

October 8, 1996
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Kentucky Baptists gifts to hunger relief down since 1992

By David Winfrey
News Director

LOUISVILLE—Kentucky Baptist giving to hunger relief projects has decreased consistently since 1992, according to figures from the Southern Baptist home and foreign mission boards.

The decline in giving to domestic and overseas projects mirrors a national trend, which officials say they hope will be reversed this year.

Sunday, Oct. 13, is World Hunger Day for Southern Baptists.

Since 1990, Kentucky Baptists have given more than \$2.5 million for hunger relief efforts. Those projects range from stocking the food pantry

at Louisville's Baptist Fellowship Center to training farming families in Malaysia.

In 1992, Bluegrass churches gave more than \$489,000, but last year that was down 29 percent to about \$343,400.

Locally, Kentucky Baptist missionaries and churches have used more than \$160,000 in hunger funds since 1990.

Hunger funds allow the Baptist Fellowship Center in Louisville to offer meals and snacks for children in the Head-to-Head tutoring program, said center director Brina Stephens.

The center receives from the Home Mission Board about \$7,000 in hunger funds annually, affecting 600 fam-

ilies, she said. Those funds help the center "model Christ's ministry in meeting the physical need in order to nurture the spiritual," she said.

"It is the times that I take a basket of food that I end up in a discipleship role with the family that I'm delivering to."

Overseas, approximately \$300,000 in hunger funds has been used this year in Bosnia, Croatia and Serbia, said Ramona Beam of the Foreign Mission Board's human needs office.

Southern Baptists also have been heavily involved in relief efforts in North Korea, where a severe hail storm and subsequent flooding have resulted in famine.

□ See Cases of hunger ..., page 6



In 103 developing nations between 1980 and 1993:

■ 12 percent of children under age 5 were severely underweight.

■ 43 percent of children under age 5 suffered from stunted growth as a result of malnutrition.

■ 31 percent of citizens did not have access to safe water.

■ 19 percent of infants had a low birthweight in 1990.

Source: Bread for the World 1996 report on hunger.

Hectic society needs Sabbath, historian says

By Mark Wingfield
Editor

LOUISVILLE—Americans could be headed back to the future with an increasing emphasis on Sabbath observance, according to a prominent theologian and church historian.

The hectic pace of life most Americans lead, which features more work with less satisfaction, presents a ripe opportunity for the Christian church to re-educate society about the importance of the Sabbath, said John Mulder, president of Louisville Presbyterian Seminary.

Mulder was keynote speaker for the semi-annual meeting of the Lord's Day Alliance, held at the Humana Building in Louisville Oct. 3-4. The Lord's Day Alliance is a national interfaith coalition that promotes Sabbath-day observance, although it does not advocate legislative means to that end.

"The Lord's Day Alliance may have a new lease on life in the 21st century," Mulder predicted.

"Americans are working more and enjoying it less," he said, adding that more Americans are asking what would make their lives more fulfilling.

That's a question for which the Christian church has the best—and only viable—answer, Mulder said. He called this a window of opportunity for the church to talk about the spiritual, emotional and physical benefits of observing a day of rest.

But this lesson will not become a reality in modern America the same way it did in earlier generations, he said. "We can't expect society to be on our side. What that means is Sabbath observance must be internalized."

□ See Scholar: Sabbath ..., page 11



REUNION Rada Tatic's mother (right) never expected to see her daughter again. The two were reunited for the first time in five years in late August. Tatic's Croatian husband abandoned her because he was afraid of being married to a Serb. She and her teenage son fled to a Croatian refugee camp, where she became a Christian through the ministry of Croatian Baptists. The war's end allowed her to locate her family. Four Southern Baptist missionary couples, including one with Kentucky ties, are in Bosnia to build on the foundation laid by wartime ministries. Story on page 9. (BP Photo by Bill Bangham)

Deaf ministries pose special challenges

By Ken Walker
State Correspondent

BOWLING GREEN—After twice encountering a deaf church member while on First Baptist Church camping trips, Darlene Redmon wanted to learn to communicate with him.

After a worker with the church's deaf ministry departed, she experienced a stronger calling: God leading her to fill that gap.

"Even though they live among us, because of the language barrier deaf people are very isolated," said Redmon, coordinator of First Baptist's deaf ministry since 1991. "When the need was presented to me, I wanted to respond."

She isn't alone. Today there are six

deaf Baptist churches in Kentucky and 30 Kentucky Baptist congregations that interpret worship services in sign language.

Still, the deaf are largely unreached, according to Mary High, consultant on deaf ministries for the Kentucky Baptist Convention and deaf center coordinator at Boyce Bible College.

"One of the difficulties is they are so spread out," she said. "There may be one, two or three in some counties, so an effort needs to be broader than one county. But deaf people will drive an hour to church if they're committed."

Deafness affects one to two people per thousand. Overall numbers are small, and statistics for Kentucky are spotty, High said.

The state classifies approximately

24,000 residents as deaf and hard-of-hearing. The largest concentration of deaf, an estimated 4,000 people, live in the Louisville area, she said.

Spiritual training is a major need, she said. That can range from the basics of what it means to be a Christian to Bible studies. The KBC deaf ministry's current goals are to identify specific needs around the state and areas lacking deaf ministry.

"It's much more effective to train deaf people to do ministry than to teach others to do it," High said. "It takes years to develop skills, so it is a big time commitment."

One reason for the lag in spiritual development among deaf people is their low reading skills, averaging between a fourth- and fifth-grade comprehension.

Elaine Ozment, KBC's literacy missions consultant and former deaf ministries consultant, said research

□ See Outreach includes ..., page 7



Moving? See page 4 (1008)

BAPTISTS

SBC Cooperative Program exceeds budget for year

NASHVILLE (BP)—Gifts to the Southern Baptist Convention's Cooperative Program unified budget increased 1.68 percent in the 1995-96 fiscal year, according to Morris Chapman, president of the SBC Executive Committee.

Total gifts for the fiscal year which ended Sept. 30 were \$148.19 million, up more than \$2.5 million over the previous fiscal year.

This year's total gifts exceeded the SBC's Cooperative Program allocation budget of \$141.63 by \$6.56 million or 4.63 percent.

The excess of gifts over budget will be distributed according to a pre-ap-

proved formula. One-half of the \$6.55 million overage will be distributed according to the present Cooperative Program allocation budget formula. That means, for example, the Southern Baptist Foreign Mission Board will receive 50 percent of \$3.27 million, or about \$1.64 million in additional CP funds; the Southern Baptist Home Mission Board's portion of the overage will be about \$640,000.

The second half of the overage will be distributed according to the SBC Capital Needs Budget, which is scheduled over a 10-year period, 1990-91 through 1999-2000, with capital needs funds distributed annually on a per-

centage basis. Included in the capital needs budget are the six SBC seminaries, the HMB and the Radio & Television Commission.

With a combination of the regular budget plus the special allocations, the FMB will have received more than \$72 million through the Cooperative Program for the year plus \$95 million in designated gifts. The HMB will have received more than \$28 million in Cooperative Program gifts and \$41 million in designated gifts for the fiscal year.

Designated gifts also set a record for the fiscal year. For 1995-96, designated gifts totaled \$138.45 million,

an increase of \$5.62 million or 4.23 percent.

Designated contributions include the Lottie Moon Christmas Offering for foreign missions, the Annie Armstrong Easter Offering for home missions, world hunger and other special gifts.

Chapman praised Southern Baptists nationwide for their support of the Cooperative Program.

"Through the Cooperative Program, Southern Baptists evangelize, send missionaries, plant churches and educate ministers," Chapman said. "Once again, they have supported these grand efforts in historic style."

SBC Historical Society preparing for more

NASHVILLE (BP)—The Southern Baptist Historical Society's transition from the Southern Baptist Historical Commission to Oklahoma Baptist University is under way.

The Historical Society, which has served history needs of Southern Baptists and their churches since 1938, selected OBU as its new home during its April 1996 meeting.

The offices of the Historical Commission will be closed June 17, 1997. Beginning in July 1997, the Histori-

cal Society will have a staff consisting of director Slayden Yarbrough, an assistant director and student help supplied by OBU.

Plans call for Kim Medley, Historical Commission director of communications, to assume the position of assistant director.

Yarbrough, interim executive director of the Historical Commission since June 1995, returned to Oklahoma Baptist University's campus Aug. 17 where he will not only continue to

teach religion and Baptist history courses but also make preparations for relocating the program of the Historical Society from the Historical Commission offices in Nashville to Shawnee, Okla.

The Southern Baptist Historical Library and Archives, formerly operated by the Historical Commission, will be administered by the council of seminary presidents. The historical library and archives will remain in Nashville.



"Mom, can I take back my charismatic Barbie and get one who can get her arms down?"



Dear, I don't repeat gossip... so you better listen the first time!

BAPTIST BITS

■ **Film receives honors.** "Battle for the Minds," a documentary by Steven Lipscomb about changing perspectives on women in ministry at Southern Baptist Theological Seminary, has received the Director's Choice Award and the Best Feature Award in the Louisville Film and Video Festival. The film will be the "centerpiece" of this year's festival, according to Andy Perry, executive director of the festival. Screenings of Lipscomb's documentary will both open and close the festival, which runs Nov. 6-10.

■ **No rate increase.** There will be no Jan. 1, 1997, rate increase for the Personal Security Program comprehensive medical plan offered by the Annuity Board of the Southern Baptist Convention to individual participants employed by Southern Baptist churches and associations. "We are very pleased to pass on our good experience to the participants in our plans. The last increase, Jan. 1, 1996, has been sufficient to cover claims and give us security for the entire year of 1997," said Paul Powell, president of the Annuity Board.

■ **More arson funds distributed.** Missouri and California became the 16th and 17th state Baptist conventions to receive funds from the Southern Baptist Convention's "Arson Fund" with the distribution of an additional \$179,020 Oct. 4, bringing the total to \$649,965. The "Arson Fund" assists African-American churches victimized by arsonists.

■ **Tullos has new role.** National worship and drama consultant Matt Tullos has assumed responsibilities

as a design editor for drama, worship and minister's family resources, as part of a staff redesign to provide additional drama personnel at the Baptist Sunday School Board. Tullos will have editorial responsibility for "Let's Worship," "Minister's Family" and resources of the National Drama Service in the board's pastor-staff leadership department.

■ **B'nai B'rith targets SBC.** B'nai B'rith, the world's largest Jewish advocacy organization, has launched a postcard campaign against the Southern Baptist Convention, due to the resolution SBC messengers passed in June regarding intentional evangelism of Jews. In a nationwide mailing, B'nai B'rith requests that its members forward to the SBC Executive Committee a preprinted postcard stating opposition to the resolution. The organization also is using the SBC resolution as a rallying point to raise funds, noting, "We cannot remain silent as Jewish children are singled out for Christian evangelism." The SBC Executive Committee has received several thousand postcards already.

■ **ABP approves budget, directors.** The board of Associated Baptist Press approved a record \$322,000 budget for 1997 and named five new board members during a fall meeting Sept. 27-28. The Cooperative Baptist Fellowship is the single largest contributor to the news service, at an estimated \$170,000 for 1997, but has no oversight or control of the independent organization. Other revenue sources include subscriptions, individual gifts and church gifts. New board members include

Beth Ann Boland of Alpharetta, Ga.; Dan Lattimore, chairman of the journalism department at the University of Memphis; Philip Poole, assistant to the president at Southwest Baptist University in Bolivar, Mo.; Hal Wingo, former editor of People magazine; and Rebecca Wiggs, an attorney in Jackson, Miss.

■ **Education offering slated.** The Cooperative Baptist Fellowship will promote a special offering for theological education each May, the organization's Coordinating Council determined during its Sept. 26-28 meeting. Funds raised by the offering will provide scholarships for students attending theological schools supported by the Fellowship. The Fellowship already promotes a special offering for global missions in December.

■ **Skills lists sought in NAMB merger.** Employees of three Southern Baptist agencies, the Home Mission Board, Radio and Television Commission and Brotherhood Commission, have been asked to inventory their skills to "help assure all employees get the maximum consideration for North American Mission Board positions." The information will be compiled electronically for a personnel subcommittee of the implementation task force, which oversees the merger of those agencies. David Hankins, chairman of the NAMB transition communications team and vice president for convention policy for the Southern Baptist Convention Executive Committee, said he will contact agencies and state conventions to learn of available positions to assist employees displaced by the merger.

New KBC executive secretary unlikely by February

By Mark Wingfield
Editor

A successor to Bill Marshall as executive secretary-treasurer of the Kentucky Baptist Convention probably won't be in place prior to Marshall's February retirement, according to the chairwoman of the search committee.

However, it is premature to predict when the 15-member executive secretary search committee will conclude its work, said Peggy Hicks, a Louisville laywoman who chairs the committee. If God impressed upon the committee the identity of the right candidate early in the process, a recommendation perhaps could be

brought to the Executive Board's December meeting, she suggested. But the Executive Board's May meeting is a more likely target, she acknowledged.

"We're not going to rush the process," Hicks said. "We're going to be very thorough."

Hicks gave a brief report to the Western Recorder at the conclusion of the committee's second meeting at the Baptist Building Sept. 30-Oct. 1.

The committee currently is working on two fronts, she said: Developing a profile of the candidate sought and developing a procedure to follow throughout the search and nomination process.

The committee will meet again in

November, prior to the KBC annual meeting.

Until the committee has determined a profile and a process, no resumes will be reviewed, Hicks explained. However, the committee strongly suggests that nominations for the position should be submitted now, so the committee will have complete information in hand when ready to start looking at individual resumes.

Every nomination must include a resume, Hicks said. She asked that anyone who has submitted a name already but has not submitted a resume of that person's history do so promptly.

All nominations and resumes should be sent to Hicks at 9820 Long-

wood Circle, Louisville, Ky. 40223.

According to the KBC's constitution and bylaws, the executive secretary-treasurer is elected by the KBC Executive Board. That board, which includes representation from every Baptist association in the state, normally meets in early December, early May and mid-November. However, special meetings may be called as necessary.

Marshall's official retirement date is Feb. 28, but his last day in the office is projected to be around Feb. 7.

Should his successor not be named before his retirement, the Executive Board's administrative committee is responsible for making interim arrangements.

Mathis to Sunday School Board post

NASHVILLE (BP)—Don Mathis, pastor of Central Baptist Church in Winchester since 1994, has been named director of the Southern Baptist Sunday School Board's pastor-staff leadership department, effective Nov. 1.

Mike Miller, director of the board's church leadership services division, said Mathis' denominational background "uniquely qualifies him to meet the needs of professional ministry staff in churches of varying sizes. His experience in leading a state convention staff adds another level of skill in relating to constituents across the denomination."

Mathis said he is "excited about this role in light of the opportunity it affords to make an impact on pastors and staff across the convention."

The pastor-staff leadership department is responsible for resources and services for the personal and professional development of pastors and other ministry staff persons.

A native of Hopkinsville, Mathis has been pastor of churches in Kentucky since 1964, including Crofton Baptist Church in Crofton; Green River Baptist Church in Cromwell; Southside Baptist Church in Princeton; and Central Baptist Church in Corbin; in addition to Central Baptist in Winchester. He was executive director-treasurer of the West Virginia Convention of Southern Baptists from December 1991 until February 1994.

Mathis was president of the Kentucky Baptist Convention in 1985-86.

Georgetown plans solo effort to build stadium

GEORGETOWN—A lawsuit aimed at stopping Georgetown College and three local governments from building a stadium together won't have to go to court to be successful.

Georgetown College trustees announced last week the school will solely fund the stadium in order to meet a deadline for hosting the Cincinnati Bengals football training camp.

The project was unveiled in August as a hallmark of cooperation between the college, the city, the county and the school system.

But a lawsuit challenging the agreement as unconstitutional will require the college to go it alone, said Georgetown President Bill Crouch.

A primary catalyst for the stadium was to host the Bengals camp, Crouch noted. The lawsuit would take at least nine months to settle, said Leigh Anne Hiatt, spokesperson for the college.

"Because the corporation was under pressure to begin construction Oct. 1 or lose the Bengals agreement, the Georgetown College trustees felt we have no choice but to remove ourselves from the stadium corporation and pursue this project on our own to ensure its completion by July 1997," Crouch said.

According to the old plan, the four entities formed a separate corporation to oversee the jointly-owned arena.

Funding would have come from the school system (\$750,000), the county (\$500,000) and the city (\$500,000) as well as from Georgetown College (\$1.25 million), which also donated the land.

Now, the college will rely on its track record in fundraising and the corporate attention the project has received to cover the remaining \$1.75 million, Hiatt said.

The Bengals plan to hold their first training camp at the new facility in mid-July.

Preachers' kids discuss pressures & joys

By Joyce Sweeney Martin
Staff Writer

LOUISVILLE—Sometimes a preacher's kid needs to talk to another preacher's kid, said organizers of the first retreat hosted by Kentucky Baptists for ministers' children.

"Often, even their friends don't understand how they feel about living in a minister's family," said pastoral counselor Joan Claggett. "They need each other."

The retreat, held at St. Matthews Baptist Church Sept. 27-28, provided lots of time for the 18 youth who attended to talk about the frustrations and the joys of being a preacher's kid, or PK as they are often called. Claggett said the youth also discussed ways to communicate with their parents.

Among the frustrations Claggett said PKs expressed:

- Ministers' demanding schedules. "Members of many churches expect too much of the clergy family's ener-

gy and too much of their time," Claggett said.

- Late night non-emergency phone calls from church members. PKs understand the necessity for crisis calls, but not for unnecessary intrusions into family time, Claggett said.

- Phone calls at meal times. PKs said they wish their parents would turn on the answering machine during meal time, Claggett said. Some clergy won't, saying they want to be accessible all the time, she added.

- Churches that try to make PKs responsible for their parent's actions or clergy responsible for their children's actions. "Sometimes PKs get pulled into conflicts that have nothing to do with them," Claggett said.

- Church members who criticize PKs for things that would be ignored if done by other youth in the church.

The retreat wasn't all negative, however. Among the joys Claggett said PKs expressed:

- Being a part of a large church

Churches gun-free zones despite weapons law

By Mark Wingfield
Editor

Although Kentucky's controversial concealed weapons law went into effect last week, the state's churches remain off-limits to weapons.

The law adopted by Kentucky's general assembly to permit licensed individuals to carry concealed weapons in most public places contains specific wording that exempts property owned by churches and religious organizations.

The licenses, which state government began issuing Oct. 1, do not authorize any person to carry a concealed firearm into "any church, synagogue, house of worship, or other property owned, leased, or otherwise used and operated by a religious organization in the furtherance of a religious purpose," according to Kentucky Revised Statute Chapter 237.

The law does not require churches and religious organizations to post notices that weapons are not permitted. Businesses that choose to declare concealed weapons off-limits in their buildings are required to post signs at each entrance.

Carrying a concealed weapon without authorization is a Class A

misdemeanor, unless the person has been previously convicted of a felony in which a deadly weapon was possessed, used or displayed. Then the offense is a Class D felony.

Although the language of the new legislation clearly declares churches gun-free zones, where Baptist agencies and institutions fall appears more vague. The Kentucky Baptist Convention Executive Board and the KBC's agencies and institutions are just beginning to assess where they stand in relation to the new law.

Here's a summary of policies at various KBC properties:

- **Baptist Building in Louisville.** The KBC Executive Board currently has no policy on weapons in its buildings, said business manager Lowell Ashby. However, the convention's attorney will be reviewing the new concealed weapons bill and any potential impact it could have on KBC property, he said.

- **Kentucky Baptist Homes for Children.** The child-care agency, which has facilities across the state, currently has an existing policy that no firearms or weapons are permitted in any building it owns in which children reside, according to spokesman Robert Reeves. Staff members who use

weapons for hunting may store them in a safe at the facility or make other arrangements for off-premises storage. However, the agency is in the process of updating its weapons policy in light of the new law, Reeves said.

- **Campbellsville University.** The central Kentucky school has a policy prohibiting weapons of any kind on its property, according to spokesman Marc Whitt.

- **Cumberland College.** The southeastern Kentucky college has a long-standing policy that weapons are not allowed on campus, said Joe Early, academic dean.

- **Georgetown College.** The north central Kentucky school has a policy that prohibits firearms, weapons and explosives on campus.

- **Clear Creek Baptist Bible College.** The southeastern Kentucky Bible college has adopted a policy declaring the campus a weapon-free zone, said Fred Cummings, dean of students. "We will not allow concealed weapons on our campus."

- **Oneida Baptist Institute.** The southeastern Kentucky boarding school for junior-high and high-school students was closed for fall break last week, and administrators were not available for comment.

WESTERN RECORDER

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*Earnestly contend for the
faith which was once for
all delivered to the
saints.—Jude 3*

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BAPTIST FORUM

The real issue

In response to the editorial on abortion (Sept. 24, page 5): I'm tired of Christians spending so much time on abortion. This is like turning on your sink and complaining about the overflow.

Abortion is a symptom of the larger problem—sex outside marriage. When you look at the top 10 reasons given for people choosing abortions, most are a result of sex outside marriage, usually teenage sex or adultery.

Why don't Christians address these issues?

First, there is a fundamental error in thinking these are political problems, not spiritual problems. You don't solve spiritual problems by voting Republican. Instead of turning to God and witnessing, many Christians have put their faith in George Bush or Bob Dole. Those who did this got the results of their efforts in 1993 when President Clinton signed away all their years of work in a few pen strokes. Sadly, rather than return to God, many have chosen to judge and slander President Clinton (sins in and of themselves).

Second, most Christians are lazy. The only way to stop abortions, stop teenage sex and stop adultery is through individual spiritual relationship witnessing.

Third, Christian leadership is poor in advocating easy solutions to complex issues. Just as you should beware of weight-loss methods that promise quick, easy results without diet or exercise, be wary of leaders who tell you

you can stop abortion by voting for Bob Dole or bashing President Clinton.

I believe Bill Clinton was put in office by God, to push Christians back to him.

Since all the faith and hopes of profilers were dashed by the president's pen in 1993, some Christians have taken the hint. They've gotten involved with real people.

Christians, stop wasting your time. Jesus never stopped spiritual problems by advocating to the disciples to picket or petition Caesar for a new law. Follow the Master.

Keith Hammond
Erlanger

More persecution

I wish to call attention to the omission of Latin America in the article on persecution of Christians (Sept. 24, page 1).

While Mexico is included on the map, the article has no mention of Latin America. Greater numbers may be in other areas of the world, but the persecution in Latin America is significant because of its sources. Perhaps the most prominent Christian martyr of recent years is Archbishop Romero of El Salvador.

Assassinations and killings by death squads may not be as clearly persecution as where Christians are publicly put on trial, but the people of Latin America have no doubt as to the cause.

While some Protestants have been included, the great majority are Roman Catholic.

It is said: "The blood of the martyrs is the seed of the church." If that is the only seed, then Catholicism is going to flourish in Latin America and evangelicalism is going to wither.

I have been in villages in Guatemala where priests seldom are able to

visit but "delegates of the word" are teaching the Bible. This is happening in many areas of Latin America. Some of these delegates of the word have been martyred.

Unfortunately, our government, in its zeal against communism, has supported some governments that have persecuted Christians, many times just on suspicion of sympathy with rebel groups.

It is easy for us to be stirred up against persecutors when they are Muslim or communist, but are we willing to face the fact that some persecution is by governments supported by our government?

Bill Moore
Owensboro

Good for Buck Run

I have been a reader of the Western Recorder for about 60 years. It's the best now of any time in my memory.

The reported news from the churches and the world of religion is great, helpful and unbiased. Your recent front-page feature on revival at Buck Run, at a time when most news is bad news, was bright and inspiring. God reigns!

C. Hoge Hockensmith
Irvine

Thanks for editorial

In regard to "How much do you know about about abortion?" (Sept. 24, page 5), very little. I was surprised by the numbers. Your editorial should be front page in all newspapers. The forming of little fingers and heart got to me.

The president shouldn't have to decide about abortions. The parents, churches and schools are the solution.

Elizabeth M. Jones
Greenville

Percentages: Not what they appear

Percentages can be deceptive, particularly when those percentages are understood through the lens of an old paradigm. Such is the case when one speaks of the Kentucky Baptist Convention's percentages of Cooperative Program receipts assigned to the KBC and the Southern Baptist Convention, currently at 63 percent KBC and 37 percent SBC.

The "old paradigm" is a rather strict differentiation between what is spent for Kentucky and what is spent for SBC. The assumption has been that what is spent for Kentucky is strictly for Kentucky. But that really isn't the case.

Consider, for example, just three instances of expenditures in the 63 percent of Cooperative Program Funds assigned to the KBC.

First is the Kentucky Baptist Foundation. The \$225,000 allocated this year to the Kentucky Baptist Foundation comes from the KBC side, none from the SBC.

Yet, the Kentucky Baptist Foundation solicits and manages millions of dollars, the recipients of which include SBC agencies such as the foreign and

home mission boards and the seminaries.

In addition, the third-largest contributor of Cooperative Program gifts each year is the Baptist Foundation, of which the SBC receives its portion.

Bottom line: both KBC and SBC receive the financial benefits of this ministry, but the KBC provides the funding.

Another is Kentucky Woman's Missionary Union. Their ministry of missions education and promoting three offerings is largely for the benefit of the SBC. They promote "Lottie" and "Annie," the two largest offerings in Kentucky and nationally. Even so, the SBC doesn't bear that cost for WMU

operations—the KBC does. It is borne both by the Eliza Broadus (state) offering and funds from Kentucky's 63 percent portion of Cooperative Program receipts.

There are others, quite similar, such as the KBC's program of stewardship, Cooperative Program promotion, and Brotherhood, whose ministries benefit the SBC in some important ways but which costs are provided from the KBC's 63 percent.

ON MISSION TOGETHER



William W. Marshall

But the most recent example is the partnership ministry of our state convention. The \$100,000 annual operating budget for that office, and the now-more than \$2.5 million either already spent or to be spent for our several partnerships is almost 100 percent for the benefit of "foreign missions" (Kenya, Brazil, Russia) and "home missions" (Ohio, Utah-Idaho and New England). That, too, either in budgeted or year-end funds, comes from the KBC's 63 percent. And, of course, this does not include the several million dollars in gifts for partnership projects and travel costs donated by volunteers who have supported or served in one or more of the partnerships since 1984.

The decision by the Executive Board to recommend a return to the prior level of 35 percent for SBC causes was not made without this important awareness that in Kentucky's portion of the CP are significant missions expenditures in support of SBC ministry, particularly foreign and home missions.

In this issue of Western Recorder (see pages 12-14) is a further and more comprehensive statement of why the Executive Board is making this recommendation.

William W. Marshall is executive secretary-treasurer of the Kentucky Baptist Convention.



FAMILY FORUM

How much anger may son express?

By Wade Rowatt

Q. How much temper do I let my 17-year-old son express? He kicked and screamed as a 3-year-old, and now he has kicked a hole in the basement door, threw a chair down the stairs and screams curses at me. His father had a bad habit of smashing things in anger, but we divorced three years ago. I wonder if this is just normal for males or is it something he learned?

A. No one knows for sure why some people blow up and others remain calm. But a few likely causes make some sense.

Males are usually more physically aggressive than females. Some think this is caused by male hormones. Others believe this is learned from being punched, poked and roughed up more as an infant. Adults tend to be more gentle with a baby in pink than in blue.

Of course TV, movies and video games teach aggression. Boys pick up the message that it is OK for males to express anger physically. Some use violence to scare others. They intend to get what they want by creating fear. Fright and terror must not rule a family.

Do not permit anger that destroys property or threatens you as a person. Set clear rules to establish your boundaries. Out-of-bounds behavior cannot be ignored without consequences. It is OK for your son to use words to talk about his being hurt and therefore angry, but hurting things and others is not acceptable. Remember Ephesians 4:25-27 which teaches we are to be angry but not to sin as we do so. Let him be angry, but do not tolerate abuse.

Sometime when he is not upset, talk with him about your expectations and set plain rules and boundaries. Give fair results for violations. Listen to his ideas and feelings. Be willing to negotiate changes within limits. If he refuses to try, then get some help.

Family counseling could assist in stabilizing this situation. Maybe some relative could talk with him on your behalf. Just do not permit the violence to continue. If you continue to accept these abuses of property and of yourself, it will likely get worse. Stop it while you still can.

Wade Rowatt is director of the St. Matthews Pastoral Counseling Center in Louisville.

Send your questions about children, teens, marriage, singles or aging to "Family Forum," Western Recorder, Box 43969, Louisville, Ky. 40253.

HE SAID/SHE SAID

You can't judge a book by its cover, but reading habits tell all

SHESAI



Alison Wingfield

OK, I confess. I am a readaholic. And what's even worse, my books of choice are primarily mysteries and romances. Kick in a few John Grishams and Clive Cusslers every once in awhile and you've got a good picture of my reading habits.

I read for pleasure and learning. Yes, you can learn a lot from a good mystery (hopefully nothing you would put to use), and those good old historical romances are packed with information!

Now, you might be asking, how could a sane woman in today's world be hooked on romance novels? I don't know. I guess I enjoy getting away from my world and reality and reading about different times and places. And I'm still a sucker for a happy ending.

Don't worry. I'm not waiting for my own knight in shining armor to take me away. In fact, if Mark ever said some of the things to me that the men in these novels say, I would laugh at him, not swoon.

But I also read the newspaper every day. Breakfast isn't complete without a paper in hand. The difference between Mark and me is that the first thing I reach for in the Sunday paper is the comics and the ads, while he reads the front page and the house sales. I read the rest in snatches (with multiple interruptions from our multiples).

Whatever the subject, reading is an integral part of who I am. I have a hard time going to sleep without reading a few pages of something. Mark has become adept at falling asleep with my bedside light on.

HESAI



Mark Wingfield

Contrary to the protestations offered above, learning is not the primary focus of Alison's reading. If you want to learn something, read a newspaper or a non-fiction book, not a romance novel. Take it from me, an unbiased newspaper editor.

Sure there's a place for leisure reading (I like a good mystery as much as the next guy), but it's a stretch to classify even historical romance novels as educational. Such an argument

reminds me of the time the Reagan administration tried to classify ketchup as a vegetable on school lunches. (A little tidbit I picked up reading the newspaper.)

Alison is one of the most avid readers I know. She reads circles around me. For 11 years I've hounded her to become more well-rounded in her reading, taking in some biographies and other non-fiction from time to time.

But she's usually got her head buried so deeply in a mystery that she doesn't even hear me talking. She's the only person I know who can concentrate so fully on a book, even when reading it in two-minute snatches between other tasks.

Of course, I don't have much room to goad her, since I seldom make it all the way through the kind of important books I think she ought to read. I'm too easily distracted, and it just takes too long in today's busy world. That's probably why I have dozens of partially read books stacked up both at home and at the office.

Newspapers and magazines are more my speed anyway. And I have to admit that I'm just as fanatical about my newspaper reading habits as she is about her books. Nothing puts me in a foul mood faster than for the morning paper to be late or missing—or for other family members to desecrate the paper by not refolding it correctly.

Other people today succumb to numerous temptations that keep them from attending church on Sundays. Those things don't tempt me. But let the Sunday paper arrive late, and I'm sorely tempted to stay home and read it rather than go to church to read the best book of all.

Am I my hungry brother's keeper?

What would you imagine are the two top-selling products of the Southern Baptist Sunday School Board?

The first one's easy: "Experiencing God," the discipleship study course and book.

No. 2 is a surprise, however. A few weeks ago, administrators at the Sunday School Board hosted a briefing for state Baptist paper editors. In the course of the briefing, we learned that while "Experiencing God" continues to set sales records, another product is pulling a close second now. It's called "First Place," and it's a biblically based program for weight loss.

Both "Experiencing God" and "First Place" are good books; there's nothing wrong with them.

But what does this say about Baptists? The two books we're buying most from the Sunday School Board are about how to find and do God's will and how to serve God better by becoming more physically healthy.

In reality, there may be no true connection between sales of the two books. But in theory, there should be. Why? Because as the writer of James tells us, "Faith without works is dead."

When we truly "experience" God, it should make a difference in the way we live and the way we relate to the rest of God's children. It should make a radical difference in the way we use the resources God has placed in our stewardship.

We talk easily about the ways God has "blessed" us as a nation, as individuals and as families. And it's true. Many Americans have the highest standard of living of any people in the world.

But Cain's rhetorical question to God about his freshly murdered brother Abel should still speak to us today: "Am I my brother's keeper?"

As Southern Baptists observe World Hunger Day this coming Sunday, perhaps we should rephrase the question to ask what responsibility we have to share our bounty of food with those who are hungry in our own communities and around the world.

While we are so overindulged that we set records for buying weight-loss books, millions of people the world over are dying of malnutrition.

Next time you write a check at the grocery store or fork over your credit card at a restaurant, consider

Throw caution to the wind: Tell the truth

Does the truth really matter anymore?

In this season of political campaigns, we are reminded daily of how little regard our society has for truth-telling.

Candidates of all stripes routinely distort facts to their advantage—both in speeches and advertisements. It's a sad day when local newspapers and national TV programs have to carry special reports investigating the truthfulness of campaign ads and interpreting what the candidates' claims really mean.

Candidates fare no better once elected to office, either. It's no wonder a significant percentage of the population doesn't trust their elected officials. Too many have given us too little reason to trust.

While it's easy to pick on politicians, they do not share the blame alone. Too many of us through our conversations eagerly spread the "news" of the day with our own slant. Sometimes we purposely distort the facts; other times we fail to listen well and there-

these facts:

■ 4 million children in the United States will go to bed hungry tonight.

■ 800 million people in our world don't get enough to eat. That doesn't mean they're lacking luxuries like fruit or dessert. It means they don't have enough basic nutrients to sustain themselves.

■ From the time you eat dinner tonight until the time you eat dinner tomorrow, 40,000 people in our world—many of them children—will die from hunger.

Here's the saddest truth of all: It doesn't have to be that way. There is enough food produced in our world to feed everyone. But not everyone has the resources to obtain that food, due to a variety of economic and political problems.

Equally sad is the reality that most American Christians don't really care about this problem. Gifts to Southern Baptists' hunger offerings are dropping lower every year, while we're spending more and more on weight-loss books and holding more and more lavish banquets for the well-fed.

While the causes of hunger are many and complex, one undeniable factor is an imbalance in the distribution of resources. We who have the most are stingy and spoiled.

If we truly want to experience God in the first place, we should heed the words of 1 John 3:16-17: "But whosoever has the world's goods and beholds his brother in need and closes his heart against him, how does the love of God abide in him?"

— Mark Wingfield

■ **How to help:** There are many ways to get involved in hunger relief ministries in your own community: Donate food, cook a meal for the hungry, grow a garden and donate the food, help start a food drive, volunteer in a soup kitchen, educate others, support legislation that aids the hungry. One of the best and most effective means of financial support for hunger causes is to give a designated offering for hunger relief through your church. When these designated funds are forwarded to the Kentucky Baptist Convention, they will be distributed 100 percent to hunger-relief programs administered by the KBC, the Southern Baptist Home Mission Board and Foreign Mission Board.

fore pass along what we think we heard.

The responsibility for truth-telling rests both with the person giving information and the person receiving information. We must not only speak truthfully, but we must learn to listen truthfully as well.

And then we must hold each other accountable for how well we handle the truth. This is where the going gets tough.

In a culture that has devalued truth-telling, Christians of all people ought to stand against the tide as moral beacons. After all, if we can't tell the truth about the little things of life, how can anyone trust us to tell them about the greatest truths of life.

And in our quest to exercise the freedoms guaranteed by the United States Constitution this fall, let us remember that true freedom comes through truth-telling. As Jesus said, "You shall know the truth, and the truth shall make you free."

— Mark Wingfield

Brazilians find way to the soul through the stomach

By Mary Speidel
SBC Foreign Mission Board

MIDNIGHT MEAL
A homeless man receives food, encouragement and a Christian witness from Brazilian Baptists Henrique Gomes (left) and Edilton Lima. The all-night street ministry is partially funded through world hunger giving by Southern Baptists. (BP photo by Don Rutledge)



RIO DE JANEIRO, Brazil (BP)—Two Brazilian mothers sleep cuddled with their children under the ledge of a shop as rain pelts the sidewalk. It's unusually cool in this tropical city.

"Wake up! Jesus is calling!" sings Brazilian Baptist Henrique Gomes. The women stir. Other nearby street people peek out of cardboard boxes draped with plastic sheets. They see about a half dozen Brazilian evangelicals holding a kettle of hot food and a jug of juice.

"This is food for your life," Gomes

says. Slowly the street people emerge from their shelters. "We're here preaching Jesus Christ," he tells them. "Have you ever heard about Jesus?"

The evangelicals hand out tracts explaining their faith. Gomes, who directs Christian social ministries for Rio's Carioca Baptist Convention, explains the plan of salvation.

They pray with the people and tell them where to find more help the next morning. At churches across the city, social workers will be available to help them leave the streets.

"We bring you the love of Jesus in a material way," says Jacy Curvachu, a retired Brazilian Baptist lay woman.

"I take my hat off to Brazilian Baptists—that they're trying to do something," says Marilois Kirksey, a Southern Baptist Foreign Mission Board missionary, who is social ministries consultant for the Brazilian Baptist Home Mission Board.

Kirksey shoves through the rain with Brazilian volunteers. By 5 a.m., they're soaked and cold. They head back to Rio's Presbyterian Cathedral, where they and other teams will re-

port how God used them on the city's streets.

Sometimes as many as 1,000 evangelicals participate in the program, part of Brazilian Baptists' Good Samaritan project. Gomes started the all-night ministry using Baptist volunteers. Other evangelicals asked to help.

Among Good Samaritan's biggest success stories are former street kids living at a halfway house in a thriving area outside Rio. The program at the house is partly financed through the

Southern Baptist Foreign Mission Board with more than \$77,000 in world hunger giving by Southern Baptists.

Southern Baptists have designated Sunday, Oct. 13, as World Hunger Day, during which they will recognize human needs throughout the world.

Last year, Southern Baptists gave \$5.7 million for international hunger relief. The money funded 225 projects in 62 countries.

Helping meet needs at the Rio halfway house is Bernadete Sobral, the children's housemother. Like them, she "came from the mud," she says.

At age 3, she nearly died from burns in a kitchen accident. Trying to save her, her mother took Sobral to a center of spiritism, where she was "consecrated to the demons."

At age 7, Sobral participated in spiritist animal sacrifices. As a young woman, she worked as a model and hairdresser. She was preparing to become a "mother of the saints," a high leader of spiritism.

"I felt good about myself, that I had arrived financially," she says.

That's when her life started unraveling. After plans to go to the United States fell through, she lost everything and became homeless. "I was ready to commit suicide," she recalls.

She sought help from a spiritist leader. "God is the only one who can help you now," he told her.

"That awakened something in me. I began to seek God," Sobral says. Later she accepted Christ as her personal Savior through the witness of Brazilian Baptists.

"I made a vow to serve Jesus for the rest of my life."

She started attending seminary and helping with Rio Baptists' ministry to street people, including street kids.

"It brings me joy to help restore these lives. They're our tomorrow," she says.



Who's Hungry?

Hunger in America

	Kentucky	United States
Population:	3.8 million	260.34 million
Population in poverty	20.4%	15.1%
Those in poverty receiving AFDC and food stamp assistance:	53.5%	65.4%
Infant mortality rate per 1,000 live births in 1994:	7.7	7.7
Percent of children under age 12 hungry in 1995:	9.2%	12.8%
Children under age 12 hungry or at risk of being hungry in 1991: ..	29.8%	26.8%
Children under age 12 hungry or at risk of being hungry in 1995: ..	33.7%	30.1%
Total population hungry in 1991	15.8%	12.0%

Source: Bread for the World, 1996 annual hunger report. Bread for the World defines hunger as "a condition in which people lack the basic food intake to provide them with energy and nutrients for fully productive, active and healthy lives."

Relief abroad

Where Southern Baptist hunger relief funds have gone internationally this year:

- Bosnia, Serbia, Croatia—food packets and humanitarian aid, \$313,000.
- Mideast/North Africa—food staples and land irrigation, \$46,493.
- Malaysia—training and aid for 180 farm families, \$4,250.
- India—health and nutrition workers and medicines, \$6,591.
- Ivory Coast—food for prisoners and refugees, \$10,100.
- Central America—food staples, disaster relief, fishing nets and training, \$123,571
- Kenya—blankets and cooking utensils for slum fire victims in Nairobi, \$797.
- Indian Ocean Islands—seed banks, vocational agricultural and animal husbandry training, \$26,052.
- Venezuela—vocational, health and nutrition training, \$22,908.

Causes of hunger getting more complex, relief workers say

Continued from page 1

Southern Baptist relief efforts there began in spring 1996, said a Christian Service International official, who requested anonymity.

In addition to shipping 22 truckloads of non-perishable food to North Korea, about \$445,000 has been spent on monthly shipments of between 200 tons and 240 tons of corn flour.

Those shipments enabled Southern Baptists to fulfill a commitment to feed 50,000 people one meal a day through September, he said.

"We know that the need will be there at least until next September," he added. CSI is re-evaluating future commitments, but future commit-

ments are anticipated, he said.

"We can feed one person one meal a day for one month for one U.S. dollar," he said. "CSI is now exploring with North Korean officials the possibility of helping in ways other than just providing food."

Beam said Southern Baptist world hunger funds are separate from Cooperative Program money, which involves no world hunger projects. Agencies are committed to sending 100 percent of hunger relief donations to the field, she added.

Money sent directly to the home or foreign mission board is distributed by that agency. Money given through the Kentucky Baptist Con-

vention or the Christian Life Commission, which helps promote World Hunger Sunday, is divided 80 percent and 20 percent to the foreign and home mission boards, respectively.

Beam said FMB officials hope to receive \$6 million for hunger relief this year. That would be above last year's giving of \$5.7 million and the first increase since 1992, she said.

Worldwide, the causes of hunger—and relief agencies' ability to react—has changed in recent years, according to Richard Hoehn, director of Bread for the World Institute.

Civil violence, complex emergencies and failing governments often

cause hunger emergencies that are more difficult to address than natural disasters, Hoehn stated in the agency's annual report on hunger.

"Getting food to people is manageable where there is a famine; much more difficult when hostile troops block the road," he stated. "Fred Cuny, who spent 25 years working in crisis areas, ... is now missing and presumed dead in Chechnya."

An estimated 100 million people are at risk of hunger because of civil conflicts involving many developing and former communist countries, according to Steven Hansch, senior program officer at the Refugee Policy Group in Washington.

Kentucky Baptist giving to hunger relief:

- 1990 \$456,836
- 1991 \$463,139
- 1992 \$489,012
- 1993 \$423,817
- 1994 \$389,866
- 1995 \$343,457

Signing group performs for all audiences

CAMPBELLSBURG—After 12 years as an interpreter for the deaf in northeastern Ohio, Garland McFarland wondered if she could continue when her husband enrolled in Southern Baptist Theological Seminary last January.

Then she met Buddy Eberle, who had been a member of the now defunct Kentucky Baptist Silent Choir. Eberle was delighted to find someone who communicated in sign language and shared his interest in music.

Along with his deaf friend, Melba Taylor of Carrollton, and Garland's 14-year-old daughter, Tammy, they formed Kentucky Sound and Silence.

The quartet does sign language to music, adding mime movement and gestures to visual interpretations. They have performed at Louisville-area churches and last May traveled to the Deaf Expo in Youngstown, Ohio.

"This is a ministry to both deaf and hearing people," said McFarland. "When I'm with the deaf I tell them what I'm hearing in their language. Hearing people don't understand sign language, but when they see it with music they become much more involved."

McFarland also helps interpret at Bedford Baptist Church. The church has offered signing of sermons for nearly 20 years, said Pastor Donny Kaufman.

Kaufman called Kentucky Sound and Silence a welcome addition to the ministry. "It's a unique form of worship. Every one loves it."

Their presentations include an evangelistic message, said McFarland.

The mother of two became acquainted with the world of deaf people after enduring a rough period in her life.

She asked God to show her something for encouragement and found a book titled "Sign Language Made Simple." She bought it, but found it so difficult to use that it sat on a shelf two years.

"Then a deaf single parent moved in next door," McFarland recalled. "I wanted to encourage her and tell her everything would be all right. But I couldn't tell her anything without knowing her language."

Inspired, she learned American Sign Language. Within a year she was interpreting and found that this service boosted her self-esteem.

It also provided a new worship style. In the past she never realized her hands, facial expressions and other movements could express her feelings.

"I always go where deaf people are now," she said. "I wouldn't know what to do with my hands in a hearing church."

Deaf pastor explains worship differences

By Ken Walker
State Correspondent

ERLANGER—The pastor of Erlanger Baptist Deaf Mission finds it difficult to convince the hearing world that a deaf mission is different from ethnic churches that don't speak English.

Responding in writing to questions from the Western Recorder, Rocky Shifflett said many Christians expect large numbers of followers to join deaf congregations.

"This is the wrong concept," he said. "If we have 25 or 30 in attendance, these are great numbers because we are (a very small) minority. There are very few deaf churches in the United States that have over 100 in attendance."

Such statistics mean few self-supporting deaf churches exist, but Shifflett contends they provide the best worship experience for those who can't hear.

The deaf need a spiritual setting where they can meet others who speak the same language, clearly understand God and become active in a congregation, he said.

In a spoken service with sign-language interpretation, the deaf are being served instead of learning how to serve, he added.

The deaf also have a great need to be with those who share their condition, he said, so they can bear mutual frustrations and encourage each other in their faith.

"Deaf people need to worship within their own culture so we can fully understand and become truly inspired by the Holy Spirit."

"The Bible shares about speaking in different languages (tongues) and reaching different areas," Shifflett continued. "Through our mission we reach out to the deaf and speak in their

language."

That expression includes music. While the hearing use their voices, deaf people sing through sign language, the pastor said. Though they may never hear notes, he believes they experience music in a way the hearing cannot understand.

Music, prayer and the fellowship of greetings and hugs are important parts of Sunday worship at a deaf congregation, Shifflett said. However, the emphasis remains on preaching.

These churches reach deaf people in unique ways, he said. In September, the Erlanger mission held a revival weekend where a guest leader taught on witnessing, spiritual growth and money management.

"We are growing both in number and in our hearts. We are also developing leadership and discovering our spiritual gifts," Shifflett said.

Many people do not realize that deaf individuals lead normal lives and are able to read, drive, play sports and run businesses, he said.

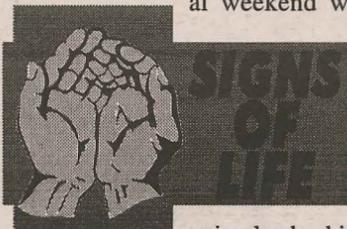
The deaf want to live independently and should never be "babied" by hearing people, he emphasized.

Deafness has its blessings, Shifflett added. The deaf have excellent coordination and hand skills and tend to work faster because they are not distracted by noise, he said.

"I believe the greatest blessing is that God chose us to be deaf," he said, "and through our deafness we have touched the lives of many."

"Our goal is to reach out to those who are lost so that they may experience God's love for them and come to know Jesus Christ in their hearts."

Learning sign language is only one way to help the deaf community, he said. Prayer, financial support and participating in a deaf church's activities are the greatest needs, he explained.



Outreach includes worship, camps, ministry

Continued from page 1

shows many English teachers switch from grammar to literature during those years. Deaf students don't always make the transition, she explained.

"The trend in deaf education is to work on syntax," said Ozment. "Any language presented visually is a great help. It's getting easier with computers because students can get immediate feedback."

Recent years have brought progress. High works with four deaf students at Boyce and expects two more to enroll next fall.

In mid-September she provided the first sign language interpretation for a Fall Festival of Marriage conference, which was attended by six deaf couples and a single man who is engaged.

Deaf churches also have made great strides in the past decade. The state's largest is Louisville Baptist Deaf Church, which has 80 members and has identified more than 300 prospects.

Other deaf congregations are located in Erlanger, Lexington, Danville,

Bowling Green and Pikeville.

High believes the importance of such assemblies lies in personal growth.

"If you (traveled) to another country and were lucky to have an interpreter, how much of that worship service could you appreciate?" she asked. "That's what deaf people feel."

Interpreting sermons for the deaf can promote passive Christianity, High said. "But in a deaf church people have more opportunities to get involved, which promotes spiritual development."

However, deaf who want to attend a hearing church should have that choice, High said. Ozment said her views on this issue changed when she suggested all should attend a deaf church and a woman asked why hearing people didn't want her around.

The growth in deaf ministry is reflected in First Baptist of Bowling Green. The 21 deaf members are a small percentage of the average 600 in Sunday school, but Redmon noted their numbers have doubled since the spring of 1995.

Deaf worship in Kentucky

Deaf Congregations:

- Danville Deaf Mission, Pastor Samuel Marsh, (606) 346-4307.
- Erlanger Baptist Deaf Mission, Pastor William Shifflett, (606) 727-2588.
- First Baptist Church of Bowling Green, coordinator Darlene Redmon, (502) 842-0331.
- Immanuel Baptist Church in Lexington, Pastor Steven James, (606) 266-3174.
- Louisville Baptist Deaf Church, Pastor Tim Bender, (502) 962-9806.
- Baptist Deaf Fellowship in Pikeville, Kevin Hamilton, (606) 432-8113.

Churches With Deaf Ministries:

- Auburn Liberty Baptist, (502) 542-6732.
- Banner Kevin Hamilton, (606) 874-4173 or (800) 648-6057.
- Bedford Bedford Baptist, (502) 255-3240.
- Berea Berea Baptist, (606) 986-9391.
- Corbin Central Baptist, (606) 528-6650.
- Danville Calvary Baptist, (606) 236-5350.
- Danville Salt River Baptist, 5055 Perryville Road.
- Danville Willow Grove Baptist, (606) 236-4956.
- Frankfort Buck Run Baptist, (502) 695-4050.
- Hopkinsville Hillcrest Baptist, Teri Parker, (502) 886-0743.
- Lexington Porter Memorial Baptist, (606) 272-3441.
- Lexington Rosemont Baptist, (606) 277-6147.
- London First Baptist, (606) 864-4194.
- Louisa First Baptist, (606) 638-4861.
- Louisville Fourth Avenue Baptist, (502) 636-3211.
- Louisville Highland Baptist, (502) 451-3735.
- Louisville Highland Park First Baptist, (502) 231-3917.
- Louisville Highview Baptist, (502) 239-7711.
- Louisville Ninth & O Baptist, (502) 636-5576.
- Louisville Parkwood Baptist, (502) 366-8055.
- Mount Sterling Howards Mill Baptist, (606) 498-5869.
- Mount Washington First Baptist, (502) 538-7361.
- Newport First Baptist, (606) 261-3328.
- Owensboro Crabtree Avenue Baptist, (502) 683-5626.
- Pineville Newtown Baptist, (606) 248-1303.
- Pleasureville Union Baptist, Union Church Road.
- Shepherdsville First Baptist, (502) 543-7721.
- Somerset First Baptist, (606) 678-5106.
- Stoney Fork Mill Creek Baptist, (606) 337-5320.

First Baptist's outreach includes a Sunday school class taught by deaf instructors, discipleship training on Sunday evening and a Wednesday evening prayer group. Beth Driver, who is deaf, serves as pastoral care coordinator, leading visitation and outreach to deaf people.

Last summer Redmon also organized central Kentucky's first deaf summer camp, which attracted 60 children and adults. A similar camp near Pikeville started three years ago.

First Baptist has sent several people with the KBC's deaf evangelism team to Russia the past three years. This year's visit led to 26 people becoming Christians. It also marked the first time that a deaf person, Driver, served as the team leader.

Besides reaching the deaf, Redmon hopes this ministry motivates the entire church.

"Hopefully people from the hearing congregation will feel led to get involved with missions," she said. "We are all called to go and I think people in our ministry have that vision."

"Hopefully people from the hearing congregation will feel led to get involved with missions."

Darlene Redmon coordinator of deaf ministries at First Baptist Church of Bowling Green.

STUDENTS

Student convention draws 830 to Winchester

WINCHESTER—College students from across the state converged on Central Baptist Church in Winchester Sept. 27-29 for the 69th annual Kentucky Baptist Student Convention.

About 830 students attended the weekend sessions, which featured

music, drama, messages, workshops and fellowship time.

Keynote speaker was Jeanette Clift George, best known for her portrayal of Corrie Ten Boom in the movie "The Hiding Place." George used humorous stories about her own experiences to illustrate biblical truths.

Baptist Student Union groups from various campuses provided another major portion of the program, offering a variety of musical and dramatic presentations.

Workshop offerings ranged from tips for better devotional study to advice on dating to models for Christian

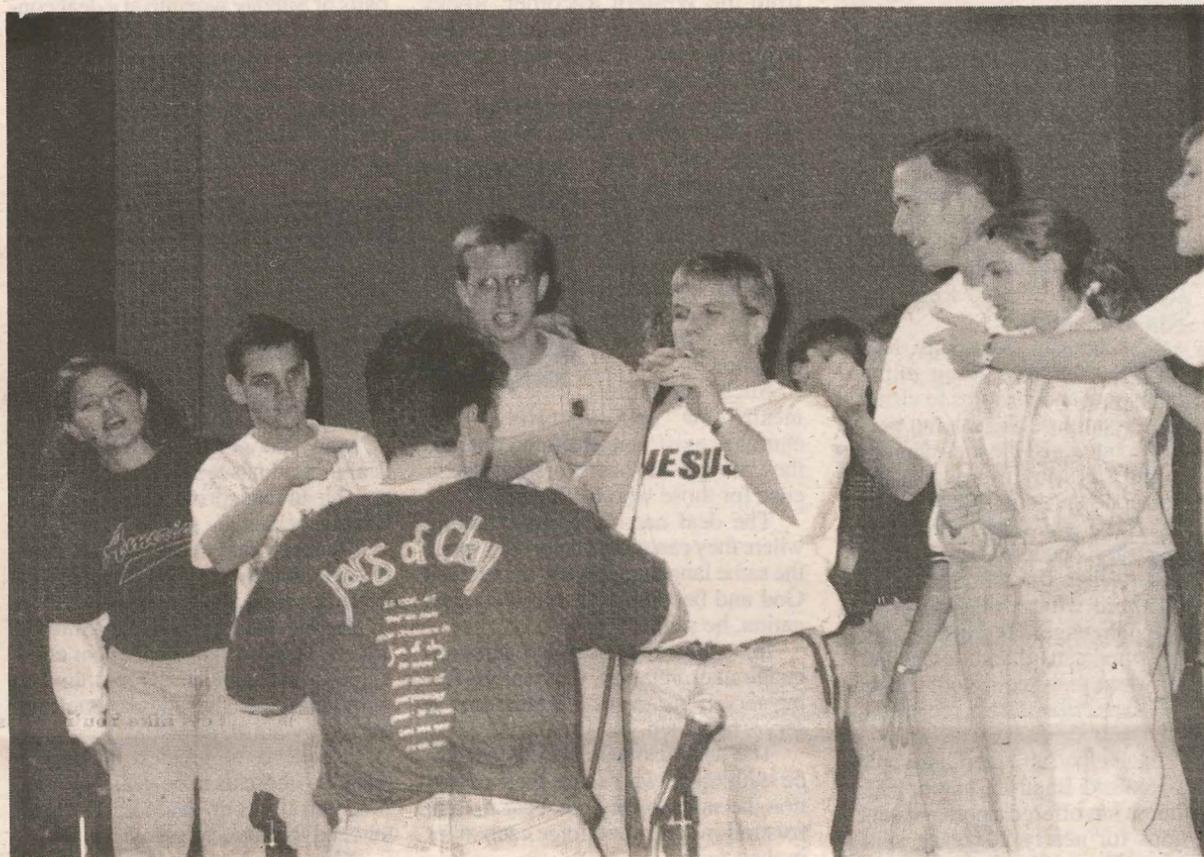
ministry.

In a business session, the students approved a goal of \$93,000 they intend to raise this academic year to support 80 student missionaries next summer.

The convention ended with a joint worship service with the host church.

STUDENT SCENES

- (Clockwise from bottom)
- The praise band from Morehead State University's BSU kicks off the convention with music.
 - Ministry and Motion, the BSU team from Berea College, performs a dramatic interpretation of a Christian song.
 - Keith Felton and Sam Mizzell of Nashville lead the convention in singing.
 - Jeanette Clift George speaks about the importance of striving for the right goals in life.
 - Students from campuses across the state who served on Son teams this summer reunite to perform the song "Jesus Freak."



CLASSIFIED ADS

SEEKING: Taylorsville First Baptist Church is seeking a part-time minister or music. This position involves leading the congregational singing, sanctuary choir, and overseeing the music program. If interested, send resumé to: Minister of Music Search Committee, P.O. Box 446, Taylorsville, KY 40071

FOR SALE: 22 12-foot pews, pulpit, altar bench, communion table, 2 clergy benches. Call (502) 866-2089.

WANTED: Part-time church organist—eight to 10 hours per week (Sunday mornings and evenings and Wednesday evenings). Organ is a 28-rank Aeolian-Skinner. The church appreciates a variety of music styles. Organist should possess excellent sightreading and accompanying skills. Competitive salary. Phone Mr. Douglas at the church office: (502) 683-0269.

WANTED: Seasonal employment for person to assist service technicians during tuning and servicing of pipe organs. Must be willing to travel on quarterly road trips. Ideal for retired person. Pipe organ experience not required, but musical background helpful. Contact: Miller Pipe Organ Company, 1291 Bardstown Road, Louisville, KY 40204. (502) 451-6616.

SEEKING: Part-time minister of music. Send resumé to: Plano Baptist Church, 600 Plano-Richmond Road, Bowling Green, KY 42104, Attn: Search Committee.

WANTED: Minister of worship, Glasgow Baptist Church, 375+ average worship attendance. Great opportunity in growing county seat church. Handbells, fully graded children's choir, instrumental ensembles, vocal ensembles. Send resumé to: Minister of Worship Search Committee, Glasgow Baptist Church, P.O. Box 489, Glasgow, KY 42141.

SEEKING: Kentucky Baptist Homes for Children, headquartered in Louisville, Ky., is seeking a president/chief executive officer for immediate placement. Kentucky Baptist Homes for Children has a broad spectrum of programs and services with numerous facilities throughout the state, and is the oldest and largest private child/family care organization in the state. Applicant must be active Baptist, have advanced degree (master's and above), experience in child/family care or related field, be knowledgeable in pertinent issues, be a capable spokesperson and advocate, possess demonstrated management/leadership skills and a vision for the future in this field of service. Competitive package, negotiable with demonstrated ability. Send application/resumé to: H.R. Booth, 6296 Saddle Ridge, Burlington, KY 41005-9602.

CARE: Kinnett Care. Services include live-in and hourly care, personal care, meals, housekeeping, companionship. Free in-home assessment; insured and bonded. Call 24 hours, (502) 499-7777.

SEEKING: Youth minister; bivocational experience preferred. Person to provide dynamic, fun, biblically-based leadership of youth ministry. Send resumé to: Buck Grove Baptist, 255 Buck Grove Road, Ekron, KY 40117, Attn: Beth.

SEEKING: A multiple-staff, seeker-sensitive, purpose-driven church is looking for a full-time youth and children's minister to provide vision, direction, training and leadership to a team of volunteers. Individual must be gifted in teaching and must have management skills, a high energy level, fresh ideas and the ability to function in a team approach to ministry. Interested? Experienced? Challenged? Send resumé to: Search Committee, Springfield Baptist Church, Springfield, KY 40069. Phone: (606) 336-3544.

SEEKING: Part-time minister of youth, either single individual or couple, interested in building an exciting youth program. Salary plus use of parsonage negotiable. If interested, send resumé to: Hillcrest Baptist Church, Personnel Committee, 684 Devils Hollow Road, Frankfort, KY 40601.

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MINISTRY

Kentucky couple among those serving in Bosnia

SARAJEVO, Bosnia-Herzegovina (BP)—Jim and Jean Leeper of Dayton, Ky., are among eight seasoned veterans of Southern Baptist Foreign Mission Board work who recently arrived in Bosnia to share the gospel.

The four missionary couples—with a combined 90 years' experience in cross-cultural evangelism and church planting—each volunteered to serve six months in Bosnia, where 44 months of intense ethnic warfare left people wondering what hope they have of finding peace.

"We were surprised when the war started," said Misko Horvatek, a pastor in Krapina, Croatia, and secretary of the Croatia Baptist Union.

"We never thought that would hap-



The Leepers

pen. It shocked people and made them think," he said.

"Now people are ripe to be harvested. We need workers to shake the tree."

More than 2 million of Bosnia's 3.6 million people were driven from their homes by the fighting, according to the United Nations.

Through their "My Neighbor" humanitarian aid organization, Croatian Baptists distributed more than \$2 million of Southern Baptist relief funds throughout Bosnia, Croatia and Serbia.

Along the way, Croatian Baptists shared the Christian message of God's love, and many people—Muslim, Serb and Croat—responded to Christ.

Mission leaders need experienced evangelists and church planters to build on the foundation laid by wartime ministries.

The Leepers and Wayne and Florence Frederick are serving in Tuzla, a key multiethnic city in eastern Bosnia.

The Leepers were appointed to the

FMB in 1965. Jim Leeper served as a pastor in Ankara, Turkey, from 1966 to 1979. From 1979 to 1989, they were in Augsburg, West Germany, where he was a pastor.

Before going to Bosnia, the Leepers were in Duisburg, Germany, working in outreach to the 2 million Turkish people living in that country.

The other two couples—Robert and Jerry Worley and Charles and Bobbie Miller—are serving in Sarajevo, the capital city.

"We know God uses disasters like this war to open people's hearts to the gospel," said Robert Worley. "We prayed when we were asked about going to Bosnia. We felt like God said 'Go.'"

Two more couples are being recruited for six-month terms, perhaps to serve in Banja Luka, a key northern city, said Larry Cox, who directs FMB work in central Europe.

The greatest need, however, is for career missionaries who can give long-term direction to the new ministries. "We have many opportunities now that the war is over," said Croatian Baptist President Branko Lovrec. "This is a most crucial point in our history. We must not miss this opportunity."



BOSNIA IMAGES ■ Top: Multiple outlets are attached to this well to meet the demand for water in a camp for Muslim refugees outside Zivinice, Bosnia. Baptists have delivered humanitarian aid and shared the Christian message through the Croatian Baptist organization My Neighbor. ■ Bottom: Southern Baptist foreign missionary Bill Steel (right) talks with Bosko Kovacevic, a former Serb soldier. Steel is coordinating the work of four FMB couples who will pioneer post-war mission efforts in Bosnia for six months. (BP photos by Bill Bangham)

YOUTH GROUPS NEEDED

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A personal word about Eliza Broadus

The Eliza Broadus Offering helps support the vital ministry of student work. This

past year, an Experiencing God weekend—the first in the nation—for college students was held at Kenlake State Park, with more than 300 in attendance.

Bill Tichenor, pastor of First Baptist

Church of Princeton and current president of the Kentucky Baptist Convention

Boldly Go! Support the Eliza Broadus State Missions Offering
1996 Goal: \$800,000



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- | | |
|------------------|----------------------|
| 10:30-11:45 a.m. | Pastor Rusty Ellison |
| 11:45 a.m. | Lunch - on your own |
| 1:30-2:30 p.m. | Campus Ministers |
| 2:40-3:15 p.m. | Youth Parent |
| 3:20 p.m. | Business Session |

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Faith & culture not mutually exclusive, reporter says

By Bob Allen
Associated Baptist Press

ARLINGTON, Va. (ABP)—Reporting about religion must exceed reciting facts and deal with the larger context of the intersection of faith and culture, journalist Gustav Niebuhr told a Baptist audience Sept. 27.

Niebuhr, a national correspondent covering religion for the New York Times, spoke at a banquet honoring him as 1996 recipient of the Associated Baptist Press Religious Freedom Award.

In the keynote address, Niebuhr called religious liberty an "American gift to the world" that has contributed to unparalleled vitality in American religion.

Nineteen of 20 Americans profess faith in God and four in 10 regularly attend a house of worship, a figure that has remained "remarkably steady" for 30 years, he said.

"When I talk to other reporters and especially to editors about covering

religion as a news story I say it really cannot be done if you think about religion being in a box," he said.

Churches, synagogues and mosques are more than "places where believers gather once a week," Niebuhr said. "They are in fact cultural intersections, not intellectually and spiritually closed spaces. They are places where people bring their experience of the world and they take out their (religious) experience into the world."

In a question-and-answer session, Niebuhr touched on a number of trends in religion. Among them:

■ **Threats to religious liberty.** Asked if he sees any threats to religious liberty in America, Niebuhr said: "I am tempted to say that I don't see threats coming from the usual source. I think perhaps the greatest threat to liberty of any kind is apathy—taking liberty for granted."

■ **Religion in America.** Niebuhr noted that 1996 is the 30th anniversary of Time's "God is Dead" cover. "I

think a lot of editors took that question seriously and took it in the affirmative," he said. "But the answer has been for most people an emphatic 'No.'"

■ **The Religious Right.** The Religious Right "is here to stay, but it will ebb and flow in different organizations," Niebuhr said. The jury is still out on how strong the group is, he added. "Like any special-interest group, they function best in coalition." In the 1994 elections, one in three Republican votes came from a religious conservative, he noted. "That's a considerable number, but it's not a majority," he said. "The American people are basically centrist and just

shift very gradually back and forth."

■ **Denominations.** Niebuhr said most mainline pastors tell him no one coming to their churches does so because of "brand name."

"On the other hand, there is a counter-trend at work, too," he added. "There is a significant minority of people that are seeking a much more conservative tradition," and are returning to traditional religion.

■ **Faith in the newsroom.** Asked how he is viewed by fellow journalists at the New York Times, Niebuhr said, "Newsrooms ... are secular places, but they're full of people who are religious or they are wrestling with matters of meaning."

Supreme Court to hear assisted-suicide case

WASHINGTON (RNS)—The U.S. Supreme Court said it will decide whether states may decide doctor-assisted suicides, potentially setting the stage for a major turn in the national debate over euthanasia and the right to die.

The justices said they will review federal appeals court rulings involving cases in New York state and Washington state that allow doctors to prescribe life-ending drugs for mentally competent patients who are terminally ill and no longer want to live. A ruling is expected before July.

The two cases the court will consider are:

■ A March decision by the 9th U.S. Circuit Court of Appeals in San Francisco striking down a Washington state law barring doctor-assisted suicide, ruling that law violates due process rights. By an 8-3 vote, the court said the ban was unconstitutional "insofar as (it) prohibits physicians from prescribing life-ending medication for use by terminally ill, competent adults who wish to hasten their own deaths."

■ An April decision by the 2nd U.S. Circuit Court of Appeals striking down two New York state laws barring doctor-assisted suicide on the grounds that they failed to treat people equally.

The Supreme Court has acted twice previously on related issues, Associated Press reported.

In 1990, justices said that assuming there is a constitutional right to die, a terminally ill person may refuse life-sustaining medical treatment. But last year, the justices rejected a challenge brought by Jack Kevorkian to Michigan's ban of assisted suicide.



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Ministering through music

By Robert Dunston

One of Cumberland College's best ambassadors is the musical group Abundance. Formed in 1992 as an outreach ministry of Cumberland, the goals of Abundance are to lead others to the abundant life available in Jesus Christ while representing the college and our Christian commitment. The group sings a variety of styles of music, including old, favorite gospel songs and contemporary Christian tunes.

During the 1995-96 academic year, Abundance traveled more than 8,500 miles and performed 45 concerts. While many of their concerts were in Kentucky, the group also ministered in Florida, Georgia, Indiana, North Carolina, Tennessee and Virginia. More than 7,000 people were touched by their ministry and many individuals made or renewed their commitments to Christ.

Vocalists this year include Michelle Duty, a junior English major from Louisville; Laura Jacobs, a sophomore communications art major from Waynesburg; Dana Junker, a junior music education major from Corbin; Jerry Kemper, a junior elementary education major from Verona; and Chris Wilder,

a senior public health major from Waynesburg.

Melissa Brock, a sophomore elementary education major from Independence and Todd Hughes, a senior history major from Jacksonville, Fla., serve as sound engineers. Chad Wetherill, a Cumberland graduate, serves as the musical producer. Rick Fleenor, who serves as assistant director of admissions and director of alumni services, is the group's director.

The members of Abundance are selected not only for their vocal abilities but also for their commitment to sharing the love of Christ with others. For these students Abundance is a ministry. With busy schedules of classes, complicated by a heavy traveling schedule, they must and do manage their time well.

This year the group will continue last year's pace. In fact, the schedule for this academic year is full. Concert dates already are being scheduled for 1997-98. If you are interested in having Abundance perform in your church or for a special program in your association, contact Fleenor at (606) 539-4241.

Robert Dunston is chairman of the religion department at Cumberland College, 6000 College Station Dr., Williamsburg, Ky. 40769

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FINANCIAL FORUM

Families that pay together, stay together

By Doug Strader

Many couples get married without seriously talking about money, yet most marriages do not need the extra stress caused by money, and how it is used.

Most marriage counselors agree that money matters are one of the leading causes of marital conflict. When couples get married, they bring into the marriage the values, ideas, philosophies, attitudes and practices they learned from their parents. Did both sets of parents teach the same money values? Did both sets of parents agree on how money is to be earned? Accumulated? Saved? Spent?

In most instances, the answer to these questions is no. If that is true in your marriage, what should you do?

First, sit down as a family and openly discuss your core beliefs about money and what is of value to each person. When you have determined your values, write out some goals, both long-range and immediate. Do not make the goals too legalistic or unrealistic. Make them flexible so they can be adjusted.

Make sure you discuss how each person feels about buying on credit and accumulating debt. For most people, some debt is to be expected in relation to your housing needs. But how do you feel about the use of credit cards? The abuse of credit card buying is one of the leading causes of debt and family stress. If you use a credit card, it is wise to pay off the total balance monthly.

Once you have made goals based on your core beliefs, sit down as a family and plan a budget for the next year. If a year is too long, make a budget for the next month, and make adjustments as needed for each month.

From past experience, determine your expenses for the next month. Calculate your income for the next month, then subtract your expenses from your income. If you have a negative balance, you must then cut back in some area of your expected expenses.

When your family can agree on some goals, set some priorities, plan a budget and put the plan in operation. Then you can begin to master your money instead of letting your money master you.

Reprinted from WR, Sept. 12, 1995

Strader is director of the Kentucky Baptist Convention's stewardship department

Religious freedom act cited in scheme

WASHINGTON (RNS)—More than 30 people who claimed to be part of an African-American Muslim sect have been arrested for providing drugs and sex to Virginia prison inmates in a case that could have ramifications for the 1993 Religious Freedom Restoration Act.

Officials at the Lorton Correctional Complex—which is operated by the District of Columbia but is located in Washington's northern Virginia suburbs—said those arrested used the Religious Freedom Restoration Act to shield themselves from being searched extensively prior to entering the prison. The group also cited the act to prevent their activities inside the facility from

being closely monitored, officials said.

Thirty-six women and two men were indicted.

Those arrested said they were members of the Moorish Science Temple, an Islamic African-American sect, founded in 1913 in Newark, N.J., by Noble Drew Ali.

A. Harvey-Bey, grand sheik of Moorish Science Temple Number 74 in Washington, said those arrested misrepresented themselves as members of the group.

Prison officials said the women wore Islamic-style robes beneath which they hid drugs. Officials said the women also were paid to engage in videotaped sex with the prisoners

behind partitions constructed by the inmates.

District of Columbia Corrections Director Margaret Moore said that as a result of the arrests the prison will issue no new passes to visitors who say they represent religious groups.

She also said current religious-group visitors will be subjected to background checks and that guards will monitor religious services through observation windows and by occasionally entering a room where they are being held.

Moore said prisons around the nation are experiencing difficulties because of surveillance restrictions placed on them by the Religious Freedom Restoration Act.

Moore said prisons around the nation are experiencing difficulties because of surveillance restrictions placed on them by the Religious Freedom Restoration Act.

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Scholar: Sabbath rebounding after years of being ignored

Continued from page 1

Mulder, whose specialty is church history, outlined four periods of American church history in his speech and talked about how ethical issues and culture interacted in each.

He began with a "Restoration" period (1600s-1739), during which immigrants from England landed on America's shores and attempted to transplant the Christian life they had known in Europe.

Next he described a "Formative" period (1739-1859), which he said was the beginning of American evangelicalism, a movement that has "shaped and reshaped American culture" in many ways.

Among many accomplishments of this period, American Protestants laid out an ethical agenda for the culture, he said. "If you want to understand the modern church's concern with any moral issue today, it dates back to this period."

The third period he called a "Critical" period (1859-1933). This era saw tremendous social change and questioning. What had been established by American Protestants began to become unestablished.

The best indicator of this was the repeal of Prohibition, Mulder said. "Prohibition was the single greatest accomplishment of the American Protestant establishment."

Though the religious establishment began to lose power, religion still prevailed in American society in this period, he explained.

The fourth and current period he called a "Reforming" period (1933-). During this period a "cultural disestablishment" has occurred, he said.

A fundamental change of this period has been the loss of culture as a reinforcement of religious practice, Mulder said. "We can no longer rely on legal recognition or establishment of religion or Protestantism."

Observance of the Sabbath is one significant indicator of this change, he said, noting that around the 1920s Sabbath observance stopped being important among Presbyterians and other mainline religious groups. "We just dropped the subject. We stopped talking about it."

But today, Sabbath observance is returning to the attention of the Christian church, Mulder reported, citing current research on the topic and his own dialogue with seminary students.

This trend goes hand-in-hand with a need for the church to refocus on the importance of worship, he suggested. "What churches often forget in the midst of planning programming is that the only really distinctive thing the church does that nobody else does is worship."

While re-educating American society about the benefits of Sabbath observance, the church must restore the centrality of worship to its purpose, Mulder declared.

Through its cultural establishment in the past, the church delegated to society the task of promoting worship and Sabbath observance, he said. "Now it's coming back to us. It's time to let the church be the church."

RECOMMENDATIONS TO THE MESSENGERS

KENTUCKY BAPTIST CONVENTION 1996 ANNUAL MEETING

RECOMMENDATION 1: JOINT COLLEGE FINANCIAL CAMPAIGN

In accordance with convention policy, all financial campaigns by one or more Kentucky Baptist institutions through direct solicitations in the churches must be approved by messengers in an annual meeting. The Executive Board recommends for your consideration the following proposal from Cumberland College, Georgetown College, and Campbellsville University:

Proposal to Kentucky Baptist Convention Messengers

From the KBC Executive Board, May 7, 1996

With a shrinking pool of need based Financial aid at the federal and state levels, and decreasing percentage of our budgets coming from Cooperative Program allocations, the Kentucky Baptist Convention affiliated liberal arts institutions (Campbellsville, Cumberland, and Georgetown) are finding it more and more difficult to meet the financial needs of our students as well as our operating budgets.

To provide some relief to this situation and to promote a greater feeling of partnership with the Baptist churches of Kentucky, Campbellsville, Cumberland, and Georgetown herein request permission to conduct a Church Campaign from which all funds received would be divided equally among the three institutions. All funds,

except for one capital project on each campus, would go into endowment to support students. These endowment funds would be received, held, and administered on behalf of each institution, by the Kentucky Baptist Foundation.

The proposed campaign has been preceded by a 90-day feasibility study followed immediately by solicitation of individual contributors. Actual solicitation in the church campaign phase will begin during spring 1998 and will continue for approximately one year.

It is our collective thinking that such a demonstration of solidarity between our three institutions will promote, not only a good response to the campaign goals but stronger partnerships by Kentucky Baptists in our efforts to strengthen our ministry of Christian Higher Education.

We jointly solicit your approval of this proposal.

Kenneth W. Winters
Campbellsville

James Taylor
Cumberland

William H. Crouch
Georgetown

RECOMMENDATION 2: ADDRESSING THE 40% COOPERATIVE PROGRAM CHALLENGE

After lengthy review and study, the Executive Board recommends your approval of the following proposal to assure a strong financial future for Kentucky Baptist missions and ministries as we challenge ourselves and our churches to greater giving.

A PLAN FOR ADDRESSING THE 40% CHALLENGE

In 1977 Southern Baptist leadership "dreamed a dream" which was given the name "Bold Mission Thrust." The leading "voice" was that of Dr. Baker James Cauthen. His burden for a lost world and his God-given gift of communicating that burden gave the strongest justification for bringing such a dream to a call for action.

Foreign Missions was then and still is the magnet of the Cooperative Program. Home Missions joins them as the two strongest reasons why Baptist folks support the Cooperative Program. All other agencies and institutions benefit from them.

The SBC set an enormous challenging goal of doubling the Cooperative Program receipts from the churches in five years and twice more by the year 2000.

A goal of \$150 million in 1977

A goal of \$300 million in 1982

A goal of \$1.2 billion by the year 2000

In 1981 the KBC president proposed that the Kentucky Baptist Convention move toward a 40% distribution to the SBC. The convention approved it with limited opposition. Interest earnings were running at about 14%; Cooperative Program gifts were increasing by about 10% a year; in Kentucky, Cooperative Program gifts were exceeding budget significantly.

The present reality demonstrates that the dream didn't really catch fire in the churches—certainly not in the financial expectations.

□ Bold Mission Thrust's Cooperative Program target for 1995 was in the neighborhood of \$950 million. Reality: in 1995 Cooperative Program gifts through the SBC were \$145,739,490, about 85% short of the Bold Mission Thrust goal.

□ Had the BMT goal been achieved, Kentucky Baptist churches would have contributed Cooperative Program gifts in 1995 of \$45,600,000. Reality: KBC Cooperative Program receipts were \$17.8 million, roughly 39% of the BMT goal.

□ Further, in the year 2000, four years from now, the Bold Mission Thrust goal anticipates that Kentucky Baptist churches will contribute \$57.6 million in Cooperative Program funds. That is more than three times what KBC churches contributed last year!

□ The dream of denominational leadership in the mid 1970's, while visionary in intent, did not significantly change the Cooperative Program giving patterns of the majority of Southern and Kentucky Baptist churches.

□ The average CP percentage of Southern Baptist churches and Kentucky Baptist churches has declined, the high year for Kentucky was 1987 with 11.88% and steadily declining to 9.78% this past year. CP receipts would have been \$20.7 million instead of \$17.4 million.

□ In taking the 40% action in 1981, Kentucky Baptists could not have been aware of the challenges which would cut deeply into the long-range operating funds of the Kentucky Baptist Convention's Executive Board and ultimately have reduced the potential for growth of Cooperative Program support for other Kentucky Baptist institutions and agencies.

Those two challenges were:

1. The assuming of responsibility for Jonathan Creek Baptist Assembly with \$1.8 million for building improvements plus \$100,000 per year for operations taken from existing Board operating funds.

2. The increase in our financial commitment to church employees for their annuity support. This nearly tripled the Executive Board's expense for this support from \$250,000 to the current \$640,000 and rising.

With the decline of CP percentages from the churches, we have for several years now been faced with an ever-tightening "crunch", including:

□ The Executive Board has reduced staff positions by seven (7).

□ There have been essentially no new Executive Board program funds in nine (9) years.

□ The percentage of the KBC funds assigned to Christian Education has actually decreased in the past several years.

□ There has been no increase in Cooperative Program funds for Homes for Children in ten years.

□ Because the Eliza Broadus offering has been falling far short of its goal, the Executive Board has been reduced in receipts from that offering.

□ Cooperative Program receipts for "Kentucky causes only" also declined last year and are again declining this year, necessitating a reduced expectation in our Executive Board budget for 1996-97.

We face at least two uncertainties concerning future financial demands upon the KBC budget.

First, the Kentucky Baptist Convention took action last fall to create a new free-standing "Assemblies" entity. It seems unrealistic to assume that this will not require more new money somewhere down the road, including major capital funding for necessary improvements.

Second, the Home Mission Board's anticipated reduction of support for "old line" states such as Kentucky. What would the KBC Executive Board do if the Home Mission Board began reducing the approximately \$400,000 it returns to our state for jointly supported mission efforts?

Before we reach a major financial crisis, it is time that we revisit the 40% goal for SBC causes.

Consider the following:

□ In recent years, several states have reduced in one way or another, their percentages of Cooperative Program through the SBC including Florida, Texas and Oklahoma. Others are making changes to prioritize certain programs, such as annuity funding.

□ There is no basis for anticipating a significant growth in Cooperative Program receipts in the near future. If it hasn't happened by now, after almost 20 years—and is, in fact, declining—how can we possibly expect the significant growth needed in the immediate future?

□ If the Kentucky Baptist Convention acknowledged, as several state conventions already do, that there are certain programs totally funded by state conventions but which are for the benefit of the SBC as well, it can be shown that the Kentucky Baptist Convention already exceeds 47% for SBC causes. Consider these facts: SBC foreign missions received \$2,891,562 through Lottie Moon Offering last year from Kentucky Baptists in addition to Cooperative Program funds. SBC home missions received \$1,289,804 from Kentucky Baptists last year through Annie Armstrong Offering in addition to CP funds. Kentucky Baptists are investing over \$1.5 million in foreign missions through the Russia partnership.

RECOMMENDATION:

The Executive Board has concluded that several specific changes would:

□ prevent the further deterioration of the KBC's ability to support its own mission ministries

□ still hold to the long-range intention of sharing more of the Cooperative Program dollars for missions through the SBC.

The recommended plan is:

1. Effective September 1, 1997, return to the original base of 35% for SBC causes, a percentage which reflects the percentage decrease in church CP contributions since 1987, and

2. Base the future percentage allocated to the SBC on the percentage of growth or decline in Cooperative Program giving from the churches.

The Executive Board affirms the spirit of Bold Mission Thrust which prompted the Kentucky Baptist Convention to set a goal of 40% for SBC causes.

It further acknowledges that if the financial goals set by the denomination for the churches had been more nearly achieved by the churches, the 40% goal could easily have been attained.

The work group concludes that the proposed changes in budgeting will alleviate the immediate financial stress on the KBC while retaining the intention of the spirit of Bold Mission Thrust, calling upon Kentucky Baptist churches to increase the percentages of undesignated offerings through the Cooperative Program.

RECOMMENDATIONS TO THE MESSENGERS

KENTUCKY BAPTIST CONVENTION 1996 ANNUAL MEETING

RECOMMENDATION 3: 1997-98 COOPERATIVE PROGRAM BUDGET GOALS AND PERCENTAGE DISTRIBUTION BETWEEN KBC/SBC CAUSES

The annual Cooperative Program goals and percentage division between KBC and SBC causes are determined by the KBC in annual session. The Executive Board recommends:

1. That the 1997-98 Cooperative Program Operating Budget goal be 19,219,722, a 2.50% increase.

2. That the percentage for the division between KBC and SBC causes be:*

SBC = 35%
KBC = 65%

That this division be subject to the Executive Board's decision to apply the Financial Crisis Plan approved in 1990, which stated:

"In case of a financial crisis, allocations be reduced proportionately to the SBC, Kentucky Baptist institutions of Christian education and the Executive Board staff and/or programs."

3. That the 1997-98 Cooperative Program Challenge Budget goal remain the same as 1996-97, \$1,300,000.

4. That 35% of any challenge funds be distributed to SBC causes and 65% to KBC causes.

	Actual 1995-96 Receipts	Illustration Approved 1995-96 Budget	Approved 1996-97 Budget	Proposed 1997-98 Budget
Cooperative Program Goal				
A. Operating Budget	18,593,508	18,750,948	18,750,948	19,219,722
1. SBC causes (a)	6,879,598 37.000%	6,937,851 37.000%	6,937,851 37.000%	6,726,903 35.000%(d)
2. KBC causes (b)	11,713,910	11,813,097	11,813,097	12,492,819
B. Bold Mission Challenge (c)	1,300,000	1,300,000	1,300,000	
1. SBC causes (a)		1,082,528 83.271%	1,082,528 83.271%	455,000 35.000%(d)
2. KBC causes (b)		217,472 16.729%	217,472 16.729%	845,000 65.000%(d)
Total CP Goal	18,593,508	20,050,948	20,050,948	20,519,722

(a) The distribution of these items is approved by the Southern Baptist Convention.
(b) The distribution of these items is approved by the Executive Board, Kentucky Baptist Convention.
(c) If Challenge Goal is attained, total CP through the SBC would equal 35%
(d) Subject to Executive Board's decision to apply the Financial Crisis Plan approved in 1990.
*Subject to approval of recommendation by Executive Board to Convention in November.

RECOMMENDATION 4: KENTUCKY BAPTIST ASSEMBLIES, INC.

The Executive Board recommends for your review and action the following report and the recommendations:

Please note that the proposed legal documents and covenants are "draft copies" which will be given to the new Board of Directors for consideration. The draft copies are provided to help the process along and give the convention messengers some detail concerning what is necessary to effectively establish this new entity, Kentucky Baptist Assemblies, Inc.

Kentucky Baptist Assemblies Recommendation

The following information was presented to the KBC Executive Board on May 7, 1996 and after discussion was approved for presentation to the messengers to the 1996 Kentucky Baptist Convention annual meeting in Bowling Green.

The 1995 action, history, process and recommendations follow:

On November 14, 1995, the Kentucky Baptist Convention at its annual meeting approved the following motion by Steve Stewart, FBC, Bowling Green:

I move that the Kentucky Baptist Convention maintain ownership of Cedarmore Baptist Assembly and Jonathan Creek Baptist Assembly, but the Assemblies become separate bodies with their own boards of trustees appointed by the Committee on Nominations and that this motion be voted on by the Kentucky Baptist Convention in session at Owensboro in 1995.

In order to implement the will of the body, Don Mathis, Central Baptist Church, Winchester, then made the following motion which was approved by the convention:

Original motion: (written form) That the Executive Board be authorized to implement and fund the establishment of the camps under separate boards as called for in the motion adopted by the Kentucky Baptist Convention.

The Executive Board at its December 11-12, 1995 meeting asked the Administrative Committee to recommend a plan to implement the Convention's action. The Administrative Committee has met five times to consider the assignment. The purpose of this report is to summarize the work of the committee and present its recommendations.

Committee Considerations

Assignment: The committee determined that the objective of the assignment was to recommend to the Executive Board the best way(s) to implement the action of the Convention. The assignment was not to develop new ideas or to revisit the work of the Cedarmore Transition Committee or the Long Range Planning Work Groups. Reports of the Cedarmore Transition Committee and the Long Range Planning Work Groups were used as research documents, where applicable, and not as formative documents.

Authority and Implementation: The committee concluded that while it was clear the Executive Board was given the authority and responsibility to implement the Convention's action, the Committee should proceed with its work based on two possible approaches. One, recommend to the Executive Board an approach which could be developed, implemented, and reported at the next Convention. Two, recommend to the Executive Board an approach which may require further Convention action in 1996 in order to implement the 1995 Convention's action and/or intent in a more feasible way and in the best interest of Kentucky Baptists. Both ap-

proaches were fully explored by the committee. Based on advice from the KBC's attorney, approach number two will be recommended and discussed later in the report.

Schedule: The committee agreed that the target date for the Administrative Committee's report and recommendation(s) to the Executive Board would be May 6-7, 1996. Executive Board action in May will allow time for the Committee on Nominations to complete its work, and advance communication of the recommendation(s). The key implementation dates appear as follows:

May 7, 1996	Administrative Committee's Recommendation to Executive Board.
May 15, 1996	Committee on Nominations advised of Board positions to be filled, subject to action by the 1996 Kentucky Baptist Convention.
Nov. 12-13, 1996	KBC considers recommendation(s) from Executive Board in regard to assemblies and elects eight (8) member Board of Trustees. (Those nominated by the Committee on Nominations.)
Nov. 14, 1996	Trustees begin functioning and new entity created by early December 1996.
May 1, 1997	Assemblies Trustees to advise Executive Board it is ready to assume operation for new fiscal year.
Sept. 1, 1997	New entity becomes operational. (KBC fiscal year starts.) Board of Trustees assume full responsibility for assemblies.

Assumptions: The committee made some assumptions in order to avoid ambiguities associated with the Convention's action. The following assumptions were made:

1. It is the intent of the Convention to "get the Executive Board out of the picture," once the Convention's action is implemented.
2. While the Convention by its action views the assemblies as "a ministry" which it wants to support with KBC resources, some process for providing and controlling (limiting) funding is needed.

Organization of Administrative Committee's Work: The committee was divided into two sub-committees — (1) Organization and (2) Operations — in order to research, review, and draft recommendations for the respective areas. The major conclusions and decisions by the committee are outlined under these two categories.

Conclusions and Recommendations

A. Organization:

1. Entity - While the motion at the 1995 Convention called for separate entities and "boards," the committee does not believe that this would be in the best interest of the Convention because of cost and other considerations. The committee also received word that this was not the intent of the person making the motion.

Therefore, based on advice from KBC counsel, the committee recommends that

CONTINUED ON NEXT PAGE

RECOMMENDATIONS TO THE MESSENGERS

KENTUCKY BAPTIST CONVENTION 1996 ANNUAL MEETING

KENTUCKY BAPTIST ASSEMBLIES, INC. (CONTINUED)

the KBC at its 1996 annual meeting be asked to clarify its intent and approve only the new entity.

Recommendation: That the Executive Board recommend that the Kentucky Baptist Convention, meeting in session on November 12-13, 1996, authorize the incorporation of one entity known as Kentucky Baptist Assemblies, Inc., for the purpose of owning and operating Cedarmore Baptist Assembly and Jonathan Creek Baptist Assembly.

2. Board of Trustees - Provided there is one corporate entity, the committee recommends of Trustees consisting of eight members along with Administrative Committees for Cedarmore and Jonathan Creek made up of four trustees and four additional committee members representing the geographic area served by each assembly. (See Exhibit A attached*).

Recommendation: That Kentucky Baptist Assemblies, Inc., be governed by an eight member Board of Trustees to be elected on a staggered term basis by the Kentucky Baptist Convention, and that each assembly operated by the corporation be administered by an Administrative Committee made up of four trustees of the corporation plus four members elected by the Kentucky Baptist Assemblies Board of Trustees. The authority and responsibilities of these Administrative Committees shall be determined by the Board of Trustees. In addition, the Executive Secretary of the Kentucky Baptist Convention is requested to ask the Committee on Nominations of the Kentucky Baptist Convention to have eight nominees for Trustees ready for consideration by the 1996 Kentucky Baptist Convention Annual Meeting, provided the Report of the Executive Board to the 1996 Convention is approved.

3. Covenant Agreement - The committee recommends that a Covenant Agreement between the Kentucky Baptist Convention, Inc., and Kentucky Baptist Assemblies, Inc., be made. This will put the assemblies in the same relationship with the KBC as the other institutions.

Recommendation: That the Executive Board of the KBC recommend to the Kentucky Baptist Convention the approval of a Covenant Agreement between Kentucky Baptist Convention, Inc., and Kentucky Baptist Assemblies, Inc., as shown in Exhibit B attached*.

4. Transfer of Property - The committee concluded that the ownership of all real property and improvements, equipment, fixtures, furnishings, vehicles, and other assets used to operate the assemblies be transferred from the KBC to the new assemblies corporation. This will allow the Board of Trustees to have full authority to operate the assemblies including borrowing funds, have clear responsibility for the operations, and eliminate to the extent possible any ascending and descending liabilities for the KBC and the assemblies corporation. You will note the motion at the 1995 Convention called for "Kentucky Baptist Convention (to) maintain ownership." Therefore, the Convention in 1996 will need to authorize this change.

Recommendation: That the Executive Board recommend to the 1996 Kentucky Baptist Convention that Kentucky Baptist Convention, Inc., transfer to Kentucky Baptist Assemblies, Inc., title or ownership, free and clear, of all real property and improvements, equipment, fixtures, furnishings, vehicles, and other assets known as or used for the operation of Cedarmore Baptist Assembly and Jonathan Creek Baptist Assembly, subject to a Reversionary Clause as shown on Exhibit C attached and Right of First Refusal provisions as shown on Exhibit D*.

5. Articles of Incorporation and By-laws - The committee discussed whether or not the Executive Board should move forward to incorporate the new entity or leave this to the new Board of Trustees. The new Board of Trustees will be given Articles and By-laws similar to other KBC entities in order to assist the new board in getting started with its work. (Exhibits E & F*)

Recommendation: That the Executive Board recommend that the Kentucky

Baptist Convention, meeting in session on November 12-13, 1996, approve the Articles of Incorporation and By-laws as shown in Exhibit E* and F*, attached, for Kentucky Baptist Assemblies, Inc.

6. Contingency Plan - Should the new Board of Trustees not be ready to take full responsibility for the operation of the assemblies on September 1, 1997, Exhibit G* attached provides a contingency plan.

Recommendation: That the Executive Board approve a Contingency Plan for the Continued Operation of Assemblies by the Executive Board of KBC, as shown in Exhibit G attached, provided the Trustees of Kentucky Baptist Assemblies, Inc., cannot assume full operation of the assemblies on September 1, 1997.

B. Operations:

Operations and Funding - The committee reviewed the financial information and operating data for Cedarmore and Jonathan Creek Assemblies. The committee concluded that a new operating plan(s) and organization would need to be developed by the new Board of Trustees and not the Executive Board. However, the Executive Board should do all it can to provide the funding and support for the new Board of Trustees to be successful. It was also assumed by the committee that the assemblies will need to significantly improve their ability to generate income to cover expenses and/or raise funds to support their operations.

Recommendation: That the Kentucky Baptist Assemblies, Inc., be supported by Kentucky Baptist Convention in the following manner:

1. Current budget appropriation for Cedarmore and Jonathan Creek Assemblies, currently totaling \$325,000 per year, become an annual allocation to the new entity for three years. (Future allocations will be determined by the KBC budgeting process.)

2. That the remaining balances in the Camps and Assemblies Capital Additions and Improvement Fund and Major Repairs and Replacement Fund (\$1,104,000 on 8/31/95) be transferred to the new entity with the understanding that the equivalent of 37.5% (\$122,000) of the annual budget allocation be set aside from these funds to establish an Operating Reserve. The balance would be available for capital needs of the new entity. It would create a reserve similar to other agencies, e.g. Kentucky Baptist Foundation and WMU.

3. Should there be transitional expenses incurred before September 1, 1997 or the date Kentucky Baptist Assemblies, Inc., assumes operations for the assemblies, these expenses may be paid out of the Operating Reserve Fund not to exceed \$122,000.

4. Any funds designated for Cedarmore and Jonathan Creek are to be transferred to the new entity for administration in accordance with the stated purposes for which they were given.

Conclusion

The Administrative Committee believes the approval and implementation of these recommendations by the Executive Board of the KBC and the 1996 Kentucky Baptist Convention will fulfill the intent of the action of the 1995 Kentucky Baptist Convention and will position the new entity, Kentucky Baptist Assemblies, Inc., to have the opportunity to be successful for the work of our Lord among Kentucky Baptists. We respectfully submit this report and recommendations.

* Note: Exhibits referenced here are to be included in the Book of Reports, which messengers will receive at the time of registration. Drafts of documents needed to implement the Assemblies plan will be published in the 1996 Book of Reports available to messengers at November convention.

RECOMMENDATION 5: TERMS OF SERVICE ON WESTERN RECORDER BOARD

Background: Last fall, the board of directors of the Western Recorder initiated a request to change the Western Recorder's covenant agreement with the Kentucky Baptist Convention so that board members serve four-year terms rather than three-year terms. The Western Recorder is the only KBC agency that has not made this switch for its board of directors. The request was approved by the KBC Executive Board during its December 1995 meeting. Because this change requires a revision in the covenant agreement, final approval must be given by messengers to the KBC annual meeting.

Recommendation: That the covenant agreement between the Kentucky Baptist Convention Inc. and Western Recorder Inc. be amended in the third paragraph of the section titled "Directors." The current paragraph reads: "The directors of the Western Recorder shall serve for a period of three (3) years. Directors shall be elected in accordance with the bylaws of the Kentucky Baptist Convention and the articles and bylaws of the Western Recorder." The new paragraph would change one word to read: "The directors of the Western Recorder shall serve for a period of four (4) years. Directors shall be elected in accordance with the bylaws of the Kentucky Baptist Convention and the articles and bylaws of the Western Recorder."

Implementation: The following process has been developed to bring about the transition from three-year terms to four-year terms. The goal is to change the 12-member board from three classes of four members each to four classes of three members each. Therefore, three members of each class will continue on their cur-

rent terms of service, creating vacancies for new appointments or reappointments that will end in 2000, 2001 and 2002. A new class of board members must be created for terms ending in 1999 by drawing one member from each current class. In practice, this means that any board member who is eligible to be nominated for a second term will complete his or her current three-year term and then be eligible to be nominated for a second term that will last four years. The only one-time exceptions would be the three individuals whose current terms are extended to create the class of 1999. The KBC committee on nominations has received information from the Western Recorder about this proposal and will include in its report to the convention the necessary recommendations to effect this change, if prior approval is granted by convention messengers. Here is an outline of the transition process:

1. Of the four new appointments or reappointments to be made in November 1996, three will be for four-year terms ending in 2000 and one will be for a three-year term ending in 1999.

2. One person whose term of service is slated to end in 1997 will be extended to serve through 1999. This extension will be considered filling an unexpired term.

3. One person whose term of service is slated to end in 1998 will be extended to serve through 1999. This extension will be considered filling an unexpired term.

4. All other new appointments and reappointments for regular terms on the board will be for four-year terms.

These recommendations are published in compliance with Article VIII of the Kentucky Baptist Convention's Constitution, which states: "The Executive Board shall make a report to the annual meeting. At least thirty days prior to this meeting the Board shall publish in the Western Recorder its recommendations except in an emergency that may arise hereafter."

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

This report is for the period Sept. 1, 1995, through Aug. 31, 1996. The first column shows the 1995 Cooperative Program gifts, the second shows fiscal year 1996 Cooperative Program gifts. The third column ("Other") shows total contributions other than Cooperative Program and includes all donations designated to one or more of the following areas: Baptist hospitals, child care, Christian education, Eliza Broadus offering, restricted KBC causes only (RKO), and SBC causes such as Annie Armstrong and Lottie Moon offerings, Foreign and Home mission boards and other designations. All donations shown were given through the KBC accounting services department; the report was prepared by the KBC computer services department. Refer questions to the KBC accounting services department, (502) 245-4101, ext. 201.

ASSOCIATION/CHURCH	CP95	CP96	OTHER
ALLEN	0.00	0.00	0.00
Bays Fork	4,763.53	5,706.39	1,276.29
Big Spring	0.00	0.00	0.00
Dover	0.00	0.00	100.00
Holland	1,367.08	1,481.80	400.00
Liberty	2,648.70	2,785.99	1,072.50
Mt Gilead	0.00	0.00	0.00
New Hope	1,346.04	1,740.29	1,681.50
New Middle Fork	50.00	352.42	300.00
New Salem Missionary	0.00	0.00	0.00
Rough Creek	200.00	0.00	460.00
Scottsville	59,461.29	61,103.68	11,153.55
Trammel Fork	0.00	250.00	634.00
White Plains	4,344.23	6,987.94	321.00
SUBTOTAL	74,180.87	80,408.51	17,398.84

ASSOCIATION/CHURCH	CP95	CP96	OTHER
ANDERSON	0.00	0.00	0.00
Alton	11,592.37	25,359.16	9,477.96
Ballard	1,867.47	2,259.32	200.00
Fellowship	540.00	660.00	515.20
Friendship	600.00	0.00	200.00
Glensboro	2,358.77	2,112.00	1,460.00
Goshen	583.00	635.00	124.80
Lawrenceburg First	100,911.84	114,509.79	17,155.17
Mt Pleasant	814.51	936.00	72.00
Pleasant Grove	150.00	100.00	400.00
Sand Spring	39,387.11	40,558.19	8,587.95
Tyrone	816.00	1,082.00	780.00
Van Buren	0.00	0.00	77.75
SUBTOTAL	159,621.07	188,211.46	39,050.83

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BELL	0.00	64.96	0.00
Arjay	0.00	0.00	460.92
Bennetts Fork	0.00	0.00	0.00
Bethlehem	1,999.89	2,106.57	797.06
Binghamtown	6,250.02	6,727.29	7,100.00
Blue Ridge	0.00	0.00	0.00
Calloway	1,050.89	953.30	218.00
Southside Mission	0.00	0.00	0.00
Antioch	0.00	0.00	0.00
Chantry #2	0.00	0.00	0.00
Friendship	0.00	0.00	0.00
Glensboro	2,358.77	2,112.00	1,460.00
Goshen	583.00	635.00	124.80
Lawrenceburg First	100,911.84	114,509.79	17,155.17
Mt Pleasant	814.51	936.00	72.00
Pleasant Grove	150.00	100.00	400.00
Sand Spring	39,387.11	40,558.19	8,587.95
Tyrone	816.00	1,082.00	780.00
Van Buren	0.00	0.00	77.75
SUBTOTAL	159,621.07	188,211.46	39,050.83

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BETHEL	0.00	0.00	0.00
Adairville	16,749.00	16,869.06	4,714.64
Auburn	3,411.45	4,298.99	11,664.09
Calvary	7,399.99	7,684.61	13,770.63
Dripping Spring	11,846.75	13,983.55	4,037.97
Elkton	27,941.67	28,200.00	14,010.21
Eastside	0.00	0.00	749.00
Russellville First	57,479.06	65,005.31	17,757.91
Forest Grove	3,720.76	3,897.96	1,374.73
Grace Southern	1,703.00	1,205.00	1,200.00
Outthrie	10,586.02	11,158.26	5,470.50
Keysburg	3,974.34	2,974.19	282.20
Mt Gilead	4,694.00	5,371.44	2,535.00
Mt Zion	702.10	821.07	421.50
Midleton	7,900.36	7,639.88	1,925.24
New Union	8,602.02	9,498.48	7,332.04
Post Oak	16,800.00	18,000.00	13,520.28
Russellville Second	21,307.25	24,912.83	13,538.15
Sharon Grove	3,586.00	3,786.00	475.00
Spring Valley	478.53	1,248.67	775.92

ASSOCIATION/CHURCH	CP95	CP96	OTHER
Tiny Town	1,310.13	1,265.00	750.00
Trenton	11,175.00	12,504.00	2,488.35
Walnut Grove	18,120.20	18,551.35	4,476.80
Whippoorwill	2,771.40	4,276.87	2,219.65
Southern Heights	2,325.90	1,000.00	2,052.50
Woodlawn	6,113.65	8,308.24	1,934.25
SUBTOTAL	250,698.58	272,460.76	129,476.56

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BLACKFORD	0.00	0.00	0.00
Blackford	18,393.09	22,666.09	3,124.95
Central	2,530.03	3,128.15	279.07
Chestnut Grove	4,901.02	5,253.67	4,604.85
Dawson Memorial	925.85	909.65	256.55
First Lewisport	0.00	1,467.06	1,217.68
Friendly Grove	0.00	0.00	0.00
Friendship	0.00	0.00	255.60
New Life	1,000.56	956.99	85.00
Hawesville	45,506.92	41,531.51	8,559.53
Lewisport	34,918.00	36,082.01	4,093.20
Mt Eden	4,414.00	4,301.14	1,007.00
Newton Springs	3,642.00	3,028.64	1,820.53
Old Panther Creek	2,721.12	3,399.60	3,916.34
Patesville	0.00	0.00	0.00
Pellville	29,848.31	31,358.94	3,502.11
Poplar Grove	0.00	0.00	0.00
Roseville	0.00	0.00	0.00
Union	9,323.05	10,750.35	1,476.61
West Point	365.99	598.66	713.77
SUBTOTAL	158,489.94	165,432.46	34,912.79

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BLOOD RIVER	0.00	0.00	551.50
Altona	15,169.30	0.00	657.50
Bethel	31,723.29	29,290.06	4,648.90
Bethlehem	2,604.19	2,678.41	403.27
Blood River	187.21	989.91	100.00
Briensburg	123,026.62	144,750.55	20,020.60
Calvert City First	37,429.27	35,745.19	13,583.40
Cherry Corner	7,825.33	8,884.48	3,206.52
Coldwater	330.00	325.00	110.00
Dexter	5,712.33	4,601.88	200.00
Elm Grove	25,631.15	31,701.56	13,391.33
East Marshall	2,419.71	2,721.48	729.00
Murray First	133,601.75	156,539.94	47,998.73
First Benton Missionary	15,968.64	17,199.00	8,567.12
Flint	8,284.94	7,572.71	2,745.39
Benton First	28,931.24	34,384.90	8,615.29
Elva	1,770.72	2,297.81	0.00
Gilbertsville	12,829.58	12,603.09	3,677.44
Grace	1,326.17	1,261.29	2,637.56
Hamlet	4,395.41	4,532.83	66.00
Hazel	40,328.16	37,877.38	11,878.96
Kirksey	1,582.00	1,303.00	12.00
Ladewie	5,358.67	4,833.76	702.03
Ladewie	734.79	665.57	632.76
Locust Grove	15,124.50	18,171.07	2,385.25
Memorial	22,427.02	19,696.68	3,756.57
New Bethel	5,040.00	5,040.00	26,575.00
New Harmony Missionary	30,711.44	30,789.54	1,802.95
New Providence	149.03	264.65	100.00
New Mt Carmel	2,707.15	2,929.95	2,486.10
New Zion	14,665.39	19,233.93	3,209.25
Northside	5,575.00	5,610.00	1,621.36
Walnut Street	2,050.70	1,620.52	403.88
Oak Grove	4,279.38	5,489.93	550.00
Hilltop	435.20	424.30	100.00
Olive Missionary	11,895.86	13,286.89	3,396.10
Owens Chapel	4,561.25	5,797.85	1,175.80
Plain Gospel Missionary Baptist Mission	0.00	0.00	0.00
Pleasant Hope	0.00	136.00	1,284.41
Poplar Spring	2,400.00	2,400.00	5,260.34
Pleasant Valley Missionary	1,125.00	1,125.00	125.00
Salem	11,346.21	12,523.95	1,329.00
Scotts Grove	4,420.42	5,219.47	6,328.42
Sharpe Missionary	4,309.40	5,885.75	1,747.20
Sinking Spring	315.00	350.00	440.38
South Marshall	280.00	245.00	20.00
Spring Creek	3,000.00	3,000.00	588.00
Symsonia	0.00	11,200.00	500.90
Sugar Creek	929.14	600.00	336.26
Union Ridge	3,459.00	3,716.00	1,019.00
Vanzora	5,636.62	5,968.81	566.35
Westside	19,230.39	23,003.99	26,768.31
West Fork	7,908.49	6,927.88	2,573.00
Zions Cause	10,402.83	9,986.63	2,537.70
SUBTOTAL	701,554.89	763,403.59	244,121.83

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BOONES CREEK	0.00	0.00	0.00
Allansville	7,291.18	7,119.72	5,468.28
Beech Grove	828.41	646.26	975.21
Boone's Creek	25,679.14	30,826.30	29,825.52
Calvary	7,526.84	8,274.41	2,025.78
Central	131,234.34	138,301.62	32,515.71
Clay City	1,013.00	1,114.00	933.30
Corinth	6,415.94	6,872.94	1,430.72
Cow Creek	4,160.00	4,346.00	550.00
Emmanuel	1,224.19	1,042.77	400.00
Ephesus	3,540.00	1,400.00	1,156.21
Faith	180.00	180.00	802.00
Irvine First	3,973.79	4,279.32	700.00
Friendship	6,702.23	7,347.90	2,508.78
Heidelberg	447.47	245.54	166.00
Howards Mill	4,275.20	5,293.00	4,041.50
Ivory Hill	1,516.76	1,690.52	583.36
Jeffersonville	4,227.30	4,208.69	1,410.00
Kiddville	1,903.83	2,112.18	600.00
Macedonia	4,703.11	6,057.76	623.00
New Hope	712.05	762.27	820.00
Means	2,796.90	2,628.65	2,487.00
Mt Olive	879.00	838.00	875.00
New Harmony	749.65	582.08	1,200.13
Northside	4,444.53	5,909.08	5,305.02
Panola	1,687.56	1,780.53	110.97
Powells Valley	1,273.35	1,450.95	2,018.28
Providence	2,592.00	2,615.00	764.00
Providence	3,392.00	3,397.00	1,578.85
Reid Village	3,592.81	3,019.02	2,092.11
Salem	4,471.00	4,336.52	1,126.00
Spring Street	3,289.00	4,404.00	900.00
Thomas	471.17	1,491.52	79.26
Valley View	0.00	38.18	0.00
Williams Memorial	3,131.81	3,444.03	541.01
SUBTOTAL	250,325.56	268,055.76	106,613.00

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BOONEVILLE	0.00	0.00	0.00
Big Creek	1,338.36	1,154.49	427.00
Booneville First	3,558.61	3,466.46	1,218.31
Crane Creek	100.00	235.00	200.00
Southside	279.06	559.02	1,404.67
Calvary	216.30	252.45	0.00
Garrard	1,444.00	1,604.00	150.00
Gray Fork	200.00	0.00	0.00
Horse Creek	44,162.06	45,271.21	12,273.00
Island Creek	2,811.24	1,840.58	3,980.99
Lerose	243.58	250.00	11.60
Lilly Grove	0.00	0.00	0.00
Lytleton	8,052.00	8,077.37	2,195.53

ASSOCIATION/CHURCH	CP95	CP96	OTHER
Macedonia	4,794.74	5,338.82	760.00
Manchester	19,494.18	22,976.51	7,592.53
Muddy Gap	0.00	0.00	200.00
New Home	1,644.12	1,884.74	200.00
New Prospect	1,092.54	1,325.13	335.00
New Zion	528.10	529.06	141.00
Oncida	10,383.38	9,800.82	5,124.82
Pleasant Point	477.13	600.00	455.00
Pleasant Run	8,047.08	7,452.26	3,230.00
Second Black Water	1,209.77	1,102.61	92.00
Turkey Missionary	0.00	150.00	0.00
Vincent	96.32	74.10	23.00
White Hall	0.00	100.00	0.00
Zion	2,848.00	2,457.00	598.00
Royal Oak	329.36	421.84	405.00
SUBTOTAL	113,349.93	116,923.47	41,017.45

ASSOCIATION/CHURCH	CP95	CP96	OTHER
BRACKEN	0.00	0.00	0.00
Aberdeen	10,911.95	9,002.80	4,673.96
Augusta First	375.00	360.00	48.00
Bethel	0.00	0.00	0.00
Minerva	0.00	0.00	101.52
Calvary	970.00	960.00	955.00
Central	16,623.61	17,326.34	7,599.57
Clearfield	836.00	1,615.15	150.00
Crossroads	0.00	0.00	0.00
Dover	120.00	120.00	315.00
Ewing	2,100.00	2,10	

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER
Sugar Grove	9,153.62	12,272.88	5,831.96	Benedict	1,364.52	1,095.55	116.00	Mt Haven	649.57	837.47	100.00	Orville	2,972.48	3,187.00	2,853.11
Temple	17,152.58	10,665.18	2,609.86	Bruny Fork	840.00	840.00	349.50	Mt Pisgah	0.00	0.00	4,494.62	Pleasureville	10,131.80	8,212.87	1,063.00
Owensboro Third	68,536.94	59,398.72	14,279.16	Garrett First	1,411.86	1,259.06	1,973.89	Mt Olivet	2,000.01	2,000.01	1,054.00	Port Royal	0.00	0.00	2,971.68
Utica	9,564.39	10,327.88	3,177.36	Fitzpatrick First	1,696.50	1,027.21	90.15	New Concord	400.00	444.05	44.05	Smithfield	0.00	0.00	4,945.07
Walnut Memorial	18,293.71	17,385.71	2,446.75	Inez First	10,861.07	10,496.90	2,367.75	New Home	1,876.00	2,394.01	622.46	Sulphur	994.95	1,664.00	247.00
Ridgewood	1,356.41	1,425.87	476.35	Prestonsburg First	16,040.02	18,172.25	5,007.91	New Hope	563.00	531.00	1,277.00	Turners Station	0.00	0.00	482.00
Garden Green	720.00	780.00	2,112.25	Ivyton	0.00	0.00	1,479.00	New Life	235.39	296.46	118.57	Union	2,143.59	1,817.04	413.64
Whitesville	3,600.00	3,663.87	3,651.34	Jacks Creek	466.16	678.06	0.00	New Liberty	49.69	235.09	511.19	SUBTOTAL	40,018.60	42,982.17	33,172.36
Wing Avenue	6,280.23	4,990.47	3,489.40	Pine Grove	0.00	0.00	0.00	Northside	22,212.00	29,597.62	3,365.20	IRVINE	0.00	0.00	0.00
Yellow Creek	54,872.89	58,549.27	10,859.48	Lancer	1,757.20	1,671.28	154.25	Oak Grove	600.00	600.00	166.79	Annville	1,200.00	1,100.00	915.00
Yelvington	4,712.72	4,503.95	1,262.40	Liberty	1,093.52	1,321.16	1,774.63	Greater St Paul	0.00	0.00	0.00	Clover Bottom	1,200.00	64.92	250.00
Victory	0.00	0.00	0.00	Licking River	791.59	900.00	650.34	Pilot Oak	3,938.05	4,326.36	655.28	Deer Stable Missionary	0.00	0.00	0.00
Mt Washington	928.75	800.00	1,172.53	Martin First	290.16	502.67	130.00	Pleasant Grove	4,502.30	4,982.36	249.59	Egypt	2,154.00	2,951.00	208.89
Rolling Fork	500.00	0.00	106.72	Maytown First	600.00	600.00	0.00	Pryorsburg	2,622.04	1,187.12	3,958.50	Gray Hawk	3,255.65	3,906.59	1,050.00
South Summersville	2,344.90	2,827.63	129.00	McDowell First	3,644.02	4,468.07	1,847.45	Sedalia	2,468.46	3,219.81	2,367.84	McKee	10,397.64	8,790.46	8,087.31
Union Band	0.00	0.00	0.00	Mt Beulah	673.00	709.00	250.00	Sharon	10,642.39	9,724.31	4,713.00	Mt Zion	193.65	250.66	148.00
Whickerville	0.00	0.00	0.00	Paintsville First	17,579.66	29,170.35	2,600.00	South First Street	0.00	0.00	179.73	New Zion Missionary	110.00	0.00	0.00
SUBTOTAL	12,330.69	12,301.53	7,016.17	Paintsville First Mission	0.00	0.00	0.00	Trace Creek	3,330.40	3,833.28	4,571.31	Oak Grove	1,059.77	1,377.77	2,185.00
EAST LYNN	0.00	0.00	0.00	Pleasant Home	1,480.00	1,460.00	0.00	Viola	1,360.87	1,801.96	356.34	Old Orchard	805.53	536.40	255.00
Allendale	200.00	0.00	0.00	Salyersville First	744.00	742.00	3,856.02	West Valley	300.00	300.00	275.00	Stone Coal	240.00	240.00	100.00
Bethel	25.00	0.00	0.00	Tomahawk Baptist Mission	1,496.48	1,648.87	88.00	West Broadway	1,791.75	1,724.59	120.00	Tyner	1,374.41	1,227.83	1,940.74
Corinth Missionary	300.00	200.00	2,384.00	Warfield Missionary	2,184.00	1,965.00	785.00	Wingo	1,180.48	1,014.94	1,179.00	Wind Cave	0.00	0.00	0.00
Green Hill	1,280.20	1,267.01	388.00	West Van Lear	1,063.19	848.43	993.00	SUBTOTAL	257,263.44	246,101.03	103,125.99	SUBTOTAL	20,890.65	20,445.63	15,139.94
Holly Grove	3,540.01	3,607.20	755.44	Wheelwright First	0.00	30.00	0.00	GRAYSON COUNTY	0.00	0.00	0.00	JACKSON COUNTY	0.00	0.00	0.00
Liberty	524.39	454.16	0.00	SUBTOTAL	69,054.05	82,695.86	27,041.89	Big Clifty First	260.00	220.00	90.00	Black Water #1	0.00	0.00	100.00
New Bethlehem	0.00	0.00	0.00	FRANKLIN	0.00	0.00	0.00	Claneyville	6,038.18	5,394.77	2,530.23	Drip Rock Missionary	0.00	0.00	0.00
Mt Carmel	141.79	308.80	142.00	Faith	847.00	227.23	113.61	Clarkson	11,234.63	11,494.78	4,708.26	Indian Creek	0.00	0.00	6,161.00
Mt Roberts	2,545.65	2,836.73	1,888.48	Immanuel	966.67	2,991.64	58,811.26	Leitchfield First	35,760.20	57,380.79	19,462.79	Letter Box	0.00	0.00	0.00
Mt Washington	928.75	800.00	1,172.53	Belpeport	8,260.00	5,485.00	2,465.50	Holly	1,041.00	658.00	1,085.00	New Bethel	0.00	0.00	0.00
Rolling Fork	500.00	0.00	106.72	Bethel	558.32	500.00	2,030.00	Liberty	1,793.00	1,687.24	1,507.50	Old Path Missionary	0.00	0.00	0.00
South Summersville	2,344.90	2,827.63	129.00	Buck Run	31,874.12	48,832.72	28,588.10	Little Clifty	3,941.83	4,892.88	2,430.61	Pine Hill	0.00	0.00	100.00
Union Band	0.00	0.00	0.00	Calvary	4,992.65	4,321.00	1,796.24	New Hope Missionary	285.00	300.00	615.00	SUBTOTAL	0.00	0.00	6,361.00
Whickerville	0.00	0.00	0.00	Camp Pleasant	0.00	500.00	0.00	New Harvest	335.98	582.28	451.09	LAUREL RIVER	0.00	0.00	2,400.00
SUBTOTAL	12,330.69	12,301.53	7,016.17	Cedar Grove	0.00	0.00	4,177.16	Shrewsbury	0.00	780.00	0.00	Arthur Ridge	0.00	0.00	0.00
EAST UNION	0.00	0.00	0.00	First Corinthian	0.00	0.00	0.00	SUBTOTAL	60,689.82	83,390.74	32,880.48	Baldrock	814.67	973.99	515.90
Black Oak	0.00	0.00	0.00	East Frankfort	38,651.53	46,241.40	7,552.19	GREEN VALLEY	0.00	0.00	0.00	Bond	3,682.41	2,746.70	1,161.70
Big Poplar Creek	0.00	0.00	0.00	Evergreen	5,224.26	2,500.03	10,033.56	Advance	3,353.31	5,449.56	999.17	Calvary	11,504.76	13,502.96	3,957.02
Carpenter	0.00	0.00	0.00	Frankfort First	0.00	2,000.00	16,984.38	Airline	22,578.40	25,599.55	4,522.21	Corinth	50,761.84	53,714.64	26,718.50
Clearfork	0.00	0.00	75.00	Forks of Elkhorn	5,482.56	5,006.64	1,085.00	Ambassador	2,158.63	2,260.58	1,145.75	East Bernstadt First	31,420.31	32,148.90	3,402.68
Emlyn	0.00	0.00	0.00	Farmdale	2,500.00	2,950.00	3,301.06	Audubon	19,175.00	22,275.23	5,174.06	East Pittsburg	2,887.38	3,314.73	213.00
Kentusee	616.73	471.52	139.00	Hillcrest	7,938.04	8,280.79	3,245.53	Bellfield	13,917.00	16,030.00	7,696.00	Emmanuel Missionary	400.71	401.97	0.00
Little Poplar	0.00	0.00	0.00	Lebanon	100.00	0.00	0.00	Bethel	3,577.34	3,908.28	562.93	Greenmount	1,581.65	1,513.55	408.51
Louden	0.00	0.00	0.00	Memorial	28,413.90	26,432.95	5,317.53	Calvary Missionary	8,113.06	7,296.07	2,091.88	Hart	4,692.15	3,886.54	4,115.78
New Buffalo	0.00	0.00	0.00	Mt Carmel	0.00	0.00	500.00	Cash Creek	6,426.22	5,354.45	7,353.23	Hawk Creek	1,953.15	2,223.00	3,309.23
New Hope	0.00	0.00	0.00	Mt Vernon	0.00	0.00	634.82	Morganfield First	32,738.96	34,058.45	12,807.20	Hazel Patch	0.00	0.00	389.20
Pleasant Grove	0.00	0.00	0.00	North Benson	8,562.42	9,923.24	2,285.78	Corydon Missionary	4,562.59	6,936.24	3,073.70	Jackson Memorial	299.81	127.68	95.86
Old Poplar Creek	0.00	0.00	0.00	North Fork	690.96	2,727.18	3,270.00	Dupee	180.00	165.00	117.00	Laurel Chapel	0.00	0.00	0.00
Valley Creek	0.00	0.00	0.00	North Frankfort	1,813.00	2,977.51	1,079.00	Eastview	2,818.83	3,926.67	1,256.56	Laurel River	4,643.77	5,988.92	2,500.00
SUBTOTAL	616.73	471.52	214.00	Peaks Mill	1,106.18	1,422.20	0.00	Finley	5,427.08	4,994.42	657.00	Level Green	0.00	0.00	0.00
ELKHORN	0.00	0.00	70.28	Pleasant	4,216.00	3,525.94	2,289.91	Henderson First	97,356.62	104,952.01	27,323.04	Liberty	9,415.43	10,674.75	12,485.07
The Church at Andover	2,206.43	3,334.61	0.00	Providence	5,144.72	5,836.25	16,087.61	Community	142.00	2,015.00	660.00	Lick Fork Missionary	1,871.50	1,950.00	3,169.85
Broadway	32,563.52	36,038.70	6,312.10	St John	5,233.24	5,256.44	977.29	Geneva	2,810.88	3,264.50	822.60	Lily	6,569.60	6,513.50	3,071.63
Broadside	3,905.26	3,750.31	359.14	Swallowfield	793.50	1,384.09	776.05	Greater Norris Chapel	0.00	0.00	100.00	London First	61,764.65	91,343.47	24,429.59
Beckerville	313.05	315.01	0.00	Thornhill	37,042.04	30,723.07	3,785.60	New Hope	4,457.06	5,095.44	1,409.31	Long Branch	1,767.27	1,849.00	1,562.00
Calvary	58,479.04	62,361.49	45,282.45	Trinity	400.00	725.00	620.00	Immanuel Baptist Temple	23,345.81	24,046.38	7,354.97	Mt Zion	1,834.24	860.80	300.00
Cane Run	6,124.31	7,318.74	2,010.00	Westview	2,209.03	2,488.25	1,155.00	Lamndale	2,235.64	2,329.95	1,068.55	New Salem	893.20	2,053.30	544.35
Central	2,199.00	2,017.00	5,096.00	SUBTOTAL	208,325.77	229,300.41	179,900.77	Mt Pleasant	2,250.99	2,150.95	261.80	Pilgrims Rest	110.25	0.00	1,126.41
Chevy Chase	34,159.50	20,206.20	5,276.25	FREEDOM	0.00	0.00	2,200.00	Niagaran	0.00	0.00	100.00	Pine Grove	3,007.00	3,178.30	1,206.00
Clear Missionary	0.00	0.00	0.00	Albany First	15,000.00	16,200.00	11,325.00	Poole	15,521.59	9,576.08	3,476.00	Pleasant Grove	1,844.76	1,927.37	593.17
Citadel Creek	4,170.00	4,994.00	1,995.25	Brunham Grove	580.00	300.00	580.00	Rangers Landing	732.45	756.86	486.91	Providence	8,531.00	8,443.00	5,051.15
Clover Bottom	1,500.00	1,475.00	935.00	Burkville	1,210.48	4,880.34	3,966.00	Robards	6,030.21	5,707.13	1,121.30	Old Salem	240.00	240.00	1,200.00
Crosswoods	9,400.00	7,252.24	0.00	Cave Springs	6,104.00	5,458.00	2,456.75	Sebree First	25,488.80	25,026.10	7,793.00	Sinking Creek	1,200.00	1,200.00	185.17
Dry Run	2,687.32	3,224.29	1,115.45	Central Grove	2,199.60	2,298.75	518.50	Spotsville Missionary	6,520.44	6,886.17	2,669				

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ASSOCIATION/CHURCH	CP95	CP96	OTHER
South Fork	272.18	523.69	370.41
Watts Chapel	540.00	540.00	4,410.00
Stanford	18,930.47	18,138.65	5,384.00
SUBTOTAL	118,351.45	122,865.16	52,067.61

ASSOCIATION/CHURCH	CP95	CP96	OTHER
LITTLE BETHEL	0.00	0.00	0.00
Charleston	9,770.13	11,213.83	2,646.60
Concord	10,084.80	6,150.30	2,510.92
Corinth	0.00	0.00	100.00
Dalton	1,267.58	1,193.35	516.00
Diamond	720.00	225.00	200.00
Dixon First	5,504.74	5,861.59	2,265.86
Dunn	7,658.27	6,818.55	889.31
Dawson Springs First	10,040.00	8,270.65	4,132.49
Earlington First	56,107.23	48,265.90	19,447.03
Madisonville First	109,185.08	127,464.10	44,277.42
Grapevine	14,675.59	15,461.13	5,940.19
Green Grove	660.00	660.00	126.61
Hanson	10,665.32	8,061.87	2,326.75
Providence First	27,214.99	23,452.23	3,894.00
Harmony	1,727.00	1,399.23	1,628.00
Johnson Island	3,502.07	2,982.00	1,954.89
LaFayette	0.00	0.00	100.00
Liberty	29,013.04	28,003.26	6,318.75
Freedom	416.46	389.17	4,272.69
Lakeview Missionary	1,200.00	1,345.87	2,435.00
Manitou	3,566.60	3,102.08	1,487.07
Mortons Gap First	3,326.49	4,288.97	2,546.00
Mannington	320.00	360.00	100.00
Nebo Missionary	6,359.68	6,170.36	1,060.55
New Hope Missionary	297.00	293.00	0.00
New Salem	5,529.19	5,283.42	5,565.92
Nortonville	4,439.24	4,685.14	3,415.50
Olive Branch	9,250.58	9,428.28	1,699.32
Park Avenue	11,998.47	12,904.52	4,007.80
Pleasant Grove	3,363.93	3,931.68	784.82
Pleasant Valley	5,121.47	5,030.24	5,533.32
Pleasant View Missionary	2,649.87	2,840.21	1,650.08
Pond River	0.00	0.00	1,239.33
Prospect	665.90	906.00	40.00
Providence Second	756.17	654.05	1,019.62
Richland	738.00	751.00	625.00
Salem	28,957.58	29,852.88	25,115.23
Madisonville Second	47,772.62	54,247.65	4,187.92
Mortons Gap Second	3,901.92	3,440.19	1,444.47
Silent Run	3,476.00	4,076.34	20,464.81
Slaughters	4,500.00	4,375.00	2,223.16
Slover	1,351.55	1,348.01	4,051.00
Suthards	2,574.00	2,738.00	1,162.00
Victory	29,768.00	27,538.00	3,784.00
White Plains	3,200.93	6,110.43	1,216.57
Zion Brick	300.00	300.00	1,272.00
SUBTOTAL	483,597.97	491,873.48	201,678.00

ASSOCIATION/CHURCH	CP95	CP96	OTHER
LITTLE RIVER	0.00	0.00	0.00
Bethany	2,846.29	2,806.54	628.00
Caldwell Blue Spring	11,283.52	11,956.81	3,934.90
Buffalo Lick	3,889.24	6,011.45	3,175.07
Cadiz	30,835.52	36,393.92	18,610.86
Canton	6,119.76	6,165.26	1,935.17
Cerulean	8,344.72	8,972.12	2,596.10
Delmont	1,997.52	1,733.02	940.98
New Light	100.00	100.00	36.00
Donaldson Creek	4,799.30	5,780.97	1,939.52
New Jerusalem	0.00	400.00	50.00
East Cadiz	16,020.75	18,883.06	9,059.33
Hurricane	17,653.05	13,842.07	12,916.18
Liberty Point	10,757.93	14,742.92	15,441.40
Locust Grove	10,915.14	8,470.91	3,204.39
Maple Grove	2,150.00	2,150.00	355.00
New Hope	12,657.90	13,237.10	4,119.29
Oak Grove	10,644.07	11,902.10	3,384.06
Rock Front	667.04	401.00	197.00
Rocky Ridge	1,841.92	1,635.94	699.75
South Union	1,109.67	2,215.18	768.00
Trigg County	815.00	927.88	360.00
Wallowa	3,692.28	3,667.27	17,133.51
SUBTOTAL	159,140.62	172,395.52	101,484.51

ASSOCIATION/CHURCH	CP95	CP96	OTHER
LOGAN	0.00	0.00	0.00
Antioch	3,864.46	4,132.57	2,980.98
Beechland	4,669.66	4,945.32	3,559.94
Bellevue	1,265.83	2,134.12	4,413.75
Brimart	1,394.33	1,753.62	924.66
Cave Spring	4,239.55	4,724.50	89.00
Center	2,863.81	3,163.26	1,638.66
Concord	1,522.35	4,003.13	1,000.00
Elk Lick	23,465.79	25,362.04	8,401.28
Epley	2,450.22	2,804.19	630.97
Green Ridge	4,998.99	724.89	234.63
Guptons Grove	1,740.63	1,512.61	2,035.73
Liberty	18,040.00	15,297.50	7,530.00
Mt Pleasant	25,400.36	34,178.70	3,981.31
Mt Tabor	4,467.00	4,200.00	9,872.00
Muddy River	90.12	1,090.93	90.00
New Cedar Grove	2,717.88	3,334.96	2,831.33
New Friendship	7,498.58	6,006.10	9,121.55
New Hope	3,271.47	2,853.65	100.00
Oak Forest Missionary	550.00	633.68	1,791.46
Oak Grove	21,008.62	25,643.00	5,471.97
Pleasant Hill	380.50	394.47	2,039.65
SUBTOTAL	136,410.15	148,893.24	68,738.87

ASSOCIATION/CHURCH	CP95	CP96	OTHER
LONGRUN	0.00	0.00	0.00
Fourth Avenue Church for Deaf	0.00	0.00	0.00
Archade	0.00	550.00	656.00
Ashby Lane	1,672.08	2,083.64	766.00
Auburndale	12,541.17	9,962.64	5,256.52
Audubon	1,506.35	2,733.92	7,909.00
Baptist Tabernacle	2,707.41	2,679.99	911.49
Bashford Manor	2,300.35	1,373.85	128.00
South Waterson Trail	600.00	550.00	3,300.00
Baxter Avenue	2,174.63	2,748.06	0.00
Beargrass	0.00	0.00	0.00
Beechland	29,294.41	30,424.00	4,675.29
Beechmont	25,373.36	23,400.00	13,684.62
Beechwood	11,800.00	10,800.00	16,414.50
Bethany	16,847.99	18,445.00	14,427.62
Bethel Flock	170.00	50.00	0.00
Bethlehem	29,946.01	26,729.19	14,196.50
Broadway	2,250.00	12,575.37	6,594.20
Brooks	4,747.04	6,222.40	4,058.49
Brookview	1,725.32	1,677.51	1,450.64
Buechel Park	2,970.80	2,620.00	18,277.89
Carlisle Avenue	33,000.00	35,000.04	14,458.15
Cardinal Hill	3,759.80	2,013.00	1,063.86
Cedar Creek	13,035.69	16,015.81	6,659.76
Chenoweth Park	943.67	900.00	215.00
Chapel Park	6,569.24	6,466.72	3,596.25
Clifton	10,172.05	9,646.17	4,780.50
Clifton Heights	0.00	0.00	479.05
Cove	358.51	513.44	220.95
Crescent Hill	3,192.56	3,805.58	38,705.41
Davis Memorial	0.00	100.00	2,803.50
Deer Park	6,423.77	11,375.35	2,560.00
East Audubon	2,242.81	993.75	1,047.50

ASSOCIATION/CHURCH	CP95	CP96	OTHER
Eastern Gate	6,503.87	6,534.67	919.00
Eastern Parkway	2,170.76	2,160.85	888.00
Eastwood First	1,793.61	1,548.00	503.98
Ebenezer	0.00	0.00	0.00
Eighteenth Street	2,008.08	2,175.22	2,679.33
Elk Creek	2,515.67	2,982.57	1,960.05
Fairdale First	10,429.92	10,968.86	1,891.32
Fairmount	1,703.83	2,270.20	686.00
Farmdale	29,859.51	30,823.12	11,014.23
Filipino Baptist Mission	60.00	75.00	131.00
Fern Creek	2,341.00	2,374.99	376.49
Jeffersontown	9,118.17	8,878.87	8,744.95
Germantown Baptist Mission	0.00	0.00	0.00
Prospect First	590.00	810.00	1,505.00
Taylorville First	14,004.26	17,513.29	4,279.64
Middletown First	14,071.48	7,694.36	5,099.37
Fisherville First	5,218.12	6,246.13	1,931.51
Foster Avenue	3,898.83	4,304.76	2,056.74
Fourth Avenue	1,080.00	1,080.00	657.25
Franklin Street	798.19	551.36	300.00
Garfield Avenue	0.00	0.00	0.00
Getsemane	10,118.50	12,713.91	2,577.37
Grace	900.00	600.00	1,000.00
Green Acres	5,230.58	5,019.41	1,609.43
Cloverleaf	21,882.58	22,024.21	7,384.50
Harmony	1,100.00	1,200.00	1,233.30
Hazelwood	7,936.48	12,075.58	4,661.19
Highland	3,967.64	2,572.63	13,900.35
Seaton Park	0.00	0.00	50.00
Highland Park First	19,417.84	14,948.44	3,409.19
Highview	63,500.07	74,766.70	55,954.01
Hillsdale	10,015.10	9,315.03	3,202.89
Hillview	2,000.00	0.00	373.60
Hopewell	9,144.06	8,556.30	4,497.73
Hurstbourne	84,133.83	84,023.59	41,750.74
Immanuel	1,141.91	1,111.80	825.91
Hunsinger Lane	6,188.57	11,149.21	3,611.48
Taylorville Second	0.00	0.00	0.00
Kenwood	2,486.00	2,458.41	3,137.14
Keys Ferry	170.00	550.00	50.00
Kings	49,476.78	51,116.24	14,990.44
First Korean	960.00	1,560.00	633.75
Kosmosdale	1,902.00	1,902.00	0.00
Bicknell Avenue	725.00	200.00	0.00
Lake Dreamland	0.00	0.00	0.00
Livingstone	7,144.28	3,232.98	2,517.02
Living Hope	6,114.47	9,518.48	8,519.67
Lees Lane	7,342.90	8,125.07	4,241.42
New Heights	5,100.00	300.00	762.48
Little Flock	7,125.00	10,000.36	17,160.65
Long Run	775.97	783.67	475.66
Lyndon	19,519.30	14,304.38	16,869.97
Louisville Baptist Deaf Church	1,417.96	1,186.06	256.00
Lynn Acres	2,469.95	400.00	700.00
Memory Lane	0.00	0.00	0.00
Manly Memorial	119.70	804.75	364.10
Lakewood	14,827.00	21,093.59	9,210.38
Maple Grove	15,112.57	12,913.91	3,311.69
Melbourne Heights	10,570.61	12,719.02	12,271.65
Meadow Hill	10,609.20	10,472.77	629.04
Midlane Park	1,122.63	911.91	4,991.95
Minors Lane	1,578.04	1,151.83	50.00
Morningside	85.00	0.00	0.00
Mt Elmira	3,000.00	1,000.00	2,426.92
North Fort Second Street	0.00	0.00	0.00
New Hope	3,405.41	0.00	0.00
New Salem	640.00	254.06	443.50
Ninth and O	9,200.00	20,000.00	9,959.15
Mt Nebo	0.00	100.00	0.00
Oak Grove	0.00	0.00	538.00
Oakdale	125.00	280.00	50.00
Okolona	0.00	0.00	394.00
Ormsby Heights	16,243.88	16,681.32	9,696.63
Parkland	20,638.26	22,687.89	16,515.46
Green Hills	8,036.77	4,729.54	1,120.00
Parkwood	12,641.55	13,038.40	3,327.88
Penite	4,129.10	3,004.38	942.01
Pleasant Grove	6,829.37	3,406.96	

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER
Sand Run	6,958.90	9,114.79	3,674.85	Sugar Creek	3,508.80	3,805.71	463.81	Oak Grove #2	1,165.00	871.00	650.00	Calvary	0.00	0.00	0.00
Saratoga Community Mission	0.00	0.00	0.00	Sulphur Springs	1,143.65	1,241.41	100.00	Okayona Missionary	4,607.47	5,653.85	2,568.10	Cardinal Creek	329.43	410.62	83.26
Second Twelve Mile	4,681.53	4,291.22	1,381.19	Tilghur First	1,118.85	1,066.96	500.00	Pine Grove #2	2,384.18	2,033.05	2,070.63	Cecilia	42,685.37	41,561.57	8,342.35
Silver Grove First	1,172.47	1,301.64	570.18	Union	9,758.16	10,103.46	8,368.09	Woodstock	4,349.00	1,123.00	510.00	Colesburg	0.00	100.00	377.74
South Side	2,408.93	2,850.00	2,409.08	Smithland Second	1,522.71	1,672.87	676.00	Pleasant Hill	53,365.30	73,777.75	4,083.52	East View First	1,088.46	286.31	0.00
Turfway Community Church Mission	0.00	0.00	0.00	SUBTOTAL	244,094.33	256,701.40	77,047.11	Pleasant Run	4,518.00	4,675.00	2,385.00	Hodgenville First	17,268.22	18,628.74	12,388.16
Trinity	5,055.13	1,461.22	889.68	OHIO VALLEY	0.00	0.00	0.00	Pleasant View	4,270.03	4,096.25	993.77	Franklin Crossroads	23,550.74	24,044.28	8,231.16
Union	9,312.66	9,730.00	3,526.54	Bethany	2,469.24	2,295.82	1,645.86	Pulaski	1,468.62	1,762.41	200.00	Gilead	6,500.09	7,840.98	5,117.00
Visalia	0.00	0.00	200.00	Blackford	187.00	187.00	55.00	Quinton	1,361.87	2,022.92	2,442.33	Heavenbound	217.79	248.70	319.52
West Covington	2,300.00	2,400.00	1,104.42	DeKoven	1,245.46	1,234.29	267.28	Rock Lick	5,693.80	5,290.80	1,403.27	Immanuel	38,888.79	41,794.91	2,502.66
Wilmington	5,378.39	3,877.51	1,632.01	Clay First	23,243.27	24,353.43	7,561.06	Sinking Valley	2,032.00	2,221.00	940.84	First Korean	5,190.02	5,646.79	2,344.00
Woodhaven	370.00	715.00	284.00	Sturgis First	51,254.30	46,648.34	12,604.07	Slate Branch	2,761.60	4,135.81	1,982.60	Locust Grove	9,147.84	5,735.48	1,555.47
SUBTOTAL	726,435.66	741,213.69	254,634.39	Grangertown First	15,012.32	15,568.06	7,014.81	Sloans Valley	2,024.17	250.00	0.00	Koinonia	0.00	0.00	100.00
NORTH CONCORD	0.00	0.00	0.00	Grove Center	0.00	0.00	550.00	SUNNYSIDE	1,937.82	1,981.11	1,540.12	Magnolia	13,544.98	13,849.62	13,074.00
Apple Grove Missionary	0.00	0.00	350.00	Grove Center	0.00	0.00	550.00	SUBTOTAL	539,921.20	603,839.97	185,367.56	Middle Creek	4,236.89	5,476.56	4,303.79
Artemus First	1,807.05	2,254.94	0.00	Living Water Baptist Chapel	887.36	676.85	131.00	RED RIVER	0.00	0.00	0.00	Mill Creek	2,903.70	3,814.56	2,109.00
Barbourville First	63,323.72	61,088.75	23,437.35	Mt Olive	1,960.00	3,328.00	678.00	Brushy Creek Mission	3,517.73	3,378.88	277.10	New Hope Community	2,320.99	3,012.44	137.51
Beech Spring	0.00	0.00	0.00	New Hopewell	1,148.11	1,230.64	182.15	Brushy Creek Mission	0.00	0.00	0.00	Nolynch	2,235.20	1,907.12	598.75
Big Brush	0.00	0.00	60.00	Northside	643.86	980.56	899.71	Campton	5,038.98	5,737.21	673.67	Northside	0.00	0.00	0.00
Calvary	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	Little Cane Creek	205.97	239.95	100.00	New Hope Missionary	1,300.00	1,100.00	0.00
Centennial	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	Faith	3,438.94	4,018.56	468.03	Ovesen Heights	4,114.53	4,422.95	1,904.11
Coles Branch	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	Jackon First	3,657.89	3,103.23	947.25	Harvest	1,772.56	1,252.27	294.00
Concord	0.00	0.00	1,035.55	Old Bethel	1,467.71	1,200.00	1,102.00	Grace	1,072.29	1,161.02	255.38	Pleasant Grove	3,465.14	2,450.69	1,124.00
Coalport	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	Frenchburg	6,772.29	6,763.61	3,165.45	Parkway	3,525.00	3,675.00	1,217.00
Davis Chapel	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	Stanton	11,179.24	12,841.73	6,026.75	Red Hill	2,246.10	2,949.21	386.17
Dewitt	1,090.58	2,792.57	1,658.30	Old Bethel	1,467.71	1,200.00	1,102.00	West Liberty First	6,916.74	5,833.00	1,438.00	East Rhodus Creek	4,718.14	3,396.88	2,781.14
Ebenezer	0.00	0.00	0.00	Old Bethel	1,467.71	1,200.00	1,102.00	SUBTOTAL	41,784.74	43,077.19	13,531.63	Rineyville	25,845.74	26,062.56	6,712.00
Springfield	1,456.89	1,608.25	296.00	OWEN COUNTY	0.00	0.00	0.00	ROCKCASTLE	0.00	0.00	150.00	Round Top	2,585.87	2,344.21	1,128.47
Fellowship Missionary	0.00	0.00	0.00	Beech Grove	1,415.16	1,324.16	1,188.00	Brindle Ridge	0.00	0.00	1,666.00	Severns Valley	327,838.00	341,098.11	109,875.00
Dripping Springs	0.00	0.00	0.00	Caney Hill	1,318.73	1,423.31	1,527.00	Broadhead	12,161.27	11,229.75	2,582.83	Berean	4,818.06	5,940.15	4,044.31
Greasy Creek	45.00	30.00	505.00	Cedar Fork	7,476.77	9,219.45	3,767.00	Clear Creek	0.00	0.00	366.50	Unity Baptist Chapel	2,771.53	4,005.47	1,240.75
Green Road	0.00	20.00	64.00	Conway	2,065.49	2,109.00	4,374.08	Conway	1,042.20	1,228.68	200.00	Sonora First	11,488.47	11,168.66	9,699.61
Highland Park	10,222.80	10,745.84	1,528.89	Copper Creek Southern Msnry	38.72	86.43	1,217.36	Copper Creek Southern Msnry	38.72	86.43	1,217.36	Stonon	27,080.32	26,901.00	16,304.27
East Barbourville	5,912.00	9,191.26	1,813.00	Fairview	1,298.19	1,209.15	19,473.26	Fairview	3,242.60	1,249.06	700.00	Central Avenue	19,325.04	21,966.60	14,240.56
Himyar	0.00	0.00	0.00	Elk Lick	1,790.04	1,597.34	921.95	Mt Vernon First	30,494.28	34,948.63	12,910.40	Tunnel Hill	19,633.15	21,996.64	7,724.45
Horn Branch	0.00	0.00	0.00	Owenton First	51,237.09	66,242.59	11,129.52	Flat Rock	390.81	300.00	227.00	Valley Creek	26,078.73	32,325.98	5,928.63
Liberty	0.00	0.00	0.00	Gratz	1,599.17	769.08	996.86	Mt Vernon First	390.81	300.00	227.00	Valley View	18,597.70	14,697.00	3,726.19
Locust Grove	1,200.00	1,200.00	1,339.23	Greenup Fork	2,467.00	3,047.00	175.00	Freedom	5,381.00	6,161.00	949.51	Vine Trees	756.49	584.99	288.00
Northside	913.28	579.15	584.20	Harmony	2,650.78	1,461.94	548.00	Livingston	576.21	600.42	200.00	Verte Grove	19,202.43	16,350.31	1,397.36
Old Flat Lick	0.00	0.00	0.00	Long Ridge	11,779.00	11,166.00	4,316.00	Macedonia	0.00	0.00	505.00	White Mills	4,500.00	3,400.00	2,000.00
Pine Chapel	0.00	0.00	0.00	Lusby Mill	7,344.63	2,749.86	743.00	Marebong	3,154.00	2,976.00	1,013.03	Youngers Creek	20,424.76	18,186.65	4,679.09
Poplar Grove	0.00	0.00	0.00	Monterey	4,849.00	5,455.70	1,358.00	Mt Pleasant	3,334.50	3,455.00	1,042.00	SUBTOTAL	735,253.45	746,741.71	262,459.87
River	380.00	373.00	76.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Mt Zion	492.44	447.64	252.00	SHELBY	0.00	0.00	3,202.78
Roadside	2,124.44	2,306.88	396.92	Mt Pleasant	3,479.08	4,597.30	1,497.40	Northside	6,202.06	6,580.21	1,332.76	Beechfork	1,000.00	1,339.66	3,614.56
Salem Missionary	0.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Ottawa	6,031.92	5,404.44	822.36	Beechfork	8,828.46	9,215.49	1,731.63
Salt Gum	0.00	318.98	38.25	Mt Pleasant	3,479.08	4,597.30	1,497.40	Pleasant Run	840.26	839.68	606.90	Bethlehem	2,482.39	1,827.05	305.29
Sinking Valley	0.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Pleasant Run	386.67	443.40	150.00	Buffalo Lick	3,469.59	3,539.37	978.70
Swan Pond	4,216.25	5,754.00	117.28	Mt Pleasant	3,479.08	4,597.30	1,497.40	Poplar Grove	1,953.23	1,489.19	675.00	Burks Branch	2,803.82	4,186.19	1,305.50
Turkey Creek	1,919.90	2,058.25	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Roundstone	50.00	50.00	228.00	Christiansburg	4,866.58	4,678.45	4,900.93
Union Mission Church	0.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Sand Hill	591.25	677.58	200.00	Clayville	16,586.86	14,591.65	6,627.41
Walker	360.00	270.00	53.71	Mt Pleasant	3,479.08	4,597.30	1,497.40	Scaffold Cane	1,689.15	1,761.84	1,000.00	Cropper	4,944.48	4,956.38	1,136.56
Warren	0.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Salem	0.00	0.00	658.50	Dover	5,756.27	5,523.71	3,613.00
Young Grove	93.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Salem	0.00	0.00	658.50	Elmberg	476.00	525.00	791.23
SUBTOTAL	95,056.91	100,771.87	33,553.48	Mt Pleasant	3,479.08	4,597.30	1,497.40	SUBTOTAL	78,657.73	80,133.45	28,470.65	Finchville	4,800.00	4,319.00	3,170.74
OHIO COUNTY	0.00	0.00	714.15	Mt Pleasant	3,479.08	4,597.30	1,497.40	RUSSELL COUNTY	0.00	0.00	0.00	Shelbyville First	60,620.80	71,926.79	59,778.33
Adamsburg	347.13	272.12	280.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Clear Springs	450.00	600.00	2,301.55	Graefenberg	29,531.33	25,560.71	27,562.13
Barnetts Creek	1,798.01	1,496.53	674.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Clear Fork	1,200.00	1,100.00	650.00	Hemphre	2,878.69	4,544.96	2,250.67
Beaver Dam	75,547.59	80,497.30	15,471.50	Mt Pleasant	3,479.08	4,597.30	1,497.40	Dunnville First	582.45	683.00	218.00	Henderson House Mission	0.00	0.00	0.00
Bells Run	3,001.90	2,779.35	1,341.15	Mt Pleasant	3,479.08	4,597.30	1,497.40	Friendship	668.91	725.00	701.00	Highland	21,049.32	24,432.60	4,825.39
Center Grove	5,398.23	5,601.55	3,320.53	Mt Pleasant	3,479.08	4,597.30	1,497.40	Friendship	668.91	725.00	701.00	Indian Fork	400.00	400.00	769.85
Central Grove	0.00	0.00	0.00	Mt Pleasant	3,479.08	4,597.30	1,497.40	Friendship	668.91	725.00	701.00	Little Mount	2,980.55	2,608.00	1,828.00
Clear Run	2,784.18	2,823.96	630.52	Mt Pleasant	3,479.08	4,597.30	1,497.40								

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ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER	ASSOCIATION/CHURCH	CP95	CP96	OTHER
Youngs Creek	0.00	0.00	0.00	Hardburly	0.00	0.00	0.00	Smiths Grove	8,105.84	8,964.30	2,750.00	MISCELLANEOUS	38,635.15	31,916.81	1,512,298.81
SUBTOTAL	8,374.67	5,894.21	3,498.34	Hyden	3,204.04	2,636.82	792.84	Southside	1,100.79	1,200.76	1,018.41	Calvary	0.00	0.00	235.00
SULPHUR FORK	0.00	0.00	0.00	Jeremiah	0.00	0.00	2,498.18	White Stone Quarry	1,477.25	1,348.00	1,513.00	Cedar Cross	0.00	0.00	0.00
Antioch	200.00	200.00	877.25	Linefork Mission	0.00	0.00	0.00	Woodburn	10,439.51	10,414.29	3,409.18	Christ is King	0.00	250.00	0.00
Ballardsville	18,837.74	18,489.71	15,020.97	Lone Pine	550.00	713.45	700.00	SUBTOTAL	376,451.94	393,743.05	150,049.67	Elm Grove	0.00	0.00	0.00
Bedford	13,547.33	17,923.00	4,208.28	Lothair	3,318.57	3,148.33	1,244.60	WAYNE COUNTY	0.00	0.00	5,356.55	Good Hope	0.00	0.00	81.50
Buckner	9,748.35	11,544.89	1,577.52	Fleming	3,342.36	2,590.56	317.74	Big Sinking	315.00	367.15	1,106.35	Grove	0.00	0.00	0.00
Centerfield	2,799.83	1,695.73	607.00	McIntosh Baptist Chapel	0.00	0.00	0.00	Cedar Hill	0.00	0.00	0.00	Grace	0.00	0.00	0.00
Com Creek	648.96	819.27	2,040.95	Haymond	500.00	300.00	400.00	Concord	600.00	600.00	293.50	Emmanuel	0.00	0.00	0.00
Covington	905.20	955.16	103.00	Montgomery	4,103.88	3,548.83	1,000.00	Cooper	1,188.20	1,224.17	584.25	Bethel	0.00	0.00	0.00
Crestwood	44,419.97	54,128.19	14,259.88	Mousee First	504.50	379.00	632.67	Elk Spring Valley	14,610.03	16,026.25	6,580.41	St Jude Missionary	50.00	0.00	0.00
DeHaven Memorial	53,860.77	53,785.65	17,299.49	Muncy Creek	300.00	300.00	300.00	Gap Creek	1,004.28	1,312.00	2,077.50	Athens	0.00	0.00	0.00
Eighteen Mile	225.00	50.00	0.00	Premium	1,750.00	1,750.00	646.18	Green Hill	0.00	0.00	0.00	Kerby Knob	480.00	480.00	0.00
Harrods Creek	0.00	3,560.34	3,242.67	Petry Memorial	6,300.62	7,747.24	4,150.00	Immanuel	300.00	300.00	0.00	Deliverance	25.00	50.00	0.00
LaGrange Heights	963.57	950.74	0.00	Red Hill	0.00	0.00	0.00	Lower Turkey Creek	0.00	0.00	0.00	Greater Salem	0.00	250.00	0.00
Liberty	1,141.39	1,030.58	0.00	Jeff Missionary	1,111.00	842.00	502.00	Meadow Creek	275.00	300.00	1,256.00	Rock Spring	0.00	0.00	275.00
Milton	5,914.94	2,691.00	1,448.00	Rockhouse	2,823.76	2,421.78	0.00	Missouri Hollow	0.00	0.00	0.00	Restoration	0.00	0.00	0.00
Pleasant View	0.00	241.62	0.00	Caney Baptist Mission	0.00	0.00	0.00	Monticello First	17,274.22	18,600.00	9,086.64	Pope Lick	0.00	0.00	0.00
Poplar Ridge	0.00	0.00	1,573.12	Mt Olivet	1,051.00	2,100.00	678.43	Mt Zion	5,340.00	5,410.00	3,700.00	Mt Hermon	0.00	100.00	0.00
Providence	4,121.84	4,885.83	1,719.00	Upper Second Creek	1,289.58	1,896.94	100.00	New Charity	450.00	450.00	1,036.00	Russell Creek	0.00	0.00	400.00
Rolling Hills Baptist Mission	0.00	0.00	1,355.73	North Fork	5,676.98	6,766.99	859.00	New Salem	2,946.00	3,265.50	2,935.00	St Paul Missionary	600.00	600.00	469.00
Sugo	8,359.60	9,097.57	2,188.95	Short Creek Mission	0.00	0.00	0.00	Newtown	1,076.00	1,175.00	601.00	Victory Heights Community	0.00	1,229.96	0.00
Union Grove	638.00	561.00	550.00	Big Leatherwood First	4,087.00	3,456.00	0.00	Oak Grove	1,131.37	1,343.97	1,943.42	St Stephen	400.00	0.00	0.00
Westport	16,189.29	15,752.98	2,034.73	Smithsboro	14,366.71	15,745.37	7,004.42	Parmleys Grove	0.00	0.00	200.00	SUBTOTAL	40,190.15	34,876.77	1,513,759.31
SUBTOTAL	182,521.78	198,363.26	70,106.54	Typo	150.00	0.00	150.00	Rectors Flat	500.00	750.00	749.82	SPECIAL GROUPING	0.00	0.00	0.00
TATES CREEK	0.00	0.00	0.00	Vico	0.00	0.00	0.00	Sandusky Chapel	1,440.00	1,440.00	580.00	Jefferson St Community at Liberty	0.00	0.00	0.00
Berea	41,124.32	51,890.47	9,396.63	Whitesburg First	26,328.90	28,862.00	5,012.39	South Main Missionary	93.21	60.00	25.00	Allen Grove	0.00	0.00	172.50
Bethel	6,245.82	7,056.91	1,796.82	Willow Fern	0.00	0.00	0.00	Spann Hill	945.07	770.11	356.40	Heritage	0.00	0.00	0.00
Bethlehem	1,200.00	1,100.00	1,151.56	Yerkes	0.00	0.00	0.00	Stuebenville	6,103.20	5,951.51	3,245.33	Beaver Creek	0.00	0.00	1,316.50
Blue Lick	468.60	547.15	0.00	SUBTOTAL	147,034.94	167,043.04	46,941.59	Zion	0.00	0.00	0.00	Bethel Missionary	0.00	0.00	0.00
Broadway	1,845.00	2,099.00	508.00	UNION	0.00	0.00	0.00	SUBTOTAL	55,591.58	59,345.66	41,715.18	Bee Spring	0.00	0.00	0.00
Calvary	1,286.00	1,303.00	476.00	Beaver	4,143.29	4,041.47	1,593.03	WEST KENTUCKY	0.00	0.00	0.00	Comerstone	300.00	275.00	0.00
Clarksville	0.00	0.00	0.00	Berlin	1,357.55	999.72	265.00	Antioch	1,273.64	1,292.41	0.00	Bethel Missionary	0.00	0.00	0.00
Crossroads Baptist Mission	0.00	0.00	0.00	Bery	0.00	0.00	0.00	Bardwell	19,868.17	22,706.55	4,577.44	Beech Grove	0.00	0.00	500.00
Eastside Bethel	8,930.02	2,190.04	300.00	Blanket Creek	3,963.09	3,781.38	2,212.68	Cayce	1,800.00	2,550.00	1,105.30	Dixie Park	0.00	0.00	0.00
Emmanuel	4,506.89	3,988.64	3,794.28	Butler	3,130.53	3,850.87	634.00	Burkley	1,320.00	1,430.00	848.65	Dover	0.00	0.00	615.00
Unity	4,156.10	2,761.06	453.50	Cynthiana	44,956.35	47,504.20	15,363.50	Bethlehem	13,523.18	13,045.46	2,634.00	Community	71.22	1,053.93	693.34
Richmond First	63,792.17	78,614.31	26,630.96	Fairview	0.00	0.00	191.85	Beulah	15,442.00	14,680.00	4,320.00	Callahan Missionary	0.00	0.00	0.00
Fellowship	1,875.15	1,006.67	100.25	Falmouth	11,063.20	12,594.92	2,405.00	Crutchfield	1,849.44	2,726.17	769.28	Birch Lick	0.00	0.00	200.00
Freedom	411.75	275.50	626.00	Forest Hill	50.00	0.00	250.00	Columbus	4,527.59	4,133.75	238.94	Forks of Dix River	17,715.95	4,347.30	3,023.41
Galilee	2,886.13	3,145.58	398.00	Lenoxburg	0.00	0.00	150.00	David's Chapel	0.00	0.00	1,266.44	Elisburg	0.00	0.00	0.00
Gilberts Creek	300.00	250.00	442.30	New Zion	240.00	240.00	125.00	East Hickman	543.00	459.00	779.00	Cadiz Second	0.00	100.00	0.00
Gilead	300.00	550.00	149.51	Oakwood	0.00	0.00	210.04	Arlington First	5,747.00	8,162.00	15,660.10	Central	720.93	1,099.60	781.00
Gethsemane	3,914.00	3,949.00	330.00	Powersville	2,040.00	2,040.00	902.00	Clinton First	30,330.91	22,901.44	5,109.00	Hill Grove	0.00	0.00	0.00
Good Hope	2,294.00	2,392.00	2,504.00	Richland	1,100.00	1,100.00	485.78	Hopewell	79.98	71.01	213.03	Ferguson Spring	0.00	0.00	0.00
Harris Memorial	1,280.55	1,298.76	245.53	Union	1,500.00	2,845.00	1,826.00	Fulton First	46,172.88	44,151.80	9,997.34	Freedom	845.07	1,079.77	151.00
Hay Fork	6,628.84	6,910.69	2,137.17	Willow	2,374.00	2,075.84	1,193.80	Kirbyton	1,719.40	2,088.98	3,084.33	Moreland First	8,600.00	7,393.94	1,150.00
Kirksville	12,644.82	8,465.99	2,311.90	SUBTOTAL	75,918.01	81,073.40	27,807.68	Hickman First	3,171.00	2,255.15	3,862.00	First Gethsemane	3,000.00	3,000.00	0.00
Knob Lick	380.00	390.00	100.00	UPPER CUMBERLAND	0.00	0.00	0.00	Green Valley Missionary	0.00	0.00	0.00	Edmonton	5,483.38	4,700.04	2,386.00
Liberty Avenue	4,303.56	3,062.60	2,635.88	Ages	0.00	495.31	205.72	Milburn	4,002.94	3,923.86	445.43	Cub Run	0.00	0.00	100.00
Liberty	120.00	120.00	0.00	Black Mountain	337.89	384.77	0.00	Mississippi	15,217.50	17,772.15	23,130.10	Korean Baptist Mission of Ky	67.01	0.00	0.00
Linden Street	299.00	252.00	200.00	Brittains Creek	0.00	0.00	0.00	Liberty	2,400.00	2,650.00	720.30	Middlesboro First	4,140.31	4,574.33	13,833.91
Middletown	4,956.65	5,201.74	693.00	Calvary	2,400.00	2,200.00	4,500.00	Moscow	7,066.52	7,208.78	3,115.00	Williamsburg First	28,519.52	29,549.37	16,889.89
Mt Tabor	7,837.35	8,746.95	4,931.00	Central	10,993.00	9,856.00	3,170.95	Mt Moriah	0.00	0.00	935.40	Hardin	22,043.95	23,793.83	8,728.43
Peytontown	1,423.79	922.01	315.00	Chevrolet	1,058.53	792.98	0.00	New Bethel	3,338.00	2,753.00	751.00	Good Shepherd	0.00	0.00	0.00
Pilot Knob	606.93	495.00	2,597.00	Clospint	600.00	600.00	125.00	New Harmony	0.00	500.00	100.00	Gethsemane	30,000.00	12,500.00	5,354.65
Red House	23,526.03	25,163.15	5,880.60	Cloverfork	600.00	600.00	100.00	New Hope	0.00	0.00	2,145.80	First Haitian Baptist Mission	0.00	0.00	0.00
Rosedale	11,994.17	10,103.38	2,260.74	Coxtown	0.00	0.00	0.00	Mt Carmel	1,800.00	1,800.00	1,606.11	Hopewell	0.00	0.00	100.00
Upper Silver Creek	12,320.66	12,408.04	2,837.10	Dione	5,582.63	4,264.00	260.30	Oak Grove	1,101.62	1,248.39	1,090.60	Kentonia	0.00	0.00	0.00
Red Lick	130.00	120.00	146.56	Elcomb	3,869.34	3,939.06	2,518.82	Oakton	500.00	500.00	249.00	Grider Memorial	0.00	0.00	0.00
Stoney Run	0.00	0.00	0.00	Evarts	6,687.51	6,924.27	4,454.61	Opolar	55.00	0.00	760.00	Big Laurel	0.00	0.00	0.00
Owsley Fork	3,074.00	2,902.00	0.00	Cumberland	5,988.97	7,282.80	3,675.09	Poplar Grove	0.00	0.00	1,500.00	Little Obion	0.00	0.00	0.00
Tates Creek	5,173.50	5,816.25	4,627.63	Baxter First	3,001.37	2,836.15	759.00	Riceville	0.00	0.00	900.00	Oak Ridge	0.00	0.00	0.00
Union City	8,857.21	10,274.38	3,017.00	Loyal First	19,329.74	17,209.04	2,934.59	Clinton Second	1,429.53	1,195.00	3,752.66	Hseville	525.00	525.00	

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in total gifts to KBC

This report lists the top 100 congregations in total contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1996. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

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|---|--|---|--|
| 1 Paducah First, John Kevin McCallon, 2,477, \$465,827.50, \$188.06 | 26 Erlanger, William E. Crosby Jr., 1,609, \$112,019.52, \$69.62 | 51 Olivet, Paducah, Ronald Tommy Tucker, 599, \$71,352.74, \$119.12 | 76 St. Matthews, Louisville, D. Leslie Hollon, 1,363, \$56,427.84, \$41.40 |
| 2 Severns Valley, Elizabethtown, Billy Compton, 2,691, \$450,973.11, \$167.59 | 27 Calvary, Lexington, Robert Gayle Baker, 953, \$107,643.94, \$112.95 | 52 DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,114, \$71,085.14, \$63.81 | 77 Mt. Washington First, 1,086, \$55,677.62, \$51.27 |
| 3 Immanuel, Lexington, Craig Loscalzo, 2,721, \$333,851.77, \$122.69 | 28 Richmond First, Greg Hancock, 1,469, \$105,245.27, \$71.64 | 53 Marion, William Darrell Clarke, 614, \$69,922.94, \$113.88 | 78 Salem, James D. Dwiggins, 246, \$55,122.18, \$224.07 |
| 4 Owensboro First, James R. Chatham II, 1,897, \$297,437.52, \$156.79 | 29 Walnut Street, Louisville, Robert H. Long, 4,155, \$99,128.26, \$23.86 | 54 Yellow Creek, Owensboro, C. Wyman Copass, 1,044, \$69,408.75, \$66.48 | 79 Cadiz, Phillip Salmon, 543, \$55,004.78, \$101.30 |
| 5 Franklin First, Dennis R. Plank, 771, \$277,867.81, \$360.40 | 30 Princeton First, Bill R. Tichenor, 1,176, \$98,059.49, \$83.38 | 55 Burlington, J. Terry Wilder, 708, \$68,923.79, \$97.35 | 80 Salem, Mortons Gap, John L. Ashby, 264, \$54,968.11, \$208.21 |
| 6 Somerset First, Robert Browning, 1,261, \$277,769.28, \$220.28 | 31 Beaver Dam, Glenn D. Armstrong, 857, \$95,968.80, \$111.98 | 56 Lancaster, Bobby R. Rush, 755, \$68,844.66, \$91.18 | 81 Winchester First, Larry S. Burcham, 534, \$54,966.92, \$102.93 |
| 7 Porter Memorial, Lexington, James K. Pierce, 2,244, \$244,110.39, \$108.78 | 32 Beacon Hill, Somerset, Joseph Sam Crawford, 794, \$95,387.01, \$120.13 | 57 Rose Hill, Ashland, Michael Wayne Rount, 1,168, \$68,519.49, \$58.66 | 82 Gardendale, Lexington, Ronald Fellemende, 1,166, \$54,690.18, \$46.90 |
| 8 Campbellsville, James E. Jones, 1,673, \$223,394.56, \$133.53 | 33 Unity, Ashland, Gary D. Frizzell, 1,633, \$93,467.19, \$57.24 | 58 Crestwood, Stephen L. Hadden, 1,044, \$68,388.07, \$65.51 | 83 Bruners Chapel, Harrodsburg, 469, \$54,431.03, \$116.06 |
| 9 Hopkinsville Second, Kent Workman, 1,593, \$211,894.60, \$133.02 | 34 Greenville First, Charles W. Midkiff, 545, \$87,581.15, \$160.70 | 59 Westport Road, Louisville, C. Michael Gilmore, 1,290, \$68,366.28, \$53.00 | 84 Fulton First, Jack Acree, 789, \$54,149.14, \$68.63 |
| 10 Murray First, Terry Ellis, 1,284, \$204,538.67, \$159.30 | 35 Versailles, John F. Brandon, 1,005, \$85,495.01, \$85.07 | 60 Harlan, John Glenn Ditty, 563, \$67,944.55, \$120.68 | 85 Crestwood, Frankfort, James Wallace Kent, 1,137, \$53,793.59, \$47.31 |
| 11 Central, Corbin, Terry L. Williams, 1,853, \$199,582.71, \$107.71 | 36 Mayfield First, Robert F. Wilson, 992, \$84,597.89, \$85.28 | 61 Earlington First, David Louis Simpson, 366, \$67,712.93, \$185.01 | 86 Graefenburg, Waddy David Head, 541, \$53,122.84, \$98.19 |
| 12 Madisonville First, 1,566, \$171,741.52, \$109.67 | 37 Barbourville First, 556, \$84,526.10, \$152.03 | 62 Mt. Pisgah, Bremen, Todd Gaddis, 514, \$67,084.57, \$130.51 | 87 Paris First, 553, \$52,920.98, \$95.70 |
| 13 Central, Winchester, Don R. Mathis, 1,460, \$170,817.33, \$117.00 | 38 Russellville First, Randall S. Neal, 832, \$82,763.22, \$99.48 | 63 Kings, Taylorsville, James Hume III, 669, \$66,106.68, \$98.81 | 88 Glasgow, Scott Mackey, 1,143, \$52,903.58, \$46.28 |
| 14 Briensburg, Benton, C. Charles Brasher Jr., 497, \$164,771.15, \$331.53 | 39 Corinth, London, James L. Blaylock, 821, \$80,433.14, \$97.97 | 64 High Point, Mayfield, 725, \$65,659.70, \$90.57 | 89 Lewis Lane, Owensboro, Chip Pendleton, 611, \$51,187.70, \$83.78 |
| 15 Living Hope, Bowling Green, Brad Johnson, 1,201, \$162,816.88, \$135.57 | 40 Pleasant Hill, Somerset, David Oddren Bullock, 702, \$77,861.27, \$110.91 | 65 Southside, Princeton, Ronald W. Sivells, 998, \$64,623.16, \$64.75 | 90 Pleasant Hill, Campbellsville, Joseph Dwayne Howell, 448, \$51,154.31, \$114.18 |
| 16 Shively, Louisville, Stephen McSwain, 2,250, \$146,647.52, \$65.18 | 41 Buck Run, Frankfort, Robert H. Jackson, 841, \$77,420.82, \$92.06 | 66 Cyinthiana, 1,063, \$62,867.70, \$59.14 | 91 Harrodsburg, William Robert DeFoor, 1,520, \$51,039.75, \$33.58 |
| 17 Lone Oak First, Paducah, Willis W. Henson, 2,023, \$144,589.48, \$71.47 | 42 Owenton First, Paul Harrison Chitwood, 547, \$77,372.11, \$141.45 | 67 Immanuel, Paducah, James F. Broome Jr., 748, \$62,448.83, \$83.49 | 92 Hawesville, James William Wedding, 603, \$50,091.04, \$83.07 |
| 18 Henderson First, Bill Patterson, 1,392, \$132,275.05, \$95.03 | 43 Hopkinsville First, James S. McKenzie, 883, \$77,072.27, \$87.28 | 68 Immanuel, Frankfort, 643, \$61,802.90, \$96.12 | 93 Buena Vista, Owensboro, 586, \$49,976.33, \$85.28 |
| 19 Shelbyville First, Edward H. Erwin, 1,067, \$131,705.12, \$123.43 | 44 Leitchfield First, George W. Smith, 739, \$76,843.58, \$103.98 | 69 Berea, John J. Chapman, 806, \$61,287.10, \$76.04 | 94 Cecilia, Mark Francis Boes, 437, \$49,903.92, \$114.20 |
| 20 Lawrenceburg First, Jeffrey Eaton, 1,080, \$131,664.96, \$121.91 | 45 Eastwood, Bowling Green, Paul M. Welch, 1,165, \$76,571.62, \$65.73 | 70 Boone's Creek, Lexington, M. Chuck Hill, 547, \$60,651.82, \$110.88 | 95 Westside, Murray, Glynn M. Orr, 583, \$49,772.30, \$85.37 |
| 21 Highview, Louisville, Kevin Ezell, 5,576, \$130,720.71, \$23.44 | 46 Pikeville First, Rick Shannon, 864, \$74,817.05, \$86.59 | 71 Hillcrest, Hopkinsville, Gregory A. Giltner, 966, \$60,090.45, \$62.21 | 96 Hazel, 337, \$49,756.34, \$147.64 |
| 22 Hurstbourne, Louisville, Ronald M. Ford, 1,051, \$125,774.33, \$119.67 | 47 Bowling Green First, John David Lawda, 1,710, \$74,747.60, \$43.71 | 72 Sturgis First, William P. Jones, 476, \$59,252.41, \$124.48 | 97 Carlisle Avenue, Louisville, Ferrill G. Gardner, 2,125, \$49,458.19, \$23.27 |
| 23 Bellevue, Owensboro, Bret Robbe, 826, \$118,914.72, \$143.96 | 48 Central City First, 694, \$74,465.13, \$107.30 | 73 Madisonville Second, T. Brodie Ambrose, 539, \$58,435.57, \$108.41 | 98 Ralph Avenue, Louisville, Robert L. Hill, 401, \$49,351.49, \$123.07 |
| 24 London First, Terry T. Lester, 799, \$115,766.06, \$144.89 | 49 Owensboro Third, Dwight A. Moody, 1,150, \$73,677.88, \$64.07 | 74 Oakland Avenue, Catlettsburg, Paul Badgett, 440, \$58,117.69, \$132.09 | 99 Calvert City First, 485, \$49,328.59, \$101.71 |
| 25 Florence, Timothy I. Alexander, 1,570, \$112,900.32, \$71.91 | 50 Scottsville First, D. Price, 553, \$72,257.23, \$130.66 | 75 Horse Creek, Manchester, 562, \$57,544.21, \$102.39 | 100 Sand Spring, Lawrenceburg, Michael R. Hamrick, 725, \$49,146.14, \$67.79 |

Top 100 churches in Cooperative Program gifts

This report lists the top 100 congregations in contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1996. Each entry includes the rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

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|---|---|---|---|
| 1 Paducah First, John Kevin McCallon, 2,477, \$375,630.29, \$151.65 | 26 Pleasant Hill, Philpot, David Oddren Bullock, 702, \$73,777.75, \$105.10 | 51 Southside, Princeton, Ronald W. Sivells, 998, \$55,329.29, \$55.44 | 76 Glasgow, Scott Mackey, 1,143, \$42,385.58, \$37.08 |
| 2 Severns Valley, Elizabethtown, Billy Compton, 2,691, \$341,098.11, \$126.76 | 27 Shelbyville First, Edward H. Erwin, 1,067, \$71,926.79, \$67.41 | 52 Rose Hill, Ashland, Michael Wayne Rount, 1,168, \$54,743.74, \$46.87 | 77 Immanuel, Elizabethtown, Charles M. Darland III, 593, \$41,794.91, \$70.48 |
| 3 Immanuel, Lexington, Craig Loscalzo, 2,721, \$252,104.56, \$92.65 | 28 Walnut Street, Louisville, Robert H. Long, 4,155, \$69,658.43, \$16.76 | 53 Westport Road, Louisville, C. Michael Gilmore, 1,290, \$54,531.83, \$42.27 | 78 Cecilia, Mark Francis Boes, 437, \$41,561.57, \$95.11 |
| 4 Somerset First, Robert Browning, 1,261, \$228,581.08, \$181.27 | 29 Unity, Ashland, Gary D. Frizzell, 1,633, \$69,021.24, \$42.27 | 54 Madisonville Second, T. Brodie Ambrose, 539, \$54,247.65, \$100.64 | 79 Hawesville, James William Wedding, 603, \$41,531.51, \$68.87 |
| 5 Owensboro First, James R. Chatham II, 1,897, \$225,226.62, \$118.73 | 30 Beacon Hill, Somerset, Joseph Sam Crawford, 794, \$68,559.71, \$86.35 | 55 Crestwood, Stephen L. Hadden, 1,044, \$54,128.19, \$51.85 | 80 Oakland Avenue, Catlettsburg, Paul Badgett, 440, \$41,481.63, \$94.28 |
| 6 Porter Memorial, Lexington, James K. Pierce, 2,244, \$214,066.76, \$95.40 | 31 Owenton First, Paul Harrison Chitwood, 547, \$66,242.59, \$121.10 | 56 DeHaven Memorial, LaGrange, Anthony Lee Rose, 1,114, \$53,785.65, \$48.28 | 81 Franklin First, Dennis R. Plank, 771, \$41,391.50, \$53.69 |
| 7 Hopkinsville Second, Kent Workman, 1,593, \$171,844.38, \$107.87 | 32 Princeton First, Bill R. Tichenor, 1,176, \$66,108.06, \$56.21 | 57 Corinth, London, James L. Blaylock, 821, \$53,714.64, \$65.43 | 82 Salem, James D. Dwiggins, 246, \$41,314.68, \$167.95 |
| 8 Campbellsville, James E. Jones, 1,673, \$170,052.46, \$101.65 | 33 Russellville First, Randall S. Neal, 832, \$65,005.31, \$78.13 | 58 High Point, Mayfield, 725, \$53,380.70, \$73.63 | 83 Lewis Lane, Owensboro, Chip Pendleton, 611, \$41,059.26, \$67.20 |
| 9 Murray First, Terry Ellis, 1,284, \$156,539.94, \$121.92 | 34 Versailles, John F. Brandon, 1,005, \$63,036.27, \$62.72 | 59 Mt. Pisgah, Bremen, Todd Gaddis, 514, \$52,116.40, \$101.39 | 84 Sand Spring, Lawrenceburg, Michael R. Hamrick, 725, \$40,558.19, \$55.94 |
| 10 Central, Corbin, Terry L. Williams, 1,853, \$148,215.87, \$79.99 | 35 Erlanger, William E. Crosby Jr., 1,609, \$62,423.99, \$38.80 | 60 Berea, John J. Chapman, 806, \$51,890.47, \$64.38 | 85 Gardendale, Lexington, Ronald Fellemende, 1,166, \$39,906.93, \$34.23 |
| 11 Briensburg, Benton, C. Charles Brasher Jr., 497, \$144,750.55, \$291.25 | 36 Calvary, Lexington, Robert Gayle Baker, 953, \$62,361.49, \$65.44 | 61 Kings, Taylorsville, James Hume III, 669, \$51,116.24, \$76.41 | 86 Greensburg, Ty Anthony Clenney, 386, \$39,388.73, \$102.04 |
| 12 Central, Winchester, Don R. Mathis, 1,460, \$138,301.62, \$94.73 | 37 Eastwood, Bowling Green, Paul M. Welch, 1,165, \$62,166.54, \$53.36 | 62 Hillcrest, Hopkinsville, Gregory A. Giltner, 966, \$50,142.56, \$51.91 | 87 Springfield, Kenneth Wayne Graham, 542, \$39,232.26, \$72.38 |
| 13 Living Hope, Bowling Green, Brad Johnson, 1,201, \$133,454.43, \$111.12 | 38 Scottsville First, Floyd D. Price, 553, \$61,103.68, \$110.49 | 63 Buck Run, Frankfort, Robert H. Jackson, 841, \$48,832.72, \$58.07 | 88 Main Street, Williamsburg, Jerry D. Lowrie, 636, \$39,213.72, \$61.66 |
| 14 Madisonville First, 1,566, \$127,464.10, \$81.39 | 39 Barbourville First, Robert K. Lowery, 556, \$61,088.75, \$109.87 | 64 Hopkinsville First, James S. McKenzie, 883, \$48,482.13, \$54.91 | 89 Oaklawn, Paducah, Thomas Chris Williams, 496, \$38,987.17, \$78.60 |
| 15 Shively, Louisville, Stephen McSwain, 2,250, \$115,516.00, \$51.34 | 40 Central City First, 694, \$60,177.24, \$86.71 | 65 Earlington First, David Louis Simpson, 366, \$48,265.90, \$131.87 | 90 Cold Spring First, Larry J. Davis, 815, \$38,927.90, \$47.76 |
| 16 Lawrenceburg First, Jeffrey Eaton, 1,080, \$114,509.79, \$106.03 | 41 Mayfield First, Robert F. Wilson, 992, \$60,000.00, \$60.48 | 66 Cyinthiana, 1,063, \$47,504.20, \$44.69 | 91 Buena Vista, Owensboro, Donald Eskew, 586, \$38,814.43, \$66.24 |
| 17 Lone Oak First, Paducah, Willis W. Henson, 2,023, \$113,961.21, \$56.33 | 42 Owensboro Third, Dwight A. Moody, 1,150, \$59,398.72, \$51.65 | 67 Sturgis First, William P. Jones, 476, \$46,648.34, \$98.00 | 92 Eddyville First, Gates Bowman, 407, \$38,249.72, \$93.98 |
| 18 Bellevue, Owensboro, Bret Robbe, 826, \$107,869.42, \$130.59 | 43 Lancaster, Bobby R. Rush, 755, \$58,869.27, \$77.97 | 68 Crestwood, Frankfort, James Wallace Kent, 1,137, \$46,241.40, \$40.67 | 93 Edgewood, Hopkinsville, C. Michael Watts, 723, \$38,156.12, \$52.77 |
| 19 Henderson First, Bill Patterson, 1,392, \$104,952.01, \$75.40 | 44 Olivet, Paducah, Ronald Tommy Tucker, 599, \$58,582.99, \$97.80 | 69 Bruners Chapel, Harrodsburg, 469, \$46,116.36, \$98.33 | 94 Hazel, 337, \$37,877.38, \$112.40 |
| 20 Florence, Timothy I. Alexander, 1,570, \$97,500.00, \$62.10 | 45 Yellow Creek, Owensboro, C. Wyman Copass, 1,044, \$58,549.27, \$56.08 | 70 Horse Creek, Manchester, 562, \$45,271.21, \$80.55 | 95 Ralph Avenue, Louisville, Robert L. Hill, 401, \$37,582.03, \$93.72 |
| 21 London First, Terry T. Lester, 799, \$91,343.47, \$114.32 | 46 Marion, William Darrell Clarke, 614, \$48,400.75, \$95.12 | 71 Mt. Washington First, 1,086, \$44,354.60, \$40.84 | 96 Northside, Princeton, Thomas Lloyd Tackett, 783, \$37,150.06, \$47.45 |
| 22 Hurstbourne, Louisville, Ronald M. Ford, 1,051, \$84,023.59, \$79.95 | 47 Burlington, J. Terry Wilder, 708, \$58,354.89, \$82.42 | 72 Pikeville First, Rick Shannon, 864, \$44,317.05, \$51.29 | 97 Rich Pond, Bowling Green, Bill C. Fort, 668, \$36,936.38, \$55.29 |
| 23 Beaver Dam, Glenn D. Armstrong, 857, \$80,497.30, \$93.93 | 48 Leitchfield First, George W. Smith, 739, \$57,380.79, \$77.65 | 73 Fulton First, Jack Acree, 789, \$44,151.80, \$55.96 | 98 Henderson Memorial, Hopkinsville, Douglas M. Anderson, 483, \$36,742.41, \$76.07 |
| 24 Richmond First, Greg Hancock, 1,469, \$78,614.31, \$53.52 | 49 Greenville First, Charles W. Midkiff, 545, \$56,426.84, \$103.54 | 74 Highland Hills, Ft. Thomas, Gerald D. Sharon, 494, \$44,058.29, \$89.19 | 99 Hall Street, Owensboro, Steven E. Cradiz, 763, \$36,442.74, \$47.76 |
| 25 Highview, Louisville, Kevin Ezell, 5,576, \$74,766.70, \$13.41 | 50 Harlan, John Glenn Ditty, 563, \$55,708.65, \$98.95 | 75 Pleasant Hill, Campbellsville, Joseph Dwayne Howell, 448, \$42,989.58, \$95.96 | 100 Gander, Phillip Salmon, 543, \$36,393.92, \$67.02 |

Annual Report of Giving from the Churches to the Kentucky Baptist Convention

Top 100 churches in per capita gifts to KBC

- | | | | |
|--|--|---|--|
| 1 Franklin First, Dennis R. Plank, 771, \$277,867.81, \$360.40 | 26 Newman, Owensboro, 39, \$6,041.37, \$154.91 | 52 Acorn, Somerset, Robert Layton Bullock, 20, \$2,523.38, \$126.17 | 77 Kirbyton, Bardwell, Lillard Dunn Jr., 45, \$5,173.31, \$114.96 |
| 2 Briensburg, Benton, C. Charles Brasher Jr., 497, \$164,771.15, \$331.53 | 27 Barbourville First, Robert K. Lowery, 556, \$84,526.10, \$152.03 | 53 Kuttawa First, 211, \$26,552.68, \$125.84 | 78 Cecilia, Mark Francis Boes, 437, \$49,903.92, \$114.20 |
| 3 Lakewood, Louisville, Lee Warf, 109, \$30,303.97, \$278.02 | 28 Pellville, 233, \$34,861.05, \$149.62 | 54 Greensburg, Ty Anthony Clenney, 386, \$48,541.93, \$125.76 | 79 Pleasant Hill, Campbellsville, Joseph Dwayne Howell, 448, \$51,154.31, \$114.18 |
| 4 Moscow, Clinton, John Adams, 44, \$10,323.78, \$234.63 | 29 Hazel, 337, \$49,756.34, \$147.64 | 55 Mt. Gilead, Allensville, Jay Stratton, 63, \$7,906.44, \$125.50 | 80 Marion, William Darrell Clarke, 614, \$69,922.94, \$113.88 |
| 5 Salem, James D. Dwiggin, 246, \$55,122.18, \$224.07 | 30 Salem, Shelbyville, 329, \$48,141.09, \$146.33 | 56 Chestnut Grove, Lewisport, Jeffrey Dale Thompson, 79, \$9,858.52, \$124.79 | 81 Locust Grove, Murray, 181, \$20,556.32, \$113.57 |
| 6 Somerset First, Robert Browning, 1,261, \$277,769.28, \$220.28 | 31 Woodland, Greenville, Estle W. Greenwalt, 176, \$25,647.84, \$145.73 | 57 Means, Frenchburg, 41, \$5,115.65, \$124.77 | 82 Calvary, Lexington, Robert Gayle Baker, 953, \$107,643.94, \$112.95 |
| 7 Pleasant Home, Glencoe, 77, \$16,574.81, \$215.26 | 32 Mallard Point, Georgetown, John Strimple, 44, \$6,403.36, \$145.53 | 58 Sturgis First, William P. Jones, 476, \$59,252.41, \$124.48 | 83 Long Ridge, Owenton, Timothy James Fowler, 138, \$15,482.00, \$112.19 |
| 8 Good Hope, Finley, J. Alvin Hardy, 174, \$37,045.38, \$212.90 | 33 London First, Terry T. Lester, 799, \$115,766.06, \$144.89 | 59 Shelbyville First, Edward H. Erwin, 1,067, \$131,705.12, \$123.43 | 84 Beaver Dam, Glenn D. Armstrong, 857, \$95,968.80, \$111.98 |
| 9 Salem, Mortons Gap, John L. Ashby, 264, \$54,968.11, \$208.21 | 34 Bellevue, Owensboro, Bret Robbe, 826, \$118,914.72, \$143.96 | 60 Ralph Avenue, Louisville, Robert L. Hill, 401, \$49,351.49, \$123.07 | 85 New Bethel, Benton, Sammy J. Cunningham, 284, \$31,615.00, \$111.32 |
| 10 Old Salem, Salem, Jerry T. Thurman, 69, \$13,800.49, \$200.01 | 35 Turner Ridge, Falmouth, Norman Fred Workman, 290, \$41,091.25, \$141.69 | 61 Immanuel, Lexington, Craig Loscalzo, 2,721, \$333,851.77, \$122.69 | 86 Trinity, Paducah, Kenneth A. Brown, 219, \$24,304.64, \$110.98 |
| 11 Bethabara, Philpot, Herschel D. Morgan, 123, \$24,215.98, \$196.88 | 36 Owenton First, Paul Harrison Chitwood, 547, \$77,372.11, \$141.45 | 62 Lawrenceburg First, Jeffrey Eaton, 1,080, \$131,664.96, \$121.91 | 87 Pleasant Hill, Somerset, David Oddren Bullock, 702, \$77,861.27, \$110.91 |
| 12 West Providence, McHenry, Duncan Smith, 17, \$3,322.89, \$195.46 | 37 Sinking Fork, Hopkinsville, John R. Christian, 281, \$39,493.84, \$140.55 | 63 Harlan, John Glenn Ditty, 563, \$67,944.55, \$120.68 | 88 Boone's Creek, Lexington, M. Chuck Bass, 547, \$60,651.82, \$110.88 |
| 13 Paducah First, John Kevin McCallon, 2,477, \$465,827.50, \$188.06 | 38 Mexico, Marion, 255, \$35,359.93, \$138.67 | 64 Beacon Hill, Somerset, Joseph Sam Crawford, 794, \$95,387.01, \$120.13 | 89 Owens Chapel, Kirksey, James William Stom, 63, \$6,973.65, \$110.69 |
| 14 Penrod, Steven C. Rutherford, 62, \$11,605.68, \$187.19 | 39 Living Hope, Bowling Green, Brad Johnson, 1,201, \$162,816.88, \$135.57 | 65 Hurstbourne, Louisville, Ronald M. Ford, 1,051, \$125,774.33, \$119.67 | 90 Antioch, LaCenter, Robert E. Bickford, 196, \$21,579.98, \$110.10 |
| 15 Elm Grove, Murray, Todd Buck, 241, \$45,092.89, \$187.11 | 40 Cornerstone, Lexington, Foy Back, 110, \$14,876.64, \$135.24 | 66 Magnolia, James E. Hill, 226, \$26,923.62, \$119.13 | 91 Madisonville First, 1,566, \$171,741.52, \$109.67 |
| 16 Earlington First, David Louis Simpson, 366, \$67,712.93, \$185.01 | 41 Campbellsville, James E. Jones, 1,673, \$223,394.56, \$133.53 | 67 Olivet, Paducah, Ronald Tommy Tucker, 599, \$71,352.74, \$119.12 | 92 Freedom, Stanford, Donald Stewart Dawson, 68, \$7,434.00, \$109.32 |
| 17 Countryside, Morganfield, Bill Henderson, 38, \$6,948.22, \$182.85 | 42 Hopkinsville Second, Kent Workman, 1,593, \$211,894.60, \$133.02 | 68 Oak Grove, Tyner, 30, \$3,562.77, \$118.76 | 93 Porter Memorial, Lexington, James K. Pierce, 2,244, \$244,110.39, \$108.78 |
| 18 Severns Valley, Elizabethtown, Billy Compton, 2,691, \$450,973.11, \$167.59 | 43 Oakland Avenue, Catlettsburg, Paul Badgett, 440, \$58,117.69, \$132.09 | 69 Central, Winchester, Don R. Mathis, 1,460, \$170,817.33, \$117.00 | 94 Gilbertsville, Terry W. Mathis, 150, \$16,280.53, \$108.54 |
| 19 Mississippi, Bardwell, 249, \$40,902.25, \$164.27 | 44 Hurricane, Cadiz, Dale Ford, 204, \$26,758.25, \$131.17 | 70 Woodland, Louisville, James E. Carpenter, 260, \$30,408.97, \$116.96 | 95 Madisonville Second, T. Brodie Ambrose, 539, \$58,435.57, \$108.41 |
| 20 Zion, Reynolds Station, Roy Kanode, 75, \$12,213.38, \$162.85 | 45 Scottsville, Floyd D. Price, 553, \$72,257.23, \$130.66 | 71 Wallonia, Cadiz, 178, \$20,800.78, \$116.86 | 96 Gilead, Glendale, Kenneth Lee Jewell, 120, \$12,957.98, \$107.98 |
| 21 Gracey West Union, Herb Case, 99, \$15,995.19, \$161.57 | 46 Mt. Pisgah, Bremen, Todd Gaddis, 514, \$67,084.57, \$130.51 | 72 Bruners Chapel, Harrodsburg, 469, \$54,431.03, \$116.06 | 97 Central, Corbin, Terry L. Williams, 1,853, \$199,582.71, \$107.71 |
| 22 Greenville First, Charles W. Midkiff, 545, \$87,581.15, \$160.70 | 47 Manchester, Kenneth B. Bolin Jr., 236, \$30,569.04, \$129.53 | 73 Pineville First, Jerry Lee Tracy, 410, \$47,501.67, \$115.86 | 98 Sebree First, Bob C. Hardison, 305, \$32,819.10, \$107.60 |
| 23 Murray First, Terry Ellis, 1,284, \$204,538.67, \$159.30 | 48 Dallasburg, Wheatley, David Hewitt, 160, \$20,682.41, \$129.27 | 74 Buffalo Lick, Shelbyville, Zeke Moore, 39, \$4,518.07, \$115.85 | 99 Brandenburg First, Gary J. McAbee, 439, \$47,164.61, \$107.44 |
| 24 Owensboro First, James R. Chatham II, 1,897, \$297,437.52, \$156.79 | 49 Elk Lick, Lewisburg, Art Burcham, 263, \$33,763.32, \$128.38 | 75 Victory, Lexington, Coy Still, 165, \$19,105.40, \$115.79 | 100 Central City First, 694, \$74,465.13, \$107.30 |
| 25 Mt. Zion, Kuttawa, James R. Travis, 66, \$10,340.85, \$156.68 | 50 Victory, Providence, 244, \$31,322.00, \$128.37 | 76 Dripping Spring, Olmstead, Michael J. Stacey, 156, \$18,021.52, \$115.52 | |
| | 51 Palestine, Campbellsville, A. Landon Hadley, 273, \$34,850.05, \$127.66 | | |

This report lists the top 100 congregations in per capita contributions to the Kentucky Baptist Convention for the fiscal year ended Aug. 31, 1996. The total dollar amount includes contributions channeled through the KBC to the Cooperative Program and restricted gifts to the KBC budget, as well as gifts to the Eliza Broadus Offering, Lottie Moon Christmas Offering, Annie Armstrong Easter Offering, children's home offering, hospital offering, KBC schools, hunger relief and other designated causes. Each entry includes the per-capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

Top 100 churches in per capita Cooperative Program gifts

- | | | | |
|--|--|---|--|
| 1 Briensburg, Benton, C. Charles Brasher Jr., 497, \$144,750.55, \$291.25 | 26 Owensboro First, James R. Chatham II, 1,897, \$225,226.62, \$118.73 | 51 Sturgis First, William P. Jones, 476, \$46,648.34, \$98.00 | 75 East Bernstadt First, Kenneth Dale Felty, 372, \$32,148.90, \$86.42 |
| 2 Pleasant Home, Glencoe, 77, \$14,951.62, \$194.18 | 27 Mt. Zion, Kuttawa, James R. Travis, 66, \$7,662.85, \$116.10 | 52 Olivet, Paducah, Ronald Tommy Tucker, 599, \$58,582.99, \$97.80 | 76 Beacon Hill, Somerset, Joseph Sam Crawford, 794, \$68,559.71, \$86.35 |
| 3 Lakewood, Louisville, Lee Warf, 109, \$21,093.59, \$193.52 | 28 London First, Terry T. Lester, 799, \$91,343.47, \$114.32 | 53 Manchester, Kenneth B. Bolin Jr., 236, \$22,976.51, \$97.36 | 77 Mt. Gilead, Allensville, Jay Stratton, 63, \$5,371.44, \$85.26 |
| 4 Somerset First, Robert Browning, 1,261, \$228,581.08, \$181.27 | 29 Kuttawa First, 211, \$24,100.67, \$114.22 | 54 Elk Lick, Lewisburg, Art Burcham, 263, \$25,362.04, \$96.43 | 78 Louisville Baptist Deaf Church, Timothy Bender, 14, \$1,186.06, \$84.72 |
| 5 Salem, James D. Dwiggin, 246, \$41,314.68, \$167.95 | 30 Salem, Mortons Gap, John L. Ashby, 264, \$29,852.88, \$113.08 | 55 Freedom, Stanford, Donald Stewart Dawson, 68, \$6,544.00, \$96.24 | 79 Walnut Grove, Fredonia, Gary Dawson, 300, \$25,406.07, \$84.69 |
| 6 Moscow, Clinton, John Adams, 44, \$7,208.78, \$163.84 | 31 Victory, Providence, Thurmon Harris, 244, \$27,538.00, \$112.86 | 56 Pleasant Hill, Campbellsville, Joseph Dwayne Howell, 448, \$42,989.58, \$95.96 | 80 Beechridge, Bagdad, Ray Brown, 109, \$9,215.49, \$84.55 |
| 7 Old Salem, Salem, Jerry T. Thurman, 69, \$11,273.74, \$163.39 | 32 Hazel, 337, \$37,877.38, \$112.40 | 57 Porter Memorial, Lexington, James K. Pierce, 2,244, \$214,066.76, \$95.40 | 81 Meadowview, Campbellsville, 75, \$6,337.21, \$84.50 |
| 8 Countryside, Morganfield, Bill Henderson, 38, \$6,183.22, \$162.72 | 33 Living Hope, Bowling Green, Brad Johnson, 1,201, \$133,454.43, \$111.12 | 58 Marion, William Darrell Clarke, 614, \$58,400.75, \$95.12 | 82 Gilbertsville, Terry W. Mathis, 150, \$12,603.09, \$84.02 |
| 9 Bethabara, Philpot, Herschel D. Morgan, 123, \$18,933.98, \$153.93 | 34 Scottsville, Floyd D. Price, 553, \$61,103.68, \$110.49 | 59 Cecilia, Mark Francis Boes, 437, \$41,561.57, \$95.11 | 83 Mallard Point, Georgetown, John Strimple, 44, \$3,679.36, \$83.62 |
| 10 Paducah First, John Kevin McCallon, 2,477, \$375,630.29, \$151.65 | 35 Trinity, Paducah, Kenneth A. Brown, 219, \$24,076.07, \$109.94 | 60 Central, Winchester, Don R. Mathis, 1,460, \$138,301.62, \$94.73 | 84 Burlington, J. Terry Wilder, 708, \$58,354.89, \$82.42 |
| 11 Zion, Reynolds Station, Roy Kanode, 75, \$10,167.67, \$135.57 | 36 Barbourville First, Robert K. Lowery, 556, \$61,088.75, \$109.87 | 61 Oakland Avenue, Catlettsburg, Paul Badgett, 440, \$41,481.63, \$94.28 | 85 Salem, Murray, John Thomas Sheppard, 152, \$12,523.95, \$82.39 |
| 12 Pellville, 233, \$31,358.94, \$134.59 | 37 Sinking Fork, Hopkinsville, John R. Christian, 281, \$30,633.16, \$109.01 | 62 Eddyville First, Gates Bowman, 407, \$38,249.72, \$93.98 | 86 Sebree First, Bob C. Hardison, 305, \$25,026.10, \$82.05 |
| 13 Woodland, Greenville, Estle W. Greenwalt, 176, \$23,427.84, \$133.11 | 38 Palestine, Campbellsville, A. Landon Hadley, 273, \$29,551.89, \$108.25 | 63 Beaver Dam, Glenn D. Armstrong, 857, \$80,497.30, \$93.93 | 87 Madisonville First, 1,566, \$127,464.10, \$81.39 |
| 14 Earlington First, David Louis Simpson, 366, \$48,265.90, \$131.87 | 39 Hopkinsville Second, Kent Workman, 1,593, \$171,844.38, \$107.87 | 64 Ralph Avenue, Louisville, Robert L. Hill, 401, \$37,582.03, \$93.72 | 88 Lake City, Mac Madison Wells, 100, \$8,132.64, \$81.33 |
| 15 Mexico, Marion, 255, \$33,550.04, \$131.57 | 40 Lawrenceburg First, Jeffrey Eaton, 1,080, \$114,509.79, \$106.03 | 65 Immanuel, Lexington, Craig Loscalzo, 2,721, \$252,104.56, \$92.65 | 89 Long Ridge, Owenton, Timothy James Fowler, 138, \$11,166.00, \$80.91 |
| 16 Elm Grove, Murray, Todd Buck, 241, \$31,701.56, \$131.54 | 41 Pleasant Hill, Somerset, David Oddren Bullock, 702, \$73,777.75, \$105.10 | 66 Owens Chapel, Kirksey, James William Stom, 63, \$5,797.85, \$92.03 | 90 Horse Creek, 562, \$45,271.21, \$80.55 |
| 17 Bellevue, Owensboro, Bret Robbe, 826, \$107,869.42, \$130.59 | 42 Greenville First, Charles W. Midkiff, 545, \$56,426.84, \$103.54 | 67 South Fork, Owenton, Harry C. Hoover, 66, \$6,066.09, \$91.91 | 91 Blackford, Michael Lynn Rust, 283, \$22,666.09, \$80.09 |
| 18 Newman, Owensboro, 39, \$5,045.87, \$129.38 | 43 Greensburg, Ty Anthony Clenney, 386, \$39,388.73, \$102.04 | 68 Hebron, Eddyville, George Rehberg, 120, \$11,001.00, \$91.68 | 92 Central, Corbin, Terry L. Williams, 1,853, \$148,215.87, \$79.99 |
| 19 Severns Valley, Elizabethtown, Billy Compton, 2,691, \$341,098.11, \$126.76 | 44 Campbellsville, James E. Jones, 1,673, \$170,052.46, \$101.65 | 69 Buffalo Lick, Shelbyville, Zeke Moore, 39, \$3,539.37, \$90.75 | 93 Hurstbourne, Louisville, Ronald M. Ford, 1,051, \$84,023.59, \$79.95 |
| 20 West Providence, McHenry, Duncan Smith, 17, \$2,142.89, \$126.05 | 45 Mt. Pisgah, Bremen, Todd Gaddis, 514, \$52,116.40, \$101.39 | 70 Dripping Spring, Olmstead, Michael J. Stacey, 156, \$13,983.55, \$89.64 | 94 Hunsinger Lane, Louisville, Charles W. Davis, 140, \$11,149.21, \$79.64 |
| 21 Good Hope, Finley, J. Alvin Hardy, 174, \$21,674.09, \$124.56 | 46 Madisonville Second, T. Brodie Ambrose, 539, \$54,247.65, \$100.64 | 71 Highland Hills, Ft. Thomas, Gerald D. Sharon, 494, \$44,058.29, \$89.19 | 95 Westport, 198, \$15,752.98, \$79.56 |
| 22 Cornerstone, Lexington, Foy Back, 110, \$13,688.64, \$124.44 | 47 Turner Ridge, Falmouth, Norman Fred Workman, 290, \$29,138.52, \$100.48 | 72 Victory, Lexington, Coy Still, 165, \$14,458.78, \$87.63 | 96 Oaklawn, Paducah, Thomas Chris Williams, 496, \$38,987.17, \$78.60 |
| 23 Murray First, Terry Ellis, 1,284, \$156,539.94, \$121.92 | 48 Locust Grove, Murray, 181, \$18,171.07, \$100.39 | 73 Hardinsburg, Harry A. Dooley, 414, \$36,096.92, \$87.19 | 97 Russellville First, Randall S. Neal, 832, \$65,005.31, \$78.13 |
| 24 Owenton First, Paul Harrison Chitwood, 547, \$66,242.59, \$121.10 | 49 Harlan, John Glenn Ditty, 563, \$55,708.65, \$98.95 | 74 Central City First, 694, \$60,177.24, \$86.71 | 98 Lancaster, Bobby R. Rush, 755, \$58,869.27, \$77.97 |
| 25 Penrod, Steven C. Rutherford, 62, \$7,372.71, \$118.91 | 50 Bruners Chapel, Harrodsburg, 469, \$46,116.36, \$98.33 | | 99 Leitchfield First, George W. Smith, 739, \$57,380.79, \$77.65 |
| | | | 100 Oak Grove, Russellville, Robert F. Barnes, 334, \$25,643.00, \$76.78 |

This report lists the top 100 congregations in per-capita contributions to the Kentucky Baptist Convention's Cooperative Program for the fiscal year ended Aug. 31, 1996. Each entry includes the per-capita rank, church name and city, pastor's name, resident membership, total dollars given and per capita amount.

PRAYER PARTNERS

Pray for these specific needs related to Kentucky Baptist partnerships and New England:

- \$3,500-\$4,000 to finish walls of the church in Udomyla, Russia.
- More Christians to start and strengthen churches in Nizhny Novgorod, Russia.
- Russian translators Misha, Ramon, Alexander and Sergei.
- Nina, a Russian translator who is not a Christian.
- Members of St. Matthews Baptist Church in Louisville who will work with a New England team in Greece later this year.
- Pastor Charles Chamblee and members of Faith Baptist Fellowship in Franklin, Mass.
- Pastor David Platt and members of First Baptist Church in Sudbury, Mass.

Mountains to the Mississippi

Compiled by Ann Tatum

■ **BURGIN**—Roger Henson resigned Aug. 31 as youth pastor at Burgin Church.

■ **BURLINGTON**—Burlington Church ordained Gary Anderson and Bob Hickman to the deacon ministry Sept. 29.

■ **CARROLLTON**—Prestonville Church called Chuck McFarland as pastor Sept. 22. He is a student at Southern Seminary.

■ **Steve Butcher** resigned as pastor of Prestonville Church Sept. 8.

■ **FALMOUTH**—Richland Church called John Patton as pastor. Patton is a student at Georgetown College. He began his new ministry Sept. 1.

■ **GHENT**—Joseph Jeffries resigned as pastor of Ghent Church Sept. 22, to become army chaplain at Fort Polk, La.

■ **LAWRENCEBURG**—Mount Pleasant Church called Harold Garrison as pastor. He previously was pastor at Southside Church in Lexington. He began Sept. 15.

■ **LONDON**—Bald Rock Church will celebrate its homecoming Oct. 27 with lunch and afternoon singing. Jackson Memorial Church will honor Pastor Steve and Mrs. Day on their 50th anniversary Oct. 19.

■ **Davis King** resigned as pastor of South Grove Church Sept. 29.

■ **South Farison Church** celebrated its homecoming Sept. 15.

■ **White Oak Church** ordained Butch Sizemore to the gospel ministry Sept. 29.

■ **LOUISVILLE**—Portland Avenue Church sponsored a "Revival-in-the-Park," an outdoor worship service, Sept. 16-20. Charles Ledford of North Carolina preached the evening messages.

■ **St. Matthews Church** will host a ministry workshop Oct. 19 from 9 a.m.-1 p.m. Topics include how to minister to those experiencing grief and how to care in a distinctively Christian way. Call (502) 896-8882 for information.

■ **NORTONVILLE**—New Salem Church has begun a seventh "First Place" Christian weight loss group.

■ **OWENSBORO**—Third Church ordained Greg Howard, Greg Miller, Paul Brew and Kevin Arnold as deacons Oct. 6. Also, Todd Camp was called as interim director of the Christian life center. He is a student at Southern Seminary.

■ **PARIS**—First Church called Don Reed as pastor. Reed previously was pastor at Bruner's Chapel Church in Harrodsburg. He began his new ministry Sept. 15.

■ **PINEVILLE**—Charles Quarles, native of Mississippi, recently became assistant professor of New Testament and Greek at Clear Creek Baptist Bible College.

■ **WORTHVILLE**—Worthville Church called Mark Webb as pastor. Webb previously was minister of youth and associate pastor at First Church in Owenton. He began his new ministry Oct. 6.

Southern Baptist volunteers teach English, model Christianity in China

RICHMOND, Va. (BP)—Fifty-four Southern Baptists traveled to China this past summer to use English lessons as a way to model lifestyle evangelism.

The volunteers worked through the Amity Foundation, a social service agency of the China Christian Council, to train junior high and high school teachers how to teach English.

Volunteers came as teachers, not evangelists, but answered questions as they were asked, said Faye Pearson, Southern Baptist Foreign Mission Board area director for East Asia. Twenty-one Chinese teachers ex-

pressed an interest in the gospel. Two-thirds reported a chance to share a Christian testimony.

More than 100 Chinese teachers asked for Bibles, which are being supplied through the Amity Foundation.

"Middle school and high school teachers are better equipped to teach their students the English language as a result of this program," said Pearson.

"They were touched by volunteers that simply came to love, care and build bridges of friendship," she added. "The volunteers left confident that God would bring the harvest."



WELCOME Southern Baptist Theological Seminary President Al Mohler (left) greets new seminary trustee Chun Ro of Paducah during orientation. (Photo by Gibbs Frazier)

What a wonderful blessing!

We never know how the Lord may choose to bless us. We can attest to the fact that he blesses us in many, many ways. He may choose to send us a special student who will respond to the positive influences on our campus and turn from a life of frustration and sin to a life filled with high expectations and love.

We may receive a call from a person who feels led to be a part of the Oneida ministry and wants to serve as a volunteer. On more than one occasion, we had been praying for the Lord to provide a faculty or staff person to fill the very position this caller was asking about. We never know when we are going to receive the gift of a car, truck, tractor, musical instrument, furniture, clothing or some other much-needed item. It is a joy to see how God weaves these expressions of his love into our daily activities.

Nearly every day we receive a check in the mail with a little note saying something like this: "I found this money in the parking lot and decided to give it to Oneida." Or: "I just received some income that I did not know I was going to receive. Please accept a portion of that gift to help meet the many needs of your boys and girls." Another letter may say: "I know this gift is small, but I am on a fixed income. After I paid all of my bills this month I had a few dollars left over. I hope you can use this small gift to help some young person." Or, "God has blessed me in so many ways, I want to share a portion of my prosperity with the work at Oneida."

Now again, God has chosen to bless us in a most unusual way. A wonderful anonymous donor has offered our school \$500,000 for a permanent endowment fund if we can raise an addition-

al \$500,000.

Just think of the ways this gift will bless our ministry! This means we will be able to put \$1 million into a special permanent endowment fund, which will provide additional income to our school until the Lord returns. We will never use the principal, only the income, from this endowment. Oneida has never had a substantial endowment fund. This gift, and matching challenge gifts, will make it possible for us to nearly double our permanent endowment fund.

We will need a lot of help from our friends if we are going to be able to raise \$500,000. Just think, every dollar given will be matched by an additional dollar. A gift of \$100 will become a \$200 gift. A gift of \$500 will become a \$1,000 gift and so on. I do not know of any other investment you can make that will be doubled overnight. If you are on our mailing list, you should have already received information about the matching gift. If not, I thought you would like to rejoice with us about this offer and may want

to help us reach our goal. There is a time limit on raising our portion, but we have sufficient time if our friends will help.

The income from this fund will provide much-needed money to help meet the many needs we have every day. To my knowledge, this is the largest gift of this kind in the school's history.

The response from our friends during the month of September was great. While we have not reached our goal, we have nearly \$250,000 so far. We will be able to meet our goal only if other friends of this ministry help also.

W.F. "Bud" Underwood is president of Oneida Baptist Institute, P.O. Box 67, Oneida, Ky. 40972

THIS IS ONEIDA



W.F. Underwood

Meet our freshman class president

"I'm like my father, it's all or nothing if I'm going to do something."

First-year student Jeff Foster is giving his all in preparation for ministry, and the turning point came when his father decided to give his all to the Lord. His father was seriously injured in a mine cave-in and, while in the hospital, promised God he would return to church and honor God with his life. God restored his health and he kept his promise.

"A few months after dad returned to church, I gave my heart and soul to the Lord; I was 10 years old," Jeff recalled. "The Lord used my parents to help me grow. Later I was the oldest youth in the church and they asked me to teach Sunday school. Then I started church hopping to date different girls."

Church is usually a good place to meet a future wife, but Jeff met Leslie across the counter in the grocery check-out.

Jeff and Leslie were active in church, but a major interest for Jeff was his new truck. "I was putting my tithe in the truck. God was dealing with me, and I wouldn't heed the call." During a big snowstorm the truck was demolished. "We sal-

vaged the radio, gas tank and rear glass. I let the truck get between me and God's will."

God continued to lead Jeff toward vocational ministry. He told his wife he felt God calling him and she said, "No, he's not." One day while mowing the yard, the Lord told Jeff to look up a Scripture, which turned out to be, "Woe is me, if I preach not the gospel." When he told Leslie, she answered, "We can't argue with that."

Their home church, Rocky Point in Russellville, Tenn., asked Leslie to be music minister. During her three years there, Jeff had many opportunities to help in the church. He gave in to my suggestions that he go to school. "I tried one semester but only my body was present." They later found affirmation about Clear Creek and moved in August.

Jeff works as the custodian at the child care center. His Christian service assignment involves him with campus Royal Ambassadors. They like the opportunity to make many new friends while at Clear Creek. Jeff was elected president of the first-year class.

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, Ky. 40977

CLEAR CREEK CHRONICLE



Bill Whittaker

FAMILY

Broken marriages aren't hopeless, therapist says

By Marv Knox
Texas Baptist Standard

SAN ANTONIO, Texas (BP)—“You don't have to stay in a broken marriage,” family therapist Ernest Castro told participants in a Hispanic women's conference. “It can be fixed.”

Rather than disintegrating into divorce, most marriages can be salvaged by approaching conflict constructively, Castro said during the second annual conference for Hispanic women in San Antonio, Texas.

Castro, who works with couples in Wichita, Kan., painted a bleak picture of American marriage. “Approximately 50 percent of marriages end in divorce. Fifty percent of the remainder believe the only option is to stay in a marriage that doesn't work.”

Unfortunately, millions of Americans turn to hopeless solutions for failing marriages, he said. They drown themselves in alcohol, gorge themselves with food, sedate themselves with drugs or immerse themselves in work, he explained. “They don't fix it.”

At the core of troubled marriages is unresolved conflict, Castro continued. In every marriage, spouses bring different perspectives on conflict and varying ideas about how to handle it.

But “the only way to deal with conflict is to work through it,” he stressed.

“The automatic response is defensiveness and protection,” he said. “We do this because conflict taps into our fears.”

This “intent to protect” fuels further conflict, because it keeps the partners from resolving the conflict, he said.

People who reflexively protect themselves seek to avoid personal responsibility for the conflict, he said.

And although they may react passively or aggressively, they instinctively see themselves as a victim and the other person as the cause of the conflict, he reported.

In this mode, “unhappiness always is the product of unloving behavior,” he said. Even if the person denies a problem exists, the result is continued conflict and unhappiness.

However, the key to resolving marital conflict is “the intent to learn,”

Castro said.

In trying to learn from the conflict, individuals assume responsibility for the relationship as well as their own feelings, he said. They are able to understand the different perspectives they bring to their marriage, how those perspectives shape their feelings and how to work together to build their relationship.

“The idea is not to be defensive, but to be heard (in the conflict) and make the other person feel heard,” he noted.

Another marriage counselor, Abel Ortega of McAllen, Texas, said conversation—with God and with one's mate—is the key to overcoming conflict.

“When you have disagreements in your marriage, talk and pray until you make a decision,” Ortega advised. “You will become one with discussion—sharing your needs and desires.”

Knowledge of each other is the “tool” that can change behavior for the better and diminish marital conflict, he added.

“In God's hands, you are an agent

of change with your husband. Keep talking; be yourself,” he told the women. “If you don't tell him (about concerns and problems in the marriage), you are taking tools that can change him away from God's hands.”

Conference organizer Margarita Trevino urged conference participants to find one confidant to whom they can tell their cares and concerns.

“It's important to have one person to share what's on our hearts;” otherwise, problems cannot be processed and resolved, said Trevino, president of Christian Education and Research Institute in Keller, Texas.

In addition, she encouraged the women to seek spiritual answers to their everyday problems. “We do have to pray,” she said. “We need to read the Bible.”

The Hispanic women's conference attracted about 900 participants from across Texas, but the issues they considered transcended race and gender, Trevino stressed.

Such problems as marital breakup, domestic violence, gangs, substance abuse and stress “are impacting our entire community,” she said.

Involvement requested to help end cycle of child abuse

SAN ANTONIO, Texas (BP)—Help break the epidemic cycle of child abuse, a doctor and a social worker who treat abused children pleaded.

Intervention by caring adults is the only way to protect thousands of children from continued abuse, reported Juan Parra, a physician with the University of Texas Health Sciences Center in San Antonio, and Ester Flores, Buckner Baptist Benevolences' regional director in McAllen, Texas.

“We run across abused children every day of our lives,” Parra told participants in the second annual Celebrating the Hispanic Woman Conference in San Antonio, Texas.

“They look like any other child—of any race or color, in the poorest neighborhoods and the richest—and you never know it.”

Abuse is rampant, Parra said. An-

nually, 3 million cases are reported nationwide, but many cases go unreported, he said.

Most people think of physical injury when they think of abuse, but direct physical harm accounts for only about 25 percent of all cases, he said.

In Texas, more than half of all child abuse stems from neglect, compared to 47 percent nationwide, he said. Child neglect has been defined as occurring “when those responsible, at whatever level, for meeting the basic needs of children fail to do so,” he explained.

Common types of neglect include leaving children unsupervised in the bathtub, in a place where gasoline is accessible, at risk of electrical shock and simply at home alone.

In addition to physical abuse and neglect, other sources of child abuse

are sexual and emotional, he said.

A major cause of child abuse is substance abuse by parents, he said. Nationwide, 10 million children are raised by addicted parents, and 600,000 of them are abused each year, he added.

Substance abuse impacts some children even before they are born, he said. This abuse results in birth defects, impaired mental and physical development, anti-social behavior and sudden infant death syndrome.

After birth, children are at risk for violence, impoverished because family resources are squandered on drugs, and subjected to parents who are mentally and physically incapacitated by drugs, Parra noted.

The first step toward intervention is to recognize the problem exists and to be sensitive to signs of abuse, he

said. Caring adults also should report abuse to proper authorities, he added.

Parra begged for community involvement. One step is to educate people about the prevalence and indicators of abuse. Another is to “empower families, and especially women in troubled homes, to be less dependent upon abusers.”

The primary goal is to help children today so they can become good, caring parents themselves, thus curbing abuse in the next generation, he said.

People must be willing to act if they hope to make a difference, Flores added.

She told of a 4-year-old child who was beaten to death by her mother, whose neighbors “didn't want to get involved,” even when they heard sounds of violence and injury.

Support groups offered for children of divorcing parents

JEFFERSON CITY, Mo. (BP)—For many of the estimated 1 million American children whose parents' marriages fail each year, divorce is more devastating than death.

There is a finality to death that is lacking in divorce, explained Beth Yates, a member of the Missouri Baptist Convention's Bible study team.

Early in her career, Cindy Ann Pitts, children's minister at First Baptist Church of Houston, was counseling a young girl who was upset by her parents' divorce.

“Katy, can I pray with you about your family?” Pitts asked the child.

“No,” Katy answered. “I've prayed and prayed and prayed, and Daddy's still going away.”

The encounter challenged Pitts to seek a comprehensive resource to help children suffering through divorce.

Finding none, she developed “KidShare: What Do I Do Now? Helping Children Deal with Divorce,” a 12-

week support group for children in third through sixth grades whose parents have divorced.

The overall goals of the program are:

■ To provide a safe place for children to talk about their feelings.

■ To teach children they can trust God to help them daily in practical ways.

■ To promote emotional, spiritual, social and mental health.

■ To help children look forward to the future with optimism.

KidShare support groups focus on specific emotional needs, Pitts said. Children involved in the groups are encouraged to talk about their feelings and to listen actively as other children share their experiences.

The children learn to give and receive emotional support from others. The group provides a safe place where children from similar situations can share their feelings, adjust to change

and learn new behavioral skills.

Weekly sessions include homework assignments for KidShare participants to take home and work with their parents, said Carol Johnson, a divorced mother who has served as a facilitator for a group at First Baptist Church of Jefferson City, Mo.

The assignments are important because they draw the children and parents together, she said.

“Divorce is an adult problem that children are forced to deal with,” Yates added. “The approach is not to tell children they shouldn't feel what they're feeling, but to help them understand their feelings, to label them and to learn how to express them appropriately.”

The group does not serve as a substitute for professional counseling, Yates emphasized.

The KidShare curriculum has a strong Christian perspective, an important element to set it apart from

other support groups, Johnson noted. “This is not a ‘preachy’ program,” she said. “There is nothing condemning about the curriculum while it still tells the children that Jesus loves them.”

Pitts said children taught her a lot while she developed the material.

“Lots of children have great healing from being able to talk about their feelings. Children feel isolated. For them, it is their own personal tragedy. Many express, ‘I thought I was the only one who felt this way.’”

Through discussion, children also learn the divorce wasn't their fault, Johnson stated. Some kids think, “If I'd been better, this divorce wouldn't have happened.”

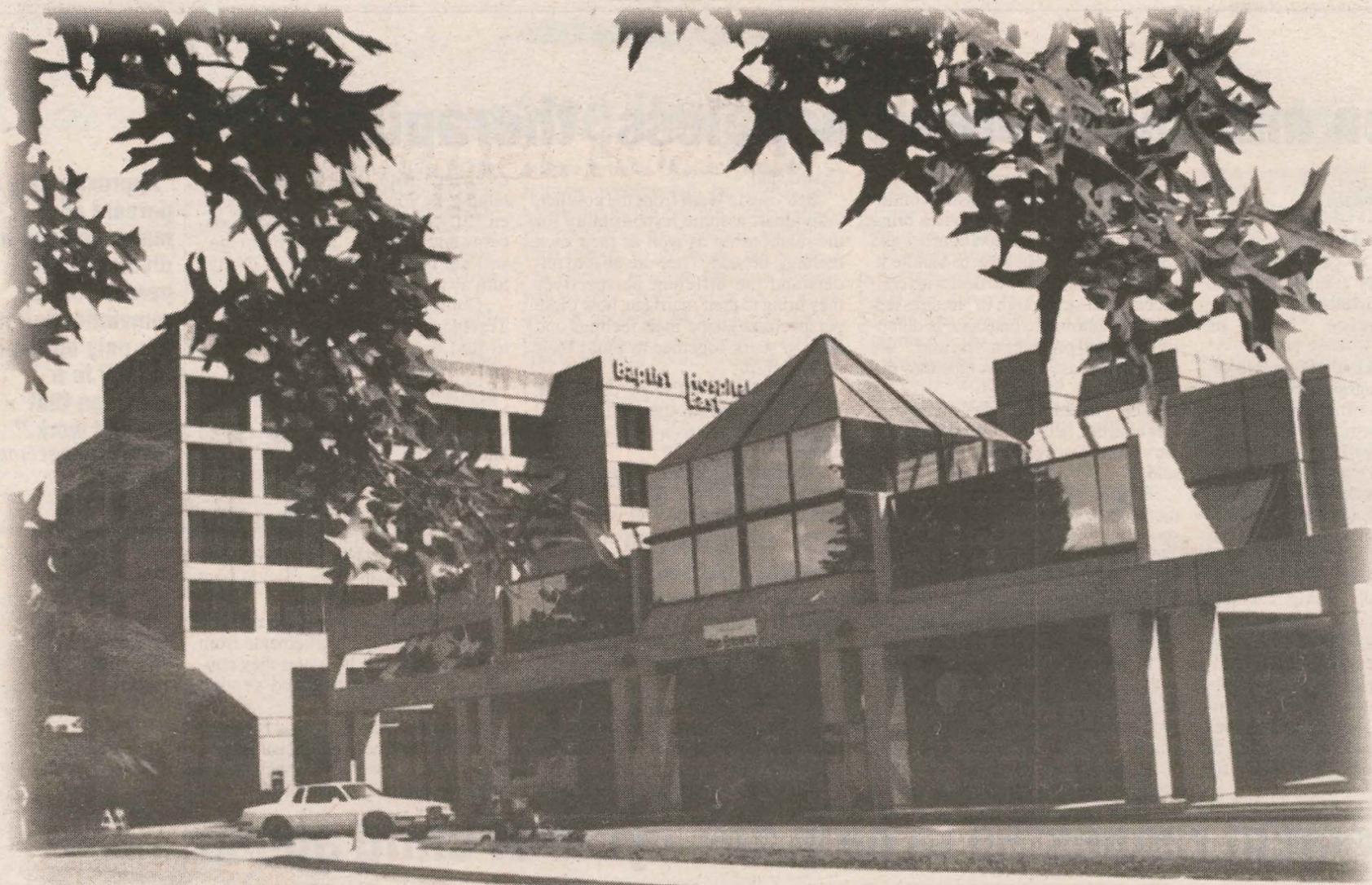
KidShare can be used one-on-one between a facilitator or pastor and a child.

Yates said it would be ideal for a KidShare group to be scheduled the same time as a church's adult divorce adjustment ministry group.

“Approximately 50 percent of marriages end in divorce. Fifty percent of the remainder believe the only option is to stay in a marriage that doesn't work.”
Family therapist Ernest Castro

“We run across abused children every day of our lives. ... They look like any other child—of any race or color, in the poorest neighborhoods and the richest—and you never know it.”

Juan Parra, a physician with the University of Texas Health Sciences Center in San Antonio, Texas.



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home healthcare serving a seven county area, open heart surgery, cardiac rehab, pain management, orthopaedics and neurosurgery, Center for Cancer Care, adolescent and adult psychiatry, chemical dependency and family recovery program, a rehabilitation unit and the latest minimally invasive surgery for peripheral artery disease.

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