



WESTERN RECORDER

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FOR THE RECORD

New convention?

A charter has been filed to form a new Texas Baptist Convention in the event Texas Baptist conservatives decide to split from the Baptist General Convention of Texas. See page 2.

Editorial

The time has come for Christians to mount a counterattack on the meanness overtaking our country. See page 5.

Fellowship's future

Supporters of the Kentucky Baptist Fellowship recently held a brainstorming session to project the future of the organization. See page 6.

Tell it together

About 275 black and white Baptists came together at the annual Cooperative Ministries Clinic, where they were urged to tell the world about Jesus together. See page 6.

School relief

School superintendents in two Kentucky counties have heard the concerns of Christian parents about school activities being scheduled on Sundays and Wednesdays and have agreed to help. See page 7.

Giving report

This issue includes the year-end report of church contributions to the Kentucky Baptist Convention. See pages 14-20.

Moving? See page 4 (1011)



Kentucky Chapel

Brazilian Baptists in the state of Espirito Santo have completed construction of the last chapel made possible through their four-year partnership with Kentucky Baptists. This chapel, the 28th of the partnership, was built on the grounds of a Baptist campground. Materials were purchased by the KBC. The Brazilian Baptists have named this the "Kentucky Chapel." Shown at the dedication ceremony are Benedito Aurora, president of Espirito Santo Baptist Convention; Calvin Wilkins, KBC partnership coordinator; Waldier Santos, Espirito Santo Brotherhood director; and Ilton Pereria, executive secretary of the Espirito Santo Baptist Convention.



Missionary pilot makes daring flight

By Jan Johnsonius
SBC Foreign Mission Board

BRASILEIA, Brazil (BP)—Missionary pilot Warren Rose never had put his life at risk by landing at night on an unlighted, dirt runway. But for the 25 burn victims stranded Sept. 9 near the Brazilian jungle town of Brasileia, he was their only hope for survival.

Minutes earlier, Rose had signed a document releasing the Brazilian government from responsibility in the event of a crash. Now his thoughts focused on avoiding the unlighted antennas and towers that surrounded the landing strip.

As he broke through the low-lying clouds and dense smoke, he was greeted by an amazing sight: The townspeople had lined up their cars, with the headlights illuminating the airstrip. The rest of the jungle remained in darkness.

"The way the Lord worked is amazing," said Rose, a Southern Baptist Foreign Mission Board missionary from Covington, Tenn.

"Half the city's lights went out, and it was exactly the half where the airport was located. Instead of hurting, it actually helped. Instead of having other lights around to confuse you, all you had was the lights of the cars on the runway."

Such night flights normally are illegal in the Brazilian state of Acre, but the emergency outweighed the risks.

□ See *Missionary pilot ...*, page 21

Clinton tells Baptist editors faith impacts his decisions

By Marv Knox
Editor

WASHINGTON—President Bill Clinton prays and studies the Bible as he makes tough decisions and copes with the isolation of the presidency, he told a group of Baptist editors and denominational leaders Oct. 3.

Obviously stung by conservative religious critics and what he called "the brutal polarization of debate" on moral issues, the president decried the meanness that has characterized those debates. And he wondered aloud why other Christians have not defended him from harsh personal attacks by religious critics.

During the visit, organized by the Washington-based Baptist Joint Committee, Clinton, a Southern Baptist, was asked how his faith informs his decisions. Contrary to his critics' claims, Clinton said, he bases decisions regarding his administration's thorniest issues—such as abortion and homosexuality—on Scripture, as well as science and law.

"When I have some big decision and no one else can make it and my advisers are split, I try to spend a lot of quiet time, and I pray a lot about

those things," said Clinton, a member of Immanuel Baptist Church in Little Rock, Ark.

"Even more important is the kind of guidance I try to get on a daily basis. Since I've been here, I've spent a lot more time than I ever have in my life reading religious books. ... And it's made a huge difference, actually, in enduring what is the pretty significant isolation of this job."

In the larger scheme of things, managing the difficulties of his daily routine is more strenuous than handling the high-profile issues, Clinton said. But he grew animated discussing the "demonization" he had received at the hands of TV preachers such as Jerry Falwell and Pat Robertson. Their access to the public through regular TV programs supersedes his own, Clinton said, because his statements must pass through the filter of the Washington news media.

He also expressed frustration that he hasn't had more help in fending off

the verbal thrashings of Robertson, Falwell and others. "I have been surprised that they haven't been held accountable by other people," he said.

The challenge for Christians, Clinton said, is to infuse the public debate with moral concerns "and still resist

the temptation to demonize the opposition."

Repeating a theme of other recent meetings with religious leaders, he lamented that debates over serious moral issues often are reduced to screaming matches. "If these problems were easy and could be screamed away, they would be solved already," he said.

Two issues that continue to prompt thrashings from conservative Christians are abortion and homosexuals in the military.

About abortion, Clinton noted, "The real issue is not whether you think abortion is wrong or not, but whether government ought to criminalize the conduct in all cases."

The U.S. Supreme Court's land-

mark abortion case, *Roe vs. Wade*, maintained government cannot penalize a mother or her doctor for an abortion performed before the fetus is viable outside the womb, he said. That decision reflects the absence of a national consensus on when human life begins, Clinton noted.

"Until I know something from science or I feel the Scriptures are totally unambiguous, as a Christian, I must uphold the law," he added. "I have read all the verses cited by people who say it is self-evident that Scripture is against abortion and we should criminalize the conduct of mothers and doctors. I simply don't believe they're so free of ambiguity that you can say, 'Well, the only answer to this is to overturn the (Roe) decision by constitutional amendment.'"

Two conservative critics said Clinton is misreading the Bible.

"I am willing to give the president the benefit of the doubt when he says his faith is informing his policies," said James Smith, director of government relations for the Southern Baptist Christian Life Commission. "But I am not willing to say he has properly applied his faith on several moral

□ See *Clinton says ...*, page 12



BAPTISTS

Cooperative Program ends year with record high

FMB executives announced

RICHMOND, Va. (BP)—David Button, a 41-year-old radio executive from New York state, will be nominated Oct. 12 as the Southern Baptist Foreign Mission Board's new vice president for public relations and development.

FMB President Jerry Rankin announced Button's nomination Oct. 7 to staff members in the three offices he will supervise if elected by FMB trustees.

Rankin also announced his appointment of Louis Moore Jr., 48, as the new associate vice president for communications and director of news and information. Moore currently is director of media and products for the Southern Baptist Christian Life Commission in Nashville.

Button, president of radio station WVNC-FM in Canton, N.Y., and a member of the Southern Baptist Convention Executive Committee since 1988, will supervise the development, communications and public affairs offices at the FMB. The board's research and marketing unit, previously under the vice president for communications, also will relate directly to him.

In his new role, Moore will divide his time between supervision of five units in the present communications office—print, audiovisual, news and information, The Commission magazine, and media services—and his work as director of news and information. He will serve as chief of the Richmond bureau of Baptist Press.

NASHVILLE—Gifts to the Southern Baptist Convention's Cooperative Program reached a record total at year-end, breaking a four-year pattern of decline.

For the fiscal year ended Sept. 30, the national Cooperative Program received \$142,866,783, a 4.6 percent increase over the previous year.

That is the highest year-end total in history, surpassing the previous high of \$140,710,282 recorded in the 1989-90 fiscal year.

In the period between the previous high and the new high, however, Cooperative Program contributions dropped each year, causing most national SBC agencies to trim budgets and cut staff and programs.

"The all-time record high in Cooperative Program receipts is overwhelming evidence that Southern Baptists, the people in the pews of our churches and the pastors in our pulpits, are committed to meeting the challenge of the Great Commission," said Morris Chapman, president of

the SBC Executive Committee, which administers Cooperative Program gifts. "It has always been true, and remains true, that the more Southern Baptists know about the enormous challenge of reaching the world for Christ, the more they want to increase their participation."

"This record giving sends a strong message that the grassroots have a great and growing confidence in our institutions, our leadership and our Cooperative Program," said SBC President Jim Henry.

"It behooves all of us to be sure we have a word from God before we tinker with changing what our people feel so good about and what God is enormously blessing," Henry added

in reference to plans currently under study in several states that would alter what constitutes a Cooperative Program contribution.

SBC Cooperative Program record

1984-85	\$117,526,691
1985-86	\$124,232,371
1986-87	\$130,345,184
1987-88	\$134,787,542
1988-89	\$137,332,523
1989-90	\$140,710,282
1990-91	\$140,200,394
1991-92	\$138,234,735
1992-93	\$136,539,729
1993-94	\$142,866,783

Because contributions went over the projected Cooperative Program budget by more than \$4 million this year, eight SBC agencies and institutions received nearly \$1.7 million for capital needs. The last time SBC agencies received capital needs funds

"This record year of giving is bound to give a boost of encouragement to our missionaries, seminaries and agencies," Henry said. "I believe this represents a growing awareness of our people of the golden window of opportunity that's now open to share Christ around the world."

Charter filed for alternative Texas Baptist Convention

HOUSTON—A Houston attorney has filed a charter for a new Texas Baptist Convention, to be composed of conservative Baptists who might decide to split from the Baptist General Convention of Texas.

However, there are no immediate plans to make use of the charter, said Walter Carpenter, the attorney who filed the charter. Carpenter is a Baptist layman, a trustee of the Southern Baptist Home Mission Board and a vocal supporter of conservative Baptist causes.

Carpenter said he filed the charter in case the need arises for conservative Southern Baptists in the state to separate from the existing state Baptist convention, which is dominated by moderates.

While he has "no intention to use" the charter, "it is there to use if things go from bad to worse and conservative leadership in Texas wants it," Carpenter said. "It is merely an enabling thing in the event it is needed."

Carpenter said he does not know if the approval of a proposal from a Cooperative Missions Giving Study Committee might trigger use of the new convention. Conservatives have criticized the proposal, which is expected to be adopted by the existing Texas convention in November.

The proposal would broaden the state convention's definition of cooperative giving beyond the traditional unified budget of the state and the Southern Baptist Convention to encompass Texas-only contributions

and non-SBC missions ventures, including the Cooperative Baptist Fellowship.

"I am not in the loop of the leadership decisions," Carpenter said. "I merely do what I am asked to do."

Carpenter said the decision to file the non-profit charter for the new convention was his own. "I just did it and then informed them (conservative leadership) that it is available. I have heard from none of them."

Asked if by establishing another convention, conservatives would not be following the example of the Cooperative Baptist Fellowship, which they criticize as schismatic, Carpenter said: "You are free to draw your own parallels. I am taking no leadership role; I am merely creating an en-

was in the 1990-91 fiscal year.

Capital-needs funds were distributed as follows: Home Mission Board, \$177,696; Golden Gate Baptist Theological Seminary, \$195,516; Midwestern Baptist Theological Seminary, \$208,245; New Orleans Baptist Theological Seminary, \$235,740; Southeastern Baptist Theological Seminary, \$171,077; Southern Baptist Theological Seminary, \$255,258; Southwestern Baptist Theological Seminary, \$303,628; Radio & Television Commission, \$150,032.

Designated gifts for the year totaled \$127,828,517, just missing the 1991-92 record of \$127,916,369. However, the 1993-94 total did surpass the previous year's total of \$127,036,370.

Designated contributions include the Lottie Moon Christmas Offering for foreign missions, the Annie Armstrong Easter Offering for home missions, world hunger and other gifts.

Based on reporting from Baptist Press

tity."

The proposed change in defining Cooperative Program gifts in Texas is drawing increasing comment from people on both sides of the issue.

A group of 27 self-described "younger ministers" has endorsed the recommendation, saying the proposal represents a "higher ground" than the "denominational mudslinging" which has dominated too much of the debate in Southern Baptist life.

Meanwhile, about 20 conservative pastors jointly announced their disagreement with the recommendations of the study committee, warning their churches give a combined \$9 million annually to the Cooperative Program.

Compiled from Associated Baptist Press and Baptist Press reports



BAPTIST BITS

■ **SBC history published.** Southern Baptists, "for all their biases and weaknesses, are a people of faith and hope," the author of the sesquicentennial history of the Southern Baptist Convention has concluded. Jesse Fletcher, chancellor and professor of missions at Hardin-Simmons University in Abilene, Texas, has written "The Southern Baptist Convention, A Sesquicentennial History" published by Broadman & Holman Publishers.

"The history is the way we were and how we got to be who we are," Fletcher said in an interview. The 467-page narrative includes one chapter titled "The Battle for the Gavel, 1979-90," detailing the denomination's "conservative resurgence" beginning with the election of Adrian Rogers as SBC president in June 1979.

■ **McCarty to retire.** Doran McCarty, executive director of Seminary Extension since 1988, has an-

nounced plans to retire at the end of this year. Seminary Extension provides theological training through extension centers and correspondence courses.

■ **Alliance receives sexuality report.** Directors of the Alliance of Baptists received but did not adopt a report by a task force on human sexuality Sept. 22-24. The draft report does not advocate homosexuality as a lifestyle but encourages Alliance congregations to refrain from discrimination based on sexual orientation. It says churches should not take stands that discriminate or foster fear.

■ **Boston number listed.** Greater Boston Baptist Association has established a toll-free number for Baptists across the nation to call for information about volunteer ministry opportunities, churches available to newcomers or Baptist connections for tourists. The number is (800) 449-4008.

KENTUCKY

Clear Creek a dream come true for Kazakh woman

PINEVILLE—Clear Creek Baptist Bible College often enrolls students who have overcome tremendous odds to prepare for ministry, but one new student this fall has overcome obstacles most of her classmates can't imagine.

Anya Krivosheeva's family endured 70 years of religious persecution in the former Soviet republic of Kazakhstan.

The opportunity to study at Clear Creek, a mountain school for ministers without college degrees, is a dream come true for Krivosheeva.

During Stalin's reign of terror, her grandfather was imprisoned for preaching the Bible. When he was executed in a communist concentration camp, the family never was told where he was buried.

Krivosheeva's mother endured 13 years in a Siberian prison because of her Christian faith.

And under Khrushchev's reign, her father was sentenced to five years in prison for being a Baptist preacher. He was released after half that time and continued to hold illegal church

services in his home.

Krivosheeva said she remembers days when 70 or 80 people would crowd into her family's small house to worship. Government officials often would come in and harass the underground church, confiscating Bibles and forcing participants to pay fines, she said.

Her hometown is Semipalatinsk, a city of 300,000 people in eastern Kazakhstan. It lies only a few miles away from one of the Soviet Union's most infamous nuclear test sites. Between 1949 and 1991, about 470 nuclear devices were exploded there.

"It seemed as if the government always chose Sundays to explode their bombs," the 26-year-old student recalled. "When we worshipped, the whole place would start shaking."

This prolonged exposure to radiation had a devastating effect on all who lived nearby, as has been documented in numerous reports since the fall of communism. Cancer, chromosome damage and still-birth rates are high in Krivosheeva's hometown. Her own sister's child was born with

a cleft palate and lived only three years.

Rather than despair of her country's plight, Krivosheeva deeply desires to minister there. Kazakhstan is a nation of 17 million people, including native Kazakhs, Russians and many minorities such as Germans, Koreans, Chinese and Japanese. Islam is the predominant religious influence.

Three years ago, Krivosheeva and three young men from her church traveled to many villages in their surrounding area where people never had heard the Christian gospel. Without any financial support, they led thousands of people to faith in Jesus Christ, she said.

Two years ago, she met Greg and Mary Pierce, who were part of a team of Virginia Baptists working in the area. Pierce is director of missions for Powell River Baptist Association in Virginia.

The Pierces were impressed with the young girl immediately, they said. And even though she could not speak English, they invited her to visit their

home and teach them Russian. She stayed in the United States for two months, and then returned to her homeland.

Now she has enrolled at Clear Creek on a temporary visa, and the Pierces are raising support for her. She hopes to have the visa extended to complete her training at Clear Creek, and then return to Kazakhstan to minister.

NEW FRIENDS Anya Krivosheeva (center) poses on the campus of Clear Creek Baptist Bible College with her American sponsors, Mary and Greg Pierce of Virginia.



Students urged to keep hope and avoid temptation

By Alan Aja
State Correspondent

WILLIAMSBURG—More than 1,000 college students from across Kentucky joined together for the 67th annual convention of Kentucky Baptist Student Unions Sept. 30-Oct. 2 at Cumberland College in Williamsburg.

This year's theme was "Sharing Our Hope ... Jesus."

"We're going into simultaneous revivals in local churches and campuses across the state in sharing the

hope of Jesus Christ," explained Don Blaylock, state student work director.

Music was led by Brad and Paula Pilkington and the praise band from Spring Hills Baptist Church in Granville, Ohio. They performed both classic and contemporary praise hymns and songs for the students.

Jeff Pound, pastor of Spring Hills Baptist Church, was the keynote speaker.

"When it seems like you have lost your hope ... and you're ready to quit and give up, it may be just then that you're ready to serve the Lord and do

what God has called you to do," Pound said.

A former missionary to the Philippines, Pound talked about his real-life struggles as a missionary, serving in the armed forces, becoming a Christian and hearing the Lord's call through rough times at seminary.

He also warned students of three temptations in following God's call: "You're tempted to follow God with your own plan and vision, tempted to serve God in your own strength and tempted to be controlled by your disappointments," Pound said.

The weekend also included a concert by contemporary Christian artist Al Denson, who performed excerpts from his current "Reasons" tour.

Students also attended small-group seminars on a variety of topics, including managing stress, choosing a mate and pursuing God's call to seminary.

During a business session, students discussed the summer missions budget, recommendations for state BSU officers and a proposed new student missions program dealing with church ministry interns.

BLUEGRASS BURGEO

■ **Georgetown ranked higher.** Georgetown College has been ranked as a national institution in the annual "Guide to America's Best Colleges" published in U.S. News & World Report. The annual ranking of colleges appears in the Sept. 26 issue. Georgetown is one of only four Baptist liberal arts colleges in the nation to make the national listing. Previously, Georgetown had been ranked with regional status. "The significance of this national recognition cannot be overestimated," President Bill Crouch said. "It brings tremendous opportunities for Georgetown College, and with those opportunities the obligation to strategically chart our course in ways that will ensure without question our continued commitment to academic quality and excellence."

■ **Input sought to help families.** The Kentucky Department for Social Services is seeking community input in developing a five-year plan to provide services to families at risk or in crisis. Community focus groups and planning committees will be formed in 15 areas of the state. For information about who to contact in your area, call (502) 564-6786.

■ **Courtyard dedicated.** During Heritage Day at Campbellsville College Sept. 21, a new courtyard was dedicated. Trustees

Steve Branscum of Russell Springs, Ed Montgomery of Louisville and George Ransdall of Louisville cut the ribbon, along with President Ken Winters.

■ **Southwestern alumni to meet.** Alumni of Southwestern Baptist Theological Seminary will meet Nov. 15 at 12:15 p.m. at First Baptist Church in Frankfort. Reservations for the \$6 luncheon may be secured by contacting Bobby Bragg at First Baptist Church of Paducah.

■ **President's Club grows.** The President's Club at Campbellsville College has 35 more members this year than last, according to Ralph Tesseneer, vice president for development. This year, the club includes 224 people who have contributed \$1,000 or more to the college.

■ **Hardmoney helps in Utah.** Fourteen members of Hardmoney Baptist Church in Boaz spent two weeks in Huntington, Utah, assisting Mountain View Baptist Church. The volunteers helped with vacation Bible school, led an "Experiencing God" overview and revival meeting, did door-to-door witnessing and converted a house into a fellowship hall for the Utah church. "In the 91 years of Hardmoney Baptist Church, the congregation never has been more unified

in a mission effort with a personal touch," said Pastor Larry Smith. The Kentucky church contributed more than \$3,000 toward the team's expenses and to purchase materials for the construction job.

■ **Georgetown sets enrollment high.** This fall's freshman class at Georgetown College represents the largest increase in new students in 25 years, according to President Bill Crouch. The incoming class of 354 freshmen is a 24 percent increase over last year's entering class. "Out of 354 freshmen, we have 13 Governor's Scholars, seven National Merit Scholars, 16 valedictorians, 10 salutatorians and 110 who graduated in the top 10 percent of their classes," Crouch said.

■ **Midwestern alumni to meet.** Alumni of Midwestern Baptist Theological Seminary will meet Nov. 16 at noon at Gabriel's Restaurant in the Holiday Inn Capitol Plaza in Frankfort. Reservations for the \$9.10 buffet should be sent by Nov. 14 to Michael Shupert, Immanuel Baptist Church, 1075 Collins Lane, Frankfort, Ky. 40601.

■ **Scholarship established.** Ralph Gardner of Jamestown has established a new scholarship fund at Campbellsville College. Gardner is a Campbellsville alumnus who

is retired from a career of teaching and counseling.

■ **McConnell visits Cumberland.** U.S. Sen. Mitch McConnell visited Cumberland College recently and toured the college's new lodge and museum. The senator also participated in a question-and-answer session with students in the Hutton Program for Leadership and Community Service.

■ **Chi Chi Rodriguez honored.** Golf legend Chi Chi Rodriguez accepted an honorary doctor of humane letters degree from Georgetown College Sept. 13. Through his own foundation, the golfer has supported efforts to teach 500 children skills, responsibility, self-respect and love. "When you die, what you take with you is what you leave behind," the son of a Puerto Rican sharecropper told Georgetown students. "If you don't share, it doesn't make any difference how much you have. You will always be poor."

■ **Correction:** Last week's Recorder wrongly identified Malcolm Lunceford as chairman of the Kentucky Baptist Convention's resolutions committee. The chairman actually is John Dunaway. Advance copies of resolutions to be considered should be sent to Dunaway at First Baptist Church, 401 N. Laurel Ave., Corbin, Ky. 40701.

WESTERN RECORDER

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MARV KNOX
Editor

MARK WINGFIELD
News Director

MAURI SMITH
Marketing & Business
Manager

C. R. DALEY
Editor Emeritus

*Earnestly contend for the
faith which was once for
all delivered to the
saints.—Jude 3*

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God forgive us

I have read "Morehead professor's paper challenges inerrancy," and the responses (WR, Sept. 6).

The words "inerrancy," "moderate," "conservative," "infallibility," "canonical," "sexism" and other epithets swirl around like the aura from an impending migraine. These words are transient. Jesus Christ is permanent.

Did Baptists die on Calvary's cross for our sins? Did Southern Seminary die on the cross for our sins? Of course not.

If we can't come together in love, with our differences, and place them at the foot of the cross on which our Savior died and leave them there, we are in more trouble than we can assess.

If Satan can separate us, manipulate us, cause us to grieve the Holy Spirit and present us to the world as tares when we really are wheat, then chalk a big one up for him. Or do we believe he exists in the 20th century?

I watch Christians (myself included) making facial expressions of disgust, ridicule, pompousness or piety when certain "code" words are spoken. Poll the members of any church in Louisville and you'll probably find a divided membership. Some are anguished, some are incensed, some are bored. What a sad commentary on one of the most enduring and compassionate denominations in church history.

And Satan hovers in the wings and smirks. God forgive us!

*Kathy Cundiff
Louisville*

Western Enquirer

The article concerning Joel Gregory's departure from First Baptist

The Caring Place

No sooner had I opened my car door in the church parking lot than George Rice greeted me. Within minutes, he and Emmor Evans, trustees of Second Baptist Church of Ashland, were leading me on a tour of The Caring Place, an exciting new ministry of the church.

First to Solomon's Apparel, a large room bountifully stocked with well-arranged clothing to be distributed to those in need. Much of the clothing had been provided by a number of local retailers who prefer to remain anonymous, and by several dry cleaners who have donated unclaimed apparel. Solomon's Apparel grew out of Charles Bush's Sunday school class. Margie Roebuck, who directs this ministry, has also been a foster caregiver for years.

Soon we were in the old gym where about 150 of us would gather to eat after the service. Operational for four months, this ministry, called the Sparrow's Nook, serves one large meal a day during the last week of each month—the time when needy folks are most likely to be short of food and resources. They may soon move to a full schedule. Most of the

Church of Dallas (WR, Sept. 27) was a real eye-catching story. I will be looking for a follow-up story in the grocery store checkout line; inquiring minds want to know.

How is the world supposed to see Christ in us if we are imitating the world instead of Christ? Whatever the reason for the departure, it should be handled with love and understanding from all sides.

BAPTIST FORUM

If the Western Recorder is the official newspaper of the Kentucky Baptist Convention, then it should always strive to reflect our true mission and purpose. We should be spreading the gospel to the lost and encouraging our Christian brothers and sisters. We should have no interest in speculating theories or putting down our brothers in Christ.

The Recorder has a wonderful opportunity to be used for God's glory. However, when I read articles like the one mentioned above, the Western Recorder looks more like the Western Enquirer.

I will be praying that God will be leading us all in our future work for him. May the Lord bless you in all your efforts.

*Mark Weeks
Pleasureville*

Uniting truth

Why are many college graduate Christians non-activists as Christians? There are two main reasons.

First, all Christians, including college graduates, have had the new birth Jesus explained to Nicodemus. This brings the Spirit of truth to reside in the person's inner being. Many do not after this event practice the consciousness of the Spirit's presence and thereby grieve the Holy Spirit. A person can for an entire lifetime close off the Spirit.

food is provided by a number of sources, including Kentucky Human Resources, River City Harvest and other special donors. When Nook Director Donna Tackett later shared her testimony with the congregation, I was moved by her words, "I knew there was not a lot that I could do, but I can cook."

The family life center in which these ministries are housed is far from typical. It was the old Wade Clay School, adjoining the church property. The miraculous story of how they secured the building is too long to tell here, but the entire purchase amount was provided by a caring family of the church. Their modesty about their significant gift was apparent to me during a brief conversation with them. And what member

Ron Queen had done with the old building by way of interior decorating further enhanced the reality of the strong togetherness within this church which brought The Caring Place into being.

When bivocational Pastor Mike Saunders was called here five years ago, Sunday school attendance was around 40. Today that attendance averages 120-125. Mike and the congregation have focused on a vision for

The second event is every bit as important. This consists of uniting the word of truth with the Spirit of truth already residing within. It is done by meditating on a passage of Scripture until one's mind agrees with God as to what the passage means. Then the threshold to the inner person opens and the passage goes in, is captive and associates with the Spirit of truth. Thereby when the two components of truth unite, the person is spiritually and organically united with God forever. The extent to which this union expands depends upon the believer.

I believe it is evident why the academic mind cannot do what I have outlined and so the unbelief of the professor rubs off on the student and step No. 2 never occurs. Too bad we are seeing this all over our country today.

*Homer Smith
Louisville*

Ask permission

In the Oct. 4 edition of the Western Recorder, an ad of support for Dr. R. Albert Mohler Jr. was printed on page 11. While I do pray for Dr. Mohler and hope he finds a meaningful ministry at Southern Seminary, I did not give permission for my name to be placed in the ad.

It disturbs me that the author of the ad did not call, write or phone and ask to use my name. Please understand that the issue here has nothing to do with Southern Seminary or Dr. Mohler. The issue is one of truthfulness and the courtesy to ask permission.

In the future, I do hope that those who design such ads will recognize the seriousness of affixing names to documents without the person's approval.

*Tommy Mitchell
Ludlow*

ministry in their community. Unlike many of us who may be only "moved" by compassion, these folks did something about it and with far more limited resources than many churches across this state in similar locations and circumstances.

Their director of missions, Charles Young, was right when he said during the service that the biggest challenge for Christians is to get the attention of non-Christians and that it is likely the non-Christians in this community will be more willing to listen to the words of these Christians because of their compassionate actions.

As I was completing the tour with my two hosts, they asked if I had heard of their church's Project 15,000, an effort to make contact with 15,000 people during the course of one year. It sounded a bit ambitious to me. However, after experiencing the nearly two-hour special service, and learning that the church has already made something over 11,000 contacts, it seemed to me that something really special is happening here.

The story runs deeper and wider than I am able to tell. But then, I think, who can adequately explain all that goes on when God is strongly moving within a congregation of believers?

William W. Marshall is executive secretary-treasurer of the Kentucky Baptist Convention.



Forced attendance?

By Wade Rowatt

Q Should I make my 14-year-old son go to church every Sunday?

A Usually I would say, "Yes, definitely." But several factors need to be taken into account before you decide. Discuss the issues openly with him.

Listen carefully to his complaints. Why does he want to miss church? Does he have any valid points? For example, do you also find the worship boring or the people cold? If so, admit your church needs help. Address your concerns and his with appropriate church leaders.

If your son points to another church that is meaningful, consider going with him. During his growing-up years, let his church needs take priority.

If he wants to stop because he has serious questions about God or the Bible, suggest that he talk with a trusted minister. Running away won't make things better. Open searching can lead to a deeper faith.

On the other hand, if he wishes to stop going because he feels rejected by other youth, talk to an appropriate person at your church about his feelings. Perhaps he has a school friend that he could invite to attend church with him and thus not feel so alone.

Whatever the circumstance, be firm in your guidance on attending youth activities. Teens who do things together soon develop friendships. The peer group grows in importance as youth get older.

You may want to "contract" with him about which church services and activities he must attend. I would not force him to go every time the church door is open. Ultimately, faith must be a personal decision.

Keep the expectation that he grow spiritually. How you approach this is delicate. Pray for wisdom, understanding, patience and the capacity to be firm without pushing him away.

If you live out a rich and growing faith around him, some of that may be caught. Living faith can be contagious. Seldom is faith successfully taught by force. He must make his own decisions.

Wade Rowatt is professor of psychology of religion at Southern Baptist Theological Seminary.

■ Send your questions about children, teens, marriage, singles or aging to "Family Forum," Western Recorder, Box 43969, Louisville, Ky. 40253.

Transform meanness with random acts of kindness

The time has come for good-hearted Americans to wage a counterattack upon the meanness overtaking our country.

At the moment, kindness and mercy are losing the war against bigotry and intolerance. Fueled by fear and hyped by talk shows, the sultans of surliness are claiming the minds of more and more of our fellow citizens. A recent Times Mirror poll documented a rise in racism and disdain for the poor. Also gaining ground is a penchant for pinning the blame for America's faults on other people, thereby absolving oneself of all responsibility.

A Kentucky Baptist hospital chaplain explains this trend is the logical result of American narcissism, an extreme focus on the gratification of oneself. We've become so self-absorbed that we rank all causes and assess all people according to what they can do for ourselves. We've raised the individual to the ultimate height. Whether we realize it or not, many Americans have become so consumed by personal freedom and individual gratification that we worship ourselves.

This self-glorification has many manifestations. The most obvious is the American preoccupation with luxury. We want the "best" of everything, from houses to clothes to cars to vacations. We repeat the mantra of the advertiser, "It's expensive, but I'm worth it."

Extreme individualism additionally manifests itself in the callousness illustrated by the Times Mirror poll. By filtering our understanding of public policy through the sieve of personal concern, we have become a nation of 250 million special interests. The rights and interests of others become expendable when compared to my own needs and desires. No wonder we can't build consensus; that requires putting the good of the community ahead of the concerns of the individual.

Unfortunately, the narcissistic impulse also influences many religious voices of our national debate. It's so certain of itself and its own version of truth that all competing claims and ideas must be annihilated. Consequently, it shouts down all other voices. It creates a cacophony of critical catcalls, a deafening din of dissonance.

You may argue that this self-important, dialogue-defying attitude describes only a minority of people. You may be right. But the scariest

aspect of this mindset is its impact upon society. Polarized rhetoric now characterizes the public debate on abortion, health care, education reform, gun control, term limits, campaign-finance reform, the federal budget and a host of other issues. Strident voices drown out voices of reason, and the issues get phrased in absolutist either/or terms. Consensus and reconciliation don't have a chance.

All this leaves one wondering, "Where are we headed?" Can people of goodwill and graciousness establish a beachhead in the counteroffensive against meanness?

"Christ and Culture," an insightful book by the late theologian/ethicist H. Richard Niebuhr, provides insights that are helpful in formulating a strategy. The book describes the relationship of Christian groups to society. Seen through this lens, one need not wonder why Christians who embrace accommodation to cultural developments cannot get along with Christians who assume they must set themselves over against all of culture. They represent the extremes of relationship to the world, but they do not offer viable answers for responding to the pressing issues of our culture. One accepts it as it is; the other rejects it.

Examining the life and ministry of Christ, Niebuhr argues that Christians should seek to transform culture—to woo and win it over to the perspective of Christ. In parallel studies, Southern Baptist ethicist Glen Stassen calls on Christians to utilize "transforming initiatives"—surprising acts of love—rather than brute force or rhetorical annihilation. For support, he points to Jesus, who urged his followers to turn the other cheek, go the second mile, give the shirts off their backs.

In popular language, we might say this is practicing "random acts of kindness." The surprise of unexpected kindness can startle the recipient toward reconciliation and, at the very least, peaceful coexistence.

So, yes, we live in a brittle and angry world. Rather than lend our voices to the rousing ruckus, perhaps it is time for Christians to take a new track. What would happen if we responded to unkindness with love? Could friendly initiatives prompt peace? It's time to respond to verbal terrorism with random acts of kindness.

Marv Knox

Yes, we live in a brittle and angry world. Rather than submit to the meanness, Christians must break the cycle of surliness. It's time to respond to verbal terrorism with random acts of kindness.

'God, forgive us for wasting our potential in this world'

I love computers. I don't know much about them except what I have learned from the "hunt and peck" method.

The good news is that the church

has a computer sitting in the pastor's office. The bad news is that even though I know a couple of different writing packages, I now have to learn WordPerfect. I have already figured out how to type, save and print these

paragraphs that I am now writing. But the software manual lets me know that there is so much more that this

software can do with so many easy tricks.

It has so many more potential contributions to make than I am asking or allowing it to give. Sounds a little bit like life.

Unused potential, unsung songs, unsought truths—these are terrible

things to waste. Think of all the "technological waste"—the unlimited use of new TVs with hundreds of channels when we can only watch one, using a VCR only for playing VHS tapes, or using a microwave oven only for reheating bread.

Are our lives like that? Do we only use part of our gifts, promises and service? How much power do we let lie fallow?

Doctors say that we use only a small portion of our brain. A commu-

nity finds that 30 percent of its citizenry cannot read. A church laments that 40 percent of her members do not give, and 80 percent do not find places of ministry.

Wasted potential! God, grant to us the forgiveness of "wasted potential."

Help us to develop our potential as "children of God."

Rich Lloyd, pastor
First Baptist Church
Shepherdsville

MINISTERIALLY SPEAKING

Maybe glow-in-the-dark teeth caps would light the way to my good-night kiss

Like zillions of married couples from Amarillo to Zanzibar, Joanna and I long ago adopted a general rule that we wouldn't go to bed mad.

Maybe we got the idea from the Apostle Paul, who advised, "Let not the sun go down upon your wrath." More likely, we recognized a cruel practicality. It's hard to get to sleep when steam is pouring off the person in bed next to you.

Unfortunately, I sometimes inadvertently break our little rule by provoking my Mrs. Wonderful to wrath after we're already in bed. We always end the day with a good-night kiss, and sometimes I try to help her find my two lips in the dark by smooching the air with a "smmmk-smmmk" smacking sound.

For all that's worth, I might as well have slapped her up the side of the head with a flounder. "Smmmk-smmmk" really ticks her off.

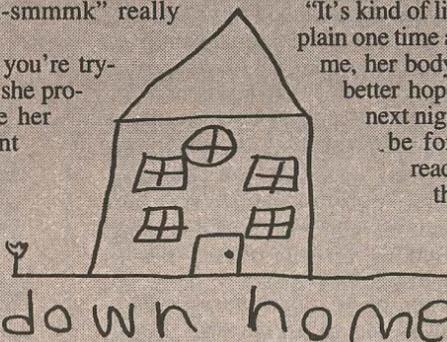
"You sound like you're trying to call the dog!" she protests. (And to prove her point, she went "smmmk-smmmk" to Betsy, our Yorkie, who immediately perked up her ears, chased her tail and came running.)

Maybe smmmk-smmmk-ing is a male/female thing. Kind of like the difference between going to a crafts fair or

a ballgame. We just see smmmk-smmmk-ing differently.

"It's kind of like sonar," I tried to explain one time as she rolled away from me, her body language telling me I better hope to get two kisses the next night, because none would be forthcoming tonight. "I read where whales send out this sound so they can find each other in the ocean. All I'm doing is sending out a sonar signal so you can find my lips in the dark."

"Well why don't you go kiss a whale, Mr. Smmmk-smmmk?" she retorted.



The way I see it, a little smmmk-smmmk sonar smack is preferable to kissing a nostril or forehead. But even a slow learner like me has come to realize the light of my life doesn't like being smmmk-smmmked like the puppy.

I've been trying to think up solutions to this dilemma. Of course, we could wait to turn out the light, but then one of us would have to get back up to flip the switch. Somebody said wintergreen Lifesavers spark when you crunch them in the dark. So maybe I could get her to chomp one after I shut out the lights. Or maybe we need to find an alternative source of lighting.

I wonder if she'd mind if I gave her a coal-miner's helmet for Christmas.

Marv Knox

Kentucky Baptist Fellowship brainstorms vision for future

By Melanie Childers
Staff Writer

Participants suggested core values that should undergird the Kentucky Baptist Fellowship are inclusiveness, Christ's centrality and historic Baptist principles such as the priesthood of the believer, the autonomy of the local church and religious freedom.

FRANKFORT—Images of inclusiveness characterized worship services and planning sessions of the Kentucky Baptist Fellowship's fall gathering at Immanuel Baptist Church in Frankfort Oct. 1.

While women and African-Americans were invited to lead morning and afternoon worship services, participants in "visioning" sessions suggested inclusion should be one of the Fellowship's core values.

The Kentucky Baptist Fellowship is a 4-year-old organization of moderate Baptists disaffected by the conservative movement of the Southern Baptist Convention. The Kentucky Fellowship is separate from, but relates to, a national organization, the Cooperative Baptist Fellowship.

The state group's fall assembly focused on developing a vision and determining the future direction.

"It's not enough to come here and talk about our vision, our direction, our purpose" for the Kentucky Fellowship, Sharyn Dowd cautioned. "We need God's vision, God's direction, God's purpose."

Dowd, professor of New Testament at Lexington Theological Semi-

nary and a member of Lexington's Trinity Baptist Church, preached during the morning worship.

The Israelites thought they had lost everything after they traded slavery in Egypt for years of wandering in the wilderness, Dowd said.

Following a cloud around, taking directions from a questionable leader and eating the same old thing every day wasn't their idea of deliverance and a better life, she maintained. Some of them became convinced that leaving Egypt was the worst thing that ever happened to them.

"They had a vision, but it was wrong," Dowd said. "It was not God's vision."

Similarly, many Baptists "come here because we've lost a lot," Dowd added. Some Baptists who have lost positions, a spiritual home or a sense of power are in a hurry to get out of the wilderness, Dowd explained. "But what if God doesn't see it that way?"

From God's perspective, an appropriate response would be to "remember how far we've come" and rely humbly and patiently on God's direction, she said. "God has seen fit to deliver us and we dare not be immersed in new idolatries."

After worship, the 200 participants separated into 14 randomly assigned

small groups, where facilitators guided participants to envision their ideal concept of what the Kentucky Baptist Fellowship should become.

Lee Cowherd, a long-range planning consultant and member at Immanuel Baptist, compiled data from all 14 groups and reported the most common themes and principles.

In addition to inclusiveness, the assembly identified Christ's centrality and historic Baptist principles—such as the priesthood of the believer, the autonomy of the local church and religious freedom—as core values that should undergird the Fellowship's mission and activities.

The Kentucky Baptist Fellowship should exist to serve God, local congregations, all believers and anyone in need, including the disenfranchised, they suggested.

Key activities for the organization should include missions, education, a network for support, proclamation and evangelism, they added.

But the phrases tossed around during the October meeting aren't cast in stone yet. "This is only the very first step in a long process," explained Greg Brooks, pastor of Immanuel Baptist and current president of the Kentucky Baptist Fellowship.

The information collected at the

fall gathering will be forwarded to a visioning work group, which will organize a revised mission statement and set of core values, hopefully to be presented at the next annual meeting, Brooks said. A new constitution and bylaws also could result from the visioning sessions.

Although the Kentucky Fellowship voted to adopt the organization's first mission statement four years ago, it was drafted by only a few individuals. One of the goals for this meeting was to incorporate broad-based participation and ownership in the organization's future rather than to impose "top-down" decision-making, Brooks explained.

During the final worship service, Michael Bell challenged participants to remember they have been called "to a bumpy, hazardous journey that leads to God-knows-where."

Bell, pastor of Greater St. Stephen First Baptist Church in Fort Worth, Texas, coordinates the African-American network for the Cooperative Baptist Fellowship.

"We must go out of the upper room to make a difference where we live," Bell said. Although the road will be bumpy, "We must go with love that continually invites us to take risks."

Share Jesus' love together, blacks and whites urged

By Mary Royals Driskill
State Correspondent

"We have a common mission and a common future. If the world doesn't see us working together, they won't want any part of God's work."

Bill Whittaker

PRESTONSBURG—Black and white Baptists should share the love of Jesus together, speakers said at the fourth annual Cooperative Ministries Clinic Oct. 3-4.

"We have the same mission, the same Bible," noted Bill Whittaker, president of Clear Creek Baptist Bible College. "It is God's will that we share Jesus together."

"We share in creation, in the helplessness of sin, in the hope of Jesus," he added. "We have a common mission and a common future. If the world doesn't see us working together, they won't want any part of God's work."

The conference at Jenny Wiley State Park brought together 275 representatives of the Kentucky Baptist Convention and General Association of Baptists in Kentucky. The theme focused on "Sharing Jesus Together" through the 1995 simultaneous witnessing campaign called "Here's Hope. Share Jesus Now."

Evangelism and church growth leaders from Kentucky and the Southern Baptist Home Mission Board joined with two out-of-state speakers for seminars and sermons on how Kentucky Baptists can help tell everyone in the world about the gospel by the year 2000.

Robert Wilson, associate director of the HMB's black church extension division, said statistical analysis shows an estimated 2.4 million people in Kentucky do not have a personal relationship with Jesus Christ.

"There are more people waiting to hear the gospel than people who are

willing to share it," said Bill Jagers, director of the KBC's evangelism office. "If we're going to reach Kentucky for Christ, we're going to have to do it together."

Lincoln Bingham, superintendent of missions for Central District Baptist Association, said black and white Baptists must commit themselves to the "hope of sharing Jesus together."

The previous Sunday, he noted, seven white congregations in eastern Kentucky had African-American preachers in their pulpits. Events like that and the Cooperative Ministries Clinic help cross racial and cultural lines, he said.

Rick Ousley, pastor of Brookhills Baptist Church in Birmingham, Ala., cautioned the Kentucky Baptists not to "fumble their faith" like the Corinthian church did.

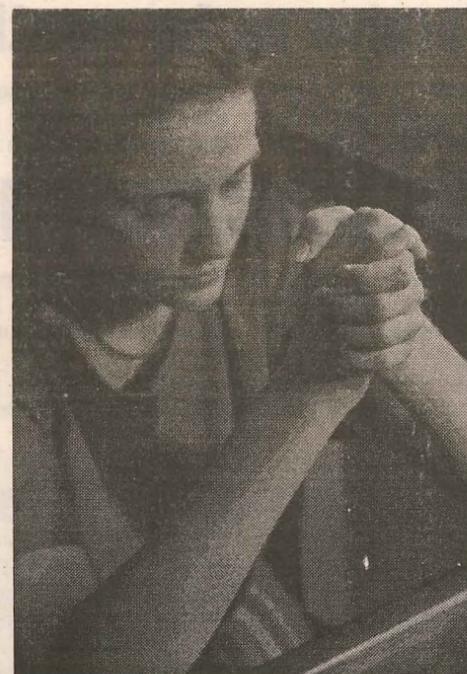
"Let's not be careless with a glorious gospel," he said. "Evangelism was never designed to be a program; it was designed to be a lifestyle."

The Apostle Paul was a "gospel terrorist" because he considered the cause of Christ more valuable than his life, Ousley said. "Examine your relationship to the word commitment," he urged.

Ralph West, pastor of Brookhollow Baptist Church in Houston, said Christians should be more like thermostats than thermometers. Thermometers only read the surrounding conditions, he said, but thermostats change the environment around them.

"People want to hear good news from God," he said. "We preach somebody, not something. We preach Christ not just to fulfill some weekly obligation but because somebody needs Jesus now."

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Ashland church has appetite for ministry

By Melanie Childers
Staff Writer

ASHLAND—Second Baptist Church has spiced up its ministry—and its visibility in the community—by providing free hot meals to the people of Ashland.

The project has given the church an opportunity to determine ministry priorities and to match members' gifts with ministry needs, Pastor Mike Saunders noted.

"As of now, we're serving one week out of each month, at the end of the month, when funds are low for people," explained Donna Tackett, volunteer program director.

With the help of several assistants, Tackett serves up a hot, nutritious meal from 11:30 a.m.-1 p.m. five days a month.

No fee is charged, but a donation box is available for those who wish to contribute.

"We've been allotted a small amount of money from the church budget," Tackett explained. "So far, we haven't had to use it." Monetary contributions and food donations have helped cover the cost of the three-month old project.

"I think it will be a tremendous help," Tackett said. "There are a lot of needs—a lot of elderly on fixed incomes, and low-income families. Sometimes the (government) aid just isn't enough to stretch" through the end of the month.

Saunders cited extensive employment layoffs at a major steel plant and other industries as one significant factor in increased hunger and homelessness in Ashland.

A community kitchen operated by a variety of local agencies serves free meals daily in the downtown area. Second Baptist will extend the assistance to the city's east side and even into Catlettsburg, Saunders said.

Tackett and others are hoping to expand the ministry to offer meals every day by the first of next year.

Although directing a project like this is a first for Tackett, she claims raising five children as credentials: "I've cooked a lot of meals and fed a lot of people."

The meals are served in a newly-acquired building adjacent to the church. Purchase of that facility was a miracle in itself, Saunders said.

The property, owned by the Ash-

land School Board, became available at an opportune moment for the growing church.

"We were going to have to move," Saunders said. "The church had been growing for the last five years. We had seen Sunday school go from 40 to 140."

The church submitted a bid for the facility, which included two buildings: one with a gym and kitchen, the other with classroom space.

Surprisingly, Second Baptist was the only bidder for the property. Church leaders intended to purchase with borrowed funds, but one member unexpectedly provided a check for the entire amount, Saunders said.

Members considered opening a food distribution center or a day care center, and eventually settled on the food project as their first task.

The new ministry is called the "Caring Corner." Based on Matthew 6, where Jesus tells his followers not to worry about food and clothing, Caring Corner includes the "Sparrow's Nook"—where meals are served—and "Solomon's Apparel"—a clothing closet.

The church dedicated the new Caring Corner Oct. 2.

Wednesdays & Sundays cleared in two counties

By Marv Knox
Editor

SALEM—Ohio River Baptist Association has reclaimed Wednesday evenings and Sundays from school activities.

The association, comprised of 40 churches in Crittenden and Livingston counties, asked the schools to "re-establish policies which would not create a conflict with the long-established worship times of local churches."

The superintendents of schools in the two counties—Dennis Lacy in Crittenden and Lee Jones in Livingston—have told school administrators not to schedule activities after 5 p.m. on Wednesdays and before 2 p.m. and after 5 p.m. on Sundays, reported John East, the association's director of missions. If unavoidable conflicts arise, students who must miss school activities to attend church are not to be punished or reprimanded.

The campaign began as a concern of Danny Belcher, pastor of Lake City Baptist Church in Grand Rivers.

Belcher had seen young people miss church to attend school functions. And this year the situation hit home, as his youngest daughter, Danielle, planned to play middle school basketball.

Students shouldn't have to choose between church and school activities, he decided. So he proposed that Ohio River Association ask the local schools to steer clear of regular church times.

Despite predictions of futility, the association created a committee to contact the school superintendents.

"We were told, 'You're not going to get anything on this,'" reported Darrell Clarke, pastor of Marion Baptist Church in Marion and chair of the committee. But the response has been overwhelmingly positive, he added.

A key to success was a respectful approach to the schools, Belcher and Clarke said.

"We didn't get belligerent; we just talked things out," said Belcher, who noted the Livingston County school system has many Christian teachers who don't want to compete with churches.

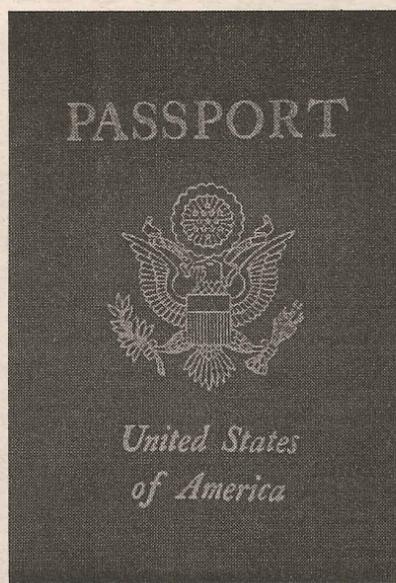
"We didn't want to be critical," Clarke added. "We just wanted to express our feelings and respectfully ask them to help maintain a longstanding policy of not conflicting with church times."

Ohio River is trying to be a resource for other associations, he added, offering to share information and copies of letters sent to school superintendents. The association may be contacted at Box 9, Salem, Ky. 42078.

Belcher also volunteered to help other associations. He may be contacted at Lake City Baptist Church, 414 Hazel Demery Blvd., Grand Rivers, Ky. 42045.

The superintendents of schools in Crittenden County and Livingston County have told school administrators not to schedule activities after 5 p.m. on Wednesdays and before 2 p.m. and after 5 p.m. on Sundays.

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J.S. Bell dies in Hindman

HINDMAN—J.S. Bell, pastor of First Baptist Church in Hindman 35 years and a legendary figure among Baptists in eastern Kentucky, died Sept. 7 at age 83.

A Tennessee native, Bell first came to Kentucky in 1937 as pastor of Fleming Baptist Church in Letcher County. From there, he moved in 1940 to First Baptist Church of Hindman, where he served until 1976, with the exception of one year as pastor of a church in Illinois.

Bell grew the Hindman church and led efforts to start five new churches in the area: Montgomery Baptist Church, Mousie Baptist Church, Topmost Baptist Church, Caney Baptist Church and Smithsboro Baptist Church.

He conducted weekly chapel services at Alice Lloyd College for 25 years and taught there for 10 years.

After retiring from the Hindman church, Bell taught at Clear Creek Baptist Bible College in Pineville and served as director of missions for Three Forks Baptist Association.

Bell also organized the dry forces in a successful election that disallowed the legal sale of alcoholic beverages in Knott County.

He earned degrees from Union College in Jackson, Tenn.; Southern Baptist Theological Seminary in Louisville; and Lexington Theological Seminary. His last degree, the doctor of ministry, was completed at age 69.

Funeral services were held at First Baptist Church of Hindman Sept. 11.

Bell is survived by his wife, Beulah; four children, Dorothy Ellis, Mary Garland, Ida Charlene and James Reed Bell; a brother, Charlie Bell; and three grandchildren.

KENTUCKY

Non-traditional Lexington church off to fast start

By Dawn Richerson
State Correspondent

LEXINGTON—If visitors think worship at the Church at Andover is cold, it's probably because the church meets in an ice-skating rink.

Actually, "celebration" services at the new Baptist church in Lexington are designed to be anything but cold, even though the current meeting place is the Lexington Ice Center.

Worshippers sit on white plastic patio chairs rather than pews. And instead of hearing a piano or organ, they hear the sounds of digital drums, electric guitar, Roland keyboard and acoustic piano. Carefully orchestrated lighting and sound contribute to the focused worship experience.

If this isn't typical Baptist worship, Pastor Mike Osborne admits he's not a typical Baptist pastor either. He wears a number of hats, including serving as the church's current acoustic piano player.

Just before the 10:30 a.m. celebration service, you'll find him chatting with visitors over coffee, juice and doughnuts—a vital part of the church's effort to create a friendly, non-traditional atmosphere.

Osborne hopes to reach the un-

churched through non-traditional, seeker-sensitive services.

David Banks, who is both youth minister and church secretary, explained the word "Baptist" was intentionally left out of the church's name. When residents of the target community were surveyed in preparation for the church start, about 70 percent of those interviewed said they had a negative association with the word.

Banks said the decision to downplay the Baptist label has paid off in reaching people who otherwise might not have been approachable.

Recently, one woman who had been attending about eight weeks asked a member if the church was affiliated with any larger denomination, Banks said. "When the reply came back that they were Southern Baptists, the woman said she never would have walked in the door had she known the church was Baptist.

"If someone has a negative experience they can link to the name, those are people you may never reach," Banks said.

The survey also included questions relating to community needs. Because those surveyed expressed a need for after-school and youth programs, the Church at Andover plans

to build a large multi-purpose room the size of a gymnasium during phase one of its building program. This room will double as a meeting place for the celebration service and new home to after-school programs for children and youth.

The 1-year-old church broke ground Aug. 14 for a home of its own in Lexington. Situated just a mile from I-75 and a few hundred yards from Lexington's outer loop, the new site will help draw new members from nearby residential areas, Osborne said.

For the past year, the church has met in six different buildings.

But members are excited about moving into a permanent facility. They raised nearly \$37,000 in cash for their new home on a single Sunday last December.

The sponsoring church, Trinity Baptist in Lexington, also has provided significant financial support, beginning with donation of the land.

The Church at Andover got its start two years ago, when a small group from Trinity began meeting in homes for an evening Bible study. They constituted as a church one year ago.

Rick Landon, pastor at Trinity,

preached for the first few months, before the church called Osborne as pastor with help from the Southern Baptist Home Mission Board, Kentucky Baptist Convention and Elkhorn Baptist Association.

Unlike most Baptist churches, the Church at Andover has four requirements for membership: faith in Jesus Christ, believer's baptism, completion of a membership class and a commitment to the church. Until these four steps are completed, individuals wishing to unite with the church are called "candidates."

Currently, the church has a membership of 52, with an additional 127 candidates.

The church continues to grow not only in numbers, but also in the reach of its ministries. One of the church's driving philosophies is that every member is a minister—a theme repeated during the mandatory new member classes.

Already the new church has seven active "T.L.C." groups that meet during the week for Bible study, prayer, support and topical discussion. In addition, an active singles' group, a Friendship International program, a men's outreach program and women's groups meet regularly.

Coalition suggests reforms for KERA

By Mark Wingfield
News Director

In what one spokeswoman called a "battle for the minds of our children," a coalition of conservative groups and concerned parents announced a plan to reform the Kentucky Education Reform Act Oct. 5.

KERA has been attacked by various groups—including conservative Christian advocacy groups—since its passage by the General Assembly in 1990. Criticism has fallen over a wide range of issues, but generally has included concerns about the teaching of values, moving away from traditional academic standards and perceptions that the state could gain too much control over local schools.

In simultaneous news conferences in four cities, representatives of the Campaign for Academic Renewal in Education laid out a plan to replace KERA's "vague, controversial and non-academic" educational standards with more detailed, traditional academic standards.

Martin Cothran, a spokesman for the Family Foundation of Kentucky, said the campaign's reform proposals will be presented to the General Assembly when it convenes in 1996. Several legislators already are working to pre-file bills related to these reforms, he said.

Cothran said the difference between previous attempts to derail KERA and the new initiative is its positive approach. "Instead of being solely a negative type of message, saying that KERA's bad, ... what we're saying is we need to address the problems by coming up with something better."

The Family Foundation joined with Eagle Forum of Kentucky, Parents and Professionals Involved in Education and American Awaken to sponsor the Oct. 5 news conferences in Frankfort, Covington, Paducah and Bowling Green.

"Our children are being forced to participate in a system that seems to foster specific political and social viewpoints," Jackie Cunningham of Parents and Professionals Involved in Education said at the Paducah news conference. "It is a bat-

tle for the minds of our children."

"Kentucky is now in its fourth year of knowledge held hostage: held hostage to state education goals that ignore the importance of academic content, that ignore basic skills and that continue to stress non-academic social objectives that many parents find objectionable," added Rachel McCubbin, chairman of the Family Foundation's board, at the Paducah news conference.

While the campaign may have overtones of conservative religious groups, it is broader than that, Cothran said.

"What we've been trying to do is take the concerns that are common among the evangelical community and translate those things into a language everybody can understand, whether they're in the church or out of it," he said. "That's what we need to do to affect public policy."

That common language is a call for academics, Cothran said. Some of the more controversial issues, such as sex education and homosexual lifestyles, would "simply go away if we were encouraging our schools to concentrate on their primary purpose, which is intellectual training," he added.

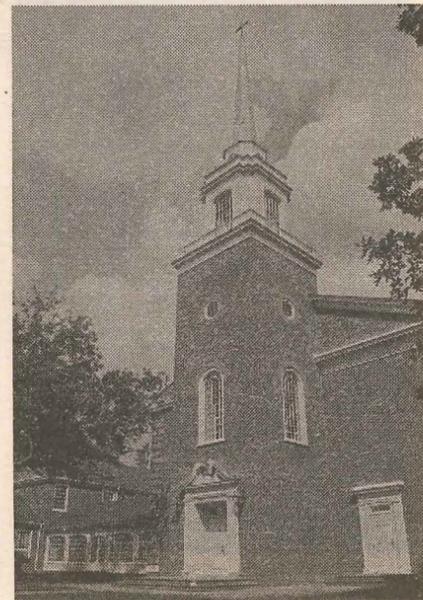
The reform campaign calls for exposing students to "moral" literature, Cothran said.

"We need to ... teach character in schools through the types of literature that children read. Before, we had a situation where if children didn't have good moral examples at home or in their neighborhoods, they had them in the literature they read in school. What we have seen over the last 50 to 100 years is an abandonment of moral examples.

"Too many times our children are exposed to literature that if it is not explicitly immoral, it is at least amoral. We've got to stop doing that," Cothran said.

The Campaign for Academic Renewal in Education calls for changes in five areas: strengthening academic rigor, improving state testing, allowing for greater local control of schools, making the non-graded primary program voluntary, and protecting the privacy of students and their families.

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KENTUCKY

J.T. Miller dies in Owensboro

OWENSBORO—J.T. Miller, a well-known pastor of rural Kentucky churches for 65 years, died in Owensboro Oct. 3 after a lingering illness.

He served as president of the Kentucky Baptist Convention in 1969.

Miller also was active in other areas of the KBC's work, including serving on the board of the Kentucky Baptist Foundation. For his devotion, Campbellsville College awarded Miller the honorary doctor of humane letters degree.

A native of Logan County, Miller began preaching at age 15. He served as pastor of Cedar Grove Baptist Church in Todd County while still a high school student in Olmstead.

He earned two degrees from Southern Baptist Theological Seminary in Louisville. While in seminary, he served as pastor of Vertrees Baptist Church and Meeting Creek Baptist Church in Hardin County and began a five-year ministry at Kings Baptist Church in Bullitt County.

In 1943, Miller was named a state missionary by the KBC. For five years, he was the only resident Southern Baptist minister in Lewis County, where he served five congregations simultaneously, was a grade school teacher and school principal.

From there, he moved to become

pastor of Whitesville Baptist Church and later Chestnut Grove Baptist Church near Yelvington.

After retirement in 1980, he helped restart West Point Baptist Church in Hancock County and served as pastor there eight years.

In addition to his church work, Miller maintained an interest in farming all his life and gained a reputation as a leader in the farming business community. At the height of his cattle operations, Miller owned the largest breeding herd of the Colorado Domino strain of Herefords east of the Mississippi River.

He served as president of the Daviess County Farm Bureau and on the county's agricultural stabilization and conservation committee.

Miller also served 11 years on the Daviess County Board of Education.

He is survived by his wife, Mary Page Miller; two daughters, Marilyn Miller Sanders and Martha Mills Roberts of Owensboro; two sons, Tom Miller Jr. of Markle, Ind., and Walter Barclay Miller of Enterprise, Ala.; two sisters, Ellyn Frances Hammel of Flint, Mich., and Zandie Starks of Olmstead; and 11 grandchildren and 17 great-grandchildren.

Funeral services were held Oct. 6 at Macedonia Baptist Church.

Princeton clothing closet brings joy

By Bryan Siquelfield
Paducah Sun

PRINCETON—From a clothing bank in a small room at First Baptist Church, underprivileged children can select shirts, pants and shoes for school at no charge.

"Seeing those kids light up with joy when they find something they really need is so wonderful," Chairwoman Margaree Noffsinger said. "When they select something here, there's never the question: 'Mama, can we afford this?'"

The Clothes Closet has helped 56 families this year, thanks to donations by the congregation, friends of Noffsinger's and other volunteers, and an array of anonymous contributions left at the church door.

The agency is primarily a clothing charity, yet "many people offer appliances, furniture and wares for burnout victims," Noffsinger said.

Originating in 1928 or '29, the clothes ministry supported fewer people and helped 17 families when Noffsinger became an assistant in 1939, she said.

Volunteer efforts have multiplied with the passing decades. Now six women are on the clothing committee, which supervises a 12-month agenda.

From recording inventory during the spring apparel months to stocking shelves with scarves and sweaters in October, the clothing committee

has work year around.

The hectic months arrive with Christmas, Noffsinger said. At that time, the Sunday school departments fill baskets with food, fruit and toys. The Clothes Closet then sorts the goods for distribution to households.

"Last Christmas, everybody—kids, adults, grandparents—got presents," Noffsinger said. "Dolls, trucks, mittens, hats and socks were given to fit each person."

An addition to the Closet, the Clothing Room Fund has helped the program with shipping costs and other rental fee payments. More church members can follow its progress because of the designated offerings allocated from the church budget.

The fund has raised awareness of the Closet, which helped clothe 28 kids for school last year.

Noffsinger sees a greater need in children, who should be helped because "these days, they're too bashful to ask."

The will of God prevails in the philanthropic organization in every way, Noffsinger said.

"I came to see if we had a pair of size 44 pants for a man without any dress clothes, and opened the door to find a three-piece suit, freshly laid out and hung on the women's rack right by the door so it would be noticed first."

"And the size of the pants? Well, the whole suit couldn't have fit the gentleman better."

The Clothes Closet gave away 2,019 items in 1975. By 1987, the total was 5,066.

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ANNUAL MEETING

**RECOMMENDATION
from the
KENTUCKY BAPTIST FOUNDATION
to the
MESSENGERS
of the
1994 KENTUCKY BAPTIST CONVENTION
ANNUAL MEETING**

In accordance with Article XII of the Articles of Incorporation and paragraphs 9 and 10 of the Covenant Agreement, the Kentucky Baptist Foundation Board of Directors recommends to the messengers of the 1994 annual meeting of the Kentucky Baptist Convention the Amended and Restated Articles of Incorporation and Amended and Restated Covenant Agreement of the Kentucky Baptist Foundation. These amended and restated documents were approved by the Foundation Board of Directors during a regularly scheduled meeting on May 5, 1994, and the Kentucky Baptist Convention Executive Board at its regularly scheduled meeting on May 10, 1994.

Purpose of Recommendation:

The purpose of the amendments to the two documents is to transfer to the Kentucky Baptist Foundation Board of Directors the remaining authority and responsibility not already assigned to them, resulting in the Kentucky Baptist Foundation's achieving full agency status whereby the Board of Directors becomes fully responsible for all the daily operating functions of the corporation. A summary of the changes resulting from the amendments is as follows:

(The full text of the Amended Articles of Incorporation and the Amended Covenant Agreement will be included in the 1994 Book of Reports to the Kentucky Baptist Convention)

Foundation/KBC Executive Board Relationship Proposal
(Summary of proposed changes noted in gray)

Foundation to KBC

- KBC elects Board of Directors (*no change*)
- Directors members of KBC Churches (*no change*)
- KBC approves Amendments to Covenant (*no change*)
- KBC approves Amendments to Articles of Incorporation (*no change*)
- KBC indemnifies Board of Directors

Change - Foundation provides for liability

- KBC provides management and support services to Foundation as a Program Unit

Change - Financial/Management Services Agreement added to Covenant Agreement

Foundation to Executive Board, KBC

- Executive Secretary/Treasurer & Business Div. Director, Ex Officio Board Members (*no change*)
- Undesignated Gifts Placement approval by Exec. Board (*no change*)
- Distribution of income authority assigned to Executive Board in event of failure to act by Board of Directors (*no change*)
- By-Laws Amendments approved by Executive Board

Change - approved by Foundation Board of Directors

- Covenant Agreement Amendments by Mutual Agreement of Executive Board

Change - approved by KBC Annual Meeting messengers

- Articles of Incorporation Amendments approved by Executive Board

Change - approved by KBC Annual Meeting messengers

- Executive Director Search Process - Joint Search Committee

Change - Foundation Board of Directors nominates and KBC Executive Board approves

- Executive Director - Supervised by Executive Board Business Division Director

Change - Foundation Board of Directors supervises personnel

- Foundation operates as Program Unit of Executive Board

Change - Agency Status

- Executive Board appropriates funding and approves Foundation Budget

Change - Executive Board allocates funding and Foundation Board of Directors establishes budget

- Foundation operates under Business and Financial Plan and Salary Administration Plan of Executive Board

Change - Foundation adopts and administers Business & Financial Plan and Salary Administration Plan

- Executive Board provides fleet automobile for Executive Director

Change - Foundation provides for travel requirements of Executive Director

- No Dissolution Clause in Articles of Incorporation

Change - KBC identified as successor in Dissolution Clause in event Foundation ceases existence

Foundation Organization

- Titles of Officers of Board - President & Vice-President; and title of chief staff member - Executive Director

Change - Executive Director becomes President; President & Vice-President become Chairperson and Vice Chairperson

1994 KBC Accommodations

The 157th Kentucky Baptist Convention annual meeting is November 15-16 at Frankfort's Farnham Dudgeon Civic Center. The Civic Center, located off Wilkinson Boulevard between Mero and Clinton streets, is near the Kentucky River.

The hotels listed below represent facilities with blocked convention rooms in Frankfort, Georgetown and Lexington. Room rates are for 1-4 persons per night. Pay attention to reservation deadlines. **Individuals making reservations must identify themselves as attendees of the Kentucky Baptist Convention in order to receive established room rates. Make your reservations EARLY!**

Please note: The Executive Office of the KBC Executive Board makes every effort to advise Convention messengers concerning good lodging at a variety of prices in any host city. Messengers should be aware, however, that lodging other than that listed may be available. Also, individuals are expected to exercise personal discretion in the selection of appropriate accommodations. Telephone a hotel if you have specific questions about its services or policies.

Frankfort - Add 10.24% tax

Best Western Parkside Inn

80 Chenault Road
502/695-6111; 1/800/528-1234

Located at Versailles Road and I-64

Continental breakfast free for first

two paying adults in room

Close to restaurants

Doubles (2 p, 2 b) \$54 + tax

Doubles (4 p, 2 b) \$64 + tax

Reservation deadline: October 31

Bluegrass Inn

635 Versailles Road
502/695-1800; 1/800/322-1802

Located north of 676 E/W connector

Complimentary coffee

Close to restaurants

Singles (1 p, 1 b) \$38 + tax

Doubles (2 p, 2 b) \$42

Doubles (4 p, 2 b) \$50

Reservation deadline: October 31

Days Inn

1051 U. S. Highway 127 South
502/875-2200

Located near the 460/60 (127 south) and

Lawrenceburg Road intersection

Close to restaurants

Singles (1 p, 2 b) \$35 + tax

Doubles (4 p, 2 b) \$40 + tax

Doubles (4 p, 2 b) \$50 + tax

Reservation deadline: November 2

Holiday Inn Capital Plaza FULL

405 Wilkinson Boulevard
502/227-5100; 1/800/HOLIDAY

Located next to Civic Center

Restaurant

Parking garage

Singles and doubles \$60 + tax

Reservation deadline: October 14

Knights Inn

855 Louisville Road
502/227-2282

On 460/60, southwest of capitol

Continental breakfast

Singles (1 p, 1 b) \$29.60 + tax

Doubles (4 p, 2 b) \$33.60 + tax

Add \$5 + tax per each extra person

Reservation deadline: October 31

**Other Frankfort facilities
(non-blocked rooms)**

Red Carpet Inn

711 East Main Street
502/227-2282

Singles (1 p, 1 b) \$31.95 + tax

Doubles (2 p, 2 b) \$37.95 + tax

Super 8 Motel

1225 U. S. 127 South
502/875-3220; 1/800/800-8000

Continental breakfast

Close to restaurants

Singles (1 p, 1 b) \$40.57 total

Doubles (2 p, 2 b) \$49.37 total

Doubles (4 p, 2 b) \$58.17 total

GEORGETOWN - Add 9.18% tax

Days Inn of Georgetown

Delaplain Road and I-75, exit 129
502/863-5000

Continental breakfast

Close to restaurants

Singles (1p, 1 b) \$32.40 + tax

Doubles (2p, 2 b) \$36.90 + tax

Doubles (4 p, 2 b) \$45.90 + tax

Reservation deadline: November 13

Ramada LTD

401 Delaplain Road (off I-75, exit 129)
502/543-4400

Continental breakfast

Close to restaurants

Doubles (2 p, 2 b) \$34 + tax

Doubles (4 p, 2 b) \$38 + tax

Reservation deadline: October 31

Shoney's Inn of Georgetown

Junction of U.S. 62 and I-75, exit 126
502/868-9800

Restaurant (show toom key, receive

10% off meals except for menu specials)

Coffee in front lobby

Doubles (2p, 2 b) \$42 + tax

Reservation deadline: November 1

LEXINGTON - Add 11.3% tax

Quality Inn Northwest

1050 Newtown Pike
606/233-0561

Located directly north of New Circle Road

and south of I-75/I-64

Close to restaurants

Doubles (2 p, 2 b) \$32 + tax

Doubles (4 p, 2 b) \$40 + tax

Reservation deadline: November 1

Note: Some of these listed facilities do offer non-smoking accommodations.



ANNUAL MEETING

Recommendations from the Executive Board to Messengers to the 1994 Annual Meeting of the Kentucky Baptist Convention

Recommendation #1

The Executive Board approved and recommends to the 1994 Convention the Barkley Moore Offering for Oneida Baptist Institute, to be taken on Father's Day of each year, beginning in 1995; and that, the "General Recommendations to the Convention for the 1994-95 Budget" be amended to include this Offering, and amend the "General Recommendations to the Convention for the 1995-96 year."

Recommendation #2

1995-96 COOPERATIVE PROGRAM BUDGET GOALS AND PERCENTAGE DISTRIBUTION BETWEEN SBC/KBC CAUSES

The annual Cooperative Program goals and percentage division between KBC and SBC causes are determined by the KBC in annual session.

The following 1995-96 BUDGET GOALS and GENERAL RECOMMENDATIONS were presented in the pages of the Western Recorder thirty days prior to the 1994 annual meeting of the Kentucky Baptist Convention. These goals and general recommendations are offered for adoption.

It is recommended that the Kentucky Baptist Convention approve the following:

1. That the 1995-96 Cooperative Program Operating Budget goal be \$18,750,948, which is \$892,902 or a 5% increase over the 1994-95 goal.

2. That the percentages for the division between KBC and SBC causes remain the same as 1994-95:

SBC = 38%

KBC = 63%

This is in accordance with the 1989 Convention adopted formula for determining the SBC percentage.

3. That the 1995-96 Cooperative Program Challenge Budget goal remain the same as 1994-95, \$1,300,000.

4. That 83.271% of any challenge funds be distributed to SBC causes and 16.729% to KBC causes. Should the total \$1,300,000 challenge goal be attained, SBC causes would receive 40% of all Cooperative Program receipts in this year.

	Illustration		
	Actual 1993-94 Receipts	Current 1994-95 Budget	Proposed 1995-96 Budget
Cooperative Program Goal			
A. Operating Budget	17,337,900	17,858,046	18,750,948
1. SBC Causes (a)	6,415,026 37.000%	6,607,477 37.000%	6,937,851 37.000%
2. KBC Causes (b)	10,922,883 63.000%	11,250,569 63.000%	11,813,097 63.000%
B. Bold Mission Challenges (c)	611,445	1,300,000	1,300,000
1. SBC Causes (a)	489,217 80.010%	1,055,743 81.211%	1,082,528 83.271%
2. KBC Causes (b)	122,228 19.990%	244,257 18.789%	217,472 16.729%
Total CP Goal	17,949,354	19,158,046	20,050,948

(a) The distribution of these items is approved by the Southern Baptist Convention.

(b) The distribution of these items is approved by the Executive Board, Kentucky Baptist Convention.

(c) If Challenge Goal is attained, total CP through the SBC would equal 40%.

Recommendation #3

GENERAL RECOMMENDATIONS TO THE CONVENTION FOR THE 1995-96 BUDGET

1. We heartily recommend that all churches seriously consider increasing their support through the Cooperative Program in their new budgets.

2. That Cooperative Program Day be observed on April 21, 1996 or the nearest

convenient Sunday. Churches which do not regularly include the Cooperative Program in their budgets are urged to take a special offering on this Sunday. We hope all churches will consider the possible appropriateness of observing this additional offering.

3. We recommend that the Vacation Bible School offerings be given to World-Wide Missions through the Cooperative Program.

4. We further recommend that all contributions received and identified for Bold Mission Thrust be channeled through the Cooperative Program.

5. That we approve the following special offerings: (a) the annual Thanksgiving Offering for Kentucky Baptist Homes for Children; (b) the annual Mother's Day Offering for charity work in the Hospitals; (c) the annual Lottie Moon Christmas Offering for Foreign Missions; (d) the annual Annie Armstrong Offering for Home Missions; (e) the annual Eliza Broadus Offering for State Missions; (f) the annual World Hunger/Relief Offering as promoted by the entities of the Southern Baptist Convention; (g) the Barkley Moore Offering for the Oneida Baptist Institute.

6. That (a) future special offerings being proposed for inclusion in the Kentucky Baptist Convention calendar be carefully and prayerfully considered before being offered, and be referred to the Executive Board; (b) no change in dates and present special offerings as authorized by the Kentucky Baptist Convention be recommended at this time; (c) the special offerings have a focus in the church of not more than two weeks; (d) we urge continual support and increased emphasis on the purposes, missions and ministries of the Cooperative Program of the Kentucky Baptist Convention.

7. We look with favor on the request of the American Bible Society for church contributions to print and distribute the Sacred Scriptures.

8. The Kentucky Baptist Convention does not recognize or approve any other special offerings aside from these mentioned above. We request single institutions not to make appeals to be included in local church budgets. We also disapprove of any financial campaign through our churches, organizations in the churches, or lists of members from the churches by institutions or agencies sharing in the Cooperative Program receipts except campaigns that are approved by the Convention. This recommendation does not preclude personal appeals for support from individual friends in any amount.

9. That we ask the Sunday Schools to observe State Mission Emphasis Day for its institutional and educational value.

10. That we instruct the Kentucky Baptist institutions and agencies sharing in Cooperative Program receipts to furnish a copy of their latest annual audits, made by a Certified Public Accountant, to the office of our Treasurer on or before November 1 of each year. The Treasurer is instructed to withhold Cooperative Program appropriations from any institution or agency which does not send in these reports by the date indicated.

11. That any cost of the Church Annuity Plan (CHAP) in excess of \$640,000 be considered a priority item in the 1995-96 Budget and funded by deducting the balance from the allocations to the institutions and agencies and the Executive Board appropriation in proportion to each's approved share of the total distributable funds received for this budget year.

Recommendation #4

The General Association of Baptists in Kentucky (now the Kentucky Baptist Convention) was incorporated by an act of the General Assembly of The Commonwealth of Kentucky in 1852. There have been two amendments to the Articles:

(1) in 1916 to remove a limitation about owning real estate and
(2) in 1961 to change the name of the corporation to the Kentucky Baptist Convention.

The purposes of amending and restating the Articles are:

(1) to bring them in line with the Kentucky Nonprofit Corporation Act (1968),
(2) to allow Executive Board members to take advantage of personal protection from liability allowed under the law,
(3) to clarify gray areas in the current Amended Articles and
(4) to have one clearly "restated" document rather than four documents (original plus three amendments).

These revisions in no way change the Convention's status as a 501(c)(3) non profit religious corporation. All revisions have been prepared by legal counsel.

Clinton orders more government awareness of RFRA

By Mark Wingfield
News Director

WASHINGTON—President Clinton has ordered every government agency to appoint someone on its legal staff to monitor application of the Religious Freedom Restoration Act, according to White House Deputy Counsel Joel Klein.

Klein announced the president's latest directive Oct. 3 at a briefing for Baptist editors and religious-liberty specialists held in the Old Executive Office Building. Clinton also spoke to the group, but he focused on other issues.

Implied in the directive is the president's concern that all government agencies work to support free religious expression rather than hinder it. Klein said the administration wants to "elevate religious freedom to a central civil right."

RFRA says that before government can "substantially burden" the free exercise of religion, government must show that its action serves a

"compelling governmental interest" and is the least-restrictive means of furthering that interest."

The directive comes on the heels of a last-minute intervention by the president that forced the Justice Department to reverse its position on a Minnesota bankruptcy case Sept. 16. That case, which involves an attempt to take back the tithes of a bankrupt Christian couple to their church, is among the first legal challenges to RFRA.

Although Clinton has been a strong supporter of RFRA, which he signed into law last November, Justice Department officials apparently did not factor the new law into their decision to support creditors' claims against the couple's church in the titling case.

In the rare intervention, the president told Attorney General Janet Reno her staff had adopted too "narrow" a view of RFRA that could hamper future interpretation of the law.

Strictly interpreted, current bankruptcy law allows creditors to seek

return of certain money given to charity. But Clinton, and numerous religious-liberty experts, argued that RFRA protects churches from such exposure because government has no "compelling interest" to warrant restricting the right of Christians to worship God through giving tithes and offerings.

Assigning lawyers at each government agency to monitor RFRA compliance will ensure "that they own the issue," Klein said, and prevent some future problems.

Fostering understanding of RFRA among government officials is essential, Klein said, because legal challenges to the statute are just beginning. The titling case is the first major challenge, he explained.

But many other challenges to religious freedom remain, Klein said. "RFRA is not a free ride for us."

Klein's prediction is supported by the history of another landmark religious-liberty law, the Equal Access Act, passed by Congress in 1984.

Equal Access says if public

schools allow any extra-curricular groups to meet on school grounds during non-class times, they also must allow student-initiated religious groups the same privilege. The act most often is cited to protect student Bible clubs and prayer groups.

But 10 years after its passage, many school administrators still don't understand the requirement of equal access, said Steven McFarland, director of the Christian Legal Society's Center for Law and Religious Freedom. McFarland also addressed the editors' briefing.

McFarland cited three court cases from the past year that have been pivotal in interpreting the Equal Access Act. In each situation, school administrators have attempted to skirt the requirements of the act through minor technicalities.

However, the act has withstood numerous legal challenges and was upheld by the U.S. Supreme Court in the 1990 case of *Westside Community Schools vs. Mergens*, McFarland noted.

IRS reminds churches of changes

By Mark Wingfield
News Director

WASHINGTON—Although tax time is still months away, church financial secretaries should be preparing to help donors comply with new tax laws related to charitable giving, two IRS employees advised.

Effective Jan. 1, 1994, any single contribution of \$250 or more to a charity must be substantiated in writing by that charity. The documentation also must indicate whether the donor received any goods or services in exchange for the contribution.

Because of this new law, church officials will want to get out donor statements as soon as possible each quarter or at year-end, said Karin Gross, a senior technician reviewer with the IRS chief counsel. Gross and Howard Schoenfeld, IRS special assistant for exempt organizations, spoke to a briefing of Baptist editors in Washington Oct. 2.

The two said the IRS already has received numerous phone calls about the changes, many from people who have misunderstood the new law.

Here are highlights of their explanations:

■ **Deductibility is not changed.** The new law relates only to documentation of deductions, not what may be counted as a tax deduction.

■ **The law affects only single contributions of \$250 or more.** To illustrate, consider two people who both give \$5,200 annually to their churches. One person gives \$100 every week to the church and therefore is not affected by the new law. The other person gives \$433 once each month, and therefore is affected by the new law.

■ **Documentation is required.** Before filing a tax return, a donor must obtain from the church a statement which lists all contributions of \$250 or more and reports any goods or services given to the donor in return. A donor's cancelled checks will not be considered adequate

documentation because they do not indicate whether any goods or services were received in return.

■ **Compliance is the goal.** Upon request of Congress, the IRS wants to eliminate charitable deductions claimed wrongly. That's why the no-goods-or-services requirement is key to the new law. For example, a person might pay the church more than \$250 to participate in a mission trip. That payment differs from a regular tithe or offering, which is given without expecting to receive any goods or services in return. For the mission trip, the money paid is not a contribution to the church but provides lodging, food and transportation services.

■ **Mixed gifts have a different standard.** Payments to a church of more than \$75 that are part charity and part payment for goods and services must be reported and documented as such. For example, should a church hold a fundraiser where individuals pay \$100 to attend a concert, the donor could deduct as a contribution only the amount of that \$100 that didn't cover the value of the concert. So if tickets otherwise would have cost \$20, the donor may deduct only \$80 as a charitable contribution. The church is required to disclose this information to the donor and report it on a donor's statement.

■ **Timeliness counts.** Documentation of charitable gifts required under the new law must be received by the donor before the tax return is filed. For example, a donor may not file a return claiming the deductions on Feb. 1, although not receiving documentation from the church until March 1.

■ **There is no standard format.** The IRS has no standard format churches must use to report contributions. Any form will suffice, so long as it provides enough information to substantiate the amount of the deductible contribution and a statement about whether goods or services were received in return.

Clinton says he reads Bible, prays over major decisions

Continued from page 1

issues," including abortion and homosexuality. "The Bible gives us very clear direction on where to come down on those issues."

Conservative columnist Cal Thomas said criminalization of abortion "is not the issue at all. Only a tiny fraction of the people in this country wants abortion outlawed in every case."

Thomas also disagreed with Clinton's claim that the Bible is ambiguous on abortion. "I'd like to know what verses are ambiguous," he said.

But Thomas conceded Clinton's critics have gone too far. "Some of the stuff I've seen comes very close, if not over the line, to bearing false witness," he said.

Thomas declined to criticize Falwell, with whom he worked to organize the Moral Majority. But he said: "There are too many visible preachers who have allowed themselves to be seduced by the kingdom of this world, rather than (preaching about) the kingdom of God."

Clinton told the Washington gathering that abortion has been one of his abiding concerns. "I work on this issue. I've read a lot of pro-life literature. I'm not for the number of abortions we have today. So, there are only two things to do—reduce the rate of unwanted pregnancies ... and do something about adoption."

The administration is addressing the first concern through education, he said. And it's also "trying to get a law through Congress loosening the restrictions on cross-race adoptions," he added.

Clinton said his position on abortion essentially matches the one taken by the Southern Baptist Convention in a 1971 resolution, which supports abortion in cases of rape, incest, fetal deformity and to protect the health of the mother. Stricter views have been expressed by SBC resolutions since

conservatives took control of the convention in 1979.

"Have we learned something new about the Bible in the last 23 years?" Clinton asked.

The CLC's Smith agreed Clinton's position does square with the SBC's position in 1971, but said that is a "travesty."

"In 1971, Southern Baptists were leading the way in abortion on demand," Smith declared. "Before *Roe vs. Wade*, we had a more radical position on abortion than the Supreme Court."

Gays in the military is the other issue that has alienated Clinton from many conservative Christians. "The question is this: If you're in government and acknowledge the existence of homosexual people, does that mean you affirm the lifestyle? My answer is no," he said.

The military's current "don't ask, don't tell" homosexual policy actually reflects the stance taken by the armed services before the early 1980s, when recruiters began asking volunteers if they were gay, he reported.

"My position, embraced by the most decorated veterans of the Vietnam War in Congress, is that people ought to be judged not by what they are or say, but what they do," Clinton said. "If they're guilty of misconduct, throw them out."

His position is more conservative, intellectually honest and fair than his opponents' position, he claimed.

"We ought to apply the same standard to all," Clinton said. "If you play by the rules, work hard and pay taxes, you ought to be able to serve. ..."

"God created everybody, made everybody a sinner, imperfect. The United States has a Constitution that says all sinners should be treated equally."

With additional reporting by Greg Warner of Associated Baptist Press

CHURCHES

Williams: Authentic love will draw people to Christ

MILL VALLEY, Calif. (BP)—Authentic love is the most potent force for shaping Christian worship and evangelism to reach the current generation of young adults and teenagers, a California pastor asserted.

"People are drawn like magnets to places of authentic love," said Sam Williams, pastor of BayMarin Community Church in San Rafael, Calif. He was featured speaker at the Church Music and Worship Workshop Sept. 15-17 at Golden Gate Baptist Theological Seminary.

Unchurched baby boomers and busters "won't go to 'church-as-usual,'" Williams said, "but they will go to church where the message is authenticated in the lives of people who preach it and claim it and sing it."

Williams asserted the generation that left the church "was not turned

off because they rejected the gospel or didn't believe the Bible." Instead, they were "turned off by what happens in business meetings, church splits and by endless arguing over things none of us really know much about anyway."

The greatest evangelism tool is authentic love for fellow believers, Williams said. "Until we are made one by the Master, our culture will not know we are Christians."

Williams also used Acts to identify three models of evangelism:

■ **Proclamation.** "That's the one we're most familiar with, because it's been modeled in the churches we've grown up in, whether by preaching or personal evangelism," Williams said.

People desperately need to hear the gospel, Williams said, but churches need to better identify the gospel.

"The gospel is not the bad news about pornography, divorce, homosexuals or abortion; ... it is the really good news about a relationship with Jesus Christ."

"People are living the bad news, and the last thing they need is one more preacher to come and yell and scream at them and tell how bad they are," he explained.

■ **Persuasion.** "This is the model of evangelism in the second half of the Book of Acts in which the gospel goes into a pluralistic culture," Williams said. "It involves longer periods of time and allows other people to express that which they believe wrongly, but does not condemn them for it."

Persuasion evangelism involves time, respecting another person's wrong opinion and giving him the

freedom to express it, Williams said. "It places ultimate power in the word of God and in the Spirit of God and not in our evangelistic methods."

■ **Presence.** "Evangelism is finally and ultimately presence," Williams said. "Without it, the other two don't matter."

The task of the evangelist, he said, is to share the truth and allow the Spirit of God to convince someone it is true. "If we are ever going to evangelize our culture again, we're going to have to get beyond what the evil people do, see them as they are and see what evil has created in their lives. Jesus had compassion on them."

"If you hate sinners, you're not close enough to them," Williams said. "When you get close to them, when you become a presence in their lives, it changes the way you see them."

'Why can't the church make Jesus more alive than Elvis?'

FORT WORTH, Texas (BP)—The non-Christian world loves pierced ears but not pierced hands, futurist Leonard Sweet told participants at the Conference on Effective Church Leadership at Southwestern Baptist Theological Seminary.

Christians should be willing to be punished by the world for not conforming to its standards, Sweet said at the conference sponsored by Southwestern's Scarborough Institute for Effective Church Leadership. He is chancellor and professor of church history at United Theological Seminary in Dayton, Ohio.

"In this world, first-person singular is all there is. The world doesn't want conversion but adhesion," Sweet said.

"When people connect the dots of your life, what do they see?" Sweet asked. "The world connects the dots and sees cars, houses and Elvis. The church's task is to help the world see the reality of Christ. To beat out the world, we have to be willing to make changes because life dictates that we must either change or be changed."

Rather than being frightened by change, the church must "move from maintenance to missions," Sweet said. "Why can't the church make Jesus more alive than Elvis?"

People in the pew more optimistic than pastors

GLENDALE, Calif.—People in the pew are considerably more optimistic about the influence of the church than are most of the pastors who lead those churches.

That's the finding of two new polls by the Barna Research Group of Glendale, Calif.

About half of all pastors of Protestant churches in the United States say the Christian church is not making a discernable difference in society. Overall, 41 percent of pastors say the church is having a limited impact and 3 percent say the church is "failing miserably."

Only 2 percent of pastors say the church is doing "tremendous, highly effective work." Another 41 percent believe the church is doing a "respectable, if not wholly successful job."

But a companion survey found 67 percent of American adults believe the clergy are doing an "excellent" or "good" job and 70 percent believe churches serve people's needs "very well" or "pretty well."

George Barna, president of Barna Research Group, said it appears that pastors have a different set of expectations than laypeople about what makes an effective church.

"For millions of individuals who are associated with churches, simply being able to attend or take advantage of church programs is seen as sufficient," Barna said. "Pastors, however, want their churches to be more than just a sponsor of 'feel-good' events. Many of them expressed their disappointment that people's lives do not seem to be noticeably changed by exposure to what the church has to offer."

The first survey, among 413 senior pastors of Protestant churches, has a margin of error of plus or minus 6 points. The second survey, among 2,211 adults, has a margin of error of plus or minus 4 percentage points.

City churches urged to see economic need

ATLANTA (BP)—Inner-city churches should not shy from improving their communities economically in addition to their spiritual pursuit, a Chicago pastor told Southern Baptist missions leaders.

"We need to realize that some of the ministries we do are economic development," said Wayne Gordon, pastor of Lawndale Community Church.

Gordon, whose church operates economic and social ministries in Chicago's West Lawndale community, addressed Southern Baptists in Louisville and 18 other cities during a September teleconference sponsored by the Home Mission Board.

Gordon said he moved to an economically depressed area on the west side of Chicago at age 21 as probably the only white man in the neighborhood. He wanted to coach football

and spread the gospel.

Living above a former plumbing business in a four-room apartment, Gordon's first "ministry" was a weight machine installed downstairs where his players could work out. From that he developed Bible studies for students, which led to a church and multiple ministries.

Today, the church has an average attendance of 400 and operates about a dozen ministries that impact the area's economic development.

"Our goal is 100 percent employment for anybody who goes to Lawndale Community Church," he said. In a community with a 65 percent unemployment rate, 95 percent of Lawndale members are employed.

Ministries include a medical center and a six-week job training class for high school graduates. Gordon does not shy from offering biblical

support for Christian-based economic development projects.

"What we need to do is obey the second greatest commandment and love our neighbor as ourself," Gordon said. "Love means a lot more than getting somebody saved. If my neighbor doesn't have a job, I find my neighbor a job."

The teleconference was the first of two tests for what HMB ministry section leaders hope will be a quarterly project involving inner-city missionaries and churches from across the country, said Larry Martin, HMB vice president for ministry.

Churches or missionaries working in the inner city often feel as though they are isolated, Martin said. The teleconferences will allow people on the field to share ideas regularly without the expense of traveling to a national conference.

Tax ruling classifies ministers as employees

A new tax-court ruling lends further credence to the argument that for tax purposes, ministers should be considered church employees, according to Don Spencer, annuity department director with the Kentucky Baptist Convention.

The case began in 1988 when the Internal Revenue Service disallowed North Carolina minister Michael Weber's deduction of \$722 in "business expenses" for books, vestments and computer equipment as reported on his federal tax return. Weber challenged the IRS in court.

The court recently ruled that Weber "is an employee for federal income tax purposes."

Judge John Pajak said the case

turned on a legal concept known as the right-to-control test, which examines how and by whom Weber is supervised. Pajak found that Weber was subject to "significant control" by the church.

Although this was a test case for a group of Methodist ministers, it has bearing for Baptist ministers in Kentucky and beyond, Spencer advised.

Using the same 20-point test applied to Weber's case, Southern Baptist ministers will nearly always find they are considered employees for income tax purposes, he said.

"In recent years, a number of Kentucky Baptist ministers who filed as self-employed have been audited and reclassified as employees," Spencer

said. "Some have experienced significant additional tax liability as a result, since expenses attributable to ministry no longer were deductible on Schedule C."

Spencer said the North Carolina ruling "reinforces the IRS position that ministerial income from a church should be reported for income tax purposes as employee income. The church should issue a W-2 form to the minister. The minister should enter that income on Form 1040 rather than on Schedule C."

This ruling makes no change regarding Social Security, Spencer added. "Ministers, as defined by the IRS, are always self-employed for Social Security purposes."

Marsden says marketing may not be theological

LOUISVILLE (BP)—Evangelicals' fascination with marketing techniques has made them more likely to imitate culture than engage in serious theological reflection, according to church historian George Marsden.

"As evangelicals succeed, they become better at analyzing church growth and finding marketing techniques that will work best," Marsden said in an address at Southern Baptist

Theological Seminary. "They have become increasingly responsive to what will work—to what people want to hear."

The most effective marketing methods, however, often have little intellectual emphasis and make few theological demands, said Marsden, professor of history at the University of Notre Dame and author of several books on American evangelicals.

Evangelicals have been influenced by the shift in American culture "away from the intellectual and the theoretical to the psychological and the relational," Marsden said. Churches, therefore, have tended to amplify "self-development within a relational community," he said.

Marsden acknowledged an emphasis on self-help is not entirely a negative development.

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in total gifts to KBC

This report lists the top 100 congregations in total contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1994. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Offering, children's home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

- | | | | | | | | |
|----|--|----|--|----|---|-----|--|
| 1 | Severns Valley, Elizabethtown, J. Howard Cobble, 2,737, \$506,193.29, \$184.94 | 25 | Unity, Ashland, Gary D. Frizzell, 1,585, \$109,083.67, \$68.82 | 50 | Leitchfield First, George W. Smith, 738, \$70,288.54, \$95.24 | 75 | Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$56,459.76, \$123.82 |
| 2 | Paducah First, J. Kevin McCallon, 2,481, \$418,720.25, \$168.77 | 26 | Walnut Street, Louisville, Robert H. Long, 4,205, \$103,067.92, \$24.51 | 51 | Earlington First, David Simpson, 363, \$69,762.51, \$192.18 | 76 | Macedonia, Owensboro, Ross Jerome Bauscher, 935, \$56,419.33, \$60.34 |
| 3 | Immanuel, Lexington, Ted Sisk, 2,688, \$328,382.30, \$122.17 | 27 | Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$101,435.32, \$133.29 | 52 | Burlington, J. Terry Wilder, 636, \$69,551.80, \$109.36 | 77 | Salem, 230, \$55,945.70, \$243.24 |
| 4 | Owensboro First, James R. Chatham II, 1,856, \$263,359.11, \$141.90 | 28 | Hopkinsville First, James S. McKenzie, 911, \$100,363.90, \$110.17 | 53 | Latonia, Covington, James K. Abernathy, 870, \$68,413.21, \$78.64 | 78 | Scottsville, Floyd D. Price, 555, \$55,891.52, \$100.71 |
| 5 | Somerset First, Robert Franklin Browning, 1,260, \$243,538.29, \$193.28 | 29 | Barbourville First, Robert K. Lowery, 793, \$99,766.49, \$125.81 | 54 | Gardenside, Lexington, Ron Felle-mende, 1,143, \$67,200.81, \$58.79 | 79 | Buena Vista, Owensboro, James E. Spaulding, 658, \$55,281.77, \$84.01 |
| 6 | Murray First, Gregory C. Earwood, 1,272, \$221,378.96, \$174.04 | 30 | London First, Terry T. Lester, 776, \$97,935.01, \$126.20 | 55 | Sturgis First, William P. Jones, 481, \$66,794.53, \$138.87 | 80 | Danville First, Jack Timothy Mathis, 975, \$54,435.26, \$55.83 |
| 7 | Porter Memorial, Lexington, James K. Pierce, 2,346, \$219,040.99, \$93.37 | 31 | Mayfield First, Robert F. Wilson, 1,031, \$96,377.89, \$93.48 | 56 | Eastwood, Bowling Green, Paul M. Welch, 1,086, \$66,511.63, \$61.24 | 81 | Buck Run, Frankfort, Robert H. Jackson, 645, \$54,405.57, \$84.35 |
| 8 | Campbellsville, James E. Jones, 1,837, \$188,846.08, \$102.80 | 32 | Lawrenceburg First, Jeffrey Eaton, 1,005, \$95,886.69, \$95.41 | 57 | Harrodsburg, William Robert DeFoor, 1,737, \$64,858.48, \$37.34 | 82 | Glasgow, 1,199, \$54,036.24, \$45.07 |
| 9 | Hopkinsville Second, Michael Kent Workman, 1,597, \$186,857.49, \$117.01 | 33 | Shively, Louisville, Stephen McSwain, 2,045, \$91,869.97, \$44.92 | 58 | Olivet, Paducah, Ronald Tommy Tucker, 568, \$64,500.15, \$113.56 | 83 | Madisonville Second, T. Brodie Ambrose, 508, \$53,914.50, \$106.13 |
| 10 | Central, Corbin, Terry L. Williams, 1,799, \$185,686.22, \$103.22 | 34 | Beaver Dam, Glenn D. Armstrong, 794, \$91,426.64, \$115.15 | 59 | Cynthiana, Gabriel R. Collett, 1,055, \$64,266.01, \$60.92 | 84 | Ralph Avenue, Louisville, Robert L. Hill, 452, \$53,869.62, \$119.18 |
| 11 | Madisonville First, James A. Weaver, 1,614, \$182,263.18, \$112.93 | 35 | Bellevue, Owensboro, Bret Robbe, 662, \$90,807.38, \$137.17 | 60 | Franklin First, Dennis R. Plank, 846, \$62,614.63, \$74.01 | 85 | Pleasant Hill, Somerset, David Oddren Bullock, 654, \$53,506.40, \$81.81 |
| 12 | Erlanger, William E. Crosby Jr., 1,526, \$163,035.45, \$106.84 | 36 | Princeton First, Bill R. Tichenor, 1,154, \$90,202.29, \$78.16 | 61 | Mt. Washington First, George W. Compton Jr., 981, \$62,378.75, \$63.59 | 86 | Oakland Avenue, Catlettsburg, Paul Badgett, 550, \$53,095.04, \$96.54 |
| 13 | Central, Winchester, Don Mathis, 1,410, \$160,741.73, \$114.00 | 37 | Marion, W. Darrell Clarke, 590, \$88,190.23, \$149.47 | 62 | Corinth, Loudon, James L. Blaylock, 711, \$61,703.08, \$86.78 | 87 | Crestwood, 1,068, \$52,735.23, \$49.38 |
| 14 | Briensburg, Benton, C.C. Brasher Jr., 498, \$152,196.94, \$305.62 | 38 | Bowling Green First, Richard W. Bridges, 1,834, \$87,458.25, \$47.69 | 63 | Immanuel, Frankfort, Gregory K. Brooks, 643, \$60,770.65, \$94.51 | 88 | Lewis Lane, Owensboro, James F. Gentry Jr., 629, \$51,798.72, \$82.35 |
| 15 | Florence, Timothy I. Alexander, 1,421, \$138,079.75, \$97.17 | 39 | Russellville First, Randy Neal, 914, \$84,070.61, \$91.98 | 64 | Ninth and O, Louisville, Rodney Burnette, 2,263, \$60,373.75, \$26.68 | 89 | Northside, Princeton, Thomas Lloyd Tackett, 764, \$51,654.83, \$67.61 |
| 16 | Calvary, Lexington, Robert Gayle Baker, 990, \$136,999.70, \$138.38 | 40 | Lancaster, Bobby R. Rush, 765, \$83,628.60, \$109.32 | 65 | Yellow Creek, Owensboro, C. Wyman Copass, 952, \$60,270.10, \$63.31 | 90 | Greenville Second, G. Bruce Queen, 755, \$51,368.77, \$68.04 |
| 17 | Highview, Louisville, William L. Hancock, 5,135, \$128,422.54, \$25.01 | 41 | Greenville First, Charles W. Midkiff, 566, \$82,271.76, \$145.36 | 66 | Owenton First, Paul W. Lee, 548, \$60,156.60, \$109.77 | 91 | Morganfield First, Stephen E. Thompson, 498, \$51,116.75, \$102.64 |
| 18 | Owensboro Third, Dwight A. Moody, 1,225, \$121,983.52, \$99.58 | 42 | Central City First, Carson D. Bevil, 755, \$80,648.57, \$106.82 | 67 | Winchester First, Larry S. Burcham, 976, \$59,354.59, \$60.81 | 92 | Paris First, Howard F. Beauman, 588, \$51,098.49, \$86.90 |
| 19 | Richmond First, Curtis H. Warf, 1,241, \$119,295.90, \$96.13 | 43 | Pikeville First, Ricky L. Shannon, 793, \$80,523.92, \$101.54 | 68 | Fulton First, Rodger D. Eakin, 808, \$59,298.84, \$73.39 | 93 | Berea, John J. Chapman, 734, \$50,987.83, \$69.47 |
| 20 | Shelbyville First, 1,165, \$118,458.50, \$101.68 | 44 | Bardstown, Charles Edward Benton, 713, \$77,141.43, \$108.19 | 69 | Southside, Ronald W. Sivells, 879, \$59,229.84, \$67.38 | 94 | Mt. Vernon First, Wendell A. Romans, 751, \$50,795.78, \$67.64 |
| 21 | Living Hope, Bowling Green, Brad Scot Johnson, 1,182, \$117,834.56, \$99.69 | 45 | Versailles, John F. Brandon, 1,000, \$76,371.47, \$76.37 | 70 | Harlan, John Glenn Ditty, 537, \$59,078.93, \$110.02 | 95 | Crestwood, Frankfort, James Wallace Kent, 1,107, \$50,764.14, \$45.86 |
| 22 | Lone Oak First, Paducah, Willis W. Henson, 1,848, \$116,835.21, \$63.22 | 46 | Immanuel, Paducah, Jamie Broom, 748, \$75,055.33, \$100.34 | 71 | Hawesville, 585, \$58,307.78, \$99.67 | 96 | Carlisle Avenue, Louisville, Ferrill G. Gardner, 2,087, \$49,293.60, \$23.62 |
| 23 | Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$112,636.22, \$105.07 | 47 | DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,030, \$74,608.75, \$72.44 | 72 | Horse Creek, Manchester, Kenneth Dale Felty, 528, \$57,583.39, \$109.06 | 97 | Main Street, Williamsburg, Jerry D. Lowrie, 671, \$49,041.69, \$73.09 |
| 24 | Henderson First, Bill Patterson, 1,344, \$109,192.85, \$81.24 | 48 | High Point, Mayfield, 739, \$72,846.95, \$98.58 | 73 | Greensburg, Ty Clenney, 376, \$57,453.56, \$152.80 | 98 | Cecilia, Mark Francis Boes, 452, \$47,826.76, \$105.81 |
| | | 49 | Westport Road, Louisville, C. Michael Gilmore, 1,232, \$71,973.35, \$58.42 | 74 | Sand Spring, Lawrenceburg, Rickey Lee White, 730, \$57,119.17, \$78.25 | 99 | Pleasant Hill, Campbellsville, L.D. Kennedy, 447, \$47,580.44, \$106.44 |
| | | | | 75 | | 100 | Springfield, Kenneth Wayne Graham, 516, \$47,249.31, \$91.57 |

Top 100 churches in Cooperative Program gifts

This report lists the top 100 congregations in contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1994. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

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|----|--|----|--|----|---|-----|--|
| 1 | Severns Valley, Elizabethtown, J. Howard Cobble, 2,737, \$368,091.16, \$134.49 | 25 | Unity, Ashland, Gary D. Frizzell, 1,585, \$79,779.48, \$50.33 | 50 | Owenton First, Paul W. Lee, 548, \$52,664.13, \$96.10 | 76 | Sand Spring, Lawrenceburg, Rickey Lee White, 730, \$43,754.31, \$59.94 |
| 2 | Paducah First, J. Kevin McCallon, 2,481, \$356,323.74, \$143.62 | 26 | Lawrenceburg First, Jeffrey Eaton, 1,005, \$79,630.38, \$79.23 | 51 | Macedonia, Owensboro, Ross Jerome Bauscher, 935, \$51,853.45, \$55.46 | 77 | Bowling Green First, Richard W. Bridges, 1,834, \$43,674.07, \$23.81 |
| 3 | Immanuel, Lexington, Ted Sisk, 2,688, \$239,460.78, \$89.09 | 27 | Shively, Louisville, Stephen McSwain, 2,045, \$77,886.18, \$38.09 | 52 | Earlington First, David Simpson, 363, \$51,396.64, \$141.59 | 78 | Pleasant Hill, Somerset, David Oddren Bullock, 654, \$43,454.93, \$66.44 |
| 4 | Owensboro First, James R. Chatham II, 1,856, \$217,931.26, \$117.42 | 28 | Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$76,156.16, \$71.04 | 53 | Yellow Creek, Owensboro, C. Wyman Copass, 952, \$50,761.11, \$53.32 | 79 | Immanuel, Paducah, Jamie Broom, 748, \$43,399.07, \$58.02 |
| 5 | Somerset First, Robert Franklin Browning, 1,260, \$197,472.20, \$156.72 | 29 | Beaver Dam, Glenn D. Armstrong, 794, \$75,594.84, \$95.21 | 54 | DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,030, \$50,753.69, \$49.28 | 80 | Crestwood, 1,068, \$43,190.70, \$40.44 |
| 6 | Porter Memorial, Lexington, James K. Pierce, 2,346, \$184,177.96, \$78.51 | 30 | Marion, W. Darrell Clarke, 590, \$75,242.90, \$127.53 | 55 | Leitchfield First, George W. Smith, 738, \$50,241.71, \$68.08 | 81 | Buena Vista, Owensboro, James E. Spaulding, 658, \$43,068.76, \$65.45 |
| 7 | Murray First, Gregory C. Earwood, 1,272, \$166,450.91, \$130.86 | 31 | Mayfield First, Robert F. Wilson, 1,031, \$70,388.18, \$68.27 | 56 | Hawesville, 585, \$50,102.64, \$85.65 | 82 | Corinth, Loudon, James L. Blaylock, 711, \$41,166.62, \$57.90 |
| 8 | Hopkinsville Second, Michael Kent Workman, 1,597, \$156,976.94, \$98.29 | 32 | Walnut Street, Louisville, Robert H. Long, 4,205, \$69,629.34, \$16.56 | 57 | Pikeville First, Ricky L. Shannon, 793, \$49,888.68, \$62.91 | 83 | Berea, John J. Chapman, 734, \$40,961.57, \$55.81 |
| 9 | Campbellsville, James E. Jones, 1,837, \$153,982.97, \$83.82 | 33 | Hopkinsville First, James S. McKenzie, 911, \$69,607.95, \$76.41 | 58 | Southside, Princeton, Ronald W. Sivells, 879, \$49,810.17, \$56.67 | 84 | Ralph Avenue, Louisville, Robert L. Hill, 452, \$40,917.16, \$90.52 |
| 10 | Central, Corbin, Terry L. Williams, 1,799, \$139,813.10, \$77.72 | 34 | London First, Terry T. Lester, 776, \$68,216.30, \$87.91 | 59 | Cynthiana, Gabriel R. Collett, 1,055, \$49,173.32, \$46.61 | 85 | Pleasant Hill, Campbellsville, L.D. Kennedy, 447, \$40,851.58, \$91.39 |
| 11 | Central, Winchester, Don Mathis, 1,410, \$129,599.68, \$91.91 | 35 | Highview, Louisville, William L. Hancock, 5,135, \$66,333.31, \$12.92 | 60 | Fulton First, Rodger D. Eakin, 808, \$48,644.07, \$60.20 | 86 | Cecilia, Mark Francis Boes, 452, \$40,125.45, \$88.77 |
| 12 | Briensburg, Benton, C.C. Brasher Jr., 498, \$124,267.94, \$249.53 | 36 | Bardstown, Charles Edward Benton, 713, \$65,843.17, \$92.35 | 61 | Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$48,189.76, \$105.68 | 87 | Glasgow, 1,199, \$39,118.89, \$32.63 |
| 13 | Madisonville First, James A. Weaver, 1,614, \$123,352.82, \$76.43 | 37 | Barbourville First, Robert K. Lowery, 793, \$62,912.49, \$79.33 | 62 | Madisonville Second, T. Brodie Ambrose, 508, \$48,001.78, \$94.49 | 88 | Main Street, Williamsburg, Jerry D. Lowrie, 671, \$38,948.59, \$58.05 |
| 14 | Florence, Timothy I. Alexander, 1,421, \$117,883.11, \$82.96 | 38 | High Point, Mayfield, 739, \$62,212.35, \$84.18 | 63 | Scottsville, Floyd D. Price, 555, \$47,977.63, \$86.45 | 89 | Bardwell, Greg McFadden, 439, \$38,738.89, \$88.24 |
| 15 | Living Hope, Bowling Green, Brad Scot Johnson, 1,182, \$101,473.46, \$85.85 | 39 | Central City First, Carson D. Bevil, 755, \$62,096.19, \$82.25 | 64 | Greensburg, Ty Clenney, 376, \$46,829.82, \$124.55 | 90 | Hillcrest, Hopkinsville, Gregory A. Giltner, 899, \$38,242.52, \$42.54 |
| 16 | Owensboro Third, Dwight A. Moody, 1,225, \$100,894.78, \$82.36 | 40 | Versailles, John F. Brandon, 1,000, \$61,316.93, \$61.32 | 65 | Harlan, John Glenn Ditty, 537, \$46,811.39, \$87.17 | 91 | Springfield, Kenneth Wayne Graham, 516, \$38,127.99, \$73.89 |
| 17 | Erlanger, William E. Crosby Jr., 1,526, \$96,491.86, \$63.23 | 41 | Burlington, J. Terry Wilder, 636, \$60,762.77, \$95.54 | 66 | Latonia, Covington, James K. Abernathy, 870, \$46,798.70, \$53.79 | 92 | Danville First, Jack Timothy Mathis, 975, \$38,018.11, \$38.99 |
| 18 | Shelbyville First, 1,165, \$95,569.64, \$82.03 | 42 | Russellville First, Randy Neal, 914, \$60,742.15, \$66.46 | 67 | Mt. Washington First, George W. Compton Jr., 981, \$45,745.38, \$46.63 | 93 | Kings, Taylorsville, Jim Hume, 600, \$37,263.09, \$62.11 |
| 19 | Calvary, Lexington, Robert Gayle Baker, 990, \$94,155.57, \$95.11 | 43 | Princeton First, Bill R. Tichenor, 1,154, \$58,703.24, \$50.87 | 68 | Gardenside, Lexington, Ron Felle-mende, 1,143, \$45,089.31, \$39.45 | 94 | Immanuel, Elizabethtown, Charles M. Darland III, 592, \$36,689.65, \$61.98 |
| 20 | Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$93,143.17, \$122.40 | 44 | Lancaster, Bobby R. Rush, 765, \$58,325.56, \$76.24 | 69 | Horse Creek, Manchester, Kenneth Dale Felty, 528, \$44,536.99, \$84.35 | 95 | Oaklawn, Paducah, Thomas Chris Williams, 505, \$36,469.08, \$72.22 |
| 21 | Lone Oak First, Paducah, Willis W. Henson, 1,848, \$91,497.54, \$49.51 | 45 | Greenville First, Charles W. Midkiff, 566, \$55,915.18, \$98.79 | 70 | Winchester First, Larry S. Burcham, 976, \$44,239.21, \$45.33 | 96 | Edgewood, Hopkinsville, C. Michael Watts, 716, \$35,668.64, \$49.82 |
| 22 | Henderson First, Bill Patterson, 1,344, \$88,004.56, \$65.48 | 46 | Westport Road, Louisville, C. Michael Gilmore, 1,232, \$55,816.84, \$45.31 | 71 | Franklin First, Dennis R. Plank, 846, \$44,131.53, \$52.16 | 97 | Lewis Lane, Owensboro, James F. Gentry Jr., 629, \$35,654.76, \$56.68 |
| 23 | Richmond First, Curtis H. Warf, 1,241, \$87,407.14, \$70.43 | 47 | Sturgis First, William P. Jones, 481, \$55,723.58, \$115.85 | 72 | Crestwood, Frankfort, James Wallace Kent, 1,107, \$43,945.00, \$39.70 | 98 | Henderson Memorial, Hopkinsville, Douglas M. Anderson, 457, \$35,020.50, \$76.63 |
| 24 | Bellevue, Owensboro, Bret Robbe, 662, \$81,991.91, \$123.85 | 48 | Eastwood, Bowling Green, Paul M. Welch, 1,086, \$55,551.16, \$51.15 | 73 | Northside, Princeton, Thomas Lloyd Tackett, 764, \$43,936.87, \$57.51 | 99 | Calvert City First, Billy Grey Hurt, 475, \$34,620.16, \$72.88 |
| | | 49 | Olivet, Paducah, Ronald Tommy Tucker, 568, \$53,249.57, \$93.75 | 74 | Salem, 230, \$43,857.70, \$190.69 | 100 | Morganfield First, Stephen E. Thompson, 498, \$34,553.56, \$69.38 |
| | | | | 75 | Valley View, Louisville, Tony Trunnell, 1,924, \$43,833.06, \$22.78 | | |

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in per capita gifts to KBC

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|---|--|---|--|
| 1 Briensburg, Benton, C.C. Brasher Jr., 498, \$152,196.94, \$305.62 | 26 Freedom, Stanford, Donald Stewart Dawson, 28, \$3,987.00, \$142.39 | 51 Locust Grove, Murray, David Alan Smith, 170, \$20,343.44, \$119.67 | 76 Bardstown, Charles Edward Benton, 713, \$77,141.43, \$108.19 |
| 2 Salem, 230, \$55,945.70, \$243.24 | 27 Owensboro First, James R. Chatham II, 1,856, \$263,359.11, \$141.90 | 52 Ralph Avenue, Louisville, Robert L. Hill, 452, \$53,869.62, \$119.18 | 77 Erlanger, William E. Crosby Jr., 1,526, \$163,035.45, \$106.84 |
| 3 Lakewood, Louisville, Lee Warf, 109, \$24,221.20, \$222.21 | 28 Gracey West Union, Gracey, Herb Case, 98, \$13,831.89, \$141.14 | 53 Victory, Providence, Thurmon Harris, 262, \$31,221.00, \$119.16 | 78 Central City First, Carson D. Bevil, 755, \$80,648.57, \$106.82 |
| 4 Old Salem, Salem, Jerry T. Thurman, 66, \$13,590.36, \$205.91 | 29 Mississippi, Bardwell, David Stephenson, 245, \$34,488.75, \$140.77 | 54 Union, Marion, Russell Reed Davidson, 143, \$16,908.05, \$118.24 | 79 Kuttawa First, Charles D. Woody, 196, \$20,935.20, \$106.81 |
| 5 Good Hope, Finley, J. Alvin Hardy, 162, \$32,210.55, \$198.83 | 30 Sturgis First, William P. Jones, 481, \$66,794.53, \$138.87 | 55 Kirbyton, Bardwell, Jack R. Doom, 43, \$5,069.92, \$117.91 | 80 Pleasant Hill, Campbellsville, L.D. Kennedy, 447, \$47,580.44, \$106.44 |
| 6 Moscow, Clinton, John Adams, 45, \$8,928.11, \$198.40 | 31 Calvary, Lexington, Robert Gayle Baker, 990, \$136,999.70, \$138.38 | 56 Clinton First, J. Russell Miller, 353, \$41,599.51, \$117.85 | 81 Madisonville Second, T. Brodie Ambrose, 508, \$53,914.50, \$106.13 |
| 7 Sano, Russell Springs, 9, \$1,762.86, \$195.87 | 32 Turner Ridge, Falmouth, Norman Fred Workman, 307, \$42,374.81, \$138.03 | 57 Hopkinsville Second, Michael Kent Workman, 1,597, \$186,857.49, \$117.01 | 82 Cecilia, Mark Francis Boes, 452, \$47,826.76, \$105.81 |
| 8 Somerset First, Robert Franklin Browning, 1,260, \$243,538.29, \$193.28 | 33 Bellevue, Owensboro, Bret Robbe, 662, \$90,807.38, \$137.17 | 58 Means, Frenchburg, John T. Ryder, 28, \$3,224.52, \$115.16 | 83 Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$112,636.22, \$105.07 |
| 9 Earlington First, David Simpson, 363, \$69,762.51, \$192.18 | 34 Dallasburg, Wheatley, David Hewitt, 174, \$23,598.27, \$135.62 | 59 Beaver Dam, Glenn D. Armstrong, 794, \$91,426.64, \$115.15 | 84 Providence First, Daniel W. Davis, 364, \$38,214.63, \$104.99 |
| 10 Severns Valley, Elizabethtown, J. Howard Cobble, 2,737, \$506,193.29, \$184.94 | 35 Bethabara, Philpot, Herschel D. Morgan, 140, \$18,877.42, \$134.84 | 60 Central, Winchester, Don Mathis, 1,410, \$160,741.73, \$114.00 | 85 Walnut Grove, Fredonia, Gary Randell Dawson, 278, \$29,076.45, \$104.59 |
| 11 Countryside, Morganfield, 39, \$7,098.66, \$182.02 | 36 Little Clifty, Leitchfield, 75, \$10,009.26, \$133.46 | 61 Olivet, Paducah, Ronald Tommy Tucker, 568, \$64,500.15, \$113.56 | 86 Munfordville, Gerald W. Murphy, 353, \$36,902.85, \$104.54 |
| 12 Murray First, Gregory C. Earwood, 1,272, \$221,378.96, \$174.04 | 37 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$101,435.32, \$133.29 | 62 Madisonville First, James A. Weaver, 1,614, \$182,263.18, \$112.93 | 87 Manchester, Kenneth B. Bolin Jr., 310, \$32,328.31, \$104.28 |
| 13 Paducah First, J. Kevin McCallon, 2,481, \$418,720.25, \$168.77 | 38 West Providence, McHenry, Duncan Smith, 20, \$2,647.19, \$132.36 | 63 South Fork, Owenton, Paul Harrison Chitwood, 71, \$8,016.21, \$112.90 | 88 Central, Corbin, Terry L. Williams, 1,799, \$185,686.22, \$103.22 |
| 14 Jenson, Pineville, Charles E. Hanking, 10, \$1,637.00, \$163.70 | 39 Panther Creek, Whitesville, Edgar Lee Campbell, 50, \$6,473.36, \$129.47 | 64 Magnolia, James E. Hill, 222, \$24,984.96, \$112.54 | 89 Campbellsville, James E. Jones, 1,837, \$188,846.08, \$102.80 |
| 15 Salem, Hanson, Harlin Loggins, 258, \$39,824.92, \$154.36 | 40 Hazel, Timothy Gene Adcock, 325, \$42,055.05, \$129.40 | 65 Chevy Chase, Lexington, Michael C. Rogers, 407, \$45,620.67, \$112.09 | 90 Morganfield First, Stephen E. Thompson, 498, \$51,116.75, \$102.64 |
| 16 Greensburg, Ty Clenney, 376, \$57,453.56, \$152.80 | 41 Sinking Fork, Hopkinsville, John R. Christian, 262, \$33,122.50, \$126.42 | 66 Oak Grove, Tyner, Dennis G. Powers, 26, \$2,912.14, \$112.01 | 91 Whitley City First, Daryl L. Varble, 410, \$42,048.41, \$102.56 |
| 17 Mexico, Marion, Archie C. Brock, 247, \$37,714.67, \$152.69 | 42 London First, Terry T. Lester, 776, \$97,935.01, \$126.20 | 67 Sugar Grove, Utica, Don James, 145, \$16,012.92, \$110.43 | 92 Shelbyville First, 1,165, \$118,458.50, \$101.68 |
| 18 Pleasant Home, Glencoe, H. Dale Clark, 90, \$13,662.48, \$151.81 | 43 Barbourville First, Robert K. Lowery, 793, \$99,766.49, \$125.81 | 68 Hopkinsville First, James S. McKenzie, 911, \$100,363.90, \$110.17 | 93 Pikeville First, Ricky L. Shannon, 793, \$80,523.92, \$101.54 |
| 19 Lusby Mill, Owenton, Jesse E. Bourne, 53, \$7,950.50, \$150.01 | 44 Chaplin, Jeffrey R. Fuller, 253, \$31,494.34, \$124.48 | 69 Harlan, John Glenn Ditty, 537, \$59,078.93, \$110.02 | 94 Clay First, Robert M. White, 362, \$36,609.15, \$101.13 |
| 20 Marion, W. Darrell Clarke, 590, \$88,190.23, \$149.47 | 45 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$56,459.76, \$123.82 | 70 Owenton First, Paul W. Lee, 548, \$60,156.60, \$109.77 | 95 Hardinsburg, Harry A. Dooley, 382, \$38,497.29, \$100.78 |
| 21 Palestine, Campbellsville, A. Landon Hadley, 271, \$40,293.42, \$148.68 | 46 Mt. Zion, Kuttawa, James Travis, 68, \$8,398.92, \$123.51 | 71 Brandenburg First, Billy D. Marcum, 427, \$46,837.38, \$109.69 | 96 Scottsville, Floyd D. Price, 555, \$55,891.52, \$100.71 |
| 22 Penrod, Steven C. Rutherford, 70, \$10,294.55, \$147.07 | 47 Poole, David Jeff Burke, 111, \$13,680.17, \$123.24 | 72 Burlington, J. Terry Wilder, 636, \$69,551.80, \$109.36 | 97 Westport, Michael David Martin, 171, \$17,190.59, \$100.53 |
| 23 Greenville First, Charles W. Midkiff, 566, \$82,271.76, \$145.36 | 48 Immanuel, Lexington, Ted Sisk, 2,688, \$328,382.30, \$122.17 | 73 Lancaster, Bobby R. Rush, 765, \$83,628.60, \$109.32 | 98 Immanuel, Paducah, Jamie Broom, 748, \$75,055.33, \$100.34 |
| 24 Elm Grove, Murray, David B. Brasher, 241, \$34,686.13, \$143.93 | 49 Hurriscane, Cadiz, 198, \$24,090.33, \$121.67 | 74 Chestnut Grove, Lewisport, 82, \$8,956.48, \$109.23 | 99 Living Hope, Bowling Green, Brad Scot Johnson, 1,182, \$117,834.56, \$99.69 |
| 25 Woodland, Greenville, Estle W. Greenwalt, 181, \$26,022.58, \$143.77 | 50 Pellville, D. Robert Petersen, 223, \$27,016.80, \$121.15 | 75 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$57,583.39, \$109.06 | 100 Hawesville, 585, \$58,307.78, \$99.67 |

This report lists the top 100 congregations in per capita contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1994. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Offering, children's home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the per capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

Top 100 churches in per capita Cooperative Program gifts

- | | | | |
|---|---|--|---|
| 1 Briensburg, Benton, C.C. Brasher Jr., 498, \$124,267.94, \$249.53 | 26 Bethabara, Philpot, Herschel D. Morgan, 140, \$15,463.00, \$110.45 | 51 Pleasant Hill, Campbellsville, L.D. Kennedy, 447, \$40,851.58, \$91.39 | 76 Florence, Timothy I. Alexander, 1,421, \$117,883.11, \$82.96 |
| 2 Salem, 230, \$43,857.70, \$190.69 | 27 Elm Grove, Murray, David B. Brasher, 241, \$25,940.17, \$107.64 | 52 West Providence, McHenry, Duncan Smith, 20, \$1,817.19, \$90.86 | 77 St. John, Frankfort, David Rayburn, 63, \$5,211.82, \$82.73 |
| 3 Countryside, Morganfield, 39, \$6,470.23, \$165.90 | 28 Chaplin, Jeffrey R. Fuller, 253, \$26,746.83, \$105.72 | 53 East Bernstadt First, Estill Lynn Dotson, 347, \$31,501.95, \$90.78 | 78 Sano, Russell Springs, 9, \$744.54, \$82.73 |
| 4 Somerset First, Robert Franklin Browning, 1,260, \$197,472.20, \$156.72 | 29 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$48,189.76, \$105.68 | 54 Ralph Avenue, Louisville, Robert L. Hill, 452, \$40,917.16, \$90.52 | 79 Owensboro Third, Dwight A. Moody, 1,225, \$100,894.78, \$82.36 |
| 5 Old Salem, Salem, Jerry T. Thurman, 66, \$10,190.96, \$154.41 | 30 Palestine, Campbellsville, A. Landon Hadley, 271, \$28,307.87, \$104.46 | 55 Kuttawa First, Charles D. Woody, 196, \$17,608.75, \$89.84 | 80 Central City First, Carson D. Bevil, 755, \$62,096.19, \$82.25 |
| 6 Lakewood, Louisville, Lee Warf, 109, \$16,389.99, \$150.37 | 31 Little Clifty, Leitchfield, 75, \$7,780.95, \$103.75 | 56 Immanuel, Lexington, Ted Sisk, 2,688, \$239,460.78, \$89.09 | 81 Shelbyville First, 1,165, \$95,569.64, \$82.03 |
| 7 Paducah First, J. Kevin McCallon, 2,481, \$356,323.74, \$143.62 | 32 Turner Ridge, Falmouth, Norman Fred Workman, 307, \$31,504.81, \$102.62 | 57 Cecilia, Mark Francis Boes, 452, \$40,125.45, \$88.77 | 82 Providence First, Daniel W. Davis, 364, \$29,427.26, \$80.84 |
| 8 Earlington First, David Simpson, 363, \$51,396.64, \$141.59 | 33 Locust Grove, Murray, David Alan Smith, 170, \$17,302.71, \$101.78 | 58 Clinton First, J. Russell Miller, 353, \$31,261.16, \$88.56 | 83 Park City, 160, \$12,824.49, \$80.15 |
| 9 Jenson, Pineville, Charles E. Hanking, 10, \$1,411.00, \$141.10 | 34 Victory, Providence, Thurmon Harris, 262, \$26,183.00, \$99.94 | 59 Bardwell, Greg McFadden, 439, \$38,738.89, \$88.24 | 84 Lake City, Grand Rivers, Daniel Belcher, 100, \$8,013.98, \$80.14 |
| 10 Moscow, Clinton, John Adams, 45, \$6,259.65, \$139.10 | 35 Sinking Fork, Hopkinsville, John R. Christian, 262, \$25,985.14, \$99.18 | 60 Hardinsburg, Harry A. Dooley, 382, \$33,614.34, \$88.00 | 85 Barbourville First, Robert K. Lowery, 793, \$62,912.49, \$79.33 |
| 11 Severns Valley, Elizabethtown, J. Howard Cobble, 2,737, \$368,091.16, \$134.49 | 36 Greenville First, Charles W. Midkiff, 566, \$55,915.18, \$98.79 | 61 London First, Terry T. Lester, 776, \$68,216.30, \$87.91 | 86 Lawrenceburg First, Jeffrey Eaton, 1,005, \$79,630.38, \$79.23 |
| 12 Pleasant Home, Glencoe, H. Dale Clark, 90, \$11,896.73, \$132.19 | 37 South Fork, Owenton, Paul Harrison Chitwood, 71, \$6,996.21, \$98.54 | 62 Hebron, Eddyville, George Rehberg, 120, \$10,488.00, \$87.40 | 87 Westport, Michael David Martin, 171, \$13,518.70, \$79.06 |
| 13 Murray First, Gregory C. Earwood, 1,272, \$166,450.91, \$130.86 | 38 Hopkinsville Second, Michael Kent Workman, 1,597, \$156,976.94, \$98.29 | 63 Harlan, John Glenn Ditty, 537, \$46,811.39, \$87.17 | 88 Porter Memorial, Lexington, James K. Pierce, 2,346, \$184,177.96, \$78.51 |
| 14 Mexico, Marion, Archie C. Brock, 247, \$32,098.30, \$129.95 | 39 Hazel, Timothy Gene Adcock, 325, \$31,785.79, \$97.80 | 64 Owens Chapel, Kirksey, James William Stom, 60, \$5,198.79, \$86.65 | 89 Central, Corbin, Terry L. Williams, 1,799, \$139,813.10, \$77.72 |
| 15 Freedom, Stanford, Donald Stewart Dawson, 28, \$3,587.00, \$128.11 | 40 Owenton First, Paul W. Lee, 548, \$52,664.13, \$96.10 | 65 Scottsville, Floyd D. Price, 555, \$47,977.63, \$86.45 | 90 Bandana, Larry Purcell, 196, \$15,102.15, \$77.05 |
| 16 Marion, W. Darrell Clarke, 590, \$75,242.90, \$127.53 | 41 Burlington, J. Terry Wilder, 636, \$60,762.77, \$95.54 | 66 Living Hope, Bowling Green, Brad Scot Johnson, 1,182, \$101,473.46, \$85.85 | 91 Henderson Memorial, Hopkinsville, Douglas M. Anderson, 457, \$35,020.50, \$76.63 |
| 17 Woodland, Greenville, Estle W. Greenwalt, 181, \$22,891.78, \$126.47 | 42 Poole, David Jeff Burke, 111, \$10,570.17, \$95.23 | 67 Hawesville, 585, \$50,102.64, \$85.65 | 92 Whitley City First, Daryl L. Varble, 410, \$31,359.00, \$76.49 |
| 18 Greensburg, Ty Clenney, 376, \$46,829.82, \$124.55 | 43 Beaver Dam, Glenn D. Armstrong, 794, \$75,594.84, \$95.21 | 68 Means, Frenchburg, John T. Ryder, 28, \$2,384.22, \$85.15 | 93 Madisonville First, James A. Weaver, 1,614, \$123,352.82, \$76.43 |
| 19 Bellevue, Owensboro, Bret Robbe, 662, \$81,991.91, \$123.85 | 44 Calvary, Lexington, Robert Gayle Baker, 990, \$94,155.57, \$95.11 | 69 Munfordville, Gerald W. Murphy, 353, \$29,881.14, \$84.65 | 94 Hopkinsville First, James S. McKenzie, 911, \$69,607.95, \$76.41 |
| 20 Lusby Mill, Owenton, Jesse E. Bourne, 53, \$6,530.50, \$123.22 | 45 Madisonville Second, T. Brodie Ambrose, 508, \$48,001.78, \$94.49 | 70 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$44,536.99, \$84.35 | 95 Lancaster, Bobby R. Rush, 765, \$58,325.56, \$76.24 |
| 21 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$93,143.17, \$122.40 | 46 Olivet, Paducah, Ronald Tommy Tucker, 568, \$53,249.57, \$93.75 | 71 Eddyville First, Gates Bowman, 396, \$33,388.06, \$84.31 | 96 Horse Cave, Russell J. Livers, 312, \$23,693.27, \$75.94 |
| 22 Owensboro First, James R. Chatham II, 1,856, \$217,931.26, \$117.42 | 47 Bardstown, Charles Edward Benton, 713, \$65,843.17, \$92.35 | 72 Riverview, Catlettsburg, Robert Copley, 25, \$2,107.37, \$84.29 | 97 Gilbertsville First, Terry W. Mathis, 157, \$11,812.67, \$75.24 |
| 23 Sturgis First, William P. Jones, 481, \$55,723.58, \$115.85 | 48 Mt. Zion, Kuttawa, James Travis, 68, \$6,261.43, \$92.08 | 73 High Point, Mayfield, 739, \$62,212.35, \$84.18 | 98 New Liberty, William Eller, 104, \$7,772.27, \$74.73 |
| 24 Pellville, D. Robert Petersen, 223, \$25,213.26, \$113.06 | 49 Central, Winchester, Don Mathis, 1,410, \$129,599.68, \$91.91 | 74 Campbellsville, James E. Jones, 1,837, \$153,982.97, \$83.82 | 99 Newman, Owensboro, Mark Shoup, 86, \$6,409.22, \$74.53 |
| 25 Good Hope, Finley, J. Alvin Hardy, 162, \$17,981.04, \$110.99 | 50 Walnut Grove, Fredonia, Gary Randell Dawson, 278, \$25,455.15, \$91.57 | 75 Penrod, Steven C. Rutherford, 70, \$5,863.21, \$83.76 | 100 Elk Lick, Lewisburg, Glynn Copeland, 278, \$20,542.89, \$73.90 |

This report lists the top 100 congregations in per capita contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1994. Each entry includes the per capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

This report is for the period Sept. 1, 1993, through Aug. 31, 1994. The first column shows the 1993 Cooperative Program gifts, the second shows fiscal year 1994 Cooperative Program gifts. The third column ("Other") shows total contributions other than Cooperative Program and includes all donations designated to one or more of the following areas: Baptist hospitals, child care, Christian education, Eliza Broadus offering, restricted KBC causes only (RKO), and SBC causes such as Annie Armstrong and Lottie Moon offerings, Foreign and Home mission boards and other designations. All donations shown were given through the KBC accounting services department; the report was prepared by the KBC computer services department. Refer questions to the KBC accounting services department, (502) 245-4101, ext. 201.

Association/Church	CP93	CP94	Other
ALLEN	0.00	0.00	0.00
Bays Fork	4,152.32	4,210.59	774.61
Big Spring Missionary	0.00	0.00	0.00
Dover Missionary	0.00	0.00	125.00
Holland	763.31	1,654.69	400.00
Liberty	2,473.81	2,334.44	1,808.38
Mt Gilead	0.00	0.00	0.00
New Hope	1,027.31	880.63	612.00
New Middle Fork	50.00	159.41	462.60
New Salem Missionary	0.00	0.00	100.00
Rough Creek	0.00	100.00	745.00
Scottsville	49,665.68	47,977.63	7,913.89
Trammel Fork Missionary	420.54	250.00	481.00
White Plains	4,475.59	4,567.98	1,124.08
Total	63,028.56	62,135.37	14,546.56
ANDERSON	0.00	0.00	0.00
Alton	10,025.33	10,949.84	834.23
Ballard	2,450.43	3,288.18	280.00
Fellowship	540.00	540.00	550.00
Friendship	0.00	0.00	0.00
Glensboro	2,413.20	2,836.84	1,845.00
Goshen	658.00	611.00	282.53
Lawrenceburg First	79,852.19	79,630.38	16,256.31
Mt Pleasant	0.00	605.09	165.00
Pleasant Grove	0.00	25.00	75.00
Sand Spring	39,170.80	43,754.31	13,364.86
Tyrone	0.00	347.00	322.00
Van Buren	0.00	0.00	102.25
Total	135,109.95	142,587.64	34,077.18
BELL	0.00	0.00	0.00
Arjay	0.00	0.00	74.27
Bennetts Fork	0.00	0.00	500.00
Bethlehem	1,946.46	2,425.12	964.74
Binghamtown	6,000.00	6,000.00	8,200.00
Blue Ridge	0.00	0.00	0.00
Calloway	792.56	808.28	248.00
Southside Mission	0.00	0.00	0.00
Antioch	0.00	0.00	0.00
Charity #2	0.00	0.00	0.00
Clear Fork	0.00	0.00	0.00
Dunlap	0.00	0.00	1,532.97
East Cumberland Avenue	11,354.00	12,937.00	4,610.87
East Jellico	2,101.00	2,339.68	1,250.00
East Pineville	0.00	0.00	200.00
Ferndale Southern Bapt Mission	288.25	356.43	59.16
Pineville First	20,691.97	21,984.66	18,982.61
First Blackmont	600.00	550.00	0.00
Fonde	572.32	557.79	0.00
Fuson Chapel	0.00	0.00	0.00
Garmead	0.00	0.00	75.00
Harmony	0.00	0.00	0.00
Pine Grove	0.00	0.00	0.00
First Southern Bapt of Chenoa	273.00	324.00	472.67
Hensley Chapel	0.00	0.00	25.00
Hosman	3,999.50	3,840.00	775.00
Inshall	0.00	0.00	100.00
Jenson	1,342.31	1,411.00	226.00
Pioneer	203.74	200.89	186.25
Meldrum	0.00	0.00	0.00
Mill Creek	0.00	0.00	0.00
Bell Co Forest Camp Mission	0.00	0.00	0.00
Millers Chapel Baptist Church	0.00	0.00	0.00
Moss Chapel	300.00	420.00	315.00
Mt Mary	0.00	0.00	0.00
Newtown	277.01	162.67	50.00
Northside	0.00	0.00	302.00
Old Cannon Creek	0.00	0.00	0.00
Old Salem #1	0.00	0.00	0.00
Old Salem #2	0.00	0.00	0.00
Old Straight Creek	0.00	0.00	100.00
Old Yellow Creek	10,797.51	11,501.40	8,188.78
Pathfork	375.58	1,081.49	135.00
Red Oak	0.00	0.00	0.00
Richardson Chapel	0.00	0.00	0.00
Riverside	2,605.20	2,286.85	383.95
Riverside (Red Bird) Mission	0.00	0.00	0.00
Riverview	745.42	717.98	2,247.00
Southside	3,141.78	2,250.38	2,518.50
Mt Hebron	120.00	60.00	50.00
Stoney Fork	695.00	645.00	154.50
Trinity	1,364.99	573.04	591.00
Tracy Branch	0.00	0.00	0.00
Tugglesville	72.00	84.00	52.00
Vanilla	0.00	0.00	0.00
Victory Missionary	1,103.77	1,110.40	199.42
Wasito	600.00	600.00	507.00
West Cumberland Avenue	1,123.06	810.97	636.91
West Pineville	2,699.42	3,366.57	692.81
Total	76,185.85	79,405.66	55,606.41
BETHEL	0.00	0.00	2,800.00
Adairville	14,099.00	14,602.00	3,697.85
Auburn	5,107.53	4,754.06	11,076.40
Calvary	6,275.17	7,689.34	13,160.64
Dripping Spring	9,983.04	10,213.26	3,530.26
Elkton	20,188.53	23,969.97	12,002.21
Eastside Baptist Mission	0.00	61.50	100.00
Russellville First	57,125.68	60,742.15	23,328.46
Forest Grove	3,093.17	3,521.79	935.35
Grace Southern	1,583.00	1,594.00	721.00
Guthrie	10,740.78	10,757.22	4,839.56
Keysburg	2,838.40	3,534.64	271.70
Mt Gilead	4,937.33	3,792.89	1,750.00
Mt Zion	502.20	549.28	195.00
New Union	13,066.86	10,040.52	4,934.20
Post Oak	16,046.00	17,088.74	8,498.75
Russellville Second	24,619.92	26,812.20	11,596.54

Association/Church	CP93	CP94	Other
Sharon Grove	5,082.00	4,358.00	572.00
Spring Valley	516.39	365.73	177.00
Tiny Town	1,205.79	1,400.74	836.00
Trenton	11,149.00	10,810.90	2,124.13
Walnut Grove	16,780.47	16,409.90	4,260.14
Whippoorwill	2,751.38	2,841.92	1,439.05
Southern Heights	5,892.28	4,885.95	360.00
Woodlawn	5,105.06	5,159.60	1,971.15
Total	238,688.98	245,956.30	115,177.39
BLACKFORD	0.00	0.00	0.00
Blackford	15,526.17	19,747.31	3,993.00
Central	2,258.35	2,522.16	938.69
Chestnut Grove	4,165.95	4,628.36	4,328.12
Dawson Memorial	321.68	876.68	147.04
First Lewisport	913.30	1,211.58	419.76
Friendship	0.00	0.00	0.00
Friendship	75.00	75.00	0.00
New Life	469.88	425.13	204.00
Hawesville	45,105.45	50,102.64	8,205.14
Lewisport	36,609.84	30,802.44	5,279.66
Mt Eden	2,722.81	3,029.75	456.80
Newton Springs	3,361.00	3,526.00	839.06
Panther Creek	3,217.83	2,648.46	3,824.90
Patesville	0.00	0.00	300.00
Pellville	24,398.05	25,213.26	1,803.54
Poplar Grove	100.00	0.00	0.00
Roseville	0.00	0.00	0.00
Union	8,980.48	10,489.99	1,232.32
West Point	327.75	343.38	326.65
Total	148,553.54	155,642.14	32,298.68
BLOOD RIVER	0.00	0.00	2,000.66
Altona	17,192.27	16,151.06	7,837.70
Bethel	20,166.19	21,682.95	4,486.85
Bethlehem	882.04	1,703.78	280.89
Blood River	850.65	1,664.07	380.00
Briensburg	116,046.16	124,267.94	27,929.00
Calvert City First	27,874.79	34,620.16	11,926.04
Cherry Corner	9,311.21	8,335.86	4,083.47
Coldwater	465.00	330.00	562.00
Dexter	1,051.12	2,789.29	186.00
Elm Grove	24,037.50	25,940.17	8,745.96
East Marshall	2,152.12	2,168.58	720.00
Murray First	161,941.34	166,450.91	54,928.05
First Benton Missionary	21,202.85	17,357.22	10,280.90
Flint	7,304.21	8,261.96	2,879.20
Benton First	26,983.86	24,543.03	5,085.00
Elva	685.98	1,325.04	264.14
Gilbertsville First	10,708.80	11,812.67	2,727.00
Grace	3,766.10	1,370.89	1,449.00
Hamlet	5,078.10	4,355.04	650.78
Hardin	18,879.23	20,239.62	540.95
Hazel	33,155.94	31,785.79	10,269.26
Kirksey	3,412.00	1,417.00	352.00
Lakeview	4,602.94	4,878.03	474.61
Ledbetter	1,310.85	1,004.44	802.19
Locust Grove	15,759.75	17,302.71	3,040.73
Memorial	24,942.64	24,118.00	4,998.52
New Bethel	5,040.00	5,040.00	17,610.00
New Harmony	29,876.35	29,170.66	2,428.53
New Providence	1,24.35	378.28	90.00
New Mt Carmel	3,020.19	2,674.66	3,012.62
New Zion	13,962.73	15,283.23	4,607.70
Northside	4,712.00	5,051.00	1,197.09
Walnut Street	1,544.76	1,950.99	460.80
Oak Grove	3,145.77	3,832.92	1,330.00
Hilltop	392.41	462.29	172.26
Olive	13,595.02	10,347.21	3,201.35
Owens Chapel	3,885.63	5,198.79	600.00
Plain Gospel Msnry Bapt Mission	0.00	0.00	0.00
Pleasant Hope	0.00	0.00	980.00
Poplar Spring	4,358.72	2,400.00	5,047.51
Pleasant Valley	1,125.00	1,125.00	300.00
Salem	12,241.55	10,988.49	1,235.10
Scotts Grove	5,042.02	4,781.62	9,111.14
Sharpe Missionary	4,823.10	4,819.65	2,006.51
Sinking Spring	494.00	420.00	646.00
South Marshall	360.00	430.00	60.00
Spring Creek	3,000.00	3,056.25	783.50
Sugar Creek	800.00	800.00	503.78
Union Ridge	2,883.40	2,339.00	1,167.57
Vanzora	4,210.11	5,458.68	418.30
Westside	16,568.43	18,081.62	16,984.46
West Fork	7,501.38	7,838.51	4,785.54
Zions Cause	11,955.34	10,232.56	2,370.63
Total	714,425.90	728,037.62	248,991.29
BOONES CREEK	0.00	0.00	176.66
Allansville	7,056.24	6,589.15	6,484.62
Beech Grove	853.02	1,110.48	102.04
Boone's Creek	24,278.06	28,662.30	11,940.19
Calvary	8,335.77	6,410.17	2,309.31
Central	125,088.16	129,599.68	31,142.05
Clay City	1,121.00	1,197.00	559.00
Corinth	7,702.65	7,786.48	1,405.36
Cow Creek	3,317.00	3,444.00	550.00
Emmanuel	824.22	1,053.47	400.00
Ephesus	1,550.21	1,400.00	1,174.00
Old Salem #2	172.00	165.00	660.00
Old Straight Creek	0.00	0.00	100.00
Old Yellow Creek	10,797.51	11,501.40	8,188.78
Pathfork	375.58	1,081.49	135.00
Red Oak	0.00	0.00	0.00
Richardson Chapel	0.00	0.00	0.00
Riverside	2,605.20	2,286.85	383.95
Riverside (Red Bird) Mission	0.00	0.00	0.00
Riverview	745.42	717.98	2,247.00
Southside	3,141.78	2,250.38	2,518.50
Mt Hebron	120.00	60.00	50.00
Stoney Fork	695.00	645.00	154.50
Trinity	1,364.99	573.04	591.00
Tracy Branch	0.00	0.00	0.00
Tugglesville	72.00	84.00	52.00
Vanilla	0.00	0.00	0.00
Victory Missionary	1,103.77	1,110.40	199.42
Wasito	600.00	600.00	507.00
West Cumberland Avenue	1,123.06	810.97	636.91
West Pineville	2,699.42	3,366.57	692.81
Total	76,185.85	79,405.66	55,606.41
BETHEL	0.00	0.00	2,800.00
Adairville	14,099.00	14,602.00	3,697.85
Auburn	5,107.53	4,754.06	11,076.40
Calvary	6,275.17	7,689.34	13,160.64
Dripping Spring	9,983.04	10,213.26	3,530.26
Elkton	20,188.53	23,969.97	12,002.21
Eastside Baptist Mission	0.00	61.50	100.00
Russellville First	57,125.68	60,742.15	23,328.46
Forest Grove	3,093.17	3,521.79	935.35
Grace Southern	1,583.00	1,594.00	721.00
Guthrie	10,740.78	10,757.22	4,839.56
Keysburg	2,838.40	3,534.64	271.70
Mt Gilead	4,937.33	3,792.89	1,750.00
Mt Zion	502.20	549.28	195.00
New Union	13,066.86	10,040.52	4,934.20
Post Oak	16,046.00	17,088.74	8,498.75
Russellville Second	24,619.92	26,812.20	11,596.54

Association/Church	CP93	CP94	Other
Macedonia	7,488.10	6,769.60	2,562.61
Manchester	27,854.31	22,593.85	9,734.46
Muddy Gap	0.00	0.00	0.00
New Home	1,566.07	1,522.20	200.00
New Prospect	1,512.68	1,232.18	345.56
New Zion	499.22	486.14	100.00
Oneida	8,804.82	10,870.99	3,635.86
Pleasant Point	453.05	455.5	

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other
Wing Avenue	11,956.93	12,799.60	2,862.02	Maytown First	400.00	600.00	0.00	Sharon	12,495.36	9,918.44	3,918.00	Oak Grove	637.95	912.14	2,000.00
Yellow Creek	44,434.87	50,761.11	9,508.99	McDowell First	3,219.62	2,348.27	375.54	South First Street	0.00	0.00	302.45	Old Orchard	439.60	305.00	200.00
Yelvington	3,504.03	4,565.45	595.00	Mt Beulah	359.95	842.00	234.75	Trace Creek	2,833.32	3,000.00	3,250.00	Stone Coal	240.00	240.00	75.00
Victory	0.00	0.00	0.00	Paintsville First	15,438.98	15,815.65	9,031.85	Viola Missionary	1,188.20	1,469.87	337.80	Tyner	1,418.68	1,390.68	1,573.64
Total	881,640.99	976,839.12	240,530.23	Pleasant Home	704.00	735.00	0.00	Water Valley	260.00	300.00	453.00	Total	18,189.46	19,097.14	16,128.62
EAST LYNN				Salyersville First	1,440.00	1,440.00	2,450.00	West Broadway	1,681.27	1,872.62	161.16	JACKSON COUNTY			
Allendale	450.00	600.00	50.00	Tomahawk Baptist Fellowship	0.00	967.56	0.00	Wingo	12,942.35	4,789.31	2,203.00	Black Water #1	0.00	0.00	0.00
Bethel	0.00	0.00	288.00	Warfield Missionary	2,597.00	2,936.00	1,130.00	Total	288,929.67	286,858.01	105,523.24	Drip Rock Missionary	0.00	0.00	0.00
Corinth	352.00	400.00	4,404.00	West Van Lear	597.15	953.81	1,088.00	GRAYSON COUNTY				Indian Creek	0.00	0.00	5,727.00
Green Hill	1,514.37	1,330.68	269.06	Wheelwright First	0.00	0.00	25.00	Big Clifty First	250.32	220.00	100.00	Letter Box	0.00	0.00	0.00
Holly Grove	2,373.31	2,182.21	524.67	Total	67,016.99	67,926.21	28,390.05	Caneyville	4,835.56	4,779.88	2,226.01	New Bethel	0.00	0.00	0.00
Liberty	1,672.50	530.00	0.00	FRANKLIN				Clarkson	9,195.23	9,076.44	3,946.08	Mauldin	0.00	0.00	0.00
New Bethlehem	0.00	0.00	0.00	Faith	510.73	325.79	162.90	Leitchfield First	50,081.04	50,241.71	20,046.83	Old Path Missionary	0.00	0.00	0.00
Mt Carmel	662.38	591.21	231.65	Immanuel	14,200.00	2,744.44	58,026.21	Holly	730.00	1,528.00	856.00	Pine Hill	0.00	0.00	0.00
Mt Roberts	2,951.95	2,522.90	2,281.83	Bellepoint	9,374.00	7,540.00	1,903.38	Liberty	2,995.00	3,607.00	882.00	Total	0.00	0.00	5,802.00
Mt Washington	875.43	912.92	1,173.00	Bethel	0.00	100.31	1,709.82	Little Clifty	8,040.11	7,780.95	2,228.31	LAUREL RIVER			
Rolling Fork	668.97	500.00	164.20	Buck Run	25,714.98	32,136.53	22,269.04	New Hope	270.00	270.00	742.00	Arthur Ridge	240.00	140.00	0.00
South Summersville	1,767.74	1,935.26	392.22	Calvary	9,566.85	12,770.64	1,271.76	Shrewsbury	1,700.00	750.00	90.00	Baldrock	750.91	734.76	781.82
Union Band	181.90	0.00	0.00	Camp Pleasant	0.00	0.00	0.00	Total	77,697.26	78,253.98	31,117.23	Bond	3,021.78	2,995.05	2,547.00
Whickerville	0.00	0.00	0.00	Cedar Grove	0.00	1,034.00	6,530.67	GREEN VALLEY				Calvary	6,826.20	8,591.75	5,580.79
Total	13,470.55	11,505.18	9,778.63	First Corinthian	0.00	0.00	0.00	Advance	2,408.21	3,366.60	1,139.52	Camp Ground First	0.00	0.00	0.00
EAST UNION				Crestwood	39,736.53	43,945.00	6,819.14	Airline	17,127.16	21,115.57	4,628.37	Corinth	35,297.97	41,166.62	20,536.46
Black Oak	0.00	0.00	0.00	East Frankfort	3,291.91	4,731.02	1,843.46	Ambassador	354.71	1,812.62	627.00	East Pittsburg	2,679.55	2,528.50	358.30
Big Poplar Creek	0.00	0.00	0.00	Evergreen	0.00	1,442.44	8,774.44	Audubon	16,845.08	18,134.16	4,250.13	Emmanuel Missionary	589.32	407.95	100.00
Cane Gap Missionary	0.00	0.00	0.00	Frankfort First	2,000.00	2,000.00	21,171.36	Bellfield	12,894.00	14,672.00	7,416.00	Greenmount	1,448.65	1,458.70	416.77
Carpenter	0.00	0.00	0.00	Forks of Elkhorn	5,964.40	5,158.85	3,153.45	Bethel	4,507.57	3,873.89	396.00	Hart	4,479.88	4,743.00	3,711.50
Clearfork	0.00	0.00	195.00	Farmdale	0.00	1,100.00	2,079.37	Cairo	604.80	210.02	0.00	Hawk Creek	1,946.56	1,774.57	3,801.46
Emlyn	0.00	0.00	0.00	Hillcrest	9,322.91	8,073.00	2,843.67	Calvary Missionary	6,142.32	7,424.83	2,290.85	Hazel Patch	0.00	0.00	260.77
Kensae	700.04	679.81	102.67	Lebanon	1,832.99	223.26	1,268.36	Cash Creek	5,802.95	6,765.59	9,064.81	Jackson Memorial	179.89	143.53	300.00
Little Poplar	0.00	0.00	217.00	Memorial	29,547.00	18,910.00	7,721.69	Cherry Hill	307.65	1,254.09	35.00	Laurel Chapel	0.00	0.00	0.00
Louden	0.00	0.00	50.00	Mt Carmel	0.00	0.00	0.00	Morganfield First	40,596.25	34,553.56	16,563.19	Laurel River	6,193.87	4,577.24	4,650.00
New Buffalo	0.00	0.00	0.00	Mt Vernon	0.00	0.00	581.51	Corydon Missionary	4,473.10	3,513.37	4,326.51	Liberty	6,859.10	7,526.19	9,836.17
Pleasant View	2,150.83	3,496.77	1,177.70	North Benson	8,281.93	8,791.24	2,388.98	Dupee	120.00	125.00	194.93	Lick Fork Missionary	1,025.00	900.00	17,638.66
New Hope	0.00	0.00	0.00	North Fork	2,974.12	3,522.59	2,729.85	Eastview	2,911.63	3,158.92	1,471.48	Lily	6,184.43	6,595.45	2,401.38
Pleasant Grove	0.00	0.00	0.00	North Frankfort	1,525.00	2,029.80	1,067.74	Geneva	9,227.70	88,004.56	21,188.29	London First	70,543.59	68,216.30	29,718.71
Old Poplar Creek	0.00	0.00	0.00	Peak's Mill	0.00	308.11	0.00	Greater Norris Chapel Msny	0.00	0.00	0.00	Long Branch	1,296.00	1,429.22	1,051.30
Valley Creek	0.00	0.00	0.00	Pleasant Ridge	3,780.70	3,380.86	3,011.05	New Hope	2,809.88	4,148.84	918.80	Mt Zion	802.80	673.97	400.00
Total	2,850.87	4,176.58	1,742.37	Providence	5,273.47	5,227.08	11,895.39	Hyland	17,033.29	19,668.28	7,686.58	New Salem	2,106.07	1,723.75	1,201.54
ELKHORN				St John	3,722.63	5,211.82	989.00	Immanuel Baptist Temple	21,185.44	22,229.72	13,298.99	Pilgrims Rest Missionary	160.00	0.00	1,327.61
Broadway	27,010.35	31,629.92	5,997.42	Swallowfield	850.00	700.00	400.00	Lawndale	2,615.65	2,352.33	737.74	Pine Grove	3,159.00	3,598.00	2,018.50
Brookside	3,030.23	3,263.42	1,850.95	Thornhill	28,982.31	29,106.93	5,379.82	Mt Pleasant	2,094.33	2,487.60	832.58	Pleasant Grove	2,003.27	1,814.59	558.31
Beckerville	354.99	404.56	0.00	Trinity	525.00	1,150.00	120.00	Niagara	0.00	0.00	113.00	Providence	6,680.29	7,406.55	5,990.41
Calvary	78,561.06	94,155.57	42,844.13	Westview	2,226.66	2,447.77	1,305.00	Poole	10,520.39	10,570.17	3,110.00	Old Salem	240.00	240.00	1,680.25
Cane Run	6,350.36	4,986.36	921.85	Total	209,204.12	204,111.48	177,417.06	Rangers Landing	728.92	791.47	465.74	Sinking Creek	1,254.26	1,200.00	325.05
Central	4,233.00	2,383.00	6,193.80	FREEDOM				Robards Missionary	7,915.46	7,181.22	1,976.75	Slate Hill	1,730.79	1,894.65	1,833.84
Central	18,669.18	18,557.87	10,196.85	Albany First	12,334.21	12,000.00	8,609.00	Sreeb First	22,794.96	21,430.03	6,590.41	Slate Lick	0.00	0.00	200.00
Chevy Chase	5,533.25	18,886.77	26,733.90	Branham Grove	240.00	240.00	261.00	Spotsylvania Missionary	6,330.33	12,571.19	3,339.11	South Fariston	0.00	0.00	0.00
Citadel Missionary	0.00	0.00	50.00	Burkesville First	6,207.83	5,757.22	1,896.50	Victory	986.32	835.26	0.00	Swiss Colony	16,789.84	14,595.75	6,154.88
Clear Creek	3,184.03	4,180.00	1,437.25	Cave Springs	4,797.00	5,461.00	2,577.51	Watson Lane	2,900.00	2,030.00	1,336.00	Union	124.50	0.00	0.00
Clover Bottom	1,500.00	1,500.00	355.00	Central Grove	1,637.83	2,688.23	878.69	Zion	30,742.10	31,338.50	6,305.86	Weaver	864.67	1,037.39	487.18
Crossroads	4,658.64	8,500.00	1,944.33	Fairland	0.00	421.84	492.19	Total	343,658.43	353,618.42	122,977.74	West London	1,104.81	1,515.17	657.00
Daids Fork	12,300.88	14,553.45	2,006.73	Grace Union	0.00	544.10	0.00	GREENUP				Robinson Creek	62.12	0.00	2,537.64
Dry Run	2,105.86	2,023.73	512.00	Grace Union	0.00	544.10	0.00	Ashland	877.76	1,164.34	325.25	White Oak	200.00	200.00	500.00
Durbin Memorial	8,071.64	6,783.59	6,337.13	Green Grove	0.00	544.10	0.00	Barretts Creek	620.29	488.56	1,467.20	Total	210,836.11	221,330.60	132,191.30
East Hickman	8,069.52	7,609.81	2,220.72	New Sulphur Missionary	0.00	0.00	0.00	Belmont	1,784.22	1,541.75	335.60	LIBERTY			
Edgewood	30,622.35	28,614.56	10,505.33	Pikeview	1,591.00	1,498.00	396.00	Blackburn Avenue	116.61	249.11	50.00	Antioch	0.00	63.00	300.00
Faith	2,250.00	450.00	16,468.92	Stony Point	9,985.06	9,639.46	3,460.00	Burnaugh	7,858.16	7,940.69	2,936.00	Browders Chapel	120.00	120.00	300.00
Faith	2,068.00	1,201.00	328.70	Total	36,792.93	38,249.85	18,570.89	Cannonsburg First	8,403.10	9,686.19	4,682.02	Calvary	23,474.19	28,902.96	8,461.80
Lexington First	5,172.64	4,922.12	3,633.02	GASPER RIVER				Oakland Avenue	33,272.33	33,599.43	19,495.61	Canmer	911.00	648.60	1,125.00
Paris First	22,255.53	23,475.16	27,623.33	Aberdeen	7,080.00	8,240.00	2,853.00	Central	2,700.00	1,322.87	940.00	Cave City	20,003.82	13,860.12	2,097.00
Winchester First	3,000.57	44,239.21	15,115.38	Barnetts Lick	1,954.40	2,136.00	405.00	Chadwicks Creek	1,459.48	1,360.43	166.00	Cave Springs	600.00	761.12	1,151.00
Mt Sterling First	941.66	2,938.80	8,212.18	Bethel	950.12	1,011.23	388.50	Cherryville	661.00	881.00	1,088.00	Cedar Cliff	0.00	0.00	100.00
Storin First	6,616.34	5,768.00	3,364.00	Big Muddy	1,200.00	1,200.00	2,793.07	Crane Creek Missionary	3,215.56	2,380.39	993.00	Cedar Grove	1,820.00	2,000.00	706.00
Gano Avenue	23,055.66	22,432.08	5,227.42	Brooklyn	0.00	0.00	125.00	Fellowship	952.58	879.14	264.00	Coral Hill	8,101.17	5,998.78	825.06
Gardenside															

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Association/Church	CP93	CP94	Other
Johnson Island	4,139.00	4,379.56	2,707.91
LaFayette	0.00	0.00	155.00
Liberty	27,849.68	23,565.48	4,575.57
Freedom	0.00	0.00	2,648.19
Lakeview Missionary	1,388.05	1,356.70	1,705.22
Manitow	3,779.58	4,120.14	1,100.00
Mortons Gap First	3,829.72	3,464.00	3,344.00
Mannington	480.00	540.00	100.00
Nebo	5,872.48	6,390.42	1,139.50
New Hope	266.00	320.00	150.00
New Salem	5,087.07	5,479.83	5,458.04
Nortonville	565.50	3,415.17	2,418.00
Olive Branch	6,303.08	8,379.23	1,054.25
Park Avenue	10,947.35	11,413.32	5,085.27
Pleasant Grove	4,310.04	4,655.80	488.00
Pleasant Valley	2,758.84	7,519.01	8,106.07
Pleasant View Missionary	2,164.13	1,991.11	1,587.40
Pond River	0.00	0.00	1,322.92
Prospect	899.50	830.10	90.00
Providence Second	758.83	813.14	1,486.91
Richland	738.00	570.00	286.00
Salem	1,104.24	18,419.67	21,405.25
Madisonville Second	41,942.86	48,001.78	5,912.72
Mortons Gap Second	4,021.55	4,312.17	1,755.90
Silent Run	2,839.81	2,891.10	16,819.85
Slaughters	4,800.00	5,040.50	1,969.94
Slover	1,297.76	1,465.45	3,587.00
Suthards	2,554.00	2,231.00	905.00
Victory	23,468.00	26,183.00	5,038.00
White Plains Missionary	2,177.85	3,125.29	1,570.00
Zion Brick	240.00	965.51	2,390.93
Total	430,675.57	468,016.90	219,594.31
LITTLE RIVER	0.00	0.00	0.00
Bethany	3,073.03	2,923.71	2,835.70
Blue Spring	9,871.58	10,092.80	1,472.92
Buffalo Lick	6,339.17	4,176.20	2,569.07
Cadiz	23,476.92	25,334.87	19,719.87
Canton	4,615.03	4,671.91	1,504.10
Cerulane	11,106.50	7,451.61	2,766.95
Delmont	2,561.06	2,857.24	715.23
Donaldson Creek	3,892.36	3,583.93	2,325.92
New Jerusalem	500.00	600.00	161.00
East Cadiz	10,396.25	14,260.77	6,474.90
Hurricane	9,148.68	12,462.93	11,627.40
Liberty Point	12,305.15	12,955.37	15,340.96
Locust Grove	9,754.71	10,082.86	3,101.56
Maple Grove	1,600.00	1,900.00	138.25
New Hope	7,919.87	11,461.80	3,687.72
Oak Grove	10,362.02	10,945.28	3,550.74
Rock Front	756.76	817.94	100.00
Rocky Ridge	900.00	3,049.41	1,540.74
South Union	2,223.27	1,336.69	287.00
Trigg County	728.62	645.00	100.00
Wallonia	2,160.00	3,505.00	13,523.60
Total	133,690.98	145,115.32	93,543.63
LOGAN	0.00	0.00	0.00
Antioch	4,378.27	3,778.24	3,277.83
Beechland	4,799.00	4,750.46	5,223.18
Bellview	6,484.64	1,649.63	2,276.79
Britmart	1,894.57	2,447.65	300.17
Cave Spring	4,004.16	4,683.46	465.81
Center	885.00	2,376.27	1,798.34
Concord	881.12	1,041.73	800.00
Elk Lick	18,434.90	20,542.89	6,804.45
Epley	2,823.10	2,541.29	564.06
Green Ridge	3,636.89	4,408.89	2,712.00
Guptons Grove	1,376.46	1,726.87	2,852.74
Liberty	14,714.81	14,455.00	7,277.51
Mt Pleasant	24,815.95	26,933.28	2,938.00
Mt Tabor Missionary	3,750.00	4,145.00	11,418.00
Muddy River	157.83	231.11	27.00
New Cedar Grove	1,720.55	1,952.58	1,346.63
New Friendship	7,566.12	6,037.92	9,293.78
New Hope	4,103.42	3,336.18	796.48
Oak Forest	1,604.00	710.14	481.20
Oak Grove	22,160.05	21,401.03	4,892.30
Pleasant Hill	568.74	327.42	1,449.50
Total	130,759.58	129,477.04	66,995.77
LONG RUN	0.00	0.00	0.00
Jefferson St Community at Liberty	0.00	0.00	0.00
Fourth Avenue Church for Deaf	0.00	0.00	0.00
Arcade	2,700.00	800.00	815.00
Ashby Lane	0.00	1,523.00	337.00
Aurumdale	10,577.38	11,877.41	3,595.68
Audubon	1,500.03	1,666.70	4,950.50
Baptist Tabernacle	2,983.45	2,839.53	1,906.81
Bashford Manor	2,300.91	2,027.91	2,474.00
South Watterson Trail	600.00	600.00	2,611.00
Baxter Avenue	3,551.38	3,099.21	1,346.26
Beargrass	0.00	0.00	0.00
Beechland	25,836.80	26,718.84	4,220.36
Beechmont	27,810.28	28,054.05	10,456.42
Beechwood	11,200.00	10,820.00	19,729.45
Bethany	12,465.86	12,646.87	11,866.10
Bethel Flock	70.00	90.00	29.10
Bethlehem	27,742.01	24,287.72	14,848.78
Broadway	2,250.00	2,250.00	39,715.57
Brooks	3,450.50	3,833.36	3,998.94
Brookview	1,544.32	1,799.05	600.00
Buechel Park	2,750.00	2,975.00	17,053.70
Carlisle Avenue	34,760.14	33,107.89	16,185.71
Cardinal Hill	4,242.00	3,778.00	1,873.51
Cedar Creek	22,720.78	20,693.69	11,521.48
Chenoweth Park	932.85	900.00	90.00
Charlestown Road Bapt Mission	0.00	0.00	0.00
Chapel Park	7,423.67	7,224.67	3,705.00
Clifton	9,104.13	10,650.54	6,252.50
Clifton Heights	0.00	0.00	682.45
Cove	154.00	300.00	201.50
Crescent Hill	3,783.27	3,198.51	42,856.57
Davis Memorial	1,923.97	0.00	7,928.28
Deer Park	8,850.20	12,653.87	8,431.69
East Audubon	2,419.26	1,791.16	939.00
East Baptist Ministries	644.34	0.00	0.00
Eastern Gate	4,717.05	6,841.35	2,573.76
Eastern Parkway	2,271.08	2,289.06	1,328.00
Eastwood First	1,970.66	2,159.28	1,922.46
Ebenezer	0.00	0.00	0.00
Eighteenth Street	2,695.82	1,689.54	1,818.05
Elk Creek	2,250.74	842.06	358.35
Fairdale First	9,742.74	9,426.88	1,963.00
Fairmount	1,473.95	1,682.15	510.00
Farmdale	26,906.24	26,596.63	10,854.76
Filipino Baptist Mission	75.00	0.00	50.00
Fern Creek	883.30	920.97	1,412.47
Jeffersontown	10,110.37	9,758.95	9,823.84
Germantown Baptist Mission	0.00	0.00	680.00
Prospect First	650.00	525.00	680.00
Taylorsville First	15,757.73	15,495.83	4,938.41
Middletown First	0.00	11,053.66	9,940.93
Fisherville First	7,112.11	4,383.54	1,736.75
Foster Avenue	4,378.88	6,307.56	537.55
Fourth Avenue	810.00	1,350.00	496.00
Franklin Street	778.00	744.97	1,454.06
Garfield Avenue	0.00	0.00	53.50

Association/Church	CP93	CP94	Other
Gethsemane	12,150.44	10,797.27	2,756.33
Grace	858.30	975.00	75.00
Green Acres	14,704.69	12,630.82	3,589.71
Cloverleaf	15,006.38	15,497.94	4,525.85
Harmony	2,250.00	1,550.00	1,708.00
Hazelwood	6,766.66	10,179.16	5,098.17
Highland	3,308.00	3,359.63	21,867.33
Highland Park Second	1,196.25	916.52	126.00
Highland Park First	18,612.24	22,654.46	6,204.53
Highview	63,000.00	66,333.31	62,089.23
Hillsdale	9,194.20	9,397.57	3,514.53
Hillview	2,000.00	2,000.00	5,429.18
Hopewell	8,178.30	8,877.15	1,669.91
Hurstbourne	68,872.07	76,156.16	36,480.06
Immanuel	1,893.47	1,791.18	721.23
Hunsinger Lane	0.00	3,962.74	2,026.82
Kenwood	2,500.00	2,500.00	1,856.00
Keys Ferry	130.00	249.00	72.00
Kings	37,459.12	37,263.09	6,761.33
First Korean	480.00	400.00	0.00
Kosmosdale	1,902.00	1,902.00	0.00
Bicknell Avenue	450.00	400.00	50.00
Lake Dreamland	474.68	0.00	0.00
Hillcrest	2,108.68	3,871.47	3,246.78
Lees Lane	6,567.65	6,356.56	3,511.35
New Heights	550.00	0.00	765.00
Little Flock	2,477.14	6,900.00	13,362.04
Long Run	585.21	324.82	115.00
Lyndon	33,919.57	26,301.67	16,566.95
Louisville Christian Deaf Church	1,150.38	1,358.65	247.69
Lynn Acres	1,865.00	489.39	1,366.26
Memory Lane	26.39	0.00	0.00
Manly Memorial	164.10	132.40	225.00
Lakewood	13,925.79	16,389.99	7,831.21
Maple Grove	15,909.01	15,321.79	2,945.42
Meibourne Heights	22,859.89	13,048.99	9,440.89
Meadow Hill	9,389.24	10,291.43	1,843.02
Midlane Park	0.00	0.00	4,818.36
Minors Lane	1,535.58	2,904.01	0.00
Morningside	196.00	125.00	302.62
Mt Hermon	0.00	0.00	35.00
Mt Elmira	2,024.29	2,556.56	1,064.08
North Forty Second Street	0.00	0.00	55.50
Living Hope	0.00	1,674.74	0.00
New Salem	389.28	100.00	133.00
Ninth and O	16,205.00	33,622.00	26,751.75
Mt Nebo	200.00	200.00	0.00
Oak Grove	0.00	0.00	276.00
Oakdale	50.00	275.00	50.00
Okolona	0.00	0.00	187.00
Ormsby Heights	15,692.86	19,071.17	3,608.34
Parkland	16,823.47	18,386.71	11,610.69
Green Hills	4,291.27	5,514.74	2,262.50
Parkwood	12,100.21	13,568.40	4,119.38
Penile	5,140.42	5,803.80	1,137.50
Pleasant Grove	7,889.58	6,659.17	1,376.97
Plum Creek	8,631.65	5,953.00	2,433.00
Poplar Level	1,826.64	1,862.88	337.53
Little Mission	0.00	0.00	0.00
Portland Avenue	3,084.35	1,832.22	155.21
Ralph Avenue	33,723.35	40,917.16	12,952.46
Ridgeview	1,761.95	821.82	393.78
Ridgewood	0.00	0.00	1,785.00
Riverside	0.00	0.00	0.00
Rockford Lane	24,243.71	28,207.50	4,762.04
Rutledge Road	4,814.25	3,559.85	3,327.17
Shively	65,834.69	77,886.18	13,983.79
First Southern	7,119.23	17,755.30	4,979.87
New Cut Road	2,122.83	2,419.82	882.17
South Jefferson	19,734.43	22,351.71	8,060.19
Yorktown	1,954.70	205.00	348.00
Southside	14,582.41	13,927.78	4,504.60
St Matthews	3,343.00	2,921.00	37,073.54
St Matthews Hispanic Mission	2,211.23	2,886.22	202.00
Summitt Hills	5,009.11	6,420.27	649.00
Springdale	1,800.00	3,200.00	9,100.00
Sunnyside	3,610.82	3,901.01	1,465.00
Shalom	0.00	0.00	0.00
Third Avenue	6,686.57	5,470.04	5,020.28
Thixton Lane	1,735.00	1,985.00	1,250.00
Valley Station	18,204.73	18,603.55	6,058.83
Valley View	66,375.29	43,833.06	2,622.23
Van Buren	2,870.27	1,515.69	0.00
Victory Memorial	2,844.37	3,330.33	6,074.69
Vine Street	2,929.50	3,032.14	651.50
Walnut Street	77,819.48	69,629.34	33,438.58
West Broadway	9,979.14	14,895.06	4,559.77
West End	0.00	0.00	0.00
Westport Road	50,665.17	55,816.84	16,156.51
Woodland	11,802.99	11,486.81	13,006.76
Oakland	0.00	0.00	0.00
Upper Room	739.20	790.51	0.00
Total	1,252,358.07	1,299,732.96	777,546.60
LYNN	0.00	0.00	0.00
Aetna Grove	8,479.10	10,016.04	3,263.26
Aetna Union	20.00	0.00	101.00
Bethel Missionary	0.00	0.00	75.00
Boiling Springs	4,164.53	4,387.84	196.42
Bonnieville	1,573.68	2,342.70	5,064.23
Falling Springs	0.00	0.00	100.00
Friendship #2	0.00	0.00	0.00
Hiawatha Missionary	0.00	0.00	0.00
Knoxes Creek	825.77	2,416.16	696.14
Leitchfield Crossing	2,140.98	2,068.05	715.25
Lincoln Memorial	0.00	0.00	237.40
Lucas Grove	2,421.75	3,238.17	726.97
Mt Moriah	11,518.23	10,003.84	1,042.90
Mt Olivet	1,281.00	1,308.45	0.00
Mt Pisgah	456.65	798.71	482.24
Mt Tabor	4,080.00	4,080.00	2,499

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other
Greasy Creek	60.00	60.00	259.25	Concord	2,075.06	2,052.00	3,366.12	Stanton	8,253.38	9,375.46	3,910.03	Rineyville	18,184.09	20,802.62	3,434.03
Green Road	0.00	0.00	0.00	Dallasburg	10,260.78	1,343.34	22,254.93	West Liberty First	3,193.26	5,853.00	2,174.36	Round Top	2,399.52	2,571.54	1,069.11
Highland Park	8,535.20	9,376.36	2,836.10	Elk Lick	1,638.51	1,696.39	1,249.18	Total	40,956.98	40,160.20	10,720.33	Severns Valley	320,977.59	368,091.16	138,102.13
East Barbourville	6,288.00	6,776.00	1,561.00	Owenton First	54,476.76	52,664.13	7,492.47	ROCKCASTLE	0.00	0.00	150.00	Berean	4,523.25	3,983.22	1,220.48
Himyar	0.00	0.00	0.00	Greenup Fork	2,586.00	2,413.00	84.00	Brindle Ridge	0.00	0.00	1,059.80	Unity Baptist Chapel	1,376.65	2,478.80	1,015.02
Horn Branch	0.00	0.00	0.00	Harmony	2,455.38	1,330.68	448.00	Broadhead	7,108.80	11,089.66	2,893.96	Sonora First	11,655.44	11,002.31	14,880.65
Liberty	0.00	0.00	0.00	Long Ridge	9,734.00	11,156.90	3,410.02	Clear Creek	0.00	0.00	400.00	Stithon	11,757.00	19,831.87	10,180.14
Locust Grove	1,200.00	1,200.00	1,398.91	Lusby Mill	6,007.70	6,530.50	1,420.00	Conway	255.32	484.49	710.21	Spanish Mission of Radcliff	0.00	30.00	62.50
Northside	954.01	648.70	899.65	Monterey	6,906.52	5,179.63	1,317.00	Copper Creek Missionary	67.58	0.00	233.00	Central Avenue	2,574.43	2,964.98	1,464.17
Old Flat Lick	0.00	0.00	0.00	Mt Pleasant	2,709.74	3,173.80	1,381.86	Fairview	2,968.24	838.90	2,348.86	Tunnel Hill	11,912.56	15,681.97	4,837.65
Pinie Chapel	0.00	0.00	0.00	Mussel Shoals	404.70	249.00	278.00	Flat Rock	275.00	300.00	168.00	Valley Creek	20,048.00	21,649.02	6,395.61
Poplar Grove	0.00	0.00	0.00	New Columbus	9,239.65	9,053.46	1,073.35	Mt Vernon First	28,998.96	34,547.04	16,248.74	Valley View	13,377.70	13,689.55	4,279.26
River	424.00	102.00	0.00	New Liberty	6,522.85	7,772.27	1,049.00	Freedom	2,999.00	6,564.25	653.00	Vertrees	658.34	614.52	147.85
Roadside	1,796.68	1,635.93	667.52	Old Cedar	1,646.28	1,606.28	160.00	Livingston	627.86	594.11	200.00	Vine Grove	22,863.61	26,897.41	4,404.21
Salem Missionary	0.00	55.00	0.00	Pleasant Ridge	5,618.00	5,782.00	2,145.00	Macedonia	0.00	0.00	400.00	White Mills	4,100.00	4,500.00	230.00
Salt Gum	254.98	211.65	14.86	Richland	7,252.56	6,260.89	2,684.98	Maretburg	2,996.00	3,234.00	996.21	Youngers Creek	18,900.77	13,097.80	5,276.24
Sinking Valley	0.00	0.00	0.00	Salem	0.00	0.00	42.00	Mt Pleasant	3,400.00	3,570.00	791.00	Total	695,452.53	749,045.89	280,517.07
Swan Pond	3,509.48	4,268.18	124.00	South Fork	5,519.00	6,996.21	1,020.00	Mt Zion	568.00	511.75	0.00	SHELBY	0.00	0.00	2,589.10
Turkey Creek	2,074.30	2,316.15	0.00	Sparta	1,342.78	1,436.17	5,794.23	Northside	6,336.91	7,725.20	862.59	Bagdad	2,000.00	2,666.65	7,256.69
Union Mission	0.00	0.00	0.00	Squiresville	3,645.36	4,315.80	2,692.10	Ottawa	6,401.70	5,351.88	2,660.18	Beechridge	7,643.04	8,085.22	2,484.48
Walker	419.35	415.60	46.00	Total	152,225.13	143,914.29	63,189.29	Pine Hill	573.16	446.76	392.80	Bethlehem	2,036.83	2,102.14	439.87
Warren	0.00	0.00	0.00	PIKE	0.00	0.00	500.00	Pleasant Run	256.10	340.03	225.00	Buffalo Lick	3,154.30	3,168.82	864.00
Young Grove	898.00	461.00	50.00	Alex	2,496.33	1,750.00	1,403.17	Poplar Grove	1,057.11	1,461.77	1,969.88	Burks Branch	5,312.92	2,105.33	2,824.41
Total	87,940.60	93,416.42	47,945.96	Befry First	8,468.62	10,669.05	754.17	Roundstone	0.00	40.00	200.00	Christiansburg	3,353.92	3,417.13	3,997.28
OHIO COUNTY	0.00	0.00	850.00	Brushy Creek Baptist Mission	2,348.30	1,808.72	100.00	Scaffold Cane	1,642.25	1,570.54	750.00	Clayville	16,607.99	13,632.68	5,632.40
Adaburg	337.04	222.15	724.75	Calvary Southern	3,571.00	4,849.00	1,192.25	Valley	682.74	669.93	1,131.00	Cropper	4,932.15	2,986.14	1,194.41
Barnetts Creek	1,625.77	1,491.06	632.47	Cumberland Baptist Mission	0.00	0.00	0.00	Total	67,254.73	79,340.31	35,444.23	Dover	4,956.45	5,625.43	2,783.00
Beaver Dam	67,460.86	75,594.84	15,831.80	Faith Baptist Mission	4,045.63	5,751.22	707.55	RUSSELL COUNTY	0.00	0.00	0.00	Elmburg	420.00	420.00	740.13
Bells Run	2,838.10	3,162.25	1,263.22	Elkhorn City	5,661.70	5,620.46	1,488.00	Clear Springs	240.00	240.00	965.00	Finchville	3,000.00	6,320.00	2,072.20
Centertown	4,241.19	4,978.01	5,303.95	Faith First	3,537.99	4,201.55	1,839.50	Clearfork	1,100.00	1,000.00	805.00	Shelbyville First	73,142.00	95,569.64	22,888.86
Central Grove	73.04	0.00	0.00	Jenkins First	7,049.45	7,369.16	1,312.27	Dunnville First	566.66	621.18	251.00	Hempbridge	3,467.77	5,005.60	2,627.43
Clear Run	2,726.22	2,981.16	544.09	Pecks Creek	450.00	0.00	471.51	Friendship	668.00	600.00	856.39	Henderson House Mission	0.00	0.00	0.00
Concord	3,431.33	4,137.30	145.00	Pikeville First	53,757.26	49,888.68	30,635.24	Indian Hills	148.00	431.00	67.00	Highland	20,392.78	23,311.16	3,213.93
Cool Springs	554.77	352.23	1,964.93	Phelps First	871.66	772.05	795.00	Jamesstown First	8,028.97	8,614.39	3,181.08	Indian Fork	0.00	200.00	1,542.72
Ridgecrest	1,817.44	1,866.05	2,785.18	Grace	8,062.64	9,025.50	1,123.72	Liberty	7,540.69	7,793.35	2,639.98	Little Mount	2,264.00	2,919.03	1,619.43
Deanfield	1,119.34	1,168.99	1,027.57	Hellier	471.51	767.96	263.51	Mt Olive	2,277.96	2,537.07	1,011.65	Mt Moriah	3,356.40	3,884.33	1,415.00
Dundee	879.83	319.30	0.00	Immanuel	7,267.44	4,499.98	4,662.69	Mt Vernon	3,986.46	3,755.60	1,358.49	Mt Vernon	3,848.33	4,546.00	1,653.23
East Fork	766.19	1,108.00	100.00	Island Creek Mission	0.00	0.00	0.00	Pleasant View	400.00	350.00	350.00	Mt Pleasant	819.70	1,060.83	682.97
East Hartford	452.09	807.57	773.42	Marrowbone	3,479.00	1,702.00	591.07	Poplar Grove	2,543.84	1,870.76	186.03	New Life	0.00	0.00	0.00
Fairview	1,973.00	1,693.02	315.00	Meta	9,339.76	10,489.60	5,604.48	Providence	120.00	0.00	84.00	Pigeon Fork	4,166.60	4,743.42	4,181.88
Fordsville	20,258.54	20,930.05	2,602.50	Mouthcard	9,106.74	7,754.44	1,869.40	Russell Springs First	14,625.32	17,376.53	8,134.57	Salem	14,287.34	16,658.33	3,173.80
Green River	8,777.94	7,502.48	2,566.33	McVeigh	5,667.00	4,995.45	1,806.31	Sano	746.19	744.54	1,018.32	Simpsonville	9,816.81	16,514.17	3,851.62
Hartford	23,005.62	27,551.39	8,402.46	West Hills First	4,761.66	6,923.44	1,548.27	Welfare	360.00	360.00	444.38	Waddy	1,568.07	2,375.00	2,584.96
Independence	1,196.98	1,050.38	275.00	Sidney Missionary	7,724.15	6,867.50	982.00	Windsor First	589.37	158.52	100.00	Total	212,310.37	250,941.36	93,012.46
McGrady Creek	813.45	575.06	579.58	Stone	3,291.91	2,361.77	3,049.00	Total	49,593.46	52,795.28	25,230.46	SIMPSON	0.00	0.00	0.00
McHenry	3,769.00	3,956.00	163.57	Sutton	3,539.78	2,840.66	500.00	RUSSELL CREEK	0.00	0.00	0.00	Barbe	0.00	50.00	1,405.00
Mt Carmel	19,479.60	18,955.29	11,020.12	Mayflower Unity	1,601.80	1,673.00	800.00	Bethany	346.76	388.18	127.00	Blackjack	5,559.94	5,975.32	828.13
Narrows	471.40	397.75	65.00	Virgie	6,996.59	7,238.13	607.00	Beech Grove	5,171.69	5,870.39	2,012.44	Cedar Grove	2,383.34	2,321.84	225.00
New Panther Creek	1,199.64	1,057.12	831.42	Total	163,567.92	159,819.32	64,607.11	Bethlehem	5,689.10	6,320.00	0.00	Cornestone Baptist Mission	17.85	0.00	65.60
New Zion Missionary	0.00	0.00	0.00	PINE MOUNTAIN	0.00	0.00	0.00	Brush Creek	200.00	200.00	0.00	Fairview	2,794.78	2,258.87	1,073.50
Olaton	771.00	630.95	150.00	Craft Colly	1,047.60	1,139.19	127.81	Cane Valley	2,095.70	1,382.10	2,241.84	Franklin First	43,328.65	44,131.53	18,483.10
Pleasant Grove	824.14	781.18	301.23	Deane	3,331.00	3,442.33	379.30	Charity	1,015.80	1,665.88	511.50	Lake Spring	6,410.89	7,665.60	3,372.05
Pleasant Hill	992.27	1,428.88	37.00	Fleming	3,448.20	3,545.28	580.03	Columbia	3,816.56	690.98	3,865.26	Middleton	8,619.01	8,638.96	1,768.58
Pond Run	4,892.93	4,364.57	1,742.36	Haymond	500.00	500.00	700.00	Dunbar Hill	120.00	100.00	0.00	New Hope	5,335.41	5,334.75	1,344.00
Providence	2,795.18	3,115.87	1,563.00	Mt Olivet	1,900.00	1,750.00	870.75	East Fork	0.00	0.00	0.00	Providence	2,550.00	0.00	0.00
Rockport	1,633.30	1,800.00	581.77	Big Leatherwood First	3,618.00	4,295.75	175.74	Fry	0.00	577.49	309.75	Shady Grove	200.00	200.00	400.00
Rosine	30.00	0.00	50.00	West Cumberland	358.66	538.18	785.63	Gradyville	0.00	0.00	0.00	Sulphur Spring	15,000.00	15,000.00	8,501.87
Hartford Second	1,456.00	1,417.40	54.15	Total	14,203.46	15,210.73	3,619.26	Greasy Creek	7,912.97	6,815.12	1,410.43	Calvary	16,719.25	17,817.47	2,485.16
Slaty Creek	3,245.43	3,345.23	588.25	PULASKI	0.00	0.00	2,085.00	Green Valley	0.00	0.00	0.00	Total	108,919.12	109,394.34	39,951.99
Smallhouse	844.27	689.71	200.00	Acorn	1,364.53	1,198.87	1,111.33	Greensburg	44,527.49	46,829.82	10,623.74	SOUTH DISTRICT	0.00	0.00	2,450.00
Waltons Creek	1,188.63	1,065.21	430.67	Bethany	2,480.00	2,869.00	641.00	Harrods Fork	380.68	512.67	635.70	Beech Fork	268.19	340.68	63.00
West Point	2,791.93	2,044.85	473.38	Bethel	9,259.91	9,846.27	9,320.14	Leatherwood	0.00	0.00	100.00	Beech Grove	4,200.00	4	

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other	Association/Church	CP93	CP94	Other
TATES CREEK	0.00	0.00	0.00	Blanket Creek	3,618.51	4,629.17	2,399.56	Crutchfield	2,113.20	1,948.46	891.00	Moreland First	8,232.26	7,594.27	1,669.27
Berea	41,650.46	40,961.57	10,026.26	Butler	2,516.90	2,937.72	1,139.26	Columbus	4,318.64	4,207.94	354.58	First Gethsemane	300.00	400.00	200.00
Bethel	2,820.91	4,205.95	1,557.98	Cynthiana	42,718.19	49,173.32	15,092.69	Dauids Chapel	0.00	0.00	1,353.25	Edmonton	4,308.37	4,308.37	2,567.06
Bethlehem	1,200.00	1,200.00	803.00	Fairview	0.00	0.00	50.00	East Hickman	605.00	626.00	1,036.00	Cub Run	0.00	0.00	100.00
Blue Lick	425.75	383.90	291.00	Falmouth	10,168.88	10,859.38	2,838.00	Arlington First	5,162.45	6,052.00	6,092.31	Korean Baptist Mission of Ky	0.00	400.00	100.00
Broadway	1,852.00	1,983.00	1,067.00	Forest Hill	100.00	0.00	175.00	Clinton First	32,110.82	31,261.16	10,338.35	Prestonville Baptist Mission	1,011.92	818.26	20.00
Calvary	709.00	625.00	720.38	Lenoxburg	0.00	0.00	256.00	Hopewell	151.86	208.10	1,724.30	Middlesboro First	2,099.00	2,020.00	10,780.24
Clarksview	0.00	0.00	150.00	New Zion	240.00	240.00	150.00	Fulton First	45,383.24	48,644.07	10,654.77	Living Hope	0.00	0.00	0.00
Crossroads Baptist Mission	0.00	0.00	0.00	Oakwood	200.00	0.00	0.00	Kirbyton	1,861.74	1,731.40	3,338.52	Garner Missionary	3,000.40	3,499.37	326.31
Eastside Bethel	5,248.98	7,105.91	1,830.00	Powersville	1,870.00	2,210.00	524.41	Hickman First	4,535.00	4,353.00	2,432.00	Williamsburg First	29,707.21	28,689.13	14,481.38
Emmanuel	5,686.56	5,779.79	3,028.81	Richland	1,000.00	1,100.00	1,455.33	Green Valley Missionary	0.00	0.00	0.00	Good Shepherd	0.00	0.00	0.00
Unity	1,657.32	3,026.95	1,019.02	Union	1,350.00	1,374.00	440.00	Milburn	3,078.36	2,837.11	1,117.71	Grace	0.00	0.00	0.00
Richmond First	86,062.21	87,407.14	31,888.76	Willow	1,666.86	2,202.52	1,389.00	Mississippi	14,255.67	14,111.85	20,376.90	Hopewell	0.00	0.00	100.00
Fellowship	1,169.25	1,570.90	141.36	Total	70,376.74	79,534.45	27,036.94	Liberty	2,400.00	2,400.00	1,043.52	Kentonia	0.00	0.00	0.00
Freedom	300.00	300.00	1,268.97	UPPER CUMBERLAND	0.00	0.00	0.00	Moscow	8,050.69	6,259.65	2,668.46	Grier Memorial	0.00	0.00	0.00
Galilee	1,539.54	1,408.64	0.00	0.00	0.00	0.00	Mt Moriah	0.00	0.00	1,564.20	Gospel Outreach Baptist Mission	0.00	0.00	0.00	
Gilberts Creek	200.00	200.00	372.00	Ages	17.00	0.00	50.00	New Bethel	3,550.00	3,097.00	423.26	Big Laurel	0.00	0.00	0.00
Gilead	245.58	320.20	50.00	Black Mountain	266.25	273.18	100.00	New Harmony	0.00	0.00	0.00	Little Obion	0.00	0.00	100.00
Gethsemane	3,781.00	2,916.00	305.00	Brittains Creek	0.00	0.00	226.00	New Hope	0.00	608.50	250.00	Oak Ridge	0.00	0.00	0.00
Good Hope	1,169.16	2,856.43	2,774.32	Calvary	2,200.00	2,400.00	7,800.00	Mt Carmel	900.00	1,725.00	2,193.07	Hiseville	359.88	1,600.00	0.00
Harris Memorial	910.00	60.00	189.00	Central	10,374.37	9,880.00	3,360.00	Oak Grove	899.97	1,060.56	1,000.00	Lick Fork Community	0.00	0.00	0.00
Hays Fork	4,901.64	5,379.26	2,070.00	Chevrolet	844.86	792.94	0.00	Obion	500.00	250.00	325.00	Hensley Bethel	0.00	0.00	0.00
Kirksville	9,118.60	13,187.37	3,263.60	Cloplint	600.00	600.00	100.00	Poplar Grove	180.00	150.00	200.00	Community Baptist Fellowship	0.00	0.00	0.00
Knob Lick	333.95	155.00	0.00	Cloverfork	600.00	600.00	151.00	Riceville	600.00	400.00	900.00	Kimper Baptist Mission	0.00	0.00	0.00
Liberty Avenue	4,043.02	4,304.19	1,158.00	Coxton	240.00	65.00	131.00	Clinton Second	1,327.75	1,559.79	7,155.69	Hill Street	200.00	0.00	0.00
Liberty	120.00	120.00	0.00	Dione	4,226.94	3,123.74	430.50	Shiloh	2,400.00	2,600.00	909.30	Hopewell Missionary	0.00	0.00	100.00
Linden Street	17.30	255.00	200.00	Elcomb	3,181.99	3,886.05	2,391.05	Springhill	1,667.19	1,921.92	2,413.09	Lighthouse	0.00	0.00	0.00
Middletown	4,552.22	5,051.39	482.80	Evarts	6,653.94	6,888.34	5,720.32	Sassafraz Ridge	1,360.82	1,267.86	379.00	Energize	0.00	100.00	0.00
Mt Tabor	6,155.25	6,486.90	3,299.00	Cumberland	2,041.79	4,639.99	4,544.50	West Hickman	13,652.16	12,100.94	5,550.00	Meeting Creek	0.00	0.00	71.00
Peytown	1,074.48	937.55	401.00	Baxter First	1,784.39	1,945.75	406.00	Total	219,365.15	222,256.52	107,598.90	Little Hope	0.00	0.00	125.00
Pilot Knob	752.45	540.00	2,241.58	Loyal First	15,573.30	17,739.24	3,193.94	WEST UNION	0.00	0.00	0.00	Lighthouse Missionary	0.00	0.00	0.00
Red House	19,687.87	22,188.66	4,712.00	Verda First	0.00	0.00	1,172.00	0.00	0.00	0.00	Grace	0.00	0.00	0.00	
Rosedale	14,736.26	13,120.64	1,846.23	Friendship	1,626.08	1,509.50	2,207.60	Antioch	10,460.07	10,189.00	7,418.74	Korean Baptist Mission	0.00	0.00	0.00
Upper Silver Creek	7,179.46	8,858.36	2,903.36	Harlan	43,381.07	46,811.39	12,267.54	Bandana	15,411.12	15,102.15	1,069.00	Louisville Chinese Christian	400.00	500.00	150.00
Red Lick	120.00	120.00	0.00	Huff Settlement	249.75	267.47	2,226.87	Baptist Tabernacle	6,650.45	6,130.97	5,631.89	New Hope	0.00	0.00	0.00
Stoney Run	0.00	0.00	50.00	Jones Creek Missionary	13.47	0.00	0.00	Bellview	22,267.07	20,227.09	4,467.32	Monroe	0.00	0.00	0.00
Owsley Fork	2,024.00	2,115.00	115.85	Kelly Street	2,938.22	3,099.45	270.00	Highview	917.00	416.00	233.00	Grace Baptist Mission	0.00	0.00	0.00
Tates Creek	4,568.57	4,945.83	3,207.66	Lenarue	937.23	1,104.53	978.73	Bethel	479.65	450.26	444.40	Lighthouse	0.00	0.00	0.00
Union City	7,306.22	8,239.61	1,185.32	Liggett	605.47	1,085.95	559.00	Bethlehem	1,542.16	741.98	70.00	Mt Zion	0.00	0.00	0.00
Valley View	60.00	50.00	0.00	Locust Grove Missionary	693.47	720.00	1,336.97	Blainville	2,114.69	2,266.40	932.00	New Hope	0.00	0.00	0.00
Viney Fork	2,419.48	2,604.66	245.00	Lynch	600.00	550.00	395.00	Cane Creek	275.00	571.81	634.25	North Oldham Baptist Mission	0.00	0.00	0.00
Waco	28,908.44	24,041.14	8,689.65	New Riverside	0.00	0.00	558.00	East	3,458.34	3,958.33	1,838.00	Old Steam	0.00	0.00	1,100.00
Wallaceton	3,717.56	3,443.41	980.16	North Evarts	0.00	0.00	160.00	Eureka	0.00	0.00	0.00	New Bethel	0.00	0.00	0.00
Westside	3,270.53	3,726.81	0.00	Pansy	1,950.21	1,930.00	449.00	Faith	5,680.49	5,670.88	1,914.19	Nada Baptist Mission	187.50	0.00	0.00
White Hall Baptist Mission	221.17	701.43	1,985.51	Pine Flat	0.00	0.00	0.00	Barlow First	14,598.45	15,319.24	4,906.52	Oakdale	0.00	0.00	0.00
White Lick	5,451.23	5,432.70	1,589.26	Putney	897.48	798.52	83.00	Paducah First	282,963.85	356,323.74	62,396.51	Mt Calvary Baptist Mission	0.00	0.00	0.00
Total	287,367.42	298,316.29	98,108.84	Red Bud Missionary	0.00	0.00	1,642.00	Harmony	14,604.30	14,246.76	2,901.00	Pond Creek	0.00	0.00	100.00
TAYLOR COUNTY	0.00	0.00	2,063.00	River Ridge Missionary	0.00	0.00	1,642.00	Immanuel	45,293.97	43,399.07	31,656.26	New Hope Baptist Mission	100.00	0.00	0.00
Campbellsville	156,592.88	153,982.97	34,863.11	Riverside	585.47	1,131.50	464.41	Manuel	28,963.85	31,623.22	3,077.83	Mt Sherman Baptist Mission	0.00	0.00	0.00
Acton	974.50	474.33	0.00	Sunshine	2,826.18	2,792.25	1,009.55	Kevill	10,716.14	11,263.22	3,077.83	Pleasant Run	0.00	0.00	0.00
Eastside	475.00	505.00	150.00	Teetersville	6,863.57	6,463.21	3,463.68	LaCenter First	18,117.46	18,000.00	6,244.20	Trinity	0.00	0.00	0.00
Elk Horn	24,690.64	26,232.07	5,937.81	Toz	3,176.29	3,084.22	1,362.77	Lone Oak First	97,737.88	91,497.54	25,337.67	St Paul	0.00	0.00	0.00
Fairview	968.16	1,030.63	201.94	Turner Missionary	0.00	0.00	0.00	Lovelaceville	3,791.37	4,109.08	5,243.01	Southeast	390.66	400.42	178.00
Friendship	7,259.00	8,348.00	3,485.00	Wallins	2,065.19	3,397.63	1,043.40	Low Liberty	250.00	250.00	0.00	New Harvest	0.00	328.98	565.71
Good Hope	20,733.05	17,981.04	14,229.51	Willow Grove	0.00	0.00	353.91	Mt Moriah	0.00	0.00	0.00	Pounding Mill Missionary	0.00	0.00	0.00
Green River Memorial	12,662.25	12,443.72	4,576.55	Yocum Creek	276.00	576.43	0.00	Mt Pleasant	1,726.00	1,552.00	1,401.00	Silent Grove	97.34	90.72	200.00
Liberty	3,728.90	3,933.10	2,024.40	Total	118,289.98	128,156.28	60,607.74	Mt Zion	9,931.52	17,719.45	769.00	Unity Baptist Chapel	0.00	0.00	0.00
Meadowview	2,454.76	2,551.33	813.97	WARREN	0.00	0.00	2,994.95	New Hope	240.00	240.00	1,128.35	Poplarville	0.00	0.00	0.00
Mt Gilboa	5,323.87	5,472.17	5,617.00	Andrew	360.00	700.00	836.96	Newton Creek	11,276.40	12,001.03	3,794.47	North Fork	0.00	4,343.52	1,026.00
Palestine	30,311.41	28,307.87	11,985.55	Barren River	2,094.97	2,799.22	1,558.49	Oak Grove	45,293.97	43,399.07	8,344.00	Southern First Baptist Chapel	2,012.82	791.91	0.00
Pitman Valley	240.00	240.00	403.00	Bethany	4,596.48	5,320.12	1,097.40	Oaklawn	34,548.82	36,469.08	7,600.56	Savoyard Missionary	0.00	0.00	0.00
Pleasant Hill	38,469.02	40,851.58	6,728.86	Bethel	0.00	525.00	200.00	Ohio Valley	0.00	0.00	267.32	Sand Hill	0.00	86.00	255.00
Robinson Creek	8,386.90	6,342.59	15,868.82	Burton Memorial	7,219.46	6,963.21	2,186.05	Olivet	44,564.18	53,249.57	11,250.58	New Hope Community	706.89	760.71	379.47
Raikes Hill Baptist Mission	150.00	150.00	250.00	Calvary	9,964.77	0.00	15.00	Oscar	2,879.52	3,140.55	6				

PEOPLE

Missionary pilot makes daring rescue flights

Continued from page 1

Earlier that day, a flatbed truck was traveling the jungle road between the towns of Brasileia and Asis. On the back sat about 30 people—and a container of diesel oil.

As is common in Brazilian jungle areas, brush fires had been set to clear land. High winds blew the smoke across the road, forcing the truck driver to stop. He didn't realize how fast the brush fire was moving, and it overtook the vehicle. The diesel oil exploded, burning 25 of the 30 passengers and the driver.

Three people died at the scene. The others were transported to a small clinic in Brasileia, but the clinic had no supplies or anesthesia.

Meanwhile, Rose had just landed his single-engine Piper aircraft in Rio Branco, the capital of Acre. He was fresh off another emergency flight to transport two heart attack victims from Asis.

"A Rio Branco doctor met me at the airport and said they needed help to rescue the burn victims, and I had one of only two planes equipped for night flight," Rose said.

"That was at 6 p.m. But no local officials wanted to assume responsibility for letting us fly. At 9 p.m., I finally got approval from an air force colonel in a large city up the Amazon. He tried to talk me out of it. He gave me 20 reasons why I shouldn't make the flight, and they all made sense. But every time he gave a reason why I shouldn't, I thought of a reason why I should."

Through it all, Rose's wife, Kathy, said she had a sense of peace, although she knew the dangers of flying over a jungle in the dark, through smoke clouds, and landing on a runway lit only by the headlights of cars.

"But all those people were there, with no medical resources whatsoever, dying one right after the other," she said. "Something had to be done."

So Rose took off on a flight which would earn him the state's highest award for valor and gain new respect for Baptist work in Brazil.

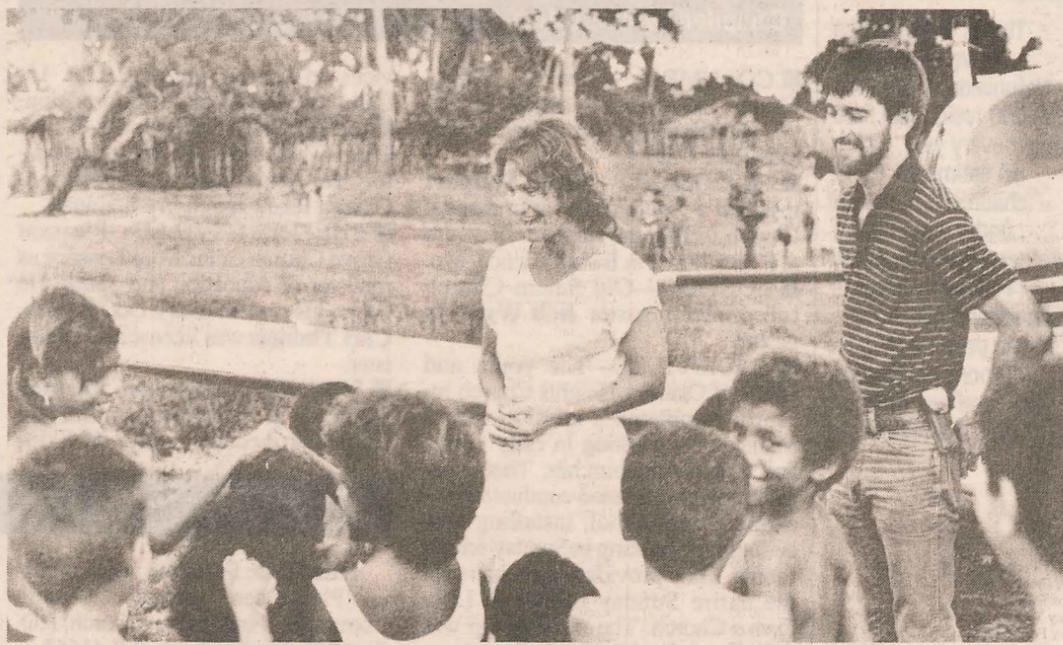
When he made his first landing at the dark Brasileia runway, thousands of people lined the airfield.

"The city of Brasileia only has about 20,000 inhabitants, but I think half of them were there that night," Rose recounted. "A couple of patients were in the only ambulance, and the rest were in a flatbed truck with IV fluids going."

The missionary had removed the seats from his plane, and three patients on pallets were loaded aboard.

"They were all in terrible shape," he said. "There was one man, 63 years old. All his fingers were gone from one hand—terrible third-degree burns, skin gone, bones showing. The smell was hideous. A girl, 16, was burned everywhere but her face, which she had obviously covered with her hands. A 2-year-old girl was burned over 100 percent of her body. They were in a lot of pain."

A nurse from Brasileia flew with Rose to keep the IV fluids going. Besides being a pilot, Rose also is a



DARING FLIGHT Southern Baptist missionary pilot Warren Rose (right) and his wife, Kathy, visit with Brazilian children in a jungle village similar to the one where Rose and a Brazilian pilot made daring night-flight rescues of burn victims. (BP photo by Michael Chute)

trained physician's assistant.

"It was a hard thing to fly the plane, knowing they were in pain and I couldn't treat them," he said, but the flight required all his concentration.

The missionary completed his second trip about 3:30 a.m. with four more patients. This time his father, Coy Rose, visiting as part of a volunteer team from Tennessee, went along to offer his flying expertise if needed.

"I was physically exhausted," the younger Rose admitted. "I had brought in three flights of volunteers that day, along with the emergency flight with heart attack victims, and I'd been sick on top of that."

He completed the last flight at 7 a.m. By that time several victims already had died. Within days the three passengers from Rose's first flight would be dead. The death toll now stands at 20 and could go higher.

But Rose's willingness to take such risks for the Brazilian people opened their eyes in ways nothing else could. His mother, Jeanette, not-

ed the people "were amazed that an American would risk his life" for them.

Brazilian newspapers were filled with stories of the daring night flights of Rose and Brazilian pilot Silvio Abilio Almeida de Lima, who also joined the rescue effort with his twin-engine Piper.

"They made us look like heroes, saying we risked our lives and flew by instinct," Rose said.

"That instinct was the Global Navigation System, provided by Southern Baptists through the Lottie Moon Christmas Offering," he said with a laugh. "It was right there on my panel telling me where the runway was. It's so sophisticated that I not only knew where the airport was, I had the end of the runway programmed into the computer on my plane." The Brazilian pilot had a similar navigation system. But Rose admits there was a risk. No computer could program in how to avoid unlighted antennas and towers.

State legislators in Acre obviously realized the risk. They voted in September to award Rose and the Brazilian pilot the Order of the Star, the highest medal of honor and courage given by the state.

"What has happened has called attention to what we're doing as Baptists," Rose said. "This says we care. It lends credibility and opens the doors for people to be more receptive."

An outpouring of love

In the fall of 1993 as we planned our year of celebrating the 125th anniversary of Kentucky Baptist Homes for Children, I thought we might be planning to do too much. Nine large outdoor events all over the state would be a lot of work for an already busy staff, and I must admit I wasn't sure if people would turn out.

Boy was I ever wrong!

Yes it has been a lot of hard work. But in each of the nine areas where we have celebrated, many special friends have stepped forward to lead the planning and bring success.

And was I ever wrong about people coming out to celebrate what Baptists have done together for 125 years!

As I write this, the last party is a week away, but for the first eight events we had approximately 4,500 people join us. And this number doesn't even take into consideration the hundreds of churches that had special celebrations!

A special memory is that more than 1,300 people came out to help us celebrate at Glen Dale on a day on which it was raining.

As I think back over the events,

there have been many other special memories as well. Our Spring Meadows celebration was held after it had rained all week. It rained again the day after the event, but for our day of celebration (which was 125 years to the week after we accepted our first child), God gave us one of the most beautiful June days I have ever seen.

Another special memory is of the three events Kentucky First Lady Libby Jones attended. As a young girl she visited Spring Meadows with youth from Midway Baptist Church. That made us special to her.

But what made her special to me was the obvious love and concern she has for our children.

I cannot tell you how much this year of celebration has meant to us and how much we appreciate Kentucky Baptists. There are many hard days in our work, but this year Kentucky Baptists gave a tremendous outpouring of love to a ministry whose only purpose is to reach out and help children and families.

Curtis Mooney is president of Kentucky Baptist Homes for Children, 10801 Shelbyville Rd., Middletown, Ky. 40243.

HOMES FOR CHILDREN



Curtis C. Mooney

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PEOPLE

KENTUCKY KERNELS

This is National Fire Prevention Week. Nationwide, more than 600,000 residential fires occur every year, killing an estimated 1,000 children age 14 and under and injuring another 11,400 children. Fire safety officials recommend placing one smoke detector in each bedroom or sleeping area and one on each level of a residence.

Mountains to the Mississippi

Compiled by Ann Tatum

■ **COLUMBIA**—Cane Valley Church called **Gary Landis** as pastor. He previously was pastor at Harrods Fork Church.

■ **FRANKFORT**—**Mike Shupert** resigned as youth pastor at Immanuel Church to become minister of youth at First Church in Independence, Mo.

■ **LONDON**—Old Salem Church called interim pastor **Bob Wyatt** as pastor.

■ **LOUISVILLE**—The youth and adults of Ormsby Heights Church recently completed a mission trip to Manchester, working in Lilly Grove and Gray Fork churches. Their mission projects included conducting vacation Bible school, installing new ceilings and lighting in Sunday school rooms. They provided new chairs for the entire Sunday school at Lilly Grove Church. The mission trip was a direct result of the Long Run Association's World Missions Conference.

Carlisle Avenue Church called **Kyle McClellan** as minister of activities. He is a native of Freemont, Neb.

Local churches and synagogues will participate in the Kentuckiana Celebration of the Children's Sabbath, a regional observance designed to lift up the needs of children and affirm the religious community's commitment to their future Oct. 14-16. The three-day celebration begins on Friday, Oct. 14, with Shabbat services in synagogues throughout the region and concludes with church ser-

vices on Sunday morning, Oct. 16. Call (502) 629-7358 for information.

■ **NICHOLASVILLE**—Faith Church called **Gerald Bishop** as pastor. He previously was pastor at Clough Pike Church in Cincinnati.

■ **SHEPHERDSVILLE**—Pleasant Grove Church called **Stan Lowery** as minister of education and youth. He began his new ministry Oct. 9. Also, **Carl Thomas** was licensed as a minister.

■ **SPRINGFIELD**—**Joel Rackley** resigned as pastor of Bethlehem Church to become pastor of Skin-

quarter Church in Moseley, Va.

■ **VERONA**—New Bethel Church recently honored **Mary Virginia Porter** for 50 years of service as Sunday school teacher, and **Robert Porter** for 25 years as church clerk.

■ **WILLIAMSBURG**—Cumberland College announced 24 faculty and staff additions. Faculty members include: **Nancy Bowden**, English; **Garnet Chrisman**, education, co-director Knight Foundation; **Walker Russell**, biology; **Jeff Smoak**, music. New staff includes: **Jack Arthur**, assistant football coach and resident hall director; **Hanes Brindley**, graduate assistant, soccer; **Samantha Burch**, math and physics; **Cathy Chaffman**, parking control/posting clerk; **Anna Dunahoo**, assistant to athletic direc-

tor; **Norma Dunston**, religion and philosophy; **Veronica Freshour**, resident hall director; **Ann Gillfillan**, director of student activities; **Mark Hensley**, resident hall director; **Brian Hill**, assistant football coach; **Lisa Hill**, student assistant and student services; **William Howell**, assistant book store manager; **Chris Kennedy**, undergraduate assistant, campus ministries intern; **Jennifer Kilgore**, AmeriCorp volunteer; **Betty Jo McKinney**, English; **Beverly Orsborn**, laboratory assistant; **Michael Ray**, evening work study supervisor, academic computer center; **Jeff Townsley**, student assistant, baseball. Two returning faculty members are: **Jeb Briley**, business administration; **Donnie Grimes**.

CLASSIFIED ADS

NEEDED: Full-time youth minister. Please send resumé to: Youth Committee, First Baptist Church, P.O. Box 756, Prestonsburg, KY 41653.

MISSIONS: Youth groups needed in Atlanta, Orlando, Philadelphia, Baltimore, Boston, Toronto and Buffalo for 1995 summer mission projects. We provide meals, lodging, assignment. For more information, costs, call Dr. Harry Fowler, Youth on Mission, Box 2095, Rocky Mount, NC 27802. (919) 985-4499.

NEEDED: Minister of youth, music and education being sought by Calvary Baptist Church, 1001 Roundtree St., Hillsboro, IL 62049. Please mail resumé to the attention of Dr. Ronald Rhodus.

SEEKING: Accepting resumé for minister of youth & education. Send to Search Committee, Central Baptist Church, P.O. Box 66, Eureka, MO 63025, by Nov. 18.

NEEDED: Experienced pastor for church with exciting, innovative ministry in established yet growing area. Fully aligned with CBF. Send resumé to Ridgewood Baptist Church, 6209 Greenwood Rd., Louisville, KY 40258.

SEEKING: Full-time minister with youth and young adults. Inclusive, social ministry church. Write or call for copy of job description to Personnel Committee, Trinity Baptist Church, 1675 Strader Dr., Lexington, KY 40505, (606) 254-6795.

NEEDED: Part-time minister of music. Please send resumé to: Music Committee, First Baptist Church, P.O. Box 756, Prestonsburg, KY 41653.

WANTED: All trades needed for remodeling. Steady work, competitive pay, full benefits available. Insured subcontractors also needed. Call (502) 267-4222.

NEEDED: First Baptist Church in Somerset is receiving resumé for the position of youth minister. If interested, mail to FBC, P.O. Box 797, Somerset, KY 42502.

RETREATS: Bud's Lake, I-65, exit 81, Sonora, Ky. (502) 324-3036. Dormitories, kitchen, gym, swimming and campground. Year-round Christian fun.

'Whatever thy hand findeth to do'

It is hard to believe the first quarter of school is nearly over. It seems that time speeds by so quickly. We are beginning to see the fruits of our efforts in many areas. After the tragedy of losing Barkley Moore last January, we were not able to get on track with our many spring school activities. However, we are making a wonderful comeback. Spirits are high, and we are again seeing many students excelling in various areas. Nearly all of our sports teams and other groups are doing great.

We are very pleased with our soccer team. Three years ago, Coach Harold Underwood, my son, told me that 1994 would be one of our very best years. His predictions have come true. Several boys on our soccer team have matured this year, and they have become a team.

"Coach Harold," as he is called, has not been able to coach much this year because of the illness of his five-month-old daughter. She died Oct. 4 following open-heart surgery. Many wonderful friends prayed for Katy Lu, her mother, Lori, and Harold.

In his absence, one of our teachers, Mike Waslewski, graciously agreed to coach the team. He initially knew nothing about soccer. If you stand on the sidelines, you can hear him from time to time ask the players what he should do next. Sometimes he has been critical of an official's call, only to be told by the boys, "It was a good call, coach. Don't get too upset!"

The highlight last year was winning the World Chicken Festival tournament in London. We knew we had a good team this year, but we were not sure we could win again without Coach Harold. The boys kept their cool and really played as a team. We won the tournament again with a

score of 1-0.

Seniors Yonathan Weinaferahu and Johannes Parker were selected as All Tournament players. Yonathan is from Ethiopia and has been at Oneida the past four years. Johannes has been here two years, and came to us from Tompkinsville. Sophomore Stephano Ximenes scored the winning goal and received the Most Valuable Player award. He is from Brazil and is in his fourth year at OBI.

Our record this year is an impressive 8-1-1.

Our junior varsity soccer team has a 2-1 record so far. Seventh-grader Michael Shuck, here for the third year from Louisville, is the leader in scoring, with three goals.

Our band also is having a good year. Don Sutton ('86) is in his first year as our band director. On Sept. 17, our band won a fourth-place trophy in field competition, with a score of 58.4. A score of 60 would have given us an "excellent" rating. The color guard earned the highest scores of all the categories in our band. On Sept. 24, we won third place in field competition.

Our band is the smallest in its class. In our group of 17, six never have marched before. Heather Strickland, a sophomore from Louisville in her first year at Oneida, is playing the French horn as a soloist. She has received great comments from the judges. We will be in competition Oct. 15 in Danville and Oct. 22 at South Laurel in London.

If you have any used musical instruments, we would love to have them, even if they need repair.

(To be continued next week)

W.F. "Bud" Underwood is president of Oneida Baptist Institute, Oneida, Ky. 40972

THIS IS ONEIDA



W.F. Underwood

Blessed while we live

Attending the Freedom Association meeting in Burkesville was almost like alumni meeting. The director of missions is 1969 graduate Kenneth Dick. He also works with Wayne Association. Moderator Bob Petrey graduated in 1963 and pastors Cave Springs church. 1975 graduate Jim Simpson preached the annual sermon. He is pastor of Fairland and Branham Grove churches. 1993 graduate Darrel Mullins, pastor of Central Grove, also was present.

Music leader for the Saturday morning session was Clarence Bray, layman from First Baptist, Albany—a leader for more than 20 years as deacon, song leader and Sunday school teacher.

Bray said: "I've had several Clear Creek preachers. I am thankful for what they were taught, what they have preached. The ones I have known who came from Clear Creek were sincere. The school took them with what they had and helped them realize their potential."

Reared in Whitley County in the Gatliff community, Bray graduated from Whitley County High School in 1937. He never has visited Clear Creek.

About three years ago Bray included in his will a bequest for

Clear Creek to receive a building lot. Several months elapsed and an individual approached him to buy the lot. He was able to sell it for some profit. He remembers "since I had promised to give it to Clear Creek when I died, I thought it ought to go to them now."

"It turned out the funds helped Terry Settles, a student from our community. He was a friend of mine. I knew he was going to school and realized the sacrifices he had made to go. I am so glad I was able to help him while he was in school."

Terry Settles graduated in May and is pastor of Raymond Baptist in Webster.

Bray told the associational gathering, "I'm glad I didn't have to die to get this blessing." He told me later he wanted folks to know they could administer some of their estate now and be blessed.

Friends like Clarence Bray enabled us to close the 1993-94 fiscal year in the black. A crucial amount came from estate gifts. Our needs require responsible stewardship by God's people over what they now have as well as what they leave behind.

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, Ky. 40977

CLEAR CREEK CHRONICLE



Bill Whittaker

PEOPLE

Grisham discusses Baptist roots, love for missions

OXFORD, Miss. (BP)—When he was 8 years old, author John Grisham made a public profession of faith in a Southern Baptist church, he recounts in the Oct. 3 issue of Christianity Today.

In the two-page interview, the author of hit novels such as "The Chamber," "The Pelican Brief" and "The Firm" tells of his Baptist upbringing, his interest in missions and the questions he deals with as his success mounts. The interview was conducted by Will Norton Jr., dean of the college of journalism at the University of Nebraska-Lincoln.

Of his profession of faith, Grisham states, "I was 8 years old. We lived in Arkansas at the time. Back then, my father often worked seven days a week. My mother had us bathed and scrubbed and in church every Sunday. She's a devout Christian. I came under conviction when I was in the third grade, and I talked with my mother. I

told her, 'I don't understand this, but I need to talk to you.' We talked, and she led me to Jesus. The following Sunday I made a public confirmation of my faith. In one sense, it was not terribly eventful for an 8-year-old, but it was the most important event in my life. It did not readily change me, but it was very real nonetheless."

Grisham says his family moved every year or two because his father worked for a construction company.

"The first thing my family did when we moved was join the local Southern Baptist church," Grisham says. "The second was to go to the public library and get library cards." The family lived in Arkansas, Mississippi and Louisiana.

Of his interest in missions, Grisham notes, "During my childhood in the Baptist church, we would hear wonderful stories and see slides from all over the world. I always wanted to take part in mission work and never

really was able to do it for the 10 years I was busy practicing law.

"Finally, I was able to go to Brazil last year with about 40 other people from this county. We went to a remote area of the country and built a church in four days. We took two doctors, a dentist and a couple of nurses with us."

Grisham also recounts the impact the death of one of his best college friends had on him a few years after they graduated from Mississippi State University.

"I was in law school, and he called me one day and wanted to get together. So we had lunch, and he told me that he had terminal cancer," Grisham says. "I couldn't believe it. I asked him, 'What do you do when you realize that you are about to die?' He said, 'It's real simple. You get things right with God, and you spend as much time with those you love as you can. Then you settle up with everybody

else.' That left an impression on me."

Grisham says one of the reasons for his success could be that his books are "relatively clean" and people realized they could give one of his books "to an older teenage son or daughter or to their parents."

"I hope it says something about our culture that you can be successful without succumbing to all the gratuitous sex and language that is so prevalent today," he said.

Of his success, Grisham states, "I go for long walks in the woods a lot, and I ask myself if I'm handling it the way it ought to be handled. I don't know why it happened to me. God has a purpose for it. We are able to contribute an awful lot of money to his work, and maybe that's why. But I firmly believe it will be over one of these days—five years from now, 10 years from now. The books will stop selling for whatever reason. All this is temporary."

"The first thing my family did when we moved was join the local Southern Baptist church. The second was to go to the public library and get library cards."

Author John Grisham

Little Church on the Lot serves homeless group in Dallas

DALLAS (BP)—Most Sunday afternoons, John Shelton leads a rather unusual worship service for at least 60 homeless people on a vacant lot near Fair Park in southeast Dallas.

After several songs and quite a few prayers, Shelton brings a brief, simple gospel message to the ever-changing congregation that makes up the Little Southern Baptist Church on the Lot, an open-air mission of Cliff Temple Baptist Church in Dallas.

The mission grew out of an experience about two-and-a-half years ago when Shelton wanted to teach personal evangelism to several of the high school students in his Sunday school department at First Baptist Church of

Bedford, Texas.

One cold winter day, he brought four or five youth to downtown Dallas to share their faith on the city's streets. But few dared to venture out on the ice, so Shelton loaded the teens into his car and began looking for a place where people were gathered.

He soon found a group on a vacant lot not far from Fair Park. Several men were huddled around a barrel of burning trash warming themselves.

"One of them came to meet me, wanting to know what we were doing there. He said we obviously didn't know where we were," Shelton recalled. "I told him, 'We're where God sent us.'"

Shelton and the teenagers began sharing their faith, and within a half-hour, about 20 homeless men joined hands with the young people as they all prayed together.

That prayer meeting around the barrel birthed the Little Southern Baptist Church on the Lot. Since joining Cliff Temple's staff more than a year ago as catalytic missionary, Shelton has served as pastor of the outdoor church.

Shortly after noon each Sunday, Shelton begins walking the streets and alleys of the neighborhood, distributing oranges from his backpack and inviting people living on the street to a worship service on a vacant lot.

"Most are people who grew up in the community, not transients," Shelton said.

Some have been turned away from their homes because they abuse drugs or alcohol. Some have AIDS. Most are either unemployed or underemployed. And all of them need Jesus, Shelton believes.

"This area has the heaviest concentration of crime, murders and drugs and the lowest income" in the Dallas-Fort Worth area, he said.

But God is changing lives, Shelton said. In its first two years, 400 people at the Little Southern Baptist Church on the Lot made professions of faith in Jesus Christ.

Center inspires help in return

BUENA PARK, Calif. (BP)—A formerly unemployed mother of two who received help from a Baptist ministry center in southern California is returning the favor.

Earlier this year, Raeanne, a single mother in her 20s, was unable to buy food for her two young children. Needing help, she turned to the Here's Hope Social Ministry Center operated by Orange County Southern Baptist Association.

"She was basically drawing welfare but running out of groceries at the end of the month," explained Wiley Drake, pastor of First Southern Baptist Church of Buena Park, where the center is located. "She came back a couple of times."

Drake said Raeanne eventually found work, although "she's still struggling and we help her out once in a while."

Only now, Raeanne is helping others too.

"She's a cosmetologist and she wanted to help others, so once a week she gives free haircuts at the center," Drake said. It's just one of the ministries that has grown out of the cooperative project between

the church, association and California Southern Baptist Convention.

Evangelism and ministry get equal billing at the Here's Hope Social Ministry Center, which got its name from a Southern Baptist emphasis on sharing the gospel slated for 1995.

"We knew we were coming on 'Here's Hope. Share Jesus Now,' so rather than create a new name or logo, we decided to take advantage of 'Here's Hope' as a name of our social ministry center," Drake said.

"We're ministering to over 200 families a month with a box of groceries and another couple hundred with other services," Drake said. "At the end of July we had given out over 50,000 pounds of canned goods since the year began."

Various businesses are pitching in with support for the ministry center's clients.

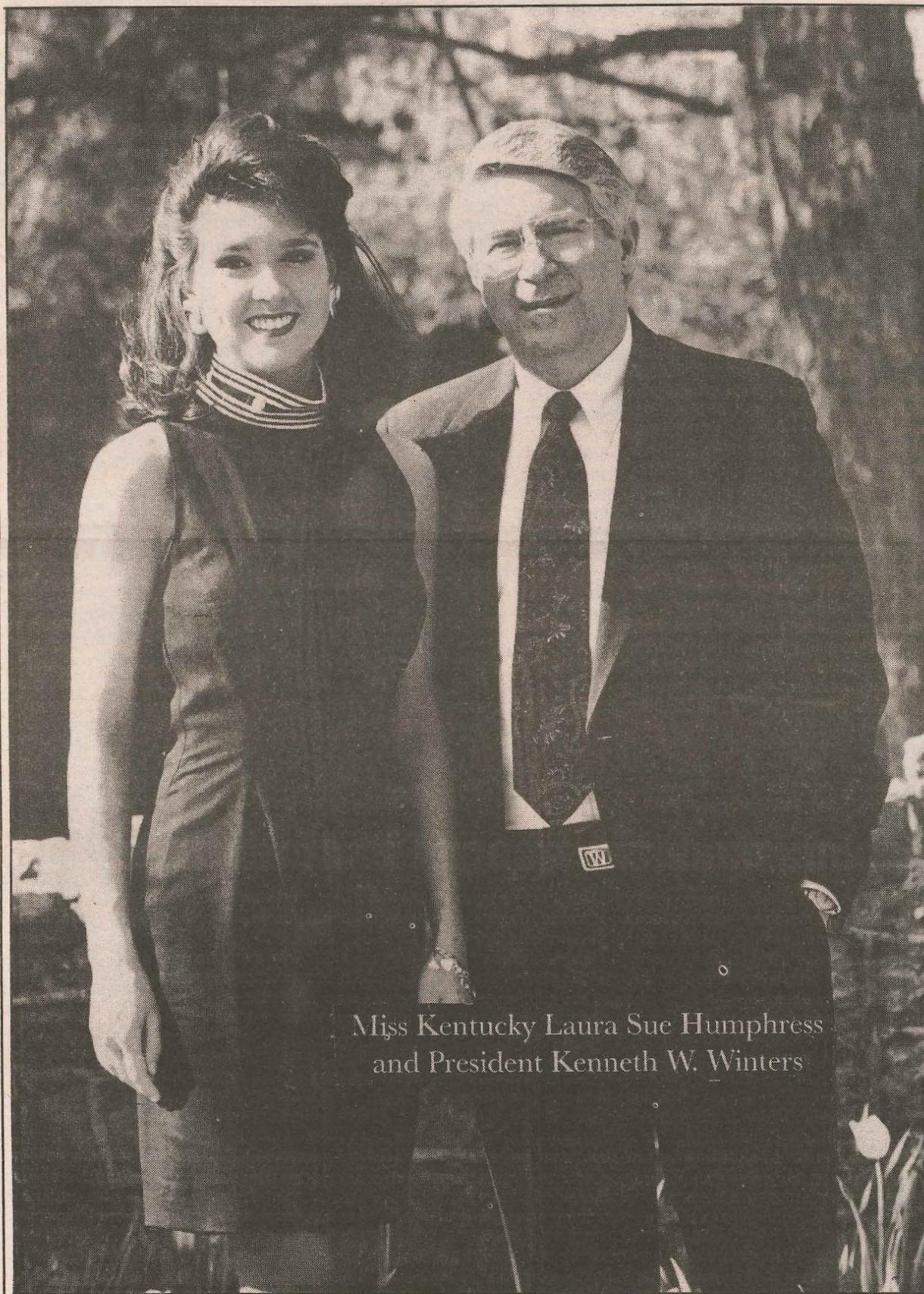
Lens Crafters has agreed to provide eyeglasses for the center's clients.

And the Lucky supermarket chain gives the ministry center unsold bread and perishables for next to nothing.



MEN ON MISSION Carl Davis of Oklahoma assembles toy tractors as Don Peel of Cody, Wyo., looks on during the Brotherhood University held near Denton, Texas, in September. Men attending the Brotherhood Commission-sponsored event participated in several experimental learning labs. The toys made at this workstation were given to the Montana Southern Baptist Fellowship for distribution on the state's Indian reservations. (BP photo by Tim Yarbrough)

She'd Like to Teach the World to Read



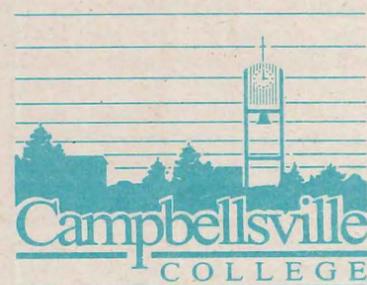
Miss Kentucky Laura Sue Humphress
and President Kenneth W. Winters

Laura Sue Humphress, a senior at Campbellsville College, sees her reign as 1994 Miss Kentucky as a time of service, a time of giving herself to the people of the Commonwealth of Kentucky.

This year Laura will concentrate her efforts on adult literacy. She believes the world can become an even better place if people can read.

After all, when people can read, they can communicate. And when people can communicate, we all can live in peace.

The Campbellsville College family thanks you for being an ambassador for us and all of Kentucky!



Campbellsville, Kentucky