    |
| Zion            | 90      | 90      | 100    |
| Total           | 162,085 | 156,667 | 62,283 |

| Assoc/Church   | CP89   | CP90   | Other  |
|----------------|--------|--------|--------|
| Blue Lick      | 2,517  | 2,432  | 2,064  |
| Calvary Hill   | 780    | 910    | 2,471  |
| Crab Orchard   | 3,188  | 4,139  | 4,896  |
| Double Springs | 4,610  | 6,739  | 932    |
| Drakes Creek   | 1,389  | 1,171  | 981    |
| Fairview       | 10,689 | 11,615 | 3,103  |
| Friendship     |        |        |        |
| Geneva         |        | 130    | 310    |
| Harris Creek   | 104    | 105    |        |
| Houstonville   | 3,850  | 3,890  | 5,682  |
| Locust Grove   | 1,200  | 1,261  | 232    |
| McKinney       | 3,420  | 3,907  | 2,153  |
| Mt Hebron      | 1,480  | 1,415  | 850    |
| Mt Salem       | 5,013  | 6,521  | 1,989  |
| New Hope       | 510    |        | 10     |
| New Salem      | 4,620  | 3,692  | 1,362  |
| Olive          | 400    | 1,146  | 117    |
| Parlor Grove   | 1,992  | 2,262  | 248    |
| Pilot          | 1,624  | 1,505  | 556    |
| Pleasant Point | 3,384  | 3,902  | 485    |
| Pleasant View  | 13,245 | 13,787 | 4,540  |
| Polly Ann      | 1,678  | 1,145  | 410    |
| Pond           | 1,244  | 957    | 1,344  |
| South Fork     | 43     | 129    | 78     |
| Watts Chapel   | 505    | 540    | 2,309  |
| Total          | 67,485 | 73,300 | 37,122 |

| Assoc/Church         | CP89    | CP90    | Other  |
|----------------------|---------|---------|--------|
| Charleston           | 7,418   | 7,878   | 4,390  |
| Concord              | 8,560   | 9,783   | 1,691  |
| Corinth              | 80      | 132     | 145    |
| Dalton               | 962     | 1,126   | 100    |
| Dawson Springs First | 9,422   | 10,196  | 5,619  |
| Diamond              | 864     | 776     | 300    |
| Dixon First          | 3,999   | 3,592   | 1,702  |
| Dunn                 | 4,303   | 5,183   | 500    |
| Earlington First     | 44,710  | 52,085  | 25,337 |
| Freedom              |         |         | 2,442  |
| Grapevine            | 14,896  | 15,562  | 4,766  |
| Green Grove          | 600     | 600     | 450    |
| Hanson               | 4,931   | 7,021   | 1,652  |
| Harmony              | 1,189   | 2,611   | 3,787  |
| Johnson Island       | 1,279   | 1,754   | 1,695  |
| LaFayette            |         |         | 100    |
| Lakeview Msny        | 671     | 714     | 1,375  |
| Liberty              | 22,168  | 21,526  | 6,964  |
| Madisonville First   | 146,271 | 144,567 | 37,251 |
| Madisonville Second  | 32,447  | 40,634  | 4,438  |
| Manitou              | 315     | 325     | 275    |
| Mannington           | 522     | 360     |        |
| Mortons Gap First    | 4,705   | 4,128   | 3,604  |
| Mortons Gap Second   | 3,722   | 4,264   | 1,884  |
| Nebo                 | 5,822   | 5,719   | 1,616  |
| New Hope             | 535     | 361     | 125    |
| New Salem            | 7,199   | 5,348   | 2,421  |
| Nortonville          | 5,195   | 4,767   | 1,883  |
| Olive Branch         | 4,622   | 5,101   | 915    |
| Park Avenue          | 8,398   | 8,570   | 2,745  |
| Pleasant Grove       | 4,792   | 4,284   | 1,944  |
| Pleasant Valley      | 7,878   | 9,049   | 13,783 |
| Pleasantview         | 1,025   | 1,046   | 143    |
| Pond River           |         |         | 871    |
| Prospect             | 1,186   | 1,186   | 263    |
| Providence First     | 20,917  | 25,034  | 8,518  |
| Providence Second    | 7,393   | 977     | 1,187  |
| Richland             | 3,523   | 1,755   | 554    |
| Salem                | 23,428  | 24,459  | 17,645 |
| Silent Run           | 1,395   | 1,445   | 8,519  |
| Slaughters           | 4,234   | 4,421   | 2,769  |
| Slover               | 1,108   | 1,204   | 1,340  |
| Suthards             | 2,490   | 2,534   | 1,310  |
| Victory              | 26,544  | 27,542  | 4,739  |

| Assoc/Church      | CP89    | CP90    | Other   |
|-------------------|---------|---------|---------|
| White Plains Msny | 6,760   | 6,194   | 2,415   |
| Zion Brick        | 260     | 220     | 1,331   |
| Total             | 458,738 | 476,033 | 187,503 |

| Assoc/Church         | CP89    | CP90    | Other  |
|----------------------|---------|---------|--------|
| Bethany              | 1,952   | 2,798   | 1,164  |
| Buffalo Lick         | 3,255   | 8,788   | 3,650  |
| Cadiz                | 35,861  | 36,382  | 9,358  |
| Caldwell Blue Spring | 7,386   | 8,013   | 1,795  |
| Canton               | 3,493   | 4,188   | 1,162  |
| Cerulean             | 4,159   | 5,402   | 1,887  |
| Delmont              | 1,452   | 2,790   | 550    |
| Donaldson Creek      | 1,858   | 2,110   | 370    |
| East Cadiz           | 5,560   | 7,136   | 3,920  |
| Hurricane            | 9,234   | 8,355   | 9,267  |
| Liberty Point        | 10,723  | 11,751  | 9,175  |
| Locust Grove         | 6,785   | 7,918   | 1,581  |
| Maple Grove          | 1,808   | 1,617   | 75     |
| New Hope             | 5,745   | 6,454   | 1,631  |
| New Jerusalem        | 590     | 704     | 70     |
| Oak Grove            | 9,838   | 10,451  | 2,733  |
| Rock Front           | 767     | 66      | 75     |
| Rocky Ridge          | 825     | 817     | 601    |
| South Union          | 2,171   | 1,975   | 877    |
| Trigg County         | 623     | 375     | 16     |
| Wallonia             | 1,646   | 1,560   | 3,548  |
| Total                | 115,731 | 129,650 | 53,505 |

| Assoc/Church    | CP89   | CP90   | Other  |
|-----------------|--------|--------|--------|
| Antioch         | 3,508  | 3,775  | 3,251  |
| Beechland       | 1,709  | 2,192  | 1,518  |
| Bellview        | 4,587  | 5,070  | 1,070  |
| Britmart        | 940    | 1,023  | 591    |
| Cave Spring     |        | 2,998  | 110    |
| Center          | 550    | 550    | 1,274  |
| Concord         | 727    | 757    | 400    |
| Elk Lick        | 14,648 | 15,531 | 4,958  |
| Epley           | 2,451  | 2,504  | 732    |
| Green Ridge     | 1,765  | 2,282  | 1,577  |
| Guptons Grove   | 1,605  | 1,423  | 1,774  |
| Liberty         | 8,721  | 9,243  | 6,671  |
| Mt Pleasant     | 18,980 | 20,254 | 3,674  |
| Mt Tabor        | 1,440  | 1,200  | 2,825  |
| Muddy River     | 157    | 63     | 106    |
| New Cedar Grove | 550    | 707    | 223    |
| New Friendship  | 6,617  | 6,462  | 6,802  |
| New Hope        | 1,668  | 141    | 4,864  |
| Oak Forest      | 1,451  | 1,882  | 457    |
| Oak Grove       | 16,286 | 16,499 | 6,084  |
| Pleasant Hill   | 986    | 634    | 1,043  |
| Total           | 89,346 | 95,190 | 49,908 |

| Assoc/Church         | CP89   | CP90    | Other  |
|----------------------|--------|---------|--------|
| Arcade               | 350    | 550     | 1,040  |
| Ashby Lane           | 805    | 875     | 552    |
| Auburndale           | 12,455 | 10,521  | 5,735  |
| Audubon              | 15,453 | 6,681   | 10,838 |
| Baptist Tabernacle   | 6,760  | 6,251   | 2,524  |
| Bashford Manor       | 4,535  | 727     | 3,442  |
| Baxter Avenue        | 4,000  | 3,643   | 1,423  |
| Beargrass            |        |         |        |
| Beechland            | 25,942 | 26,584  | 5,387  |
| Beechmont            | 27,000 | 29,175  | 8,925  |
| Beechwood            | 18,898 | 16,032  | 16,480 |
| Bethany              | 14,774 | 13,199  | 7,902  |
| Bethel Flock         | 105    |         | 15     |
| Bethlehem            | 11,682 | 21,404  | 11,049 |
| Bicknell Avenue      | 100    |         |        |
| Broadway             | 81,241 | 68,118  | 21,566 |
| Brooks               | 5,204  | 7,262   | 3,098  |
| Brookview            | 1,468  | 1,468   | 1,097  |
| Buechel Park         | 23,193 | 20,975  | 10,835 |
| Cadrial Hill         | 6,572  | 6,352   | 2,565  |
| Carlisle Avenue      | 28,083 | 29,083  | 13,011 |
| Cedar Creek          | 16,644 | 16,173  | 14,915 |
| Chapel Park          | 7,449  | 7,325   | 5,461  |
| Chenoweth Park       | 525    | 700     | 280    |
| Clifton              | 6,053  | 7,466   | 5,484  |
| Clifton Heights      | 723    | 300     | 619    |
| Cloverleaf           | 10,418 | 11,067  | 4,247  |
| Cove                 | 3,483  | 2,155   | 138    |
| Crescent Hill        | 51,781 | 68,046  | 31,468 |
| Davis Memorial       | 7,850  | 6,146   | 3,820  |
| Deaf Mission Lyndon  | 1,207  | 1,279   | 25     |
| Deer Park            | 26,564 | 19,405  | 7,730  |
| East                 | 2,560  | 3,008   | 4,300  |
| East Audubon         | 4,684  | 3,167   | 1,587  |
| Eastern Gate         | 1,509  | 900     | 896    |
| Eastern Parkway      | 6,947  | 2,123   | 2,362  |
| Eastwood First       | 3,084  | 3,350   | 781    |
| Ebenezer             |        |         |        |
| Eighteenth Street    | 8,185  | 7,478   | 1,161  |
| Elk Creek            | 1,938  | 1,437   | 385    |
| Fairdale First       | 4,061  | 7,249   | 1,566  |
| Fairmount            | 769    | 1,129   | 708    |
| Farmdale             | 13,853 | 24,402  | 13,974 |
| Fern Creek           | 3,966  | 5,160   | 4,425  |
| Filipino Mission     | 60     |         |        |
| First Southern       | 12,925 | 10,277  | 7,277  |
| Fisherville          | 4,595  | 4,820   | 1,471  |
| Foster Avenue        | 5,663  | 5,913   | 809    |
| Fourth Avenue        | 1,105  | 1,020   | 1,584  |
| Fourth Ave For Deaf  |        |         |        |
| Franklin Street      | 857    | 792     | 1,131  |
| Garfield Avenue      |        |         |        |
| Gethsemane           | 10,696 | 11,483  | 2,646  |
| Grace                | 800    | 800     | 60     |
| Green Acres          | 11,331 | 10,653  | 3,857  |
| Harmony              | 5,000  | 4,449   | 2,559  |
| Hazelwood            | 9,928  | 13,399  | 3,165  |
| Highland             | 44,648 | 33,500  | 13,150 |
| Highland Park First  | 6,790  | 6,300   | 3,173  |
| Highland Park Second |        |         | 125    |
| Highview             | 55,000 | 65,000  | 63,795 |
| Hillcrest            | 1,528  | 1,599   | 1,174  |
| Hillsdale            | 10,136 | 7,611   | 4,732  |
| Hillview             | 7,879  | 8,093   | 2,053  |
| Hopewell             | 5,924  | 7,609   | 929    |
| Hurstbourne          | 81,831 | 101,308 | 32,238 |
| Immanuel             | 2,800  | 1,913   | 987    |
| Jefferson Street     | 878    | 838     | 520    |
| Jeffersontown        | 9,104  | 9,680   | 8,617  |
| Kenwood              | 3,040  | 2,415   | 3,092  |
| Keys Ferry           | 749    | 921     | 157    |
| Kings                | 22,716 | 21,491  | 7,433  |
| Korean First         | 774    | 824     |        |
| Kosmosdale           | 1,909  | 1,902   | 122    |
| Lake Dreamland       | 2,197  | 1,674   | 471    |
| Lakewood             | 7,891  | 13,060  | 6,435  |
| Lees Lane            | 7,046  | 7,779   | 2,575  |
| Little Flock         | 25,761 | 33,050  | 5,523  |
| Long Run             | 188    | 130     | 625    |
| Lyndon               | 61,656 | 48,301  | 28,843 |
| Lynn Acres           | 2,698  | 2,588   | 600    |
| Manly Memorial       |        |         | 270    |
| Maple Grove          | 16,563 | 17,414  | 5,914  |
| Meadow Hill          | 8,127  | 5,453   | 927    |
| Melbourne Heights    | 37,277 | 38,515  | 12,982 |
| Memory Lane          | 850    | 400     | 658    |
| Middletown First     | 11,445 | 10,265  | 5,675  |

| Assoc/Church      | CP89   | CP90   | Other  |
|-------------------|--------|--------|--------|
| Midlane Park      | 5,023  | 4,818  | 1,726  |
| Minors Lane       | 790    | 550    | 107    |
| Morningside       |        | 50     | 762    |
| Mt Elmira         | 647    | 872    | 250    |
| Mt Hermon         |        |        |        |
| Mt Nebo           |        | 134    |        |
| New Cut Road      | 824    | 923    | 416    |
| New Heights       | 450    | 1,450  | 732    |
| New Hope          |        |        |        |
| New Salem         | 6,531  | 6,302  | 1,035  |
| Ninth & O         | 23,000 | 15,014 | 13,596 |
| North 42nd Street | 97     | 100    | 157    |
| Oak Grove         |        |        | 300    |
| Oakdale           | 225    |        |        |
| Oakland           | 200    | 200    |        |
| Okolona           | 1,500  | 600    | 695    |
| Ormsby Heights    | 11,750 | 11,436 | 4,050  |
| Parkland          | 15,340 | 14,760 | 8,577  |
| Parkwood          | 7,279  | 9,877  | 2,922  |
| Penile            | 4,236  | 3,923  | 799    |
| Pleasant Grove    | 6,861  | 7,762  | 1,985  |
| Plum Creek        | 7,468  | 8,372  | 1,299  |

| Assoc/Church          | CP89    | CP90    | Other   |
|-----------------------|---------|---------|---------|
| Pleasant Grove        | 21,830  | 23,504  | 8,626   |
| River View            | 7,204   | 7,798   | 1,835   |
| Rolling Fork          | 2,181   | 953     | 632     |
| Shepherdsville Chapel | 612     | 1,053   | 252     |
| Shepherdsville First  | 34,339  | 26,789  | 7,658   |
| Trinity               | 890     | 859     |         |
| Victory               | 4,825   | 3,410   | 1,881   |
| Vine Hill             | 2,939   | 3,292   | 543     |
| Wakefield             | 896     | 1,420   | 581     |
| Wicklaid              | 3,122   | 3,953   | 1,771   |
| Total                 | 311,634 | 309,829 | 100,791 |

**Northern Kentucky**

|                          |        |         |        |
|--------------------------|--------|---------|--------|
| Amity                    | 1,062  | 1,262   | 128    |
| Anchor                   | 6,540  | 6,581   |        |
| Ashland Avenue           | 25,472 | 15,255  | 5,660  |
| Beaver Lick              | 3,236  | 3,130   | 5,233  |
| Beech Grove              | 425    | 450     |        |
| Bellview                 | 8,019  | 7,538   | 474    |
| Bellevue First           | 6,167  | 6,388   | 3,897  |
| Big Bone                 | 4,984  | 5,594   | 3,751  |
| Bullittsburg             | 5,814  | 6,324   | 9,011  |
| Burlington               | 62,883 | 62,439  | 8,726  |
| Cold Spring First        | 18,788 | 21,801  | 3,519  |
| Covington First Brent St | 1,520  | 1,946   | 907    |
| Covington First          | 270    | 368     |        |
| Crecent Springs          | 16,286 | 12,393  | 2,827  |
| Dayton First             | 1,961  | 549     | 1,716  |
| Decoursey                | 4,011  | 4,585   | 2,377  |
| East Bend                | 412    | 653     | 1,276  |
| East Dayton              | 399    | 412     | 181    |
| Elsmere                  | 5,871  | 6,063   | 2,719  |
| Erlanger Deaf Mission    | 637    | 637     | 236    |
| Erlanger                 | 97,329 | 101,643 | 32,273 |
| Fairlane                 | 9,976  | 9,161   | 1,457  |
| Flag Spring              |        | 200     | 55     |
| Florence                 | 65,113 | 79,303  | 18,886 |
| Fort Mitchell            | 18,118 | 19,545  | 5,866  |
| Ft Thomas First          | 23,701 | 18,510  | 4,024  |
| Grace                    | 3,829  | 3,506   | 1,986  |
| Grants Lick              | 16,886 | 17,157  | 2,319  |
| Greenview                | 38,320 | 44,104  | 10,101 |
| Hebron                   | 10,500 | 11,687  | 8,586  |
| Hickory Grove            | 31,276 | 31,786  | 3,416  |
| Highland Hghts First     | 14,170 | 16,916  | 4,421  |
| Highland Hills           | 29,915 | 33,637  | 8,758  |
| Immanuel                 | 1,116  | 782     | 2,479  |
| Kentoo-Boo               | 10,127 | 6,499   | 1,147  |
| Kenton                   | 2,561  | 2,305   | 927    |
| Latonia                  | 53,597 | 47,866  | 15,903 |
| Licking Valley           | 2,133  | 2,990   | 1,864  |
| Ludlow First             | 21,450 | 18,752  | 3,935  |

|                     |         |         |         |
|---------------------|---------|---------|---------|
| Macedonia           | 6,266   | 6,758   | 2,031   |
| Main Street         | 4,979   | 4,705   | 3,002   |
| Mentor              | 3,025   | 2,831   | 788     |
| New Bank Lick       | 4,706   | 5,406   | 430     |
| Newport First       | 4,949   | 12,908  | 4,507   |
| Oak Island          | 2,245   | 2,575   | 826     |
| Oak Ridge           | 15,177  | 15,886  | 7,941   |
| Oakland Avenue      | 1,343   | 926     |         |
| Persimmon Grove     | 500     | 500     | 848     |
| Petersburg          | 400     | 148     | 65      |
| Piner               | 800     | 1,150   | 1,704   |
| Pleasant Ridge      | 5,858   | 5,617   | 1,727   |
| Rosedale            | 3,817   | 3,839   | 142     |
| Sand Run            | 4,756   | 5,238   | 1,970   |
| Second Twelve Mile  | 4,181   | 3,873   | 1,603   |
| Silver Grove First  | 730     | 956     | 313     |
| South Side          | 3,057   | 2,585   | 1,300   |
| Trinity             | 7,832   | 8,771   | 3,988   |
| Twelve Mile First   | 6,079   | 6,305   | 1,276   |
| Union               | 5,072   | 3,420   | 1,400   |
| Villa Hills Mission | 235     | 1,058   | 30      |
| Visalia             | 809     | 655     | 993     |
| Walton First        | 17,731  | 15,856  | 7,551   |
| West Covington      | 1,600   | 1,816   | 705     |
| Wilmington          | 8,046   | 7,534   | 1,686   |
| Woodhaven           | 1,531   | 1,491   | 276     |
| Total               | 740,598 | 753,524 | 228,143 |

**North Concord**

|                    |        |         |        |
|--------------------|--------|---------|--------|
| Apple Grove        |        |         | 540    |
| Artemus First      | 4,779  | 2,096   | 65     |
| Barbourville First | 39,760 | 97,896  | 22,889 |
| Beech Spring       |        |         |        |
| Big Brush Creek    |        |         | 39     |
| Callihan           |        |         |        |
| Calvary            |        |         |        |
| Centennial         |        |         |        |
| Coalport           |        |         |        |
| Coles Branch       |        |         |        |
| Concord            |        |         | 235    |
| Davis Chapel       |        |         |        |
| Dewitt             | 323    | 101     | 3,297  |
| Dripping Springs   |        |         |        |
| East Barbourville  | 7,325  | 4,237   | 1,281  |
| Ebenezer           |        |         |        |
| Fellowship         |        |         |        |
| Greasy Creek       | 60     | 60      | 256    |
| Green Road         | 100    |         | 50     |
| Highland Park      | 8,262  | 8,758   | 1,179  |
| Himyar             |        |         | 80     |
| Horn Branch        |        |         |        |
| Liberty            |        |         |        |
| Locust Grove       |        |         | 1,410  |
| Northside          | 744    | 539     |        |
| Old Flat Lick      |        |         |        |
| Pine Chapel        |        |         |        |
| Poplar Grove       |        |         |        |
| River              | 196    | 334     | 54     |
| Roadside           | 718    | 1,188   |        |
| Salem              |        |         |        |
| Salt Gum           | 103    | 247     | 1,519  |
| Sinking Valley     |        |         |        |
| Springfield        |        |         | 564    |
| Swan Pond          | 2,843  | 5,350   | 150    |
| Turkey Creek       | 1,107  | 1,645   | 250    |
| Union Mission      |        |         |        |
| Walker             | 38     | 48      |        |
| Warren             |        |         |        |
| Young Grove        | 728    | 902     | 135    |
| Total              | 67,086 | 123,965 | 33,439 |

**Ohio County**

|                |        |        |        |
|----------------|--------|--------|--------|
| Adaburg        | 226    | 253    | 24     |
| Barnetts Creek | 1,281  | 892    | 347    |
| Beaver Dam     | 75,070 | 75,098 | 14,547 |
| Bells Run      | 2,105  | 2,061  | 879    |
| Centertown     | 4,781  | 4,213  | 3,745  |
| Central Grove  | 678    | 492    | 56     |
| Clear Run      | 1,728  | 2,964  | 354    |
| Concord        | 3,848  | 3,996  | 362    |
| Cool Springs   | 315    | 420    | 1,546  |
| Deanfield      | 920    | 86     | 815    |
| Dundee         | 1,762  | 1,793  | 263    |
| East Fork      | 599    | 783    | 100    |
| East Hartford  | 2,946  | 2,916  | 868    |
| Fairview       | 566    | 746    | 326    |
| Fordsville     | 12,256 | 20,515 | 9,144  |

| Assoc/Church      | CP89    | CP90    | Other  |
|-------------------|---------|---------|--------|
| Green River       | 6,631   | 7,830   | 2,703  |
| Hartford          | 13,382  | 14,021  | 6,300  |
| Hartford Second   | 1,026   | 1,170   | 129    |
| Independence      | 1,065   | 1,206   | 313    |
| McGrady Creek     | 931     | 725     | 659    |
| McHenry           | 3,701   | 3,549   | 360    |
| Mt Carmel         | 11,491  | 12,685  | 3,781  |
| Mt Zion           | 472     | 524     | 149    |
| Narrows           | 462     | 455     | 38     |
| New Panther Creek | 853     | 848     | 1,462  |
| New Zion          |         |         |        |
| Olaton            | 669     | 695     | 154    |
| Pleasant Grove    | 665     | 678     | 306    |
| Pleasant Hill     | 627     | 823     | 86     |
| Pond Run          | 5,057   | 6,013   | 1,413  |
| Providence        | 2,077   | 2,444   | 1,837  |
| Ridgecrest        | 2,471   | 2,052   | 8,067  |
| Rockport          | 626     | 710     | 307    |
| Rosine            | 420     | 410     | 392    |
| Slaty Creek       | 2,291   | 2,266   | 508    |
| Smallhouse        | 416     | 690     | 200    |
| Waltons Creek     | 969     | 1,139   | 716    |
| West Point        | 2,654   | 2,198   | 543    |
| West Providence   | 1,626   | 1,706   | 507    |
| Woodwards Valley  | 390     | 427     | 71     |
| Zion              | 6,857   | 7,584   | 2,077  |
| Total             | 176,910 | 190,076 | 66,454 |

**Ohio River**

|                  |         |         |        |
|------------------|---------|---------|--------|
| Baker            | 1,838   | 1,933   | 195    |
| Birdsville       | 458     | 403     | 140    |
| Burna Community  | 520     |         | 42     |
| Caldwell Springs | 2,165   | 1,952   | 1,650  |
| Carsville        | 297     | 308     | 53     |
| Cave Spring      | 309     | 460     | 215    |
| Central          | 310     | 270     | 180    |
| Corinth          | 682     | 600     | 52     |
| Crooked Creek    | 2,063   | 1,654   | 500    |
| Deer Creek       | 5,580   | 6,359   | 642    |
| Dunn Springs     | 213     | 428     | 30     |
| Dycusburg        | 1,649   | 1,937   | 785    |
| Dyer Hill        | 4,139   | 4,534   | 1,840  |
| Emmanuel         | 530     | 1,719   | 366    |
| Emmaus           | 240     | 701     | 132    |
| Fellowship       | 1,014   | 1,151   | 450    |
| Friendship       | 10,161  | 10,794  | 2,953  |
| Good Hope        |         | 110     | 140    |
| Grand Rivers     | 1,999   | 412     | 136    |
| Hampton          | 2,666   | 2,874   | 3,663  |
| Iuka First       | 3,161   | 2,840   | 1,793  |
| Lake City        | 4,978   | 5,229   | 1,519  |
| Lola             | 521     | 393     | 85     |
| Marion           | 42,505  | 55,213  | 12,512 |
| Marion Second    | 2,806   | 2,874   | 479    |
| Mexico           | 20,178  | 23,055  | 3,968  |
| Mint Springs     | 1,131   | 1,092   | 100    |
| Ohio Valley      | 5,565   | 6,431   | 2,941  |
| Old Salem        | 7,743   | 6,901   | 4,837  |
| Pinckneyville    | 6,973   | 6,874   | 1,922  |
| Piney Creek      |         |         |        |
| Repton           | 944     | 903     | 209    |
| Salem            | 25,851  | 32,689  | 8,483  |
| Shady Grove      |         |         | 828    |
| Smithland First  | 2,516   | 3,334   | 4,138  |
| Smithland Second | 829     | 1,176   | 241    |
| Sugar Creek      | 1,646   | 2,016   | 536    |
| Sulphur Springs  | 529     | 715     | 80     |
| Tilline First    | 1,314   | 1,429   | 500    |
| Union            | 4,034   | 4,549   | 5,527  |
| Total            | 170,057 | 196,312 | 64,862 |

**Ohio Valley**

|                    |         |         |        |
|--------------------|---------|---------|--------|
| Bethany            | 3,736   | 4,695   | 1,703  |
| Blackford          | 204     | 221     | 100    |
| Calvary            | 150     | 100     |        |
| Clay First         | 21,406  | 23,267  | 6,951  |
| Countryside        | 6,713   | 5,980   | 962    |
| Dekoven            | 2,083   | 2,666   | 934    |
| Grangertown        | 24,291  | 18,453  | 5,826  |
| Grove Center       | 325     | 329     |        |
| Mt Olive           | 950     | 1,406   | 432    |
| New Harmony        | 1,324   | 993     | 482    |
| New Hopewell       | 1,416   | 1,538   | 58     |
| Northside          | 199     | 380     | 331    |
| Old Bethel         | 1,042   | 640     | 568    |
| Pride              | 3,579   | 1,833   | 2,021  |
| Sturgis First      | 55,762  | 56,812  | 10,372 |
| Sullivan           | 5,981   | 5,778   | 3,220  |
| Uniontown          | 4,389   | 4,195   | 2,283  |
| Whispering Meadows |         |         |        |
| Woodland           | 2,114   | 2,024   | 1,103  |
| Total              | 135,664 | 131,310 | 37,346 |

**Owen**

|                |         |         |        |
|----------------|---------|---------|--------|
| Beech Grove    | 1,593   | 1,386   | 1,227  |
| Caney Fork     | 1,027   | 667     | 404    |
| Cedar Hill     | 6,359   | 6,975   | 1,658  |
| Concord        | 2,074   | 2,069   | 2,459  |
| Dallasburg     | 8,454   | 8,732   | 4,145  |
| Elk Lick       | 1,719   | 1,791   | 798    |
| Gratz          |         | 123     | 226    |
| Greenup Fork   | 362     | 1,807   | 67     |
| Harmony        | 2,429   | 1,630   |        |
| Long Ridge     | 8,330   | 8,902   | 3,723  |
| Lusby Mill     | 3,907   | 4,203   | 1,399  |
| Monterey       | 1,800   | 1,600   | 746    |
| Mt Pleasant    | 900     | 1,525   | 674    |
| Mt Zion        | 1,657   | 541     |        |
| Mussel Shoals  | 263     | 145     | 1,067  |
| New Columbus   | 5,500   | 6,924   | 1,595  |
| New Liberty    | 5,585   | 6,815   | 1,154  |
| Old Cedar      | 981     | 1,234   | 899    |
| Owenton First  | 36,110  | 38,666  | 7,002  |
| Pleasant Ridge | 4,148   | 4,242   | 2,360  |
| Richland       | 5,115   | 5,353   | 2,811  |
| Salem          |         |         | 10     |
| South Fork     | 9,044   | 7,682   | 620    |
| Sparta         | 760     | 728     | 2,532  |
| Squiresville   | 2,948   | 3,523   | 2,241  |
| Total          | 111,065 | 117,263 | 39,817 |

**Pike**

|                    |        |        |       |
|--------------------|--------|--------|-------|
| Aflex              | 2,477  | 2,490  | 1,693 |
| Belfry First       | 28,355 | 20,821 | 1,028 |
| Brushy Creek       | 2,426  | 2,551  |       |
| Calvary Southern   | 3,799  | 4,251  | 679   |
| Elkhorn City       | 8,321  | 5,954  | 2,307 |
| Faith Mission      | 242    | 271    |       |
| Feds Creek         | 150    | 1,089  | 654   |
| First Faith        | 450    | 743    | 80    |
| Forest Hills First | 5,270  | 4,273  | 798   |
| Grace              | 5,649  | 6,946  | 1,175 |
| Hellier            | 503    | 257    | 136   |
| Immanuel           | 7,840  | 5,934  | 4,010 |
| Jenkins First      | 3,544  | 8,742  | 1,243 |
| Marrowbone         | 2,150  | 1,317  | 74    |
| Mayflower Unity    | 878    | 1,180  | 427   |
| McVeigh            | 5,607  | 3,541  | 2,017 |
| Meta               | 8,383  | 9,132  | 2,119 |

| Assoc/Church    | CP89    | CP90    | Other  |
|-----------------|---------|---------|--------|
| Mouthcard       | 9,916   | 10,147  | 359    |
| Phelps First    | 797     | 964     | 353    |
| Pikeville First | 47,511  | 51,643  | 26,725 |
| Sidney Msny     | 4,945   | 6,106   | 1,030  |
| Stone           | 3,547   | 3,402   | 2,500  |
| Sutton          | 3,375   | 5,901   | 1,602  |
| Virgie          | 5,109   | 1,912   | 1,441  |
| Total           | 161,244 | 159,567 | 52,450 |

**Pine Mountain**

|                       |        |        |       |
|-----------------------|--------|--------|-------|
| Big Leatherwood First | 2,615  | 2,179  | 76    |
| Crafts Colly          | 524    | 465    | 82    |
| Cumberland            | 1,400  | 1,100  | 3,615 |
| Deane                 | 2,715  | 2,859  | 428   |
| Fleming               | 3,329  | 3,845  | 593   |
| Haymond               | 500    | 500    | 700   |
| Mt Olivet             | 2,100  | 2,100  | 907   |
| West Cumberland       | 753    | 816    | 976   |
| Total                 | 13,936 | 13,864 | 7,377 |

**Pulaski County**

|                |        |        |        |
|----------------|--------|--------|--------|
| Acorn          | 1,044  | 1,164  | 857    |
| Antioch Shores | 84     |        |        |
| Barnesburg     | 3,652  | 3,957  | 1,716  |
| Beacon Hill    | 58,277 | 85,402 | 10,355 |
| Bethany        | 2,230  | 1,968  | 150    |
| Bethel         | 10,199 | 9,246  | 6,951  |
| Bethlehem      | 8,928  | 8,539  | 3,820  |
| Bronston First | 2,521  | 2,591  | 1      |

| Assoc/Church          | CP89    | CP90    | Other  |
|-----------------------|---------|---------|--------|
| <b>Simpson</b>        |         |         |        |
| Barbe                 |         |         | 650    |
| Black Jack            | 4,756   | 4,896   | 1,581  |
| Calvary               | 15,911  | 15,597  | 3,474  |
| Cedar Grove           | 2,346   | 1,641   | 53     |
| Fairview Mission      | 1,108   | 900     | 182    |
| Franklin First        | 75,756  | 54,755  | 15,170 |
| Lake Spring           | 6,852   | 6,675   | 2,768  |
| Middletown            | 9,481   | 9,395   | 1,932  |
| New Hope              | 3,013   | 3,834   | 1,605  |
| Providence            | 5,850   | 3,700   |        |
| Shady Grove           | 150     |         | 225    |
| Sulphur Spring        | 18,379  | 16,348  | 7,223  |
| Total                 | 143,602 | 117,741 | 34,863 |
| <b>South District</b> |         |         |        |
| Beech Fork            | 269     | 273     | 57     |
| Beech Grove           | 4,100   | 4,200   | 827    |
| Bryantville First     | 10      | 33      |        |
| Calvary               | 28,875  | 27,533  | 14,247 |
| Danville Deaf Mission |         |         | 75     |
| Danville First        | 45,296  | 43,427  | 12,508 |
| Doctors Fork          | 3,420   | 3,434   | 1,315  |
| Forks of Dix River    | 12,308  | 11,549  | 1,925  |
| Friendship            |         |         | 90     |
| Gethsemane            | 28,199  | 27,402  | 8,047  |
| Gravel Switch         | 660     | 929     | 77     |
| Hedgeville            | 1,998   | 2,141   | 1,162  |
| Hyattsville           | 6,495   | 6,632   | 2,533  |
| Immanuel              | 3,588   | 4,420   | 3,584  |
| Junction City First   | 8,873   | 10,927  | 2,783  |
| Lancaster             | 57,784  | 57,402  | 8,353  |
| Lexington Avenue      | 57,939  | 67,260  | 17,480 |
| Mitchellsburg         | 1,515   | 2,271   | 2,259  |
| Mt Freedom            | 1,546   | 1,648   | 799    |
| North Rolling Fork    | 1,602   | 2,029   | 629    |
| Parksville            | 3,519   | 3,696   | 1,655  |
| Perryville            | 19,798  | 17,189  | 7,584  |
| Pleasant Hill         | 2,186   | 2,222   | 707    |
| Pleasant Run          | 145     | 148     | 46     |
| Salt River            | 839     | 720     | 1,492  |
| Southern Heights      | 400     | 498     | 1,039  |
| Willow Grove          | 7,097   | 7,843   | 1,274  |
| Total                 | 298,461 | 305,826 | 92,547 |
| <b>South Union</b>    | 49      |         |        |
| Alsie                 | 127     | 121     |        |
| Big Cane Creek        |         |         |        |
| Clay Hill             | 50      |         |        |
| Fairview              | 175     | 175     | 390    |
| High Cliff            | 116     | 169     | 53     |
| Jellico Creek         | 503     | 352     |        |
| Kentucky Hill         | 520     | 480     |        |
| Mountain Ash          |         |         | 412    |
| North End             |         |         |        |
| Oswego                | 600     | 674     | 466    |
| Patterson Creek       | 213     | 70      | 50     |
| Piney Grove           | 200     | 200     |        |
| Pleasant Hill         | 578     | 575     | 57     |
| Red Bird              | 712     | 507     | 542    |
| Ryans Creek           | 416     | 459     | 514    |
| Tannery Hollow        | 832     | 871     | 499    |
| Wolf Creek            | 2,826   | 2,624   | 977    |
| Youngs Creek          | 113     | 81      |        |
| Total                 | 8,030   | 7,358   | 3,960  |
| <b>Sulphur Fork</b>   |         |         |        |
| Antioch               | 149     | 225     | 628    |
| Ballardsville         | 15,526  | 14,169  | 14,779 |
| Bedford               | 4,750   | 5,400   | 1,977  |
| Buckner               | 6,813   | 8,131   | 1,400  |
| Corn Creek            | 2,425   | 2,623   | 1,376  |
| Covington             | 397     | 570     | 222    |
| Crestwood             | 36,573  | 42,095  | 11,268 |
| DeHaven Memorial      | 35,334  | 44,015  | 13,779 |
| Eighteen Mile         | 574     | 616     | 540    |
| Goshen                | 529     | 541     | 425    |
| Harrods Creek         | 4,927   | 3,072   | 1,568  |
| LaGrange Heights      | 200     | 1,394   | 344    |
| Liberty               | 1,137   | 1,287   | 74     |
| Milton                | 5,760   | 7,229   | 2,789  |
| Pleasant View         | 178     | 87      | 75     |
| Poplar Ridge          | 150     |         | 72     |
| Providence            | 3,136   | 3,458   | 673    |
| Sligo                 | 7,064   | 7,524   | 1,013  |
| Union Grove           | 664     | 569     | 763    |
| Westport              | 5,936   | 9,617   | 3,493  |
| Total                 | 132,222 | 152,622 | 57,258 |
| <b>Tates Creek</b>    |         |         |        |
| Berea                 | 33,189  | 37,761  | 6,258  |
| Bethel                | 1,171   | 1,184   | 273    |
| Bethlehem             | 600     | 600     | 298    |
| Blue Lick             | 250     | 266     | 12     |
| Broadway              | 1,716   | 1,855   | 1,227  |
| Calvary               | 1,004   | 865     | 896    |
| Clarksville           |         |         |        |
| Eastside Bethel       | 329     | 456     | 343    |
| Emmanuel              | 4,351   | 6,092   | 2,077  |
| Fellowship            | 2,591   | 1,886   | 181    |
| Freedom               | 200     | 300     | 915    |
| Galilee               |         | 1,307   | 305    |
| Gethsemane            | 2,724   | 2,494   | 1,436  |
| Gilberts Creek        |         |         | 25     |
| Gilead                | 165     | 165     | 144    |
| Good Hope             | 2,129   | 1,927   | 2,605  |
| Harris Memorial       | 85      |         | 116    |
| Hays Fork             | 4,374   | 4,447   | 2,764  |
| Kirksville            | 13,074  | 11,966  | 3,763  |
| Knob Lick             | 137     |         | 23     |
| Liberty               | 120     | 120     | 209    |
| Liberty Avenue        | 3,753   | 3,868   | 2,417  |
| Linden Street         |         |         | 200    |
| Middletown            | 3,403   | 3,580   | 600    |
| Mt Tabor              | 5,967   | 6,820   | 2,762  |
| Owsley Fork           | 913     | 1,172   | 37     |
| Peytontown            | 715     | 868     | 436    |
| Pilot Knob            | 495     | 495     | 780    |
| Red House             | 14,377  | 16,810  | 6,066  |
| Richmond First        | 65,831  | 73,447  | 23,969 |
| Rosedale              | 13,126  | 12,548  | 2,095  |
| Stoney Run            |         |         | 25     |
| Tates Creek           | 5,040   | 4,821   | 3,175  |
| Union City            | 7,685   | 6,796   | 1,065  |
| Unity                 | 1,849   | 1,485   | 909    |
| Upper Silver Creek    | 5,932   | 3,527   | 1,599  |
| Valley View           | 91      | 68      |        |
| Viney Fork            | 2,492   | 2,228   | 90     |
| Waco                  | 16,017  | 19,304  | 10,714 |
| Wallacetown           | 2,513   | 2,401   | 1,028  |
| Westside              | 5,003   | 4,660   | 41     |
| White Lick            | 3,308   | 3,522   | 671    |
| Total                 | 226,719 | 242,111 | 82,549 |
| <b>Taylor County</b>  |         |         | 43     |
| Acton                 | 1,488   | 1,236   | 377    |
| Campbellsville        | 130,937 | 139,078 | 28,205 |

| Assoc/Church            | CP89    | CP90    | Other  |
|-------------------------|---------|---------|--------|
| Eastside                | 375     | 250     | 426    |
| Elkhorn                 | 12,974  | 23,582  | 3,132  |
| Fairview                | 847     | 937     | 142    |
| Friendship              | 4,634   | 4,879   | 2,753  |
| Good Hope               | 16,736  | 17,463  | 11,962 |
| Green River Memorial    | 14,463  | 12,185  | 6,494  |
| Liberty                 | 3,029   | 3,312   | 2,949  |
| Lowell Avenue           | 16,636  | 16,830  | 4,938  |
| Meadowview              | 1,739   | 2,168   | 155    |
| Mt Gilboa               | 8,360   | 10,960  | 5,734  |
| Palestine               | 25,827  | 25,262  | 8,988  |
| Pitman Valley           | 120     | 110     | 164    |
| Pleasant Hill           | 38,247  | 32,113  | 8,393  |
| Raikes Hill             | 527     | 324     | 40     |
| Robinson Creek          | 9,894   | 12,763  | 2,309  |
| Salem                   | 9,340   | 9,382   | 1,879  |
| Saloma                  | 3,240   | 3,139   | 690    |
| South Campbellsville    | 3,802   | 3,260   | 1,414  |
| Yuma                    | 1,804   | 1,723   | 629    |
| Total                   | 305,019 | 320,956 | 91,816 |
| <b>Ten Mile</b>         |         |         | 1,068  |
| Clarks Creek            | 229     | 184     | 179    |
| Concord                 | 140     |         | 28     |
| Elliston                | 1,272   | 1,251   | 966    |
| Glencoe                 | 5,757   | 7,078   | 3,711  |
| Macedonia               | 9,506   | 10,852  | 3,444  |
| Mt Zion                 | 6,203   | 7,200   | 1,342  |
| New Bethel              | 16,406  | 16,209  | 4,509  |
| Oakland                 | 1,395   | 1,549   |        |
| Paint Lick              | 5,744   | 6,397   | 2,753  |
| Pleasant Home           | 7,014   | 7,392   | 1,267  |
| Poplar Grove            | 3,136   | 1,490   | 2,190  |
| Stewartsville           | 1,687   | 1,557   | 350    |
| Ten Mile                | 9,044   | 8,282   | 3,284  |
| Vine Run                | 12,064  | 11,601  | 3,415  |
| Warsaw                  | 11,961  | 12,987  | 4,838  |
| Total                   | 91,558  | 94,029  | 33,344 |
| <b>Three Forks</b>      |         |         |        |
| Airport Gardens         | 1,700   | 1,650   | 1,237  |
| Berea                   | 220     | 240     |        |
| Big Creek               | 9,465   | 11,420  | 2,049  |
| Blackey                 | 535     | 533     | 610    |
| Bluegrass               | 87      | 36      |        |
| Caney                   | 875     | 856     | 880    |
| Combs First             |         |         | 650    |
| Confluence              |         |         |        |
| Dwarf                   | 354     | 361     | 140    |
| Emmanuel                | 9,855   | 6,016   | 1,245  |
| First Creek             | 1,518   | 1,530   | 283    |
| Hardburly               |         |         | 33     |
| Hazard First            | 40,195  | 41,413  | 6,876  |
| Hindman First           | 12,770  | 11,992  | 3,494  |
| Hyden                   | 3,234   | 3,234   | 1,395  |
| Jeff Msnry              | 146     | 65      |        |
| Jeremiah Msnry          |         |         | 1,989  |
| Lone Pine               | 750     | 772     | 1,281  |
| Lothair                 | 2,793   | 1,744   | 1,312  |
| Middlefork              |         |         |        |
| Montgomery              | 4,066   | 3,506   | 880    |
| Mouseie First           | 305     | 417     | 437    |
| Muncy Creek             | 595     | 721     | 215    |
| Petrey Memorial         | 6,458   | 7,359   | 3,897  |
| Premium                 | 2,000   | 1,900   | 211    |
| Red Hill                | 720     | 679     | 600    |
| Rockhouse               | 1,740   | 1,988   | 878    |
| Short Creek             | 179     |         |        |
| Smithsboro              | 11,479  | 12,617  | 3,413  |
| Typo                    | 150     | 150     | 160    |
| Upper Second Creek      | 873     | 730     | 100    |
| Vico                    | 455     |         |        |
| Whitesburg First        | 37,373  | 40,913  | 9,254  |
| Wooton First            | 1,446   | 1,386   | 628    |
| Yerkes                  |         |         | 100    |
| Total                   | 152,336 | 154,228 | 44,247 |
| <b>Union</b>            |         |         |        |
| Beaver                  | 6,064   | 4,522   | 1,472  |
| Berlin                  | 539     | 546     | 435    |
| Berry                   |         |         |        |
| Blanket Creek           | 2,107   | 3,285   | 1,971  |
| Brooksville             | 8,731   | 5,197   | 2,389  |
| Butler                  | 3,074   | 2,290   | 694    |
| Cynthiana               | 31,099  | 33,815  | 17,585 |
| Fairview                |         |         | 50     |
| Falmouth                | 7,199   | 9,987   | 3,042  |
| Forest Hill             |         | 100     | 180    |
| Lenoxberg               |         | 45      |        |
| New Zion                | 240     | 240     | 200    |
| Oakwood                 | 191     | 594     |        |
| Powersville             | 2,210   | 2,040   | 646    |
| Richland                | 1,237   |         | 514    |
| Union                   | 620     | 945     | 1,563  |
| Willow                  | 2,410   | 2,309   | 805    |
| Total                   | 65,721  | 65,915  | 31,546 |
| <b>Upper Cumberland</b> |         |         |        |
| Ages                    | 1,176   | 600     |        |
| Baxter First            | 2,616   | 2,334   | 690    |
| Black Mountain          | 208     | 193     |        |
| Brittians Creek         |         |         | 169    |
| Calvary                 | 1,900   | 2,200   | 4,700  |
| Central                 | 10,875  | 13,083  | 2,793  |
| Chevrolet               | 773     | 689     | 200    |
| Clospint                | 400     | 600     | 406    |
| Cloverfork Msnry        |         |         | 39     |
| Coxton                  | 240     | 180     | 275    |
| Dione                   | 3,326   | 3,830   | 455    |
| Elcomb                  | 3,118   | 3,211   | 1,643  |
| Evarts                  | 9,396   | 9,331   | 3,473  |
| Friendship              | 1,732   | 1,959   | 2,700  |
| Harlan                  | 46,266  | 44,645  | 8,848  |
| Hensley Bethel          |         |         | 26     |
| Huff Settlement         | 309     | 276     | 2,529  |
| Jones Creek             | 13      | 29      | 231    |
| Kelly Street            | 2,085   | 2,197   | 429    |
| Lenarue                 | 1,323   | 1,260   | 913    |
| Liggett                 | 414     | 509     | 435    |
| Locust Grove            | 467     | 499     | 762    |
| Loyal First             | 12,150  | 13,078  | 3,944  |
| Lynch                   | 600     | 600     | 555    |
| New Riverside           | 293     | 576     | 582    |
| North Evarts            |         |         | 100    |
| Pansy                   | 2,025   | 2,016   | 1,306  |
| Pounding Mill           |         |         |        |
| Pumey                   | 289     | 570     | 289    |
| Red Bud                 | 200     |         | 10     |
| River Ridge             |         |         | 1,184  |
| Riverside               |         | 101     | 90     |
| Sunshine                | 2,674   | 2,742   | 769    |
| Teetersville            | 4,152   | 6,447   | 4,401  |
| Totz                    | 3,331   | 3,122   | 2,358  |
| Turner                  |         |         |        |
| Verda First             |         |         | 1,072  |
| Wallins                 | 1,976   | 1,778   | 694    |
| Willow Grove            |         |         | 1,136  |
| Yocum Creek             | 200     | 900     | 400    |
| Total                   | 114,527 | 119,555 | 50,606 |

| Assoc/Church        | CP89   | CP90   | Other  |
|---------------------|--------|--------|--------|
| <b>Warren</b>       |        |        |        |
| Andrew              |        | 65     | 175    |
| Barren River        | 3,736  | 4,918  | 1,441  |
| Bethany             | 5,036  | 4,790  | 960    |
| Bethel              | 128    | 25     |        |
| Bowling Green First | 57,866 | 19,463 | 19,306 |
| Brownsville         | 5,581  | 6,5    |        |

# God provides power, Smith tells divorced, widowed

by Terri Lackey

People just divorced or widowed share as a common denominator the burden of loss and the sureness of change, said a seminar leader who outlined the steps of re-entering a lifestyle with no mate.

"Sometimes we just don't want to admit we are single after a divorce or widowhood, especially if we've been married a long time," said Ann Alexander Smith, an Asheville, N.C.-based author and free-lance lecturer for women and single adults.

Smith, who is a member of First Baptist Church of Asheville, said she has been both widowed and divorced.

"I can empathize with you," she told a group attending her seminar during the National Single Adult Labor Day Conference at Ridgecrest (N.C.) Baptist Conference Center. "I have walked in the shoes of many of you."

Smith said new singles must acknowledge their situation, understand their attitude toward pain, identify their goals and purposes as they re-enter the single adult world, work through the processes of re-entry and look forward to a new future.

Most importantly for newly divorced or widowed persons is realizing that God is a source of power, Smith said.

"God can give us strength when all our strength is used up. There is no way to work through the pain and trauma you are going through without going to the word of God."

Smith said the pain of being divorced or widowed emerges with a loss of identity, self-esteem, relationship and perhaps shared parenting.

"Our attitude toward pain is so important," she said. "We resist pain so much, yet God said we can expect pain, and we can expect suffering. He tells us to grow through our pain, not just go through it."

"If our pain is wasted, and we don't learn from it, then we are foolish, and that is a double trauma," Smith said.

She said the goal or purpose of the re-entry process is "to find wellness again," and that includes physical, emotional, mental, spiritual, and financial health.

The processes of re-entry include acknowledging "that what is happening to us is a reality, and that we must accept our losses and inevitable changes in our lives."

"Accepting it doesn't mean you're going to like it," she added.

Smith said a divorced or widowed person must "permit yourself to grieve. It is unhealthy never to complete your grief cycle."

In circumstance where the illness and eventual death of a spouse is a long process, Smith acknowledges that the grieving process might be completed before the death. Likewise, some grieving can be done before the finality of divorce, she said.

The grieving process can take anywhere from six months to two years, according to Smith, who said she "pleads with people never to remarry under two years."

Smith said additional processes of re-

entry into single adulthood include building a new identity that excludes a former partner, developing a positive attitude toward life and forgiveness.

"You have to forgive yourself; you have to forgive that other person; and you have to forgive God," she said.

"It is for your sake that you forgive. If you don't, hatred will spill out on every other relationship you have."

"There is no reason known to God that

will exclude us from forgiving others," she added. "It is one of the most difficult things that we as Christians have to practice."

Smith concluded that Christians going through the process and pain of the death of a spouse or a divorce should "remember the church."

"You need the fellowship of believers. You may have to back off of participating in some organizations of the church for awhile, but don't ever forsake the worship." (BP)



**NATURE STUDY**—Helping children at Ridgecrest Baptist Conference Center learn about God's creation was part of the summer staff assignment for Larkin Harris, a junior at Louisiana State University in Baton Rouge. Harris was one of many students who dedicated summers to staffing Ridgecrest and the Glorieta, N.M., Conference Center. (BSSB photo by Jim Veneman)

## 'All-American boy' addresses teen-age chemical dependency

by Maria Sykes

Until 1986, Frank and Carolyn Andrews of Brentwood, Tenn. had the typical all-American family life. The Andrews and their four children enjoyed family vacations, were faithful members of a local church and worked through routine family crisis common in large families.

But then things began to change when Brent, the youngest, who was 12 at the time, began to do things differently. He would often wear a black leather jacket, combat boots, torn jeans and would shave his head. Spending many hours out with older friends soon found Brent deeply involved in alcohol and substance abuse.

"It was cool to do drugs and drink," said Brent, while sharing his experience in chapel at the Southern Baptist Convention building in Nashville recently. "I wanted to be tough. I was using drugs and didn't care who knew it," he continued. "When I was high I was carefree. I felt I could do any-

thing. I could talk to anybody and say anything—nothing really mattered."

Brent recalled one specific day drinking liquor and taking seven Valium pills. After he made an emergency trip to the hospital, the doctor told his parents there was nothing to do but let it wear off. "I don't remember much about those two days that it took to recover from that," reflected Brent.

Two years later on Feb. 29, 1988, after finding a half-full bottle of vodka, Brent's parents recognized he had a problem that had to be dealt with.

Overcoming denial is most difficult for some family members. "Parents need to understand we're growing up differently. Face the facts. We are not growing up on the family farm these days," said Brent.

Brent's father fought that fact for a long time. "Drug and alcohol abusers are manipulative. They work one parent against the other," Andrews stated. "Carolyn knew, almost from the beginning, that Brent had a problem. After weekly yelling and arguing,

I was convinced my wife had the problem, not Brent," he continued.

Many parents deny this could happen to their family. "Often, in the stage of denial, parents refuse to accept their child has a problem," Andrews explained. "Social drinker's habits have to change. You don't have to be in the gutter to be an alcoholic."

Speaking to Baptist adults in the weekly chapel service, Andrews emphasized, "Our communities need to put away our apathy toward alcohol and drug abuse and become aware of what is happening in our neighborhood and schools. First grade is not too early to start children in awareness programs."

After two and a half years of sobriety, Brent admitted, "I am an alcoholic. Abusers have to hit bottom before making a successful recovery. That bottom varies for each person."

"Alcoholism is a chronic disease. It lies, then tries to cover itself," Brent explained.

"Alcoholism and drug abuse don't care who or how they strike. This can happen to anyone," he said.

After graduating from high school in 1991, Brent plans to go to college and become a writer. When faced with drugs or alcohol today, Brent said, "I find my strength from within. To become involved again would be a blow to my ego. I've worked hard to be where I am today. I like myself again."

Brent talks with various groups and assemblies about his experience and recovery. To a group of seventh and eighth graders Brent stated, "Drinking and taking drugs is not cool. If you are using them, stop."

Brent encouraged parents to notice early possible signs of drug or alcohol abuse: violent outbursts, abusive behavior, mood swings, seclusion, a change of friends, lying and slipping grades. Brent encouraged parents to provide positive reinforcement and lots of love to a chemically dependent child. (BP)

# "Behind the scenes" planning

*Organizing an annual Kentucky Baptist Convention meeting takes many months of preparation for both the local host site staff as well as Executive Board personnel. This feature takes a closer look at what it takes to successfully plan an annual meeting from "behind the scenes."*

The scene is set: Kentucky Baptist Convention messengers begin to emerge to the annual meeting host site. Hotel check-ins. Messenger registrations. Exhibits. Browsing through Baptist Book Store. Greeting friends and colleagues. Attending conferences, convention sessions and fellowship meals. A lot of activity for a three or four day event. How is a state convention organized?

A lot of individuals are involved in "behind the scenes" details. Personnel, particularly those from the Executive Board's Executive Office and Communications Division and the staff from the local host church site, prepare for an annual state convention meeting months or even years ahead.

"I usually start working on a specific state convention three years in advance," Dr. Jim Hawkins, executive associate, Kentucky Baptist Convention, pointed out. "We pursue invitations from churches or associations to meet at their particular site for a state convention, then I evaluate and investigate the capacities of that site—hotel and restaurant facilities, interference of other conventions or major meetings in town at the same time, accessible parking, local transit and church physical logistics—for the committee on arrangements. Hawkins added that the committee on arrangements is then taken to a given site to decide whether or not to choose the place as a state convention host. Once the decision is made, commitments are made on blocks of hotel rooms to secure accommodations for future convention messengers.

So, in the case of the 1990 state convention site—First Baptist Church, Paducah—plans were set in 1987. Implementation for this year's annual meeting details began to finally materialize earlier this year.

"By late winter or early spring, our staff began mapping out strategy," Bobby Bragg, minister of education, First Church, Paducah, explained. "We organized committees (hospitality, registration, First Aid, volunteer office staff, set-up crews and others) and set the pace by which the staff and congregation will need to follow in order to adequately prepare for the convention." Bragg estimates that over 300 First Paducah members will be involved in hosting the annual Kentucky Baptist Convention meeting.

While plans progress from the local church host site, Executive Board personnel are also busy at work.

Greg Hancock, director, Communications Division, Kentucky Baptist Convention, serves as staff liaison on three committees related to an annual convention meeting: Order of Business, Public Affairs and Resolutions. The Committee on Order of Business, in particular, plans the convention program and schedules speakers.

"By January prior to the November annual meeting, the Committee on Order of Business meets to organize the general format for the next convention," Hancock stated. "We also confirm scheduled speakers (contacted two years earlier) and try to identify any specific needs requiring convention time." Hancock added that following the January meeting he "takes the routine elements of the convention, along with other elements identified and puts these together into what later becomes a convention program." After a second scheduled meeting, the commit-

tee chairman meets with Dr. William Marshall, executive secretary-treasurer, Kentucky Baptist Convention, Jim Hawkins, Hancock and the convention officers to finalize details.

Hancock and his staff are also responsible for the annual meeting program and book of reports, which are produced in mid-fall.

Also serving as an ex-officio member of the Committee on Order of Business is Jim Cordell, director, Church Music Department, Kentucky Baptist Convention, who coordinates convention music.

"When the committee meets in January, I really serve more as a music resource person as they develop themes and style preferences for the convention," Cordell explained. "I try to get input from the committee members, especially the president, on what types of music will be done at the state convention." Cordell said. "By the next meeting, I bring a suggested list of hymns and gospel songs that will be appropriate to fit themes for each session. I also bring a suggested list of music directors for every session as well as a list of soloists, choirs, a pianist and an organist." Once hymns are selected, Cordell checks to see if any are public domain; if not, he writes the publishers, pays nominal fees and gains permission to reprint the words in the convention program.

Cordell said that, traditionally, the Tuesday morning session choir and minister of music are from the convention president's church.

Dr. Paul Lee, director, Media Department, Kentucky Baptist Convention, begins his convention audio and video coordination duties at least six-to-eight months ahead.

"Normally what I do is contact the church to see what media capabilities they have. If they have video, I'll eventually meet with their people, clear equipment usage, assess the church for overflow crowd needs and check available space for large screen televisions. I then meet with their audiovisual person to make sure equipment will be available to us for any AV needs our staff and program personnel will need during the state convention," Lee said. "We also videotape the convention, primarily for media archive purposes, and we recently began audiotaping the sessions."

Usually by spring, Hawkins, Hancock, Cordell, Lee and Denise Hawkins Withers, promotions specialist, Kentucky Baptist Convention, travel to the host site to meet with the staff, tour the facilities and "get a feel" for the town. Withers coordinates Cooperative Program-funded exhibits, messenger bag materials, special receptions and convention video interviews schedules.

"My coordinating responsibilities basically begin by the time we take this annual trip," Withers explained. "I walk through the designated Cooperative Program exhibit area and measure, detail by detail, practically every inch of space available." Withers is given a building floor diagram and plots out available electrical outlets, door entries, possible traffic flow problem areas, ceiling heights and lighting.

By August, Withers sends out memos to Cooperative Program-funded departments, agencies and institutions. These memos give guidelines to follow and deadlines to meet when either making reservations or confirming participation both as an exhibitor or as a messenger packet material supplier. A floor plan, which includes booth space assignments and equipment needs, is sent to each exhibit participant by October.

In the meanwhile, she credits much cooperative support in arranging exhibit and messenger packet material transportation and unloading manpower to the Kentucky Baptist Convention's Administrative Services and Support Serv-

ices departments. This also includes her host site coordinator, Bobby Bragg (or previous host sites' ministers of education). "Bobby, and our past convention host site coordinators, are to be commended for their willing attitudes and contributions in taking care of so many details," Withers said. "Not only does Bobby oversee some of my responsibilities from his end—arranging a messenger packet materials assembling committee, supplying storage space for materials before their use and other projects, just to name a few—he also assists the convention tasks of other Executive Board personnel."

Withers has also been assigned to plan the November 13 retirement reception of Georgetown College's Dr. Morgan Patterson. This reception will follow the Tuesday evening convention session.

The Western Recorder staff responsibilities increases considerably as the state convention approaches.

"We enlist four or five of our stringers, including an intern on the premises, in addition to Marv (Marv Knox, editor), myself and a photographer to cover the state convention," Jim Cox, associate editor, Western Recorder stated. "Everyone is assigned their specific responsibilities in August. The staff, stringers and photographer have an annual fellowship dinner the Monday evening prior to the Tuesday opening convention day by which everyone goes over last minute details."

Ray Hayes, business manager, Western Recorder, has additional advertisers committed in advance for the larger convention issue. "I contact potential advertisers—agencies, institutions and vendors—in September to inform them about the state convention issue," Hayes noted. "This special issue usually increases from an average of between 12 and 16 pages to between 24 and 28 pages." The convention issue, which includes the full copy of the convention president's Tuesday morning address, is handed to messengers at the close of that session. Since Western Recorder is not printed until Monday evening, a staff person will pick up over 2,000 copies and drive them straight to Paducah in time for their distribution.

This is the first Kentucky Baptist Convention meeting for Western Recorder's new editor, Marv Knox. Although he has covered news at other state conventions and anticipates some similarities, Kentucky's is "unique in tone and structure." Knox added that he's "anxious to meet Kentucky Baptists." Messengers will be greeted by Knox at Western Recorder's convention exhibit during publicized times given at their booth.

Check lists.

Last minute details.

It's Kentucky Baptist Convention time.

Jim Hawkins will arrive in Paducah on Saturday prior to the convention. He plans to train registration workers that day. "The host church always wants their own volunteers to register, not state convention employees," Hawkins said. "This just shows you the hospitality and enthusiasm we have from our hosts each year." Hawkins also attends the host's Sunday morning worship service to get a feel for the crowd flow, to determine whether pulpit furniture needs rearranging and then sets up the sanctuary, if possible, and registration that afternoon. He tries to get to bed early on Sunday evening because 15 hour plus days are just ahead.

For Cordell, Lee, Hancock, Withers and support staffs from the Executive Office and Communications Division, the hours are the same as they monitor their responsibilities' every detail during the convention.

Western Recorder has a long week covering news and preparing for their next issue.

And don't forget about First Church, Paducah.