



WESTERN RECORDER

October 24, 1995
Vol. 169, No. 42

FOR THE RECORD

God at work

This week's Western Recorder features a set of articles on God's agenda for Christian workers. See pages 1, 10 & 11.

Carver snag

A disagreement over what really was for sale apparently torpedoed the sale of Southern Seminary's Carver School of Church Social Work to Samford University. See page 2.

A third candidate

Bill Tichenor, pastor of First Baptist Church in Princeton, has joined two other pastors who will be candidates for the Kentucky Baptist Convention presidency. See page 3.

Editorial

If they are going to be successful, welfare reformers must blend compassion and common sense. See page 5.

Candidates respond

Kentucky's would-be governors, Larry Forgy and Paul Patton, respond to a survey of key issues facing the commonwealth. See page 6.

Two Russia teams lead 850 to Christ

By Mike Creswell
SBC Foreign Mission Board

MOSCOW (BP)—Two Kentucky Baptist volunteer teams saw more than 850 people become Christians during work trips to Kimri and Ryazan, Russia, arranged through the Kentucky/Russia mission partnership.

But numbers tell only part of the story. Fifty Kentuckians reported stories of dramatic encounters, changed lives and evidence of God at work during two-week stays of teams in June and July.

Some examples:

■ Yelena Tsukanova translated during a stretch in which eight people professed faith in Christ—then said she wanted to be number nine. In her home, her mother also prayed to trust Christ.

■ Viktor, a Russian out to buy bread, passed a church and was invited in. Instead of Russia's famous black bread, he found Jesus, the Bread of Life.

■ One woman came to the door with one of the tracts distributed by the team and said, "I want eternal life!" Another trusted Jesus, saying she had dreamed of a lighted cross telling her to repent two nights before.

■ One couple in their 60s also professed faith in Christ, saying: "We have been waiting all our lives to hear this."

■ A reporter came to interview the Kentucky team, heard the gospel and professed faith in Christ. He asked so many questions about Christianity he almost forgot to finish his interview. "He came to cover the news and left with the Good News," said one team member.

These and other reports came from Foreign Mission Board missionaries Jack and Avah Shelby, who interviewed Kentucky team members. Shelby coordinates FMB work in Russia, and his wife, a nurse, coordinates medical services.

At Kimri, a city of 70,000 people
□ See *Two Russia teams ...*, page 12



ON THE ROPES Incoming freshmen at Georgetown College got a few hard-knocks lessons in teamwork on a ropes course this fall. The outing was part of the college's "freshman experience" program, which includes field trips, seminars, group discussions, informal gatherings and tutorial services designed to help students make the transition from high school to college. This is the second year for the program at Georgetown.

Take God's power to work, author urges

By Marv Knox
Editor

LEXINGTON—A computer programmer is just as holy as a preacher, and the work of a truck driver is just as sacred as the ministry of an evangelist, Mike Rogers believes.

"God wants to be at work in the worker," stressed Rogers, pastor of Chevy Chase Baptist Church in Lexington. "It's not the work that makes a vocation holy; it's the relationship between the worker and God."

"People need to see God at work in their lives when they go to work—wherever they go to work."

That's why Rogers wrote "The Kingdom Agenda," a book and conference study designed to help Christians see the role of God in their workplaces. It's also why he's teamed up

with Claude King, co-author of the popular "Experiencing God" discipleship materials, to develop a six-week small-group study based on kingdom agenda principles.

Unfortunately, most Christians separate their lives into what they do on Sunday and how they live the rest of the week, Rogers said. As a result, they have turned their workplaces over to secular forces, forcing God out of the picture.

"What would happen if Christians learned to see and experience God in the workplace?" Rogers asked. "That's the one place where there are more lost people than anywhere else."

Rogers' strategy is to enable Chris-

tians to participate in God's redemptive agenda in their workplaces, unleashing a huge and powerful mission force into the commercial avenues traveled by virtually all people.

The workplace—whether it's a construction site, insurance office, factory or any other place where people work—is an open mission field, Rogers said. Furthermore, every Christian ought to be a missionary, he thinks.

"God rules over his kingdom," Rogers stressed. "He has a kingdom agenda and ... has chosen to work through his people to accomplish his kingdom purposes."

Originally, God intended for be-
□ See *Take God's power ...*, page 10



Events insert ending

After three years of a cooperative venture between the Kentucky Baptist Convention's Executive Board and the Western Recorder, the Executive Board staff has elected to stop publishing the monthly Events insert in the Recorder.

This week's paper includes the final edition of Events, which was designed as a means of reducing the amount of mail sent from the KBC to pastors and other church leaders, as well as a way to showcase the many helps the KBC offers churches and church leaders.

The Executive Board staff has chosen to return to its previous method of communicating directly from each department to pastors and selected associational and church leaders. Comments or questions about this change should be directed to Jim Hawkins, KBC executive associate, by writing him at Box 43433, Louisville, Ky. 40253-0433 or calling (502) 245-4101.

Individuals who have been receiving the Recorder only once a month, on the weeks the Events insert has been published, are eligible for a special rate on a one-year subscription of 50 weekly issues. For subscription information, use the reply form inside this paper or call (502) 244-6470.

Missing? See page 4 (1024)

Few know their spiritual gifts

GLENDALE, Calif.—Most American Christians believe they have a spiritual gift, but few know what it is, according to a national survey by the Barna Research Group.

Only 4 percent of those classified as "born-again" Christians said they didn't think they had a spiritual gift. Yet only 39 percent were able to identify a gift they possess.

"It is evident that many individuals confused what the Apostle Paul described as 'fruits of the Spirit' with 'spiritual gifts,'" said pollster George Barna.

"The evidence is pretty persuasive that most individuals are poorly informed about spiritual gifts, even

many of the people who seem to have some familiarity with the topic.

"In practical terms, just a small proportion of adults are actively seeking to minister in ways which capitalize upon their giftedness," Barna concluded.

The concept of a gift of speaking in tongues continues to be controversial, according to the survey.

The poll found 11 percent of American adults claiming to have prayed to God for the ability to speak in tongues. Only 7 percent claim to have actually spoken in tongues. Among evangelical Christians, 27 percent say they have spoken in tongues.

BAPTISTS

BAPTIST BITS

■ **Findley to speak.** Kathy Manis Findley, president of Baptist Women in Ministry, will speak Nov. 6 at a brown-bag luncheon sponsored by Women in Ministry of Southern Baptist Theological Seminary. The meeting begins at 11 a.m. and will be held in Mullins Lounge on the seminary campus.

■ **SBC execs protest Disney.** Two prominent Southern Baptists have denounced a decision by the Walt Disney Co. to provide health insurance to live-in partners of homosexual employees. The Southern Baptist Convention annual meeting was held in Orlando, Fla., home of Walt Disney World, in 1994 and is scheduled to be held there again in 2000. Although Disney built its reputation on family values, the company "has joined forces with others in the entertainment industry intent on waging war against biblical beliefs and family values," said Morris Chapman, president of the SBC Executive Committee. Chapman was joined in his statement by Richard Land, executive director of the SBC Christian Life Commission.

■ **New housing added.** The recent rebound in enrollment at Southeastern Baptist Theological Seminary has prompted trustees to approve renovation of Bostwick Hall on the seminary campus to become housing for married students. The building was closed in 1988 due to its aging electrical system. The seminary has a fall enrollment of 1,098 students.

■ **Baptist-Catholic talks resume.** Southern Baptists began a new round of educational conversations with Roman Catholics Sept. 14-15. Although similar dialogues have been held periodically for many years, the Home Mission Board's Phil Roberts said this is a new team and a new approach. "We are not using the word 'dialogue,' because it is often perceived to signal a willingness to negotiate doctrines," Roberts said. "Neither Catholics nor Baptists have that intention."

"Each side understands the other better, and we took several opportunities to bear witness to our faith," said Don Kammerdiener, executive vice president of the Foreign Mission Board, who served on previous dialogue teams. "This (Southern Baptist) group is determined to clarify the Baptist evangelical stance and be persuasive about that stance."

■ **Malaria kills missionary.** A 32-year-old Southern Baptist missionary died Oct. 14 at her home in Gagnoa, Ivory Coast, during a bout with malaria. Holly Larm, of Highland, Mich., was appointed to work in the West African nation in 1992 with her husband, Allen. The couple had just completed local language learning requirements. Besides her husband, she is survived by two children, Amber, 9, and Luke, 7, and her parents.

"I volunteered you as a counselor for the junior high boys' overnight raft trip."



Reverend Feldon gets even with his wife for volunteering him to speak at the women's tea.

Samford's Carver bid failed over assets

BIRMINGHAM, Ala.—Officials at Samford University thought they were negotiating to obtain the Carver School of Church Social Work and its legacy.

But the president of Southern Baptist Theological Seminary now claims he never intended to transfer the entire Carver School to the Alabama Baptist university. The only thing under consideration was the seminary's master of social work degree program and related library holdings, President Al Mohler said in a recent interview with the Alabama Baptist.

What Mohler is attempting to do is "legal fiction," according to Bill Hull, provost at Samford and chief negotiator in the Samford-Southern Seminary conversations.

"You cannot separate the degree program from all of the rest that is now a part of the Carver School of Church Social Work," Hull declared. "Such a division was unknown until Mohler" came on the scene.

Hull previously was provost at Southern Seminary, under the administration of President Duke McCall.

The seminary's trustees have been studying what to do with the Carver

School since last spring, when a crisis arose after Mohler fired Diana Garland as the Carver School's dean. Garland was fired after she told students Mohler's restrictive policies on faculty hiring were endangering the school's accreditation.

In a hastily called meeting with social work students Sept. 21, Mohler announced negotiations were underway to transfer the Carver School to Samford. The action was to be considered by seminary trustees at their Oct. 9-11 meeting, he said.

But just days before that trustee meeting, negotiations between the seminary and Samford broke down. Neither side would say publicly what had created the snag.

According to information later provided by Mohler, Hull and Samford President Tom Corts, the sticking point was determining exactly what assets would transfer from Southern to Samford.

Specifically, terms of the 1963 merger of the Carver School of Missions and Social Work with Southern Seminary apparently prevent the seminary from transferring the Carver School to any institution not directly

controlled by the Southern Baptist Convention. Samford is a Baptist institution but gets no direct support from the SBC. But this information was not publicly disclosed until recently, as the seminary's talks with Samford were bogging down.

News that the entire Carver School was not for sale "came as a real surprise to us," Corts said.

Yet Mohler argued the only thing ever up for transfer was the degree program and materials connected to it, such as books, audiovisuals, computer programs and a list of graduates with social work degrees.

"We have no interest in severing the legacy of the Carver School of Missions and Social Work from Southern Seminary," Mohler said in the recent interview. "What we are after is the degree program being transferred to a different institutional context."

Yet the seminary's own Sept. 21 news release announcing the Samford deal said the negotiations were to "transfer the Carver School of Church Social Work to Samford University."

That same seminary news release □ See Mohler says ..., page 7

Midwestern elects four vice presidents

By Bob Allen
Associated Baptist Press

KANSAS CITY, Mo. (ABP)—Two staff members of the Southern Baptist Christian Life Commission, the top communications official at the Home Mission Board and the Baptist state newspaper editor from Indiana have been chosen as Mark Coppenger's new administrative "dream team" at Midwestern Baptist Theological Seminary.

Coppenger, who assumed the Midwestern presidency in August, unveiled the team of four vice presidents he hopes will help establish the Kansas City, Mo., school as a bastion of Southern Baptist conservatism and missionary outreach in the upper Midwest.

The new officers, elected by trustees meeting Oct. 16-17 in Kansas City, are:

■ Lamar Cooper, director of denominational relations for the Southern Baptist Christian Life Commission, as vice president for academic affairs and dean of the faculty.

■ Gary Ledbetter, Indiana Baptist executive editor, as vice president for student development.

■ Martin King, director of public relations and development at the Southern Baptist Home Mission Board, as vice president of institutional development.

■ Michael Whitehead, general counsel for the Christian Life Commission, as vice president of business and finance.

Trustees also elected Cooper, 53, as professor of Old Testament. He has worked at the Nashville-based CLC since 1989. Previously he taught at Criswell College in Dallas, where he was dean of graduate studies from 1980 to 1989.

Cooper told trustees that moderate or liberal theological schools often

deride conservative schools like Midwestern by saying they are nothing more than centers for "indoctrination."

"I plead guilty on that charge," Cooper said. "What I see us becoming is an indoctrination center in the Bible and Baptist doctrine."

Cooper said he believes the Bible is the "infallible, inerrant, fully inspired word of God that's our rule of faith and practice."

Still, he said, seminary students should be presented with a variety of views. For instance, he said he would teach the development of the "documentary hypothesis"—the idea that the first five books in the Bible were not written by Moses but compiled from various sources—and then explain why "the whole concept is untenable and I do not accept that particular interpretation of the Old Testament as we have it."

Ledbetter, 40, is a native of Arkansas and graduate of Criswell College and Southwestern Baptist Theological Seminary. Before being named editor in Indiana—while Coppenger was executive director of the state convention there—Ledbetter had been a student worker with churches in Arkansas, Texas and Indiana. He currently is chairman of the SBC Christian Life Commission and a member of the SBC committee on order of business.

King, 45, is a graduate of Indiana State University. He held public relations and marketing jobs at several secular firms before going to the HMB.

Whitehead, 45, an attorney who lives in Kansas City, has worked with the Christian Life Commission since 1990. He will continue a private law practice in Kansas City on his own time, Coppenger said.

Midwestern trustees also elected two other faculty members:

■ Donald Whitney was elected to a new position as assistant professor of spiritual formation. Whitney, 41, is pastor of Glenfield Baptist Church in Glen Ellyn, Ill.

■ Ron Rogers, who is under a one-year contract as visiting professor of missions, will join the faculty as associate professor of missions.

Trustees also approved a questionnaire to be used in processing prospective faculty members. Coppenger said the form is still a "working document" that will be refined. He said it will ask prospective faculty their positions on such issues as biblical inerrancy, abortion, homosexuality and whether women should be ordained as pastors.

In other business, trustees adopted a resolution to "express a deep regret and disappointment" at a decision by leaders of Woman's Missionary Union to provide missions education material to the Cooperative Baptist Fellowship.

They also met in an executive session to discuss a severance package that administrators gave to an employee fired this summer for writing an article for *The Door*, a satirical Christian magazine.

David Thompson was fired as an adjunct professor after writing an article titled, "You Might Be a Fundamentalist If ...," a takeoff on comedian Jeff Foxworthy's "You Might Be a Redneck If ..." routine.

Trustee Kent Cochran said he found the article offensive and supported the decision to fire Thompson, but severance funds should not have been given without trustee approval. After the executive session, trustees adopted a motion expressing appreciation for the academic dean's "expeditious handling of a difficult situation," while noting they expect in the future to be notified before any severance funds are granted.

Bill Tichenor third candidate for KBC presidency

By Marv Knox
Editor

PRINCETON—Bill Tichenor, pastor of First Baptist Church in Princeton, has become the third announced candidate for president of the Kentucky Baptist Convention.

The presidential field also includes Tyre Denney, pastor of Alton Baptist Church in Lawrenceburg, and Bill Patterson, pastor of First Baptist Church in Henderson. Denney and Patterson confirmed their nominations for the presidency earlier this fall.

The next president will be chosen by messengers to the KBC annual meeting in Owensboro Nov. 14-15.

Tichenor will be nominated by Floyd Price, pastor of Scottsville Baptist Church in Scottsville.

"Bill Tichenor is somebody everybody in this convention can support," Price said. "There might be people who would rather have somebody else as president, but I don't know anybody who could oppose him."

Tichenor "has been a Kentucky Baptist leader and pastor and leader of pastors," Price added. "He's been a respected pastor for a long time in this convention, and to my knowledge, he's never been nominated for president."

"Furthermore, he's going to be retiring in two or three years, and we need to use him and recognize him

before he's gone."

Tichenor's ability to relate to Kentucky Baptists uniquely qualifies him for the KBC's top post, Price said.

"Bill walks among the people," he explained. "The common, everyday person trusts Bill and recognizes his love and good spirit."

"And the same is true for pastors. He walks among them and loves them. Any pastor could go to Bill with a problem and have an ear."

A vote to elect Tichenor also would affirm and recognize the church where he is pastor, Price noted.

"First Baptist in Princeton is a great impact church," he said. "They participate in all the things the KBC does. Bill's done a great job in leading them, and they need to be recognized for their contributions to the convention. What better way to do that than to have their pastor elected president?"

Although the Southern Baptist Convention's theological-political controversy sometimes has intruded into KBC affairs, both Price and Tichenor said this nomination has nothing to do with politics.

"I'd like to even avoid that word," Tichenor said.

"I don't want my nomination to be seen as political," added Price. "Bill is a fair person. He's involved in all we do, and he's loved by everyone. He's not a political animal."

In fact, Tichenor initially avoided the nomination, both men said.

"A number of months ago, Floyd asked me to give him permission to nominate me," Tichenor recalled. "My first impression was no. He called again, and I told him I'd continue to pray about it. The third time he called, I gave him my permission."

Still, "it's not something I'm seeking," he added. "If I can be of service to the convention, I would be willing to do that."

If elected, Tichenor would want to help the KBC maintain a positive focus, he said.

"Our purpose is to unite in missions and evangelism," he explained. "That's what we ought to give our emphasis to. We need to concentrate on the things that unite rather than divide us."

Throughout his ministry, he has attempted "to be a builder of fellowship among pastors, churches and associations, and I'd like to give emphasis to that," he added.

He also would emphasize the convention's partnership missions projects with Baptists in Russia and in New England, he said. He's already been a participant in partnership ventures in Brazil and Russia.

Tichenor's entire ministry has been in Kentucky. He has been pastor

of Red Hill Baptist Church in Utica, 1957-60; Greenwood Baptist Church in Bowling Green, 1960-63; Calhoun Baptist Church in Calhoun, 1963-66; Scottsville Baptist Church in Scottsville, 1966-77; and First Baptist in Princeton since 1977.

He has led the Princeton church to conduct three major building renovation projects and develop several ministries. New ministries include a child day-care center, televised worship services, daily dial-a-devotions, a senior adult organization and expanded youth and educational ministries.

Throughout his ministry, Tichenor has been active in denominational activities. He has been a trustee of the Southern Baptist Sunday School Board, and he has been moderator of the associations where he has served.

In the KBC, he has been a member of the Executive Board and chair of its institutions and agencies committee, president of the Pastors' Conference, and trustee of both Campbellsville and Cumberland Colleges.

Tichenor is a graduate of Western Kentucky University, and he has earned master's and doctoral degrees from Southern Baptist Theological Seminary.

He and his wife, Glenda, are the parents of two adult sons.



Tichenor

BLUEGRASS BURGEOO

■ Kentucky alumni of New Orleans Baptist Theological Seminary will hold their annual meeting at 5 p.m. Nov. 14 at Colby's Restaurant in Owensboro. For information, call Tracey Bennett at (800) 662-8701, extension 3291.

■ Kentucky alumni of Southwestern Baptist Theological Seminary will hold their annual luncheon at noon Nov. 14 at Moonlight Restaurant in Owensboro. Tommy Lea, dean of the theology school, will be the speaker. For information, call Todd Gaddis at (502) 754-2939.

■ A family estate protection seminar will be held Nov. 5 at 4:30 p.m. at Faith Baptist Church in Georgetown. The event is sponsored by Faith Baptist Church and Georgetown Baptist Church. Topics will include wills, how to avoid probate, estate planning, charitable giving, how to save on estate taxes and how to produce additional income. The seminar is free. To register, call (502) 863-1537.

New church born in West Kentucky park

BENTON—A West Kentucky Baptist church was born this fall, delivered in a public park by two pastors on a Saturday night.

Co-pastors Aubert Rose Jr. and Bill Sullivan helped birth New Purchase Baptist Church Oct. 7 in the community center at H.H. Lovett Park in Benton.

"We believe God is leading us to begin a new Baptist church," Rose reported. "We have 5,000 people in Benton, and less than 400 in all three churches on Sunday morning. There are 28,000 people in (Calloway) County, and less than one-third are in all the churches on Sunday morning."

So, New Purchase was started with an alternative schedule and unique leadership arrangement.

The church will continue its Saturday evening schedule, and also offer Sunday school and worship on Sunday mornings, Rose said.

Rose has been a vocational evangelist for the past 18 years. Sullivan has been pastor of several Kentucky churches.

Rose and Sullivan said they don't intend for the new congregation to compete with area churches, but rather focus on reaching West Kentuckians who don't attend any church.

"There are far less people in all the churches than 20 years ago," Sullivan said. "We are losing ground."

The church intends to affiliate with the Kentucky and the Southern Baptist conventions.

Hickses bring world of experience to Georgetown

By Joyce Sweeney Martin
Staff Writer

GEORGETOWN—When Ray and Bev Hicks and their three children hear news reports about withdrawal of Israeli troops from the West Bank, they think not of a far-away place with biblical names. They think of home.

For more than 20 years, the Hickses have served through the Southern Baptist Foreign Mission Board as missionaries in the Middle East. They have gone to language study in Jordan and in Jerusalem. They have worked with the Baptist school in Nazareth. They have lived in the village of Tur'an and in the city of Haifa.

And for the past seven years, they have called Bethlehem in the Israeli-occupied West Bank home.

This fall, they are missionaries-in-residence at Georgetown College, imparting their knowledge to students on the culture, politics and religion of the region.

Living in a country divided by war begets poignant memories, according to Mrs. Hicks. Every day, life is impacted by the war. Business is painfully slow; even waiting in line at the bank may take an hour. Extra time must be included in planning any trip for army roadblocks and checkpoints.

But then there are the truly unforgettable days, the days that make headlines around the world.

Feb. 25, 1993, for example. The day a Jewish man entered a mosque



Bev and Ray Hicks, with their children, Melakee, Micah and Sommer

in Hebron and began shooting. When he had finished, 40 Muslims lay dead. Another 15 Palestinians were killed and 170 were wounded in the rioting which followed.

It was Ray Hicks' birthday. Mrs. Hicks had taken the children to school in Jerusalem and had returned home.

Only when someone brought her children home from school did she learn the magnitude of what had happened in Hebron.

"For the next few days, we laid low," she said.

The Hickses know they could have lived in safer places, even in the Middle East, but they feel that it was living among the Palestinians that brought authenticity to their ministry and to Christianity.

"It isn't enough for us to tell them about Christianity," Hicks said. "What we do must parallel

what we say. In order for us to understand one another, we must live among them and contribute to their community."

Mrs. Hicks admits that often Palestinians are "surprised that we are there to work with them." But that surprise becomes an opportunity to tell them "we are where God wants us to be and that we want to help in any way we can."

And being a messenger of reconciliation in a place of such ingrained hatred is not easy, she said.

Once in a while they are privileged to see the results of their work. Just before they returned to the States on furlough, they had the opportunity to see the results of earlier seed-sowing when they visited the village where they ministered 20 years ago.

There they saw adults whom they had known as children in the village. "Some of them had been in our very first Bible study group. Some had never read the Bible," Hicks said. "It was gratifying to see them bringing their own children to church."

"It has been more of a one-on-one thing for us," Mrs. Hicks added. "We hope we are helping in some small way to plant the seeds" of hope and reconciliation.

When they return to the region in January 1996, Hicks will provide pastoral care to more than 200 Southern Baptist missionaries in the Middle East/Northern Africa region. They will live on the island of Cyprus.

WESTERN RECORDER

P.O. Box 43969
Louisville, Ky. 40253
(ISSN 0043-4132)

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*Earnestly contend for the
faith which was once for
all delivered to the
saints.—Jude 3*

Western Recorder is published weekly by Western Recorder Inc., an agency of the Kentucky Baptist Convention, Box 43969, Louisville, Ky. 40253, except for one week in July and December. For general information, call (502) 244-6470. Fax: (502) 244-6474. Send e-mail to CompuServe 102667,1300. Second class postage paid at Louisville, Ky.

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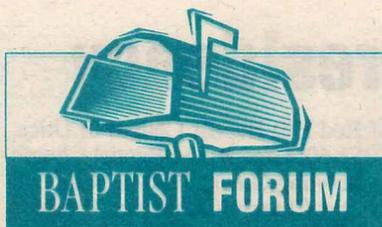
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Keep Cedarmore

The Red River Baptist Association met in annual session Sept. 16. Upon hearing the report given by the Kentucky Baptist Executive Board representative, the association voted unanimously to oppose the sale of Cedarmore Baptist Assembly.

One gentleman, who spent considerable time at Cedarmore, fervently expressed a tremendous depth of gratitude for his experiences gained at the Cedarmore facility.

Several "amens" followed the statement, and open discussion filled the sanctuary.

Before long, it was noted that most of the meeting's participants wanted to see Cedarmore continue its long-standing quality of encouragement and excellence in relationship to ordained and laypersons collectively.

*Gary W. Conner, clerk
Red River Baptist Association
Frenchburg*

Hell is for Satan

I would humbly request that Dr. Al Mohler resign as president of Southern Seminary.

If, as he states, only some are elected to be saved and those elected will be drawn to Christ (WR, Aug. 8), we no longer need his services. We no longer need seminary presidents, pastors, teachers or missionaries. We don't even need bother to act as Christians.

How does one know if she or he is one of the elect? How can one be sure until judgment day?

No one on earth can understand the horror of hell.

God made hell not for man but for Satan and his angels; God made man for his pleasure. Does this mean it

gives God pleasure to predestine someone to hell? What is Dr. Mohler's answer to the unpardonable sin? What if one wishes to accept Christ, but is predestined for hell? God does not wish that any should perish; whosoever will may come to him.

As a Christian, I represent Jesus Christ in every aspect of my life. I am committed to witness with my life for the sake of Jesus Christ at all times, anywhere under the direct leadership of the Holy Spirit.

*Joan C. Tabb
Elizabethtown*

Start talking

Editor Marv Knox's call for churches to "provide and promote healthy, ongoing dialogue between the races" (WR, Oct. 10) must be heeded. Like the racial riots of the '60s, the Simpson verdict is a wake-up call.

In July 1991, Sen. Bill Bradley, D-N.J., prophetically spoke to his colleagues about the perils of racism. He called for dialogue between blacks and whites in order to avoid racial conflict.

Bradley challenged then-President George Bush to "tell us how you worked through the issue of race in your own life." Six days later, Bradley told the National Press Club how he worked through the race issue.

Bradley suggested black and white adults should examine their life experiences.

If persons of different races would talk honestly about racial divisions, healing and understanding would replace division and distrust.

Churches could provide the forum for bringing blacks and whites together for face-to-face dialogue. It would also be great if newspapers, including the WR, would start a column where people would tell stories of how they worked through the issue of race.

We are a divided nation that doesn't know what to do about our racial division. It is foolish to ignore the warning signals and deny we have

racial problems.

For the sake of our country and our children, I hope churches, newspapers and all citizens will invest in and reap the benefits dialogue between the races will bring.

Where there is a vision, the people flourish.

Let the dialogue begin!

*Paul Whiteley Sr.
Louisville*

Trick-or-treat

Well, it's that time again when letters to the editor celebrate the annual tradition of questioning whether or not Christians should participate in Halloween. This debate haunts us every year.

My point is simply this: Chill out folks!

So what if the holiday has its origin in pagan superstition? Nowadays, it's just a chance for kids to dress up, pretend and get a bunch of free candy. The only people justified in having sound, rational objections are the ones who pay the dental bills.

Wearing costumes is merely fun. I've done costume character work professionally and never once was tempted to join the occult.

I don't have a bag full of Bible verses to support my position.

I started to look some up, but my concordance didn't have the words "black cat," "jack-o-lantern," "mask," "candy" or "trick-or-treat."

The closest thing were several scattered references to free honey and an instruction in Ephesians 6 to dress up like knights in fighting armor.

Christians are always confronted with the dilemma of being in the world and not of the world; and I admire those who entertain that challenge prayerfully.

But I don't consider a fun holiday to be worthy of heated debate or detrimental to my Christian walk.

If you really feel like evil is in season, find a productive way to stand up for truth, righteousness and peace.

*Jacob L. Zimmer
Louisville*

Slow down and live

The nearly three-hour drive to Fruit Hill Baptist Church near Hopkinsville on Oct. 15 was made with the "hammer on the floor."

An absolutely glorious autumn display passed so quickly that I "repented" by traveling home on back roads. There I experienced the gift of autumn.

I've spent so much of my life "going fast."

Perhaps the Lord may one day take me by the hand and say, "I want to show you what you've missed." It will, I suspect, be painful.

With our grandchildren at home a few days last week, I was drawn once again to the bathroom wall upon which hangs an oft-read work by Robert Hastings titled "The Station."

Maybe your reading of it again will be as good for you as it was for me:

"Tucked away in our subconscious is an idyllic vision. We see ourselves on a long trip that spans the

continent. We are traveling by train.

"Out the windows we drink in the passing scene of cars on nearby highways, of children waving at a crossing, of cattle grazing on a distant hillside, of smoke pouring from a power plant, of row upon row of corn and wheat, of flatlands and valleys, of mountains and rolling hillsides, of city skylines and village halls.

"But uppermost in our minds is the final destination. On a certain day at a certain hour, we will pull into the station. Bands will be playing and flags waving.

"Once we get there, so many wonderful dreams will come true and the pieces of our lives will fit together like a completed jigsaw puzzle. How restlessly we pace the aisles, damning the minutes for loitering—waiting, waiting, waiting for the station.

"When we reach the station, that will be it!" we cry.

"When I put the last kid through college."

"When I have paid off the mort-

ON MISSION TOGETHER



William W. Marshall



Come to terms with your guilt

By Harry Rowland

Q I was looking for a church and was asked: "You're single? Are you divorced?" Will I ever get away from this guilt?

A The label "divorced" is an incredible yoke and burden. For some, it breaks the spirit, destroys dreams and suffocates creativity.

Some people always will have problems with your past. It is not past history to them. But then, some singles themselves think that if they are happy they have "gotten away" with divorce.

Whether the guilt we feel or the guilt we are made to feel comes from divorce or some other failing in life, we need to come to terms with it.

This begins by understanding that grace is forgetting and letting go of the past. In "Guilt and Grace," Paul Tournier says: "It is not guilt which is the obstacle to grace. On the contrary, it is the repression of guilt." Simply put, denial keeps us from becoming friends with our past.

Baptists have two strong traditions on the past. One system glorifies the past. There is a steady flow of testimonies of how God has saved one from his wicked past.

The second tradition is the elephant-like memories of church members. They can remember indiscretions with incredible recall of particularly lurid details. One person insisted he would prefer that the Lord, rather than other Christians, catch him doing some things. The Lord would be gentler.

The Apostle Paul provides us a good system of coming to terms with guilt. He says, "This one thing I do." Then he lists three steps: forgetting, straining and pressing on (Philippians 3:13-16).

We need to forget the past by honestly dealing with our failures; then strain on by not looking back; and finally press toward a future with God.

Some singles cling tightly to the past and miss tomorrow. The past is like a piece of glass. The tighter you squeeze, the more deeply the glass cuts.

Jesus wants us to open our hands and let him have the glass. From the broken pieces of our lives, he makes stained-glass windows.

Because of grace, tomorrow can be better than yesterday if we come to terms with our guilt.

Harry Rowland is pastor of Fort Mitchell Baptist Church.

gage!"

"When I get a promotion."

"When I reach the age of retirement, I shall live happily ever after!"

"Sooner or later, we must realize there is no station, no one place to arrive at once and for all. The true joy of life is the trip. The station is only a dream. It constantly outdistances us.

"Relish the moment" is a good motto, especially when coupled with Psalm 118:24: "This is the day which the Lord hath made; we will rejoice and be glad in it."

"It isn't the burdens of today that drive men mad. It is the regrets over yesterday and the fear of tomorrow. Regret and fear are twin thieves who rob us of today.

"So, stop pacing the aisles and counting the miles. Instead, climb more mountains, eat more ice cream, go barefoot more often, swim more rivers, watch more sunsets, laugh more, cry less. Life must be lived as we go along. The station will come soon enough."

William W. Marshall is executive secretary-treasurer of the Kentucky Baptist Convention.

Welfare reform needs compassion & common sense

Almost everyone agrees the U.S. welfare system doesn't work. Unfortunately, the problem with shooting at welfare is that real people, especially children, get hit. Worse still, those real people have been getting shot from both sides. Their champions fashioned a welfare system that left many of them dependent upon public assistance without the ability to become self-sufficient. Their adversaries, on the other hand, show little regard for the human dimensions of their plight. Number-crunching welfare bashers may repair the economy, but at a terrible human cost.

Clearly, effective welfare reformers must combine compassion with common sense. That's not always easy, for the heart and the head don't seem to communicate very well. Nevertheless, some good ideas are emerging.

One such idea is to model the successes of American missionaries, proclaims Dale Hanson Bourke, publisher of Religion News Service.

American humanitarian/missionary efforts have reduced poverty and increased literacy worldwide, she notes. They have done so by providing relief in emergencies, but also by sponsoring long-term development, which empowers people to care for themselves. And they have succeeded because they have practiced the indigenous principle; they have listened to the people they helped and designed development strategies appropriate for each situation.

Another idea is to strengthen the spiritual base upon which people build their lives, adds Marvin Olasky, editor of the conservative news-magazine World.

Beyond dollars, people need "time, personal attention and a sense of purpose in life." These commodities are not processed effectively by government bureaucracy. But they are values available in abundance through churches and civic organizations.

Welfare reform needs more than an economic "fix." If we're going to blend compassion and common sense, we've got to build real, workable

partnerships between government and the private sector. The government can provide basic funds, while church and humanitarian groups supply heart and soul. That's the only hope for a whole America.

Marv Knox

Study the issues & then vote

Kentuckians will make history in a few days, when they choose men and women to lead the commonwealth.

This election will be the most significant in several decades, for at least three reasons. First, a new law allows the next governor, unlike his predecessors, to seek a second consecutive term. Over the scope of two terms, this governor may extend his influence to a degree unprecedented in Kentucky political history. Second, in the wake of BOPTROT, a savvy administration theoretically will have an opportunity to strengthen its influence over legislation and budgets coming out of Frankfort. Third, with Congress pushing more and more duties to the states, Kentucky's incoming government will have an unparalleled responsibility for determining the standards of living for the citizens of this state.

With the importance of this election in mind, the Western Recorder is cooperating with the Kentucky Candidate Information Survey to publish results of a questionnaire presented to the gubernatorial candidates. The survey is printed on page 6 of this paper. It is a project of the Family Trust Foundation of Kentucky, an educational, non-profit organization founded in 1989. The survey is a fair, thorough and yet concise document to help voters evaluate the candidates' positions on key issues facing Kentucky.

Please study this survey, read widely during the next two weeks and prayerfully cast your vote Nov. 7.

Marv Knox

Welfare reform won't be accomplished by efficient budget cutters, just as poverty wasn't eliminated by empathetic crusaders. If America is going to "reform" welfare—reduce a bloated bureaucracy but also enable its neediest citizens—the nation must temper economic common sense with spiritual compassion.

Cooperative Program provides 'lifeline' of SBC ministry

Since the formation of the Southern Baptist Convention in 1845, Southern Baptists have rallied around missions. In 1925, we gave the name "Cooperative Program" to the way Baptists chose to work together to share the gospel.

Our Baptist forebears knew that few, if any, congregations would have the funds, the personnel or training to reach all of the world alone. It would take cooperation. It would take all churches working and giving together.

In 1976, Baptists launched Bold Mission Thrust—the effort to see that every person in the world has the opportunity to hear, and respond to, the gospel by the year 2000.

Can you imagine trying to reach

the world without the Cooperative Program? Certainly not! By increasing our Cooperative Program giving, we will be able to enlarge our witness at home and abroad.

Why increase giving through the Cooperative Program?

■ The Cooperative Program is the lifeline of Southern Baptist mission work.

■ The Cooperative Program keeps us from returning to expensive, inefficient pleading for mission funds from individuals and churches.

■ The Cooperative Program supports about 4,000 foreign missionaries as they serve in more than 130 countries. It keeps them from being forced to raise money, or even worse,

to abandon their mission stations and return to the United States.

■ The Cooperative Program will help us proclaim the gospel to more than 167 million non-Christians in the United States. Any one of them is sufficient reason to make increased mission giving through the Cooperative Program a priority in our churches. About 5,000 home missionaries also depend on our Cooperative Program giving.

■ The Cooperative Program makes possible the vast number of mission ministries and services provided by 36 state conventions and three state fellowships—care for the needy, the sick, the aged and the lost.

■ The Cooperative Program undergirds more than 14,000 students in six Southern Baptist seminaries, who de-

pend heavily upon our Cooperative Program giving for their education.

■ Without increased giving through the Cooperative Program, thousands, perhaps even millions, of people never will hear the gospel message or see the Christian life dramatized through radio and television programs.

Why increase Cooperative Program giving? Because Jesus said, "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things that I have commanded you."

That's why!

James Austin, vice president
SBC Stewardship Commission
Nashville

GUEST EDITORIAL

We opened the garage door & sold off some of our family's history

We sold off some of our family history last Saturday.

People who answered Joanna's ad in the paper thought we were selling a garage full of junk. To a certain extent, they were right. Your typical American family of wife, husband, two kids and a dog accumulates loads of stuff in 16 years of marriage and a dozen years of child-rearing. So, with a move approaching, we decided to jettison some of that stuff—things we no longer want, or need or think we can fit into another house.

All the flammables had to go, since the movers won't haul them anyway. Ditto for the pourables and spillables.

Broken stuff also went on the block. I contributed a fractured umbrella and a Dust Buster that won't bust dust. Garage-salers

are incurable fixer-uppers; they love broken stuff they can fix up and then brag about how they "stole" it from some poor fool.

We also offered some real treasures, no matter what they looked like.

Somebody got my portable electric typewriter with the pop-in/pop-out ribbon and correction cartridges. It was hi-tech when I took it to college. I poured out my soul on that machine, which produced every college and seminary paper I ever wrote,

not to mention countless articles.

We also sold our old bed. A friend of Jo's gave it to us just before we got married. After several years, we gave it to Lindsay, who ceded it to the guest room when she got her daybed.

I've spent many cozy winter nights on that bed. Not to mention innumerable lazy Sunday afternoons, napping with our girls when they were young enough to take naps.

Jo's ancient sewing machine went on the block too. Her mother sewed a church full of Sunday school dresses and a gym

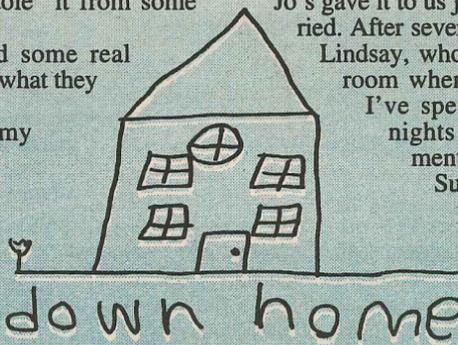
full of prom dresses on that old Singer. Jo sewed many of Lindsay and Molly's play clothes on it too. Now it will make clothes, and history, for another family—one whose dad has better mechanical skills than mine.

We got rid of our ancient microwave oven. My parents bought it for us just before Lindsay arrived, so we could heat up her formula. I always wondered how I was supposed to fit my wife, who nursed for 10 months, into that machine.

We sold lesser items. The bike the girls learned to ride. Games we played; books we read. Most of it needed to go, because you can't hold onto everything forever.

Still, I hope other families make history with some of that stuff.

Marv Knox



OPINION

Gubernatorial candidates respond to survey questions

The Western Recorder is participating with the Kentucky Candidate Information Survey to provide information on positions taken by the Democratic and Republican candidates for governor. The Kentucky Candidate Information Survey is a non-partisan project of the Family Trust Foundation of Kentucky, an educational, non-profit organization. The Western Recorder has published the survey's data on gubernatorial candidates only. The candidates were asked to respond to the following assertions

with "strongly agree," "agree," "undecided," "disagree" or "strongly disagree." In addition, they were given up to 20 words to clarify or temper their responses.

+ Indicates that the statement was made in the spring primary edition of the Kentucky Candidate Information Survey.

Candidates were asked opinions on these statements:

	Paul Patton <i>Democrat</i>	Larry Forgy <i>Republican</i>
The U. S. Supreme Court recently ruled that some affirmative action programs are unconstitutional. However, the state of Kentucky should do what it can to maintain current minority preferences in hiring and college admissions.	"I oppose mandatory quotas and will insure that all groups are treated fairly. I support equal opportunity for all Kentuckians."	"DISAGREE. I firmly believe that hiring and admissions decisions should be based on qualifications, not quotas."
Kentucky does not currently allow casino gambling, although some surrounding states allow it. Casino gambling should be allowed in Kentucky.+	"STRONGLY DISAGREE. I strongly oppose casino gambling in Kentucky."	"STRONGLY DISAGREE."
State lawmakers are currently wrestling with the problem of rising juvenile crime. Kentucky should place less emphasis on punishing juvenile criminals and more emphasis on rehabilitating them.	"Juvenile crime is my top priority. I'll spend \$40 million more a year on it. We must punish and rehabilitate."	"DISAGREE. Punishment and rehabilitation are not incompatible. Programs like Green River prove that strict discipline with hard work reduce juvenile crime."
Virginia and New Hampshire recently rejected federal education dollars under federal "Goals 2000" legislation on the grounds that it would result in greater federal influence over local schools. Kentucky should do the same.	"Kentucky must maintain control of our schools and what is taught. I would reject any money which threatens our control."	"Education should be a local issue, and I will work to ensure that federal funds strengthen, not reduce local control."
National education experts recently called KERA tests, which are used to judge Kentucky schools, "seriously flawed." The state should impose a moratorium on statewide testing until we have a test we know is reliable.	"I was the first candidate to point out the serious flaws in the KERA test. It must be changed."	"STRONGLY AGREE. My administration will craft a test where misspellings are not considered creative and knowing your multiplication tables is required."
The nongraded primary program places children of different ages and ability levels in the same classrooms and is mandatory for all elementary schools. We should continue to make sure elementary school classrooms are non-graded.	"I have called for a comprehensive review of the ungraded primary by the legislature using Kentucky experts and Kentucky data."	"STRONGLY DISAGREE. We will make the ungraded primary a local option. Parents and teachers know what is best for the children, not Frankfort."
Kentucky currently has few restrictions on the possession of firearms. The General Assembly should consider some limited restrictions on the ownership of guns.+	"DISAGREE. I oppose any further restrictions on the right to bear arms in Kentucky."	"STRONGLY DISAGREE."
Some say that recently enacted state health care reforms put too much power in the hands of state bureaucrats, while others say it will reduce the cost of medical care. These reforms should be revisited in the 1996 General Assembly.	"I will review the theory and actual results of the Kentucky health care reform program and recommend needed changes."	"AGREE. Once elected, I will launch a complete review of the reform and make any necessary corrections to improve the system."
In the 1994 General Assembly, a bill was introduced to require abortion clinics to give their patients informed consent. Physicians should be required to tell their patients of the medical risks of the procedure and the development of the unborn child.+	"DISAGREE. The government should not interfere with a woman's right to make a decision in her own way."	"STRONGLY AGREE."
The Kentucky Supreme Court overturned a state law barring homosexual sodomy in 1992 in a close 4-to-3 vote, thereby legalizing the practice. The General Assembly should reinstitute the ban on homosexual sodomy.	"As a conservative in the use of government power, I reject government dictating personal, sexual, or religious beliefs and activities."	"The Legislature, not the courts, should create law. We will work to outlaw the public solicitation of homosexual activities."
Election results in the Fall of 1994 appeared to indicate that voters wanted radical change in the status quo. That need for change has been largely satisfied.	"We must change to get better. I've already changed people's lives through government. I'm the proven agent of change."	"STRONGLY DISAGREE. Now that we have changed Washington, we must transform Frankfort. My opponent can't take you there. I will."
In the past, the state has lured some businesses into Kentucky by giving them tax breaks. We should continue to give tax breaks to certain businesses to persuade them to move to Kentucky.	"I wrote Kentucky's programs of partnerships with businesses to create jobs for Kentuckians. They've increased jobs in Kentucky by 10%."	"AGREE. Incentives have their role in economic development, but we will focus on recruiting industry by providing more training vouchers."
In 1948, federal income and payroll taxes took only 2 percent of the income of a median-income family of four. Today, they take about 24 percent. Kentucky should provide tax relief for working families with children.	"I support cutting taxes on cars, personal income, private pensions, inheritance and doctors. My tax cuts will save Kentuckians \$250 million."	"STRONGLY AGREE. Kentuckians have among the highest tax rates in America. That's wrong. As governor, I will cut taxes and shrink government."
Term limits has recently become a national issue. We need term limits on state representatives and senators in Kentucky.+	"UNDECIDED. I strongly favor a citizen legislature, however, term limits are a simplistic solution to a complex problem."	"STRONGLY AGREE."
State and local governments and school boards are not now required to bargain with unions of public employees for higher wages and benefits. These government agencies should be required to bargain with union representatives.	"I believe that all employees have the right to join together and communicate with their employer the way they choose."	"STRONGLY DISAGREE. Collective bargaining for public employees will be as good for Kentucky's taxpayers as it has been for baseball."
Some people point to welfare programs as part of the cause for the increase in illegitimate births. Kentucky should stop giving increased benefits to unmarried women under the age of 18 who have additional children.+	"UNDECIDED. Welfare has contributed to illegitimacy and should be revised, but once a child is born, we must protect it."	"STRONGLY AGREE."

Mohler says he wanted to transfer degree program

Continued from page 2

quoted Mohler: "We are pleased that we are able to protect the interest of our current students and maintain the focus of the seminary and see the Carver School continue and flourish in a new institutional context."

Corts said Samford's interest was always in the Carver School of Church Social Work. That includes the school's endowed faculty position, endowed scholarships for social work students, archives of the school and its predecessors, as well as the school's library and other support materials.

"Why would we want to buy used library books and import to our campus the baggage associated with the church social work program at Southern Seminary?" Corts asked. He said in the view of the university, the Carver School of Church Social Work stands in a direct line from the Carver School of Missions and Church Social Work and its predecessor, the Woman's Missionary Union Training School.

The WMU Training School operated under the auspices of WMU for 50 years before being given to the Southern Baptist Convention in 1957. In 1963, the Training School merged with Southern Seminary, primarily in an attempt to attain accreditation from the Council on Social Work Educa-

tion. The merger gave the seminary all of the school's land, buildings and endowment. At that time, the school assumed the name of Carver School of Missions and Social Work.

In 1984, the seminary made the Carver School of Church Social Work one of four distinct schools within the seminary structure and received accreditation for the master of social work degree. Southern Seminary became—and currently remains—the only theological seminary in the United States with an accredited master of social work degree.

Mohler has placed the blame for the breakdown in negotiations on Samford. Southern Seminary and Samford University had negotiated a 12-page written "transaction agreement," he said in a statement. "As of the time of our Oct. 10 trustee meeting, I was prepared to move forward on that previously negotiated agreement."

That's not the case, according to Corts and Hull.

"We had a two-page working document, but nothing that approached an agreement," Corts said.

"It was never a case of them giving us a dollar figure and our saying that is too high," Hull added. "We could not even agree on what assets to put on the list."

When asked about the different accounts, Mohler said there was a "basic framework" for an agreement. "I did not say we had completed the agreement."

Mohler explained he could not transfer the Carver School to Samford because the school had been given to the seminary by the Southern Baptist Convention, and it would take action at an SBC annual meeting to approve such a transfer.

Hull contends that should not have been a problem.

"The documents say the school is to be operated by an SBC agent or its legal successor. We were willing to become that legal successor," Hull said. He also asked how the seminary could legally give away any of the social work program without approval of the SBC if the seminary is not able to transfer the whole program without SBC approval.

The seminary currently is negotiating with Campbellsville College, a liberal arts school affiliated with the Kentucky Baptist Convention, to take over the social work degree program.

"The world view of the official structures of social work" make it impossible for the seminary, with its conservative theological convictions, to continue offering an accredited master of social work program,

Mohler said. "When the (trustee) committee recognized that fact, they sought a way to eliminate the school of social work while maintaining the emphasis of Christian social ministries," he explained.

Mohler has said the seminary would continue to offer social work courses, even without the specialized master's degree program. However, he has not said what will become of the Carver School name and legacy if it cannot be transferred to another institution.

What information seminary trustees have been given remains a mystery, since their deliberations have been handled behind closed doors, with Mohler apparently being the chief dispenser of information. No official of either Samford or the Carver School addressed the board during its October meeting.

Corts called the episode with Southern Seminary "embarrassing" for the university. "We spent a lot of time and a lot of money for the project to end up like this," he explained.

For his part, Mohler said he had no animosity toward Samford. "It is a case of two institutions having different goals."

Written by News Director Mark Wingfield with reporting by Bob Terry of the Alabama Baptist

"Why would we want to buy used library books and import to our campus the baggage associated with the church social work program at Southern Seminary?"

Samford University President Tom Corts

Carver School alumni wary of transfer to Campbellsville

LOUISVILLE—Alumni of the Carver School of Church Social Work oppose the proposed transfer of the school to Campbellsville College, according to conversations during an Oct. 19 meeting of the Carver School alumni association.

The Carver School, currently owned by Southern Baptist Theological Seminary in Louisville, was to have been transferred to Samford University in Birmingham, Ala. After negotiations broke down with Samford, seminary officials began conversations with Campbellsville College.

Campbellsville officials have said they would keep the Carver School in Louisville, 90 miles from their main campus in the central Kentucky town of Campbellsville.

That would keep the Carver School in Kentucky, but it probably would not be enough to save the school's reputation and purpose, according to participants attending the alumni meeting.

"I haven't heard any alumni discuss Campbellsville (as an option for the Carver School) in a positive light," said Steve Williams, president of the alumni association.

"Campbellsville is not an adequate choice. They have no past experience. It's too small of a school. ... It's just not feasible," he added. "I cannot even imagine that the accrediting body would ever approve of the move."

"I was real discouraged the Samford deal didn't work out," said Beth Hedges, a 1986 graduate who identi-

fied herself as the school's second graduate. "I'm not hopeful about the possibility with Campbellsville," she added.

Those attending the meeting expressed concern that Campbellsville College is not known in the Louisville area outside Baptist circles, and that it would have difficulty establishing its credibility and competing for students alongside longstanding institutions such as the Kent School of Social Work at the University of Louisville.

Some alumni reiterated their disappointment that the transfer from the seminary context would mean the loss of the program's distinctive as a church social work degree. The Carver School is the nation's only accredited social work program in a

theological seminary.

During the meeting, Carver School alumni began formulating their responses to the most recent events in the battle for the future of their alma mater. They agreed to concentrate energies on advocating for the 23 social work students at greatest risk of not finishing their degrees if courses are not offered beyond the spring of 1996.

These 23 students are in "an incredibly precarious position," said Janet Spessart, acting dean of the Carver School, who addressed the gathering of alumni to offer an update of the current situation. "This is not a normal educational environment for them," she added, calling the environment "oppressive and difficult."

Carver School alumni survey shows diversity of ministries

LOUISVILLE—Although 98 percent of all graduates of the Carver School of Church Social Work report that they are engaged in social ministry, only half of those describe the context of their ministry as a church or church-related agency.

A recent survey of the 266 graduates of the 10-year-old Carver School, part of Southern Baptist Theological Seminary, revealed that 86 percent of the school's alumni are employed as full-time social workers; 5 percent in part-time positions; 5 percent in related professional positions; and 2 percent volunteer their services.

Of the 46 percent of alumni whose context of practice is a church or church-related agency, 7 percent are employed by local congregations.

An additional 18 percent work for agencies sponsored entirely by churches, associations or denominations. And 19 percent are employed by agencies sponsored partly by churches, associations or denominations, including Baptist children's homes and community ministries.

However, some of the 27 percent of graduates employed in private non-church agencies and the 24 percent employed in public non-church agencies insist their work also is ministry.

Respondents currently not employed in church social work settings were invited to state their reasons on the survey. Of those volunteering statements, 64 percent mentioned that no church social work positions were available to them; 22 percent

cited financial obligations that church social work positions would not be adequate to meet.

The third-largest group of responses (12 percent) indicated ministries broader than congregations and denominational agencies led them to seek employment outside the church social work settings.

"The Lord placed me here," one respondent indicated. "As a school social worker, God has used me as an instrument to bring the church into the school—through mentors, family counseling, therapeutic groups and other resources."

A graduate from 1993 offered a similar statement: "I feel my position as director of youth services in an inner-city settlement house is ministry."

In addition, four respondents cited conflict within the Southern Baptist Convention as a factor in their decision to work in other settings.

Areas of practice for Carver School graduates vary considerably. The largest number of alumni can be found in child and family services (25 percent), medical social work (13 percent) and mental health (11 percent).

Carver School alumni also work in associational and denominational ministries, congregational social work, community ministries, higher education, the military, missions, public schools, pastoral counseling centers, government, public social services and senior adult services.

The survey was completed by 40 percent of Carver School graduates.

Supreme Court hears Colorado gay-rights case

Opponents of Colorado's Amendment 2 "do not seek participation in the political process. They seek a dissenter's veto over the political process."

Michael, Whitehead, general counsel SBC Christian Life Commission

WASHINGTON—The fate of a pivotal homosexual-rights law awaits a U.S. Supreme Court decision as justices ponder recent arguments regarding the case.

The court heard arguments in *Romer vs. Evans* in the early days of the current term, which began this month. At issue is Amendment 2 to the Colorado constitution, which would prohibit local and state laws from granting civil rights to homosexuals.

The amendment was approved by Colorado voters by a 7 percent margin in 1992. It was the first state provision against homosexual rights.

The law has not been implemented, however, because of a court challenge from state residents and from the cities of Aspen, Boulder and Denver, which had approved anti-discrimination ordinances.

The Colorado Supreme Court and a lower court have declared Amendment 2 unconstitutional. They claimed the amendment violates rights of homosexuals to equal protection in the political process.

At the U.S. Supreme Court, Chief Justice William Rehnquist and Associate Justice Antonin Scalia asked why Colorado voters should not be able to exclude homosexuals from receiving civil rights protection as a class. On the other hand, Associate Justices Stephen Breyer and Ruth Bader Ginsburg questioned the validity of such an amendment.

Ginsburg questioned whether any

American law had ever specified that one group could not be provided civil rights protection. The women's right-to-vote movement probably would not have succeeded if a law had stymied the grassroots movement, she speculated.

Scalia compared classifying homosexuals as a class deserving protected status with providing protection to blue-eyed people or bigamists.

When Breyer asked Colorado Solicitor General Timothy Tymkovich if Amendment 2 would prevent police departments from fighting "gay bashing," Scalia asked Tymkovich if Colorado did not already outlaw bashing all people, not just homosexuals.

Outside the courtroom, Colorado Attorney General Gale Norton said the amendment would not prevent law enforcement officials from stopping criminal acts. The people of Colorado did not vote for the amendment because of hatred against homosexuals, Norton contended.

Among other purposes, the state wanted the amendment to protect the rights of people who oppose homosexuality because of religious reasons, Tymkovich said. Under the amendment, homosexuals could not claim discrimination when denied housing, employment or public accommodations.

The Colorado Supreme Court rejected the state's religious claim in 1993. The court said the state has an interest in protecting the religious freedom of landlords and employers

who hold deep religious objections to homosexuality, but it ruled the amendment was not tailored narrowly enough to serve that interest.

Permitting religious exemptions to anti-discrimination laws would be an equally effective but less-restrictive solution, the Colorado court said.

Several religious groups sided with the state in its appeal to the high court. They included the Southern Baptist Christian Life Commission, Focus on the Family, the National Association of Evangelicals and the Catholic League for Religious and Civil Rights. Other supporters included the American Center for Law and Justice and the states of Alabama, Idaho and Virginia.

On the other side of the case stood the Human Rights Campaign Fund, the nation's largest homosexual lobby; the NAACP; the AFL-CIO; groups representing attorneys, educators and psychiatrists; People for the American Way; the American Jewish Committee; the United Church of Christ; the bishop of the Episcopal Church; and the states of Iowa, Maryland, Massachusetts, Minnesota, Nevada and Oregon.

Through Amendment 2, homosexual activists "do not seek participation in the political process," said Michael Whitehead, general counsel of the Christian Life Commission. "They seek a dissenter's veto over the political process. This is a very anti-democratic lawsuit dressed up to look like a defense of the democratic political

process."

Southern Baptist leaders in Colorado publicly supported Amendment 2. The Colorado Baptist General Convention's executive board unanimously endorsed it.

The Supreme Court is expected to announce a decision in the case before its current term ends next summer.

In other court action, the justices:

■ Refused to hear arguments that the First Amendment bars a Florida county's ban on sales of alcohol on Christmas Day.

The court let stand a state appeals court ruling that Clay County's 14-year-old ordinance outlawing Christmas alcohol sales did not violate the First Amendment's requirement of church-state separation.

The appeals court noted local government can acknowledge the "secular traditions" of Christmas without offending the constitution.

■ Declined to consider a challenge to a California city's ban on demonstrations within 300 feet of a targeted residence.

Justices let stand a California appeals court decision that San Jose's ban on demonstrations is "content-neutral" and does not represent a complete ban on demonstrators' right of expression.

The Supreme Court's refusal to hear the case was a setback for anti-abortion demonstrators.

Compiled from Baptist Press and Associated Baptist Press reports

Religious Bestsellers

■ Non-fiction hardback books

- 1 *A Gentle Thunder*, Max Lucado
- 2 *The Seven Promises of a Promise Keeper*
- 3 *Life on the Edge*, James Dobson
- 4 *The New Strong's Exhaustive Concordance*, James Strong
- 5 *When God Whispers Your Name*, Max Lucado
- 6 *My Utmost for His Highest*, Oswald Chambers & James Reimann
- 7 *Quiet Times for Couples*, H. Norman Wright
- 8 *The Jesus I Never Knew*, Philip Yancey
- 9 *Vine's Complete Expository Dictionary of Old and New Testament Words*, W.E. Vine and others
- 10 *In His Steps*, Charles Sheldon

■ Non-fiction paperback books

- 1 *More Than a Carpenter*, Josh McDowell
- 2 *God's Promises for Your Every Need*, A.L. Gill & J. Countryman
- 3 *Becoming a Woman of Excellence*, Cynthia Heald
- 4 *The Final Battle*, Hal Lindsey
- 5 *God's Little Instruction Book*
- 6 *Woman, Thou Art Loosed*, T.D. Jakes
- 7 *Becoming a Woman of Freedom*, Cynthia Heald
- 8 *Becoming a Woman of Purpose*, Cynthia Heald
- 9 *The Bondage Breaker*, Neil T. Anderson
- 10 *My Utmost for His Highest*, Oswald Chambers & James Reimann

■ Fiction books

- 1 *The Oath*, Frank Peretti
- 2 *A Gown of Spanish Lace*, Janette Oke
- 3 *The Bluebird and the Sparrow*, Janette Oke
- 4 *This Present Darkness*, Frank Peretti
- 5 *Prophet*, Frank Peretti
- 6 *Piercing the Darkness*, Frank Peretti
- 7 *Sophie's Heart*, Lori Wick
- 8 *Dawn of Liberty*, Michael Phillips
- 9 *As Sure as the Dawn*, Francine Rivers
- 10 *A Promise for Breanna*, Al Lacy

Bread for the World decries foreign-aid cuts

WASHINGTON (BP)—At a time when violent civil unrest inflicts hunger upon 100 million people, Congress is cutting foreign assistance programs which could help, Bread for the World charged in its annual report.

Proposals passed by both houses of Congress would reduce development funding and other poverty-reducing aid, the hunger-fighting lobby claimed. The House approved a funding cut of 35 percent in the foreign aid appropriations bill, while the Senate's cut was 24 percent. A conference committee will determine the final figure.

"At a time when we really need to step up to the responsibility of a world power, we are slashing deeply the budget that could help the most hurt-

ing in the world," said Rep. Tony Hall, D-Ohio, at a Bread for the World news conference. This cutback "probably could not come at a worse time," he said.

"In a world of Rwandas and Liberias, slashing and burning the best of foreign aid is clearly not the answer," added Bread for the World President David Beckmann. "By spending a fraction of what it cost to send troops into Somalia and Rwanda, we could help prevent hunger and conflict on the entire continent of Africa. A little forethought now can prevent mass grave-digging later."

Representing the United States, Congress has a huge challenge, said Ben Mitchell, consultant on biomedical and life issues for the Southern

Baptist Christian Life Commission.

"We must not, as a nation, turn our backs on starving people," he insisted. "If Congress chooses to cut humanitarian aid to foreign countries, it should do so with a scalpel, not a hatchet."

"The danger is that we take the short-term approach," Mitchell said. "We need to take the long look if we are truly interested in helping people at risk of dying from hunger."

In 1994, there were reports of 164 armed conflicts in the world. Since World War II, violent civil conflict has become the prime cause of starvation, Bread for the World reported. In such strife, food is used as a weapon, crops are destroyed and farmers are killed or drafted into battle.

Clinton asked to veto cuts that harm the poor

WASHINGTON (RNS)—A coalition of church leaders has urged President Clinton to veto budget-cutting legislation that would harm the poor.

The group sent a letter to Clinton outlining its concerns about the impact of proposed spending cuts in Medicare, Medicaid, food stamps and other government assistance.

"We name them for what they are—an assault on those least able to defend themselves in order to reach self-imposed budget goals that include tax breaks for the more fortunate," the letter said.

Signers include leaders of member denominations of the National Council

of Churches. They were joined by rabbis from Conservative Judaism.

Federal budget cuts considered by the Republican-controlled Congress are intended to balance the budget, according to supporters. But those cuts "are not based in wise public policy," the religious leaders said.

They urged Clinton to "publicly defend justice and compassion as key standards of public policy" and asked him to veto any bill that would not allow the poor to live with dignity.

The letter specifically lists several areas of concern.

Clinton is asked to oppose proposals that "destroy the entitlement status of hunger, health, welfare and jobs

programs that serve low-income and marginal people" and to resist severe cuts that would eliminate current services.

The letter says the religious leaders oppose any change that increases the tax burden of the poor.

They cited their belief in the example of Jesus and his concerns for the poor as reasons to oppose any budget cuts that affect the poor.

In the letter, they argue that economic policies of the U.S. government are "moving toward increasing inequalities of wealth, decreased support for working men and women (and) attacks on support structures of children and families."

Kentucky WMU launches AIDS ministry campaign

By **Melanie Childers**
Staff Writer

LOUISVILLE—Kentucky Baptist Woman's Missionary Union has launched a year-long emphasis to help churches minister to AIDS patients and their families.

"Project Help: AIDS" is a national and statewide WMU effort to promote AIDS education among churches and to advocate ministry to those infected with the virus.

A resource kit developed by the Kentucky WMU AIDS task force and available for \$5 includes information about AIDS and AIDS prevention, a complete outline for an HIV/AIDS awareness conference and ministry ideas for individuals and churches.

The kit, suitable for use by Christian organizations, schools and civic groups, as well as churches of any denomination, was introduced during a press conference at the Kentucky

Baptist Building Oct. 18.

"If Kentucky Baptist churches want to imitate the love of Jesus Christ, they cannot ignore more than 4,000 Kentuckians who have contracted AIDS or the HIV virus that causes AIDS," Kentucky WMU Executive Director- Treasurer Dee Gilliland said during the press conference.

"The 2,400 congregations of the Kentucky Baptist Convention compose the largest religious group in Kentucky. Our churches can be a major source of physical, spiritual and emotional help to AIDS patients and their families in every region of the commonwealth," she added.

"This is not just a gay problem. It's not just a problem in Africa. It's a worldwide epidemic," Gilliland in-

sisted.

"It's only a matter of time until every church has an individual infected" or knows a relative or friend infected with the AIDS virus, said Chip Miller, KBC Sunday school department director and a member of the WMU AIDS task force.

Miller and his wife, Nancy, were forced to address the issue of AIDS when their son, Stephen, contracted the disease; he died in 1989. Since that time, the couple have dedicated themselves to sharing their story of courage, agony and hope to educate others and encourage them to reach beyond their fears to participate in AIDS ministry.

The Millers—trained Red Cross volunteers—speak about once a week in churches and schools. "It helps us

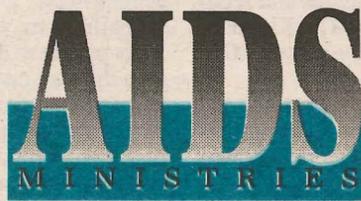
feel Stephen's life and death were not in vain," Chip Miller said.

"We're seeing more and more openness in churches at least to talking about this issue," Miller said. "Five years ago, we practically had to sneak in the back door."

"The church historically has not handled epidemics very well," Miller acknowledged, noting human tendencies to try to deny what cannot be controlled. "We still have many people who feel ostracized by the church."

But WMU is committed to helping churches help people and families deal with AIDS.

"As Christians, it is time that we stopped judging others based on their lifestyle, and started ministering to them through the eyes of Christ," the resource kit states. "We must accept people as they are, not as we would like them to be. And we must extend the hand of caring ministry to their loved ones, whoever they are."



Ideas for AIDS ministries

As part of its yearlong emphasis on "Project Help: AIDS," Kentucky Woman's Missionary Union offers a resource kit for ministering to people who have AIDS and to their families.

The kit recommends that a church develop a "care team" approach whereby 12 church members share responsibilities for caring for AIDS patients and their families. However, individuals or smaller groups of people also may use these ideas for developing specialized ministries:

■ Ministries to caregivers.

- Respite care. Sit with the sick person so the caregiver can have time off.
- Take a caregiver to lunch or a movie.
- Be a phone buddy to a caregiver.
- Form a support group for caregivers of people with AIDS. Offer your church as a meeting place; provide coffee and tea, and offer child care if needed.

■ Ministries to children.

- Be available to children, who often are

overlooked when another family member is ill.

- Take the child to the movies or the park.
- Help with homework.
- Plan a birthday party or be a part of other special events in the child's life.

■ Ministries to parents.

- Provide expense money for parents who must travel long distances to be with their sick child.
- Housesit for parents who must go out of town to be with their child.
- Write notes, make phone calls and visit to let the parents know you love them and their child. Ask what they need most from you.
- Help with household chores, shopping, pet care and yardwork.
- Talk with them about topics other than their child's illness. Help them feel a part of the world beyond their personal crisis.
- Let parents know you're willing to talk about their child's illness, if they so desire.

■ Sit with the child so the parents can have an evening out.

■ Ministries to spouses.

- Open your church to them. Let them know they are welcome and wanted.
- Respect their right to privacy, but let them know you are there when needed.
- Help with household chores and projects the other spouse usually attends to.
- Give the couple a gift certificate to a nice restaurant, or give the couple a special meal at home.
- Sit with them at the hospital. Provide snacks and reading material, or quarters for the vending machines.
- Help them find financial resources.

■ Ministries to people with AIDS.

- Be an advocate for them with insurance companies, government agencies and hospitals.
- Help them find lawyers, social workers and community agencies who can secure

resources the person needs.

- Provide pet care.
- Water plants, do housework or clean the yard.
- Offer to do grocery shopping.
- Bring library books, video and audio tapes or puzzles.
- Be a prayer partner.
- Hug the person; hold his or her hand.
- Provide toiletries and other items that food stamps won't pay for.
- Take the person for a drive in the country and a picnic.
- Prepare meals.
- Make tapes of church services and of soothing music.
- Read to them.
- Sit next to the person in church.
- Assist with writing letters, funeral planning and conveying final messages to loved ones.

To request a "Project Help: AIDS" resource kit, call Doris Riddle at the Kentucky WMU, (502) 245-4101, ext. 280.

Kentucky pastor assumes first-of-its-kind police role

By **Joyce Sweeney Martin**
Staff Writer

SOMERSET—Pastor Jimmy McKinney may have traded his suit and tie for a policeman's uniform, but he hasn't left the ministry.

This month, McKinney, who has been a pastor for 23 years, became the director of the Victim of Crime Act program for the Somerset Police Department. This federally-funded program begun in 1984 awards grant money to agencies working with victims of crimes against the person.

In his new position as a sworn officer of the law, McKinney will be a "full-time advocate for crime victims and their families who all too often are forgotten by the judicial system," according to Somerset Chief of Police David Gilbert.

It is these "living victims" on whom McKinney will concentrate on.

"My focus has changed, but I'm still in the ministry," the former pastor of Bethel Baptist Church in Eubank said.

Rather than coming on the scene when things are more stable as he often did in his years as a pastor, McKinney will enter as soon after the moment of crisis as possible. His goal will be to contact each victim of a "crime against person, not property" within 24 hours of the crime. He will direct the victim to medical, legal and social service agencies for assistance.

And he will remain personally involved as each case winds its way through the legal system. He will sit with the victim and/or family during court hearings. He will assist the victim and/or family should the perpetrator of the crime come up for parole. He will recruit volunteers to be advocates as well.

Although the Victim of Crime Act

funds more than 50 victim advocacy programs across Kentucky, Somerset is the only place which devotes one officer to investigating every report of a violent crime against a person and then providing an advocate throughout the judicial process, Gilbert said.

Police have been "extremely positive" toward McKinney and the advocacy program, he said.

McKinney already had established credibility with the officers by serving as volunteer chaplain during the last two years, according to Chief Gilbert. As chaplain, McKinney rode at least 500 hours with officers. He taught classes for officers' spouses on how to deal with the stresses of police life. He accompanied officers who delivered death notices. Twice he was called on to assist the SWAT team in hostage negotiations.

And now, McKinney is one of the officers. He trained at the police acad-

emy in Richmond, where there was "nothing different in my training from that of a line officer," he said. He has full police powers and authority to make an arrest.

His jurisdiction is the same as any other Somerset officer. Any victim of a crime which occurs in Somerset will be his responsibility. Although the population of the town is only 12,000, more than 4 million visitors come to nearby Lake Cumberland each year, increasing the crime potential dramatically, according to Gilbert.

And although McKinney's years as a pastor and his professional degree in counseling will serve him well in his role as an advocate, he knows he is now "first and foremost a peace officer. My first responsibility is to protect the public and save lives."

"That," he said, "is not inconsistent at all with what the church is called to do."

'Kingdom Agenda' praised as helpful, practical tool

"The Kingdom Agenda" offers Christians an opportunity to cooperate with God to redeem their workplaces. Here are some key ideas:

- **The workplace God intended is a place where:**
 - God and his workers work together.
 - God is present, and his workers are aware of his presence. The workers experience an intimate and personal love relationship with God.
 - God is sovereign, and the workers are cooperative.
 - God assigns work, and his workers respond to God's initiative in obedience.
- **The workplace sin corrupted is a place where:**
 - People reject God's sovereignty.
 - People focus upon themselves.
 - People attempt to satisfy their needs apart from God.
- **The workplace Christ restores is a place where:**
 - God is sovereign, and his workers are cooperative and obedient.
 - God provides for his workers all that they need.
 - The work is well-fitted and fruitful.
- **Four facts about the kingdom work:**
 - God is present and working in the workplace.
 - God does his work through people.
 - God is able to accomplish his purposes.
 - When people join God and obey him, they and others experience God in the workplace.

Source: "The Kingdom Agenda: Experiencing God in Your Workplace," by Mike Rogers and Claude King

By Marv Knox
Editor

LEXINGTON—People who follow God's agenda don't divide their lives into separate religious and secular parts, according to "The Kingdom Agenda" by Kentucky pastor Mike Rogers.

And that concept makes Rogers' "Kingdom Agenda" discipleship conference and training materials down-to-earth practical, close observers reported.

"The message is right on target," said Charles Kendall, pastor of Southwest Baptist Church in Dallas, where Rogers recently conducted a kingdom agenda weekend conference.

"In Western society, even among evangelicals, we have a bad habit of defining our lives in terms of secular and religious," Kendall explained. Fortunately, Rogers' conference and materials "furnish Christian people with tools to change how we do our Christianity, to see it as a lifestyle everywhere we are."

The kingdom agenda perspective helps all Christians see themselves as ministers, added Claude King, co-author of the popular "Experiencing God" discipleship materials and collaborator with Rogers.

"Usually, if someone feels called

to ministry, we send them off to seminary as if that's the only way to be involved in ministry," King said. "One of the burdens we've had is to help all God's people see themselves as ministers."

Failure to see that perspective leads people to divide their lives, as if who they are on Sunday morning can be separated from who they are the rest of the week, he noted. Living in that two-sphere world particularly impacts Christians in the workplace,

where they often feel lonely and out of place.

"Many Christians feel isolated in their workplaces," King said. "They may realize other Christians are out there, but there's nothing intentional that's done to get together and say, 'What does God want done here?'"

However, Christians who see a kingdom agenda at work in the world view their jobs and workplaces in a different light, he said.

"People can get together in small groups with other Christians from the same workplace or profession," King said. "They can study together and prayerfully seek God's agenda for their workplace or profession."

This provides "the opportunity for God to guide them to do some things they would not do if they were on their own or in a church group with a

lot of people from different backgrounds who don't understand their specific problems and challenges," he added.

For example, one church has formed a small group of school teachers who are studying the kingdom agenda and grappling with its implications in their classrooms. In another city, a group of employees from a major manufacturer is meeting to talk and pray about God's agenda for their company.

Small groups who study the kingdom agenda for their workplaces tap into a special power, King said. Their study enables them to "identify places of sin in the workplace." It also helps them examine their jobs and workplace from a moral, ethical and spiritual perspective. And it leads them to pray for their workplace.

"I just think there's something very practical about this," King stressed.

Kendall agreed. After Rogers led the kingdom agenda weekend study at Southwest Baptist, more than 100 members, including the staff, divided into small groups to spend the next six weeks studying and talking about how to carry out God's agenda in the places where they work.

"Lifestyle Christianity is what we're talking about," Kendall said. "People are understanding God is actively involved all around us. God intends us to see him at work where we work, because he is."



Take God's power to work, Lexington author advises

Continued from page 1

lieving workers to recognize God's sovereignty in the world and cooperate in doing God's initiatives, he explained. Unfortunately, the worldly workplace was corrupted. People focused on themselves rather than on God, rejecting God's involvement.

The good news is that God wants to redeem every workplace, Rogers added. Jesus "seeks to restore the workplace to God's original intention, where work is sacred and fruitful."

This concept holds ramifications for every Christian worker, Rogers insisted. Potentially, it could impact every location where Christians work.

"God does not give jobs just so workers can earn a paycheck," he explained. "God has a redemptive mission that he intends to accomplish through his workers."

"Every job has a 'kingdom job description' that reflects God's purposes in the context of work. The kingdom worker develops a prayer strategy to receive assignments and join God in his work."

Consequently, Christians in the marketplace who take on God's job assignment develop "redemptive relationships through which God works to reconcile people to himself. The kingdom work even brings about change in the social, moral and ethical fabric of a workplace."

For example, Rogers told about published suggestions from the early 1970s that indicated thousands of lives would be saved if auto manufacturers would install airbags in vehicles. Nevertheless, car makers resist-

ed, fearing the cost of the airbags would diminish profits.

Meanwhile, 150,000 people needlessly perished in accidents, because their deaths could have been prevented by use of air bags, he said.

The absence of God from that workplace—the silence of Christians who should have valued lives over dollars—contributed to those deaths, he insisted.

Christians who follow God's kingdom agenda will make an impact in their workplaces, he predicted. Their sensitivity to God's care and God's plan for people will make them aware of the implications of their work and business practices on the spiritual and physical welfare of others. And their character, competency and integrity will bear witness to God's presence in their lives and in the places where they work.

This notion is as ancient as the Old Testament, Rogers claimed. However, with their emphasis upon professional clergy, modern Christians have "colored out the possibility that laity may be working for God's glory," he said. "The kingdom agenda restores the dignity of God's call on their lives in the marketplace."

"But we work for God's glory. All we do is 'as unto the Lord.' Work is like an opportunity to worship God."

Such an attitude actually changes lives, Rogers reported.

As an illustration, he told about a young accountant who became distressed by the cutthroat atmosphere of her company.

She was at the point of quitting her

job when she began to consider how God's kingdom agenda might apply to her. When she accepted the challenge to accept God's sovereignty in her office and to cooperate with God in her job, she began to see that God had a mission for her in that place. She was there to be a voice for integrity, to build redemptive relationships among her co-workers and to help change that office for God's glory. Although her circumstances not change immediately, she continued on with optimism, recognizing that she was a co-worker with God.

Rogers also described an insurance agent who felt called to ministry and was considering selling his business to enter the clergy.

After he began to consider the agenda God had for his business, he understood that he had been in the place God wanted him all along. Through his business, he could minister to hundreds of people who might never consider attending church or telling a minister about their needs.

These stories confirm the importance of recognizing God's kingdom agenda in the workplace, Rogers believes.

"We've got to recognize the key of influence" that comes with acknowledging God's strategy for the workplace, he said. "It's not the specific job we have. It's about being in right relationship with God and trusting him."

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Worship Service — 10:30 a.m.

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Venezuelan soldier inspired author's 'life message'

By Marv Knox
Editor

LEXINGTON—A Venezuelan soldier dictated the "life message" written on Mike Rogers' heart.

Rogers, a Southern Baptist missionary at the time, was driving across the South American country to pick up a team of mission volunteers.

"I was making pretty good time, when I came to a military checkpoint," he recalled. "Things went well. But when I started to leave, they 'requested' I give this soldier a ride for the next 50 miles. When you're an American missionary deep in the heart of Venezuela, you don't turn down a military 'request.'"

As they drove, curiosity overcame the soldier. "Why is an American like you out here in the sticks?" he asked.

"I'm here to help people come to know Christ," Rogers explained.

"I can't be a Christian and also a military guard," the soldier confessed, acknowledging the graft and corruption that accompany low pay and overt power among the military. "It wouldn't be right to Jesus."

Down the road, the soldier asked Rogers, "Can Christ forgive me for what's happened in my life?" The missionary assured him Christ would

forgive, and although their journey ended before the soldier accepted Christ as his Savior, their conversation seared into Rogers' memory.

"That was a God moment," he reported. "This man out in the sticks of Venezuela had a better grasp of the gospel than many Christians in our country."

The soldier's attitude contrasted sharply with the cultural Christianity Rogers experienced in the United States.

"He caused me to think about growing up in Danville, Ky.," he said. "I knew so many people who didn't think a thing about being one person on Sunday morning and a completely different person the rest of the week."

As Rogers pondered his encounter with that Venezuelan soldier, he developed what he calls his "life message," the idea that God is sovereign over all of life, including—or rather, especially—over the workplace and other non-church areas.

The message stuck with Rogers, even when illness forced him to leave the mission field. It stuck with him when he became pastor of Chevy

Chase Baptist Church in Lexington, where he now serves.

"I wondered about being a layman and also a minister in the marketplace," he said. And Rogers is one pastor who has experience dealing with that concept.

Rogers, 45, grew up in Danville and was baptized at age 9. He joined the Marines at age 19 and spent seven years in the Corps, time enough to graduate from college and spend a year in Vietnam.

He returned to Kentucky and spent three years working for a tire company. Afterward, he moved to Tampa, Fla., and worked for three years in corporate training and development.

"That's where I came into a relationship with the Lord," he said. "I became a Christian and felt called by God, but I didn't realize I had a divine call right there. I thought I had to be a pastor or missionary."

That thought led him to Southern Baptist Theological Seminary in Louisville, into the pastorate, to Venezuela and then to Lexington and Chevy Chase Church.

Back in Lexington, "I started thinking about that 'life message'

again," he said. Several experiences and relationships prompted him to study the message more closely.

For the past three or four years, Rogers has worked on preparing "The Kingdom Agenda," an attempt to translate his life message into a word from God for the workplace.

Rogers intentionally decided not to study other materials regarding marketplace ministry. "I just focused on Scripture and on what I had learned in corporate life," he said.

Assisted by his wife, Debi, Rogers has written a kingdom agenda manuscript. Collaborating with Claude King, he's developing a workbook to help small groups of Christians implement the kingdom agenda in their own lives.

Rogers has begun to lead kingdom agenda weekends in churches, and they are followed by participants' involvement in six-week small-group meetings, in which they progress through the workbook, learning how to import God's kingdom plan into their own places of work.

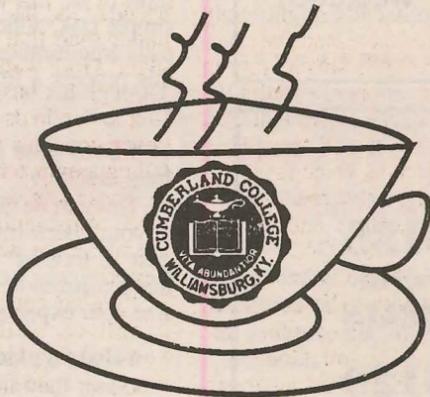
The idea is to empower Christians to experience God at work and glorify Christ in the marketplace, he said.

And that, he insisted, is a life message worthy of writing on every Christian's heart.

For the past three or four years, Kentucky pastor Mike Rogers has worked on preparing "The Kingdom Agenda," an attempt to translate his life message into a word from God for other Christians in the workplace.



**CUMBERLAND COLLEGE ALUMNI/FRIENDS
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WEDNESDAY, NOVEMBER 15TH, 7:30 A.M.
"OHIO ROOM" of the Ramada Resort and
Conference Center, (East Wing)**



You are invited to join President Jim Taylor and other Cumberland College faculty and staff attending the KBC and be our GUESTS at this annual time of fellowship and information sharing.

After this terrific jump start, you'll already be under the Convention Hall roof and can make your way toward the KBC session in ample time.

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ON MONDAY OR TUESDAY (13th/14th) IN THE EXHIBIT HALL
AT THE CUMBERLAND COLLEGE BOOTH.**

Campbellsville College Tiger Marching Band

invites you to

Band Visitation Day

November 4, 1995

On Saturday, November 4, high school band students from throughout Kentucky and beyond will gather in Campbellsville as guests of the Campbellsville College Tiger Marching Band. The day will include opportunities to:

- Meet band members and the director
- Plan your future participation in the band
- See the band perform

at pregame and half-time of the Campbellsville College vs. Union College football game.

Join us for a light lunch
12:00 Noon EST
Powell Athletic Center
Campbellsville College.

This event is part of the campus-wide "Fall Visitation Day" coordinated by the Office of Admissions. For more information about the visitation day schedule of events contact the Office of Admissions at 1-800-264-6014, or (502) 789-5220.



PEOPLE

Two Russia teams lead 850 to Christ

"We had kids literally climbing up the walls on latticework so they could see and hear about Jesus. I thought of Zaccheus."

Frances Morrison of Second Baptist Church of Madisonville

Continued from page 1

about 60 miles north of Moscow, Russian officials prevented a 25-member medical and construction team from bringing in medications and dental equipment.

That disappointed the team, but it had a good effect. "It gave us more opportunity for (more) evangelism—our bottom line anyway," said physician Patrick Jenkins Jr. of First Baptist Church in Somerset. "It was a blessing to be totally dependent on God and not on our plans."

"The church had meetings every night," said one Kentuckian. "Doctors and nurses wanted to hear about the Lord, and because we weren't busy dispensing medications, we had time to share one-on-one. Four were saved at the church and one teenager at the hospital."

"When we distributed Bibles, older people grasped them carefully in both hands, kissed them and kissed us for giving them," said James B. Reynolds of Beacon Hill Baptist Church in Somerset.

Meanwhile at Ryazan, 150 miles from Moscow, officials let team members bring in medical supplies after a two-day delay.

Team members capitalized on every chance to be with Russians. Some who jogged had 75 young Russians accompanying them by week's end. Construction team members staged an impromptu concert.

Team members counted 858 converts during two weeks. Responsiveness was limited only by a shortage of translators. "If every soul-winner had an interpreter, we'd have won (hundreds) more," said Cody Crowell of Manitou Baptist Church near Providence.

A young woman who had just prayed to become a Christian immediately

became a translator. She was like "an angel sent from God," said Dale Souleyrette, a physician from Severns Valley Baptist Church in Elizabethtown.

Five hundred decisions came at a camp for girls, ages 13-17. About 100 girls were expected for the camp, but 650 showed up. "We prepared 100 bags of treats. We opened the bags and shared so everyone would get something," said Carolyn Sue Hill of Diamond Baptist Church of Providence.

"We had kids literally climbing up the walls on latticework so they could see and hear about Jesus. I thought of Zaccheus," said Frances Morrison of Second Baptist Church of Madisonville.

Visiting a "prison" that houses abandoned and abused children and those arrested for criminal offenses, team members found last year's mission trip to Ryazan left a lasting im-

pression. A video presentation of the gospel by Bob Morrison, director of missions for Little Bethel Baptist Association, is now shown to every child arriving at the facility.

"The children have seen this video many times during the past year, and they all know it by heart," said Morrison, who directed an evangelism team.

Volunteers went home changed after their experience. "If God can use me here, he can use me in the mall at Eddyville, Ky.," said Jerry Eidson Sr. "I felt like we were little things in Big Hands," said another team member.

Interpreter Alexei Vovchenko summed up feelings of Russians: "Thank you for coming. ... It's unimaginable. How could you spend your vacation building a church for us, for nothing? This was God's work—you showed us how to believe. You showed us how to be Christian."



Women on Mission

- * a new look
- * a new magazine
- * new options for involvement
- * new flexibility
- * new excitement

Women on Mission officially begins October 1, but the women of Kentucky Baptist churches have received their first copies of *Missions Mosaic* and are excitedly looking to the future. If you are a woman-- "There's a Place for You" in *Women on Mission*. If you need help relating to the new organization, call your Kentucky WMU office. We are here to help you! (502) 244-6485



Developing a family budget

By Doug Strader

If it is a family budget, then the family needs to plan the budget.

In other words, each member of the family needs to feel ownership of the budget. Naturally, the adults in the family will need to give leadership to children and teens in planning the family budget.

Southern Baptists are fortunate to have a simple family budget guide that was written by Lee Davis at the Stewardship Commission in Nashville. Davis' book is titled "5 Steps to Successful Money Management." The book and a companion workbook can be purchased at the Baptist Book Store.

■ Set some goals.

As a family talk about your goals for the next year, then look at some goals for the next five years, and finally talk about long range goals, 15 or 20 years ahead. As a family decide on your family goals.

■ Estimate your income.

In the workbook there is a form to help you estimate your income for the next year. For most of us, this will be a rather simple task, although your special circumstances might make this process a little more difficult.

■ Determine your expenses from last year.

This can be done by looking at your check register from the past 12 months. The workbook has a form to help you categorize your expenses.

■ Make a plan for spending.

Using the information from step 3 will enable you to make your plan for spending. Again the workbook has a form that will assist you in this process.

■ Keep accurate records.

The workbook has forms to be used for this step. This program also is available as computer software from the Stewardship Commission, 901 Commerce St., Nashville, Tenn. 37203.

This is only one way to begin a family budget; there are many others. Whether you use this plan or another plan, keep it simple, leave room for adjustments and as a family make a commitment to make the plan work for you.

Doug Strader is director of the Kentucky Baptist Convention's stewardship department

Mountain Top Conferences : ministry of phil waldrep evangelistic association

AWESOME LORD!
Oasis '96

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Fort Walton Beach
FLORIDA

June 17-21 & 24-28, 1996

• Tom Tufts • Al Holley
• Clay Crosse • East to West
• Custer & Hoose

AIR-CONDITIONED Auditorium



\$189
with
MEALS

\$129
without
MEALS

Lodging &
program fees
included

\$10 OFF if
registrations
postmarked
by May 1!

The *Ultimate* Summer Youth Camp!

EVENTS

FOR ALL KENTUCKY BAPTISTS



Sunday School seminar is this weekend

A national seminar for Sunday school directors is coming to Kentucky Oct. 27-28.

The goal of this National Sunday School Director Seminar is to equip Sunday school directors in administration, growth, outreach-evangelism, teaching improvement and training. The two-day event will offer the equivalent of a week of training at Ridgecrest.

The seminar also will benefit pastors and ministers of education.

■ **Hurstbourne Baptist Church in Louisville.**

■ **Cost:** \$59 per person.

■ **Registration:** Call (615) 251-2477, call the KBC Sunday school department at (502) 245-4101.

KBC annual meeting set for Owensboro

The 158th annual meeting of the Kentucky Baptist Convention is less than three weeks away. Here are some important details:

■ **Site:** The Ramada Resort and Conference Center in Owensboro. This facility, formerly the Executive Inn Rivermont, overlooks the Ohio River and is located on One Executive Boulevard off Main Street.

All Pastors' Conference and KBC annual meeting sessions will be held in the hotel. Most other events and features, including the book store and exhibits, will be in the hotel as well.

■ **Dates:** The Pastors' Conference is Nov. 13. The KBC annual meeting is Nov. 14-15.

■ **Registration:** Begins Monday at 10 a.m. between the hotel's main lobby and International ballrooms.

Messenger cards are mailed from the KBC Executive Board to churches upon request. Call (502) 245-4101, ext. 249 to request messenger cards. All messengers seeking credentials must have been duly elected by cooperating churches.

■ **Agenda:** Highlights of the annual meeting agenda will be printed in a future issue of the Western Recorder.

■ **Accommodations:** See the ad in the Oct. 17 Western Recorder. An Owensboro hotel list also is included in packets of messenger cards mailed to churches. For more information, call Denise Withers at (502) 245-4101, ext. 212.

The Ramada Resort and Conference Center, which will accommodate the majority of overnight requests, has blocked 600 rooms for

the KBC. Most of those rooms have been reserved, but some space still is available.

■ **Food:** The convention hotel has two restaurants, the Patio Dining Room and the Gourmet Room. Room service also is available.

On Tuesday, Nov. 14, the hotel will offer a cash concession lunch in the Atrium. No advance ticket is required for this option, which will include a salad bar or separate items, such as hot dogs, Polish sausage, sandwiches, chips, bratwurst and desserts. The cost will range from \$4.50 to \$5, excluding drinks.

■ **Parking:** The Ramada offers 700 free parking spaces. A parking garage on Daviess Street, located nearby across from the Riverpark Center, also is available.

■ **Space available**
Fall dates are open for church special events at Jonathan Creek Baptist Assembly in West Kentucky. Plan your church retreat or meeting at this Baptist camp located on Kentucky Lake and nearby many other attractions.

■ **Music conference**
This year's Kentucky Baptist Music Conference will be held at Third Baptist Church in Owensboro Nov. 13.

■ **Keyboard helps**
The 1996 edition of the Kentucky Baptist Keyboard Festival booklet will be available Nov. 15. The booklet contains everything you need to know about next spring's Keyboard Festivals. Call (502) 245-4101 to reserve your copy today.

■ **Youth festival**
The state youth choir festival will be held Feb. 23-24 at Hurstbourne Baptist Church in Louisville.

Annual KBC

Fun Run & Health Walk

Nov. 14
7:15 a.m.
Begins at Third Baptist Church in Owensboro

No fee or registration required. Come to walk, run or jog at your own pace.

Youth choirs invited to festival

Youth choirs from across the state are invited to attend the annual State Youth Choir Festival, to be held Feb. 23-24 at Hurstbourne Baptist Church in Louisville.

Youth choirs may sing individually, either with adjudication or without, and will combine to form a mass choir for a final concert.

The guest conductor is John Dickson, church music professor at

Southern Baptist Theological Seminary and minister of music at Highland Baptist Church in Louisville.

■ **Cost:** \$25 to \$60, depending on size of youth choir.

■ **Registration and information:** Contact KBC church music department, Box 43433, Louisville, Ky. 40253-0433, (502) 245-4101.

■ **Registration deadline:** Feb. 15.



Women unite in World Day of Prayer Nov. 6

Join women around the world in a day of prayer Nov. 6, as part of the Baptist Women's Day of Prayer.

Baptist women in more than 200 nations will join in prayer on this day and the surrounding days. Prayers will focus on the ministry and needs of women around the world.

This year's theme focuses on celebrating the hope of Christ through prayer and praise.

The Baptist Women's Day of Prayer was initiated in 1948 by European Baptist women as a project of reconciliation after the war.

For more information or to request supporting materials, contact Kentucky Woman's Missionary Union by calling (502) 245-4101.

Attend a local 'M' Night event

Did you know that more people attend annual "M" Night rallies than attend the Southern Baptist Convention annual meeting and all state Baptist conventions combined?

"M" Nights are discipleship rallies designed for all church staff, lay leadership and members. Each event is offered by a local association and includes training in discipleship, inspirational testimonies and a discipleship fair.

Contact your associational office for the date and time of your association's "M" Night.

NOTICE: This is the last issue of Events to be published in the Western Recorder. The KBC Executive Board staff has decided to return to its previous method of individual departments communicating directly with churches and church leaders. The Western Recorder staff regrets this change and is offering a special subscription rate for individuals who have been receiving the paper once a month because of Events.

KBC Calendar

October 26-28

■ Kentucky WMU executive board meeting

November 3-4

■ International Student Conference at Barren River State Park

November 5-11

■ Royal Ambassador Week

November 9

■ KBC committee on nominations meeting at Baptist Building

November 10-11

■ Junior-Senior Weekend for Acteens

November 11

■ American Bible Society Day

November 13

■ KBC Executive Board meeting

November 14-15

■ KBC Pastors' Conference
■ Kentucky Baptist Music Conference
■ Kentucky Baptist Religious Educators

November 17-18

■ KBC annual meeting in Owensboro
■ African-American Student Leadership Conference at Murray State University

November 19-22

■ Foreign mission study

November 23

■ Thanksgiving Day

November 27

■ Associational Discipleship Training "M" Nights

November 28

■ KBC Executive Board nominating committee meeting at Baptist Building

December 3-10

■ Week of prayer for foreign missions and Lottie Moon Christmas Offering

December 5

■ KBC Historical Commission planning meeting at Baptist Building

December 7

■ Kentucky Baptist Foundation board of directors meeting

December 10

■ Foreign Missions Day in Sunday School

December 11-12

■ KBC Executive Board meeting at Baptist Building

December 16-January 1

■ Friendship International House

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in total gifts to KBC

This report lists the top 100 congregations in total contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1995. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Offering, children's home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

- | | | | |
|---|---|--|--|
| 1 Severns Valley, Elizabethtown, 2,737, \$453,812.53, \$165.81 | 26 Unity, Ashland, Gary D. Frizzell, 1,585, \$94,241.75, \$59.46 | 51 DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,030, \$70,200.37, \$68.16 | 76 Crestwood, Stephen L. Hadden, 1,068, \$54,990.52, \$51.49 |
| 2 Paducah First, J. Kevin McCallon, 2,481, \$448,024.41, \$180.58 | 27 Richmond First, Curtis H. Warf, 1,241, \$92,763.19, \$74.75 | 52 Burlington, J. Terry Wilder, 636, \$70,117.52, \$110.25 | 77 Hawesville, 585, \$54,750.83, \$93.59 |
| 3 Immanuel, Lexington, 2,688, \$330,335.83, \$122.89 | 28 Mayfield First, Robert F. Wilson, 1,031, \$91,722.74, \$88.96 | 53 Lancaster, Bobby R. Rush, 765, \$69,534.41, \$90.89 | 78 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$54,483.06, \$103.19 |
| 4 Owensboro First, James R. Chatham II, 1,856, \$291,762.55, \$157.20 | 29 Beaver Dam, Glenn D. Armstrong, 794, \$90,400.80, \$113.85 | 54 Bowling Green First, Richard W. Bridges, 1,834, \$69,454.03, \$37.87 | 79 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$54,063.04, \$118.56 |
| 5 Somerset First, Robert Franklin Browning, 1,260, \$276,504.71, \$219.45 | 30 London First, Terry T. Lester, 776, \$89,076.93, \$114.79 | 55 Olivet, Paducah, Ronald Tommy Tucker, 568, \$68,215.85, \$120.10 | 80 Madisonville Second, T. Brodie Ambrose, 508, \$53,532.51, \$105.38 |
| 6 Campbellsville, James E. Jones, 1,837, \$241,440.79, \$131.43 | 31 Owensboro Third, Dwight A. Moody, 1,225, \$88,391.42, \$72.16 | 56 Scottsville, Floyd D. Price, 555, \$68,170.76, \$122.83 | 81 Leitchfield First, George W. Smith, 738, \$53,131.96, \$71.99 |
| 7 Porter Memorial, Lexington, James K. Pierce, 2,346, \$233,609.56, \$99.58 | 32 Princeton First, Bill R. Tichenor, 1,154, \$87,499.08, \$75.82 | 57 Yellow Creek, Owensboro, C. Wyman Copass, 952, \$66,300.63, \$69.64 | 82 Cadiz, Phillip Salmon, 555, \$52,921.26, \$95.35 |
| 8 Hopkinsville Second, Michael Kent Workman, 1,597, \$201,092.10, \$125.92 | 33 Greenville First, Charles W. Midkiff, 566, \$87,019.72, \$153.75 | 58 Pleasant Hill, Somerset, David Oddren Bullock, 654, \$64,826.02, \$99.12 | 83 Salem, James D. Dwiggin, 230, \$52,840.16, \$229.74 |
| 9 Madisonville First, James A. Weaver, 1,614, \$194,917.91, \$120.77 | 34 Eastwood, Bowling Green, Paul M. Welch, 1,086, \$86,697.63, \$79.83 | 59 Sturgis First, William P. Jones, 481, \$62,150.94, \$129.21 | 84 Sand Spring, Lawrenceburg, 730, \$52,810.27, \$72.34 |
| 10 Murray First, 1,272, \$190,912.91, \$150.09 | 35 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$86,581.74, \$113.77 | 60 Immanuel, Frankfort, Gregory K. Brooks, 643, \$61,732.93, \$96.01 | 85 Cynthia, Gabriel R. Collett, 1,055, \$52,544.96, \$49.81 |
| 11 Central, Corbin, Terry L. Williams, 1,799, \$179,014.19, \$99.51 | 36 Barboursville First, Bob Lowery, 793, \$82,450.32, \$103.97 | 61 Mt. Washington First, George W. Compton Jr., 981, \$61,561.34, \$62.75 | 86 Buena Vista, Owensboro, Donald Eskew, 658, \$52,533.44, \$79.84 |
| 12 Central, Winchester, Don R. Mathis, 1,410, \$166,803.88, \$118.30 | 37 Danville First, Jack Timothy Mathis, 975, \$82,235.65, \$84.34 | 62 Harlan, John Glenn Ditty, 537, \$60,863.68, \$113.34 | 87 Franklin First, Dennis R. Plank, 846, \$52,325.31, \$61.85 |
| 13 Briensburg, Benton, C. Charles Brasher Jr., 498, \$144,398.67, \$289.96 | 38 Shelbyville First, Edwin Erwin, 1,165, \$81,104.08, \$69.62 | 63 Winchester First, Larry S. Burcham, 976, \$59,890.66, \$61.36 | 88 Crescent Hill, Louisville, Ron Sisk, 1,000, \$51,735.56, \$51.74 |
| 14 Highview, Louisville, Thom Rainer, 5,135, \$141,026.07, \$27.46 | 39 Versailles, John F. Brandon, 1,000, \$80,303.47, \$80.30 | 64 Glasgow, Scott Mackey, 1,199, \$59,819.13, \$49.89 | 89 Gethsemane, Danville, Mark Payton, \$51,705.42 |
| 15 Living Hope, Bowling Green, Brad S. Johnson, 1,182, \$130,857.20, \$110.71 | 40 Hopkinsville First, James S. McKenzie, 911, \$78,798.38, \$86.50 | 65 Southside, Princeton, Ronald W. Sivells, 879, \$59,759.43, \$67.99 | 90 Hazel, Timothy Gene Adcock, 325, \$51,093.52, \$157.21 |
| 16 Shively, Louisville, Stephen McSwain, 2,045, \$129,501.83, \$63.33 | 41 Pikeville First, Rick Shannon, 793, \$78,306.10, \$98.75 | 66 Immanuel, Paducah, James F. Broome Jr., 748, \$59,394.98, \$79.41 | 91 Ralph Avenue, Louisville, Robert L. Hill, 452, \$51,012.21, \$112.86 |
| 17 Henderson First, Bill Patterson, 1,344, \$128,961.20, \$95.95 | 42 Westport Road, Louisville, C. Michael Gilmore, 1,232, \$76,646.43, \$62.21 | 67 Kings, Taylorsville, James Hume III, 600, \$59,085.49, \$98.48 | 92 Cecilia, Mark Francis Boes, 452, \$50,918.15, \$112.65 |
| 18 Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$124,986.17, \$116.59 | 43 Corinth, London, James L. Blaylock, 711, \$76,537.37, \$107.65 | 68 Owenton First, 548, \$58,641.77, \$107.01 | 93 Berea, John J. Chapman, 734, \$50,593.77, \$68.93 |
| 19 Lawrenceburg First, Jeffrey Eaton, 1,005, \$122,546.56, \$121.94 | 44 Russellville First, Randy Neal, 914, \$75,772.48, \$82.90 | 69 Salem, Mortons Gap, Harlin Loggins, 258, \$58,355.63, \$226.18 | 94 Greenville Second, Bob Thurman, 755, \$50,526.11, \$66.92 |
| 20 Lone Oak First, Paducah, Willis W. Henson, 1,848, \$121,629.66, \$65.82 | 45 Earlington First, David Louis Simpson, 363, \$75,590.23, \$208.24 | 70 Rosemont, Lexington, C. Gilbert Tucker, 828, \$57,999.81, \$70.05 | 95 Main Street, Williamsburg, Jerry D. Lowrie, 671, \$50,459.73, \$75.20 |
| 21 Erlanger, William E. Crosby Jr., 1,526, \$118,248.76, \$77.49 | 46 Bardstown, Charles Edward Benton, 713, \$74,719.42, \$104.80 | 71 Buck Run, Frankfort, Robert H. Jackson, 645, \$56,830.57, \$88.11 | 96 Harrodsburg, William Robert DeFoor, 1,737, \$50,224.54, \$28.91 |
| 22 Florence, Timothy I. Alexander, 1,421, \$117,682.29, \$82.82 | 47 High Point, Mayfield, 739, \$73,991.58, \$100.12 | 72 Paris First, Howard F. Beauman, 588, \$56,468.83, \$96.04 | 97 Springfield, Kenneth Wayne Graham, 516, \$48,979.66, \$94.92 |
| 23 Walnut Street, Louisville, Robert H. Long, 4,205, \$104,308.66, \$24.81 | 48 Latonia, Covington, James K. Abernathy, 870, \$73,903.82, \$84.95 | 73 Gardenside, Lexington, Ronald Felleme, 1,143, \$56,014.66, \$49.01 | 98 Lewis Lane, Owensboro, David A. Nelson, 629, \$48,876.07, \$77.70 |
| 24 Bellevue, Owensboro, Bret Robbe, 662, \$100,184.53, \$151.34 | 49 Central City First, Carson D. Bevil, 755, \$73,483.14, \$97.33 | 74 Mt. Pisgah, Bremen, Todd Gaddis, 485, \$55,585.05, \$114.61 | 99 Pleasant Hill, Campbellsville, Joseph Dwayne Howell, 447, \$48,753.82, \$109.07 |
| 25 Calvary, Lexington, Robert Gayle Baker, 990, \$98,649.26, \$99.65 | 50 Marion, W. Darrell Clarke, 590, \$72,926.06, \$123.60 | 75 Fulton First, John David Laida, 808, \$55,274.84, \$68.41 | 100 Calvert City First, 475, \$48,742.18, \$102.62 |

Top 100 churches in Cooperative Program gifts

This report lists the top 100 congregations in contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1995. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

- | | | | |
|--|---|--|---|
| 1 Paducah First, J. Kevin McCallon, 2,481, \$351,223.66, \$141.57 | 26 Unity, Ashland, Gary D. Frizzell, 1,585, \$68,601.11, \$43.28 | 51 DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,030, \$53,860.77, \$52.29 | 77 Main Street, Williamsburg, Jerry D. Lowrie, 671, \$40,258.52, \$60.00 |
| 2 Severns Valley, Elizabethtown, 2,737, \$327,838.00, \$119.78 | 27 Owensboro Third, Dwight A. Moody, 1,225, \$68,536.94, \$55.95 | 52 Pleasant Hill, Somerset, David Oddren Bullock, 654, \$53,365.30, \$81.60 | 78 Pleasant Hill, Campbellsville, 447, \$40,005.05, \$89.50 |
| 3 Immanuel, Lexington, 2,688, \$251,819.59, \$93.68 | 28 Mayfield First, Robert F. Wilson, 1,031, \$65,074.15, \$63.12 | 53 Hopkinsville First, James S. McKenzie, 911, \$52,680.31, \$57.83 | 79 Buena Vista, Owensboro, Donald Eskew, 658, \$39,891.45, \$60.63 |
| 4 Owensboro First, James R. Chatham II, 1,856, \$232,024.16, \$125.01 | 29 Bardstown, Charles Edward Benton, 713, \$64,350.03, \$90.25 | 54 Sturgis First, William P. Jones, 481, \$51,254.30, \$106.56 | 80 Gardenside, Lexington, Ronald Felleme, 1,143, \$39,398.08, \$34.47 |
| 5 Somerset First, Robert Franklin Browning, 1,260, \$202,418.25, \$160.65 | 30 Richmond First, Curtis H. Warf, 1,241, \$63,792.17, \$51.40 | 55 Owenton First, 548, \$51,237.09, \$93.50 | 81 Sand Spring, Lawrenceburg, Rickey Lee White, 730, \$39,387.11, \$53.95 |
| 6 Porter Memorial, Lexington, James K. Pierce, 2,346, \$198,566.91, \$84.64 | 31 Highview, Louisville, 5,135, \$63,500.07, \$12.37 | 56 Southside, Princeton, Ronald W. Sivells, 879, \$51,181.63, \$58.23 | 82 Immanuel, Elizabethtown, Charles M. Darland III, 592, \$38,888.79, \$65.69 |
| 7 Campbellsville, James E. Jones, 1,837, \$185,887.82, \$101.19 | 32 High Point, Mayfield, Alfred S. Cobb, 739, \$63,459.17, \$85.87 | 57 Corinth, London, James L. Blaylock, 711, \$50,761.84, \$71.39 | 83 Crestwood, Frankfort, James Wallace Kent, 1,107, \$38,651.53, \$34.92 |
| 8 Hopkinsville Second, Michael Kent Workman, 1,597, \$163,013.74, \$102.07 | 33 Barboursville First, Bob Lowery, 793, \$63,323.72, \$79.85 | 58 Kings, Taylorsville, James Hume III, 600, \$49,476.78, \$82.46 | 84 Springfield, Kenneth Wayne Graham, 516, \$38,623.17, \$74.85 |
| 9 Murray First, 1,272, \$133,601.75, \$105.03 | 34 Westport Road, Louisville, C. Michael Gilmore, 1,232, \$62,856.01, \$51.02 | 59 Latonia, Covington, James K. Abernathy, 870, \$49,423.11, \$56.81 | 85 Hillcrest, Hopkinsville, Gregory A. Giltner, 899, \$38,516.08, \$42.84 |
| 10 Central, Corbin, Terry L. Williams, 1,799, \$131,522.99, \$73.11 | 35 Erlanger, William E. Crosby Jr., 1,526, \$61,798.35, \$40.50 | 60 Harlan, John Glenn Ditty, 537, \$49,063.86, \$91.37 | 86 Winchester First, Larry S. Burcham, 976, \$38,104.70, \$39.04 |
| 11 Central, Winchester, Don R. Mathis, 1,410, \$131,234.34, \$93.07 | 36 London First, Terry T. Lester, 776, \$61,764.65, \$79.59 | 61 Madisonville Second, T. Brodie Ambrose, 508, \$47,772.62, \$94.04 | 87 Calvert City First, Billy Grey Hurt, 475, \$37,429.27, \$78.80 |
| 12 Briensburg, Benton, C. Charles Brasher Jr., 498, \$123,026.62, \$247.04 | 37 Marion, W. Darrell Clarke, 590, \$61,450.45, \$104.15 | 62 Mt. Washington First, George W. Compton Jr., 981, \$46,841.38, \$47.75 | 88 Rose Hill, Ashland, Michael Wayne Routt, 1,609, \$37,397.09, \$23.24 |
| 13 Living Hope, Bowling Green, Brad S. Johnson, 1,182, \$111,267.30, \$94.13 | 38 Greenville First, Charles W. Midkiff, 566, \$61,364.17, \$108.42 | 63 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$46,480.78, \$101.93 | 89 Thornhill, Frankfort, William Aud Hartung, 680, \$37,042.04, \$54.47 |
| 14 Madisonville First, James A. Weaver, 1,614, \$109,185.08, \$67.65 | 39 Versailles, John F. Brandon, 1,000, \$60,734.40, \$60.73 | 64 Danville First, Jack Timothy Mathis, 975, \$46,299.33, \$47.49 | 90 Ralph Avenue, Louisville, Robert L. Hill, 452, \$36,748.49, \$81.30 |
| 15 Florence, Timothy I. Alexander, 1,421, \$101,956.46, \$71.75 | 40 Shelbyville First, Edwin Erwin, 1,165, \$60,620.80, \$52.04 | 65 Fulton First, Rodger D. Eakin, 808, \$46,172.88, \$57.14 | 91 Edgewood, Hopkinsville, C. Michael Watts, 716, \$36,666.64, \$51.21 |
| 16 Lawrenceburg First, Jeffrey Eaton, 1,005, \$100,911.84, \$100.41 | 41 Burlington, J. Terry Wilder, 636, \$59,789.90, \$94.01 | 66 Pikeville First, Rick Shannon, 793, \$45,986.85, \$57.99 | 92 Lewis Lane, Owensboro, David A. Nelson, 629, \$36,615.17, \$58.21 |
| 17 Henderson First, Bill Patterson, 1,344, \$97,356.62, \$72.44 | 42 Central City First, Carson D. Bevil, 755, \$59,620.99, \$78.97 | 67 Hawesville, 585, \$45,506.92, \$77.79 | 93 Franklin First, Dennis R. Plank, 846, \$36,237.92, \$42.83 |
| 18 Shively, Louisville, Stephen McSwain, 2,045, \$90,092.00, \$44.05 | 43 Lancaster, Bobby R. Rush, 765, \$59,620.53, \$77.94 | 68 Cynthia, Gabriel R. Collett, 1,055, \$44,956.35, \$42.61 | 94 Leitchfield First, George W. Smith, 738, \$35,760.20, \$48.46 |
| 19 Bellevue, Owensboro, Bret Robbe, 662, \$89,506.71, \$135.21 | 44 Scottsville, Floyd D. Price, 555, \$59,461.29, \$107.14 | 69 Crestwood, Stephen L. Hadden, 1,068, \$44,419.97, \$41.59 | 95 Hardinsburg, Harry A. Dooley, 382, \$35,493.72, \$92.92 |
| 20 Lone Oak First, Paducah, Willis W. Henson, 1,848, \$88,344.34, \$47.81 | 45 Princeton First, Bill R. Tichenor, 1,154, \$59,136.94, \$51.25 | 70 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$44,162.06, \$83.64 | 96 Greensburg, Ty Anthony Clenney, 376, \$34,931.78, \$92.90 |
| 21 Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$84,133.83, \$78.48 | 46 Calvary, Lexington, Robert Gayle Baker, 990, \$58,479.04, \$59.07 | 71 Glasgow, Scott Mackey, 1,199, \$43,491.80, \$36.27 | 97 Lewisport, Michael W. Hail, 707, \$34,918.00, \$49.39 |
| 22 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$76,976.63, \$101.15 | 47 Russellville First, Randy Neal, 914, \$57,479.06, \$62.89 | 72 Cecilia, Mark Francis Boes, 452, \$42,685.37, \$94.44 | 98 Cold Spring First, Larry J. Davis, 682, \$34,853.89, \$51.11 |
| 23 Beaver Dam, Glenn D. Armstrong, 794, \$75,547.59, \$95.15 | 48 Earlington First, David Louis Simpson, 363, \$56,107.23, \$154.57 | 73 Berea, John J. Chapman, 734, \$41,124.32, \$56.03 | 99 Henderson Memorial, Hopkinsville, Douglas M. Anderson, 457, \$34,793.59, \$76.13 |
| 24 Walnut Street, Louisville, Robert H. Long, 4,205, \$72,014.65, \$17.13 | 49 Olivet, Paducah, Ronald Tommy Tucker, 568, \$55,157.50, \$97.11 | 74 Mt. Pisgah, Bremen, Todd Gaddis, 485, \$41,029.22, \$84.60 | 100 Chevy Chase, Lexington, Michael C. Rogers, 407, \$34,159.50, \$83.93 |
| 25 Eastwood, Bowling Green, Paul M. Welch, 1,086, \$71,744.44, \$66.06 | 50 Yellow Creek, Owensboro, C. Wyman Copass, 952, \$54,872.89, \$57.64 | 75 Salem, James D. Dwiggin, 230, \$40,430.16, \$175.78 | |
| | | 76 Hazel, Timothy Gene Adcock, 325, \$40,328.16, \$124.09 | |

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in per capita gifts to KBC

- | | | | |
|--|--|---|--|
| 1 Briensburg, Benton, C. Charles Brasher Jr., 498, \$144,398.67, \$289.96 | 26 Bellevue, Owensboro, Bret Robbe, 662, \$100,184.53, \$151.34 | 51 Immanuel, Lexington, 2,688, \$330,335.83, \$122.89 | 76 Elk Lick, Lewisburg, Glynn Copeland, 278, \$31,135.19, \$112.00 |
| 2 Moscow, Clinton, John Adams, 45, \$12,023.02, \$267.18 | 27 Murray First, 1,272, \$190,912.91, \$150.09 | 52 Scottsville, Floyd D. Price, 555, \$68,170.76, \$122.83 | 77 Living Hope, Bowling Green, Brad S. Johnson, 1,182, \$130,857.20, \$110.71 |
| 3 Salem, James D. Dwiggins, 230, \$52,840.16, \$229.74 | 28 Gracey West Union, Herb Case, 98, \$14,638.04, \$149.37 | 53 Lawrenceburg First, Jeffrey Eaton, 1,005, \$122,546.56, \$121.94 | 78 Magnolia, James E. Hill, 222, \$24,516.48, \$110.43 |
| 4 Salem, Mortons Gap, Harlin Loggins, 258, \$58,355.63, \$226.18 | 29 Countryside, Morganfield, 39, \$5,807.79, \$148.92 | 54 Madisonville First, James A. Weaver, 1,614, \$194,917.91, \$120.77 | 79 Burlington, J. Terry Wilder, 636, \$70,117.52, \$110.25 |
| 5 Somerset First, Robert Franklin Browning, 1,260, \$276,504.71, \$219.45 | 30 Elm Grove, Murray, 241, \$35,581.36, \$147.64 | 55 Olivet, Paducah, Ronald Tommy Tucker, 568, \$68,215.85, \$120.10 | 80 Pleasant Hill, Campbellsville, Joseph D. Howell, 447, \$48,753.82, \$109.07 |
| 6 Earlington First, David Louis Simpson, 363, \$75,590.23, \$208.24 | 31 Sinking Fork, Hopkinsville, John R. Christian, 262, \$37,567.61, \$143.39 | 56 Mt. Vernon, Jamestown, Louis W. Shepherd, 56, \$6,689.41, \$119.45 | 81 Corinth, London, James L. Blaylock, 711, \$76,537.37, \$107.65 |
| 7 Good Hope, Finley, J. Alvin Hardy, 162, \$32,922.82, \$203.23 | 32 Means, Frenchburg, John T. Ryder, 28, \$3,989.40, \$142.48 | 57 Pleasant View, Russell Springs, James C. Porter, 8, \$950.00, \$118.75 | 82 Kirbyton, Bardwell, Jack R. Doom, 43, \$4,618.89, \$107.42 |
| 8 Lakewood, Louisville, 109, \$21,956.96, \$201.44 | 33 Mexico, Marion, Archie C. Brock, 247, \$34,912.56, \$141.35 | 58 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$54,063.04, \$118.56 | 83 Owenton First, 548, \$58,641.77, \$107.01 |
| 9 Old Salem, Salem, Jerry T. Thurman, 66, \$12,872.36, \$195.04 | 34 Mississippi, Bardwell, David Stephenson, 245, \$33,959.50, \$138.61 | 59 Westport, Michael David Martin, 171, \$20,241.10, \$118.37 | 84 Munfordville, Gerald W. Murphy, 353, \$37,293.86, \$105.65 |
| 10 Freedom, Stanford, Donald Stewart Dawson, 28, \$5,114.50, \$182.66 | 35 Friendship, Campbellsville, Fred Lewis Miller Jr., 128, \$17,649.00, \$137.88 | 60 Central, Winchester, Don R. Mathis, 1,410, \$166,803.88, \$118.30 | 85 Madisonville Second, T. Brodie Ambrose, 508, \$53,532.51, \$105.38 |
| 11 Paducah First, J. Kevin McCallon, 2,481, \$448,024.41, \$180.58 | 36 Mt. Zion, Kuttawa, James R. Travis, 68, \$9,246.30, \$135.98 | 61 Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$124,986.17, \$116.59 | 86 Hardinsburg, Harry A. Dooley, 382, \$40,187.94, \$105.20 |
| 12 Pleasant Home, Glencoe, H. Dale Clark, 90, \$15,779.52, \$175.33 | 37 Hurricane, Cadiz, Dale Ford, 198, \$26,454.16, \$133.61 | 62 Kuttawa First, 196, \$22,782.51, \$116.24 | 87 Parkway, Hodgenville, Michael David Sharp, 56, \$5,871.00, \$104.84 |
| 13 Sano, Russell Springs, Paul Hart, 9, \$1,563.80, \$173.76 | 38 Victory, Providence, Thurmon Harris, 262, \$34,447.00, \$131.48 | 63 Clinton First, 353, \$40,676.66, \$115.23 | 88 Bardstown, Charles Edward Benton, 713, \$74,719.42, \$104.80 |
| 14 Lusby's Mill, Owenton, Jesse E. Bourne, 53, \$9,155.63, \$172.75 | 39 Campbellsville, James E. Jones, 1,837, \$241,440.79, \$131.43 | 64 Ambassador, Henderson, Donald Ray Berry, 28, \$3,225.58, \$115.20 | 89 Providence First, Desmond Hargis, 364, \$38,021.16, \$104.45 |
| 15 Poole, David Jeff Burke, 111, \$19,165.59, \$172.66 | 40 Palestine, Campbellsville, A. Landon Hadley, 271, \$35,139.81, \$129.67 | 65 London First, Terry T. Lester, 776, \$89,076.93, \$114.79 | 90 Chevy Chase, Lexington, Michael C. Rogers, 407, \$42,341.54, \$104.03 |
| 16 Penrod Missionary, Steven C. Rutherford, 70, \$11,999.37, \$171.42 | 41 Union, Marion, Russell Reed Davidson, 143, \$18,495.89, \$129.34 | 66 Mt. Pisgah, Bremen, Todd Gaddis, 485, \$55,585.05, \$114.61 | 91 Barbourville First, Bob Lowery, 793, \$82,450.32, \$103.97 |
| 17 Severns Valley, Elizabethtown, 2,737, \$453,812.53, \$165.81 | 42 Sturgis First, William P. Jones, 481, \$62,150.94, \$129.21 | 67 Chestnut Grove, Lewisport, Jeffrey Dale Thompson, 82, \$9,388.19, \$114.49 | 92 Baxter First, Harlan, Dallas Messer, 38, \$3,938.37, \$103.64 |
| 18 Jensen, Pineville, Charles E. Hanking, 10, \$1,646.10, \$164.61 | 43 Station, Island, 14, \$1,799.78, \$128.56 | 68 Beaver Dam, Glenn D. Armstrong, 794, \$90,400.80, \$113.85 | 93 Locust Grove, Murray, David Alan Smith, 170, \$17,605.45, \$103.56 |
| 19 West Providence, McHenry, Duncan Smith, 20, \$3,166.94, \$158.35 | 44 Oak Grove, Tynor, 26, \$3,304.77, \$127.11 | 69 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$86,581.74, \$113.77 | 94 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$54,483.06, \$103.19 |
| 20 Woodland Missionary, Greenville, Estle W. Greenwalt, 181, \$28,485.44, \$157.38 | 45 Panther Creek, Owensboro, Denton Hawkins, 50, \$6,326.50, \$126.53 | 70 Greensburg, Ty Anthony Clenney, 376, \$42,662.93, \$113.47 | 95 Calvert City First, 475, \$48,742.18, \$102.62 |
| 21 Hazel, Timothy Gene Adcock, 325, \$51,093.52, \$157.21 | 46 Hopkinsville Second, Michael Kent Workman, 1,597, \$201,092.10, \$125.92 | 71 Emmanuel, Jenkins, Edmon E. Bolen, 93, \$10,550.88, \$113.45 | 96 Madison Avenue, Covington, James Jenkins, 76, \$7,677.73, \$101.02 |
| 22 Owensboro First, James R. Chatham II, 1,856, \$291,762.55, \$157.20 | 47 Mallard Point, Georgetown, Mark Sewell Pennington, 44, \$5,535.72, \$125.81 | 72 Harlan, John Glenn Ditty, 537, \$60,863.68, \$113.34 | 97 Sugar Grove, Utica, Don James, 145, \$14,521.15, \$100.15 |
| 23 Bethabara, Philpot, Herschel D. Morgan, 140, \$21,730.07, \$155.21 | 48 Turner Ridge, Falmouth, Norman Fred Workman, 307, \$38,566.37, \$125.62 | 73 Ralph Avenue, Louisville, Robert L. Hill, 452, \$51,012.21, \$112.86 | 98 High Point, Mayfield, 739, \$73,991.58, \$100.12 |
| 24 Greenville First, Charles W. Midkiff, 566, \$87,019.72, \$153.75 | 49 Walnut Grove, Fredonia, Gary Randell Dawson, 278, \$34,886.43, \$125.49 | 74 Cecilia, Mark Francis Boes, 452, \$50,918.15, \$112.65 | 99 Springdale, Louisville, David A. Butler, 232, \$23,225.00, \$100.11 |
| 25 Pelville, 223, \$34,285.99, \$153.75 | 50 Marion, W. Darrell Clarke, 590, \$72,926.06, \$123.60 | 75 Gilbertsville, Terry W. Mathis, 157, \$17,594.98, \$112.07 | 100 Calvary, Lexington, Robert Gayle Baker, 990, \$98,649.26, \$99.65 |

This report lists the top 100 congregations in per capita contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1995. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Offering, children's home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the per capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

Top 100 churches in per capita Cooperative Program gifts

- | | | | |
|--|--|--|---|
| 1 Briensburg, Benton, C. Charles Brasher Jr., 498, \$123,026.62, \$247.04 | 26 Scottsville, Floyd D. Price, 555, \$59,461.29, \$107.14 | 51 Madisonville Second, T. Brodie Ambrose, 508, \$47,772.62, \$94.04 | 77 New Liberty, Jeffrey Combs, 104, \$8,663.29, \$83.30 |
| 2 Salem, James D. Dwiggins, 230, \$40,430.16, \$175.78 | 27 Palestine, Campbellsville, A. Landon Hadley, 271, \$28,910.60, \$106.68 | 52 Burlington, J. Terry Wilder, 636, \$59,789.90, \$94.01 | 78 St. John, Frankfort, David Rayburn, 63, \$5,233.24, \$83.07 |
| 3 Freedom, Stanford, Donald Stewart Dawson, 28, \$4,777.00, \$170.61 | 28 Sturgis First, William P. Jones, 481, \$51,254.30, \$106.56 | 53 Immanuel, Lexington, 2,688, \$251,819.59, \$93.68 | 79 Kings, Taylorsville, James Hume III, 600, \$49,476.78, \$82.46 |
| 4 Somerset First, Robert Franklin Browning, 1,260, \$202,418.25, \$160.65 | 29 Elm Grove, Murray, 241, \$25,631.15, \$106.35 | 54 Owenton First, 548, \$51,237.09, \$93.50 | 80 Gilbertsville, Terry W. Mathis, 157, \$12,829.58, \$81.72 |
| 5 Moscow, Clinton, John Adams, 45, \$7,066.52, \$157.03 | 30 Murray First, 1,272, \$133,601.75, \$105.03 | 55 Central, Winchester, Don R. Mathis, 1,410, \$131,234.34, \$93.07 | 81 Pleasant Hill, Somerset, David Oddren Bullock, 654, \$53,365.30, \$81.60 |
| 6 Pleasant Home, Glencoe, H. Dale Clark, 90, \$13,919.52, \$154.66 | 31 Kuttawa First, 196, \$20,497.46, \$104.58 | 56 Hardinsburg, Harry A. Dooley, 382, \$35,493.72, \$92.92 | 82 Eddyville First, Gates Bowman, 396, \$32,255.48, \$81.45 |
| 7 Earlington First, David Louis Simpson, 363, \$56,107.23, \$154.57 | 32 Marion, W. Darrell Clarke, 590, \$61,450.45, \$104.15 | 57 Greensburg, Ty Anthony Clenney, 376, \$34,931.78, \$92.90 | 83 Ralph Avenue, Louisville, Robert L. Hill, 452, \$36,748.49, \$81.30 |
| 8 Jensen, Pineville, Charles E. Hanking, 10, \$1,488.10, \$148.81 | 33 Emmanuel, Jenkins, Edmon E. Bolen, 93, \$9,681.36, \$104.10 | 58 Harlan, John Glenn Ditty, 537, \$49,063.86, \$91.37 | 84 Barbourville First, Bob Lowery, 793, \$63,323.72, \$79.85 |
| 9 Old Salem, Salem, Jerry T. Thurman, 66, \$9,803.09, \$148.53 | 34 Sinking Fork, Hopkinsville, John R. Christian, 262, \$27,191.99, \$103.79 | 59 Mt. Vernon, Jamestown, Louis W. Shepherd, 56, \$5,079.99, \$90.71 | 85 London First, Terry T. Lester, 776, \$61,764.65, \$79.59 |
| 10 Paducah First, J. Kevin McCallon, 2,481, \$351,223.66, \$141.57 | 35 Mt. Zion, Kuttawa, James R. Travis, 68, \$7,009.65, \$103.08 | 60 East Bernstadt First, 347, \$31,420.31, \$90.55 | 86 Baxter First, Dallas Messer, 38, \$3,001.37, \$78.98 |
| 11 Woodland Missionary, Greenville, Estle W. Greenwalt, 181, \$25,396.66, \$140.31 | 36 Hopkinsville Second, Michael Kent Workman, 1,597, \$163,013.74, \$102.07 | 61 Bardstown, Charles Edward Benton, 713, \$64,350.03, \$90.25 | 87 Central City First, Carson D. Bevil, 755, \$59,620.99, \$78.97 |
| 12 Poole, David Jeff Burke, 111, \$15,521.59, \$139.83 | 37 Bruners Chapel, Harrodsburg, Donald G. Reed, 456, \$46,480.78, \$101.93 | 62 Pleasant Hill, Campbellsville, 447, \$40,005.05, \$89.50 | 88 Calvert City First, Billy Grey Hurt, 475, \$37,429.27, \$78.80 |
| 13 Lusby's Mill, Owenton, Jesse E. Bourne, 53, \$7,344.63, \$138.58 | 38 Campbellsville, James E. Jones, 1,837, \$185,887.82, \$101.19 | 63 Turner Ridge, Falmouth, Norman Fred Workman, 307, \$27,448.68, \$89.41 | 89 Chaplin, Jeffrey R. Fuller, 253, \$19,869.35, \$78.53 |
| 14 Lakewood, Louisville, 109, \$14,827.00, \$136.03 | 39 Beacon Hill, Somerset, Joseph Sam Crawford, 761, \$76,976.63, \$101.15 | 64 Hurricane, Cadiz, Dale Ford, 198, \$17,653.05, \$89.16 | 90 Hurstbourne, Louisville, Ronald M. Ford, 1,072, \$84,133.83, \$78.48 |
| 15 Bellevue, Owensboro, Bret Robbe, 662, \$89,506.71, \$135.21 | 40 Lawrenceburg First, Jeffrey Eaton, 1,005, \$100,911.84, \$100.41 | 65 Locust Grove, Murray, David Alan Smith, 170, \$15,124.50, \$88.97 | 91 Newman, Owensboro, Mark Shoup, 86, \$6,745.67, \$78.44 |
| 16 Pelville, 223, \$29,848.31, \$133.85 | 41 Means, Frenchburg, John T. Ryder, 28, \$2,796.90, \$99.89 | 66 South Fork, Owenton, Paul Harrison Chitwood, 71, \$6,246.14, \$87.97 | 92 Sebree First, Bob C. Hardison, 327, \$25,488.80, \$77.95 |
| 17 Countryside, Morganfield, 39, \$5,042.79, \$129.30 | 42 West Providence, McHenry, Duncan Smith, 20, \$1,971.94, \$98.60 | 67 Station, Island, 14, \$1,214.78, \$86.77 | 93 Lancaster, Bobby R. Rush, 765, \$59,620.53, \$77.94 |
| 18 Mexico, Marion, Archie C. Brock, 247, \$31,526.54, \$127.64 | 43 Walnut Grove, Fredonia, Gary Randell Dawson, 278, \$27,286.17, \$98.15 | 68 Clinton First, 353, \$30,330.91, \$85.92 | 94 Hawesville, 585, \$45,506.92, \$77.79 |
| 19 Owensboro First, James R. Chatham II, 1,856, \$232,024.16, \$125.01 | 44 Olivet, Paducah, Ronald Tommy Tucker, 568, \$55,157.50, \$97.11 | 69 High Point, Mayfield, Alfred S. Cobb, 739, \$63,459.17, \$85.87 | 95 Ambassador, Henderson, Donald Ray Berry, 28, \$2,158.63, \$77.09 |
| 20 Hazel, Timothy Gene Adcock, 325, \$40,328.16, \$124.09 | 45 Bethabara, Philpot, Herschel D. Morgan, 140, \$13,568.00, \$96.91 | 70 Porter Memorial, Lexington, James K. Pierce, 2,346, \$198,566.91, \$84.64 | 96 Henderson Memorial, Hopkinsville, Douglas M. Anderson, 457, \$34,793.59, \$76.13 |
| 21 Severns Valley, Elizabethtown, 2,737, \$327,838.00, \$119.78 | 46 Penrod Missionary, Steven C. Rutherford, 70, \$6,756.28, \$96.52 | 71 Mt. Pisgah, Bremen, Todd Gaddis, 485, \$41,029.22, \$84.60 | 97 Owens Chapel, Kirksey, James William Stom, 60, \$4,561.25, \$76.02 |
| 22 Good Hope, Finley, J. Alvin Hardy, 162, \$18,943.07, \$116.93 | 47 Beaver Dam, Glenn D. Armstrong, 794, \$75,547.59, \$95.15 | 72 Munfordville, Gerald W. Murphy, 353, \$29,851.44, \$84.56 | 98 Green Hills, Fisherville, 106, \$8,036.77, \$75.82 |
| 23 Victory, Providence, Thurmon Harris, 262, \$29,768.00, \$113.62 | 48 Westport, Michael David Martin, 171, \$16,189.29, \$94.67 | 73 Elk Lick, Lewisburg, Glynn Copeland, 278, \$23,465.79, \$84.41 | 99 Gracey West Union, Herb Case, 98, \$7,402.69, \$75.54 |
| 24 Salem, Mortons Gap Harlin Loggins, 258, \$28,957.58, \$112.24 | 49 Cecilia, Mark Francis Boes, 452, \$42,685.37, \$94.44 | 74 Chevy Chase, Lexington, Michael C. Rogers, 407, \$34,159.50, \$83.93 | 100 Springfield, Kenneth Wayne Graham, 516, \$38,623.17, \$74.85 |
| 25 Greenville First, Charles W. Midkiff, 566, \$61,364.17, \$108.42 | 50 Living Hope, Bowling Green, Brad Scot Johnson, 1,182, \$111,267.30, \$94.13 | 75 Horse Creek, Manchester, Kenneth Dale Felty, 528, \$44,162.06, \$83.64 | |
| | | 76 Hebron, Eddyville, George Rehberg, 120, \$10,019.00, \$83.49 | |

This report lists the top 100 congregations in per capita contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1995. Each entry includes the per capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

This report is for the period Sept. 1, 1994, through Aug. 31, 1995. The first column shows the 1994 Cooperative Program gifts, the second shows fiscal year 1995 Cooperative Program gifts. The third column ("Other") shows total contributions other than Cooperative Program and includes all donations designated to one or more of the following areas: Baptist hospitals, child care, Christian education, Eliza Broadus offering, restricted KBC causes only (RKO), and SBC causes such as Annie Armstrong and Lottie Moon offerings, Foreign and Home mission boards and other designations. All donations shown were given through the KBC accounting services department; the report was prepared by the KBC computer services department. Refer questions to the KBC accounting services department, (502) 245-4101, ext. 201.

ASSOCIATION/CHURCH	CP94	CP95	OTHER
ALLEN	0.00	0.00	347.00
Bays Fork	4,210.59	4,763.53	691.50
Big Spring Missionary	0.00	0.00	0.00
Dover Missionary	0.00	0.00	317.00
Holland	1,654.69	1,367.08	460.00
Liberty	2,334.44	2,648.70	1,245.03
Mt Gilead	0.00	0.00	0.00
New Hope	880.63	1,346.04	848.65
New Middle Fork	159.41	50.00	150.00
New Salem Missionary	0.00	0.00	0.00
Rough Creek	100.00	200.00	350.00
Scottsville	47,977.63	59,461.29	8,709.47
Trammel Fork	250.00	0.00	867.00
White Plains	4,567.98	4,344.23	1,487.99
SUBTOTAL	62,135.37	74,180.87	15,473.64
ANDERSON	0.00	0.00	0.00
Alton	10,949.84	11,592.37	3,512.23
Ballard	3,288.18	1,867.47	288.00
Fellowship	540.00	540.00	345.42
Friendship	0.00	600.00	0.00
Goshensboro	2,836.84	2,358.77	1,660.00
Goshen	611.00	583.00	84.58
Lawrenceburg First	79,630.38	100,911.84	21,634.72
Mt Pleasant	605.09	814.51	340.00
Pleasant Grove	25.00	150.00	550.00
Sand Spring	43,754.31	39,387.11	13,423.16
Tyrone	347.00	816.00	655.00
Van Buren	0.00	0.00	242.50
SUBTOTAL	142,587.64	159,621.07	42,735.61
BELL	0.00	0.00	0.00
Arjay	0.00	0.00	300.00
Bennetts Fork	0.00	0.00	800.00
Bethlehem	2,425.12	1,999.89	766.22
Binghamtown	6,000.00	6,250.02	15,800.00
Blue Ridge	0.00	0.00	0.00
Calloway	808.28	1,050.89	193.00
Southside Mission	0.00	0.00	0.00
Antioch	0.00	0.00	0.00
Charity #2	0.00	0.00	0.00
Clear Fork	0.00	0.00	0.00
Dunlap	0.00	0.00	1,322.75
East Cumberland Avenue	12,937.00	10,707.00	2,481.19
East Jellico	2,339.68	1,789.94	1,481.00
East Pineville	0.00	0.00	200.00
Ferndale Southern Bapt Mission	356.43	219.13	41.68
Pineville First	21,984.66	19,618.60	19,145.09
First Blackmont	550.00	682.80	0.00
Fonde	557.79	691.83	128.75
Fuson Chapel	0.00	0.00	0.00
Garmeadale	0.00	0.00	50.00
Gospel Outreach Bapt Mission	0.00	0.00	0.00
Harmony	0.00	0.00	0.00
Pine Grove	0.00	0.00	0.00
First Southern Bapt of Chenoa	324.00	324.00	279.02
Hensley Chapel	0.00	0.00	0.00
Hosman	3,840.06	3,041.77	520.00
Innull	0.00	0.00	100.00
Jenson	1,411.00	1,488.10	158.00
Pioneer	200.89	171.37	184.70
Meldrum	0.00	0.00	0.00
Mill Creek	0.00	0.00	362.89
Bell Co Forest Camp Mission	0.00	0.00	0.00
Millers Chapel Baptist Church	0.00	0.00	0.00
Moss Chapel	420.00	390.00	660.00
Mt Mary	0.00	0.00	0.00
Newtown	162.67	269.89	0.00
Northside Missionary	0.00	0.00	400.00
Old Cannon Creek	0.00	0.00	0.00
Old Salem #1	0.00	0.00	0.00
Old Salem #2	0.00	0.00	0.00
Old Straight Creek	0.00	0.00	0.00
Old Yellow Creek	11,501.40	10,477.20	9,468.43
Pathfork	1,081.49	647.72	0.00
Red Oak	0.00	0.00	0.00
Riverside Chapel	0.00	0.00	0.00
Riverside	2,286.85	2,079.43	370.37
Riverside (Red Bird) Mission	0.00	0.00	0.00
Riverview	717.98	746.34	1,920.00
Southside	2,250.38	1,780.52	4,202.81
Mt Hebron	60.00	0.00	0.00
Stoney Fork	645.00	0.00	100.00
Trinity	573.04	275.00	607.50
Tracy Branch	0.00	0.00	0.00
Tugglesville	84.00	120.00	100.00
Vanilla	0.00	0.00	0.00
Victory Missionary	1,110.40	1,064.66	75.91
Wasioto	600.00	600.00	600.00
West Cumberland Avenue	810.97	745.36	0.00
West Pineville	3,366.57	4,148.97	1,470.50
SUBTOTAL	79,405.66	71,380.43	64,289.81
BETHEL	0.00	0.00	0.00
Adairville	14,602.00	16,749.00	4,580.11
Auburn	4,754.06	3,411.45	9,504.19
Calvary	7,689.34	7,399.99	13,721.13
Dripping Spring	10,213.26	11,846.75	3,024.78
Elkton	23,969.97	27,941.67	11,679.87
Eastside	61.50	0.00	312.00
Russellville First	60,742.15	57,479.06	18,293.42
Forest Grove	3,521.79	3,720.76	1,229.27
Grace Southern	1,594.00	1,703.00	761.35
Guthrie	10,757.22	10,586.02	5,259.29
Keysburg	3,534.64	3,974.34	270.50
Mt Gilead	3,792.89	4,694.00	2,359.00
Mt Zion	549.28	702.10	330.00
Middleton	8,638.96	7,900.36	2,219.55
New Union	10,040.52	8,602.02	4,041.00
Post Oak	17,088.74	16,800.00	9,081.90
Russellville Second	26,812.20	21,307.25	13,904.01
Sharon Grove	4,358.00	3,586.00	435.50
Spring Valley	365.73	478.53	369.00
Tiny Town	1,400.74	1,310.13	100.00
Trenton	10,810.90	11,175.00	2,289.65
Walnut Grove	16,409.90	18,120.20	2,860.11
Whippoorwill	2,841.92	2,771.40	1,631.93

ASSOCIATION/CHURCH	CP94	CP95	OTHER
Southern Heights	4,885.95	2,325.90	237.00
Woodlawn	5,159.60	6,113.65	1,956.25
SUBTOTAL	254,595.26	250,698.58	110,450.81
BLACKFORD	0.00	0.00	0.00
Blackford	19,747.31	18,393.09	3,625.86
Central	2,522.16	2,530.03	420.73
Chestnut Grove	4,628.36	4,901.02	4,487.17
Dawson Memorial	876.68	925.85	150.00
First Lewisport	1,211.58	0.00	0.00
Friendly Grove	0.00	0.00	307.00
Friendship	75.00	0.00	109.00
New Life	425.13	1,000.56	453.96
Hawesville	50,102.64	45,506.92	9,243.91
Lewisport	30,802.44	34,918.00	5,243.08
Mt Eden	3,029.75	4,414.00	1,121.00
Newtown Springs	3,526.00	3,642.00	1,581.92
Panther Creek	2,648.46	2,721.12	3,605.38
Patheville	0.00	0.00	0.00
Pellville	25,213.26	29,848.31	4,437.68
Poplar Grove	0.00	0.00	0.00
Roseville	0.00	0.00	0.00
Union	10,489.99	9,323.05	1,248.80
West Point	343.38	365.99	361.22
SUBTOTAL	155,642.14	158,489.94	36,396.71
BLOOD RIVER	0.00	0.00	419.90
Altona	16,151.06	15,169.30	7,363.08
Bethel	21,682.95	31,723.29	4,550.14
Bethlehem	1,703.78	2,604.19	292.08
Blood River	1,664.07	187.21	0.00
Briensburg	124,267.94	123,026.62	21,372.05
Calvert City First	30,420.16	37,429.27	11,312.91
Cherry Corner	8,335.86	7,825.33	4,044.00
Coldwater	330.00	330.00	991.00
Dexter	2,789.29	5,712.33	146.36
Elm Grove	25,940.17	25,631.15	9,950.21
Elm Marshall	2,168.58	2,419.71	774.50
Murray First	166,450.91	133,601.75	57,311.16
First Benton Missionary	17,357.22	15,968.64	9,103.90
Flint	8,261.96	8,284.94	3,818.38
Benton First	24,543.03	28,931.24	6,576.80
Elva	1,325.04	1,770.72	0.00
Gilbertsville	11,812.67	12,829.58	4,765.40
Grace	1,370.89	1,326.17	1,885.99
Hamlet	4,355.04	4,395.41	299.32
Hazel	31,785.79	40,328.16	10,765.36
Kirksey	1,417.00	1,582.00	275.00
Lakeview	4,878.03	5,358.67	598.20
Ledbetter	1,004.44	734.79	667.36
Locust Grove	17,302.71	15,124.50	2,480.95
Memorial	24,118.00	22,427.02	4,256.26
New Bethel	5,040.00	5,040.00	17,495.00
New Harmony Missionary	29,170.66	30,711.44	2,571.81
New Providence	378.28	149.03	57.00
New Mt Carmel	2,674.66	2,707.15	2,232.66
New Zion	15,283.23	14,665.39	8,758.19
Northside	5,051.00	5,575.00	1,843.20
Walnut Street	1,950.99	2,050.70	862.18
Oak Grove	3,832.92	4,279.38	245.00
Hilltop	462.29	435.20	110.00
Olive Missionary	10,347.21	11,895.86	2,465.29
Owens Chapel	5,198.79	4,561.25	800.00
Plain Gospel Msnry Bapt Mission	0.00	0.00	0.00
Pleasant Hope	0.00	0.00	0.00
Poplar Spring	2,400.00	2,400.00	5,316.90
Pleasant Valley Missionary	1,125.00	1,125.00	125.00
Salem	10,988.49	11,346.21	1,595.00
Scotts Grove	4,781.62	4,420.42	5,057.88
Sharpe Missionary	4,819.65	4,309.40	1,475.50
Sinking Spring	420.00	315.00	1,092.60
South Marshall	430.00	280.00	41.00
Spring Creek	3,056.25	3,000.00	922.98
Sugar Creek	800.00	929.14	479.10
Union Ridge	2,339.00	3,459.00	913.80
Zanzora	5,458.68	5,636.62	394.45
Westside	18,081.62	19,230.39	26,922.99
West Fork	7,838.51	7,908.49	3,771.74
Zions Cause	10,232.56	10,402.83	2,540.34
SUBTOTAL	707,798.00	701,554.89	252,109.92
BOONES CREEK	0.00	0.00	129.00
Allansville	6,589.15	7,291.18	5,490.91
Beech Grove	1,110.48	828.41	564.72
Boone's Creek	28,662.30	25,679.14	13,487.72
Calvary	6,410.17	7,526.84	2,410.98
Central	129,599.68	131,234.34	35,569.94
Clay City	1,197.00	1,013.00	666.65
Corinth	7,786.48	6,415.94	1,923.19
Cow Creek	3,444.00	4,160.00	500.00
Emmanuel	1,053.47	1,224.19	300.00
Ephesus	1,400.00	3,540.00	1,050.87
Faith	165.00	180.00	422.00
Irvine First	3,379.83	3,973.79	448.00
Friendship	7,572.87	6,702.23	2,898.92
Heidelberg	486.24	447.47	60.86
Howards Mill	4,479.00	4,275.20	5,079.25
Ivory Hill	1,506.82	1,516.76	536.91
Jeffersonville	4,786.17	4,227.30	1,100.00
Kiddville	1,570.94	1,903.83	600.00
Macedonia	4,272.14	4,703.11	1,497.00
New Hope	1,291.62	712.05	1,529.00
Means	2,384.22	2,796.90	1,192.50
Mt Olive	865.00	879.00	948.00
New Harmony	843.71	749.65	1,061.20
Northside	3,525.69	4,444.53	4,203.50
Panola	1,560.03	1,687.56	264.27
Powells Valley	1,346.53	1,273.35	2,152.13
Providence	2,587.00	2,592.00	753.00
Providence	2,749.00	3,392.00	1,275.00
Reid Village	2,422.52	3,592.81	3,289.60
Salem	4,032.74	4,471.00	765.00
Spring Street	4,463.70	3,289.00	986.50
Thomas	426.62	471.17	0.00
Valley View	1,300.54	1,311.81	740.15
Williams Memorial	3,092.11	3,131.81	740.15
SUBTOTAL	247,192.77	250,325.56	93,896.37
BOONEVILLE	0.00	0.00	0.00
Big Creek	1,024.59	1,338.36	125.00
Booneville First	3,379.25	3,558.61	1,260.00
Crane Creek	145.10	100.00	25.00
Southside	162.54	279.06	306.50
Calvary	115.29	216.30	0.00
Garrard	1,134.00	1,444.00	150.00
Gray Fork	375.00	200.00	125.00
Horse Creek	44,536.99	44,162.06	10,321.00
Island Creek	4,492.33	2,811.24	5,606.44
Leroe	210.00	243.58	56.15
Lilly Grove	0.00	0.00	0.00
Lytleton	8,247.00	8,052.00	2,722.60
Macedonia	6,769.60	4,794.74	862.88
Manchester	22,593.85	19,494.18	8,319.50
Muddy Gap	0.00	0.00	0.00
New Home	1,522.20	1,644.12	200.00
New Prospect	1,232.18	1,092.54	200.93
New Zion	486.14	528.10	100.00
Oncida	10,870.99	10,383.38	8,073.00

ASSOCIATION/

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER
EAST LYNN	0.00	0.00	0.00	Mt Beulah	842.00	673.00	174.70	Trace Creek	3,000.00	3,333.40	3,400.00	Old Orchard	305.00	805.53	310.00
Allendale	600.00	200.00	50.00	Paintsville First	15,815.65	17,579.66	6,655.54	Viola	1,469.87	1,360.87	76.88	Stone Coal	240.00	240.00	75.00
Bethel	0.00	25.00	0.00	Pleasant Home	735.00	788.00	60.00	Water Valley	300.00	300.00	360.00	Tyner	1,390.68	1,374.41	2,195.15
Corinth	400.00	300.00	3,422.00	Salyersville First	1,440.00	1,440.00	2,309.00	West Broadway	1,872.62	1,791.75	345.50	SUBTOTAL	19,097.14	20,890.65	15,677.36
Green Hill	1,330.68	1,280.20	22.62	Tomahawk Baptist Mission	967.56	1,496.48	0.00	Wingo	4,789.31	1,180.48	1,797.76	JACKSON COUNTY	0.00	0.00	0.00
Holly Grove	2,182.21	3,540.01	834.95	Warfield Missionary	2,936.00	2,184.00	775.00	Black Water #1	0.00	0.00	100.00	Drip Rock Missionary	0.00	0.00	0.00
Liberty	530.00	524.39	91.00	West Van Lear	953.81	1,063.19	990.45	Indian Creek	0.00	0.00	3,230.00	Letter Box	0.00	0.00	0.00
New Bethlehem	0.00	0.00	0.00	Wheelwright First	0.00	0.00	0.00	New Bethel	0.00	0.00	0.00	Mauldin	0.00	0.00	0.00
Mt Carmel	591.21	141.79	0.00	SUBTOTAL	67,926.21	69,054.05	26,891.60	Old Path Missionary	0.00	0.00	0.00	Pine Hill	0.00	0.00	0.00
Mt Roberts	2,522.90	2,545.65	2,025.21	FRANKLIN	0.00	0.00	0.00	SUBTOTAL	286,858.01	257,263.44	99,335.75	LAUREL RIVER	0.00	0.00	21,558.65
Mt Washington	912.92	928.75	1,086.87	Faith	325.79	847.00	504.02	Arthur Ridge	140.00	0.00	0.00	Baldrock	734.76	814.67	600.00
Rolling Fork	500.00	500.00	23.50	Immanuel	2,744.44	966.67	60,766.26	Bond	2,995.05	3,682.41	1,491.00	Calvary	8,591.75	11,504.76	4,926.05
South Summersville	1,935.26	2,344.90	171.35	Bellepoint	7,540.00	8,260.00	2,533.61	Corinth	41,166.62	50,761.84	25,753.53	East Bernstadt First	31,501.95	31,420.31	1,402.98
Union Band	0.00	0.00	0.00	Bethel	100.31	558.32	1,534.92	East Pittsburg	2,528.50	2,887.38	551.80	Emmanuel Missionary	407.95	400.71	100.00
Whickerville	0.00	0.00	0.00	Buck Run	32,136.53	31,874.12	24,956.45	Greenmount	1,458.70	1,581.65	519.92	Hart	4,743.00	4,692.15	3,355.00
SUBTOTAL	11,505.18	12,330.69	7,727.50	Calvary	12,770.64	4,992.65	1,002.00	Hawk Creek	1,774.57	1,953.15	2,589.00	Jackson Memorial Missionary	143.53	299.81	150.00
EAST UNION	0.00	0.00	0.00	Camp Pleasant	0.00	0.00	0.00	Laurel Chapel	0.00	0.00	0.00	Laurel River	4,577.24	4,643.77	7,372.00
Black Oak	0.00	0.00	0.00	Cedar Grove	1,034.00	0.00	2,881.00	Liberty	7,526.19	9,415.43	11,513.51	Lick Fork Missionary	900.00	1,871.50	8,305.50
Big Poplar Creek	0.00	0.00	0.00	First Corinthian	0.00	0.00	0.00	Lily	6,595.45	6,569.60	2,262.79	London First	68,216.30	61,764.27	27,312.28
Carpenter	0.00	0.00	0.00	Crestwood	43,945.00	38,651.53	7,461.21	Long Branch	1,429.22	1,767.27	2,129.00	Mt Zion	673.97	834.24	300.00
Clearfork	0.00	0.00	90.00	East Frankfort	4,731.02	5,305.26	1,632.33	New Salem	1,723.75	1,893.20	1,610.00	Pilgrims Rest Missionary	0.00	110.25	1,152.90
Emlyn	0.00	0.00	0.00	Evergreen	1,442.44	5,224.63	7,812.49	Pine Grove	3,598.00	3,007.00	1,633.00	Pleasant Grove	1,814.59	1,844.76	539.25
Kensie	679.81	616.73	119.00	Frankfort First	2,000.00	0.00	11,951.14	Providence	7,406.55	8,531.00	6,619.08	Swiss Colony	14,595.75	15,099.00	4,455.57
Little Poplar	0.00	0.00	156.00	Forks of Elkhorn	5,158.85	5,482.56	1,780.05	Union	0.00	0.00	0.00	Weaver	1,037.39	859.82	308.82
Louden	0.00	0.00	0.00	Farmdale	1,100.00	2,500.00	3,197.73	West London	1,515.17	1,643.44	748.58	West London	1,515.17	1,643.44	748.58
New Buffalo	0.00	0.00	0.00	Hillcrest	8,073.00	7,938.04	2,426.00	Robinson Creek	0.00	0.00	4,208.33	White Oak	200.00	209.90	500.10
Pleasant View	3,496.77	3,055.58	927.84	Lebanon	223.26	100.00	1,223.88	SUBTOTAL	221,330.60	233,713.59	146,899.57	LIBERTY	0.00	0.00	0.00
New Hope	0.00	0.00	0.00	Memorial	18,910.00	28,413.90	5,686.44	Antioch	63.00	100.00	205.40	Browders Chapel Baptist Church	120.00	120.00	300.00
Pleasant Grove	0.00	0.00	0.00	Mt Carmel	0.00	0.00	269.00	Calvary	28,902.96	29,737.29	12,681.27	Canmer	648.60	738.36	1,265.00
Old Poplar Creek	0.00	0.00	100.00	Mt Vernon	0.00	0.00	107.00	Cave City	13,860.12	18,243.25	3,824.00	Cave Spring	761.12	650.00	1,161.70
Valley Creek	0.00	0.00	0.00	North Benson	8,791.24	8,562.42	1,619.53	Cedar Cliff	0.00	0.00	100.00	Cedar Grove	2,000.00	2,145.00	525.00
SUBTOTAL	4,176.58	3,672.31	1,392.84	North Fork	3,522.59	690.96	5,853.54	Coral Hill	5,998.78	10,194.88	400.00	Edmonton Worship Center	6,000.99	6,760.30	1,078.00
ELKHORN	0.00	0.00	0.00	North Frankfort	2,029.80	1,813.00	1,070.23	Edmonton Worship Center	6,000.99	6,760.30	1,078.00	Haywood Missionary	0.00	0.00	795.40
The Church at Andover	1,856.13	2,206.43	436.00	Peaks Mill	308.11	1,106.18	0.00	Glasgow	39,118.89	43,491.80	16,327.33	Grace Union	0.00	130.61	1,121.05
Broadway	31,629.92	32,563.53	5,403.89	Pleasant Ridge	3,380.86	4,216.00	2,194.40	Hardyville	1,392.56	1,894.25	658.00	Hardyville	1,392.56	1,894.25	658.00
Brookside	3,263.42	3,905.26	1,113.70	Providence	5,227.08	5,144.72	15,023.03	Horse Cave	23,693.27	19,707.01	4,236.50	Immanuel	11,169.52	13,150.39	1,080.00
Becknerville	404.56	313.05	38.00	St John	5,211.82	5,233.24	1,006.55	Immanuel	11,169.52	13,150.39	1,080.00	Little Bethel	25.00	0.00	120.00
Calvary	94,155.57	58,479.04	40,170.22	Swallowfield	700.00	793.50	1,221.03	Lonoke	1,113.80	1,010.91	499.00	Mt Taber	2,005.00	1,602.00	1,628.50
Calvary	0.00	0.00	0.00	Thornhill	29,106.93	37,042.04	3,948.25	New Liberty	0.00	0.00	0.00	New Liberty	0.00	0.00	0.00
Cane Run	4,886.36	6,124.31	757.38	Trinity	1,150.00	400.00	212.00	Park City	12,824.49	11,792.59	3,070.00	Pleasant Valley	5,953.21	6,643.01	2,917.00
Central	2,383.00	2,199.00	5,450.50	Westview	2,447.77	2,209.03	1,396.00	Poplar Spring	480.00	600.00	2,328.00	Rowlett	1,657.78	2,017.07	1,266.00
Central	18,557.87	20,802.54	13,485.28	SUBTOTAL	204,111.48	208,325.77	171,270.10	Salem	3,841.52	2,565.97	1,086.00	Salem	3,841.52	2,565.97	1,086.00
Chevy Chase	18,886.77	34,159.50	8,182.04	FREEDOM	0.00	0.00	200.00	Shady Grove	2,651.49	2,545.46	607.22	Siloam	1,000.00	1,000.00	1,916.00
Citadel Missionary	0.00	0.00	0.00	Albany First	12,000.00	15,000.00	10,650.00	South Fork	1,205.90	1,741.00	2,474.00	Three Springs	528.41	547.95	104.70
Clear Creek	4,180.00	4,170.00	1,326.00	Branham Grove	240.00	180.00	392.00	Walnut Hill	180.00	345.00	740.00	Walnut Hill	180.00	345.00	740.00
Clover Bottom	1,500.00	1,500.00	705.00	Burkessville	5,757.22	5,214.48	2,351.80	Zion	31,338.50	6,000.00	4,802.52	SUBTOTAL	167,308.91	179,564.10	64,615.07
Crossroads	8,500.00	9,400.00	911.00	Cave Springs	5,461.00	6,104.00	3,010.73	GREENUP	0.00	0.00	2,771.31	Ashtand	1,164.34	1,972.01	1,517.15
Daids Fork	14,553.45	2,232.78	1,199.74	Central Grove	2,688.23	2,199.60	630.00	Barretts Creek	488.56	481.57	2,002.02	Belmont	1,541.75	1,513.25	272.00
Dry Run	2,023.73	2,687.32	1,412.25	Fairland	421.84	200.00	200.00	Blackburn Avenue	249.11	225.87	45.00	Burnaugh	7,940.69	7,812.17	2,375.75
Durbin Memorial	6,783.59	3,778.56	4,402.79	Grace Union	0.00	0.00	0.00	Cannonsburg First	9,686.19	9,250.85	3,342.16	Cannonsburg First	9,686.19	9,250.85	3,342.16
East Hickman	7,609.81	8,133.59	2,239.96	Green Grove Missionary	544.10	460.00	227.55	Oakland Avenue	33,599.43	32,858.71	13,556.56	Central	1,322.87	1,300.00	1,496.85
Edgewood	28,614.56	30,117.74	13,649.74	New Sulphur Missionary	0.00	0.00	0.00	Chadwick Creek	1,360.43	1,067.93	385.00	Cherryville	881.00	1,085.00	0.00
Faith	450.00	4,656.35	16,236.71	Pikeville	1,498.00	2,301.00	588.20	Crane Creek Missionary	2,380.39	2,411.90	1,248.23	Fellowship Baptist Chapel	879.14	0.00	250.00
Faith	1,201.00	1,429.11	659.00	Stony Point	9,639.46	9,334.16	3,625.00	Danleyton Missionary	1,281.12	1,224.10	587.58	Southside	0.00	0.00	50.00
Lexington First	4,922.12	12,618.43	3,795.48	GASPER RIVER	0.00	0.00	0.00	Emily Northup	0.00	0.00	100.00	Everman Missionary	0.00	0.00	165.00
Paris First	23,475.16	24,640.19	31,828.64	Aberdeen	8,240.00	9,066.00	3,290.00	Fairview	12,169.90	12,075.13	4,613.06	Faith	970.80	987.06	0.00
Winchester First	44,239.21	38,104.70	21,785.96	Barnetts Lick	2,136.00	2,142.00	450.00	Ashland First	14,861.80	16,912.17	27,014.34	Ashland First	14,861.80	16,912.17	27,014.34
Mt Sterling First	2,938.80	3,793.40	7,660.22	Bethel	1,011.23	1,251.56	419.90	Grayson First	13,578.06	10,539.84	3,069.55	Barretts Creek	488.56	481.57	2,002.02
Corbin First	5,768.00	5,050.00	3,929.03	Big Muddy	1,200.00	1,350.00	2,646.27	Garner Missionary	3,499.37	4,207.54	700.53	Belmont	1,541.75	1,513.25	272.00
Gano Avenue	22,432.08	25,580.14	6,032.59	Brooklyn	0.00	0.00	0.00	Greenup First	7,062.00	7,517.00	1,834.77	Blackburn Avenue	249.11	225.87	45.00
Gardenside	45,089.31	39,398.08	16,616.58	Carve Rock	1,276.19	1,385.84	0.00	Louisa First	25,897.00	24,171.51	11,306.63	Burnaugh	7,940.69	7,812.17	2,375.75
Georgetown	24,020.08	24,964.64	14,519.57	Chapel Union	763.56	786.44	165.00	Oliver Hill First	10,472.42	10,232.82	6,305.6				

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Liberty	23,565.48	29,013.04	6,129.81	Cloverleaf	15,497.94	21,882.58	3,790.17	MCCREARY COUNTY	0.00	0.00	2,500.00	South Carrollton	2,108.84	2,159.36	343.11
Freedom	0.00	416.46	3,922.76	Harmony	1,550.00	1,100.00	1,482.00	Wheeler City First	31,359.00	21,622.98	8,442.71	Temple	11,539.00	11,811.00	1,635.01
Lakeview Missionary	1,356.70	1,200.00	2,661.05	Hazelwood	10,179.16	7,936.48	6,929.25	Bethel	944.57	2,228.55	1,425.00	Unity	797.40	868.11	204.18
Manitou	4,120.14	3,566.60	1,581.00	Highland	3,359.63	3,967.64	16,528.84	Pine Knot Southern	1,590.67	2,103.26	530.73	Vernal Grove	2,231.19	2,813.31	115.00
Mortons Gap First	3,464.00	3,326.49	2,599.00	Highland Park Second	916.52	0.00	50.00	Greenwood Missionary	0.00	0.00	250.00	Woodland Missionary	22,891.78	25,396.66	3,088.78
Mannington	540.00	320.00	100.00	Highland Park First	22,654.46	19,417.84	6,719.17	Hill Top Missionary	807.00	1,211.00	0.00	Woodson	6,236.87	5,417.70	1,954.88
Nebo	6,390.42	6,359.68	1,548.00	Highview	66,333.31	63,500.07	77,526.00	Marshes Siding First	0.00	0.00	0.00	SUBTOTAL	363,883.81	394,274.91	162,217.10
New Hope Missionary	320.00	297.00	0.00	Hillsdale	9,397.57	10,015.10	3,538.86	Stearns First	13,210.37	10,690.47	13,703.34	NELSON	0.00	0.00	0.00
New Salem	5,479.83	5,529.19	5,365.20	Hillview	2,000.00	2,000.00	2,564.45	Walkers Chapel	1,465.03	1,401.74	367.76	Bardstown	65,843.17	64,350.03	10,369.39
Nortonville	3,415.17	4,439.24	2,365.00	Hopewell	8,877.15	9,144.06	3,582.42	SUBTOTAL	49,376.64	39,258.00	27,219.54	Bardstown Junction	5,788.00	6,800.00	2,199.00
Olive Branch	8,379.23	9,250.58	1,759.44	Hurstbourne	76,156.16	84,133.83	40,852.34	MERCER	0.00	0.00	0.00	Beech Grove	0.00	0.00	0.00
Park Avenue	11,413.32	11,998.47	5,621.35	Immanuel	1,791.18	1,141.91	439.11	Benton	3,422.92	3,690.70	2,047.67	Belmont	27.00	0.00	0.00
Pleasant Grove	4,655.80	3,363.93	355.00	Hunsinger Lane	3,962.74	6,188.57	880.88	Bethel	12,598.86	14,927.90	6,099.16	Bethany	2,856.66	3,257.56	1,144.55
Pleasant Valley	7,519.01	5,121.47	5,400.52	Kenwood	2,500.00	2,486.00	5,194.00	Bruners Chapel	48,189.76	46,480.78	7,582.26	Bloomfield	17,989.30	19,040.13	6,423.21
Pleasant View Missionary	1,991.11	2,649.87	1,385.57	Keys Ferry	249.00	170.00	121.35	Buena Vista	360.00	90.00	375.00	Bullitt Lick	18,409.87	14,792.58	6,263.56
Pond River	0.00	0.00	1,022.46	Kings	37,263.09	49,476.78	9,608.71	Burgin	19,095.92	16,414.79	7,487.80	Calvary Missionary	0.00	0.00	0.00
Prospect	830.10	665.90	85.00	First Korean	400.00	960.00	861.00	Calvary	11,040.91	10,900.94	1,819.82	First Cedar Creek	10,489.24	9,431.64	2,678.58
Providence Second	813.14	756.17	1,538.70	Kosmosdale	1,902.00	1,902.00	160.00	Cornishville	2,275.00	1,925.00	1,228.99	Cedar Grove	9,560.50	10,496.48	3,404.80
Richland	570.00	738.00	200.00	Bicknell Avenue	400.00	725.00	0.00	Deep Creek	7,676.46	6,966.65	5,391.35	Eagle Heights	1,800.00	1,800.00	726.06
Salem	18,419.67	28,957.58	29,398.05	Lake Dreamland	0.00	0.00	0.00	Ellers Memorial	10,641.70	9,878.16	3,699.75	Chaplin	26,746.83	19,869.35	3,898.66
Madisonville Second	48,001.78	47,772.62	5,759.89	Hillcrest	3,871.47	7,144.28	3,213.21	Fellowship	9,345.00	8,720.00	1,857.00	Hobbs	100.00	100.00	150.00
Mortons Gap Second	4,312.17	3,901.92	1,941.78	Living Hope	0.00	6,114.47	3,378.13	Harrodsburg	30,500.43	24,298.27	25,926.27	Chaplin Fork	3,141.63	3,823.89	735.00
Silent Run	2,891.10	3,476.48	18,738.95	Lees Lane	6,356.56	7,342.90	3,368.30	Hopewell	19,136.11	17,448.22	14,370.79	Clermont	2,014.14	701.00	57.00
Slaughters	5,040.50	4,500.00	2,355.80	New Heights	0.00	5,100.00	955.38	Kirkwood	1,814.00	7,640.00	3,418.30	Cox's Creek	8,657.71	7,618.29	6,202.41
Slover	1,465.45	1,351.55	3,286.00	Little Flock	6,900.00	7,125.00	18,600.53	Dry Branch	0.00	0.00	342.00	Friendship	0.00	0.00	30.00
Suthards	2,231.00	2,574.00	866.00	Long Run	324.82	775.97	479.00	Pioneer	6,625.32	6,356.00	3,286.91	Lebanon Junction First	15,103.17	16,185.98	14,030.43
Victory	26,183.00	29,768.00	4,679.00	Lyndon	26,301.67	19,519.30	12,838.66	Salvia	19,226.27	18,600.00	5,783.82	Mt Washington First	45,745.38	46,841.38	14,719.96
White Plains Missionary	3,125.29	3,200.93	725.00	Louisville Christian Deaf Church	1,358.65	1,417.96	958.41	Shakerstown	1,252.87	1,580.00	1,314.00	Shepherdsville First	12,309.96	13,635.05	12,374.34
Zion Brick	965.51	300.00	1,610.00	Lynn Acres	489.39	2,469.95	2,483.00	Shawnee Run	9,874.89	8,794.14	3,792.00	Immanuel	1,763.51	1,698.50	1,508.47
SUBTOTAL	468,016.90	483,597.97	257,765.32	Memory Lane	0.00	0.00	45.00	SUBTOTAL	213,076.42	204,711.55	95,822.89	Little Union	3,384.80	3,251.02	632.00
LITTLE RIVER	0.00	0.00	0.00	Manly Memorial	132.40	119.70	290.00	MIDDLE FORK	0.00	0.00	0.00	Mill Creek	2,266.00	2,347.81	2,254.70
Bethany	2,923.71	2,846.29	2,691.00	Lakewood	16,389.99	14,827.00	7,129.96	Big Rock Bottom	0.00	0.00	0.00	Mt Carmel	2,839.05	2,572.92	193.00
Caldwell Blue Spring	10,092.80	11,283.52	2,644.35	Maple Grove	15,321.79	15,112.57	3,442.63	Guys Creek	0.00	0.00	0.00	Mt Eden	1,613.28	2,072.58	336.00
Buffalo Lick	4,176.20	3,889.24	3,065.89	Melbourne Heights	13,048.99	10,570.61	10,929.34	Mt Moriah	3,011.11	1,991.89	611.00	New Beginning	93.06	54.25	426.78
Cadiz	25,334.87	30,835.52	22,085.74	Meadow Hill	10,291.43	10,609.20	1,461.85	Mt Paran	0.00	0.00	0.00	New Haven First	550.00	100.00	300.00
Canton	4,671.91	6,119.76	850.55	Midlane Park	0.00	1,122.63	3,910.21	SUBTOTAL	0.00	0.00	0.00	New Salem	14,925.43	16,407.32	4,339.18
Cerulean	7,451.61	8,344.72	3,901.12	Minors Lane	2,904.01	1,578.04	0.00	MONROE	0.00	0.00	0.00	Pleasant Grove	26,047.06	24,043.52	5,733.55
Delmont	2,857.24	1,997.52	1,051.96	Morningside	125.00	85.00	277.68	Akersville	1,351.75	1,509.91	1,430.00	River View	7,945.00	6,777.00	1,664.90
Donaldson Creek	3,583.93	4,799.30	2,308.95	Mt Hermon	0.00	0.00	0.00	Fountain Run First	4,227.61	4,471.36	875.00	Rolling Fork	680.00	167.00	706.10
New Jerusalem	600.00	0.00	0.00	Nt Elmira	2,556.56	3,000.00	2,845.93	Gamaliel	6,163.95	6,801.93	3,417.41	Eastside	430.26	556.23	208.52
East Cadiz	14,260.77	16,020.75	9,230.20	North Forty Second Street	0.00	0.00	0.00	Indian Creek	3,220.00	3,447.50	1,201.08	Trinity	100.74	93.25	0.00
Hurricane	12,462.93	17,653.05	8,801.11	New Hope	1,674.74	3,405.41	500.00	Mill Creek	2,722.96	2,400.00	414.86	Victory	2,735.00	2,760.00	2,203.88
Liberty Point	12,955.37	10,757.93	12,920.69	New Salem	100.00	640.00	1,205.00	Milltown Baptist Chapel	0.00	0.00	75.00	Stites Station	0.00	1,200.00	0.00
Locust Grove	10,082.86	10,915.14	3,077.26	Ninth and O	33,622.00	9,200.00	13,024.00	Monroe	255.00	165.00	191.00	Vine Hill	3,889.00	5,031.00	965.00
Maple Grove	1,900.00	2,150.00	105.00	Mt Nebo	200.00	0.00	0.00	Oak Grove Missionary	1,356.87	1,226.22	878.72	Wakefield	0.00	100.00	395.53
New Hope	11,461.80	12,657.90	3,314.98	Oak Grove	0.00	0.00	328.20	Peters Creek	3,122.78	1,645.67	3,900.00	Wickland	7,390.81	7,704.89	4,144.00
Oak Grove	10,945.28	10,644.07	3,445.58	Oakdale	275.00	125.00	100.00	Rock Bridge	477.00	520.00	175.00	SUBTOTAL	326,246.67	317,672.54	112,029.56
Rock Front	817.94	667.04	50.00	Okolona	0.00	0.00	898.49	Temple Hill	11,159.00	11,675.00	3,354.00	NORTHERN KY	0.00	0.00	4,000.00
Rocky Ridge	3,049.41	1,841.92	954.30	Ormsby Heights	19,071.17	16,243.88	3,462.32	Tompkinsville First	11,955.33	11,029.64	3,877.00	True Vine Fellowship	984.58	995.63	0.00
South Union	1,336.69	1,109.67	520.00	Parkland	18,386.71	20,638.26	15,169.98	SUBTOTAL	46,012.25	44,892.23	19,789.07	Ashland Avenue	9,672.94	6,619.38	3,852.97
Trigg County	645.00	815.00	290.00	Green Hills	5,514.74	8,036.77	2,501.23	MOUNT ZION	0.00	0.00	0.00	Beaver Lick	8,163.34	10,332.00	4,425.66
Wallonia	3,505.00	3,692.28	15,855.82	Parkwood	13,568.40	12,641.55	3,828.87	Antioch	206.81	210.84	70.70	Bellevue	13,860.00	14,188.00	3,035.89
SUBTOTAL	145,115.32	159,040.62	97,164.50	Penile	5,803.80	4,129.10	1,088.00	Bacon Creek	2,676.04	3,907.23	788.25	Beechgrove	3,676.00	4,065.00	252.37
LOGAN	0.00	0.00	0.00	Pleasant Grove	6,659.17	6,829.37	2,723.76	Bethlehem	408.03	421.00	675.00	Big Bone	11,730.88	11,210.92	6,975.31
Antioch	3,778.24	3,864.46	3,230.74	Plum Creek	5,953.00	12,640.69	3,834.02	Buffalo	0.00	0.00	589.80	Anchor	8,750.83	5,274.43	0.00
Beechland	4,750.46	4,669.66	3,387.99	Poplar Level	1,862.88	2,378.34	201.25	Calvary Missionary	600.00	600.00	200.00	Bullittsburg	4,397.53	5,477.00	7,360.00
Bellview	1,649.63	1,265.83	4,612.79	Little Mission	0.00	0.00	0.00	Cedar Gap	0.00	0.00	0.00	Burlington	60,762.77	59,789.90	10,327.62
Britmart	2,447.65	1,394.33	550.00	Portland Avenue	1,832.22	1,606.11	48.00	Central	139,813.10	131,522.99	47,491.20	Oakland Avenue	229.00	180.00	170.00
Cave Spring	4,683.46	4,239.55	159.00	Ralph Avenue	40,917.16	36,748.49	14,263.72	Chapel Grove	644.00	198.00	0.00	Crescent Springs	12,479.72	11,468.05	2,464.76
Center	2,376.27	2,863.81	2,308.61	Ridgeview	821.82	2,218.23	150.00	Twentieth Street	728.00	732.00	0.00	Brooksville	1,033.77	1,302.16	1,182.05
Concord	1,041.73	1,522.35	460.00	Ridgewood	0.00	245.00	2,684.50	Corinth	1,011.58						

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER
Green Road	0.00	0.00	150.00	Dallasburg	1,343.34	1,298.19	15,830.42	Flat Rock	300.00	390.81	177.95	Vertrees	614.52	756.49	46.25
Highland Park	9,376.36	10,222.80	1,585.57	Elk Lick	1,696.39	1,790.04	1,134.17	Freedom	6,564.25	5,381.00	1,218.00	Vine Grove	26,897.41	19,202.43	2,439.04
East Barbourville	6,776.00	5,912.00	1,765.81	Owenton First	52,664.13	51,237.09	7,404.68	Livingston	594.11	576.21	200.00	White Mills	4,500.00	4,500.00	230.00
Himyar	0.00	0.00	0.00	Gratz	1,594.93	1,599.17	810.55	Macedonia	0.00	0.00	300.00	Youngers Creek	13,097.80	20,424.76	4,660.57
Horn Branch	0.00	0.00	0.00	Greenup Fork	2,413.00	2,467.00	85.00	Mareburg	3,234.00	3,154.00	1,021.34	SUBTOTAL	749,045.89	735,253.45	275,544.93
Liberty	0.00	0.00	0.00	Harmony	1,330.68	2,650.78	335.60	Mt Pleasant	3,570.00	3,334.50	872.00	SHELBY	0.00	0.00	196.10
Locust Grove	1,200.00	1,200.00	1,191.69	Long Ridge	11,156.90	11,779.00	3,956.00	Mt Zion	511.75	492.44	0.00	Bagdad	2,666.65	1,000.00	6,139.06
Northside	648.70	913.28	756.00	Lusby Mill	6,530.50	7,344.63	1,811.00	Northside	7,725.20	6,231.06	661.43	Beechbridge	8,085.22	8,828.46	2,210.12
Old Flat Lick	0.00	0.00	0.00	Monterey	5,179.63	4,849.00	1,063.00	Ottawa	5,351.88	6,002.92	1,947.08	Bethlehem	2,102.14	2,482.39	632.18
Pine Chapel	0.00	0.00	0.00	Mt Pleasant	3,173.80	3,489.08	1,667.86	Pine Hill	446.76	840.26	605.40	Buffalo Lick	3,168.82	3,469.59	1,373.95
Poplar Grove	0.00	0.00	0.00	Mussel Shoals	249.00	273.00	168.00	Pleasant Run	340.03	338.67	203.83	Burks Branch	2,105.33	2,803.82	2,341.58
River	102.00	380.00	31.00	New Columbus	9,053.46	8,559.00	382.90	Poplar Grove	1,461.77	1,953.23	645.50	Christiansburg	3,417.13	4,486.58	4,380.77
Roadside	1,635.93	2,124.44	175.00	New Liberty	7,772.27	8,663.29	1,443.00	Roundstone	40.00	50.00	200.00	Clayville	13,832.68	16,156.86	6,824.63
Salem Missionary	55.00	0.00	0.00	Old Cedar	1,606.28	1,851.82	130.00	Sand Hill	86.00	591.25	200.00	Cropper	2,986.14	4,944.48	868.00
Salt Gum	211.65	0.00	0.00	Mt Zion	300.00	300.00	0.00	Scaffold Cane	1,570.54	1,689.15	750.00	Dover	5,625.43	3,957.27	3,413.00
Sinking Valley	0.00	0.00	0.00	Pleasant Ridge	5,782.00	6,475.00	2,410.66	Valley	669.93	653.16	0.00	Elmburg	420.00	476.00	716.10
Swan Pond	4,268.18	4,216.25	504.39	Richland	6,260.89	5,583.99	2,297.78	SUBTOTAL	79,426.31	78,657.73	28,733.70	Finchville	6,320.00	4,800.00	2,801.87
Turkey Creek	2,316.15	1,911.90	0.00	Salem	0.00	0.00	57.00	RUSSELL COUNTY	0.00	0.00	0.00	Shelbyville First	95,569.64	60,620.80	20,483.28
Union Mission Church	0.00	0.00	0.00	South Fork	6,996.21	6,246.14	447.00	Clear Springs	240.00	450.00	1,601.74	Grafenberg	23,424.31	29,331.35	60.00
Walker	415.60	360.00	20.00	Squiresville	4,315.80	4,071.61	2,796.50	Clear Fork	1,000.00	1,200.00	935.00	Hempbridge	5,005.60	2,878.69	3,539.50
Warren	0.00	0.00	0.00	SUBTOTAL	142,478.12	144,073.48	52,615.57	Fairview	621.18	582.45	215.00	Henderson House Mission	0.00	0.00	0.00
Young Grove	461.00	93.00	0.00	PIKE	0.00	0.00	0.00	Highland	6,342.34	5,758.28	3,226.98	Highland	23,311.16	21,049.32	3,946.61
SUBTOTAL	93,416.42	95,056.91	29,502.40	Aflex	1,750.00	600.00	428.20	Indian Fork	600.00	668.91	822.00	Indian Fork	200.00	400.00	541.12
OHIO COUNTY	0.00	0.00	1,550.00	Belfry First	10,669.05	14,799.69	800.68	Indian Hills	431.00	621.67	25.00	Little Mount	2,919.03	2,980.55	1,927.51
Adaburg	222.15	347.13	208.11	Brushy Creek Baptist Mission	1,808.72	1,719.85	0.00	Jamestown First	8,614.39	9,246.60	3,878.96	Mt Moriah	3,884.33	3,578.08	1,514.00
Barnetts Creek	1,491.06	1,798.01	591.78	Calvary Southern	4,849.00	5,274.00	1,203.31	Liberty	7,793.35	8,449.51	2,669.68	Mt Vernon	4,546.00	3,957.43	1,867.73
Beaver Dam	75,594.84	75,547.59	14,853.21	Cumberland Baptist Mission	0.00	0.00	0.00	Mt Olive	2,537.07	2,942.64	1,330.76	Mt Pleasant	1,060.83	190.02	350.00
Bells Run	3,162.25	3,001.90	2,038.50	Faith	5,751.22	6,314.00	873.57	Mt Vernon	3,755.60	5,079.99	1,609.42	New Life	0.00	0.00	0.00
Centertown	4,978.01	5,398.23	5,093.10	Elkhorn City	5,620.46	7,040.35	1,300.94	Pleasant View	350.00	350.00	600.00	Pigeon Fork	4,743.42	5,344.76	4,338.23
Central Grove	0.00	0.00	0.00	Faith First	4,201.55	3,041.11	1,550.67	Poplar Grove	1,870.76	1,586.86	104.59	Salem	16,658.33	17,610.08	3,216.01
Clear Run	2,981.16	2,784.18	578.72	Jenkins First	7,369.16	6,691.39	1,471.50	Providence	0.00	0.00	65.00	Simpsonville	16,514.17	9,112.53	2,638.41
Concord	4,137.30	4,126.22	341.47	Feds Creek	0.00	616.16	0.00	Russell Springs First	17,376.53	18,096.34	22,603.19	Waddy	2,375.00	2,029.74	3,163.41
Cool Springs	352.23	136.81	2,655.00	Pikeville First	49,888.68	45,986.85	32,319.25	Sano	744.54	591.25	972.55	SUBTOTAL	250,941.36	214,487.78	79,483.17
Ridgecrest	1,866.05	1,839.41	2,588.45	Phelps First	772.05	550.27	25.00	Wellfare	360.00	478.14	663.44	SIMPSON	0.00	0.00	0.00
Deanfield	1,168.99	1,356.92	599.00	Grace	9,025.50	8,839.17	1,379.13	Windsor First	158.52	554.79	50.00	Barbe	50.00	200.00	400.00
Dundee	319.30	435.00	75.00	Hellier	767.96	994.92	195.00	New Victory	207.30	374.69	933.52	Blackjack	5,975.32	7,993.00	1,183.05
East Fork	1,108.00	1,055.23	100.00	Immanuel	4,499.98	13,839.32	4,017.95	SUBTOTAL	53,002.58	57,032.12	42,306.83	Cedar Grove	2,321.84	3,122.49	170.85
East Hartford	807.57	715.81	466.93	Island Creek Mission	0.00	0.00	0.00	RUSSELL CREEK	0.00	0.00	0.00	Cornerstone Baptist Mission	0.00	0.00	0.00
Fairview	1,693.02	1,686.40	161.00	Marrowbone	1,702.00	2,132.00	660.00	Bethany	388.18	713.75	113.00	Fairview	2,258.87	3,514.11	1,081.00
Fordsville	20,930.05	19,039.22	1,978.09	Meta	10,489.60	10,788.12	6,177.46	Beech Grove	5,870.39	5,821.95	2,091.00	Franklin First	44,131.53	36,237.92	16,087.39
Green River	7,502.48	9,050.76	3,238.50	Mouth Card	7,754.44	2,582.09	823.18	Bethlehem	6,320.00	6,335.00	0.00	Lake Spring	7,665.60	7,369.60	2,358.50
Hartford	27,551.39	27,035.35	9,010.55	McVeigh	4,995.45	5,794.00	1,723.13	Brush Creek	200.00	200.00	0.00	New Hope	5,334.75	6,106.55	1,499.37
Independence	1,050.38	1,297.51	409.16	Forest Hills First	6,923.44	5,189.68	1,081.50	Cash Valley	1,382.10	780.00	1,057.19	Providence	0.00	1,260.00	0.00
McGrady Creek	575.06	180.86	80.00	Sidney Missionary	6,867.50	6,696.70	2,454.01	Charity	1,665.88	1,632.98	650.00	Shady Grove	200.00	0.00	325.00
McHenry	3,956.00	3,826.00	448.57	Stone	2,361.77	2,647.31	2,762.93	Columbia	690.98	12,913.99	5,373.60	Sulphur Spring	15,000.00	16,250.00	6,946.95
Mt Carmel	18,955.29	17,689.22	7,519.38	Sutton	2,840.66	3,069.62	670.00	Dunbar Hill	100.00	0.00	30.00	Calvary	17,817.47	17,027.93	4,605.85
Mt Zion	672.00	667.19	190.00	Mayflower Unity	1,673.00	1,472.19	825.00	East Fork	0.00	0.00	0.00	SUBTOTAL	100,755.38	99,081.60	34,657.96
Narrows	397.75	335.43	35.00	Virgie	7,238.13	7,016.23	830.00	Fry	577.49	0.00	0.00	SOUTH DISTRICT	0.00	0.00	0.00
New Panther Creek	1,057.12	1,133.50	623.69	SUBTOTAL	159,819.32	163,695.02	63,572.41	Gradyville	0.00	0.00	0.00	Beech Fork	340.68	415.47	0.00
New Zion Missionary	0.00	0.00	0.00	PULASKI	0.00	0.00	1,535.76	Greasy Creek	6,815.12	9,515.99	984.24	Beech Grove	4,200.00	4,200.00	1,950.63
Olaton	630.95	319.50	187.00	Acorn	1,198.87	1,343.20	985.06	Greensburg	46,829.82	34,931.78	7,731.15	Calvary	0.00	15,552.60	5,931.84
Pleasant Grove	781.18	863.76	372.46	Bethany	2,869.00	2,896.00	812.50	Harrods Fork	512.67	327.42	1,555.91	Community	726.46	836.33	469.23
Pleasant Hill	1,428.88	1,431.38	30.00	Bethel	9,846.27	9,697.23	6,391.25	Macedonia	1,785.00	2,901.00	0.00	Doctors Fork	4,887.60	4,740.96	2,128.40
Pond Run	4,364.57	4,237.87	1,852.08	Antioch Shores Baptist Chapel	0.00	0.00	0.00	Mt Gilead	2,564.65	2,687.30	1,382.51	Bryantville First	296.00	26.00	0.00
Providence	3,115.87	3,745.92	2,021.10	Bethlehem	1,589.68	0.00	15,979.24	New Hope	65.00	41.25	0.00	Danville First	38,018.11	46,299.33	35,936.32
Rockport	1,800.00	1,878.15	447.00	Bronston First	2,558.80	2,524.78	1,573.56	Pierces Chapel	1,500.00	200.00	450.00	Danville Deaf Baptist Mission	358.44	396.78	0.00
Rosine Missionary	0.00	0.00	0.00	Buck Creek	65.55	56.38	796.39	Pink Ridge	187.50	125.00	5.00	Friendship	20.00	68.00	290.00
Hartford Second	1,417.40	1,458.71	105.00	Burnetta	3,717.00	3,761.67	2,037.73	Pleasant Ridge	439.64	459.17	149.45	Gravel Switch	902.19	1,238.53	376.48
Slaty Creek	3,345.23	2,787.77	788.50	Calvary	11,394.11	11,721.82	12,030.85	Pleasant Valley	187.00	119.00	87.00	Hedgeville	2,058.25	2,351.13	1,011.00
Smallhouse	689.71	718.15	200.00	Camp Ground	8,205.51	8,991.25	1,538.21	Plum Point	1,847.60	1,456.44	121.00	Hyattsville	11,208.54	9,949.36	5,797.37
Waltons Creek	1,065.21	1,407.73	578.51	Cedar Point	2,511.00	2,862.00	808.78	South Greensburg	3,284.86	3,526.74	1,252.06	Junction City First	14,545.68		

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER	ASSOCIATION/CHURCH	CP94	CP95	OTHER
Galilee	1,408.64	2,886.13	475.00	Oakwood Avenue	0.00	0.00	115.07	Fulton First	48,644.07	46,172.88	9,101.96	Cub Run	0.00	0.00	100.00
Gilberts Creek	200.00	300.00	553.96	Powersville	2,210.00	2,040.00	822.00	Kirbyton	1,731.40	1,719.40	2,899.49	Korean Baptist Mission of Ky	400.00	67.01	0.00
Gilead	320.20	300.00	283.00	Richland	1,100.00	1,100.00	614.76	Hickman First	4,353.00	3,171.00	2,522.00	Middlesboro First	2,020.00	4,140.31	12,591.24
Gethsemane	2,916.00	3,914.00	410.00	Union	1,374.00	1,500.00	588.00	Green Valley Missionary	0.00	0.00	0.00	Living Hope	0.00	2,986.29	586.00
Good Hope	2,856.43	2,294.00	2,298.08	Willow	2,202.52	2,374.00	1,198.84	Milburn	2,837.11	4,002.94	420.00	Williamsburg First	28,689.13	28,519.52	17,675.79
Harris Memorial	60.00	1,280.55	302.43	SUBTOTAL	79,534.45	75,918.01	20,052.40	Mississippi	14,111.85	15,217.50	18,742.00	Hardin	20,239.62	22,043.95	8,331.51
Hays Fork	5,379.26	6,628.84	2,438.80	UPPER CUMBERLAND	0.00	0.00	0.00	Liberty	2,400.00	2,400.00	864.25	Good Shepherd	0.00	0.00	0.00
Kirkville	13,187.37	12,644.82	2,291.84	Ages	0.00	0.00	25.00	Moscow	6,259.65	7,066.52	4,956.50	Gethsemane	30,000.00	30,000.00	21,705.42
Knob Lick	155.00	380.00	180.00	Black Mountain	273.18	337.89	100.00	Mt Moriah	0.00	0.00	1,625.50	Grace	0.00	1,888.34	326.50
Liberty Avenue	4,304.19	4,303.56	1,636.00	Brittians Creek	0.00	0.00	557.50	New Bethel	3,097.00	3,338.00	791.00	Hopewell	0.00	0.00	100.00
Liberty	120.00	120.00	0.00	Calvary	2,400.00	2,400.00	8,000.00	New Harmony	0.00	0.00	0.00	Kentonia	0.00	0.00	0.00
Linden Street	255.00	299.00	200.00	Central	9,880.00	10,993.00	3,645.58	New Hope	608.50	0.00	1,373.00	Grider Memorial	0.00	0.00	0.00
Middletown	5,051.39	4,956.65	276.42	Chevrolet	792.94	1,058.53	100.00	Mt Carmel	1,725.00	1,800.00	1,482.11	Big Laurel	0.00	0.00	0.00
Mt Tabor	6,486.90	7,837.35	3,561.00	Clospint	600.00	600.00	125.00	Oak Grove	1,060.56	1,101.62	1,050.50	Little Obion	0.00	0.00	0.00
Peytontown	937.55	1,423.79	413.00	Cloverfork	600.00	600.00	182.97	Oakton	250.00	500.00	675.00	Oak Ridge	0.00	0.00	0.00
Pilot Knob	500.00	606.93	1,377.55	Coxton	65.00	0.00	80.00	Obion	55.00	55.00	705.00	Hiserville	1,600.00	525.00	0.00
Red House	22,188.66	23,526.03	8,047.72	Dione	3,123.74	5,582.63	412.37	Poplar Grove	150.00	0.00	0.00	Lick Fork Community	0.00	0.00	115.05
Rosedale	13,120.64	11,994.17	2,354.19	Elcomb	3,886.05	3,869.34	2,564.05	Riceville	400.00	0.00	900.00	Lensley Bethel	0.00	0.00	0.00
Upper Silver Creek	8,858.36	12,320.66	3,405.32	Elvarts	6,888.34	6,687.51	6,224.20	Clinton Second	1,559.79	1,429.53	4,821.87	Community	0.00	142.00	1,852.20
Red Lick	120.00	130.00	142.00	Cumberland	4,639.99	5,988.97	3,680.73	Shiloh	2,600.00	2,400.00	880.64	Kimper Baptist Mission	0.00	0.00	0.00
Stoney Run	0.00	0.00	100.00	Baxter First	1,945.75	3,001.37	937.00	Springhill	1,921.92	1,701.64	1,500.00	New Light	0.00	100.00	0.00
Owsley Fork	2,115.00	3,074.00	0.00	Loyall First	17,739.24	19,329.74	3,884.33	Sassafras Ridge	1,267.86	1,355.96	708.00	Hill Street	0.00	0.00	0.00
Tates Creek	4,945.83	5,173.50	2,694.42	Verda First	0.00	112.00	1,060.00	West Hickman	12,100.94	12,035.15	5,960.00	Immanuel	11,385.82	11,922.98	9,788.34
Union City	8,239.61	8,857.21	2,460.96	Friendship	1,509.50	1,160.33	1,640.12	SUBTOTAL	222,256.52	201,772.05	100,781.16	Hopewell Missionary	0.00	0.00	0.00
Valley View	50.00	60.00	0.00	Harlan	46,811.39	49,063.86	11,799.82	WEST UNION	0.00	0.00	0.00	Lighthouse	0.00	0.00	0.00
Viney Fork	2,604.66	2,339.22	180.00	Huff Settlement	267.47	255.88	2,260.06	Antioch	10,189.00	9,545.84	8,191.10	Energize	100.00	100.00	0.00
Waco	24,041.14	21,005.48	10,879.05	Jones Creek	0.00	77.23	72.00	Bandana	15,102.15	10,232.80	1,488.70	Meeting Creek	0.00	0.00	67.65
Wallacetown	3,443.41	3,720.07	1,682.14	Kelly Street	3,099.45	2,675.86	300.00	Baptist Tabernacle	6,130.97	6,466.22	4,243.26	Little Hope	0.00	0.00	125.00
Westside	3,726.81	3,981.47	174.00	Lenure	1,104.53	781.43	912.50	Bellview	20,227.09	18,828.00	5,410.42	Lighthouse Missionary	0.00	0.00	0.00
White Hall Baptist Mission	701.43	1,051.72	1,163.56	Liggett	1,085.95	976.95	614.13	Highview	416.00	0.00	220.00	Somang Korean Baptist	0.00	0.00	0.00
White Lick	5,432.70	6,088.42	2,512.40	Locust Grove Missionary	720.00	689.43	1,421.50	Bethel	450.26	550.85	464.27	Louisville Chinese Christian	500.00	500.00	0.00
SUBTOTAL	298,316.29	289,339.39	102,891.40	Lynch	550.00	600.00	585.00	Bethlehem	741.98	646.16	0.00	New Hope	0.00	0.00	200.00
TAYLOR COUNTY	0.00	0.00	2,460.00	New Riverside	0.00	0.00	805.00	Blandville	2,266.40	2,497.23	806.04	Monroe	0.00	0.00	0.00
Campbellsville	153,982.97	185,887.82	55,552.97	North Everts	0.00	0.00	160.00	Cane Creek	571.81	300.00	837.00	Lighthouse	0.00	0.00	0.00
Acton	474.33	2,339.04	75.00	Pansy	1,930.00	1,818.00	1,032.00	East	3,958.33	4,916.66	1,851.98	Mt Zion	0.00	0.00	0.00
Eastside	505.00	510.00	3,289.00	Pine Flat	0.00	0.00	150.18	Eureka	0.00	430.71	0.00	Lexington Avenue	8,775.31	7,785.80	26,784.46
Elk Horn	26,232.07	19,827.19	4,621.17	Putney	798.52	869.03	100.00	Faith	5,670.88	6,861.01	1,418.82	New Hope	0.00	0.00	0.00
Fairview	1,030.63	971.96	304.21	Red Bud Missionary	0.00	0.00	0.00	Barlow First	15,319.24	14,386.74	4,361.00	North Oldham Baptist Mission	0.00	0.00	0.00
Friendship	8,348.00	8,195.00	9,454.00	River Ridge Missionary	0.00	0.00	1,860.37	Paducah First	356,323.74	351,223.66	96,800.75	New Bethel	0.00	0.00	0.00
Good Hope	17,981.04	18,943.07	13,979.75	Riverside	1,131.50	1,259.15	524.00	Harmony	14,246.76	14,474.97	3,392.00	Mt Freeman	1,251.36	1,152.82	165.81
Green River Memorial	12,443.72	15,365.72	6,720.25	Sunshine	2,792.25	1,636.11	634.73	Immanuel	43,399.07	33,973.68	25,421.30	Oakdale	0.00	0.00	0.00
Liberty	3,933.10	4,249.50	1,830.30	Teetersville	6,463.21	3,974.31	2,477.22	Keval	11,263.22	11,153.61	4,565.34	Mt Calvary Baptist Mission	0.00	0.00	0.00
Meadowview	2,551.33	2,146.55	638.00	Totz	3,084.22	2,993.54	1,327.21	LaCenter First	18,000.00	18,000.00	6,202.23	Pond Creek	0.00	0.00	100.00
Mt Gilboa	5,472.17	6,027.40	5,747.70	Turner Missionary	0.00	0.00	0.00	Lone Oak First	91,497.54	88,344.34	33,285.32	New Hope Baptist Mission	0.00	0.00	0.00
Palestine	28,307.87	28,910.60	6,229.21	Wallins	3,397.63	3,423.93	760.00	Lovelaceville	4,109.08	3,993.44	5,144.00	Mt Sherman Baptist Mission	0.00	0.00	0.00
Pitman Valley	240.00	240.00	369.98	Willow Grove	0.00	0.00	0.00	First Liberty	250.00	300.00	0.00	Pleasant Run	0.00	0.00	0.00
Pleasant Hill	40,851.58	40,005.05	8,748.77	Yocum Creek	576.43	499.70	0.00	Mt Moriah	0.00	0.00	0.00	Trinity	0.00	1,783.00	858.73
Robinson Creek	6,342.59	6,224.09	16,134.91	SUBTOTAL	128,156.28	133,313.72	61,014.57	Mt Pleasant	1,552.00	1,542.00	763.00	St Paul	0.00	0.00	0.00
Raikes Hill Baptist Mission	150.00	340.00	358.00	WARREN	0.00	0.00	51.00	Mt Zion	17,719.45	12,986.12	1,414.25	Pounding Mill Missionary	0.00	0.00	0.00
South Campbellsville	12,353.26	17,915.45	361.00	Andrew	700.00	500.00	485.00	New Hope	240.00	240.00	527.00	Silent Grove	90.72	148.63	200.00
Salem	12,280.36	10,155.90	3,188.42	Barren River	2,799.22	2,318.11	880.25	Newton Creek	12,001.03	7,324.15	2,957.96	Unity Baptist Chapel	0.00	0.00	0.00
Saloma	3,736.26	4,362.93	1,788.33	Bethany	5,320.12	5,554.15	851.75	Oak Grove	3,981.23	3,949.05	1,662.00	Poplarville	0.00	0.00	0.00
Lowell Avenue	19,427.66	19,815.85	6,295.18	Bethel	525.00	0.00	110.00	Oaklawn	36,469.08	33,636.32	6,074.08	Southern First Baptist Chapel	791.91	0.00	0.00
Yuma	2,048.18	2,401.06	1,909.90	Burton Memorial	6,963.21	6,718.01	2,277.25	Ohio Valley	0.00	0.00	679.92	Savoyard Missionary	0.00	0.00	0.00
SUBTOTAL	358,692.12	394,834.18	150,056.05	Calvary	0.00	0.00	0.00	Olivet	53,249.57	55,157.50	13,058.35	Sweedon	0.00	0.00	300.00
TEN MILE	0.00	0.00	1,248.78	Cedar Bluff	568.66	185.38	0.00	Oscar	3,140.55	3,647.33	481.89	Rocky Hill	0.00	0.00	25.00
Clariks Creek	0.00	0.00	0.00	Brownsville Missionary	8,203.79	7,080.00	6,002.00	Park Avenue	742.26	726.53	2,907.17	Smock Chapel Mission	0.00	0.00	0.00
Concord	0.00	0.00	0.00	Clear Fork	6,164.38	7,264.16	3,648.48	Providence	2,569.78	3,110.22	530.31	Rogers Grove	308.02	552.60	303.00
Elliston	1,510.66	1,772.55	877.00	Dedicated	588.05	420.00	205.00	Reidland	23,839.22	22,704.62	3,267.25	Union Light	0.00	0.00	0.00
Glencoe	8,294.07	8,765.22	4,684.60	Eastwood	55,551.16	71,744.44	14,953.19	Rosebower	26,633.17	27,505.69	2,219.33	Victory	1,347.75	1,462.00	0.00
Macedonia	12,996.18	9,885.27	3,318.90	Emmanuel Chapel Baptist Church	0.00	0.00	0.00	Schneidman Road	275.00	300.00	300.00	White Oak	0.00	0.00	0.00
Mt Zion	4,073.81	3,345.00	911.25	Bowling Green First	43,674.07	32,456.55	36,997.48	Southside	0.00	0.00	152.50	Sunrise	0.00	0.00	0.00
New Bethel	15,002.85	16,363.79	4,627.10	Forest Park	19,323.64	14,076.49	5,310.60	Spring Bayou	10,578.02	7,918.08	3,692.78	Union	0.00	0.00	200.00
Oakland	1,938.09	354.14	361.00	Friendship	1,416.50	1,671.55	1,315.00	Strathmoor	750.00	825.99	125.30	Various Individuals	5,122.00	2,091.00	73,099.61
Paint Lick	6,592.62	5,028.17	2,448.50	Geni Lily	2,658.45	2,498.35	540.30	Temple	1,085.91	1,296.47	489.00	SUBTOTAL	187,931.29	223,834.72	1,408,776.76
Pleasant Home	11,896.73	13,919.52	1,860.00	Glendale	1,426.96	1,300.00	4,676.23	Calvary	3,044.14	241.50	156.00	INACTIVE	0.00	0.00	300.00
Pleasant Grove	3,620.00	3,082.31	1,126.00	Greenwood											

KENTUCKY

CLASSIFIED ADS

SEEKING: Part-time minister of youth and children. Please send resumé to: Ashby Lane Baptist Church, Youth-Children Search Committee, 6617 Ashby Lane, Louisville, KY 40272.

SEEKING: Part-time youth minister position available. Please send resumé to: Valley View Baptist Church, P.O. Box 468, Vine Grove, KY 40175. For other information, call (502) 877-2150, 8-3 p.m., Mon.-Fri.

WANTED: 12' x 60' or larger mobile unit to buy (preferably office space unit) to be utilized for classroom space. Call (502) 877-2150, 8-3 p.m., Mon.-Fri.

SEEKING: Full-time minister of music for a mid-sized church in southeastern Kentucky. Send resumé to: J.T. Ward, chairman, Music Search Committee, First Baptist Church, 317 Madison St., Whitesburg, KY 41858; (606) 633-2277.

SEEKING: Part-time, trained minister of music. Please send resumé to: Waco Baptist Church, P.O. Box 130, Waco, KY 40385.

NEEDED: StudioPLUS, an extended stay hotel, is accepting applications for housekeeping. We offer excellent wages and benefits as well as a flexible work schedule. StudioPLUS is committed to a drug-free work environment. Full- and part-time positions available. Call Sandy at (502) 897-2559 to make an appointment for an interview.

TOUR: Holy Land tour with Dr. Wayne Ward and Dr. Wayne Dehoney, Jan. 1-9, 1996. For details, brochure, phone BibleLand Travel, (800) 325-6708 or (502) 583-1080. Address: 1024 South Third, Louisville, KY 40203.

NEEDED: Church pews and a 15-passenger van or midsize bus for a church just starting—we need these very badly. Phone: (502) 932-4032.

TOUR: 10-day Holy Land pilgrimage; includes Athens and Corinth, Greece. March 11-20, 1996. Only \$1,795 from New York. Call Pastor Jack R. Studie for a color brochure and more information, (502) 247-8331. Experience you can trust!

NEEDED: 35 enrolled youth and hundreds unenrolled need dedicated young, Christian man with the call of God on his life and a sense of commitment to youth ministry. If interested in this part-time position, send resumé to Greenwood Baptist Church, 5165 Scottsville Rd., Bowling Green, KY 42104. Phone (502) 781-2378.

FOR RENT: Sanibel Island, Florida: 2-bedroom, 2-bath condo available for vacation rental. Large pool, tennis courts, bikes, canoe, kayak, screened porch, lovely secluded beach. Call Pat Owen, (502) 895-8752.

SEEKING: Full-time pastor (bivocational considered). Send resumé to: New Columbus Baptist Church, c/o Eddie Dempsey, 17655 New Columbus Rd., Corinth, KY 41010.

SEEKING: First Baptist Church, Brandenburg seeking full-time pastor. Send resumé to: Debbie Hesler, 99 Kelly Lane, Brandenburg, KY 40108.

MISSIONS: Youth groups needed in New Orleans, Branson, Atlanta, Orlando, Baltimore, Philadelphia, Buffalo for 1996 summer mission projects. We provide meals, lodging, assignment. For information, costs, call Dr. Harry Fowler, Youth on Mission, (800) 299-0385.

CARE: Kinnett Care. Services include live-in and hourly care, personal care, meals, housekeeping, companionship. Free in-home assessment; insured and bonded. Call 24 hours, (502) 499-7777.

SEEKING: Part-time music/youth director (will consider someone interested in just the music position). Send resumé to First Baptist Church, P.O. 577, Lebanon Junction, KY 40150; phone (502) 833-4954.

SECURITY: Need security at church, business or home? Call Bob at ADT Security Systems, Lexington, (606) 254-0837 or (502) 343-4056.

Needed: Minister with Children

The First Baptist Church of Chattanooga, Tenn., is seeking a Minister with Children. This is one of six full-time pastoral ministry positions at the church. FBC is a regional congregation averaging 600-650 on Sundays with a resident membership of 1,400. This historic congregation also has a growing number of young families with children. Inclusive in its theology and creative in its approach to ministry, FBC is seeking a high energy person who reflects this perspective. Resumés should be sent to Search Committee, First Baptist Church, 401 Gateway Ave., Chattanooga, TN 37402.

Thinking about Thanksgiving

With this year's Thanksgiving Offering for Children coming up, I recently took a few moments to look at some old posters and other materials prepared for the offering in past years.

Many of the older posters included the suggestion to "give a day's pay to support children." I do not know who came up with the idea but it struck home with me as I began to think about how I should give this year.

As you think about your gift for this year, you might like to know that last year your Kentucky Baptist Homes for Children helped more than 2,200 children and families. Many were helped through our seven residential campuses and homes. Others were helped through a rapidly-growing foster home system. Still others found help through the 15 Cornerstone Counseling offices that now minister to individuals, couples and families.

A number of older youth found help making the transition to adulthood through transitional living, college and career programs.

Birth parents facing crisis pregnancies and couples wishing to adopt also found help as did fami-

lies who are desperately trying to solve problems and stay together.

All of these individuals found help because Kentucky Baptists were willing to reach out. Most of these ministries generate some revenue as families, the state or others help to pay part of the costs of care for individual situations.

But the ministries would be unable to exist without the gifts that come through the Thanksgiving Offering and at other times of the year. It is only through the faithful giving of individuals and churches that KBHC is able to offer quality Christian services.

Please pray about your gift to the Thanksgiving Offering this fall. Please consider giving one day's pay to help children and families who are living in an increasingly desperate world.

I guarantee you that we will make your gift go as far as we can. And your investment will pay tremendous dividends in the changed lives of Kentucky's children and families all across our state.

Curtis Mooney is president of Kentucky Baptist Homes for Children, 10801 Shelbyville Rd., Middletown, Ky. 40243.

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- **The Kentucky deaf evangelism** now team in Moscow.
- **Uncertain relationship** between the Russian Orthodox Church and the Western world, especially evangelical believers.
- **Renewed visas** for Clay and Connie Cartwright, International Service Corps volunteers near Moscow.
- **Greater Boston Baptist Association** Director of Missions Ignatius Meimaris as he leads the association in plans for the Kentucky/Boston partnership.
- **That the hearts** of Bostonians who are not believers will be prepared for the gospel.
- **That the seeds** planted through the Kentucky-Utah/Idaho partnership will continue to bear fruit.

Small church tackles big community outreach project

By Joyce Sweeney Martin
Staff Writer

LOUISVILLE—Midlane Park Baptist Church may be small in number, but that didn't deter the church from taking on a project big in size to make its presence known in the community, according to Pastor Wayne Hager.

On Saturday, Oct. 16, the church held a community carnival to "get out from behind our cloistered walls" and "let the people know who we are," he said.

For a large church, that would not be a major project. But for a church with only 150 active members, it took lots of work, including a change in attitude on the part of many church members, Hager said.

"It was the first time we had tried such a community event. So we had to overcome our initial doubts about whether we could pull it off," he said.

Church members found they "can plan and carry out a big project, and our size is no real detriment to doing something big for the community."

Music, games and food set the carnival tone for the day. Local Christian singers Chyrell Lynn, Travis May, Dwight Ashley and D.E. Adams provided music ranging from country to gospel to contemporary Christian.

The Dave Davis Horseback Ministry put on a show and provided horseback rides for children.

Church members ran homemade carnival-type games such as dart

throwing free of charge. They sold hot dogs and soft drinks on a cost-recovery basis.

And the church provided free space for people from the community to set up booths to sell crafts and yard-sale items.

When those who attended registered for door prizes, they also com-

pleted a questionnaire about their church affiliation and what they look for in a church. Through this effort, Midlane Park discovered some prospects and plans to follow-up, Hager said.

The carnival is only one outreach activity Midlane Park is trying in order to "move our focus outward,"

Hager said.

The 32-year-old congregation also is becoming more intentional about reaching the people in the apartments and townhouses around the church, he said. Soon, church leaders will meet with Tony Hough of the Kentucky Baptist Convention to begin a multihousing ministry.

UNITED STATES POSTAL SERVICE			Statement of Ownership, Management, and Circulation		
(Required by 39 U.S.C. 3685)					
1. Publication Title Western Recorder		2. Publication No. 167-080		3. Filing Date 9/30/95	
4. Issue Frequency Weekly except 7/11/95 & 12/26/95		5. No. of Issues Published Annually 50		6. Annual Subscription Price \$8.50 & 10.60	
7. Complete Mailing Address of Known Office of Publication (Street, City, County, State, and ZIP+4) (Not Printer)					
10701 Shelbyville Road Louisville, KY 40243					
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not Printer)					
SAME					
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do Not Leave Blank)					
Publisher (Name and Complete Mailing Address)					
Board of Directors of Western Recorder 10701 Shelbyville Rd. Lou., KY 40243					
Editor (Name and Complete Mailing Address)					
Marv Knox 10701 Shelbyville Road Louisville, KY 40243					
Managing Editor (Name and Complete Mailing Address)					
Mark Wingfield - News Director 10701 Shelbyville Rd. Louisville, KY 40243					
Mauri Smith - Mkt/Business Mgr. 10701 Shelbyville Rd. Louisville, KY 40243					
10. Owner (If owned by a corporation, its name and address must be stated and also immediately thereafter the names and addresses of stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address as well as that of each individual must be given. If the publication is published by a nonprofit organization, its name and address must be stated.) (Do Not Leave Blank)					
Full Name Complete Mailing Address					
Kentucky Baptist Convention 10701 Shelbyville Road Louisville, KY 40243					
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check here.					
Full Name Complete Mailing Address					
12. For completion by nonprofit organizations authorized to mail at special rates. The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes. (Check one)					
<input type="checkbox"/> Has Not Changed During Preceding 12 Months					
<input type="checkbox"/> Has Changed During Preceding 12 Months (If changed, publisher must submit explanation of change with this statement)					
PS Form 3526, October 1994 (See Instructions on Reverse)					
13. Publication Name Western Recorder			14. Issue Date for Circulation Data Below 9/26/95		
15. Extent and Nature of Circulation			Average No. Copies Each Issue During Preceding 12 Months		Actual No. Copies of Single Issue Published Nearest to Filing Date
a. Total No. Copies (Net Press Run)			47,250		47,258
b. Paid and/or Requested Circulation (1) Sales Through Dealers and Carriers, Street Vendors, and Counter Sales (Not Mailed)			10		10
(2) Paid or Requested Mail Subscriptions (Include Advertisers' Proof Copies/Exchange Copies)			45,658		45,266
c. Total Paid and/or Requested Circulation (Sum of 15b(1) and 15b(2))			45,668		45,276
d. Free Distribution by Mail (Samples, Complimentary, and Other Free)			1,592		1,592
e. Free Distribution Outside the Mail (Carriers or Other Means)			100		100
f. Total Free Distribution (Sum of 15d and 15e)			1,692		1,692
g. Total Distribution (Sum of 15c and 15f)			47,360		46,968
h. Copies Not Distributed (1) Office Use, Leftovers, Spoiled (2) Return from News Agents			300		300
i. Total (Sum of 15g, 15h(1), and 15h(2))			47,660		47,268
Percent Paid and/or Requested Circulation (15c / 15g x 100)					
16. This Statement of Ownership will be printed in the Oct. 24, 1995 issue of this publication. <input type="checkbox"/> Check box if not required to publish.					
17. Signature and Title of Editor, Publisher, Business Manager, or Owner					
Date					
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Kentucky's only high school BSU

What do a Brazilian boy, an American girl and a Liberian boy have in common? They are small-group leaders in our Baptist Student Union. Like nearly everything else at Oneida, our BSU is not your traditional BSU.

Many of our boys and girls really begin to grow as Christians here on our campus. In BSU, they can be very involved in helping other students. It is not always easy to be a Christian among your peers. Young people, just as adults, sometimes find it easier to keep their religion to themselves.

We are seeing some exciting things happening among our BSU students this year. If you were to visit the Campus Ministry Center on a Friday evening, you would find between 80 and 125 students gathered for a praise and worship time. These students have grown in their ability to worship.

Our new C.M.C. just opened this past Christmas. They had been meeting in a rather old mobile home. The new center has much more to offer our students, who in general have more appreciation for the C.M.C. this year.

Mike Spencer, our campus chaplain said, "We concentrate on praise and worship, small-group prayer and fellowship. Our main interest is evangelism." Spencer sees our evangelism in three parts: the public proclamation of the word through church and daily chapel services, witness of the faculty/staff and the witness of the students. Spencer says a big part of what we do is "putting evangelism on the minds of the students."

Our small-group leaders lead the prayer circles on Friday nights. We hope the students will go to the same small groups each week, to create an attachment with a particular leader. There are about 15 small-group leaders. These juniors and

seniors also meet on Sunday afternoons for worship, prayer and planning. They have helped with chapel programs, praise and worship out on the lawn, cookouts, Wednesday night prayer group on the porch and dorm devotions. Spencer says, "Everything we've done so far this year, they have initiated." We hope the student body will identify these students as spiritual leaders.

What a glorious sight it is to see the students assembled on the covered porch of the C.M.C. on Wednesday nights! It is wonderful to see from 100 to 125 students listening to a student-led Bible study, sharing prayer requests, worshipping and praying.

God blessed us this year with two Liberian students who are dynamic Christians. They have not been bashful about sharing their testimonies and faith in the Lord. Spencer says, "Our international students have been a tremendous influence on our campus."

Our students have been encouraged to have prayer partners. Prayer partners are asked to get together on their own at least twice weekly. We have approximately 80 students who have signed up with a prayer partner. One of the items on their prayer list was our fall revival.

It is a great blessing to all of us to see these young Christians grow and mature in the Lord. They inspire us during times when we are discouraged and frustrated.

On behalf of the faculty and staff, I want to thank all of those who support us. Some of our best friends cannot help financially, but lift us up daily in prayer. Others share their financial resources with us, making it possible for us to reach these young people.

W.F. "Bud" Underwood is president of Oneida Baptist Institute, Oneida, Ky. 40972

THIS IS ONEIDA



W.F. Underwood

Gospel singer comes home to preach

Some say you can't go home again. Senior Doyle Harper believes you can.

Harper first came to Clear Creek in 1968 when his father, Ennis, felt called to ministry. He was 11 when the family moved onto Bear Trail. While a student, Ennis pastored Craft Colly Baptist Church in Whitesburg and Arjay Baptist Church.

Before coming to Clear Creek, Harper sang gospel music with the Songmen, Dixie Echoes and Trailblazers. In 1985, Singing News Fan Awards voted him one of the top 10 tenor singers in gospel music.

His family has always been musically inclined. At eight, Harper began singing with his younger brothers in church. Five years later, they cut their first album, "Harper Brothers Sing Their Testimony." The cover pictured the brothers behind the pulpit at Arjay Baptist Church, where their father was pastor.

"Everywhere I sang, Clear Creek was mentioned. When I moved to Dalton, Ga., to sing with the Trailblazers, I passed Clear Creek Road every day on my way to the studio. The Lord wouldn't let me alone. He kept it before me."

The Lord called Harper into the ministry in 1979, but it wasn't until 1992, shortly before his father passed away, that he realized the Lord wanted him to preach. One of the last things his father said to him was, "Doyle, if the Lord has called you to preach, don't run from him—you can't run but so long." Those words really stayed with Harper. "I realized I had tried to substitute singing gospel music for the call to preach," he said.

Harper now is pastor of West Pineville Church, but music certainly remains a vital part of his ministry. He has recorded a solo tape and often sings at chapel and in area churches.

Coming to Clear Creek may be like coming home for Harper, but his wife, Sherry, had to leave a new house. She and Sabrina, 15, and Jeffrey, 14, adjusted to a smaller cottage and now enjoy a large parsonage.

Years ago, Harper and his brothers started a music group called "The Master's Way." Following the Master does bring some adjustments, but the way always leads home.

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, Ky. 40977

CLEAR CREEK CHRONICLE



Bill Whittaker

MINISTRY

Ministry leader set free by pastor enlists 200 helpers

By Rachel Gill
SBC Home Mission Board

MONTGOMERY, Ala. (BP)—On her first day on the job directing missions ministries for First Baptist Church of Montgomery, Jane Ferguson went to see her supervisor, then-Pastor Dale Huff, to learn what he and the church expected.

"During that conversation, he did an incredible thing," she recalls. "He set me free to do what I feel like needs to be done."

During her seven years at First Baptist, Ferguson has developed a myriad of ministry opportunities. But her most memorable achievement may be the army of more than 200 volunteers she has enlisted and trained.

Montgomery is a city with deep roots in the Old South. But in spite of early resistance, change has come to Montgomery and First Baptist, where wealthy, powerful people may share a pew with a member of another race. It's a church that takes the gospel of love and acceptance to the poor and powerless, to those they once shunned.

"These are the people Jesus would be spending time with if he were here on earth," Ferguson says.

Ina King, a 30-year member and a volunteer, says Ferguson made that happen. "Because of Jane, First Baptist is now known in the community as the church that cares," she says.

Ferguson serves as a catalyst, matching the church's willingness to serve with the community's needs. She visited 29 agencies or churches just to learn about their work. "After they told me what they were doing, I asked what First Baptist could do to help them."

She has come a long way from the self-described "shy, insecure girl from north Alabama." She was taught to obey and respect an angry, disapproving God. So at age 11, she says, she made a profession of faith in Christ out of fear and guilt.

Even so, Ferguson never remem-

bers a time when she didn't love Jesus. "As long as I can remember, I wanted to be what God wanted me to be." But at age 16, she was a high school graduate who had no idea what to do with herself.

When a newcomer to the church suggested she could work her way through college, Ferguson jumped at the chance.

When she met Barney Ferguson, a young ministerial student who came to be pastor of her church, "it was almost love at first sight for both of us," she says. At 18, she left college to marry him.

"I'm so indebted to Barney," she says. "He's my chief supporter. He taught me so much. He told me that God loved me for who I was. He brought me a whole new theology based on God's love."

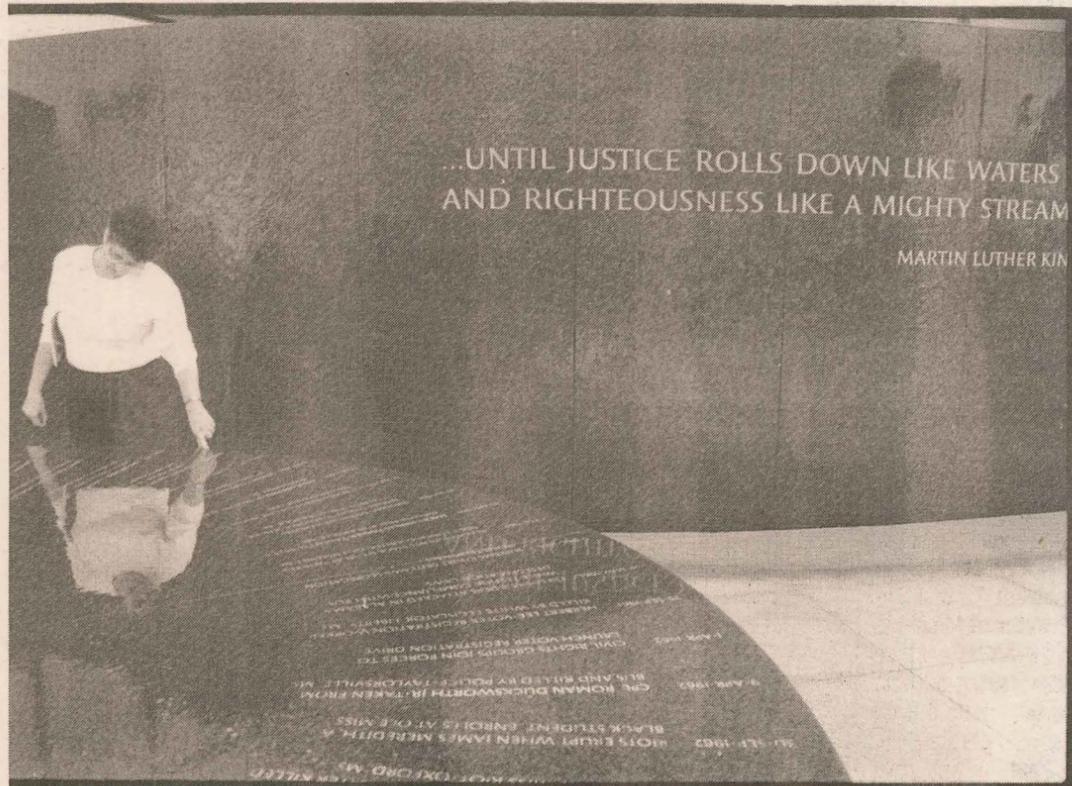
After finishing his work at Southern Baptist Theological Seminary in Louisville, Barney Ferguson was called to be pastor of 18th Street Baptist Church in Louisville, where Jane Ferguson ministered to the congregation's senior adults for 17 years. When their two daughters went off to college, she finished her college work and then was accepted at Southern's Carver School of Missions and Social Work.

As the closing days of her training neared, the couple realized their work at 18th Street church was at an end. God was leading elsewhere.

"One of the greatest gifts my husband ever gave me was to tell me the one of us who found a job first could choose where we went," she says.

He was in Alaska delivering pews when he got the news they were going to Montgomery. Ferguson calls her years in Montgomery the best of her life.

First Baptist's current pastor, Jay Wolf, affirms both Ferguson's work and the church's commitment. "In a time when many downtown churches have chosen to flee to the suburbs, First Baptist has chosen to stay and minister to this community," Wolf



says. "Jane is helping us do that. She's providing us with exceptional leadership."

Wolf said the Caring Center is First Baptist's missions centerpiece. The Caring Center is where those in need of clothing, food, financial assistance and spiritual help are served by volunteer staff, except for Ferguson and a part-time counselor.

As important as the Caring Center is to First Baptist's community ministry involvement, it is only one of a long list. Ferguson believes one of the most important is its work with STEP, an acronym for Strategies for Elevating People, a community-based ecumenical organization that provides volunteers with challenging opportunities for ministry.

The STEP director's office is donated by First Baptist and located at the Caring Center. Under the STEP umbrella, First Baptist sponsors,

staffs and houses a program to build self-esteem for teenage mothers, tutors and provides summer camp for children from nearby Tulane Courts housing community and provides four college scholarships to students from Tulane Courts.

A partial listing of other ministries at First Baptist include a literacy mission center for adult non-readers, a prison ministry, work with internationals and citizenship classes.

"This church is so committed, so faithful," Ferguson says. "If we love people right where they are—if we can respond the way Christ would—we're putting ourselves in a position to make a difference in their lives."

Ferguson quotes former Southern Seminary professor Ken Chafin to describe what she and First Baptist are all about. "Evangelism moves best on wings of ministry," she recalls. "I love that."

SHE HAD A DREAM Jane Ferguson, director of missions ministries for First Baptist Church of Montgomery, Ala., finds strength and purpose for her work in the words of Isaiah, quoted here at the Montgomery Civil Rights Memorial from Martin Luther King's "I Have a Dream" speech. (BP photo by Paul Obregon)

Churches fill unmet needs with job counseling programs

ATLANTA (BP)—The ministry started with one man's death.

Ray Brumeloe led a multi-denominational Bible study in Marietta, Ga., and one of the men complained.

"There's something wrong here," the man told them. "You talk about Christian things, but it seems to me that many of you leave your Christianity at the door. ... I'm hurting and no one seems to care."

Brumeloe offered to talk about it later. The man ran a construction company, and the stress was affecting his family.

"Bankruptcy was inevitable," Brumeloe said. "He just couldn't deal with it. ... I sat there listening, not knowing what I could do."

The next week, the distraught man hung himself in his home.

"We heard his call for help, and we waited for others ... more qualified, to respond," Brumeloe recounted.

It prompted Brumeloe and a friend to start an outreach for the un-

employed. They called it 59:59, a term symbolizing a wise use of time.

"We are not a job search," he explained. "Our purpose is to help them deal with the problems and fears from a Christian perspective."

The support group blends employed people with the unemployed to give emotional balance. And the group is limited to men only to avoid romantic attachments.

"The whole purpose is men helping men," said Brumeloe, a member of Johnson's Ferry Baptist Church. They now have groups in 10 states.

"We live in a culture that encourages people to get too much of their identity from their job," noted Mark Jenson, a chaplain supervisor for Baptist Hospital in Winston-Salem, N.C., who co-authored a manual on employment ministries for the Southern Baptist Brotherhood Commission.

"Most of us are going to have a number of jobs," he said. "If we lose a job, sure, that's a crisis for all of us.

But that doesn't mean we lost the smile of God."

F.C. Wood affirmed that point in Houston. He worked for a bank and got a call on his birthday. It was his supervisor with news that his job had just been eliminated.

His own church didn't have an employment ministry, but Wood heard about an employment assistance program at Second Baptist Church of Houston.

"You cannot count on a company to provide job security," said Allan Lambert, one of the instructors. "A person needs to be looking out for themselves."

Classes meet weekly with a focus on practical help. Part of that involves networking, writing cover letters and follow-up. The church also sponsors a one-day career seminar.

Wood used the techniques and found another job in several months.

"You're trying to make one of the toughest sales of your life," Wood

explained. "You need to have a positive spirit about you."

Mike Taylor also understands the need. A Southern Baptist in Gainsville, Ga., he works as a trainer for Career Pathways, a nondenominational program for career assessments.

Career Pathways uses testing to find individual abilities. Then they encourage a job search based on those results.

"God has created us with talents," Taylor said. "If anyone is excelling in their job, it ought to be a born-again believer."

Noted Christian financial author Larry Burkett started Career Pathways as part of his ministry, Christian Financial Concepts.

"Many of the people I saw in financial counseling were obviously in the wrong job," Burkett said. "They didn't know their talents and how to go about finding out how God had gifted them for work."

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