



April 3, 2001  
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## FOR THE RECORD

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Dated Material — Deliver by Wednesday, April 4

## Author: Most pastors' burnout caused by mean church behavior

By Hillary Wicai  
*Religion News Service*

ST. LOUIS (RNS)—As many as 100,000 pastors and their families currently are experiencing career burnout, and often the root causes are downright non-Christian, according to a researcher who recently completed a study on the subject.

Alan Klaas, director of Mission Growth Ministries, and his wife, Cheryl, were hired to investigate the root causes for clergy shortages in the Lutheran Church-Missouri Synod.

"It was intended to be a traditional recruitment and retention study," Alan Klaas said.

He said he thought he'd be recommending changes on issues like seminary communication with potential students. "We wondered if students got good services, if seminaries were recruiting the right people," he explained.

Instead they unearthed shocking behavioral problems to be one of the most important causes leading to burnout.

In the end, the Klaases concluded the problems are 20 percent institutional and 80 percent behavioral. "In other words, the fundamental finding is that people beating on each other is the main issue," Klaas said.

"Harsh behavior," he summarized, "of pastors on members, members on pastors, pastors on each other."

Klaas said officials from more than two dozen other denominations readily agree that his findings represent their churches. "I have yet to encounter anybody who works in this field who says, 'Oh, your numbers are way off.'"

But why?  
"The easy answer is sin, but there are some more sociological answers," he said. "The big one has to do with who's in charge."

Strong-willed pastors and strong-willed congregations can easily end up on a collision course, he noted. "The old problem of 'Whose church is this?' and 'Who makes major decisions?'"

The Klaases wrote a book about their findings. In "Quiet Conversations," a pastor and his wife struggle through ministry burnout.

While the book is fiction, it is a collection of incidents that actually happened—incidents the Klaases say help illuminate why so many pastors burn out, leave the clergy and contribute to the growing clergy shortage.

The book talks of pastors' wives getting chastised by members of the congregation for working outside the home. It includes stories of pastors and their families being alienated from their congregations because the pastors' wives asked to redecorate the parsonages. Members of congregations often decorate parsonages in ways they'd decorate their own homes, so they take offense.

□ See Author traces most ..., page 8

## New challenges

*At 75, Clear Creek draws from past while charting future*

By David Winfrey  
*News Director*

PINEVILLE—As Clear Creek Baptist Bible College celebrates its 75th anniversary, school leaders and supporters are considering how best to ensure that it will be around and healthy to observe many more milestones.

Times have changed significantly since L.C. Kelly founded the site in 1924 as an assembly grounds and training center for mountain pastors.

The institution has grown to become an accredited Bible college, training prospective pastors. But challenges lie ahead, according to President Bill Whittaker.

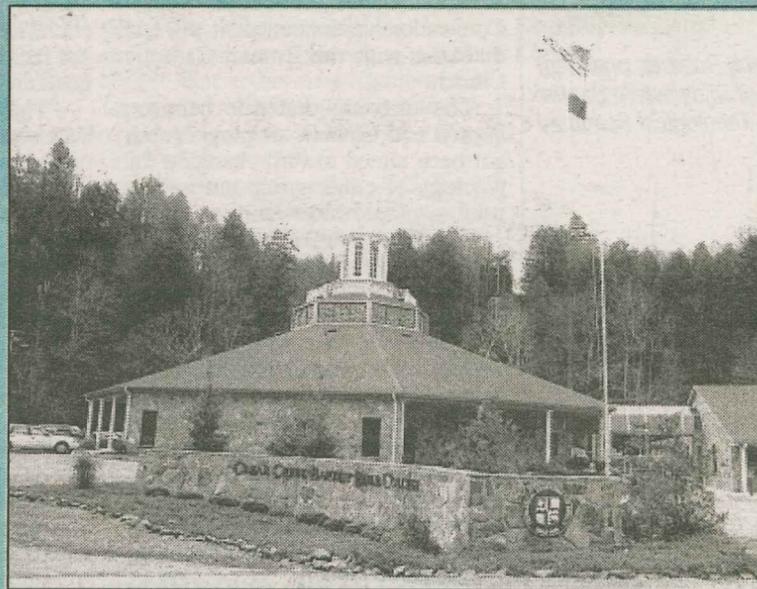
"I think Clear Creek is at a decisive juncture in its history," said Whittaker, a former pastor and missionary. "We'll probably be looking at how we can share the unchanging gospel with churches that have needs different than they did 75 years ago."

Changes in Eastern Kentucky transportation and education are proving to be a double-edged sword for the institution, he said.

"In those early years, a pastor who would dare come for training might be regarded negatively by his people in the community, but now it's expected by more of them," he said.

Better roads mean more students have easier access to the Pineville campus, especially those who would rather commute than live in school housing.

But those roads also lead to other



**CLEAR CREEK** Better transportation and education are affecting how Clear Creek Baptist Bible College plans for the future, according to President Bill Whittaker (left). "Theological education is so much more accessible to those who need it," he said. "We really have to do what we do well and offer what they can't."

institutions that now compete for many of the same students who previously might have chosen Clear Creek, Whittaker added.

Not only has Southern Baptist Theological Seminary launched its Boyce College of the Bible in Louisville, but more schools are offering on-line courses, allowing students with Internet access to take classes from their own offices or home computers.

"Theological education is so much more accessible to those who need it," Whittaker said. "We really have to do what we do well and offer what they can't."

For Clear Creek, that has meant a

two-pronged effort to reinforce the school's strengths while exploring new audiences and offerings.

Officials hope that won't produce new tension among alumni and supporters. On one side are those who fear the school might stray from its original purpose as a preachers' school. Others say that purpose will never change but the school must consider some changes or new programs to survive.

Whittaker said the school's No. 1 priority will remain training mountain preachers, but he would like to add other curriculum in such fields as Christian education or Christian □ See Clear Creek draws ..., page 7

## Kentucky WMU challenge: 'Show Them Jesus'

By Trennis Henderson  
*Editor*

LEXINGTON—From a "Survivor"-style skit to a Japanese ladies ensemble to inspirational messages by the national Woman's Missionary Union president, the 2001 WMU annual meeting challenged participants to minister to people in need and "Show Them Jesus."

Urging Kentucky Baptist women to reach out to those who are helpless, hurting, hungry and hopeless, National WMU President Janet Hoffman said the key is to "look at the needy hearts of people from God's perspective."

She said gaining a godly perspective "leads to a greater passion for others and a fresh commitment to personal involvement."

The March 30-31 gathering at Porter Memorial Baptist Church in Lexington was billed as a "Bluegrass Missions" □ See State WMU focus ..., page 6



**MISSION FOCUS** Members of the Kentucky Woman's Missionary Union staff perform "Survivor: WMU Style," a skit focusing on the variety of mission opportunities available throughout Kentucky. The 2001 Kentucky WMU annual meeting, held March 30-31 at Porter Memorial Baptist Church in Lexington, attracted more than 1,200 participants.

## Southern Baptist leaders halt dialogue with Catholics

**"We're not ecumenists. We're evangelicals committed to sharing the gospel."**

*Phil Roberts, president of Midwestern Baptist Theological Seminary*

By Mark Wingfield  
*Texas Baptist Standard*

ATLANTA—Apparently bowing to pressure from a small group of Southern Baptists who oppose ecumenical dialogue, the Southern Baptist Convention has announced it will end dialogue with the Roman Catholic Church.

The ongoing dialogue between Baptist and Catholic theologians has not been aimed toward changing the theology of either group but toward gaining mutual understanding.

The latest round of formal talks has been ongoing since 1994. Other dialogues, both formal and informal, have been held over the past 30 years.

"We're not ecumenists. We're evangelicals committed to sharing the gospel," Phil Roberts, president of Midwestern Baptist Theological Seminary in Kansas City, Mo., told Associated Press. Roberts previously directed interfaith witness efforts with the SBC's North American Mission Board.

Although the SBC as recently as 1994 endorsed talks with the Catholic Church, "many Southern Baptists became suspicious of these discussions," Roberts said.

Another Baptist participant, Timothy George, told AP a small faction of Baptists had "a strong and somewhat strident reaction against this."

George, dean of Beeson Divinity School in Birmingham, Ala., noted that "ecumenism is not a high priority for most Southern Baptists."

Rudy Gonzalez, current director of NAMB's interfaith evangelism team, said that while the talks have been beneficial for both groups, the meetings do not facilitate the pursuit of NAMB's goals and priorities.

"The Roman Catholic-Southern Baptist conversations have given us an opportunity to come to a very clear understanding that there are some marked and clear theological differences between us," Gonzalez said.

"We're focused on our mission first and foremost. Any future conversations that might develop will have to fit within the parameters of what the North American Mission Board has been charged to do, which is to assist Southern Baptist churches to evangelize North America."

For several years, a small band of highly vocal Southern Baptist conservatives have sought to end any relationship between the SBC and certain other faith groups, especially Roman Catholics.

Jerry Moser, pastor of Bayou Du Large Baptist Church in Theriot, La., first criticized Southern Baptist leaders several years ago for signing on to an "Evangelical and Catholics Together" document that, among other things, defined Christians as either those who

are born again or receive grace through sacraments.

Pressure from him and others forced some SBC leaders to back away from supporting the document, which was intended to highlight agreement on concerns such as abortion.

More recently, Moser has questioned SBC involvement with umbrella evangelistic groups like Mission America and AD2000 that he says include organizations with radically different views than Southern Baptists. Cooperating with those groups, he said, raises questions about what Southern Baptists believe.

A motion Moser made at last summer's SBC annual meeting resulted in all SBC agencies and institutions certifying that they are "maintaining the historic position of Southern Baptists as they cooperate with various other groups in appropriate evangelistic enterprises or moral-advocacy initiatives."

That was not enough, however. Moser told Associated Baptist Press in a subsequent interview that the self-study conducted by SBC agencies did not achieve all he intended. He said in September he intended to keep pressing the issue.

Frank Ruff, a representative of the National Conference of Catholic Bishops, said there is "a certain sadness" to the SBC's unilateral decision to halt talks between the two denominations.

Following the adoption of the "Evangelical and Catholics Together" document, "there was a great deal of hope and enthusiasm," he recalled. "We had outlined a long-term plan for dialogue."

Christian reconciliation "is not something that we dreamed up," Ruff added. "It's something the Holy Spirit is breathing in the churches. One decision of one group to stop dialogue is not going to be the end of the work of the Spirit."

One Southern Baptist leader who participated in the dialogues for 20 years expressed dismay but not surprise at the end to the conversation.

This is "another knee-jerk reaction to minority protests," said Bill Hendricks, professor of Baptist studies at Texas Christian University's Brite Divinity School and former theology professor at SBC seminaries.

Hendricks described the dialogues as a "fertile interchange of theological ideas and scholarly concerns and ways in which our mutual communities could agree on social ministries and theological affirmations."

The purpose, he said, was "to learn more about them and help them learn more about us."

The last formal conversation between Southern Baptists and Catholics is slated for September at Southeastern Baptist Theological Seminary in Wake Forest, N.C.

## Baptist historical society drops 'Southern' connection from name

PENSACOLA, Fla. (BP)—The Southern Baptist Historical Society has voted to change its name to the Baptist History and Heritage Society. The 58-16 vote came during the society's March 22-24 annual meeting in Pensacola, Fla.

The vote came in response to last year's call for a committee to study the name change as a means of reaching a larger constituency. Feedback from individuals and entities making substantial contributions to the society were solicited, drawing overwhelming support for the name change.

"Our old name served us well,"

noted Executive Director Charles Deweese, "but the new one will serve us even better."

Albert Wardin, treasurer of the Tennessee Baptist Historical Society, questioned whether the name change would be interpreted as a repudiation of current Southern Baptist Convention leadership, shifting from a strict historical purpose to a political agenda.

Responding to Wardin's concern, Deweese noted that "many Baptists are reluctant to join the SBHS, purchase its products, use its services, attend its meetings or donate to its finances because they believe that the name attaches the organization to the corporate

Southern Baptist Convention, which for many is a negative association."

Having functioned as an independent organization in recent years, Deweese argued for a name that reflects autonomy. Since 1995, the organization has raised its own money, adopted its own budgets, chosen its own directors and officers and determined its own programs without any input from SBC leaders.

Deweese added that the report sounds an important word about Southern Baptists. He said the historical society, under whatever name, strongly supports its relationships with Southern Baptist individuals, churches, as-

sociations and state conventions that choose to relate to the society.

While much of the SBHS funding and other support comes from such entities, Deweese said a new name would make it possible to develop new relationships.

The voluntary organization works to provide leadership and direction for the study, preservation and communication of Baptist history and heritage. Its stated mission is to help Baptists discover, conserve, assess and share their history.

Next year's meeting will be June 20-22 at Carson-Newman College in Jefferson City, Tenn.

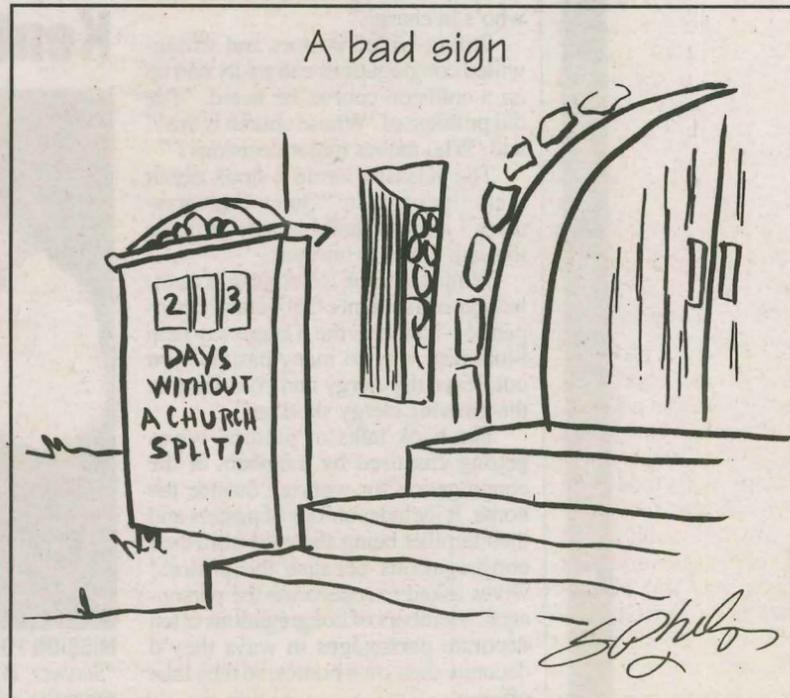
### BAPTIST DIGEST

■ **Prayer targets key mission fields.** Baptist workers in Middle America and Vietnam are requesting prayer for people groups they are serving. May 2 has been designated as a day of prayer for Canada, Mexico and Central America. Baptist missionaries invite prayer partners to pray for the gospel to impact Middle America. An International Day of Prayer for Vietnam is planned for May 6. Among Vietnam's 78 million people, one group—the Kinh—reportedly includes more than 23 million people who are not Christians.

■ **Women's college names new president.** Bettye Coward, academic vice president at Mississippi College in Clinton, has been named president of Blue Mountain (Miss.) College. Coward will succeed Harold Fisher, who is retiring after 35 years at the helm of the 400-student, Baptist-affiliated school for women. Coward, a Mississippi native, is a graduate of the University of Southern Mississippi.

■ **New degree features Islamic focus.** A new master's degree program at Southwestern Baptist Theological Seminary in Fort Worth, Texas, will train students to minister to the growing number of Muslims in the United States and abroad. Seminary trustees approved the master of arts in Islamic studies at their recent biannual meeting. The two-year program is designed to train students who desire specialized cross-cultural preparation in the field of Islamic studies.

■ **LifeWay offers free New Testaments.** LifeWay Christian Stores and Broadman & Holman Publishers have joined forces to provide a free New Testament to any customer who requests one. Through April 15, copies of the Holman Christian Standard Bible Here's Hope New Testament paperback are being given away as an Easter outreach promotion. The Holman Christian Standard Bible is a new translation being developed by Broadman & Holman.



## How do pastors prepare for once-a-year Easter crowd?

By **Trennis Henderson**  
Editor

Easter is not only the most holy Sunday of the Christian calendar. It also is the Sunday when many churches have their highest worship attendance of the year.

That means pastors typically have the opportunity to preach to some people who attend church only once or twice a year. How does that fact impact pastors' Easter sermon preparation and presentation?

Some see it as a chance to share a clear evangelistic message with people who attend church infrequently. Others focus on a time of worship and reflection that can offer encouragement to everyone from mature Christians to one-time visitors.

Billy Compton, pastor of Severns Valley Baptist Church in Elizabethtown, said he views Easter as "a great opportunity to present the evidence of our Christian faith—the hinge of what we believe."

Rather than berating people who show up at church only on Easter, Compton added, "I see it as an opportunity to build a relationship that can bring them a little closer to a faith commitment. That's the pool of prospects God has given me to build a

harvest field out of."

Walter Jackson, dean of the school of theology at Campbellsville University, noted that Easter "represents the most important event in the Christian year and in the Christian faith."

"Any pastor worth his salt would celebrate the opportunity to have a wider audience to proclaim to Christians the renewal of our faith and to proclaim to unbelievers the great benefits and joy of having Christ as Savior both here and for eternity."

Jackson said pastors can prepare for Easter through personal devotions and Bible study that focus on the themes of the death, burial and resurrection of Jesus Christ. He also encouraged pastors to "talk to some other Christians about what Easter means to them and what would be a meaningful ingredient of an Easter worship and message."

Preaching professor Hershael York said the unique mix of a typical Easter crowd "unquestionably should have an impact on the way a pastor prepares his message because he should assume there are more lost people there than on any other Sunday. He ought to prepare to preach the gospel with lost people in mind and proclaim the gospel purposefully."

York, associate professor of Chris-

tian preaching at Southern Baptist Theological Seminary in Louisville, added, however, that "the audience only changes the application side of the sermon. It never changes the meaning of the text. If it resonates in their hearts, it makes a difference."

Dan Garland noted that during his years as a pastor, he sought to deliver a simple gospel message focused on the Easter story, "knowing there were people there who came just because it was a fashionable thing to do."

Easter is a time when "people who come to church sporadically need to leave that day feeling like what they heard applied to their lives," said Garland, leader of the Kentucky Baptist Convention evangelism growth team.

Ken Holden, pastor of Georgetown Baptist Church, said his Easter message this year will pose the question, "Jesus—Who Is He to You?"

"The whole point is trying to help people get face to face with Jesus," Holden explained. "I hope that because of what they experience that day, people will say, 'I don't want this to be just once a year.' I hope the sense of true worship attracts them and encourages them to come back."

Bob Long, pastor of Walnut Street Baptist Church in Louisville, said he doesn't intentionally change a lot of

worship elements on Easter Sunday.

"We try to make it as celebratory as possible because it is about who we are in Christ," he explained.

"If we lose sight of that, it's easy for people to say, 'I'd rather do other things on Sunday morning,'" Long noted. He said the priority of church involvement develops when people realize that active participation in a community of faith is a vital resource to gain "the power and the joy of living the Christian life."

Dan Ferguson, pastor of Second Baptist Church in Hopkinsville, said he seeks to avoid letting the presence of infrequent attenders become the "steering mechanism" for the Easter worship experience.

At the same time, he added, "I do say every Easter that we are talking about the reality of the living Lord Jesus and unless He is reality in your life the other 364 days of the year, you can't grasp the true meaning and reality of the message of Easter."

Regardless of individual pastors' approaches when addressing the annual Easter crowd, Compton emphasized it is important to see the significant ministry potential.

"We have an opportunity to make an eternal difference," he said. "Just see it as opportunity; don't fight it."

**"The whole point is trying to help people get face to face with Jesus."**

*Ken Holden, pastor of Georgetown Baptist Church*

### BLUEGRASS BURGEOO

■ **Cumberland lectures set.** William Jones Jr., pastor of Bethany Baptist Church in Brooklyn, N.Y., will deliver the 2001 Staley Distinguished Christian Scholar Lecture Series, April 9-10 at Cumberland College. For more information, call (606) 539-4261.

■ **Georgetown forum offered.** The Georgetown College Community Forum will host author and professor Mervyn Love of the University of Ulster in Northern Ireland to discuss the long-running Catholic-Protestant conflict in Northern Ireland. The forum, April 11 at 7 p.m. in Asher Science Center, is free and open to the public.

■ **KBC web role expands.** Kentucky Baptist leaders voted last week to upgrade a Kentucky Baptist Convention news and web specialist position to a permanent post. Brenda Smith has been serving in that position the past year as a contract worker. Smith, who previously was a part-time news specialist, was approved for the permanent position March 29 by the KBC Executive Board administrative committee.

■ **Food bank raising funds.** The Dare to Care Food Bank of Louisville will hold a Taste of Derby Festival fundraiser April 24 at Louisville Slugger Field. Dare to Care provides food to many Kentucky Baptist food ministries in Louisville, supplying \$17 worth of food for every \$1 donated. Tickets cost \$50. For more information, call (502) 966-3821 or visit the Web site, [www.dareto.care.org](http://www.dareto.care.org).

## Bell City pastor finds Sunday school key for growing church

By **Ken Walker**  
State Correspondent

BELL CITY—After baptizing 24 people last year in his small country church, Bill Dodson is firmer than ever in his belief that Sunday school is the best growth plan for Kentucky Baptist churches.

Bell City Baptist Church is only halfway to a two-year goal of enrolling 50 new members in its Bible study classes. But nearly all of the 25 newcomers have accepted Christ as their personal Savior, he said.

"Sunday school is where it is," said Dodson, who became a state Sunday school program leader as a pastor in Alabama. "It worked 50 years ago for me, and it still works. You build a good Sunday school and everything else falls in place."

The new students have boosted attendance to about 40 people, with last year's record attendance hitting 66. Morning worship averages about 60 people, which the pastor said is about 20 percent higher since the enrollment campaign began.

The church uses material from LifeWay Christian Resources of the Southern Baptist Convention for its classes. But the pastor relies on something more important than curriculum.

"I'm using shoe leather," he said. "We go on visitation. We go to enlist them in Sunday school; we don't ask them to church. We also ask each member to find a lost person, begin praying for them and cultivate a friendship. Our theme is 'Each one reach one.'"

While the church's turnaround has been encouraging, the congregation

has a long way to go to reach its previous level during the 1950s, when 150 people attended Sunday school.

Dodson said the southwestern Kentucky farming community has been through numerous changes since then. A large pottery plant and several grocery stores have closed in the past 40 years; the nearest gas station is several miles away.

Once the dominant religious assembly in the area, Baptists are now the minority, according to Dodson. Mennonites are much larger as a group and tend to buy any farm land that goes on the market, he said.

But Dodson says he sees opportunities more than challenges. People who didn't care about visitation when he came to the church in 1992 are convinced that reaching out is the only way Bell City Baptist will grow.

He also said he's encouraged by what he sees as spiritual growth and a more supportive stance toward missions.

Despite a monthly budget of just \$2,000, last December the church gave \$1,135 to the Lottie Moon Christmas Offering for International Missions. That was the largest gift in its 97-year history.

Though 75 years old—Dodson arrived after retiring from First Baptist Church of Benton—he looks forward to building for the future.

"Caleb asked Joshua for the mountain when he was 85," Dodson said. "We are planning to continue to grow."

"You don't have a lot of baptisms if you don't enroll lost people," he added. "If you enlist people in Sunday school and keep 'em there, you have a good chance of reaching two out of three of them in a year."

## Baptist Faith & Message study continues, input still requested

LOUISVILLE—A study of Kentucky Baptists' relationship to the 2000 Baptist Faith and Message statement is "going well," according to study committee chairman Charles Barnes.

Barnes, a former Kentucky Baptist Convention president, introduced a motion at the 2000 KBC annual meeting calling for a committee to study and recommend how the KBC "can best relate to the 2000 Baptist Faith and Message."

Barnes was named chairman of the nine-member study committee responsible for presenting a proposal to the 2001 KBC annual meeting Nov. 13-14 in Murray. Messengers also approved a motion calling for the committee to make its report available to Kentucky Baptist churches by Oct. 1.

Barnes said the committee has held two meetings and is scheduled to meet again in April and May. He said the committee will decide in May whether additional meetings are needed.

"Obviously, we're in the process," he noted. "We would expect to have a report ready by late summer."

Citing the need to maintain confidentiality about committee deliberations, Barnes said the committee will not share specific details about its proposal "until we get to the point where we're ready to produce the report."

Affirming the work of the committee, Barnes said, "The spirit of the committee is excellent. They are very sensitive to the concerns of Kentucky Baptists and things are going well in terms of the process. We want to share as soon as possible where we are in producing a final recommendation."

Barnes said the committee has received input from several Kentucky Baptists about the work of the committee, adding "we still invite responses and would like to have more responses."

He invited individuals to submit views to the committee through the end of April. "By that point, we will be pretty well into the process."

Information for the committee may be sent to: Baptist Faith and Message Study Committee, Executive Office, Kentucky Baptist Convention, Box 43433, Louisville, KY 40253-0433.

## WESTERN RECORDER

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*Earnestly contend for the  
faith which was once for  
all delivered to the  
saints.—Jude 3*

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## Truth & liberty

Throughout the years various words and phrases have been used to describe the two main divisions in the Southern Baptist Convention. One of the more unfortunate efforts to describe the divisions occurs on page 2 of the March 27 issue of the Western Recorder where the words "truth" and "liberty" are used to characterize the two "parties." By logic, then, "liberty" is not known to the "truth" party and "truth" is not known to the "liberty" party.

But truth and liberty are not opposites or opponents. The two are eternal and intimate companions. At various times in history individuals have been forced to choose one or the other; many opted to choose truth and give up freedom. Asking a person to choose one or the other is like asking a person to choose inhaling or exhaling—whatever the choice, the consequences are grim.

For the Christian faith, truth and liberty are two of the several main pillars that support our faith. If either pillar is weakened or eliminated, the expressions of that faith become lopsided—the examples are legion.

As we would expect, our Lord cuts through all our mortal words and reveals the distilled essence of the matter: "You will know the truth, and the truth will make you free" (John 8:32). Jesus did not find it necessary or possible to separate truth and liberty. Why should we try to do so?

*Paul Debusman  
Louisville*

## Feed the flock

A question or two for Rick Warren: Where does the New Testament teach that our "target on Sunday

morning should be the lost (with Christianity ... on an introductory level?"

What about the majority of members, primarily younger Christians, who need to be fed and grow if tomorrow's church is to be capable of reproduction? That will never happen if Sunday worship primarily is an evangelistic event. Offering spiritual milk to visitors who might come, while our sons and daughters who do come are offered skimpy spiritual diets, will not assure the church's future.

Evangelism, per the book of Acts, was in the temple court and synagogues where possible. Marketplaces became witness scenes, and much was done door to door. Churches meeting in homes thrived without buildings. The church's impact on the world started to diminish when members stopped going out to unbelievers, insisted that they come in to us, and baptism was moved behind four walls.

Large numbers drawn by culture-focused programs are not necessarily proof of heavenly wisdom any more than many religious crowds of all sorts over the centuries had divine approval.

Congregations spending thousands of dollars on themselves to "portabilize" pulpits while millions of people have yet to hear the gospel for the first time, would do well to rethink the Baptist tradition that made the sacred desk the focal point of its worship center and "feeding the flock" the prime feature at least during Sunday morning worship.

*Donald MacDonald  
Louisville*

## Why use the organ?

I read with great interest Rick Warren's commentary in the March

13 Western Recorder. We often need to examine our ministries in light of God's direction.

I was a teenager when churches in my area started using guitars occasionally in their worship services. There were people who "raised their eyebrows" about that practice. After much soul searching, I concluded that if a guitar was being played for the glory of God, the instrument and the instrumentalist would receive approval from the Creator of all good things. The book of Psalms, after all, speaks about many different instruments being used to praise God.

Imagine my dismay as an adult, Christian musician, to read that churches are questioned for using the organ as an instrument for worship.

I am a member of a growing, thriving church. We use organ, piano, keyboard, guitar and orchestra. We are reminded of the great power and majesty of God through a great crescendo from the organ or the orchestra. We also are made aware that God is near enough to touch us when we hear a gentle, soft organ meditation. Every Sunday there are young and old worshipers lifting their voices together whether they are singing a chorus or a hymn.

Is this church growing because we use the organ or any other instrument? No. It is growing because of a loving, caring congregation and staff. It is a church that provides opportunities for ministry in every age group. People don't mind learning new things. What they need and desire is to be loved and to find food for the hunger God has placed within their hearts.

Trends come and go, but God is the same yesterday, today and forever. Is it not time for Christians to encourage and affirm each other as we strive to fulfill the commission Christ gave us?

*Bobbie Sue Chumbler  
Paducah*

## PARTNERS IN THE MISSION

### Preparation for the harvest

The Greater Louisville Billy Graham Crusade coming up June 21-24 at Papa John's Cardinal Stadium will be a significant harvest time. Christians and congregations must prepare for the harvest.

Discipleship seminars have been conducted to make sure that follow-up is not lost in the excitement of the harvest event. Billy Graham has led the crusade organization to assist churches in their responsibility for conservation of the harvest.

The most significant preparation for the harvest will be launched the week following Easter. Christian Life and Witness classes will be conducted in 15 different locations in the metro Louisville area including three that will focus on training youth to reach their friends for Christ. Classes are designed to provide an opportunity for Christians to experience spiritual renewal and personal revival. (Classes will be held Monday-Thursday evenings and Saturday mornings.) In order to serve as a

counselor at the crusade, the classes are required.

I was spiritually renewed when I attended these classes in preparation for the South Carolina Billy Graham Crusade in 1987. I can remember a crusade security guard from Newberry who committed his life to Jesus Christ. As a counseling supervisor, I had the privilege of walking through the counseling area each night and hearing hundreds of people confessing their need and inviting Jesus Christ into their lives.

I watched hundreds of soldiers from Fort Jackson come to Christ following an abbreviated message by Dr. Graham due to an approaching thundercloud. All the counseling had been completed and most people were in their cars or buses before the rain came. Earlier in the evening, during a brief rain shower, the soldiers rushed from the stands to place their ponchos over people in the handicapped area. It was a moment I



Bill Mackey

will never forget.

You will be incredibly blessed by the Christian Life and Witness classes led by experienced and dedicated crusade team members. Charlie Riggs, who spent his life developing and teaching the materials, was the best seminar leader I have ever experienced. The training itself was an experience and encounter with God that I will never forget. However, nothing can compare with actually serving as a counselor and assisting someone in repenting of sin and coming to faith in Jesus Christ.

I think you can understand why I'm so pleased that Dr. Graham has chosen to conduct a crusade in Louisville. Please take advantage of every opportunity to prepare for the harvest. God will use your commitment to inspire others to experience the joy of the harvest and establish a spiritual heritage and benchmark for generations to come.

For additional information, visit the crusade's Web site at [www.LouisvilleCrusade.org](http://www.LouisvilleCrusade.org).

*Bill Mackey is executive director of the Kentucky Baptist Convention*

## GIVING

### Gifts of real estate can help achieve charitable goals

By Laurie Valentine

If you own a home or other real estate that you no longer want to live in or manage and you are thinking about making a charitable gift to your church or other Baptist causes,

consider using that real estate to accomplish your charitable giving objectives.

An outright gift of real estate that has appreciated in value can provide double benefits—an immediate income tax deduction equal to the current market value of the property and avoidance of the capital gains tax that would be owed if you sold the property.

If the property's value has depreciated, you should sell the property and make a gift of the sale proceeds. This may allow you to use both the charitable income tax deduction and the capital loss on your income tax return.

Like gifts of other types of assets, gifts of real estate do not have to be an "all or nothing" proposition.

If you are not comfortable with giving up the full value of the property, a bargain sale to the Baptist cause you wish to benefit might be the answer.

In a bargain sale, the real estate is sold to the charity for a price which is less than its current market value. The transaction is part gift (the difference between the market value and the sale price) and part sale.

The benefits of this type of gift are that you get a charitable income tax deduction equal to the gift portion of the transaction and incur capital gains tax only on a portion of your total gain in the asset. Additionally, the charity gets the property for a below-market price.

Real estate also can be used to fund a charitable remainder trust. This type of trust provides an income stream to the donor or others for life or a term of years, with the remainder passing to the causes you designate at the end of the trust's term.

When considering a gift of real estate, consider its salability, current market value and whether it is subject to a mortgage. These issues could affect the way in which your gift should be made to be most beneficial to you and the causes you wish to benefit.

*Laurie Valentine is trust counsel for the Kentucky Baptist Foundation*

## Should parents require teens to attend church every week?

**Q: Our son, 17, and daughter, 15, want to quit church. They are mad because the youth minister was asked to leave. He was popular with the kids, but he offended some adults. I told them they had to go to church at least one time a week to keep their allowance. Is that unfair?**

You are right that they need to go to church on a regular basis. They are right to be upset. They have real grief and anger over losing their friend and youth minister. Help them take positive action rather than run away from the issue.

Listen to their feelings. Perhaps have a time when the pastor, youth leaders and teenagers can get together and discuss some things. They need to discuss their hurt over what has taken place. How can they be helpful to the former youth minister? Letters, compensation and reconciliation would be good starting points.

However, it should not stop there. What can your teens do to affect the selection of the next youth minister? How can the ministry be restored to the youth and the adults in the future?

This is a great time to teach your teens about conflict resolution and positive, win-win reconciling. Running takes half of the problem with us. There may be a time to leave, but only after peacemaking has been attempted. See Matthew 18:15-22 for a good guideline for approaching hurtful situations.

Finally, help your teens see the difference between church and God. They may change churches, but their relationship to God is the most important issue. Be cautious to help you teens know the difference between being religious and having a relationship with the living God.

As for the allowance issue, that is your gift to them. Do not make it something they earn for specific actions. Teach them to manage money. Do not manage them with money. Give bonuses for extra achievements, but only withhold allowance for abuse of money. Nurture them in the faith. Do not force it.—*Wade Rowatt*

## Q: How can our church provide opportunities for senior adults to find fulfillment in children's ministry?

Today, 58 million Americans are grandparents. This group of adults is a gold mine of potential volunteers if children's ministers learn how to mine them wisely.

What's the children to getting these available older adults involved in your children's ministry programs? Today's senior adults are far different from their parents or grandparents. They are living healthier, more active, productive and longer lives. These factors also can present challenges to recruiting older adults, including:

- **Mobility.** Many retired people hesitate to make a commitment that ties them down 52 weeks a year. They are looking for flexibility to spend time vacationing and visiting grandkids.

- **Insecurity.** Some older adults feel "too old." They feel out of touch with who kids are and what their interests are.

- **Apathy.** The "retirement syndrome" suggests that when you reach a certain age, you get to quit working. Sometimes that crosses over into Christian service as well.

But Scripture doesn't say when we reach a certain age we can retire from Christian service. Think of Caleb and other great men in the Old Testament who did tremendous things when they were old. Most senior adult church members have been Christians for many years. They have a wealth of wisdom and talent to share.—*Jon Rainbow*

*Family Forum* writers are Suzanne Coyle, associate director of Cornerstone Counseling for Kentucky Baptist Homes for Children; David Garrard, minister to children at St. Matthews Baptist Church in Louisville; Jon Rainbow, a clinical gerontologist and professor at Southern Baptist Theological Seminary; Wade Rowatt, director of the St. Matthews Pastoral Counseling Center in Louisville; and James Stillwell, minister to singles at Immanuel Baptist Church in Lexington. Send questions for *Family Forum* to Western Recorder, Box 43969, Louisville, KY 40253 or e-mail us at wesrec@ntr.net.



## Why cut off Baptist-Catholic dialogue?

If your next-door neighbor is Roman Catholic, is it ever appropriate for you to strike up a conversation about your differing theological views? Of course it is, especially if your goal is to better understand your neighbor's faith experience.

On the national level, however, some Southern Baptist leaders apparently see no use for such dialogue. Officials of the Southern Baptist North American Mission Board have announced plans unilaterally to halt talks with Roman Catholics about the Bible's role in the Christian faith.

A little history might be helpful: Southern Baptist leaders have been meeting annually since 1994 with representatives of the National Conference of Catholic Bishops in an effort to gain a better understanding of each other's beliefs. Proposed topics have ranged from the nature of Scripture and salvation to missions and religious liberty.

Early in the process, Southern Baptist messengers adopted a resolution affirming "the benefit of conversation with any religious group which is willing objectively and openly to discuss their faith and to examine it on the basis of Holy Scripture." The 1994 resolution went on to encourage the interfaith witness department of the former Southern Baptist Home Mission Board "to pursue ongoing Southern Baptist-Roman Catholic conversation while maintaining our Southern Baptist confession without compromise."

So what has changed since 1994 to prompt Baptist leaders to abandon interdenominational dialogue with Roman Catholics? Granted, there always is a certain level of tension when dealing with differing faith perspectives. But if dialogue was a worthy goal in the final decade of the 20th century, why not in the 21st century as well?

According to a page 2 article by former Western Recorder editor Mark Wingfield, SBC leaders apparently are "bowing to pressure from a small group of Southern Baptists who oppose ecumenical dialogue."

Jerry Moser, a Louisiana Baptist pastor, is an out-

spoken opponent of Baptist-Catholic dialogue. After the 1994 adoption of a controversial "Evangelical and Catholics Together" accord intended to foster greater cooperation between Catholics and evangelicals, Moser successfully led efforts to pressure Southern Baptist leaders to withdraw their support of the document.

Pronouncements by Catholic and Baptist leaders also have contributed to the tension. Roman Catholic Cardinal Joseph Ratzinger declared last fall that the New Testament church established by Christ "continues to exist fully only in the Catholic Church." His statement, confirmed by Pope John Paul II, labeled all other Christian denominations "defective." Not exactly positive dialogue material.

On the Baptist front, Al Mohler noted last year in an interview with Larry King that he believes "the Roman Church is a false church and it teaches a false gospel." Mohler, president of Southern Baptist Theological Seminary in Louisville, added, "I believe that the pope himself holds a false and unbiblical office."

Regardless of each man's views, such claims indicate a greater need for interdenominational dialogue, not less.

Phil Roberts, president of Midwestern Baptist Theological Seminary in Kansas City, Mo., dismissed the need for future discussions by declaring, "We're not ecumenists. We're evangelicals committed to sharing the gospel."

Part of that gospel, however, calls believers to "preserve the unity of the Spirit in the bond on peace," adding that "there is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all" (Ephesians 4:3-6).

While Southern Baptists should diligently preserve our denominational "confession without compromise," we also must realize that healthy, heartfelt dialogue with fellow Christians isn't compromise. It's Christ-honoring communication.

### STRAIGHT FROM THE EDITOR



Trennis Henderson

## Baptist statesman serves Recorder as acting editor

After the sudden death of influential Western Recorder Editor T.T. Eaton in 1907, prominent Kentucky Baptist pastor J.M. Weaver was appointed acting editor. He served for several months before J.W. Porter, pastor of First Baptist Church of Lexington, became editor in 1909.

It would be helpful at this point to recount some of Eaton's accomplishments, in addition to his role as Western Recorder editor. During his pastorate at Walnut Street Baptist Church in Louisville, membership tripled to 1,750 members, and the congregation moved to a marvelous new building at Third and St. Catherine (the present location). In 1888 Eaton was a leader in the Dwight L. Moody Crusade in Louisville, and in 1896 he led a tour to the Holy Land. He also initiated the formation of the Hope Rescue Mission in downtown Louisville, and his

church provided the impetus for five new congregations. He was indeed a major figure in Kentucky Baptist history.

Weaver, who served as Eaton's immediate successor at the Western Recorder, also served 40 years as pastor of Chestnut Street Baptist Church in Louisville. He previously was a pastor in Taylorsville. A revered presence in Long Run Association, Weaver had attempted to be a mediating presence during the Whitsitt controversy. A strong denominational leader, he also served on a committee to move Southern Baptist Theological Seminary to Louisville, was moderator of the Kentucky Baptist Ministers Meeting and was president of the State Board of Missions.

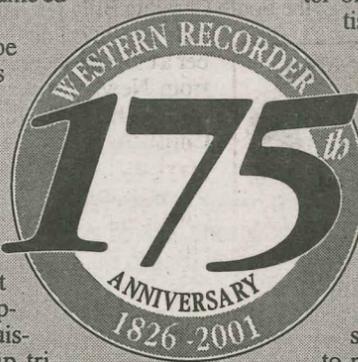
According to historian Frank Masters, "Dr. Weaver was known for more than 50 years as a strong preacher, a forceful writer, with unusual evangelistic gifts."

Now is probably the best time to tell of a short-lived development in Kentucky Baptist journalism. In October 1897, Southern Seminary began publication of the Baptist Argus with the stated purpose of promoting the new Baptist Young People's Union. Due to the Western Recorder's strong opposition to President Whitsitt, however, the seminary's faculty may also have intended to provide an alternative journalistic voice among Kentucky Baptists.

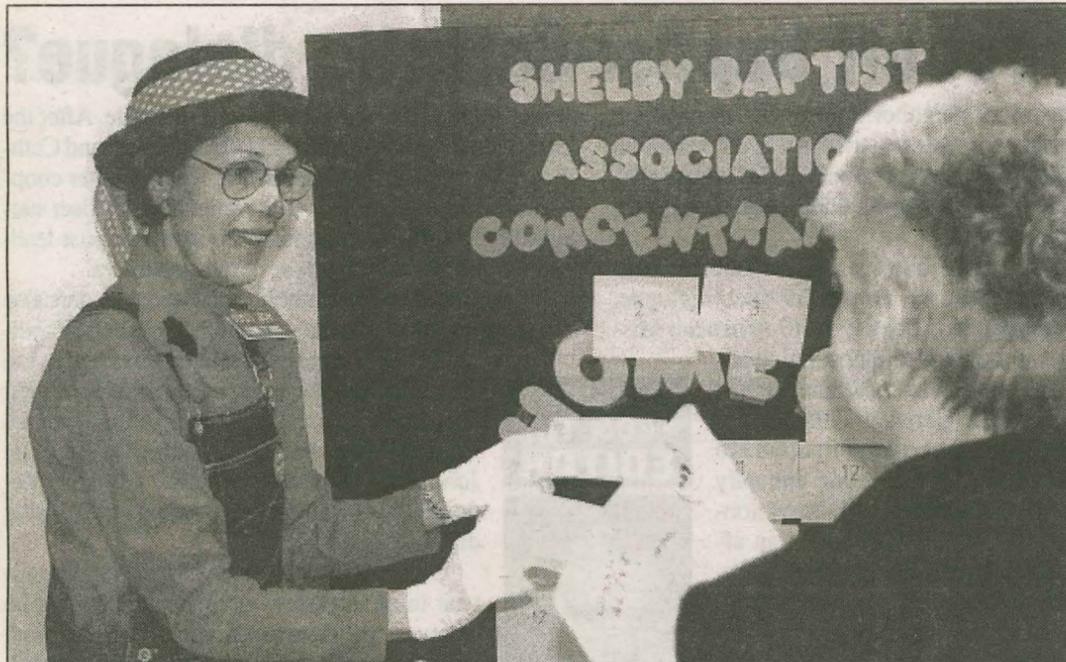
J.N. Prestridge, pastor of First Baptist Church of Williamsburg, became editor of the Argus (later called the Baptist World), with Louisville pastor M.P. Hunt as assistant. Members of the seminary faculty were regular contributors to the paper.

In 1904 Prestridge began to promote the idea of a worldwide Baptist body, which resulted in the formation of the Baptist World Alliance in July 1905. The Baptist World retained its independent voice until it was merged with the Western Recorder in 1919, but that's another story for another week.

*Jack Birdwhistell is associate professor of religion at Georgetown College.*



# KENTUCKY



**MISSIONS EDUCATION** Members of Kentucky Woman's Missionary Union gained firsthand missions information during last week's state WMU annual meeting in Lexington. ■ **Above:** Joyce "Just Joy" Cloyd works at a booth highlighting Shelby Baptist Association's mission projects. Thirty-eight associations hosted booths at a Friday afternoon WMU missions fair. ■ **Top right:** Greg Whitetree (right) and his wife, Alice, share about their ministry efforts at the Freeda Harris Center in Lookout. They were part of a panel discussion moderated by Larry Martin (left), leader of the KBC missions growth team. ■ **Right:** A Japanese ladies ensemble affiliated with a Friendship International program at Immanuel Baptist Church in Lexington provides special music.

## State WMU focus: 'Show Them Jesus'

Continued from page 1

Celebration." The annual meeting attracted more than 700 women from across the state. A Saturday morning event for Girls in Action and Children in Action groups brought in nearly 500 children and leaders, boosting overall attendance to approximately 1,200 people.

The program also featured messages by missionaries and a Kentucky Baptist pastor as well as a panel discussion by Kentucky mission leaders. An associational missions fair highlighted ministry efforts by 38 associations throughout the state.

Kentucky Baptist women also collected offerings to provide gifts for international missionaries and missionary kids. The two offerings totaled more than \$4,100.

Lincoln Bingham, who works in African-American church planting efforts in cooperation with the Kentucky Baptist Convention and the Southern Baptist North American Mission Board, said Jesus offers people the opportunity to be saved, sure and satisfied.

"I like that one about being satisfied," he added. Noting that he was "born in ethnicity, poverty and obscurity simultaneously," he explained, "I was born black, poor and country."

Bingham said his grandfather, a former slave, showed him the contagious joy of the Christian faith. When Bingham became a Christian, he said Jesus "removed the stigma of my ethnicity, ... removed the pangs of my poverty, ... removed the shame of my obscurity."

"It's not where you're from that counts. It's where you're going," Bingham affirmed. "What a marvelous privilege it is to be on mission with Christ."

Among other conference speakers:

■ **Larry Martin**, leader of the KBC missions growth team, moderated a panel discussion among Kentucky Baptist mission leaders. Citing the recent growth of ministry centers, particularly

in Eastern Kentucky, Martin said, "God is moving in a way that we cannot possibly keep up with. He's doing it because of your prayers, your giving, your love. We can show them Jesus together when we serve as partners in God's ministry."

■ **Earl Pinkston**, a Southern Baptist missionary to Malta, emphasized that "the world can be transformed one person at a time." Noting that "Kentucky Baptists are playing a significant role in showing the world Jesus," he added, "When we put our efforts alongside other Great Commission Christians, we can make an impact."

■ **Edwina Rowell**, an international missionary to Burkina Faso, expressed appreciation to Kentucky WMU members for their prayers and financial support. Rowell, who will transfer with her husband, Larry, to Ivory Coast later this year, added, "The only way to thank you is to work in your name and the name of the Lord Jesus wherever God leads us."

■ **Parker Rowell**, a missionary kid attending Campbellsville University, said being an MK isn't always easy, but "it is probably one of the greatest privileges of my entire life and I wouldn't change it for anything. We have front-row seats to God's grand design."

■ **Mike Routt**, pastor of Rose Hill Missionary Baptist Church in Ashland, shared experiences from two recent mission trips to Romania. "We are to be on mission for God," he said. "There is nothing more important in all of life than seeing people experience the life-changing impact of the gospel."

During a Saturday morning business session, participants re-elected state WMU officers for the coming year. The statewide leaders are President Sara Billups, a member of Rose Hill Missionary Baptist Church; Vice President Pat Howard; a member of First Baptist Church of Bowling Green; and Recording Secretary Gayle Horn, a member of Calvary Baptist Church of Harrodsburg.

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**Dr. Bob Dunston, Conference Bible Teacher**, Williamsburg, KY. Professor of Religion and Chair of the Religion and Philosophy department, Cumberland College. Dr. Dunston will be teaching the book of Genesis, subject of the 2002 Winter Bible Study.

**Rev. Emory Riley, Conference Music Leader**, Hopkinsville, KY. Minister of Music at First Baptist Church, Hopkinsville.

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Cumberland College  
Williamsburg, KY

## Whittaker: Clear Creek spirit, alumni attract students

By David Winfrey  
News Director

PINEVILLE—Richard Fain was living and working in south central Nebraska when he said he began to feel God calling him to become a minister.

"My life is leading somewhere," he told a friend. "Just where, I don't know."

Fain's friend, a Clear Creek Baptist Bible School alumnus, recommended he give the school in Eastern Kentucky a try.

Fain said he liked the idea of a small, close-knit campus, especially as he faced the daunting task of returning to school after 30 years outside the classroom.

"If there's a problem, everybody starts praying for it, and it gets taken care of," said Fain, 53.

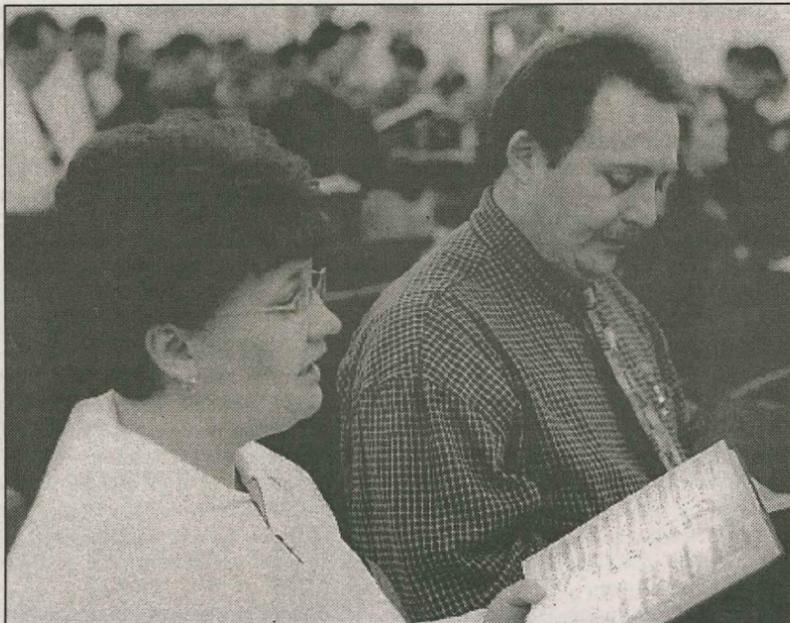
While Fain's story is unique, it also represents the way Clear Creek has developed, according to President Bill Whittaker.

Alumni referrals, the school's spirit and a focus on practical missions remain strong recruiting tools, Whittaker said.

"We found that once a student comes here and visits us, they do enroll," he said.

Kentucky pastor L.C. Kelly bought the property for Clear Creek for \$14,000 in fall 1923, according to the book "Voice in the Mountains" by Carvin Bryant.

The ground initially also served as



**CHAPEL** Students Toni and Forrest Hearrin of Providence sing during chapel at Clear Creek Baptist Bible College. Students say God's calling and the family atmosphere influenced them to choose Clear Creek.

a Baptist encampment, hosting regional revivals and other meetings.

The first sessions for preachers, called the Mountain Preachers Bible School, was July 18-Aug. 1, 1926. Twelve students attended.

Today the school has 156 full-time and 24 part-time students.

The average student is age 31, married "and has been called a little bit later (in life)," Whittaker said.

But the student profile has shifted

some in recent years, he added. The average age has declined some. A third of the students are single, he added, and a third commute to campus.

"We still have a strong family emphasis here, however, and that's still a strong pull to someone who feels a call to ministry," Whittaker said.

Paul Anglin, 29, was considering attending seminary when he heard about Clear Creek.

"God just pressed on my heart to

come down here and look at this place," he recalled. "I sat on the front porch of Kelly Hall in one of those rocking chairs and said, 'This is it. This is where God wants me.'"

Clear Creek graduates receive a bachelor of arts degree in one of four emphases: pastoral ministry, missions and evangelism, church ministry or church music.

Whittaker said the practical teachings and missions emphasis are other strong attractions for students.

Students are required to be involved in a local church ministry, and missions opportunities range from revivals in Ohio to trips to China, the Philippines and Russia.

Since 1999 Clear Creek has had a link with a pastors' school in Novgorod, Russia. Clear Creek is responsible for supplying 10 professors each year to the school, which has helped start about 20 mission churches in the area near St. Petersburg.

Alumni also play a major role in feeding students to Clear Creek. About 75 percent of current students considered the campus on the recommendation of another graduate.

Still, students refer to God's call on their life and a call to attend Clear Creek.

"If God does direct your life, your options are narrowed down considerably," said student Gilbert Barnett, 48, of Owensboro. "Once I realized God had called me here, I didn't have many options."

■ More photos on page 19

## Turkeys lead to presidency

PINEVILLE—If it hadn't been for those turkeys, President Bill Whittaker might never have gotten involved at Clear Creek Baptist Bible College.

Whittaker was pastor of Jackson Grove Baptist Church in Bowling Green in 1969 when he met Don Burnett, pastor of Andrew Baptist Mission.

Burnett, a Clear Creek alumnus, asked Whittaker if he would help collect money to buy Thanksgiving turkeys for every student and faculty member at the Pineville school.

Whittaker took it on as an annual project with Burnett, and when Burnett died in 1970, Whittaker continued the tradition.

"Whenever I'd come for Turkey Day, they'd let me preach in chapel," he recalled.

Whittaker later published a book of 10 "Turkey Day sermons" and distributed it to the students. Many alumni still refer to that book, he said.

He continued the practice of coordinating turkey distribution, even when he couldn't attend while he was a missionary to the Philippines.

When President Leon Simpson retired in 1988, several trustees suggested they ask the "turkey man" if he was interested.

Today Whittaker still coordinates the project handing out more than 220 turkeys each November.

And when asked to preach in churches of alumni, he added. "I'm introduced as the 'turkey man' as much as anything."

## Clear Creek Bible College draws from past while charting future

Continued from page 1

counseling to meet the needs of other students in the region and to help boost Clear Creek's enrollment.

"The key is maintaining our strong biblical emphasis. We have no intention of becoming a liberal arts institution," he said. "Our enrollment needs to climb, and we have to broaden our offerings to help it do that."

Whittaker said there are several options for the school to consider, including:

■ **Conferences.** Clear Creek's original purpose included providing a retreat setting that hosted regional revivals and other programs.

Officials recently hired Nathan Crawford to help revive that emphasis.

Crawford, who will become director of Clear Creek's family life and conference center, said he hopes to have conferences ranging from CPR and child development to lay renewal and topics for deacons and pastors.

Crawford said he hopes to have conferences scheduled by spring of next year.

Other options, Whittaker added, are an Elderhostel program offering week-long events for senior adults.

■ **Lay training.** Pastors aren't the only church leaders who could benefit from Clear Creek's courses and professors, Whittaker said.

Whether through weekend conferences, evening courses or satellite classes in churches, Clear Creek professors could help deacons, Sunday school teachers and other church

members who want to learn more about the Bible.

"If some of the members of the churches take advantage of our training, it definitely will make for better churches and help our mission work," he said.

■ **Community Bible college.** Clear Creek could be a two-year option for students to get a Christian-based education before heading to a state school to complete a bachelor's degree, Whittaker said.

"The increasing secularization and negative attitude toward Christian values is creating a higher interest for a school like ours," he said. "I do believe there are folks other than vocational ministers who would be interested in Clear Creek. They approach us now."

Whittaker said the school is especially well-suited to help provide training for other types of ministry, including teachers for Christian schools or Christian counselors.

But some alumni and supporters are wary of any changes at the school.

In 1998, when officials first explored offering a two-year degree, objections came from both inside and outside Clear Creek.

"The fear was this is the first non-theological degree and, subsequently, it appeared to be a step on the slippery slope of becoming a liberal arts college," Whittaker said.

The program was developed to help pastors' wives gain education and better support their husbands' ministries, he said. Trustees said the move didn't violate the school's mission statement.

But six professors filed a grievance protesting the move.

Officials are just now implementing an associate's degree for students' spouses that requires 18 hours of theology training and allows students to go to other nearby institutions for education in secular fields.

John Ditty was among the six professors who filed the grievance.

"By the end of the school year, I really think the disagreement had been worked through, and we continued to move forward," said Ditty, who also is pastor of Harland Baptist Church.

Alonzo Dixon, a Clear Creek alumnus and pastor of Beattyville Baptist Church, also was upset in 1998.

He led Red River Baptist Association in Eastern Kentucky to send a letter to Clear Creek accusing leaders of taking the school away from its original purpose and asking leaders to refocus on Clear Creek's original mission to train pastors for the ministry.

Dixon said he still believes it's "one of the best schools around" but fears its long-range goal is to become a liberal arts college.

Dixon and his family sold their home to move to Clear Creek, where he graduated in 1981. He calls his years at the school "one of the most wonderful times in our life." There he learned the importance of being solely dependent on God in his ministry.

"It's totally different now," he said. "I sent my daughter down, and she said, 'Dad, it's nothing like you described.'"

Dixon questions whether the

school's acceptance of federal education grants impacts the decisions of both students and administrators.

"At one time people, when they went to Clear Creek, they went by faith," he said. "Now they go and they look at the Pell grants and what kind of federal aid they can get."

Whittaker denies any government influence on the school or that officials want Clear Creek to become a liberal arts school.

"Neither accreditation nor the federal government has any dictates about our doctrinal stands or our curriculum," he said.

"We have a code of conduct and stand on human sexuality and all that," he added. "We've never had any problems with the federal government saying we couldn't have any of that."

Ditty said that any new initiatives being discussed today have kept training pastors as the primary focus while adding programs that train other church staff or members to strengthen a local church.

"We may even disagree," Ditty added. "But what we have found is we can disagree and continue to serve the Lord and serve Kentucky Baptists and allow the Lord maybe to move us into other areas and maybe not."

Trustee Chairman Estill Carter of Prestonsburg said Clear Creek faces the same challenges of any similar school.

"I think any institution like Clear Creek is always going to be walking a fine line between adapting to the times and remembering its heritage and staying true to that."

# CHURCHES

## Author traces most pastor burnout to bad church behavior

Continued from page 1

Klaas says hurt feelings lead to gossip, criticism, bad behavior from both congregations and pastors, and ultimately to burnout. "It affects pastor burnout because pastors get whipsawed trying to satisfy everyone while satisfying no one."

Other times, the pastor doesn't get burned out, just burned, he added.

"We've discovered that it's possible for a small group, five to eight people, to see to it that a pastor gets expelled," Klaas said.

"By sheer force, they will exert their personal preferences on the church," he explained. "Pastors and judicatories don't know how to stand up to congregational

hostage takers. ... Nobody wants to take these people on because they're brutal."

He cited one extreme incident in which a pastor and his congregation were at such odds he returned from vacation to find bullet holes in his house.

"So he sent his child more than 1,000 miles away to stay with relatives. But church members tracked the child down and harassed her over the phone," Klaas said.

In addition to such "horrible behavior," Klaas added, there are attitudes that are less overt yet just as destructive. Klaas calls it being "Minnesota nice."

"We will be nice, but we will keep score," he says quoting the attitude. "And when the score gets too lopsided against you, you'll be out and not even know what hit you."

The problems also affect clergy families. That isn't just bad for the individuals; it also adds to the clergy shortage problem, he said.

During the 1950s and '60s, pastors' children made up about 40 percent of seminarians, Klaas estimated. It's a much different picture now at the two Missouri Synod seminaries: Last year pastors' children were 5 percent of seminarians at one and 17 percent at the other.

Klaas added that the problem crosses denominational lines.

At a recent conference with officials from 25 denominations, 24 of the 25 representatives agreed the description of the problem applied to their denominations as well.

"The denominations are very much aware of it, but it's being approached differently in each one," said Adair Lummis, faculty associate for research at Hartford Institute for Religion Research at Hartford Seminary. Hartford Institute surveyed more than 4,300 clergy in 1994 and found 32 percent of women and 28 percent of men had thought seriously about leaving church ministry in the last year.

The problem of clergy burnout "is definitely recognized, but the question is, how do you treat it?" Lummis said.

"Some individual judicatories from different denominations have nothing for clergy," said Lummis. "Others try to arrange some outside consulting services so clergy can call anonymously."

Lummis said potential solutions run the gamut. The Episcopal Church is

working on a new program called the CREDO Institute that will use continuing education and counseling in an attempt to catch clergy before they burn out.

Dealing with issues of bad congregation behavior, bad pastor behavior or both is a sticky political issue no one likes to address.

"This is a highly political problem," Klaas said. "How do you acknowledge this kind of bad stuff?"

Not only is it a politically charged problem, it's an expensive problem.

"Clergy wellness is an integral part of being a minister. There needs to be some funding included in the benefits package for clergy and their families to engage in their own self care," said Kerry Carl Hagan, director of the Clergy Wellness Center in Houston. The center has been open for about a year and a half.

"Most denominations are in denial," said Hagan.

"I think it's important to distinguish between a life of service and a life of

deprivation," said Hagan. "A life of service is enriching; you get energy from it. A life of deprivation is drudgery and is not fulfilling and I don't think God intends us to live lives of deprivation. God intends us to live lives full of abundance and it comes through service," Hagan said.

The center can work with about 80 ministers or relatives of ministers a year. Those seeking help represent many denominations. But Hagan admits helping 80 a year is not nearly enough.

Klaas and Hagan both believe a large part of the solution involves changing congregational expectations and behavior. That means educating congregations about the role and responsibilities the minister takes.

"They need to clearly define the difference between God and their ministers," Hagan said. "Their ministers are to be channels of energy as opposed to being sources of it."

With additional reporting by News Director David Winfrey

### Is your church focused in or out?

ST. LOUIS—Churches suffering from pastor burnout are almost exclusively those whose members are focused on their own needs, according to researcher Alan Klaas.

"The data is clear: Congregations that are focused on the Great Commission (Jesus' command to evangelize the world) don't have time for these kinds of issues," says Klaas, who recently completed a study of burnout among pastors in the Lutheran Church-Missouri Synod.

He admits that his work got downright depressing at some points.

Ask a focus group of pastors' wives to describe the joys of their role in the church, and the conversation had to be kick-started, he said. But ask about the downsides, and every woman began talking at once.

"We were not feeling real good after listening for a full year about the things going on," he says.

The good news, he adds, is that about 30 percent of pastors are eagerly enjoying fulfilled ministries.

But another 30 percent have mixed emotions about their work; some good days, some bad days.

The bad news, according to his findings, is that 40 percent of pastors are at some level burnout. Half of those are at the entry level and the other half are in the advanced stages.

Klaas adds that the problems related to burnout and congregational conflict weren't isolated to the church members. Some pastors, he says, operate "like a bull in a china shop."

But he stressed that the consistent finding was that conflict and burnout are not occurring in outwardly focused churches, but in those that concentrate on the needs of the membership.

"All of us who do this kind of research are coming up with basically the same idea," he said, citing such Christian researchers and authors as George Barna, Leonard Sweet and Lyle Schaller. "It is almost unheard of in the field of research. That is how powerful the dynamic is."

### Southern Baptist Convention 2001 Messenger Cards

#### ATTENTION PASTORS:

ALL Messenger Cards for voting privileges at the SBC are distributed from the KBC Executive Office. They MUST be signed by your church clerk or moderator BEFORE being presented for registration.

Please make your request to:  
Kentucky Baptist Convention  
PO Box 43433  
Louisville, KY 40253-0433  
Attention: Wanda Karolyi, executive office

Phone: (502) 245-4101, ext. 254  
e-mail: Wanda\_Karolyi@kybaptist.org

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# Kentucky Baptist Churches' Support for the Cooperative Program

Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01
<b>ALLEN</b>			Hawesville	\$17,062.40	\$15,763.56	Zion	\$1,312.00	\$2,118.00	Muldrough Hill	\$7,013.34	\$6,862.33
Bays Fork	\$2,709.34	\$2,255.23	Lewisport	\$22,167.19	\$25,427.22	Royal Oak	\$261.56	\$270.00	New Hope	\$3,736.00	\$3,714.00
Dover	\$0.00	\$0.00	Mount Eden	\$2,280.00	\$2,993.00	Subtotals	\$72,148.49	\$62,564.25	Rockbridge	\$165.47	\$0.00
Holland	\$1,176.55	\$779.47	Newton Springs	\$1,515.00	\$1,030.00	<b>BRACKEN</b>			Stewarts Creek	\$500.00	\$1,000.00
Liberty	\$2,168.46	\$1,885.20	Old Panther Creek	\$1,669.05	\$1,555.00	Aberdeen	\$6,440.47	\$6,315.58	Temple	\$4,193.00	\$5,481.00
Mount Gilead	\$244.65	\$0.00	Patesville	\$0.00	\$0.00	Augusta First	\$170.00	\$0.00	Thompsonville	\$1,443.15	\$2,054.87
New Hope	\$945.98	\$841.60	Pellville	\$20,223.35	\$20,216.04	Bethel	\$0.00	\$0.00	Willisburg	\$3,558.02	\$3,923.09
New Middle Fork	\$25.00	\$50.00	Roseville	\$0.00	\$0.00	Minerva	\$0.00	\$0.00	Woodlawn	\$3,565.78	\$3,440.08
Rough Creek	\$0.00	\$0.00	Union	\$4,298.10	\$3,043.69	Calvary	\$511.04	\$250.00	Subtotals	\$67,675.92	\$66,304.47
Scottsville	\$39,158.26	\$9,917.96	West Point	\$326.28	\$282.97	Central	\$13,455.12	\$14,742.54	<b>CHRISTIAN COUNTY</b>		
Trammel Fork	\$0.00	\$0.00	Subtotals	\$89,847.94	\$92,304.88	Clearfield	\$1,205.98	\$1,720.27	Henderson Memorial	\$290.00	\$0.00
White Plains	\$0.00	\$0.00	<b>BLOOD RIVER</b>			Crossroads	\$0.00	\$0.00	Bainbridge Grove	\$2,979.46	\$3,657.13
Subtotals	\$46,428.24	\$15,729.46	Bethel Missionary	\$6,433.40	\$6,664.02	Dover	\$120.00	\$0.00	Bethel	\$961.05	\$922.32
<b>ANDERSON</b>			Bethel	\$13,046.00	\$11,255.00	Ewing	\$1,240.00	\$1,320.00	Calvary Memorial	\$405.00	\$420.00
Alton	\$17,297.53	\$17,529.97	Bethlehem	\$2,073.71	\$1,939.55	Carlisle First	\$3,444.13	\$3,451.09	Casky	\$6,747.93	\$6,672.51
Ballard	\$1,237.44	\$1,456.32	Blood River	\$1,246.08	\$1,573.52	Morehead First	\$0.00	\$2,400.03	Concord	\$47,154.71	\$22,231.90
Freedom	\$940.00	\$926.00	Briensburg	\$71,510.57	\$69,129.36	Irvingville	\$0.00	\$97.29	Crofton	\$2,508.30	\$2,988.00
Fellowship	\$270.00	\$270.00	Calvert City First	\$15,802.47	\$9,971.40	Flemingsburg	\$5,193.67	\$3,519.27	Edgewood	\$17,999.88	\$18,344.00
Friendship	\$0.00	\$0.00	Cherry Corner	\$6,460.21	\$4,288.90	Flomfort	\$540.00	\$460.00	Eastview	\$1,200.00	\$1,400.00
Hope Community	\$15,274.00	\$24,753.00	Coldwater	\$300.00	\$300.00	Germanatown	\$1,463.55	\$1,162.00	Hopkinsville First	\$36,219.26	\$41,939.25
Glensboro	\$1,478.30	\$1,728.79	Dexter	\$300.00	\$250.00	Heselon	\$0.00	\$103.50	Fruit Hill	\$1,774.75	\$2,082.77
Goshen	\$519.00	\$485.00	Elm Grove	\$17,056.87	\$16,611.61	Garrison	\$645.85	\$0.00	Gracey West Union	\$8,502.77	\$3,463.47
Lawrenceburg First	\$62,171.77	\$51,870.50	East Marshall	\$1,412.80	\$1,587.00	Lewisburg	\$1,025.61	\$1,081.91	Hillcrest	\$40,027.54	\$57,874.06
Mount Pleasant	\$535.40	\$364.71	Eur Murray First	\$72,674.66	\$80,597.00	Locust Grove	\$683.35	\$723.37	Kelly	\$6,261.67	\$6,474.79
Pleasant Grove	\$125.00	\$150.00	Flint	\$3,087.35	\$3,616.87	Mays Lick	\$666.71	\$1,434.06	Living Hope	\$4,068.92	\$3,695.63
Sand Spring	\$23,879.66	\$30,766.75	Benton First	\$21,604.95	\$21,233.21	Maysville First	\$300.00	\$300.00	LaFayette	\$1,790.00	\$1,370.00
Tyrone	\$1,494.00	\$2,587.00	Elva	\$1,036.69	\$2,379.65	Mount Olivet	\$2,382.54	\$3,883.31	Little River	\$3,498.30	\$6,063.15
Van Buren	\$0.00	\$0.00	Gilbertsville	\$6,945.12	\$5,929.36	Mount Pleasant	\$1,020.00	\$1,020.00	Restoration Christian Fship	\$250.00	\$0.00
Subtotals	\$125,222.10	\$132,888.04	Grace	\$6,778.94	\$6,164.26	Mount Pisgah	\$623.52	\$244.33	Locust Grove	\$476.27	\$513.92
<b>BELL</b>			Hamlet Missionary	\$2,365.03	\$3,036.70	Oak Ridge	\$0.00	\$0.00	Macedonia	\$1,726.41	\$1,565.14
Arjay	\$0.00	\$0.00	Hazel	\$14,968.54	\$13,559.98	Union	\$116.81	\$282.15	Lakeview	\$393.00	\$534.00
Bennetts Fork	\$0.00	\$0.00	Kirksey	\$754.00	\$728.00	Owingsville	\$3,086.26	\$3,370.57	New Barren Springs	\$3,356.78	\$3,157.18
Bethlehem	\$1,205.09	\$567.19	Lakeview	\$3,865.27	\$3,118.77	Plainview	\$343.62	\$390.87	New Ebenezer	\$2,075.60	\$2,047.74
Binghamtown	\$3,500.04	\$3,500.04	Ledbetter	\$685.54	\$670.62	Sharpsburg First	\$900.00	\$1,050.00	New Palestine	\$6,148.60	\$5,881.37
Blue Ridge	\$0.00	\$0.00	Locust Grove	\$8,787.77	\$11,005.97	Sharpsburg	\$1,500.00	\$1,500.00	Primera Iglesia	\$1,093.52	\$840.11
Calloway	\$390.98	\$466.46	Memorial	\$12,181.29	\$11,827.42	Slaty Point	\$267.00	\$331.00	Oak Grove First	\$1,629.67	\$946.69
Southside Mission	\$0.00	\$0.00	New Bethel	\$2,520.00	\$2,520.00	Southern Manor	\$0.00	\$474.79	Olivet	\$11,129.73	\$12,805.80
Antioch	\$0.00	\$0.00	New Harmony	\$15,793.83	\$18,220.50	Stonetick	\$404.89	\$547.46	Pembroke	\$9,875.69	\$6,610.03
Charity #2	\$0.00	\$0.00	New Providence	\$197.30	\$416.47	Subtotals	\$46,400.12	\$50,825.49	Means Avenue	\$0.00	\$200.00
Clear Fork	\$0.00	\$0.00	New Mount Carmel	\$1,553.70	\$1,626.69	<b>BRECKINRIDGE</b>			Pleasant Green	\$1,386.69	\$1,351.18
Dean Memorial	\$0.00	\$0.00	New Zion	\$6,991.20	\$3,661.30	Brewellville	\$0.00	\$0.00	Pleasant Hill	\$1,609.02	\$1,609.02
Dunlap	\$0.00	\$0.00	Northside	\$4,546.00	\$5,181.00	Black Lick	\$567.00	\$540.00	Pleasant View Missionary	\$1,301.12	\$1,396.57
East Cumberland Avenue	\$5,570.00	\$5,878.29	Oak Street	\$757.08	\$845.62	Cloverport	\$3,806.61	\$2,723.49	Salem	\$3,694.06	\$4,573.25
East Jellico	\$3,954.00	\$2,723.00	Oak Grove	\$3,967.76	\$3,588.16	Corinth	\$18,956.42	\$21,121.08	Hopkinsville Second	\$89,981.56	\$80,382.08
East Pineville	\$0.00	\$0.00	Hilltop	\$235.50	\$320.25	Dry Valley	\$0.00	\$0.00	Shiloh	\$400.00	\$350.00
Pineville First	\$9,500.83	\$8,685.81	Olive Missionary	\$8,904.78	\$6,883.84	Friendship	\$320.00	\$252.00	Sinking Fork	\$37,240.79	\$23,203.00
First Blackmont	\$300.00	\$300.00	Owens Chapel	\$3,646.00	\$3,063.00	Garfield	\$0.00	\$0.00	South Union	\$343.92	\$404.84
Fonde	\$0.00	\$52.80	Pleasant Hope	\$0.00	\$300.00	Goshen	\$1,266.00	\$1,345.00	Trinity	\$1,709.57	\$5,842.52
Fuson Chapel	\$0.00	\$0.00	Poplar Spring	\$1,000.00	\$1,200.00	Hardinsburg	\$27,050.26	\$27,123.78	West Grove	\$190.00	\$120.00
Garpeada	\$0.00	\$0.00	Pleasant Valley	\$1,500.00	\$1,800.00	Harts Run	\$2,705.56	\$3,622.92	Victory	\$112.00	\$216.00
Gospel Outreach	\$0.00	\$0.00	Salem	\$8,720.57	\$9,563.30	Macedonia	\$761.00	\$716.00	West Mount Zoar	\$692.87	\$1,036.05
Harmony	\$0.00	\$0.00	Scotts Grove	\$1,235.68	\$2,249.93	New Bethel	\$1,597.17	\$1,531.87	Subtotals	\$376,664.42	\$351,546.02
Pine Grove	\$0.00	\$0.00	Sharpe Missionary	\$3,224.00	\$7,217.00	New Clover Creek	\$1,580.73	\$1,712.98	<b>CRITTENDEN</b>		
First Southern BC of Chenoa	\$0.00	\$0.00	Sinking Spring	\$3,000.00	\$2,000.00	Pisgah	\$78.38	\$262.39	Bethany	\$868.69	\$914.45
Hensley Chapel	\$0.00	\$0.00	South Marshall	\$120.00	\$120.00	Rough River	\$360.00	\$480.00	Corinth	\$1,312.83	\$1,101.31
Hosman	\$1,064.40	\$1,150.05	Spring Creek	\$3,259.00	\$3,500.00	Stephensport	\$107.00	\$108.00	Crittenden	\$13,654.91	\$12,430.33
Insull	\$0.00	\$0.00	Symsonia	\$5,521.50	\$5,618.09	Sugar Creek	\$200.00	\$400.00	De Mossville	\$120.00	\$150.00
Jenson	\$744.64	\$679.46	Union Ridge	\$3,037.00	\$2,996.00	Sugar Creek	\$3,596.00	\$4,003.65	Dry Ridge	\$10,974.82	\$11,940.55
Meldrum	\$0.00	\$0.00	Vanzora	\$3,596.00	\$4,073.57	West Fork	\$3,571.81	\$2,802.20	Gardnersville	\$2,890.94	\$3,456.80
Mill Creek	\$0.00	\$0.00	West Fork	\$3,571.81	\$2,802.20	Zions Cause	\$4,804.40	\$5,286.47	Hispanic Mission	\$0.00	\$0.00
Bell Co Forest Camp Mission	\$0.00	\$0.00	Subtotals	\$390,975.11	\$393,725.21	<b>BOONES CREEK</b>			Grassy Run	\$1,651.32	\$1,584.11
Millers Chapel	\$160.00	\$80.00	Allansville	\$4,798.20	\$5,368.02	Adriel	\$450.00	\$450.00	Gumlick	\$1,274.70	\$1,508.43
Moss Chapel	\$180.00	\$150.00	Beech Grove	\$526.42	\$742.16	Emmanuel	\$0.00	\$0.00	Knoxville	\$5,058.65	\$5,134.44
Mount Mary	\$0.00	\$0.00	Boone's Creek	\$13,703.61	\$14,756.36	Beulah Hill	\$1,021.46	\$1,143.34	Lawrenceville	\$3,236.65	\$3,391.83
Newtown	\$165.84	\$154.81	Calvary	\$6,728.52	\$6,609.99	Calvary	\$13,196.44	\$11,435.51	Marcus	\$0.00	\$0.00
Northside	\$0.00	\$0.00	Central	\$74,875.21	\$81,118.80	Cedar Bluff	\$2,702.28	\$3,796.13	Mason	\$2,536.67	\$2,327.28
Old Cannon Creek	\$0.00	\$0.00	Clay City	\$773.00	\$810.00	Chapel Hill	\$1,994.00	\$1,988.00	Mount Carmel	\$5,926.00	\$8,161.31
Old Salem #1	\$0.00	\$0.00	Corinth	\$2,447.02	\$1,943.36	Creswell	\$4,405.63	\$3,186.16	New Friendship	\$191.86	\$327.21
Old Salem #2	\$0.00	\$0.00	Cow Creek	\$2,577.00	\$410.00	Crisler	\$289.01	\$300.16	Oak Ridge	\$1,740.00	\$1,500.00
Old Straight Creek	\$0.00	\$0.00	Emmanuel	\$501.39	\$691.41	Donaldson	\$5,154.20	\$5,455.69	Pleasant Green	\$2,711.23	\$2,719.31
Old Yellow Creek	\$6,006.50	\$6,144.81	Ephesus	\$1,624.00	\$2,515.00	Eddyville First	\$3,821.73	\$4,354.11	Pleasant Ridge	\$1,650.20	\$1,906.30
Pathfork	\$255.05	\$0.00	Faith	\$90.00	\$120.00	Eddyville Second	\$884.12	\$1,305.74	Stewartsville	\$788.00	\$622.00
Red Oak	\$0.00	\$0.00	Irvine First	\$2,203.34	\$2,697.69	Fairview	\$436.00	\$475.54	Riverview	\$156.11	\$100.00
Richardson Chapel	\$0.00	\$0.00	Friendship	\$4,761.01	\$4,411.75	Fredonia First	\$9,757.14	\$9,054.11	Sherman	\$6,796.15	\$7,351.15
Riverside	\$878.40	\$852.23	Greenbriar	\$0.00	\$0.00	Hebron	\$41,303.99	\$41,680.27	Trinity Creek	\$2,204.74	\$3,065.00
Riverside (Red Bird) Mission	\$0.00	\$0.00	Heidenberg	\$0.00	\$218.60	Highland	\$388.00	\$550.00	Turner Ridge	\$3,931.31	\$3,834.78
Riverview	\$373.73	\$293.06	Howards Mill	\$4,196.00	\$3,689.00	Hopewell	\$1,681.95	\$2,019.65	Unity	\$6,125.48	\$7,026.86
Southside	\$2,745.29	\$3,024.77	Ivory Hill	\$1,537.83	\$1,498.46	Kuttawa First	\$16,120.15	\$15,631.20	Victory	\$320.87	\$471.24
Mount Hebron	\$0.00	\$0.00	Jeffersonville	\$3,370.00	\$4,717.00	Lebanon Missionary	\$1,579.07	\$1,656.57	Williamstown	\$21,619.15	\$21,206.50
Stoney Fork	\$440.00	\$315.00	Kiddville	\$669.40	\$1,318.58	Liberty	\$5,153.47	\$3,299.02	Victory	\$0.00	\$0.00
Trinity	\$1,606.16	\$150.00	Macedonia	\$1,916.53	\$2,379.16	Macedonia	\$2,867.29	\$3,023.43	Subtotals	\$113,642.89	\$116,661.92
Tracy Branch	\$0.00	\$0.00	New Hope	\$302.63	\$464.80	Midway	\$3,428.00	\$3,006.00	<b>DAVIESS-MCLEAN</b>		
Tugglesville	\$0.00	\$0.00	Means	\$1,756.00	\$1,699.00	Mount Pisgah	\$4,890.29	\$3,629.73	Apello Heights	\$1,721.92	\$1,468.32
Varilla	\$0.00	\$0.00	Mount Olive	\$611.00	\$490.00	Mount Zion	\$4,042.53	\$5,359.93	Bellevue	\$49,091.35	\$58,079.54
Victory Missionary	\$514.99	\$532.83	New Harmony	\$273.31	\$269.00	New Bethel	\$4,460.47	\$4,763.56	Bethabara	\$12,504.77	\$13,636.73
Wasiole	\$300.00	\$300.00	Northside	\$4,796.							

# Kentucky Baptist Churches' Support for the Cooperative Program



Association/Church	CP00	CP01
Sorgho	\$3,173.95	\$5,486.33
Southeast	\$563.23	\$831.33
South Hampton	\$3,433.54	\$4,438.00
Stanley	\$913.16	\$857.05
Station	\$2,146.85	\$2,197.08
Sugar Grove	\$3,617.54	\$5,211.24
Crosspointe	\$2,250.00	\$2,500.00
Owensboro Third	\$24,969.81	\$27,885.29
Utica	\$5,995.95	\$5,198.35
Walnut Memorial	\$4,253.47	\$7,431.23
Ridgewood	\$639.77	\$825.82
Garden Green	\$455.00	\$260.00
Whitesville	\$1,800.00	\$1,800.00
Wing Avenue	\$3,302.00	\$2,743.00
Yellow Creek	\$33,070.23	\$29,396.55
Yelvington	\$3,237.09	\$3,112.98
Victory	\$0.00	\$0.00
Subtotals	\$540,346.73	\$574,666.45
<b>EAST LYNN</b>		
Allendale	\$0.00	\$0.00
Bethel	\$0.00	\$0.00
Corinth Missionary	\$600.00	\$0.00
Holly Grove	\$2,864.68	\$3,411.48
Liberty	\$0.00	\$0.00
New Bethlehem	\$0.00	\$0.00
Mount Carmel	\$250.00	\$300.00
Mount Washington	\$500.00	\$500.00
Rolling Fork	\$0.00	\$200.00
South Summersville	\$725.56	\$1,159.29
Union Band	\$0.00	\$0.00
Whickerville	\$0.00	\$0.00
Subtotals	\$4,940.24	\$5,570.77
<b>EAST UNION</b>		
Black Oak	\$0.00	\$0.00
Big Poplar Creek	\$0.00	\$0.00
Carpenter	\$0.00	\$0.00
Clearfork	\$0.00	\$0.00
Emlyn	\$0.00	\$0.00
Kensee	\$477.21	\$366.49
Little Poplar	\$0.00	\$0.00
Louden	\$0.00	\$0.00
New Buffalo	\$0.00	\$0.00
New Hope	\$0.00	\$0.00
Pleasant Grove	\$0.00	\$0.00
Old Poplar Creek	\$0.00	\$0.00
Valley Creek	\$4,926.05	\$0.00
Subtotals	\$5,403.26	\$366.49
<b>ELKHORN</b>		
Anchor	\$0.00	\$1,500.00
The Church at Andover	\$0.00	\$0.00
Broadway	\$18,638.13	\$19,315.68
Brookside	\$2,408.41	\$2,826.85
Becknersville	\$142.00	\$154.05
First Cadetown	\$0.00	\$0.00
Calvary	\$11,113.58	\$11,274.48
Calvary	\$0.00	\$0.00
Cane Run	\$3,845.66	\$4,086.68
Central	\$533.32	\$180.00
Ashland Avenue	\$10,666.71	\$17,000.00
Central	\$11,285.77	\$13,919.03
Chevy Chase	\$9,698.50	\$8,333.02
Clear Creek	\$3,222.00	\$2,797.00
Clover Bottom	\$900.00	\$900.00
Crosswoods	\$4,902.64	\$6,953.12
Davids Fork	\$760.68	\$816.02
Dry Run	\$3,455.47	\$1,947.82
Durbin Memorial	\$3,236.51	\$3,970.66
East Hickman	\$4,986.53	\$6,263.06
Edgewood	\$19,055.69	\$24,296.31
Faith	\$0.00	\$2,500.73
Lexington First	\$748.04	\$622.86
Cornerstone	\$5,297.37	\$10,285.73
Paris First	\$21,630.52	\$24,819.17
Winchester First	\$13,800.50	\$3,142.85
Mount Sterling First	\$7,666.67	\$4,062.48
Corbin First	\$1,500.00	\$1,500.00
Gano Avenue	\$2,940.63	\$6,965.73
Gardenside	\$27,599.26	\$19,717.35
Georgetown	\$18,387.11	\$16,736.59
Glens Creek	\$1,810.51	\$3,728.64
Grace	\$10,993.07	\$5,600.42
Great Crossing	\$5,796.05	\$6,944.80
North View	\$10,288.43	\$10,401.63
Highlands	\$5,752.71	\$6,220.49
Hillcrest	\$300.00	\$250.00
Living Word	\$0.00	\$0.00
Hillsboro	\$1,474.38	\$1,596.99
Immanuel Japanese Mission	\$0.00	\$0.00
Imani	\$0.00	\$0.00
Immanuel	\$170,322.16	\$179,736.12
Irishtown Mission	\$0.00	\$0.00
Lawrenceburg Community	\$1,023.38	\$975.04
Long Lick	\$3,224.00	\$732.00
Lyle Road	\$0.00	\$0.00
Penn Avenue	\$0.00	\$0.00
Mallard Point	\$2,196.47	\$2,191.81
Midway	\$1,339.15	\$1,187.50
Millersburg	\$0.00	\$0.00
Millville	\$2,602.48	\$6,069.41
Main Street	\$0.00	\$0.00
Morning Star	\$0.00	\$0.00
Mount Freedom	\$4,671.06	\$4,756.16
Mount Pleasant	\$3,534.29	\$3,939.43
Faith Center	\$0.00	\$0.00
Mount Vernon	\$1,265.10	\$1,384.48
Nada Baptist Mission	\$50.00	\$0.00
New Hope	\$9,236.14	\$8,636.20
Praise Tabernacle	\$0.00	\$0.00
Nicholasville	\$2,364.55	\$0.00
Parkway	\$7,945.14	\$7,516.11
Pinckard	\$7,853.50	\$8,061.28
Shawhan	\$0.00	\$770.00
Porter Memorial	\$175,787.67	\$201,205.18
Riverview	\$0.00	\$0.00
Rosemont	\$12,620.65	\$16,883.74
Royal Springs Southern	\$0.00	\$0.00
Russell Cave Road	\$3,279.36	\$7,476.95
Sadieville	\$0.00	\$0.00
Seventh Street	\$0.00	\$0.00
Silas	\$987.22	\$668.79
South Elkhorn	\$7,669.21	\$9,525.73
Southern Heights	\$13,481.23	\$12,702.56
Southside	\$0.00	\$600.00
Victory	\$12,217.74	\$23,947.55
Open Door Community	\$278.70	\$1,064.27
Springdale at Man O War	\$0.00	\$0.00
Palomar	\$5,231.74	\$3,601.35
Stamping Ground	\$2,325.00	\$2,340.00

Association/Church	CP00	CP01
Stonewall	\$0.00	\$0.00
New Hope	\$341.37	\$895.76
The Church at Tatesbrook	\$2,571.64	\$3,309.44
Trinity	\$1,664.00	\$2,080.66
Versailles	\$46,801.44	\$41,775.45
White Sulphur	\$2,474.02	\$2,163.77
Faith Covenant	\$300.00	\$350.00
Subtotals	\$750,495.26	\$808,176.98
<b>ENTERPRISE</b>		
Allen First	\$1,513.11	\$1,470.00
Topmost	\$100.00	\$200.00
Benedict	\$673.03	\$543.37
Brushy Fork Missionary	\$420.00	\$610.00
Garrett First	\$564.40	\$138.28
Fitzpatrick First	\$1,026.00	\$1,409.00
Inez First	\$1,618.20	\$2,837.36
Prestonsburg First	\$9,240.38	\$7,930.15
Ivyton	\$0.00	\$120.00
Jacks Creek	\$578.16	\$162.96
Pine Grove	\$0.00	\$0.00
Lancer	\$545.65	\$824.37
Liberty	\$1,310.95	\$1,073.80
Licking River	\$450.00	\$450.00
Martin First	\$263.63	\$230.36
Mashfork	\$0.00	\$0.00
Maytown First	\$200.00	\$50.00
McDowell First	\$2,119.76	\$2,672.00
Mount Beulah	\$380.00	\$620.00
Paintsville First	\$12,379.07	\$11,509.10
Pleasant Home	\$462.00	\$451.00
Salyersville First	\$4,875.27	\$4,559.86
Tomahawk Baptist Mission	\$0.00	\$210.00
Warfield Missionary	\$660.00	\$550.00
West Van Lear	\$150.00	\$150.00
Wheelwright First	\$0.00	\$0.00
Subtotals	\$39,529.61	\$38,771.61
<b>FRANKLIN</b>		
Faith	\$447.99	\$1,109.87
Immanuel	\$7,341.33	\$0.00
Bellepoint	\$4,023.78	\$4,686.17
Bethel	\$2,750.00	\$900.00
Buck Run	\$38,726.00	\$40,686.00
Calvary	\$2,716.75	\$1,798.38
Camp Pleasant	\$525.00	\$0.00
Cedar Grove	\$0.00	\$0.00
First Corinthian	\$0.00	\$0.00
Crestwood	\$24,642.98	\$27,665.28
East Frankfort	\$5,758.72	\$2,690.05
Evergreen	\$3,999.98	\$3,999.94
Frankfort First	\$1,891.00	\$0.00
Forks of Elkhorn	\$3,859.00	\$5,770.52
Farmdale	\$3,000.00	\$7,803.02
Hillcrest	\$6,007.76	\$6,541.39
Lebanon	\$0.00	\$0.00
Memorial	\$15,169.44	\$15,960.74
Mount Carmel	\$0.00	\$0.00
Mount Vernon	\$0.00	\$0.00
North Benson	\$4,605.26	\$5,462.02
North Fork	\$201.55	\$916.92
North Frankfort	\$4,675.00	\$156.00
Peaks Mill	\$0.00	\$0.00
Pleasant Ridge	\$1,551.62	\$1,368.82
Providence	\$6,300.27	\$11,480.61
St John	\$3,019.29	\$2,995.58
Swallowfield	\$493.48	\$341.53
Thornhill	\$18,781.72	\$20,312.60
Trinity	\$0.00	\$0.00
Westview	\$2,104.41	\$841.35
Subtotals	\$162,592.33	\$163,486.89
<b>FREEDOM</b>		
Albany First	\$11,160.00	\$9,300.00
Branham Grove	\$428.96	\$365.00
Burkesville	\$3,868.06	\$4,492.80
Cave Springs	\$3,320.00	\$4,271.00
Central Grove	\$2,097.14	\$1,246.78
Fairland	\$0.00	\$0.00
Grace Union	\$0.00	\$0.00
Green Grove Missionary	\$716.00	\$0.00
New Sulphur Missionary	\$0.00	\$0.00
Pikeview	\$917.00	\$975.00
Stony Point	\$7,129.85	\$5,936.10
Subtotals	\$29,637.01	\$26,586.68
<b>GASPER RIVER</b>		
Aberdeen	\$6,765.00	\$6,433.00
Barnetts Lick	\$1,095.00	\$1,137.50
Bethel	\$922.87	\$851.18
Big Muddy	\$1,050.00	\$900.00
Brooklyn	\$0.00	\$0.00
Carve Rock	\$1,119.83	\$1,165.63
Chapel Union	\$510.25	\$444.16
Huntsville	\$0.00	\$0.00
Monticello	\$1,034.49	\$1,145.00
Morgantown First	\$6,218.96	\$7,267.98
Mount Liberty	\$100.00	\$0.00
Mount Olivet	\$1,983.62	\$2,161.27
Mount Vernon Missionary	\$2,310.00	\$2,701.00
New Harmony	\$0.00	\$0.00
New Liberty	\$1,179.73	\$0.00
New Midway	\$0.00	\$0.00
Pleasant Grove	\$200.00	\$340.00
Quality	\$1,111.27	\$809.43
Richland	\$2,987.45	\$2,001.01
Rochester	\$2,345.00	\$1,967.00
Rock Spring	\$0.00	\$0.00
Salem	\$2,324.00	\$1,783.00
Sandy Creek	\$1,671.43	\$689.46
Union	\$2,298.43	\$2,768.44
Woodbury	\$0.00	\$0.00
Walnut Grove	\$0.00	\$249.77
Subtotals	\$37,227.33	\$34,814.83
<b>GOSHEN</b>		
Grandview	\$0.00	\$0.00
Hopewell Missionary	\$0.00	\$0.00
Millwood Missionary	\$60.00	\$60.00
Pleasant View	\$0.00	\$0.00
Sadieville	\$60.00	\$60.00
Subtotals	\$60.00	\$60.00
<b>GRAVES COUNTY</b>		
Baltimore	\$100.00	\$120.00
Fairview	\$0.00	\$0.00
Bell City	\$679.56	\$467.13
Bethany	\$1,599.43	\$1,531.97
Clarks River	\$3,402.00	\$3,235.00
Cuba	\$2,370.92	\$2,326.46
Dublin	\$0.00	\$0.00
Enon	\$1,000.00	\$1,200.00

Association/Church	CP00	CP01
Farmington	\$7,506.37	\$7,889.40
Fellowship	\$373.05	\$122.22
Mayfield First	\$32,166.68	\$35,000.00
Emmanuel	\$861.01	\$789.17
Hardmoney	\$1,275.00	\$1,275.00
Hickory	\$2,340.00	\$2,456.35
High Point	\$37,979.87	\$33,682.95
Liberty	\$8,815.49	\$8,807.37
Little Bethel	\$0.00	\$0.00
Lynnville	\$150.00	\$225.00
Melber	\$583.02	\$582.98
Millers Chapel	\$187.98	\$0.00
Mount Haven	\$0.00	\$0.00
Mount Pisgah	\$0.00	\$0.00
Mount Olivet	\$660.77	\$662.92
New Concord	\$0.00	\$100.00
New Home	\$1,564.00	\$1,442.00
New Hope	\$219.20	\$89.50
New Liberty	\$186.67	\$242.54
New Life	\$50.00	\$300.00
Northside	\$16,511.66	\$18,727.11
Oak Grove	\$300.00	\$300.00
Greater Saint Paul	\$0.00	\$0.00
New Vision	\$0.00	\$125.00
Pilot Oak	\$2,639.88	\$3,410.77
Pleasant Grove	\$1,791.53	\$259.01
Pryorsburg	\$800.00	\$950.00
Sand Hill	\$0.00	\$0.00
Sedalia	\$3,416.52	\$3,108.86
Sharon	\$5,801.44	\$6,618.29
South First Street	\$258.51	\$517.59
Trace Creek	\$2,666.65	\$3,333.40
Viola Missionary	\$894.20	\$989.56
Water Valley	\$175.00	\$175.00
West Broadway	\$964.29	\$1,047.22
Wingo	\$768.63	\$1,329.36
Subtotals	\$141,117.70	\$143,439.13
<b>GRAYSON COUNTY</b>		
Caneyville	\$2,365.16	\$2,416.76
Clarkson	\$8,840.21	\$8,197.93
Leitchfield First	\$23,249.29	\$12,480.36
Holly	\$396.00	\$450.00
Liberty	\$1,011.25	\$974.33
Hanging Rock	\$1,241.37	\$1,293.43
Falls of Rough	\$3,138.19	\$3,768.07
Little Clifty	\$2,076.12	\$3,688.09
New Hope Missionary	\$222.00	\$222.00
New Harvest	\$600.00	\$600.00
Shrewsbury	\$0.00	\$0.00
Subtotals	\$43,139.59	\$34,090.97
<b>GREEN VALLEY</b>		
Advance	\$1,918.31	\$314.40
Airline	\$12,993.81	\$10,666.86
Ambassador	\$1,068.92	\$1,208.73
Audubon	\$11,634.00	\$10,735.00
Beffield	\$11,075.00	\$10,236.00
Bethel	\$1,810.92	\$1,946.37
Calvary Missionary	\$6,514.76	\$5,731.59
Cash Creek	\$3,306.45	\$3,207.00
Cherry Hill	\$0.00	\$0.00
Morganfield First	\$19,379.14	\$20,371.25
Corydon Missionary	\$1,810.45	\$2,505.98
Dupee	\$90.00	\$90.00
Eastview	\$2,190.37	\$2,066.83
Finley	\$1,901.48	\$3,110.68
Henderson First	\$59,558.73	\$60,753.65
Geneva	\$1,766.00	\$1,689.00
Greater Norris Chapel	\$0.00	\$0.00
New Hope	\$2,312.71	\$2,420.80
Hyland	\$14,705.57	\$14,122.21
Immanuel Baptist Temple	\$15,587.39	\$15,414.50
Lawndale	\$1,074.03	\$1,301.71
Mount Pleasant	\$2,181.29	\$2,556.98
Niagara Missionary	\$0.00	\$0.00
Poole Missionary	\$2,732.02	\$3,386.13
Robards Missionary	\$3,409.07	\$1,128.21
Sebree First	\$12,873.41	\$10,503.01
Grace Union	\$3,380.17	\$3,580.51
Victory	\$0.00	\$0.00
Watson Lane	\$500.00	\$0.00
Zion	\$15,000.00	\$10,000.00
Subtotals	\$210,874.00	\$199,047.40
<b>GREENUP</b>		
Ashland	\$1,342.99	\$1,448.16
Barretts Creek	\$247.92	\$303.13
Belmont	\$735.76	\$837.46
Blackburn Avenue	\$120.00	\$120.00
Burnaugh	\$5,117	

# Kentucky Baptist Churches' Support for the Cooperative Program

**MID-YEAR REPORT ON COOPERATIVE PROGRAM GIVING**

Association/Church	CP00	CP01
Browders Chapel	\$60.00	\$60.00
Calvary	\$12,356.08	\$4,920.71
Canmer	\$381.30	\$530.85
Cave City	\$7,746.00	\$5,968.00
Cave Spring	\$300.00	\$300.00
Cedar Cliff	\$0.00	\$0.00
Cedar Grove	\$1,458.00	\$646.00
Coral Hill	\$11,667.20	\$10,944.51
Edmonton Worship Center	\$3,916.77	\$4,262.40
Haywood Missionary	\$2,824.16	\$2,845.55
Glasgow	\$22,970.52	\$24,306.78
Grace Union Missionary	\$60.58	\$0.00
Hardyville	\$1,021.83	\$1,010.52
Horse Cave	\$9,727.62	\$8,409.90
Immanuel	\$8,719.45	\$6,210.18
Little Bethel	\$0.00	\$0.00
Lonoke	\$618.50	\$789.00
Mount Tabor	\$881.28	\$906.69
New Liberty	\$0.00	\$0.00
Park City	\$2,585.80	\$3,601.19
Pleasant Valley	\$3,754.02	\$4,414.08
Poplar Spring Missionary	\$600.00	\$500.00
Rowlets	\$1,368.84	\$1,233.70
Salem	\$2,155.72	\$1,699.28
Shady Grove Missionary	\$1,033.25	\$1,793.23
Siloam	\$0.00	\$1,250.00
South Fork	\$1,076.40	\$1,486.11
Three Springs	\$230.32	\$182.80
Walnut Hill	\$180.00	\$210.00
Zion	\$0.00	\$22.50
Subtotals	\$98,608.29	\$88,803.98

Association/Church	CP00	CP01
Blue Lick	\$1,778.11	\$1,886.44
Calvary Hill	\$6,105.54	\$6,748.74
Crab Orchard	\$660.00	\$780.00
Double Springs	\$3,438.25	\$3,036.16
Drakes Creek	\$1,425.20	\$1,449.40
Fairview	\$10,471.51	\$9,609.97
Freedom	\$5,190.00	\$5,552.00
Friendship	\$0.00	\$0.00
Geneva	\$75.00	\$0.00
Harris Creek	\$640.38	\$723.51
Hustonville	\$2,400.00	\$2,400.00
Locust Grove	\$300.00	\$300.00
McKinney	\$3,583.90	\$2,700.54
Mount Hebron	\$1,129.71	\$1,064.51
Mount Salem	\$999.70	\$968.17
New Hope	\$0.00	\$0.00
New Salem	\$3,985.19	\$1,630.88
Olive	\$494.65	\$477.14
Parlor Grove	\$1,825.00	\$1,900.00
Pilot	\$146.48	\$169.68
Pleasant Point	\$2,353.00	\$2,351.00
Pleasant View	\$13,574.35	\$14,215.28
Polly Ann	\$1,137.08	\$678.69
Pond	\$183.47	\$283.57
South Fork	\$440.17	\$412.09
Watts Chapel	\$3,525.00	\$1,800.00
Stanford	\$11,793.02	\$14,725.81
Subtotals	\$77,654.71	\$75,863.58

Association/Church	CP00	CP01
Charity	\$400.00	\$0.00
Charleston First Missionary	\$2,958.45	\$3,080.00
Charleston Second P&W	\$0.00	\$0.00
Concord Missionary	\$5,073.47	\$4,961.98
Corinth	\$0.00	\$1,000.00
Dalton	\$898.95	\$975.71
Diamond	\$300.00	\$0.00
Dixon First	\$4,880.46	\$3,298.22
Dunn Missionary	\$3,730.40	\$3,083.00
Dawson Springs First	\$5,000.00	\$3,150.00
Earlington First	\$16,440.52	\$16,440.48
Madisonville First	\$10,974.53	\$15,469.61
Grapevine	\$12,759.51	\$20,493.32
Green Grove Missionary	\$50.00	\$300.00
Hanson First	\$7,961.30	\$10,755.20
Providence First	\$7,546.60	\$6,314.52
Harmony	\$1,028.00	\$980.00
Immanuel	\$12,628.97	\$8,822.96
Johnson Island	\$2,017.00	\$1,986.00
LaFayette	\$0.00	\$0.00
Liberty	\$17,093.98	\$16,739.71
Freedom	\$343.94	\$317.47
Lakeview Missionary	\$600.00	\$600.00
Manitou	\$0.00	\$0.00
Mortons Gap First	\$2,646.49	\$2,397.64
Mannington	\$160.00	\$240.00
Nebo	\$3,663.06	\$2,564.66
New Hope	\$331.00	\$210.00
New Salem	\$4,072.06	\$5,302.78
Nortonville	\$2,708.00	\$3,370.11
Olive Branch	\$7,145.90	\$8,058.40
Park Avenue	\$6,352.01	\$8,062.01
Pleasant Grove	\$756.80	\$1,377.40
Pleasant Valley Missionary	\$1,796.81	\$1,007.40
Pleasant View	\$830.87	\$826.76
Pond River	\$0.00	\$0.00
Prospect Missionary	\$327.00	\$410.50
Providence Second	\$1,375.19	\$1,471.65
Richland	\$0.00	\$1,451.00
Salem	\$17,855.39	\$10,527.19
Madisonville Second	\$16,801.78	\$16,531.17
Mortons Gap Second	\$1,929.02	\$1,534.40
Silent Run Missionary	\$2,438.73	\$2,425.19
Slaughters	\$2,915.00	\$2,445.00
Stover	\$713.82	\$783.41
Suthards Missionary	\$1,537.00	\$1,328.00
Victory	\$15,001.00	\$14,969.00
White Plains Missionary	\$1,080.22	\$1,042.86
Zion Brick Missionary	\$150.00	\$150.00
Subtotals	\$205,273.23	\$216,354.71

Association/Church	CP00	CP01
Bethany	\$1,497.00	\$1,578.00
Caldwell Blue Spring	\$3,264.42	\$3,566.03
Buffalo Lick	\$4,809.86	\$4,785.79
Cadiz Second	\$0.00	\$0.00
Cadiz	\$201,14.36	\$30,517.19
Canton	\$150.00	\$300.00
Cerulean	\$6,838.00	\$6,358.00
Delmont	\$1,083.60	\$1,316.82
New Light	\$120.00	\$120.00
Donaldson Creek	\$5,487.46	\$4,545.98
New Jerusalem	\$300.00	\$250.00
East Cadiz	\$11,439.03	\$11,160.37
Hurricane	\$12,407.14	\$11,316.78
Liberty Point	\$6,872.58	\$7,309.37
Locust Grove	\$4,276.72	\$5,104.75
Maple Grove	\$1,900.00	\$2,000.00

Association/Church	CP00	CP01
New Hope	\$7,805.33	\$7,579.24
Oak Grove	\$6,139.48	\$7,546.65
Rock Front	\$900.00	\$1,050.00
Rocky Ridge	\$1,028.02	\$1,112.74
South Union	\$1,621.30	\$1,347.75
Trigg County	\$1,558.91	\$1,120.22
Wallonia	\$0.00	\$1,800.00
Subtotals	\$99,613.21	\$111,785.68

Association/Church	CP00	CP01
Antioch	\$3,901.46	\$3,474.32
Beechland	\$5,690.17	\$1,877.51
Bellview	\$0.00	\$0.00
Britmart	\$1,699.46	\$1,645.57
Cave Spring	\$3,739.80	\$3,005.30
Center	\$1,850.00	\$1,900.00
Concord	\$2,979.00	\$1,316.23
Elk Lick	\$17,622.58	\$16,425.96
Epley	\$1,384.24	\$1,484.29
Green Ridge	\$851.64	\$786.94
Guptons Grove	\$1,363.82	\$869.61
Liberty	\$6,205.00	\$7,935.00
Mount Pleasant	\$17,587.84	\$16,107.39
Mount Tabor Missionary	\$2,605.00	\$2,755.00
Muddy River	\$0.00	\$0.00
New Cedar Grove	\$1,762.83	\$2,051.75
New Friendship	\$4,621.50	\$4,800.00
New Hope	\$457.82	\$1,872.36
Oak Forest	\$581.00	\$1,057.55
Oak Grove	\$20,185.54	\$18,375.65
Pleasant Hill	\$227.15	\$418.40
Subtotals	\$95,315.85	\$88,158.83

Association/Church	CP00	CP01
Arcade	\$550.00	\$260.00
Ashby Lane	\$1,965.64	\$2,954.67
Auburndale	\$4,384.38	\$3,978.99
Audubon	\$0.00	\$0.00
Baptist Tabernacle	\$1,309.34	\$1,021.33
Bashford Manor	\$603.69	\$1,086.01
South Wattersen Trail	\$2,000.00	\$3,000.00
Baxter Avenue	\$614.67	\$242.36
Beargrass	\$0.00	\$0.00
Beechland	\$15,666.38	\$16,340.41
Beechmont	\$10,318.58	\$8,168.83
Beechwood	\$8,573.60	\$9,686.08
Belmar	\$25.00	\$0.00
Bethany	\$11,765.12	\$11,335.92
Bethel Flock	\$0.00	\$0.00
Bethlehem	\$17,276.00	\$13,038.00
Broadway	\$0.00	\$0.00
Brooks	\$2,052.93	\$1,590.86
Brookview	\$724.62	\$953.88
Burnett Avenue Missionary	\$300.00	\$300.00
Buechel Park	\$1,125.00	\$675.00
Carlisle Avenue	\$21,000.00	\$15,000.00
Cardinal Hill	\$870.00	\$881.00
Cedar Creek	\$11,550.50	\$17,524.96
Chenoweth Park	\$450.00	\$450.00
Chapel Park	\$3,058.26	\$2,864.13
Clifton	\$4,296.84	\$2,913.09
Clifton Heights	\$233.72	\$76.55
Cove	\$659.19	\$739.61
Crescent Hill	\$1,369.44	\$875.15
Davis Memorial	\$1,837.76	\$1,522.00
Deer Park	\$7,736.03	\$5,540.13
East Audubon	\$414.00	\$443.00
Eastern Gate	\$5,378.18	\$5,770.97
Eastern Parkway	\$571.49	\$417.55
Eastwood First	\$802.16	\$958.43
Ebenezer	\$0.00	\$0.00
Eighteenth Street	\$1,081.67	\$1,016.27
Elk Creek	\$1,844.20	\$3,014.19
Fairdale First	\$6,940.02	\$6,669.81
Fairmount	\$958.30	\$826.52
Farmdale	\$14,919.07	\$11,329.54
Filipino Baptist Mission	\$0.00	\$0.00
Fern Creek	\$1,922.16	\$1,250.00
International Min of Victory Mem	\$0.00	\$0.00
Japanese Baptist Mission	\$0.00	\$0.00
Jeffersontown	\$1,408.39	\$1,567.48
Prospect First	\$300.00	\$300.00
Taylorville First	\$11,186.24	\$10,796.08
Middletown First	\$2,830.42	\$0.00
Fisherville First	\$4,021.01	\$4,806.04
Foster Avenue	\$2,464.40	\$2,247.00
Hispanic Baptist Mission	\$0.00	\$0.00
Fourth Avenue	\$540.00	\$540.00
Franklin Street	\$0.00	\$287.80
Garfield Avenue	\$0.00	\$0.00
Getsemane	\$6,092.42	\$4,729.99
First Haitian Baptist Mission	\$0.00	\$0.00
Grace United Community	\$0.00	\$0.00
Green Acres	\$2,337.23	\$2,520.04
Cloverleaf	\$13,357.50	\$13,591.66
Harmony	\$600.00	\$500.00
Hazelwood	\$4,961.00	\$6,025.00
Highland	\$840.54	\$1,040.00
Seaton Park	\$0.00	\$0.00
Highland Park First	\$4,076.64	\$4,748.39
Highview	\$5,925.00	\$71,000.00
Hillsdale	\$5,167.93	\$5,694.78
Hillview	\$60.30	\$0.00
Hopewell	\$6,720.20	\$5,426.52
Hurstbourne	\$46,404.78	\$40,738.28
Immanuel	\$788.69	\$611.18
Hunsinger Lane	\$7,778.56	\$9,097.10
Kenwood	\$1,220.00	\$1,260.00
Keys Ferry	\$250.00	\$350.00
Kings	\$29,159.98	\$31,766.17
Korean Baptist Mission Church	\$0.00	\$0.00
Korean International	\$0.00	\$0.00
First Korean	\$900.00	\$300.00
Kosmosdale	\$1,183.30	\$1,242.50
Bicknell Avenue	\$0.00	\$0.00
Lake Dreamland	\$0.00	\$0.00
Hillcrest	\$1,433.19	\$1,463.42
Living Hope	\$5,688.17	\$7,714.56
Lees Lane	\$3,328.83	\$2,865.51
New Heights	\$900.00	\$1,200.00
Little Flock	\$5,716.73	\$6,740.00
Long Run	\$343.14	\$423.39
Louisville Chinese Mission	\$0.00	\$0.00
Lyndon	\$2,067.45	\$1,939.80
Louisville Baptist Deaf Church	\$977.31	\$1,097.39
Lynn Acres	\$950.00	\$500.00
Mainland Chinese Ministry	\$0.00	\$0.00
Memory Lane	\$0.00	\$0.00
Manly Memorial	\$335.72	\$356.55
Lakewood	\$15,135.45	\$14,436.07
Maple Grove	\$3,236.20	\$2,550.28

Association/Church	CP00	CP01
Melbourne Heights	\$5,965.65	\$6,080.50
Meadow Hill	\$7,489.16	\$7,107.08
Midlane Park	\$56.44	\$148.96
Minors Lane	\$1,054.44	\$500.34
Morningside	\$0.00	\$0.00
Mount Hermon	\$0.00	\$0.00
Mount Elmira	\$3,248.15	\$2,115.56
North Oldham	\$0.00	\$0.00
New Hope	\$0.00	\$0.00
New Salem	\$499.98	\$499.98
Ninth and O	\$3,300.00	\$3,200.00
Mount Nebo	\$0.00	\$0.00
Oak Grove	\$0.00	\$0.00
Oakdale	\$150.00	\$50.00
Okolona	\$0.00	\$0.00
Ormsby Heights	\$10,856.24	\$14,264.89
Parkland	\$14,781.76	\$15,450.50
Green Hills	\$0.00	\$0.00
Parkwood	\$3,938.43	\$7,162.67
People of the Way Community	\$124.06	\$137.87
Penile	\$1,051.96	\$1,046.00
Pleasant Grove	\$4,193.91	\$7,649.80
Plum Creek	\$6,472.20	\$5,790.70
Poplar Level	\$1,113.97	\$1,487.08
Little Mission	\$0.00	\$0.00
Portland Avenue	\$175.00	\$0.00
Ralph Avenue	\$20,072.98	\$22,659.94
Ridgeview	\$1,696.62	\$1,581.99
Ridgewood	\$0.00	\$0.00
River Oaks Community	\$0.00	\$1,241.87
Riverside	\$1,964.40	\$0.00
New Beginning	\$10.00	\$20.00
Rockford Lane	\$14,031.08	\$13,269.71
Rutledge Road	\$0.00	\$0.00
Shively	\$52,252.87	\$51,884.65
Shively Heights	\$3,449.82	\$3,623.47
New Cut Road	\$3,020.48	\$3,943.89
South Jefferson Bapt Church	\$14,140.00	\$14,443.00
Yorktown	\$360.00	\$360.00
Sojourn Community Church	\$0.00	\$0.00
Southside	\$1,885.00	\$1,771.00
St Matthews	\$1,308.00	\$1,626.00
Iglesia Bautista Nueva Jerusalem	\$300.00	\$700.00
Summit Hills	\$4,085.62	\$4,148.84
Springdale	\$7,000.02	\$6,583.30
Sunnyside	\$1,348.13	\$1,887.24
Third Avenue	\$49.99	\$50.04
Thixton Lane	\$1,740.00	\$1,800.00
Valley Station	\$10,666.49	\$10,189.04
Valley View	\$4,002.00	\$5,653.40
Van Buren	\$1,021.69	\$954.21
Vietnamese Baptist Mission	\$0.00	\$0.00
Victory Memorial	\$4,530.01	\$5,722.37
Vine Street	\$136.53	\$934.35
Walnut Street	\$25,623.72	\$23,850.32
West Broadway	\$12,787.38	\$12,666.06
West End	\$0.00	\$0.00
Westport Road	\$54,231.29	\$40,282.37
Woodland	\$9,885.55	\$11,260.47
Oakland	\$0.00	\$0.00
True Light Korean Mission	\$0.00	\$0.00
Trinity Baptist Fellowship	\$2,997.95	\$0.00
Subtotals	\$738,539.63	\$732,987.76

Association/Church	CP00	CP01
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# Kentucky Baptist Churches' Support for the Cooperative Program

**MID-YEAR REPORT ON COOPERATIVE PROGRAM GIVING**

Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01
Latonia	\$22,012.27	\$12,567.18	Woodland	\$1,116.86	\$335.90	Emmanuel	\$2,884.89	\$4,081.03	Northside	\$0.00	\$2,671.87
Licking Valley	\$1,737.43	\$1,838.07	Subtotals	\$71,358.60	\$59,478.90	Faith	\$3,053.67	\$4,005.85	New Hope Missionary	\$0.00	\$1,833.94
Macedonia Missionary	\$0.00	\$0.00	<b>OWEN COUNTY</b>			Jackson First	\$2,176.70	\$2,018.29	Ovesen Heights	\$2,317.89	\$2,984.86
Madison Avenue	\$179.40	\$290.09	Beech Grove	\$932.63	\$1,012.31	Grace	\$1,071.74	\$1,279.13	Harvest	\$745.00	\$549.15
Main Street	\$8,370.78	\$7,217.89	Caney Fork	\$1,039.46	\$354.50	Frenchburg	\$3,549.65	\$3,610.46	New Life	\$2,100.00	\$2,100.00
Mentor	\$3,239.60	\$4,236.32	Cedar Hill	\$5,020.35	\$5,277.13	Stanton	\$4,894.92	\$3,642.36	Pleasant Grove	\$1,524.85	\$2,126.00
New Banklick	\$3,423.51	\$2,042.79	Concord	\$1,666.00	\$1,000.00	West Liberty First	\$4,502.00	\$3,615.00	Parkway	\$2,332.60	\$2,496.00
Oak Island	\$647.18	\$885.76	Dallasburg	\$888.05	\$7,515.16	Subtotals	\$28,425.09	\$28,513.92	Red Hill	\$2,234.08	\$2,214.03
Oak Ridge	\$12,124.23	\$15,995.35	Elk Lick	\$1,062.65	\$1,270.26	<b>ROCKCASTLE</b>			East Rhodus Creek	\$390.43	\$0.00
Persimmon Grove	\$0.00	\$0.00	Owenton First	\$30,986.14	\$32,673.56	Brindle Ridge	\$0.00	\$0.00	Rineyville	\$18,036.33	\$22,454.72
Petersburg	\$862.74	\$923.44	Gratz	\$1,334.00	\$649.78	Brodhead	\$6,143.29	\$6,058.49	Round Top	\$1,890.18	\$1,979.94
Piner	\$600.00	\$1,000.00	Greenup Fork	\$2,117.00	\$2,537.00	Clear Creek	\$0.00	\$200.00	Revelation Missionary	\$0.00	\$260.50
Pleasant Ridge	\$5,744.69	\$3,041.75	Harmony	\$2,366.74	\$1,521.85	Conway	\$942.17	\$880.23	Severns Valley	\$163,746.96	\$147,527.34
Rosedale	\$2,375.44	\$1,915.63	Long Ridge	\$6,752.98	\$8,846.93	Copper Creek	\$0.00	\$0.00	Berean	\$425.24	\$4,127.74
Sand Run	\$3,722.88	\$5,416.56	Lusby's Mill	\$4,482.52	\$4,664.59	Fairview	\$864.24	\$3,542.23	Unity	\$863.84	\$882.28
Second Twelve Mile	\$3,467.23	\$3,850.15	Monterey	\$2,076.45	\$2,267.04	Mount Vernon First	\$21,982.28	\$22,382.51	Sonora First	\$10,547.00	\$6,342.13
Silver Grove First	\$740.97	\$545.51	Mount Pleasant	\$2,863.86	\$2,530.71	Flat Rock	\$150.00	\$150.00	Stithon	\$27,663.33	\$22,260.88
South Side	\$1,350.00	\$1,550.00	Mussel Shoals	\$355.00	\$0.00	Freedom	\$2,265.00	\$2,777.00	Central Avenue	\$2,362.32	\$3,166.77
Crown Point Comm Mission	\$0.00	\$0.00	New Columbus	\$6,903.91	\$7,337.93	Livingston	\$396.26	\$397.91	Tunnel Hill	\$6,450.58	\$9,676.98
Trinity	\$2,190.00	\$2,250.00	New Liberty	\$7,589.54	\$5,301.05	Macedonia	\$0.00	\$0.00	Valley Creek	\$23,124.99	\$30,927.05
Union	\$7,720.00	\$12,194.00	Old Cedar	\$1,337.68	\$1,311.79	Maretburg	\$2,871.00	\$2,398.00	Valley View	\$6,514.04	\$11,153.06
Visalia	\$0.00	\$25.00	Mount Zion	\$0.00	\$0.00	Mount Pleasant	\$2,471.00	\$3,307.00	Vertrees	\$555.25	\$0.00
West Covington	\$1,200.00	\$1,200.00	Pleasant Ridge	\$4,997.44	\$5,128.63	Mount Zion	\$324.83	\$303.22	Vine Grove	\$300.00	\$75.00
Wilmington	\$3,502.33	\$3,810.24	Richland	\$2,760.00	\$2,760.00	Northside	\$3,968.83	\$0.00	White Mills	\$1,650.00	\$1,100.00
Woodhaven	\$468.00	\$425.00	Salem	\$0.00	\$0.00	Ottawa	\$3,997.00	\$4,373.50	Youngers Creek	\$12,569.95	\$14,594.82
Subtotals	\$412,792.47	\$449,526.76	South Fork	\$2,690.45	\$2,949.66	Pine Hill Missionary	\$771.51	\$904.15	Subtotals	\$408,175.82	\$425,933.14
<b>OHIO COUNTY</b>			Squiresville	\$2,078.00	\$1,762.00	Pleasant Run	\$377.00	\$284.00	<b>SHELBY</b>		
Adaburg	\$249.90	\$212.60	Subtotals	\$91,634.85	\$98,671.88	Poplar Grove	\$1,629.30	\$1,822.62	Babadad	\$500.00	\$916.67
Barnett Creek	\$1,490.18	\$1,443.82	<b>PIKE</b>			Roundstone	\$0.00	\$0.00	Beechridge	\$1,512.67	\$1,993.47
Beaver Dam	\$49,843.50	\$47,885.88	Aflex	\$300.00	\$300.00	Scaffold Cane	\$1,000.52	\$930.74	Bethlehem	\$4,201.59	\$971.83
Bells Run	\$2,013.00	\$2,260.00	Belfry First	\$8,596.08	\$6,079.69	Valley	\$519.47	\$362.16	Buffalo Lick	\$1,495.42	\$1,515.68
Centertown	\$2,922.00	\$1,997.32	Brushy Creek Baptist Mission	\$687.50	\$0.00	Subtotals	\$50,673.70	\$51,073.76	Burks Branch	\$4,607.82	\$2,917.78
Central Grove	\$0.00	\$0.00	Calvary Southern	\$3,552.00	\$2,896.00	<b>RUSSELL COUNTY</b>			Christiansburg	\$3,977.81	\$3,259.59
Clear Run	\$0.00	\$2,837.99	Faith Baptist of Myra	\$5,062.22	\$6,250.26	Clear Springs	\$300.00	\$719.25	Clayville	\$0.00	\$828.04
Concord	\$1,590.40	\$3,787.39	Elkhorn City	\$3,847.96	\$3,530.00	Clearfork	\$650.00	\$900.00	Cropper	\$4,505.91	\$4,851.39
Cool Springs	\$0.00	\$210.00	Faith First	\$2,297.03	\$2,142.55	Dunnville First	\$227.43	\$358.26	Dover	\$3,030.82	\$3,777.91
Ridgecrest	\$905.31	\$1,033.59	Jenkins First	\$3,056.15	\$3,311.87	Fairview	\$250.00	\$0.00	Elmburg	\$262.50	\$262.50
Deanfield	\$1,379.85	\$902.78	Feds Creek	\$150.00	\$0.00	Friendship	\$450.00	\$300.00	Finchville	\$1,330.00	\$5,320.00
Dundee	\$270.00	\$315.00	Kimper Baptist Mission	\$0.00	\$0.00	Indian Hill	\$0.00	\$79.04	Shelbyville First	\$89,336.86	\$62,187.91
East Fork	\$481.65	\$653.61	Pikeville First	\$13,313.36	\$26,159.72	Jamestown First	\$6,595.15	\$6,507.88	Graefenburg	\$19,381.86	\$18,125.18
East Hartford	\$3,083.85	\$2,417.13	Phelps First	\$0.00	\$1,027.00	Liberty	\$7,089.89	\$4,948.76	Hemphill	\$1,733.56	\$1,982.47
Fairview	\$1,017.00	\$1,081.80	Grace	\$6,267.69	\$6,839.87	Mount Olive	\$1,539.40	\$1,851.74	Henderson House Mission	\$0.00	\$0.00
Fordsville	\$5,612.38	\$5,571.20	Harold First	\$0.00	\$226.00	Mount Vernon	\$2,592.61	\$2,215.38	Highland	\$13,734.16	\$14,803.68
Green River	\$4,714.23	\$5,201.21	Hellier Missionary	\$627.38	\$562.28	Poplar Grove	\$1,088.18	\$1,374.19	Indian Fork	\$225.00	\$225.00
Hartford	\$10,572.34	\$9,861.03	Immanuel	\$9,004.25	\$8,139.03	Providence	\$0.00	\$0.00	Little Mount	\$916.53	\$400.00
Independence	\$937.48	\$1,018.39	Island Creek Mission	\$0.00	\$0.00	Russell Springs First	\$17,974.71	\$14,871.61	Mount Moriah	\$1,202.00	\$1,988.95
McGrady Creek	\$67.41	\$61.34	Marrowbone	\$900.00	\$500.00	Welfare	\$971.89	\$2,484.35	Mount Vernon	\$2,243.11	\$1,778.33
McHenry	\$5,078.00	\$4,982.00	Meta	\$3,625.60	\$3,957.74	Windsor First	\$150.00	\$25.00	Mount Pleasant	\$498.42	\$620.71
Mount Carmel	\$5,300.48	\$5,298.78	Mouth Card	\$905.94	\$158.95	New Victory	\$449.00	\$705.00	New Life	\$0.00	\$0.00
Mount Zion	\$192.72	\$240.90	McVeigh	\$2,846.00	\$4,519.00	Subtotals	\$40,328.26	\$37,340.46	Pigeon Fork	\$3,499.98	\$4,083.31
Narrows	\$0.00	\$0.00	Forest Hills First	\$3,148.11	\$4,519.96	<b>RUSSELL CREEK</b>			Salem	\$11,595.14	\$6,967.58
New Panther Creek	\$513.10	\$466.45	Sidney Missionary	\$4,264.07	\$4,395.03	Bethany	\$437.81	\$401.26	Simpsonville	\$9,716.57	\$15,007.50
New Zion	\$0.00	\$0.00	Stone	\$268.22	\$201.82	Beech Grove	\$3,371.38	\$3,956.26	Waddy	\$1,731.81	\$2,410.43
Olaton	\$225.00	\$150.00	Sutton	\$2,179.94	\$2,028.48	Bethlehem	\$7,034.00	\$2,773.80	Subtotals	\$181,239.54	\$157,195.91
Pleasant Grove	\$529.67	\$676.07	Mayflower Unity	\$2,319.93	\$2,242.72	Brush Creek	\$0.00	\$381.41	<b>SIMPSON</b>		
Pleasant Hill	\$691.19	\$752.35	Virgie	\$5,004.00	\$4,671.00	Cane Valley	\$1,436.69	\$0.00	Barbe	\$750.00	\$750.00
Pond Run	\$2,112.57	\$2,205.87	Subtotals	\$82,223.43	\$94,658.97	Charity	\$1,150.78	\$991.97	Blackjack	\$4,230.15	\$6,913.75
Providence	\$1,956.36	\$1,495.21	<b>PULASKI</b>			Columbia	\$13,406.52	\$13,565.09	Cedar Grove	\$365.00	\$1,114.00
Rockport	\$950.47	\$736.92	Acorn	\$760.18	\$1,312.74	Fry	\$270.00	\$270.00	Fairview	\$1,458.12	\$504.84
Rosine	\$0.00	\$0.00	Bethany	\$1,470.23	\$1,312.56	Green Hill	\$857.53	\$749.17	Franklin First	\$20,219.66	\$23,137.53
Hartford Second	\$1,617.71	\$1,873.65	Bethel	\$6,698.81	\$5,729.48	Greasy Creek	\$2,635.00	\$2,504.91	Lake Spring	\$4,322.67	\$5,565.09
Slaty Creek	\$2,020.84	\$2,504.97	Antioch Shores	\$0.00	\$0.00	Greensburg	\$12,889.00	\$16,582.00	New Hope	\$4,037.82	\$3,895.41
Smallhouse	\$929.58	\$354.13	Bethlehem	\$4,381.55	\$4,397.59	Harrods Fork	\$1,151.00	\$1,053.36	Providence	\$0.00	\$0.00
Waltons Creek	\$660.65	\$759.79	Bronston First	\$2,691.80	\$2,994.86	Macedonia	\$1,354.00	\$1,651.00	Trinity	\$0.00	\$0.00
West Point	\$696.01	\$659.76	Buck Creek	\$565.20	\$506.80	Mount Gilead	\$979.35	\$1,075.38	Shady Grove	\$0.00	\$0.00
West Providence	\$1,226.92	\$1,242.00	Barnesburg	\$4,222.04	\$4,587.31	New Hope	\$0.00	\$0.00	Sulphur Spring	\$7,500.00	\$6,540.33
Woodwards Valley	\$0.00	\$0.00	Burnetta	\$1,427.07	\$1,216.89	New Salem	\$569.25	\$673.30	Calvary	\$11,333.32	\$1,250.00
Zion	\$4,055.07	\$3,864.49	Calvary	\$9,650.34	\$10,392.39	Pierces Chapel	\$100.00	\$100.00	Subtotals	\$54,216.74	\$49,668.95
Subtotals	\$115,906.82	\$117,015.42	Camp Ground	\$5,196.19	\$5,982.10	Pink Ridge	\$100.00	\$0.00	<b>SOUTH DISTRICT</b>		
<b>OHIO RIVER</b>			Cedar Point	\$1,707.00	\$1,495.00	Pleasant Ridge	\$307.94	\$335.50	Beech Fork	\$117.34	\$160.61
Baker	\$472.00	\$340.00	Clifty Grove	\$439.00	\$497.00	Pleasant Valley	\$140.00	\$60.00	Beech Grove	\$2,160.00	\$2,160.00
Calvary	\$1,514.99	\$1,868.69	Cumberland	\$179.15	\$118.99	Plum Point	\$1,331.41	\$1,281.19	Calvary	\$7,023.23	\$6,397.70
Birdsville	\$428.78	\$994.90	Buena Vista	\$15,430.46	\$13,293.63	South Greensburg	\$2,176.62	\$2,036.82	Community	\$0.00	\$254.98
Caldwell Springs	\$1,613.68	\$1,919.85	Duke Memorial	\$4,464.75	\$4,927.97	Sparksville	\$0.00	\$0.00	Doctors Fork	\$3,790.72	\$3,281.68
Carrsville	\$0.00	\$0.00	Denham Street	\$300.00	\$300.00	Sulphur Springs	\$0.00	\$0.00	South District Hispanic Ministries	\$0.00	\$0.00
Cave Springs	\$293.01	\$199.06	Eden	\$1,076.05	\$1,161.75	Summersville	\$5,208.70	\$6,188.29	Bryantville First	\$0.00	\$0.00
Central	\$80.00	\$150.00	Eubank	\$2,780.90	\$1,686.43	Russell Heights	\$200.00	\$250.00	Danville First	\$22,238.00	\$14,351.91
Corinth	\$300.00	\$340.00	Ferguson	\$5,641.18	\$5,191.19	Trammell Creek	\$4,678.65	\$3,660.72	Danville Deaf Baptist Mission	\$0.00	\$252.00
Crooked Creek	\$846.85	\$883.87	Somerset First	\$193,561.15	\$132,616.70	Wells Chapel	\$0.00	\$0.00	Friendship	\$80.00	\$0.00
Deer Creek	\$2,905.96	\$3,330.97	Burnside First	\$1,181.33	\$2,331.19	Subtotals	\$60,785.63	\$59,593.43	Gravel Switch	\$876.35	\$825.25
Dunn Springs	\$0.00	\$0.00	Beacon Hill	\$40,191.69	\$37,858.33	<b>SALEM</b>			Hedgeville	\$8,198.00	\$8,396.00
Dycusburg	\$1,792.00	\$0.00	Community	\$1,609.20	\$514.78	Big Spring	\$803.80	\$603.66	Hyattsville	\$11,479.60	\$13,095.81
Dyer Hill	\$2,242.00	\$2,934.00	Fishing Creek	\$223.21	\$155.99	Blue River Island	\$200.00	\$1,027.68	Junction City First	\$0.00	\$0.00
Emmanuel	\$6,018.88	\$5,937.47	Flat Lick	\$1,346.00	\$1,413.00	Buck Grove	\$1,720.00	\$1,069.00	Lancaster	\$31,880.71	\$39,522.49
Emmaus	\$0.00	\$0.00	Flat Rock	\$1,423.88	\$1,825.96	Cold Spring	\$353.35	\$240.00	Mitchellsburg	\$2,721.33	\$1,693.42
Fellowship	\$875.75										

# Kentucky Baptist Churches' Support for the Cooperative Program

Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01	Association/Church	CP00	CP01
Indian Gap	\$0.00	\$0.00	<b>TEN MILE</b>			Brownsville Missionary	\$3,528.23	\$1,700.00	Mount Zion	\$17,227.86	\$16,219.61
North End	\$0.00	\$0.00	Clarks Creek	\$0.00	\$0.00	Clear Fork	\$4,789.81	\$5,591.10	New Hope	\$120.00	\$120.00
Oswego	\$100.00	\$200.00	Concord	\$80.00	\$140.00	Dedicated	\$252.00	\$252.00	Newton Creek	\$7,431.66	\$8,730.99
Patterson Creek	\$0.00	\$70.00	Elliston	\$1,121.70	\$1,095.28	Eastwood	\$47,389.13	\$48,985.26	Oak Grove	\$405.12	\$342.31
Main Street	\$24,397.06	\$24,019.69	Glencoe	\$5,669.78	\$5,866.10	Emmanuel	\$0.00	\$0.00	Oaklawn	\$18,892.04	\$11,258.52
Meadow Creek	\$0.00	\$0.00	Macedonia	\$3,097.58	\$3,035.84	Bowling Green First	\$15,377.00	\$15,486.51	Ohio Valley	\$300.00	\$1,860.11
Piney Grove	\$0.00	\$0.00	Mount Zion	\$2,721.00	\$2,752.52	Forest Park	\$9,481.19	\$7,008.96	Olivet	\$31,943.36	\$31,719.17
Mossy Gap	\$0.00	\$0.00	New Bethel	\$12,326.25	\$11,720.80	Friendship	\$824.08	\$1,033.67	Oscar	\$2,924.78	\$1,764.38
Meadow Grove	\$0.00	\$0.00	Oakland	\$1,371.00	\$782.00	Glen Lily	\$922.66	\$620.98	Park Avenue	\$0.00	\$0.00
Pleasant Hill	\$519.43	\$539.07	Paint Lick	\$6,586.87	\$3,000.00	Glendale	\$1,325.00	\$1,250.00	Providence	\$2,706.97	\$2,383.00
Pleasant View	\$0.00	\$0.00	Pleasant Home	\$5,540.33	\$6,165.87	Greenwood	\$14,372.33	\$9,987.28	Reidland	\$21,453.51	\$21,667.29
Mount Pisgah	\$0.00	\$0.00	Poplar Grove	\$2,152.00	\$2,426.00	Halls Chapel	\$0.00	\$0.00	Rosebrow	\$17,650.14	\$16,632.10
New Mount Zion	\$0.00	\$0.00	Ten Mile	\$3,852.00	\$2,142.00	Hillvue Heights - Logan Co	\$0.00	\$0.00	Schneidman Road	\$25.00	\$125.00
Red Bird	\$311.58	\$301.97	Vine Run	\$8,799.59	\$10,162.14	Highland	\$590.29	\$805.54	Southside	\$0.00	\$0.00
Northside	\$824.91	\$0.00	Warsaw First	\$2,427.00	\$2,751.00	Hillvue Heights	\$6,666.68	\$10,000.02	Spring Bayou	\$6,802.00	\$6,600.00
Oak Grove	\$150.00	\$150.00	Sparta	\$1,271.50	\$1,309.83	Iva	\$0.00	\$0.00	Strathmoor	\$308.38	\$285.70
Park Hill	\$1,282.21	\$1,628.59	Subtotals	\$57,016.60	\$53,349.38	Jackson Grove	\$517.47	\$430.93	Temple	\$757.55	\$755.73
Ryans Creek	\$0.00	\$0.00	<b>THREE FORKS</b>			Hillview	\$1,666.67	\$0.00	Calvary	\$250.00	\$300.00
Pleasant Grove	\$1,155.04	\$997.34	Airport Gardens	\$1,200.00	\$1,200.00	Lawrence Chapel	\$0.00	\$0.00	Trinity	\$11,929.32	\$10,036.71
Rockholds First	\$60.00	\$0.00	Berean	\$0.00	\$0.00	Living Hope	\$124,017.83	\$141,691.58	Twelfth Street	\$15,547.98	\$11,997.22
Tannery Hollow	\$300.00	\$360.00	Big Creek	\$3,703.04	\$3,717.13	New Gasper	\$50.00	\$0.00	Washington Street	\$600.00	\$500.00
Southside	\$0.00	\$0.00	Blackey	\$407.00	\$444.00	Martinsville	\$0.00	\$0.00	West End	\$8,460.08	\$8,145.04
Tidal Wave	\$0.00	\$0.00	Caney	\$705.74	\$911.04	Meadow Land	\$4,593.28	\$5,327.65	West Paducah Mission	\$0.00	\$0.00
Saxton	\$0.00	\$0.00	Colson	\$0.00	\$0.00	Oak Forest	\$2,202.99	\$2,448.09	Wice	\$0.00	\$0.00
Watsons Chapel	\$0.00	\$0.00	Confluence	\$0.00	\$0.00	Oak Forest Baptist Chapel	\$0.00	\$0.00	Wickliffe First	\$3,750.00	\$3,869.38
West Corbin	\$9,130.00	\$6,208.62	Dwarf	\$120.00	\$240.00	Mission Hispana at Glen Lily	\$0.00	\$0.00	Subtotals	\$499,896.55	\$506,735.93
Wolf Creek	\$383.00	\$261.00	Emmanuel	\$6,810.85	\$5,633.42	Oakland	\$8,735.28	\$8,207.38	<b>WHITES RUN</b>		
White Oak	\$622.75	\$151.50	Eolia Mission	\$0.00	\$0.00	Plano	\$2,076.80	\$1,730.38	Bramlette	\$500.56	\$327.47
Wofford	\$747.66	\$775.43	Combs First	\$0.00	\$0.00	Riverview Missionary	\$0.00	\$0.00	Cove Hill	\$0.00	\$0.00
Youngs Creek	\$0.00	\$0.00	Craft Colly	\$1,099.02	\$926.77	Pleasant Grove	\$551.66	\$836.19	English	\$311.00	\$338.00
Woodbine	\$0.00	\$0.00	Hazard First	\$9,358.35	\$9,666.67	Scottsville Road	\$0.00	\$0.00	Carrollton First	\$3,000.00	\$1,600.00
Subtotals	\$170,327.66	\$159,666.57	Hindman First	\$11,870.57	\$7,708.30	Plum Springs	\$0.00	\$0.00	Ghent	\$2,509.81	\$2,358.46
<b>SULPHUR FORK</b>			Wootton First	\$1,252.00	\$1,140.90	State Street	\$0.00	\$300.00	Jordan	\$362.71	\$355.16
Antioch	\$200.00	\$0.00	First Creek	\$0.00	\$0.00	Providence Knob	\$7,136.39	\$7,511.55	Mount Hernon	\$1,103.49	\$217.28
Ballardsville	\$2,742.02	\$2,916.15	Deane	\$3,804.00	\$3,666.00	Rich Pond	\$34,125.29	\$32,795.37	Sanders	\$1,175.00	\$1,500.00
Bedford	\$8,183.75	\$10,918.75	Harburly	\$0.00	\$0.00	Richardsville	\$879.32	\$832.99	Whites Run	\$2,205.00	\$2,648.00
Beulah Land	\$203.39	\$209.79	Hyden	\$1,512.96	\$1,183.69	Rocky Springs	\$1,069.30	\$1,264.07	Worthville	\$3,006.00	\$3,159.00
Buckner	\$5,389.85	\$6,105.03	Jeremiah Missionary	\$800.00	\$1,100.00	Smiths Grove	\$6,179.93	\$6,384.74	Subtotals	\$14,173.57	\$12,503.37
Centerfield	\$1,900.02	\$438.43	Lone Pine	\$401.73	\$350.00	Southside	\$847.28	\$1,252.31	<b>MISCELLANEOUS</b>	\$25,388.03	\$1,537.13
Corn Creek	\$683.59	\$749.15	Lothair	\$1,481.80	\$1,056.13	White Stone Quarry	\$600.00	\$640.00	Bethany Baptist Mission	\$41.60	\$211.50
Covington	\$620.17	\$944.39	Fleming	\$889.62	\$1,032.47	Woodburn	\$7,480.35	\$7,576.59	Corinthian	\$0.00	\$300.00
Crestwood	\$41,522.04	\$47,172.17	McIntosh	\$0.00	\$0.00	Subtotals	\$316,371.53	\$331,586.76	Freemont Baptist Mission	\$0.00	\$50.00
DeHaven Memorial	\$32,694.71	\$36,330.15	Montgomery	\$3,445.50	\$1,909.26	<b>WAYNE COUNTY</b>			Harvest Community	\$0.00	\$1,413.40
Eighteen Mile	\$424.70	\$816.71	Mouse First	\$371.54	\$310.97	Big Sinking	\$734.00	\$0.00	Abundant Life Worship Center	\$251.00	\$218.00
Harods Creek	\$0.00	\$0.00	Muncy Creek	\$140.00	\$120.00	Concord	\$350.00	\$300.00	Morgantown Community	\$500.00	\$0.00
LaGrange Heights	\$0.00	\$0.00	Premium	\$2,050.00	\$2,000.00	Cooper	\$600.00	\$806.47	Cornerstone	\$250.00	\$250.00
Liberty	\$573.98	\$911.03	Petrey Memorial	\$6,265.49	\$6,008.04	Elk Spring Valley	\$7,606.71	\$5,984.15	Christ Community Church	\$50.00	\$0.00
Milton	\$1,350.00	\$1,350.00	Jeff Missionary	\$2,518.00	\$1,407.48	Green Hill	\$0.00	\$0.00	Dayspring	\$0.00	\$1,693.50
Pleasant View	\$0.00	\$0.00	Rockhouse	\$0.00	\$0.00	Immanuel	\$100.00	\$0.00	Antioch	\$150.00	\$250.00
Poplar Ridge	\$0.00	\$0.00	Caney Baptist Mission	\$0.00	\$0.00	Lower Turkey Creek	\$0.00	\$0.00	Bonnieville	\$1,410.00	\$210.00
Providence	\$3,667.34	\$3,877.59	Mount Olivet	\$1,040.00	\$1,089.00	Meadow Creek	\$0.00	\$0.00	Forks of Dix River	\$2,549.90	\$2,552.21
Sligo	\$6,822.65	\$4,571.73	Upper Second Creek	\$951.00	\$2,456.00	Missouri Hollow	\$0.00	\$0.00	Forest Missionary	\$200.00	\$400.00
Union Grove	\$0.00	\$189.00	North Fork	\$3,680.79	\$3,001.34	Monticello First	\$9,600.00	\$9,650.00	Eagle Heights	\$0.00	\$9,071.39
Westport	\$8,606.54	\$9,047.74	Big Leatherwood First	\$2,596.00	\$2,442.00	Mount Zion	\$3,330.00	\$2,415.00	Central	\$420.40	\$477.68
Subtotals	\$115,584.75	\$126,547.81	Smithsboro	\$10,167.66	\$9,971.96	New Charity	\$225.00	\$225.00	Cornerstone	\$2,014.00	\$2,913.50
<b>TATES CREEK</b>			Typo	\$0.00	\$0.00	New Salem	\$1,397.00	\$1,541.00	Family	\$25.00	\$0.00
Berea	\$29,583.35	\$29,380.56	Victo Missionary	\$0.00	\$0.00	North Main Missionary	\$0.00	\$0.00	Victory	\$334.00	\$322.89
Bethel	\$6,119.15	\$5,394.66	Whitesburg First	\$20,835.38	\$22,887.13	Oak Grove	\$763.58	\$814.56	Drakesboro First	\$159.08	\$452.24
Bethlehem	\$692.35	\$753.96	Willow Fern	\$0.00	\$0.00	Parnleys Grove	\$0.00	\$0.00	Benton First Missionary	\$10,343.48	\$10,185.00
Broadway	\$1,170.00	\$972.00	Yerkes	\$0.00	\$0.00	Rectors Flat	\$3,206.13	\$3,642.52	Lighthouse Christian Fship	\$65.60	\$25.00
Calvary	\$696.00	\$890.00	Subtotals	\$99,478.04	\$93,579.70	Sandusky Chapel	\$360.00	\$600.00	Moreland First	\$3,721.95	\$3,951.49
Clarksville	\$0.00	\$0.00	<b>UNION</b>			South Main Missionary	\$0.00	\$0.00	Friendship	\$0.00	\$689.00
Eastside Bethel	\$4,442.09	\$3,595.77	Beaver	\$3,075.07	\$2,698.54	Spann Hill	\$267.47	\$413.02	First Gethsemane	\$500.00	\$500.00
Emmanuel	\$2,881.46	\$2,665.27	Berlin	\$1,440.55	\$865.99	Stuebenville	\$3,403.95	\$4,017.66	Edmonton	\$2,350.02	\$2,350.02
Unity	\$1,662.21	\$2,404.04	Blanket Creek	\$2,153.32	\$2,108.37	Rogers Grove	\$515.26	\$476.01	East Bend	\$1,978.00	\$1,700.00
Faith Decision	\$150.00	\$125.00	Butler	\$2,692.89	\$297.24	Subtotals	\$32,905.97	\$31,296.34	Georgetown First	\$500.00	\$0.00
Richmond First	\$49,149.44	\$50,031.89	Cynthiana	\$24,241.08	\$29,981.84	<b>WEST KENTUCKY</b>			Grove Ridge	\$341.68	\$316.19
Fellowship	\$218.56	\$360.48	Fairview	\$0.00	\$0.00	Antioch	\$615.78	\$736.67	Middlesboro First	\$2,740.00	\$1,500.00
Freedom	\$150.00	\$150.00	Falmouth	\$6,364.25	\$7,624.48	Bardwell	\$12,563.64	\$11,678.35	Williamsburg First	\$11,217.04	\$11,308.04
Galilee	\$2,637.56	\$1,788.22	Forest Hill	\$100.00	\$100.00	Cayce	\$1,000.00	\$1,250.00	Hardin	\$17,571.75	\$20,635.88
Gilberts Creek	\$200.00	\$200.00	Lenoxburg	\$0.00	\$923.29	Burkley	\$300.00	\$250.00	Gethsemane	\$17,264.56	\$17,939.55
Gilead	\$150.00	\$150.00	New Zion	\$120.00	\$120.00	Bethlehem	\$6,000.00	\$7,000.00	Kerby Knob	\$280.00	\$240.00
Gethsemane	\$2,895.31	\$3,723.28	Oakwood	\$306.24	\$600.00	Beulah	\$9,031.00	\$9,185.44	Greater Good Hope Inc	\$110.00	\$110.00
Good Hope	\$2,607.00	\$1,581.00	Richland	\$0.00	\$0.00	Crutchfield	\$1,442.76	\$1,392.94	Kenwood N. E.	\$0.00	\$200.00
Harris Memorial	\$606.68	\$0.00	Union	\$800.00	\$1,000.00	Columbus	\$2,221.71	\$2,356.41	Lick Fork Community	\$0.00	\$638.00
Hays Fork	\$4,297.47	\$4,070.24	Willow	\$1,834.60	\$2,654.68	Davids Chapel	\$377.06	\$332.59	Community	\$1,218.19	\$1,500.00
Kirksville	\$5,380.83	\$7,361.12	Subtotals	\$43,128.00	\$48,379.95	East Hickman	\$260.00	\$306.00	Little Zion	\$500.00	\$300.00
Knob Lick	\$350.00	\$250.00	<b>UPPER CUMBERLAND</b>			Arlington First	\$3,498.00	\$3,498.00	Taylorsville Second	\$5,258.20	\$0.00
Liberty Avenue	\$2,996.36	\$1,872.72	Ages	\$150.00	\$150.00	Clinton First	\$14,310.24	\$15,068.87	Immanuel of Boyle Co	\$13,796.08	\$13,888.05
Liberty	\$60.00	\$50.00	Black Mountain	\$98.43	\$101.01	Hopewell	\$25.00	\$41.56	Liberty First	\$4,491.36	\$6,699.54
Linden Street	\$205.00	\$265.00	Britian Creek	\$0.00	\$0.00	Fulton First	\$31,547.05	\$28,581.88	La Mision Bautista	\$0.00	\$75.00
Friendship Valley	\$150.00	\$213.00	Calvary	\$1,200.00	\$1,200.00	Kirbyton	\$1,183.43	\$1,237.82	New Covenant	\$0.00	\$531.68
Middletown	\$3,054.80	\$3,240.61	Central	\$3,233.00	\$2,693.00	Hamman First	\$1,500.00	\$1,069.00	New Work Fellowship	\$14,146.00	\$22,404.00
Mount Taber	\$4,539.30	\$4,676.85	Chevrolet	\$0.00	\$0.00	Green Valley Missionary	\$0.00	\$0.00	Lifeway Community	\$0.00	\$50.00
Peytontown	\$921.88	\$740.23	Clospint Missionary	\$0.00	\$0.00	Milburn	\$1,762.79	\$1,537.64	Lexington Avenue	\$3,958.53	\$5,142.21
Pilot Knob	\$270.00	\$270.00	Cloverfork	\$300.00	\$300.00	Mississippi	\$12,225.86	\$9,760.55	New Focus Community	\$779.00	\$755.00
Red House	\$23,520.62	\$26,852.81	Coxton	\$0.00	\$0.00						



## SENIORS

### 2001 SENIOR ADULT CELEBRATIONS

**May 10**  
Cold Spring  
Cold Spring Baptist Church

**May 14**  
Madisonville  
First Baptist Church

**May 15**  
Bowling Green  
Eastwood Baptist Church

**May 17**  
Mt. Washington  
First Baptist Church

**May 24**  
Pikeville  
Grace Baptist Church

\$7.00 for reservations made 2 weeks prior to event

\$10.00 at door and for reservations made less than 2 weeks prior

Cost includes lunch

Featuring

#### Trennis G. Henderson

is the editor of the Kentucky Baptist *Western Recorder*, the oldest weekly state Baptist paper in the SBC.



#### New Horizon Quartet

fulfill God's call by spreading the message of the saving power of Jesus Christ through Southern Gospel Music.



For more information contact

The Family Ministry Department  
of the Kentucky Baptist Convention

Toll Free 1-888-254-5704 or 502-254-4719 / FAX 502-254-4759  
Website: www.kybaptist.org / E-mail: patricia\_clifford@kybaptist.org

## KBHC students learn lessons in Mammoth Cave expedition

By Dannah Prather  
Kentucky Baptist Homes for Children

*"Out of the depths I cry to you, O Lord; O Lord, hear my voice. Let your ears be attentive to my cry for mercy" (Psalm 130:1).*

BRONSTON—Boys in the care of Kentucky Baptist Homes for Children recently took a trip to the depths of the earth, in Mammoth Cave.

In the process, the students said they learned how God reaches them in the depths of emotional and spiritual pain.

Twelve boys took part in the Wild Cave Tour at Mammoth Cave National Park. The six-hour tour requires spelunkers to navigate tight spots and steep climbs.

"It was exciting," said Raymond, a resident of KBHC's Wilderness Camping Treatment Program in Bronston who since has been reunited with his family. "I'd never been caving before and it was a really good workout."

During a break, Mike Dixon, KBHC's vice president for religious life, shared verses from Psalms 71, 88 and 130, in which the Psalmist cries out to God from the depths of persecution and spiritual separation. "This was a great way to work through those scriptures," said Dixon. "There were times (in the tour) where we turned off the lights on our helmets and were in total darkness. I told the guys that the writers of the Psalms were writing from a place of feeling alone and being in darkness and silence."



**TIGHT SQUEEZE** Torey emerges from a tight spot during a recent caving expedition for boys as part of the Kentucky Baptist Homes for Children's Wilderness Camping Treatment Program.

Torey, another resident of the Wilderness Program, said the cave tour and Bible study reminded him to persevere. Dixon "told us that going through our program was like going through the cave. There are times when you think it's never going to end, but you have to hold on and try to make it through."

Recreational Therapist Toby Durham said the cave trip, whitewater rafting excursions and other off-campus events are valuable tools for helping teenagers who come from troubled backgrounds.

"We use activities like this as praise trips and a motivation for the kids," he explained.

All of the events are organized around Bible study and other spiritual activities.

"It's how Jesus did it," Dixon said. "He got people out of their element, out of their comfort zone. When you break down barriers, it's easier to hear the call of God."

## Pay Caesar and God

I really do not know anyone who enjoys paying taxes or who has any affection for the Internal Revenue Service, especially around April 15 each year.

Because it's that time of the year when we "settle up" with the IRS, I wanted to share an encouraging word about how to minimize income taxes and death taxes. Someone has said, "Anyone may so arrange his affairs that his taxes shall be as low as possible."

Although most of the people we assist in Christian financial stewardship planning are not motivated primarily by the tax deductibility of their charitable gifts, they are pleased to discover ways to reduce the cost and increase the amount of their gifts through tax planning.

We are fortunate our federal government recognizes that donations to religious, educational, charitable, scientific and literary organizations contribute significantly to the welfare of our nation, and the tax laws are designed to encourage such giving.

Charitable gifts are a vital part of our culture, and they play a crucial role in the lives of many people. Giving provides a way for us to direct a portion of the resources

God has entrusted to us toward purposes and causes in which we believe.

For Christians, our first loyalty is to Christ, and what better way to expand the impact of our giving than through our churches and church-related organizations. What we must give back to God—first is ourselves; then our gifts will follow.

More than ever, it is important your charitable gifts be made in the most careful and effective manner possible. Selecting the right assets and the right time to give are decisions that may have a significant impact not only on the gift and the charitable beneficiary, but also upon your loved ones.

Your Kentucky Baptist Foundation offers, at no cost to you, assistance in developing and evaluating an approach to planned giving that will maximize the value of your gift and minimize taxes. Please call Laurie Valentine or me and give us the privilege of assisting you in reducing your payment to Caesar and increasing your payment to God.

#### KENTUCKY BAPTIST FOUNDATION



Barry Allen

Barry Allen is president of the Kentucky Baptist Foundation, 10605 Shelbyville Road, Louisville, KY 40223; (888) 254-5701; www.kybaptistfoundation.org

## \$100 million pledged to faith-based groups

PRINCETON, N.J. (RNS)—One of the largest philanthropy organizations in the nation said March 28 it will devote \$100 million to faith-based volunteer groups who serve the elderly, disabled and chronically ill people.

The Robert Wood Johnson Foundation hopes the money will boost the number of participants in its 19-year-old Faith in Action program, which gives grants to faith-based volunteer groups nationwide to serve those targeted populations.

"We're hoping to triple the number of interfaith volunteer coalitions around the country to approximately 3,000," said Paul Jellinek, vice president of the foundation. "Ulti-

mately, our vision is that interfaith volunteer caregiving will be a part of the fabric of every community in this country."

The Princeton, N.J.-based organization will disburse the funds during the next six years, but only to volunteer groups comprised of people from a variety of faiths, Jellinek said.

Caregiving is a service that can unite all religions, he said, since it "taps into a value that is common to all faith traditions and that is caring for one's neighbor."

In the past two decades, the Johnson foundation has distributed some \$40 million in grants to Faith in Action programs.

## Strength for the Journey

A one-day Pastor & Spouse Conference

April 21, 2001 • Morganfield First Baptist Church  
200 N Morgan, Morganfield, Ky.

Keynote Speaker: H.B. London

Pastoral Ministries President for *Focus on the Family*

Special Breakout Workshops:

Bivocational ministry • Conflict management • Intercession • Ethics  
Pastor's finances • Church growth • Understanding thinking  
patterns Building cooperation among churches • Cult awareness

Cost: \$24.95 per individual; \$34.95 per couple;  
\$14.95 students (includes lunch)

For more information and registration, call (270) 389-1042, or e-mail  
pjhcc@apex.net. Registration after April 13 is an additional \$5.

## NATIONAL NOTES

■ **Paulk reinstated on Exodus board.** John Paulk, a self-professed former homosexual whose visit to a gay bar last fall made for embarrassing headlines, has been reinstated to the board of an evangelical Christian ministry known for launching the "ex-gay" movement. Paulk, 37, did not lose his job working on gay and gender issues at Focus on the Family. But his actions did cost him his voluntary post as chairman of Seattle-based Exodus International North America. Exodus officials said last week that the board voted unanimously to restore Paulk.

■ **State motto's God reference OK'd.** A full Ohio federal appeals court has upheld the constitutionality of the Ohio state motto, which states that "With God All Things Are Possible," reversing a ruling from a three-judge panel last spring. "The motto is merely a broadly worded expression of a religious/philosophical sentiment that happens to be widely shared by the citizens of Ohio," wrote Judge David Nelson in the majority opinion for the 6th U.S. Circuit Court of Appeals.

■ **Survey links faith and civic action.** Religiously active people are more likely to be viewed as good citizens and have a more diverse circle of friends than their nonreligious neighbors, according to a new study by Harvard University. The survey of 3,000 people in 40 communities across the country found that people who are active in religious life are more likely to vote, give blood, be active in their communities, know and trust other people, and socialize with friends and neighbors.

■ **Poll finds little interest in charitable choice.** Religious organizations have shown little interest in the 1996 "charitable choice" legislation that invited them to compete for government welfare funds, according to an Associated Press survey. Five states have been aggressive users of the 1996 welfare law provision, which President Bush hopes to expand to other governmental programs. Thirty-one states and the District of Columbia say they have awarded no government welfare contracts to religious groups that would not have been eligible otherwise. Fourteen states reported sporadic use of charitable choice.

■ **Missouri Synod Lutheran leader dead.** A.L. Barry, president of the Lutheran Church-Missouri Synod, died March 23 after suffering from kidney and liver failure in a Florida hospital. He was 69. Barry, who lived in St. Louis, went to Florida late last month to visit his daughter and planned to stay a week but was admitted to Orlando Regional Medical Center Feb. 25 for pneumonia. The pneumonia was successfully treated, but while in the hospital Barry contracted an antibiotic-resistant staph infection. The LCMS has nearly 2.6 million members in more than 6,100 congregations around the world.

■ **Religious broadcasters president has cancer.** National Religious Broadcasters President Brandt Gustavson has been diagnosed with cancer of the liver and pancreas, the organization announced. No further information was released regarding his health or prognosis.

## Dedicating Gheens Chapel

By Robert Dunston

On March 26, Cumberland College students, faculty, administrators and staff joined together to dedicate the Gheens Chapel located in Kleist Hall. The chapel honors the Gheens Foundation for its support of Cumberland College. The worshipful program encouraged us to renew ourselves in serving Christ in all facets of life.

Roy Honeycutt, former president and chancellor of Southern Baptist Theological Seminary and author of numerous books and articles, preached a powerful, inspiring sermon. He challenged us to answer three questions as we seek to serve Christ: Who are we? Whose are we? Where are we going? His words will echo in our minds as we continue to live Christ-centered lives.

Gov. Paul Patton participated in the dedication program, encouraging us to become involved in creating a clean, safe environment and in continuing to provide excellence in education and service. He came to Cumberland College that morning directly from having helped clean up an illegal dump site and after the ded-

ication service immediately left to travel to another site and help there. His involvement in service and education provided a wonderful example to us all.

Our music department provided beautiful, powerful music for the dedication service. Both the Cumberland College Chorale and the Cumberland College Chamber

Choir sang. Their talent and commitment to Christ lifted our spirits. After the dedication service, many individuals went to Kleist Hall to tour the Gheens Chapel and ask God's blessing upon the facility. Refreshments were served and everyone enjoyed the opportunity for fellowship.

At Cumberland College we never take what we have for granted. God has blessed us with wonderful friends who have provided facilities and programs; dedicated and excellent faculty, administrators and staff who seek to serve Christ in all they do; and eager students who desire to learn and serve. We enjoy gathering as a community to thank God for His blessings.

Robert Dunston is chairman of the religion department at Cumberland College, 6000 College Station Dr., Williamsburg, KY 40769

CUMBERLAND COLLEGE



## The lifeline

The story goes that a father took his teenage son and his son's friend on a sailing trip off the Pacific Coast. During the trip, an unexpected storm caught them off guard and prevented any attempt to sail back to safety. Though the father was an experienced sailor, the waves were so high that he was unable to keep the boat upright and the three of them were swept into the ocean when the boat capsized.

Grabbing a rescue line, the father had to make the most excruciating decision of his life: to which boy should he throw the other end of the lifeline? He knew his own son was a Christian and he knew his son's friend was not. In the torrent of the waves and the agony

of the moment, the father cried out, "I love you, Son" and threw the lifeline to his son's friend. By the time the father had pulled the boy back to the capsized boat, his own son had disappeared beneath the raging swells of the ocean waves and into the black of night.

In that split-second decision, the father knew his son would step into eternity with Jesus. He could not bear to think of his son's friend stepping into eternity with-

out Jesus. He was willing to sacrifice his only son so another could be saved. The Bible says that God, the Father, loved you and me so very much that He could not stand the thought of us stepping into eternity without Him, so He sacrificed His only Son, knowing that Jesus' reward was awaiting His return to glory.

This Easter season is not about bunnies, flowers, eggs or any other commercial aspect of the celebration. It is about a lifeline extended to us by our Heavenly Father through the sacrifice of His Son. The Bible says, "This is love: not that we loved God, but that He loved us and sent His son as an atoning sacrifice for our sins" (1 John 4:10).

We at Kentucky Baptist Homes for Children pray that you will join our efforts to throw a lifeline to children and teenagers drowning in a sea of abuse, neglect and abandonment. KBHC could be the last chance they have to know the love of the Father before stepping into eternity.

Tom Townsend is vice president for development and communications for Kentucky Baptist Homes for Children. Contact KBHC at (800) 456-1386 or [www.kbhc.org](http://www.kbhc.org).

HOMES FOR CHILDREN



Tom Townsend

## Author: Christians condemning & consuming pop culture

### More movies have Christian content

HOLLYWOOD (RNS)—The number of films with positive Christian content is on the increase, "Movieguide" publisher Ted Baehr reports.

Box offices offered a total of 118 films in 2000 that included positive Christian content, double the number of 1997.

Films released without sexuality, excessive violence and bad language continue to earn more money on average than their more explicit counterparts, Baehr said in an annual report on entertainment productions.

"Good guys finish first," he said. "It pays to make family movies extolling redemptive Christian beliefs and virtues. That's what the average moviegoer really wants to see."

By Nancy Haught  
Religion News Service

GRAND RAPIDS, Mich. (RNS)—Think Christians steer clear of secular pop culture, avoiding sex, violence and rock 'n' roll at the movies, on TV and on CDs? Think again, says William Romanowski.

Some of the same Christians who condemn pop culture also consume it—in pretty hefty doses.

In his new book, "Eyes Wide Open: Looking for God in Popular Culture," Romanowski cites a 2000 study by the Barna Group, a market research company that focuses on Christians and cultural trends.

The study found that born-again Christian adults spend an average of seven times more hours each week watching television than in spiritual pursuits and spend roughly twice as much money on entertainment as they give to their churches.

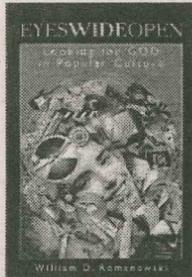
It's pretty clear, Romanowski says, that Christians consume pop culture. What's not so clear is whether they are critical consumers, the kind who think about what they see and how it jibes—or doesn't—with what Romanowski calls "a Christian cultural landscape."

Romanowski, a professor of communication arts and sciences at Calvin College in Grand Rapids, Mich., talked in a recent telephone interview about how he thinks

Christians could get more out of pop culture.

What is a "Christian cultural landscape"?

It's a way of talking about culture as a kind of map of reality, a map that's made up of ideals, beliefs, values and assumptions. ... It becomes a way of understanding life and then you live according to that cultural landscape. A Christian cultural landscape would be one that's biblically informed.



How might you look at a popular film from such a landscape?

Let's take "Traffic." One of the things about "Traffic" that I think is very interesting is that there's no clear line between good and evil. People

(in the movie) are an ambiguous combination of good and evil. ... We see them walking in crowded streets, among all these ordinary people. That's an interesting way of thinking about how good and evil are woven into the fabric of the world we live in. ... Some people would prefer movies with stark contrasts between good and evil. They want happy endings. But that's not consistent with a biblical view of life.

I think immediately of David, the biblical hero who struggled with good and evil in his own behavior.

David's a good example. Here's a man who was handsome, a pow-

erful military leader, a great artist, but he also was a voyeur. He committed adultery, he set up the murder of Bathsheba's husband. And yet, we read over and over in the Bible that he was "a man after God's own heart."

So, what sort of questions can Christians ask to get at the biblical truth revealed by secular films, TV shows and music?

What ideals, values, beliefs, attitudes and assumptions are displayed? Which ones are glamorized or denigrated? What is the value of life? Is it worth experiencing? Sacrificing or even dying for?

What about people who avoid

anything with violent content?

When you read the Bible, it's constantly reminding us of that dark side of life, that people are sinful, that evil does exist. To pretend that it doesn't, to not see depictions of people dealing with that, is to live in a kind of fantasy land.

What about sexual content?

People ask me, "Can I still see a great film if it has some nudity in it?" I say, "It depends." Some people can and some can't. It depends on a person's level of maturity, their critical skills, background. Christians already see this stuff. My concern is how do you see it as a Christian?

### GOD SO LOVED THE WORLD

by Fisher Humphreys and Paul E. Robertson, paper, 0-914520-42-3, \$12.00

An informative guide for traditional Baptists who are considering the claims of Calvinism.

INSIGHT PRESS  
Insight Press, P.O. Box 8369, New Orleans LA 70182; Telephone 504.727.1638; Fax 504.727.3532

### Meet some of the class of 2001

In the spring I often use my articles to acquaint our readers with some of our seniors. We are particularly proud of these students and the progress they have made. On average, our seniors have been here for three and a half years. This has given us the opportunity to know each of them in a very personal way.

Each spring, I ask each senior to write a short essay titled, "My Oneida Experience." It gives seniors an opportunity to share a little about their days before Oneida Baptist Institute, who has helped them the most at OBI, what they have enjoyed about being here and anything else they care to share, even some frustrations or disappointments. One of the most common thoughts expressed by our students is the fact that we become family here at OBI. Faculty, staff and students spend a great deal of time together. We eat most meals together in the school's dining room. We are together during the school day, in after-school activities and in worship at least five days a week.

During those months and years we learn a lot about our students: their needs, ambitions, frustrations and their past. When we see them grow spiritually, gain self-esteem, excel academically and learn to trust others, especially the Lord, we greatly rejoice. For the next several weeks, I am going to share some of those stories with you. I hope you will rejoice with us, because you have been partners with us. Your financial support, volunteer efforts and prayers have made it possible for us to share the joy of Jesus with these and thousands of other students.

The first senior is one of our international students. She had been attending school in her native country but had to quit for health reasons. She was

told her life-threatening disease could be treated in the U.S., so she came to the U.S. in 1997 and decided to stay.

"Rita" was excited when her guardian learned about Oneida from a friend. She wrote in her essay, "Poor me, I did not know it was in the middle of the mountains! No malls around, and I can't go out anywhere, ... but I got used to it. Once I made friends and got used to most of the rules, the whole environment just suits me. Oneida has become my home away from home. I like the people here, it's like a big family."

"At OBI I have been on the honor roll all four years. ... I have participated in Beta, student council, volleyball, been a manager for softball and basketball, worked in the grill and was a supervisor in the dorm and in early study hall. ... Being a study hall tutor was my favorite. I like helping others."

"The single most important thing that I have personally gained by coming to Oneida is my relationship with God. If I had not come to Oneida, I am not sure if I would ever have had the opportunity to appreciate God's grace over me. I have gone through a lot of tough times before I came here, and for everything that went wrong in my life, I blamed God. I felt that I was getting punished for some odd reason. ... But God was patient with me through it all. I sometimes wonder what I would have done if I had been in His place. God was not punishing me, but teaching me a lesson so I could be the person I am today. God is still working in my life, and I hope to do His will with my life."

W.F. Underwood is president of Oneida Baptist Institute, P.O. Box 67, Oneida, KY 40972. www.oneidaschool.org; e-mail: president@oneidaschool.org

#### THIS IS ONEIDA



W.F. Underwood

### Pastor's daughter fulfills God's calling

Growing up in a pastor's home, Tara Wade acknowledged God's call to vocational Christian service at age 14. When she met Mark she told him about her calling. "I was very reserved about this because I did not want Mark to make a decision because of me. It took eight years for God to place His call on Mark," Tara said. They were married in 1993.

Coming to Clear Creek from Tennessee brought some reversal of roles, especially in the area of financial support. "Mark was the main provider, although I did teach school two years. Now a large part of our support comes from my campus job. But I'm very happy, because this is where God wants us," Tara stated. In 1996 she completed a bachelor's degree in elementary education at Tennessee Wesleyan College in Athens, Tenn.

During the past months they have lived with illness in the lives of her mother and grandmother and Tara has had surgery twice.

Has Clear Creek helped them to cope? "Being here has made life easier. God uses people in so many ways to uplift us. Through inter-office e-mail, phone calls and food brought to our home, we have re-

ceived an outpouring of love. We have felt the support of prayer, and Clear Creek has become our home away from home. This is definitely a family school," Tara said.

The Wades reach out to single students. "We love to have students in our home for meals. Our hearts are tender toward singles. We want them to see us as their family," she stressed.

Mark is youth minister at Southside Baptist Church in Middlesboro. Tara plays the piano. They are open to God's future, although they feel a strong urge to missions.

In May they will journey to China for two weeks as part of a 16-member Clear Creek team.

"We are very interested in this first-time experience outside the U.S. and anxious to see what God does. We wonder how we will feel about our lives in another culture," Tara said. God has again demonstrated His sufficiency by providing the resources needed for the mission team.

#### CLEAR CREEK CHRONICLE



Bill Whittaker

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, KY 40977

# MISSIONS

## Missionary helps churches take Christ to apartments

By Joe Westbury  
SBC North American Mission Board

ATLANTA—When Chris McNairy sees an apartment building, he looks beyond the concrete walls and screened-in patios to the individuals inside as they eat dinner, watch television and put their children to bed.

With a kind of spiritual X-ray vision, he calculates how many residents call the dwelling home and wonders how many are facing life crises without the knowledge of Jesus Christ.

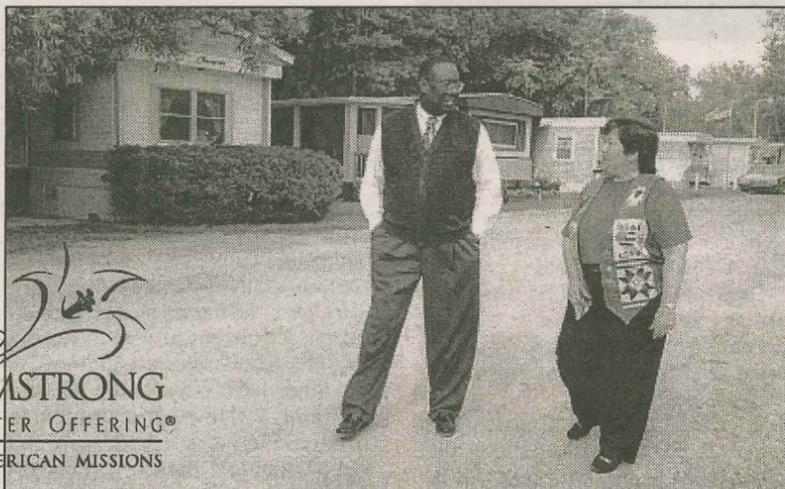
Then he begins to dream of ways to reach beyond the walls with evangelistic ministries that bring the church to the residents in new and exciting ways.

McNairy has worn various hats in recent years—assistant to the pastor on a church staff, pastor and leader of African-American ministries for the Baptist State Convention of Michigan.

But his newest role as national missionary for the Southern Baptist North American Mission Board brings him back to the love of his life: helping churches and associations start indigenous churches in multihousing communities. That includes apartments, condominiums, assisted living, public housing and manufactured housing.

McNairy is among the missionaries featured as part of NAMB's promotions for the Annie Armstrong Eastern Offering for Home Missions. This year's national goal is \$50 million.

The soft-spoken native of Forrest City, Ark., hasn't always been so at ease with life. As a young man he became angry because strict vision requirements disqualified him from a



**MISSIONARY** Chris McNairy (left) and Jackie Carroll survey a manufactured housing community in Tawas, Mich., where they would like to start a Bible study. Carroll is multihousing ministry team leader for East Tawas Baptist Church, which already has a ministry in Bay Park Tower North, a high-rise housing complex. (NAMB photo by Joe Westbury)

career as a pilot while still in ROTC.

"That's when I decided to accept a full academic scholarship to Washington University in St. Louis to practice law. I was so angry, I wanted to go to law school and get rich and go into politics and cut the funding to the Air Force," he said with a half smile that still shows a hint of rejection. "I really wanted to fly."

But that's not how things turned out.

McNairy surrendered to the ministry while attending law school. He initially served a National Baptist congregation, and became familiar with Southern Baptists while working to help start Sunday schools in St. Louis multifamily housing units.

Later, as pastor of West Haven Baptist Church in a transitional community of suburban Memphis, he discov-

ered vast numbers of unchurched people living in nearby apartment complexes.

"We began prayer-walking the area before we knew what it was called," he said. "We just started walking around the neighborhood, making mental notes of what we saw, and asking God how we could reach the people. We were wondering how our churches could be dying if there were so many people moving in."

"After completing some surveys we also learned something else—that none of the residents wanted to come to our nice brick building. But they did say they would attend church if it was in their community," he added.

That's when McNairy began doing what many said was impossible, and he's still doing it to this day—starting churches in multifamily housing

settings where people say it can't be done.

"I've heard all of the excuses why it can't be done, but the fact remains that within a few short years we and the Shelby Baptist Association had missions and satellite ministries in 40 multifamily housing locations that were donated to us absolutely free. That space would have cost us \$35,000 a month if we were renting it on the open market," he said.

McNairy has since become an evangelist of sorts for multifamily housing ministry as he spreads the word on how to take Christ to what are perceived as closed communities.

"Relationships. That's the key word to being successful in this ministry," he said matter-of-factly. "Without a relationship with the apartment manager and owner, you'll never get your foot in the door."

Not knowing how to get into the Memphis apartments, McNairy and his church began praying for a strategy from God—who led them to begin praying for the apartment managers.

Soon the managers and owners were eating lunch at the church, sharing their problems with the congregation. The church members, in turn, responded with ministries to meet the problems and build a sense of community in the multifamily housing properties.

"We learned that these managers want to partner with anyone who will help build a feeling of community among their residents," he added.

"If we are going to reach North America for Christ, we are going to have to address the nearly 50 percent of our population that lives in multifamily housing," McNairy concluded. "They are waiting to hear from us; when are we going to go to them?"

## Missionary fights stereotypes

ATLANTA—Missionary Chris McNairy fights the stereotypes that multifamily housing residents are poor or lower income.

"I'm an example of someone who has lived in multifamily housing all of his life. In the parking lot outside my window I see every make of car from beat-up Chevrolets to shiny, new Jaguars. There are young singles and senior citizens in their second and third careers," he said.

Multifamily housing includes more than just apartments, he is quick to point out. It includes residents of gated communities and manufactured housing communities.

With an impressive track record with the ministry, McNairy wants to share that knowledge with others.

His facts are sobering:

- The number of people living in apartments has more than doubled in the last 25 years.

- One in 16 Americans live in manufactured housing.

- Between 4 million and 8 million Americans live in private, upscale gated communities.

- One in 10 private apartment community households has an income of more than \$50,000 a year.

- 122.7 million Americans, or 45 percent of the nation's population, live in multifamily housing.

- More than 90 percent of those residents are unchurched; only 5 percent attend any church.

"When we look at our dysfunctional families; the lack of moral fiber in our youth, and rampant drug abuse across the socioeconomic spectrum, we have to realize that we have huge pockets of would-be communities with no church."

## Cancer doesn't stop couple from encouraging others to serve

By Brittany Jarvis  
SBC International Mission Board

RICHMOND, Va. (BP)—The diagnosis came in 1998: Charles Beaty, 34-year-old Southern Baptist missionary and father of three, had adenocarcinoma of the lung.

Lung cancer.

Unfortunately, that type of cancer is extremely resistant to treatment. Following unsuccessful medical procedures, the doctors told Beaty his cancer was terminal and that he likely would die by the end of this summer.

But instead of spending his final months in the United States, Beaty and his wife, Christy, decided to return to

their mission field for one last goodbye.

"We knew that the Lord wanted us to go back" to northern Africa, Beaty said. "We have people (there) ... that we want to share Christ with. But we also wanted to be an encouragement to the missionaries who are there."

So, leaving their three young children with family, he and his wife returned to their field in northern Africa. Beaty said he hoped his terminal condition would help non-Christians realize they do not have time to waste in making a decision for Christ. He also hoped his situation would prompt Christians who are considering a mission career to respond immediately to God's leading.

"The message, the one thing that I would like people to take home from this, is that they should live every day of their life as though it were their last, and that shouldn't be any different than if it wasn't their last," Beaty said. "All the sorrows, the separation, the tears, the pain—nothing can separate us from the love of God."

The Beatys were appointed as missionaries to northern Africa in 1995. Even responding to the call was a difficult decision. They had just begun their own business, had a 3-year-old daughter and no seminary training.

"We felt like we should wait until we retired to go," Beaty said. "If we had waited to do that, we wouldn't have been a part of the plan that God had to see Arabs come to know Jesus."

The Beatys were able to serve God in northern Africa for more than two years before his diagnosis. They witnessed many people hearing the Christian message for the first time and accepting Christ as their personal Savior.

Although the cancer has taken the Beatys off the mission field, their example is inspiring many others.

A prayer network has led scores of people to pray for the Beaty family and for the people with whom they worked on the mission field. Also, the couple's commitment to continue serving God has encouraged future missionaries.

"When people think of Charles Stewart Beaty, I want them to think of the peoples of North Africa who, without hope in Christ, will die and go into eternity hopeless," he said. "I (also) want them to think, 'I'm going to go and live my life out for Jesus.'"

"You ask, 'How can someone be used who is in a situation like mine, with terminal cancer?'" he added. "Well, I would say the only way they can't be used is if they don't offer that life back to God."



**FAREWELL TOUR** Southern Baptist missionaries Christy and Charles Beaty look over a city in northern Africa. Beaty, who has terminal cancer, and his wife decided to return to their mission field in for one last goodbye. Beaty said he hoped his condition would prompt those who are considering a mission career to respond immediately to God's leading. (IMB photo by Matt Jones)

# PEOPLE

## HOW TO BECOME A CHRISTIAN

By Bill Mackey

May I share with you what Easter means to me?

■ In the first Easter God demonstrated how much He loves me. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

■ My rejection of God's love and plan resulted in my separation from God. That is sin. "All have sinned, and come short of the glory of God." (Romans 3:23). I knew there were consequences because of my sin. "The wages of sin is death" (Romans 6:23).

■ God provided my forgiveness through the death of Jesus on the cross. Jesus took my place on the cross. "For He (God) hath made Him (Jesus) to be sin for us, who knew no sin; that we might be made the righteousness of God in Him" (2 Corinthians 5:21).

■ Easter means that I can receive eternal life because of the resurrection of Jesus Christ. To receive Jesus Christ the Bible recorded that I had to repent of my sin (Acts 3:19). I also had to place my faith in Jesus (Ephesians 2:8) and confess Jesus to be my Lord (Romans 10:9-10).

■ Through prayer, I invited Jesus Christ, the resurrected Lord, to come into my life. The promise of God's Word for everyone is found in Romans 10:13: "Whosoever shall call upon the name of the Lord, shall be saved."

*Bill Mackey is executive director of the Kentucky Baptist Convention*

## Mountains to the Mississippi

Compiled by Shirley Wooton

■ **ASHLAND**—Liberty Missionary Church's choir will present "Hosanna" April 15. **Phil Haney** is pastor.

■ **CADIZ**—Second Church will host revival services April 17-19. **Donald Brown** will be the evangelist. **Charles Brown** is pastor.

■ **CAMPBELLSVILLE**—Mt. Gilboa Church will host revival services April 27-29. **Terry Cornish** will be the evangelist. **Damian Phillips** is pastor.

Saloma Church choir will present "Who Do You Say I Am?" April 15. **John Chowning** is pastor.

■ **HENDERSON**—Zion Church choir will present "The Week That Changed the World" April 7-10, at 7 p.m. and April 8 at 4 p.m. and 7 p.m. For information, call (270) 826-4952. **Eddie Davis** is pastor.

■ **HOPKINSVILLE**—First Church choir will present "God So Loved the World" April 7-8 at 6 p.m. **Emory Riley** is minister of music; **Rodney Travis** is pastor.

■ **LOUISVILLE**—Carlisle Avenue

Church will present the musical "On a Hill Too Far Away" April 15 at 10:45 a.m. **Jonathan Badgett** is minister of music; **Shawn Merithew** is pastor.

Cloverleaf Church will host the **Melody Masters** in concert April 7 at 7 p.m. For information, call (502) 367-0218. **Geoffrey Lacefield** is pastor.

Highland Church called **John Hollins** as minister of music. Hollins served as church organist for six years and as interim minister of music. **Joe Phelps** is pastor.

■ **MAYFIELD**—**Ben Crawford**, a layman at First Church, recently was named to the board of trustees at Mid-Continent College.

Trace Creek Church will present "The Promise" April 13-14, 20-21 at 7 p.m. and April 15 at 6 p.m. For information, call (270) 658-3304. **Mike Reed** is minister of music.

■ **OWENSBORO**—Crosspointe Church called **Stephen Scott Rice** as music director. **William Isenber** is pastor.

## All State Children's Choirs schedule performances across Kentucky

The eighth annual Kentucky Baptist All State Children's Choir East and West will perform April 29 at various Kentucky Baptist churches.

Sponsored by the Kentucky Baptist Convention's church music department, two choirs are chosen each year regionally by audition.

The eastern choir will perform April 29 at First Baptist Church of Lawrenceburg at 10:50 a.m. and at Versailles Baptist Church at 3 p.m.

The western choir will perform April 29 at First Baptist Church of Central City at 11 a.m. and at Southside Baptist Church in Princeton, at 3 p.m.

The eastern choir members are:  
■ Courtney Cameron, Shelley Kessinger and Nikki Tucker from Brandenburg.

■ Rebekah Garr, Anna Marie Johnson, Kacie Lorin Richerson and Emily Whitt from Campbellsville.

■ Chelsea Ballou, Laura Cleary,

Mollie Creech, Lyndsey Green, Andrea Jaynes, Stephanie Lawless and Andria Roaden from Corbin.

■ Melissa Gross and Evan Holten from Covington.

■ Jennifer Barker, Rebekah Bess and Kaitlin Johnson from Dry Ridge.

■ Samuel Crowe, Meredith Dungan, Tate Goins, Katie Hogan, Seth Hutchins, Lauren Manning, Allison Smith, Sloane True and Katie Wright from Frankfort.

■ Sarah Baker from Hodgenville.

■ Jessica Hudson and Rebekah Logsdon from Lawrenceburg.

■ Taylor Bell, Jonathan Bishop, Katie Breland, Holly Cunningham, Jacob Davis, Eric Feldpausch, Alecia Fuller, Courtney Green, Kayla Groves, Courtney Jones, Ellen Kahne, Laura Laffoon, Austin Linton, Elise Linton, Collin Lowry, Ben Maples, Jessica Nelson, Becky Owens, Hannah Parker, Carly Phelps, Jordan Price, Matthew Sanders and Sara Sanders from

## Former Kentuckians to serve in Africa

RICHMOND, Va.—Former Kentuckians Joe and Michelle Silva recently were appointed by the Southern Baptist International Mission Board to be missionaries to Southern Africa.

The Silvas will work as church developers in Mozambique. Silva will initiate and facilitate church starts and conduct leadership training among the Tswa and Chopi people. Mrs. Silva will conduct outreach, with hopes of someday using her pharmacy experience.

Since 1996 Silva has been pastor of Long Ridge Baptist Church in Booneville, Ark. Previously he served as youth minister and associate pastor of Thornhill Baptist



The Silvas

Church in Frankfort. Mrs. Silva has worked as a pharmacist with various companies since 1996.

The family will go to the IMB training center in Rockville, Va., for orientation in June before going to southern Africa.

■ **PADUCAH**—East Church called **Curtis Harrell** of Hardin as pastor.

Lone Oak Church hosted a reception for minister of music **Randy Holt** and his wife, **Mary**, to recognize their 15 years of ministry at the church.

■ **TATESVILLE**—Mt. Union Church called **Carter Stewart** as pastor.

■ **WADDY**—Waddy Church called **Stephen Ramsey** as youth minister. **Susan Dugle** was called as director of children's ministry. **Bret Champion** is pastor.

■ **WHEELWRIGHT**—Jack's Creek Church called **Roger Trusty** as pastor.

Louisville.

■ **Kathyn Crimm**, **Joanna Yuen** and **Jocelyn Yuen** from Pewee Valley.

■ **Ashley Pennington** from Race-land.

■ **Justin Brewton**, **Allison England**, **Amy Etherington**, **Shaun Ethington** and **Kayla Goins** from Versailles.

■ **Bridgett Lawrence** and **Lauren Rice** from Williamstown.

Western choir members are:  
■ **Emily-Kate Cardwell**, **Kelsey Fleener**, **Leslie Leach**, **Kasey Porter** and **Crystal Rowe** from Beaver Dam.

■ **Sarah Dean Abell**, **Justin Bartley**, **Andrea Clark**, **Chelsi DeWeese**, **Julie Hansbrough**, **Jessica Heflin**, **Drew Love**, **Lauren Lowe**, **Molly Noel** and **Elizabeth Page** from Bowling Green.

■ **Lindsey Elanie Bridges**, **Logan Choate**, **Jana Flannery-Perdue**, **Megan Haeblerlin**, **Mitchell Peeler**, **Samantha Sunderman**, **Auburn Sutton** and **Kelli Throgmorton** from Eddyville.

■ **Paige Cash** from Glasgow.

■ **Ryann Boyd**, **Rachel Ferguson**, **Cayce Grace**, **Bradley Hamilton**, **Mandi Kursave**, **Natalie Olp**, **Bobby Priddy**, **Kari Shermwell**, **Lacey Smith** and **Megan Lynn Trogden** from Hopkinsville.

■ **Jacob Allen** and **J.B. Miller** from Leitchfield.

■ **Sarah Hines**, **Matthew Parker**, **Amy White** and **Daniel Lee White** from Murray.

■ **Andrianna Agisilaou**, **Christopher Payne** and **Kayln Whitworth** from Owensboro.

■ **Amber Austin**, **Katelyn Austin**, **Alex Farless**, **Adrian Leigh Nelson**, **Sarah Beth Sherrill**, **Casey Ward** and **John Wood** from Princeton.

■ **Alyssa Potter** and **Lindsay Quinn** from Sturgis.

Admission is free for all choir events. For more information, call the Kentucky Baptist Convention's church music department at (502) 254-4727 or toll-free in Kentucky (888) 254-5707.

## CLASSIFIED ADS

**AVAILABLE:** Minister Larry Moore, 59, experienced, is available for supply work, interim pastor or possible pastor positions. Call (859) 278-3524, or write 226 Westwood Court, Lexington, KY 40603. Resumé on request.

**FOR SALE:** Choir robes. 60 wedgewood blue robes with reversible stoles. Good to very good condition. \$25 each. Also for sale: 54 silver/gold reversible satin stoles, \$5 each. For information, call Don at FBC, Franklin, Ky., (270) 586-3205 or e-mail: don@franklinfbc.org.

**FOR SALE:** Pews. 80 in various lengths (28 at 20 feet or more, 50 at 13 to 18 feet). Medium-light color stain, padded. Make offer. Buyer must transport. Call: (931) 526-7108; e-mail: gharvey@fbccookeville.org.

**FOR SALE:** 1989 low-mileage, 15-passenger van. Send bid to Buena Vista Baptist Church, 119 W 24th St., Owensboro, KY 42303.

**SEEKING:** Administrative assistant to perform full range of secretarial and administrative functions for the Kentucky Baptist Fellowship. Experience in Word and Excel needed. Contact John Lepper, (502) 426-1931; fax: (502) 426-1612. jlepper@kybf.org. E-mail, fax or mail resumé to: Kentucky Baptist Fellowship, 225 S Hurstbourne Parkway, Suite 205, Louisville, KY 40222-4929.

**SEEKING:** Part-time minister of music. Primary responsibilities include sharing in worship planning and leadership; conducting adult and children's choirs. Send resumé to Chevy Chase Baptist Church, PO Box 22113, Lexington, KY 40522-2113.

**SEEKING:** Full-time pastor for Perryville Baptist Church, Boyle County. Vibrant congregation, active music and youth ministries. Send resumé to Pastor Search Committee, PO Box 26, Perryville, KY 40468.

**SEEKING:** Receptionist/secretary to minister of music and worship arts and director of hospitality and special events at St. Matthews Baptist Church in Louisville. Computer and phone skills needed. For more information, please call Dr. David Stancil, (502) 896-8882.

**SEEKING:** We are seeking a full-time minister with the primary responsibility of leading our church in music and worship. If interested, please send resumé to: Music Committee, Hall Street Baptist Church, 1102 Hall St., Owensboro, KY 42303.

**SEEKING:** Minister of youth for young, exciting, growing church. Send resumé to: Emmanuel Baptist Church, PO Box 910, Stanton, KY 40380, Attn: Search Committee.

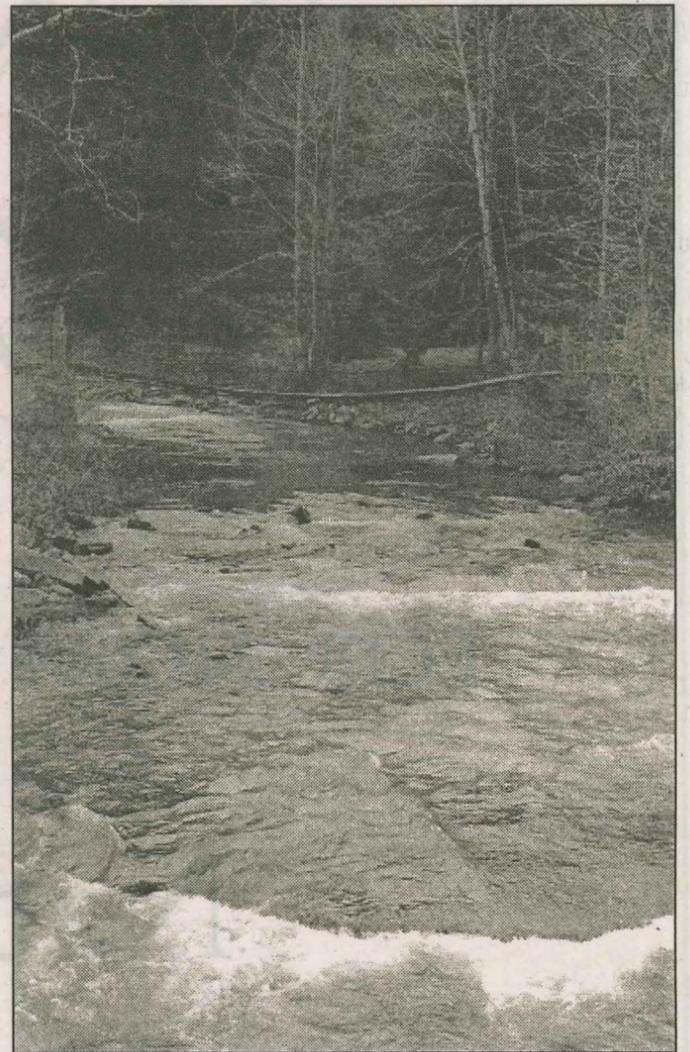
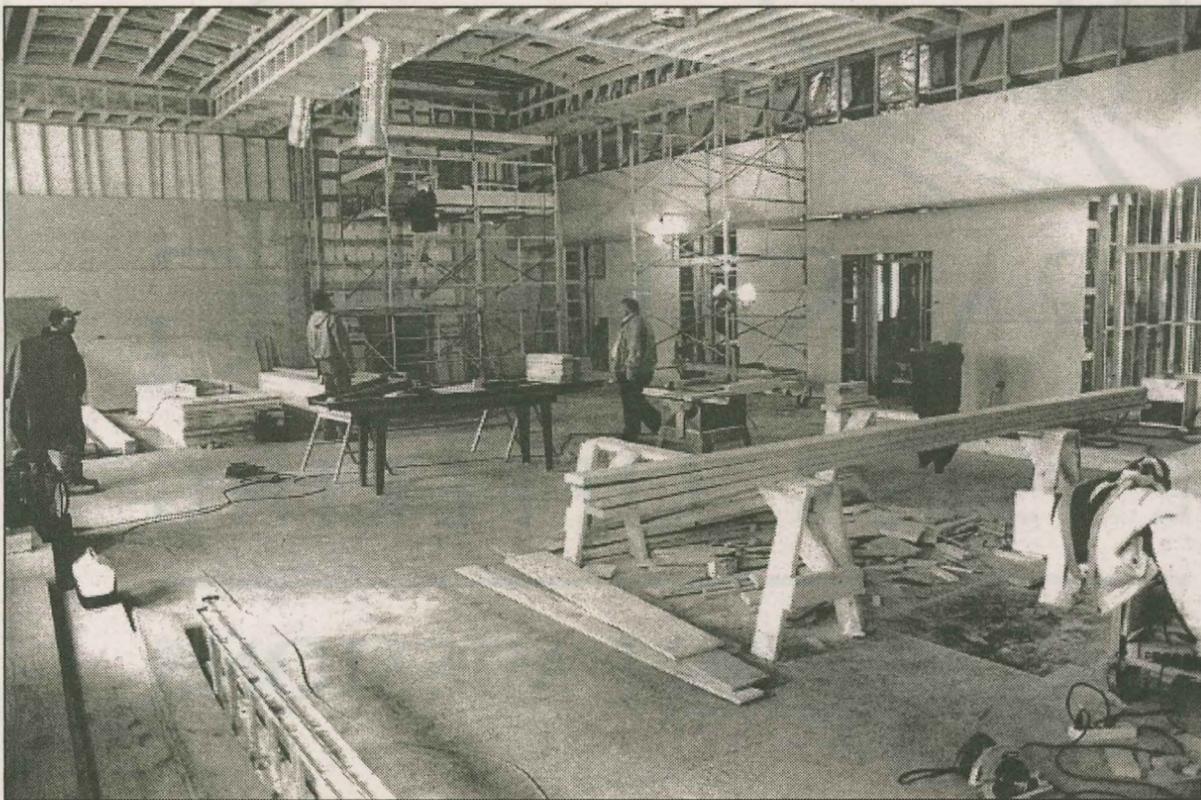
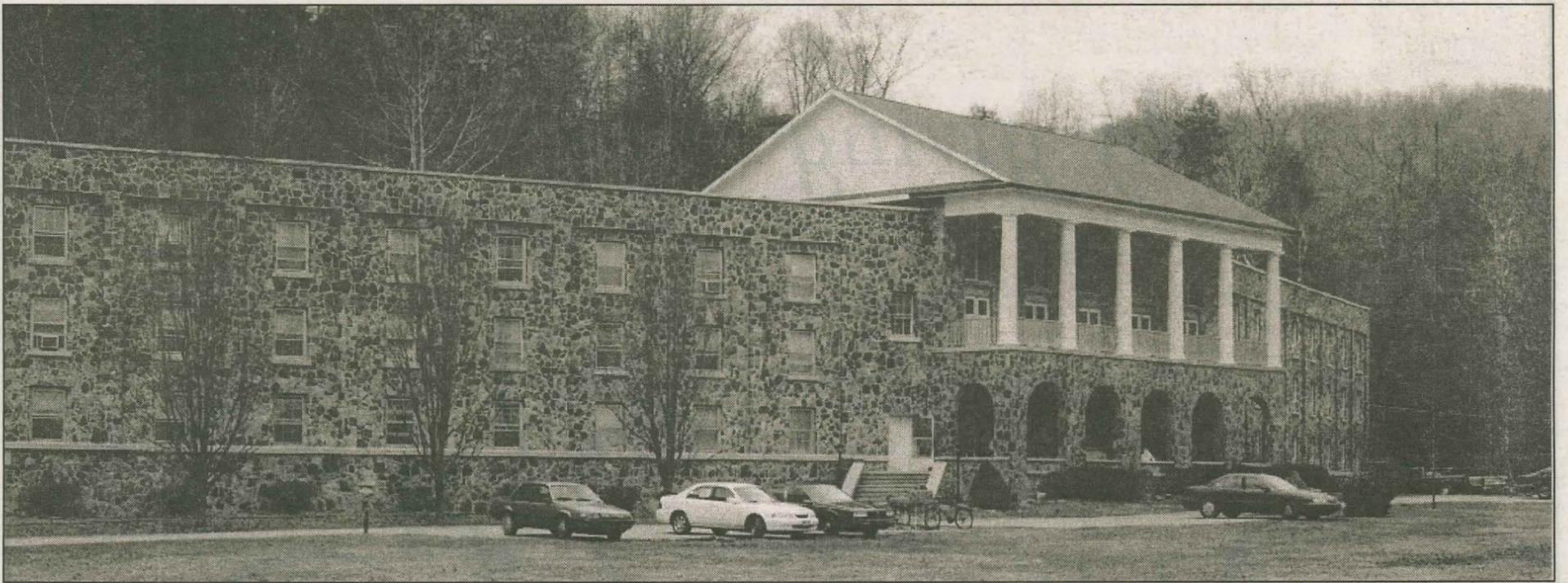
**SEEKING:** Full-time pastor. Send resumé to: Pioneer Baptist Church, 264 Sparrow Lane, Harrodsburg, KY 40330, Attn: Pastor Search Committee.

**SEEKING:** Farmdale Baptist Church, 5610 U.S. Highway 127 South, Frankfort, Ky., is seeking three part-time positions: children's minister, music minister/worship leader and organist. Send resumé to the church in care of Personnel Committee.

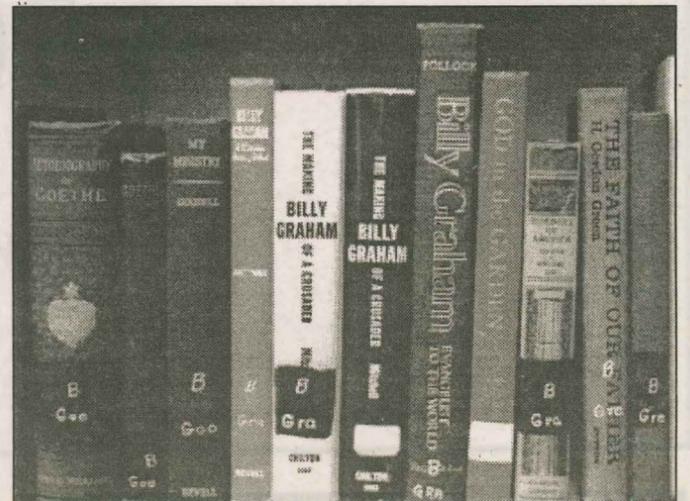
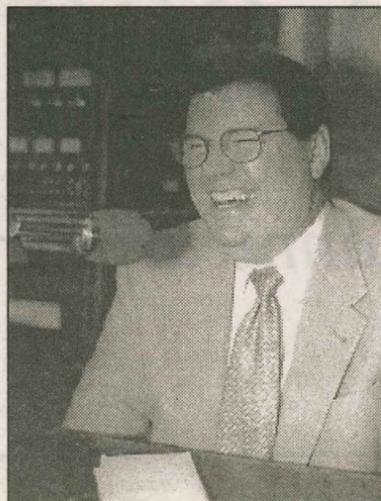
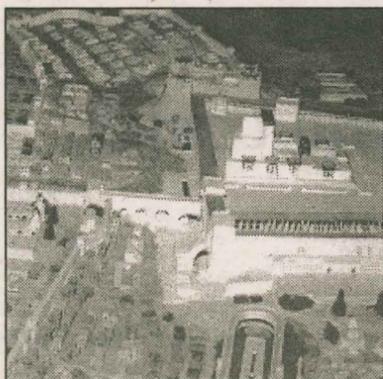
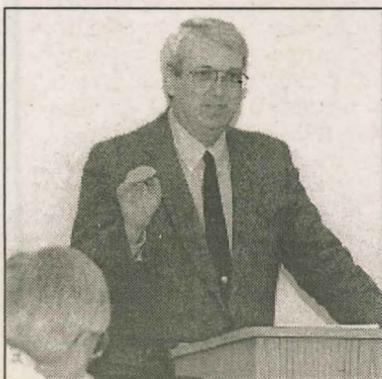
**SEEKING:** Due to the retirement of our former pastor, North Park Baptist Church of Evansville, Ind., is seeking an experienced spiritual leader for the full-time position of senior pastor. NPBC is a Southern Baptist congregation with an average worship attendance of 150. Seminary graduate preferred. Send resumé to: Search Committee Chairman Steve Humphrey, 4105 Quail Hollow St., Evansville, IN 47715-1536.

**TRAVEL:** Reach The World Travel. Established, experienced travel agency offers group mission travel special rates. (800) 277-2001. www.ReachTheWorldTravel.com.

# IMAGES



**CLEAR CREEK BAPTIST BIBLE COLLEGE** ■ Top: 60-year-old Kelly Hall serves as a dorm for single students as well as a dining hall. ■ Above: Workers renovate Kelly Hall's main lobby. ■ Far right middle: A swinging bridge spans the namesake creek for the college. ■ Right: A sign shows a local church's support. ■ Below left: Bill Helton teaches a New Testament class. ■ Below right: A scale model of the city of Jerusalem at the time of Jesus' earthly life sits in the school's administration building. ■ Bottom right: President Bill Whittaker laughs in the recording studio, where he records a weekly radio program. ■ Bottom far right: Books line one of the college's library shelves. (Photos by David Winfrey)



# Tell the Easter Story

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