

PRACTICAL RESOURCES FOR CHRISTIAN LIVING

WESTERN RECORDER

April 2, 2002
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FOR THE RECORD

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Christians pay due to Caesar but not to God, analyst claims

By Kristen Campbell
Religion News Service

CHAMPAIGN, Ill. (RNS)—Come April 15, most Americans are quick to render Caesar his proverbial due.

No records indicate they've come close to doing the same for God.

"People are not being transformed by their religion into a greater compassion and caring about other people on an ongoing basis," said Sylvia Ronsvalle, executive vice president for empty tomb inc., a research group in Champaign, Ill.

Instead, she said, people have "an emotional, crisis-oriented approach to philanthropy, as opposed to giving reflecting our relationship with God."

She cited the victims of hurricanes, famines and Sept. 11, all of whom have received millions in financial aid from charitable citizens.

The numbers stand in stark contrast to annual congregational giving, which falls far below what many consider scriptural mandates.

"Church members have been moving away from the tithe since the late 1960s," Ronsvalle said. "The average giving is at about 2.6 percent ... which indicates that a very small percentage of the people would be tithing."

It isn't as if tithing is a new idea.

Babylonian texts from the sixth century B.C. mention the collection of tithes—10 percent of one's annual income—to support sanctuaries. Christians cite the teachings of prophets Ezra and Nehemiah, who wrote of a tax collected at the Temple to support the priests and Levites.

"The most basic concept of stewardship is 'everything belongs to God,' said Terry Ellis, pastor of Spring Hill Baptist Church in Mobile, Ala. "What we do is try to lay the spiritual and biblical foundations before we ask anybody to give."

While God isn't interested in amassing a big bank account, Ellis said, believers' charitable giving is a "very good spiritual indicator of where we are in our relationship with God."

"I think if we're going to hold back in a certain area, I think you're going to see it financially," Ellis said.

According to statistics, millions of believers do just that.

Religious leaders cite myriad causes, ranging from affluence

□ See *Christians often ...*, page 8

Kentucky churches seek to reach young adults

By Ken Walker
State Correspondent

OWENSBORO—Over the past decade, Bellevue Baptist Church in Owensboro has mushroomed to six times its former size, with groundbreaking for new, larger facilities planned for this fall.

A key group in this growing congregation is young adults, who represent nearly 20 percent of the 1,377 resident members. Add the under-18 audience, and more than a third of the congregation is 33 or younger.

Pastor Greg Faulls, 34, attributes this to a young staff, members' willingness to change to reach the community and emphasizing children's outreach.

"We make children a big deal,"

he said. "If you want to reach young adults, you attract kids. If you provide something kids love, you attract families."

Bellevue appears to be bucking a trend, according to Doug Miller, who specializes in young adult ministries for the Kentucky Baptist Convention's Sunday school department. He said Kentucky Baptist churches face a serious shortage of people between ages 19 and 33.

Kentucky Baptists don't report overall membership by age, so specific numbers aren't available. But in working with 30 churches the past two years, and visiting dozens more, Miller said he's seen the gap.

"When we go to churches and start looking at the rolls, that's the age group that's missing," he said.

"That's who churches are clamoring for."

Young adults' tastes in music and other areas vary widely, Miller said, making it difficult to pinpoint what churches can do to attract them.

But Miller did identify several keys:

■ **Host fellowships.** Hold gatherings such as recreational outings where people can get to know each other. Get to know potential members in non-church settings, Miller said.

"For some reason, a lot of unchurched people are afraid of the church building," he said. "They aren't aware of what goes on inside the building, so it's better they get to know us outside and then they will come inside."

□ See *Kentucky Baptist ...*, page 3

FISHing expedition



Norman Flowers talks with youth at First Baptist Church of Rockwall, Texas. Flowers is a campus evangelism missionary, helping students organize evangelistic Christian clubs and otherwise make a difference for Christ on campus. Flowers is among the missionaries whose work is being promoted in connection with the Annie Armstrong Easter Offering for North American Missions. Story on page 13. (NAMB photo by Gibbs Frazier)

Controversy nothing new for Bible translators

By Bill Cessato
Religion News Service

WASHINGTON (RNS)—Perhaps the checkered history of Bible translation can best be described as, well, of biblical proportions.

Burnt offerings, declarations of heresy and denunciations of evil pepper not only the pages of the Old and New Testaments but also the lives of some individuals who translated the Good Book.

One gruesome tale, according to Christopher de Hamel's "The Book. A History of the Bible," involves William Tyndale.

Tyndale, during the heyday of the 16th-century Protestant Reformation, asked to compose a version of the Bible in English. The Roman Catholic

bishop of London balked. Tyndale moved to Germany, continued his translation work for more than a decade, and, ultimately, was arrested in 1535 and deemed a heretic the next year.

His fate: First, strangled, then burned at the stake.

Modern controversies around Scripture translation seem tame in comparison. "Tyndale was burned at the stake for his Bible translation work," said Karen Jobes, associate professor of New Testament at Westmont College in Santa Barbara, Calif. "Things have come a long way since then."

Indeed. Yet Jobes and her colleagues from the Committee on Bible Translation—a 13-member team of translators from various Protestant

denominations—created a stir in late January after unveiling their revision to the best-selling "New International Version" titled, "Today's New International Version."

The TNIV New Testament, making its debut this month, changes 7 percent of the NIV New Testament text. The complete Bible will hit the market in fall 2005.

Specifically, the TNIV, copyrighted by the International Bible Society and published in North America by Zondervan, has drawn criticism over its handling of certain gender terms.

Opponents of the changes have included Southern Baptist Theological Seminary President Al Mohler and

□ See *Controversy nothing ...*, page 7

The Wars of THE WORD

Dated Material — Deliver by Wednesday, April 3

BAPTISTS

Seminar affirms witness to homosexuals

By Michael Foust
Southern Baptist Theological Seminary

LOUISVILLE (BP)—The Christian church must repent of its past attitude toward homosexuals while at the same time taking the gospel to them, said author and speaker Joe Dallas.

Dallas spoke recently at Southern Baptist Theological Seminary with a team from Focus on the Family as part of a daylong presentation by the Colorado-based ministry. The team briefed the seminary community on current issues related to homosexuality and the need to formulate a biblical response.

Dallas, a former homosexual and gay activist, now works with men and women struggling to leave the homosexual lifestyle. He is the former president of Exodus International, a Christian organization that ministers to homosexuals.

Homosexuality is "an issue that I'm glad to see that we are addressing in the churches," he said. "It was not always so. In the not so distant past the subject was virtually unmentionable in Christian company. Very few subjects provoke the level of offense, emotion, controversy that this subject entails."

However, he added, "sometimes the body of Christ has a mandate to

be controversial for the sake of the truth." Dallas said the Christian church must:

■ *Repent of its own immorality.* "I believe God would call His people to repent of whatever immorality exists within our own walls and recommit ourselves to biblical standards of holiness," he said.

Dallas quoted research by George Barna, which found the rate of divorce among Christians equal to the rate among non-Christians. He also quoted a statistic from Christianity Today that three of 10 pastors interviewed had viewed pornography.

"You see that it becomes ironic when we ask ourselves, 'What can we do about the moral condition of the culture?'" he said. "Perhaps more relevant: What can we do about the moral condition of the church? Until we address the moral condition of the church, how can we hope to address the moral condition of the culture?"

■ *Repent of hostility toward homosexuals.* Too many Christians have what Dallas calls the "Jonah Syndrome," he said. He drew a parallel between some Christians and the biblical character of Jonah who called for the citizens of Nineveh to repent of their sin. When they did repent, Jonah was angry that God did not destroy the city.

"The Jonah Syndrome shows itself when homosexuals are no longer people to us but instead a problem to be solved, an agenda to be resisted, the enemy," he said.

The Jonah Syndrome, he said, was prevalent in the 1980s when AIDS was spreading through the homosexual community.

"There, more than ever, was a great opportunity for the body of Christ to move in and say, 'My gosh, what can we do for you? This is tragic. You need food, you need clothing? You need medical care? You need an answer to your fear of death? Provision has been made on the cross. Let us explain that to you,'" Dallas said.

The Jonah Syndrome also emerged in the 1990s, when more effort was spent on defeating homosexual polit-

ical causes than winning souls in the gay community, he added.

"We were willing to spend millions of dollars to defeat gay political causes, and I am glad," he said. "Frankly, I think we need more. But simultaneously, we could barely squeeze out pennies to support organizations that sought to evangelize and provide healing for homosexual people. The imbalance spoke for itself.

"There are more important things than defeating the gay agenda," he added. "When our political ideology—as important as it is—overrides eternal principles, then our priorities are skewed and we must repent."

■ *Repent of being intimidated by the homosexual rights movement.* Quoting Martin Luther King Jr., Dallas said the church is the "conscience of the state."

"Should the body of Christ allow herself to be silenced on this or any social issue, then the state has no hope but to become a sociopathic state, and the conscience of the state will have failed," he said.

The church must continue speaking out because the homosexual rights movement wants all opposition silenced, he said.

"It is not a stretch to say that the most frightening element of the gay rights movement is not its celebration of sexual perversion, but rather its commitment to silencing all opposing voices—particularly the voices that come from within the body of Christ," he said.

"The movement that has adopted the slogan, 'celebrate diversity,' has simultaneously adopted the tactic that says, 'crush the opposition.'"

Christians can become involved by writing letters to the editor and calling radio talk shows when homosexuality is the topic, he suggested. Christians also should practice "bold love," he added.

Bold love, he said, is angry at the "sinful state and not the sinner."

"Half the message is that homosexuality is part of the human problem," Dallas said. "The whole message is that there is a remedy in the cross."

"Until we address the moral condition of the church, how can we hope to address the moral condition of the culture?"

Joe Dallas, former president of Exodus International

Annuity Board offers expanded aid for needy retirees, widows

DALLAS (BP)—The Southern Baptist Annuity Board will combine two key ministries for needy retirees—the Supplemental Assistance and Adopt An Annuity programs—effective April 1.

The unified relief program will modify the eligibility guidelines to allow more retirees to qualify for benefits, according to board officials.

Additionally, many Adopt An Annuity recipients will now qualify for more than twice the benefit they have been receiving. Formerly, qualified individuals or couples could receive \$75 a month through the Adopt An Annuity program. The Supplemental Assistance program primarily targeted more needy individuals and provided \$200 per month for individuals and \$265 for married couples.

Under the new combined program, all qualifying persons will receive \$200 if single or \$265 if married. About 3,000 individuals or couples currently are receiving assistance each month, including more than 100 of Kentucky Baptists' 1,035 annuitants.

The combined program will use the Adopt An Annuity name. "Lest We Forget" will be the theme for the 2002 Adopt An Annuity Sunday on June 23.

Other facets of the revised program include:

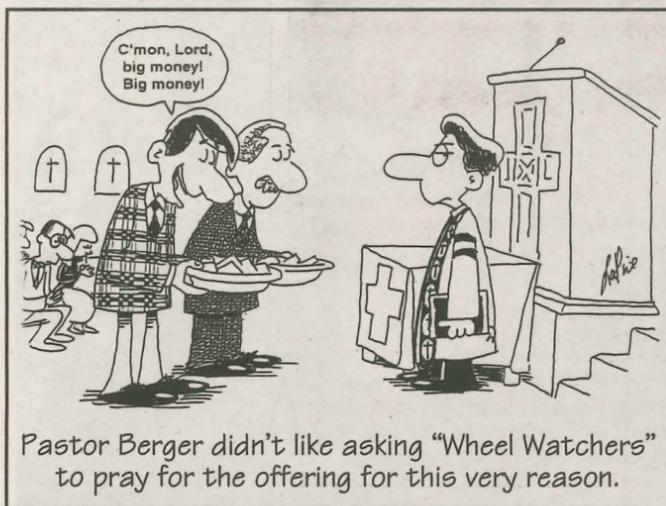
■ Recipients of the Adopt An Annuity funds must meet guidelines for income, assets and years of service. This includes retired ministers, denominational workers and their widows with 10 or more years of Southern Baptist service who receive no more than \$1,665 a month for a couple or \$1,250 a month for an individual.

■ Cooperative Program funds, Retired Ministers Support Fund investment income and direct gifts will be used for the combined program. The expected total payouts during the coming year will be approximately \$7 million. All CP funds received by the Annuity Board are used for ministerial relief. An additional \$5 million will be sought through the direct gifts of individuals, groups and churches.

■ The Annuity Board's endowment department will establish multiple giving levels to allow more people to participate in the combined program. Current promotion focuses on a monthly \$75 "adoption" level.

■ The Annuity Board also will coordinate prayer links between donors and annuitants who give permission to share their names.

For more information, call the Annuity Board at (800) 262-0511 or e-mail adopt@absbc.org.



Pastor Berger didn't like asking "Wheel Watchers" to pray for the offering for this very reason.

BAPTIST DIGEST

■ **Pressler seeks SBC office.** Paul Pressler, one of the chief architects of the Southern Baptist Convention's conservative shift of the past two decades, will be nominated for SBC first vice president at this year's 2002 SBC annual meeting in St. Louis. Pressler, a retired Texas appeals court judge, will be nominated by Richard Land, president of the SBC Ethics & Religious Liberty Commission. Land described the nomination as "an opportunity to express my profound gratitude and debt to Judge Pressler." Pressler, 71, has served on the SBC Executive Committee (1984-91), the International Mission Board (1992-2000) and currently represents the SBC on the Baptist World Alliance's General Council.

■ **TV 'Hour' preacher picked.** Jack Graham, pastor of Prestonwood Baptist Church in suburban Dallas

and a candidate for the Southern Baptist Convention presidency, has been named to preach for FamilyNet Television's weekly "Baptist Hour" program. He will succeed Frank Pollard, who recently retired as pastor of First Baptist Church of Jackson, Miss. Bob Reccord, president of the Southern Baptist North American Mission Board, previously was named to succeed Pollard on FamilyNet's radio version of the Baptist Hour. FamilyNet is a subsidiary of NAMB.

■ **BWA plans 100th anniversary.** Baptist World Alliance will celebrate its 100th anniversary July 27-31, 2005, with the theme "Jesus Christ: Living Water." The BWA Executive Committee adopted the theme during a recent meeting in Birmingham, England, the site for the centennial congress. The BWA, an international Baptist umbrella or-

ganization, was founded in London in 1905. The group, which includes more than 43 million baptized believers in more than 200 countries, holds an international congress every five years.

■ **New Mexico Baptists aid victims.** New Mexico Baptists were among those who offered assistance to victims of blazes that destroyed nearly 30 homes in Ruidoso, N.M., March 23-24. Tim Gilliland, pastor of First Baptist Church, Ruidoso, said there were "some pretty tense moments" as the fires raged, adding that "it was quite an ordeal for about 24 hours." The fires reportedly burned more than 16,000 acres and forced the evacuation of more than 1,300 residents. First Baptist members offered temporary lodging, including the church's missionary residence, to families whose homes were destroyed.

Disaster relief workers share Easter with flood victims

By David Winfrey
News Director

GRAYSON—Disaster relief volunteers tried to take a little bit of Easter to the Carter County families they served Sunday, according to volunteer Carl Sparks.

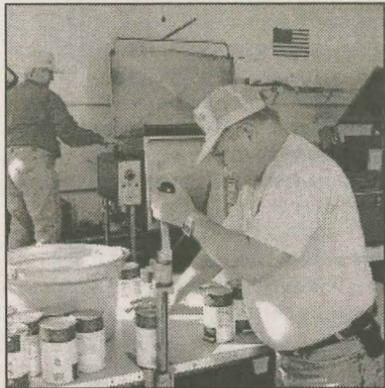
Volunteers cooked a special meal for the biggest day on the Christian calendar, with ham, yams and banana pudding.

But volunteers didn't get the day off, added Sparks, a member of Unity Baptist Church in Ashland. "When we're on a disaster, we work every day. If there's work to be done, we go."

More than 170 volunteers have gone to Grayson and Harlan to cook food and help clean homes damaged by flash flooding and mud.

Workers finished their work in Harlan last week, shutting down that kitchen and office March 28. Volunteers were expected to still be in Grayson this week, but officials were not sure how long they would be needed.

"Unless something develops, mud



GETTING READY Curtis Smith, a member of Fellowship Baptist Church in South Shore, opens cans for the mobile kitchen. (Photos by Howard Ping)

out is about finished, but feeding continues," said Larry Koch, disaster relief coordinator for the Kentucky Baptist Convention's Brotherhood department. "We have to play it by ear, day by day."

Kentucky volunteers have served more than 17,000 meals and helped clean 18 homes as of March 31, Koch

said.

Workers coordinate meal preparation with the American Red Cross, which helps distribute the food. The number of meals requested at Grayson had declined from 1,700 to 1,325 recent days, Sparks said.

"Things are starting to slow down a little bit," he added. "We'll just have to wait around and see what happens."

As volunteers have time, they talk with the residents who come to the kitchen to eat.

"Most people are hurting and initially the ones who have been hit hard are almost in a state of shock," Sparks said. "You can talk to them, and there's usually some tears shed. ... Sometimes it can get a little emotional."

Grayson team workers have set up the mobile kitchen in the parking lot of a Super 8 Motel near U.S. Interstate 64. Volunteers are sleeping in Sunday school rooms at First Baptist Church of Grayson. North Carolina Baptists have driven a mobile shower and laundry trailer to the site.

Sparks said he was attracted to di-



saster relief work after he retired as a barber seven years ago. "I think most of us feel like it's a calling to do this kind of work," he said, adding that the physical labor gets difficult at times.

"If I was in civilian life, I wouldn't do this work for pay," he said.

"We're doing this for the glory of God and hence uplift our faith so that other people can see it and realize that we do have a Savior," he added. "I've received probably as great a blessing as those we've assisted."

KENTUCKY VOLUNTEERS
Workers offer hot food to a Harlan flood victim. More than 170 Kentucky Baptists traveled to Harlan and Grayson to help flood victims with food and "mud-out" house cleaning.

Kentucky Baptist churches try new ideas to reach young adults

Continued from page 1

■ **Sponsor seminars.** Such classes as parenting and financial planning may not relate directly to Bible teaching, but they are ways that Christians care about them, he said.

"It's odd that churches that do these (things) are large," Miller said. "Young adults don't necessarily like big churches, but that's where things are offered. Somewhere churches have to take a step of faith so they can see God do some things."

■ **Make an effort.** Congregations must reach out to young adults, Miller said, including starting Sunday school classes, recruiting participants and allowing newcomers to participate in leadership.

Churches also should consider young adults' styles for preaching and music, Miller said.

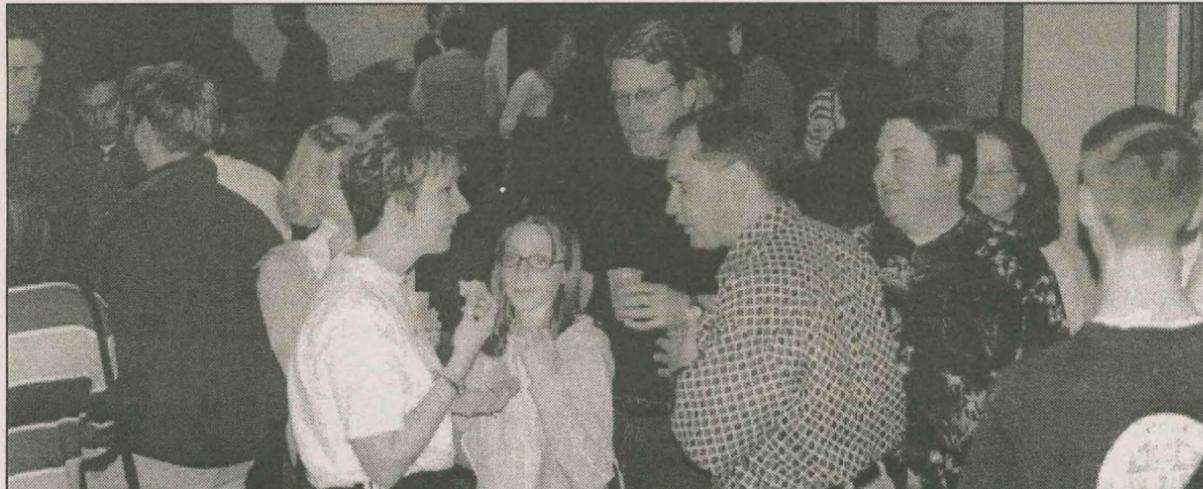
For example, the traditional approach to preaching starts with a Bible verse followed by the preacher discussing its application. But Miller said younger listeners are more focused on their life situations. They'd rather a speaker start with current life situations and then explain how Scripture applies, he said.

Changing music is often a source of contention. Churches don't automatically have to discard hymnals for praise songs, Miller said, but they should realize that old-fashioned sounds can drive away visitors.

He suggested openness to guitars and other instruments, adding that they're often more biblical than pipe organs.

"Too often, we do our music (more) like funeral dirges than praise songs," Miller said. "Young adults like blended services, but we need to raise the tempo a bit."

Bellevue saw the wisdom of change as it gradually modified its worship style, Faulks said. Its contemporary flavor includes accompaniment by several guitarists, drummers, a percussionist and a praise team.



COFFEE TALK Immanuel Baptist Church in Lexington hosts "Coffee Talk," a revamped format for the congregation's Sunday evening worship complete with a young adult praise band, refreshments and college-age ushers. Pastor Craig Loscalzo uses video clips to illustrate his sermons during the services, held in the church's fellowship hall. The church also hosts a Friday night coffee house each month in downtown Lexington to try to attract residents in their 20s and 30s. (Photo by Mark Smith)

"We don't rock 'til you drop, but we get loud," Faulks said. "Our identity attracts young people."

Another key is the church's small groups. While most meet on Sunday morning, half a dozen "life groups" gather in homes during the week.

This might seem to be just a new name for Sunday school, but in recent years the name has increased expectations that participants will find life change and community, Faulks said.

Among other Kentucky Baptist churches seeing increased young adult participation is Lexington's Immanuel Baptist Church. Singles minister James Stillwell said in recent years the "50-something" church has moved closer to the average community age of 30.

He quotes youth culture specialist Dave Edwards who says churches must be relevant, rousing and relational.

"We're being more intentional," Stillwell said. "We have a sense of the importance of ownership, letting young people make this an organic thing from the ground up, not some-

thing imposed on them."

This means organizing such activities as a monthly coffee house, held in a downtown shop on Friday night. Besides music, organizers use board games to promote social contacts with collegians and other residents in their 20s and 30s.

In January, the church moved its Sunday night service to the fellowship hall and named it "Coffee Talk."

Besides serving coffee and food, the church uses college-age ushers, youthful praise bands and video clips to introduce discussions and sermons.

But success doesn't mean separating young adults from the rest of the congregation, noted Steven Hussung, pastor of Rich Pond Baptist Church in Bowling Green.

Hussung, who has seen steadily growing numbers of college students and young married couples the past four years, said people appreciate the church's intergenerational approach.

That includes blended music, with everything from Southern gospel and praise music to handbell choirs and hymns.

While the church uses drama, recreational activities and a more casual preaching style—Hussung speaks without notes or a pulpit—it mixes ages for many activities.

"We started a young couples Sunday school class, and before long we had three or four couples in their 50s," he said. "I went to one of their socials, and the couples in their 50s were like parents to those in their 20s and grandparents to their children. That's one of the best things we do here."

Taking a new approach isn't restricted to large churches, Stillwell said.

Once young adults begin attending a church, the congregation needs to find a way to plug them into the congregation's programs, he added.

"Involvement in missions and leadership is a key to retaining young adults," Stillwell said. "We just sent college-age people to Guatemala. And having that age group on the (music) platform gives people an idea of who's welcome."

Also: Churches show challenge to reaching young adults. Page 8.

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*Earnestly contend for the
faith which was once for
all delivered to the
saints.—Jude 3*

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Graham was right

I feel Billy Graham was right on target when he said to former President Nixon: "This stranglehold has got to be broken or the country's going down the drain."

Graham also said he had Jewish friends in the media who "swarm around me and are friendly to me, but they don't know how I really feel." Yes they did, and they do know what he stood for 30 years ago and stands for even today. He, as an evangelist and Christian, loves the person through Christ, his Lord, but hates the sin.

Personally, I love the nation of Israel and its people. But "we, like sheep, have gone astray," and so have the Jewish people. Chastisement has come.

I believe what Billy Graham was saying is that through his ministry 30 years ago, and even today, he had hoped to build bridges between Jews and Christians through his integrity as an evangelist. He hoped that his Christian influence would change hearts and lives in the media—Hollywood, television, magazines, etc.

Morally speaking, isn't America down at this point to gutter level? I was shocked to read in the March 12 article that Richard Land, president of the Southern Baptist Ethics & Religious Liberty Commission would state that Graham's comments 30 years ago were "jarringly dissimilar from the man we know as Billy Graham." On the contrary, I believe they are one and the same.

In Jeremiah's day, he warned the people of their misconduct. Have we as Christ's followers become so blasé in our thinking and delivery of God's message "to all people"—Jews and Gentiles alike? I believe the more Abraham Foxman, national director of the Anti-Defamation League, will ponder in his heart the fact that Billy Graham was authentic in his message

30 years ago—as he is today—he will agree with Graham and thank him for his uncompromising message which is extremely unique today.

*Phyllis Jane Barnes
Louisville*

A spiritual hero

This is a thank you long overdue for the excellent job you are doing as editor. I especially want to thank you for your editorial of March 19 regarding Billy Graham's legacy.

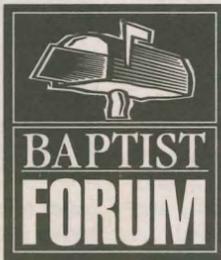
I say "Amen" to your viewpoint. After all, "none is righteous" all the time. All have made remarks privately and publicly that we would like to erase from our memory.

God does that.

Billy Graham is still the best example of a spiritual hero.

Thanks to you and your staff for a job well done.

*Wilma Whaley
Louisville*



Accuracy questioned

Sometimes an article contains such inaccuracies and unsubstantiated claims that it requires a response. The March 19 article concerning the beginning of Baptist Seminary of Kentucky is such an article.

First, it is simply a misrepresentation to say that Southern Seminary has shifted toward a "narrow Calvinism," and that there is a need for an alternative seminary that is "committed to the gospel being for all people." It was under the administration of Dr. R. Albert Mohler Jr. that the Billy Graham School of Missions, Evangelism

and Church Growth was begun. It also was during this same administration that personal evangelism became a required course for every student in every degree program. Heretofore that never had been in place at Southern Seminary under the previous administrations. In addition, we have more people going to the mission field both in short-term and career assignments than ever before.

Finally, the statement made by Greg Earwood that "the vast majority" of Baptist students in Kentucky are pursuing theological education out of state is not backed up with any support. Exactly what is the source of this claim? Southern Seminary has experienced wonderful and consistent growth for the past six years. This academic year we will have more than 3,000 students. The state that sends the most students continues to be the same: Kentucky. I suspect that Mr. Earwood's statement was simply a hyperbolic misrepresentation snatched out of mid-air. He should be more responsible in making such claims without any substantiation.

*Daniel L. Akin
Vice President for Academic Administration
Dean, School of Theology
Southern Baptist Theological Seminary
Louisville*

Editor's Note: Greg Earwood's statement about where Baptist students from Kentucky attend seminary is based on statistical reports from Cumberland College and Georgetown College. Those sources show more than 80 percent of their graduates in the past five years who attended seminary chose to enroll in out-of-state schools. (Campbellsville University officials said they do not track where their graduates attend seminary.)

What are you thinking?

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PARTNERS IN THE MISSION

Overcoming pain through God's strength

During the Passion Week of our Lord we have been reminded that His suffering has provided our redemption. No suffering can compare with what Jesus endured for us. It was much more than physical; it was taking upon His person the judgment of God for the sins of all humanity (2 Corinthians 5:21).

In recent weeks, I have experienced some sustained back pain for the first time in my life. Painkillers controlled the discomfort so I kept a longstanding commitment to preach revival services at Forest Hills Baptist Church near South Williamson. (By the way, the pain is much less now due to a recent cortisone injection.)

Admittedly, I was somewhat focused on my own particular situation as I traveled to the church, but I soon found that focus changing as I witnessed God's grace in action through individuals with much more serious conditions than mine.

The first individual was the guest soloist at the women's conference at which my wife, Kay, spoke on Saturday. The soloist moved slowly aided by a cane but was filled with the contagious joy of the Lord. Only later did I discover that she has serious back problems and cancer.

The second individual was the pastor of the church, Carl Hess, who is undergoing physical therapy following a recent stroke. He also has braces on both feet due to multiple sclerosis. Despite these physical challenges, however, Carl did not miss a service and did not mention his illness until I asked. There are many people like Carl who, empowered by Jesus, overcome pain to serve others.

And serving others definitely is the focus of Forest Hills Baptist Church which averages about 62 people in Sunday school and 100 in worship each week. Carl had a full four days

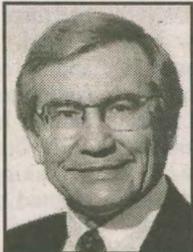
planned with services at noon each day along with special emphases set for each night.

During the week, I met numerous individuals who had been saved and others who had joined the church in the last two years. Unsaved people were present every service.

The church has an effective outreach to more than 50 children and youth each Wednesday night. More than 30 of them provided special music in the service. These children and younger youth are able to attend because volunteers drive the van and provide leadership for the group. Four of the youth came for baptism during the revival.

The church has had a building fund for 20 years. When the basement of the church became inadequate on Wednesday nights, the church acted on the 20-year dream to build a multi-purpose building with classrooms next to the church. The exterior is now completed.

Our strength is small but God's is great!
Bill Mackey is executive director of the Kentucky Baptist Convention



Bill Mackey

CHURCH

Victory Church is model of capital campaign victory

By Doug Strader

One of the joys of my ministry is the privilege of working with churches in capital campaigns. Working with people all across the state and catching some of their spirit and enthusiasm is a blessing.

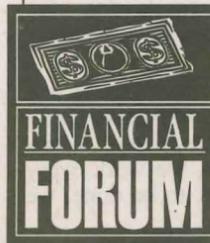
I have been doing the campaigns long enough now to see some of the congregations actually build their facilities—facilities that were just a dream when I began to work with them. Occasionally I get the opportunity to be with a church when they dedicate their new building to the glory of God. I always remind the church that the sub-theme of our campaign is: "Wait until you see what God can do."

Pastor Mike James and the members of Victory Baptist Church in Lexington recently invited me to share with them in the dedication of their new Bible study building. The dedication service was conducted on a Sunday evening. I arrived just in time for the service, and the atmosphere as I entered the building was one of excitement and anticipation. Victory is just a few years old, and the church has had consistent growth over the past two and a half years. Naturally they have a lot of young families with lots of beautiful children, but they also have a good mixture of middle and senior adults. On that special evening age had nothing to do with the excitement and enthusiasm, because all of the members were smiling and praising God.

James and the people had planned a wonderful worship service, and their plans were carried out beautifully. At the conclusion of the worship service they recognized all those who had played a part in the new building, complete with a slide show depicting the project from the dream to its completion. Then we gathered in each of the rooms and had dedication prayers for all the Bible study rooms, followed by refreshments.

The reason I share this is that Victory can serve as a model for other churches who follow God's will and provide space for their growth. If you have been contemplating a capital campaign, why not give me a call and find out more about how your church could benefit from a "Challenge to Build" similar to what Victory experienced.

Doug Strader is director of the Kentucky Baptist Convention's stewardship department



Respond to sincere questions in simple, straightforward way

Q: My child has asked me what "gay" means. How should I respond?

Parents should not be surprised by such a question given the frequency with which the word "gay" is used in our society. Children are bound to hear the term sooner or later and wonder what it means.

Although the question might take you by surprise, strive for casualness. Remember that curiosity is natural.

Calmly asked questions like "Where did you hear the word?" and "How was it used?" might help you know how to answer. It might also be helpful to ask the child what he or she thinks the word means. You also might want to say, "Let me think about that a bit before I answer."

As you think about what to say, remember that answers to sex-related questions need to be accurate as well as age-appropriate. There are many excellent resources available to help you know how to talk with your children about sex in ways suitable to their developmental level. Most include glossaries.

Babies that parents have a tendency to delay information about sex beyond the child's developmental need for it. Instead of being afraid, take advantage of the opportunity questions afford to teach your beliefs and values. Careful listening coupled with prayerful preparation will enable you to answer questions without going into details that are beyond your child's ability to understand.

In her excellent book, "How to Talk Confidently with Your Child about Sex," Lenore Ruth defines a homosexual as "one who is sexually attracted to or sexually homosexual as of one's own sex." A lesbian is a female homosexual; a gay, male. Simple. Straightforward. As Calvin Miller wrote, "It makes a kid feel really great when grown-ups answer straight."—David Garrard

Q: My mother is returning from the hospital after a stroke and has mobility limitations. What can I do to help make her room and our home safer for her?

Consider the following tips to help keep an elderly person safe at home. Many home accidents can be prevented, and it is better to be safe than sorry.

- Be safety conscious at all times.
- Keep walkways clear and free of clutter.
- Have adequate lighting, especially on stairs and landings.
- Use a night-light in case someone needs to get up in the middle of the night to go to the bathroom.
- Install handrails along all stairways and check the railings periodically to help sure they are secure.
- Wipe up spills to help prevent slips.
- Install non-slip treads on stairs as well as in the tub and on the bathroom floor.
- The bathroom should have a grab bar for the tub to make getting in and out easier.
- The bathroom door lock should be a type that can be opened from the outside in case of an emergency.
- The bedroom should be on the ground floor and have an easy fire exit.
- Do not use throw rugs on the floor.

The discharge personnel at the hospital will provide specific directions for your mother's care. Make sure you know the medication schedule and special equipment requirements. Check with your church or home health care to see if social support and respite alternatives are available to help you care for your mother.—Jon Rainbow

Family Forum writers are Suzanne Coyle, director of Cornerstone Counseling for Kentucky Baptist Homes for Children; David Garrard, minister to children at St. Matthews Baptist Church in Louisville; Jon Rainbow, a clinical gerontologist and professor at Southern Baptist Theological Seminary; James Stillwell, minister to singles at Immanuel Baptist Church in Lexington; and Scott Wigginton, director of LifeCare Counseling at Walnut Street Baptist Church in Louisville. Send questions for Family Forum to Western Recorder, Box 43969, Louisville, KY 40253 or e-mail us at wesrec@ntr.net.



The body of Christ: one for all, all for one

I recently had the privilege of participating in a deacon ordination service in which two individuals were set aside for service and ministry.

After a welcome, prayer, special music and testimonies by the deacon candidates, one of the church's ministers presented a charge to the two candidates. I followed with a charge to the congregation before the traditional laying on of hands ceremony.

The event was typical of deacon ordination services repeated each year in hundreds of Baptist churches in Kentucky and across the nation. Yet for the crowd of family members and friends gathered that day, it was a fresh reminder of the importance of selecting servant-leaders to help carry out the work of the local church—and the importance of working effectively together as the body of Christ.

My charge to the church focused on the goal of helping the new deacons succeed in their ministry roles. I facetiously suggested that the three keys to helping them succeed were for church members to never make the deacons aware of individuals' personal needs, never share a word of encouragement or support with them and never take time to pray for the deacons and their ministry opportunities.

Obviously, such a plan would be a recipe for failure. But how many times have you seen disgruntled church members do such things? They complain that the pastor and deacons never visited their sick aunt in the hospital, but they never made anyone at church aware of the need. They don't bother sharing an encouraging word when a deacon or fellow church member is sensitive and responsive to an expressed need, but they are quick to criticize when words or actions fall short of their expectations. They don't

bother to pray for church leaders, and then they wonder why the church is failing to grow and succeed. Sound familiar?

By contrast, keys to ministry success for ministers, deacons, church members and congregations include personalizing the words of Ephesians 4:4-7, "There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all. But to each one of us grace was given according to the measure of Christ's gift."

Since the local church and individual believers are all part of the body of Christ, how are we to treat that body? How are we to care for it? In the very best way possible, just as we hopefully do with our own flesh and bones.

When any part of the body isn't functioning to the best of its ability, it impacts the whole body. Supporting every part of

the body is essential for health, growth and success.

1 Corinthians 12:18 reminds us that "God has placed the members, each one of them, in the body, just as He desired." In response, each of us should seek to encourage and support the fellow members of the body, whether that's a new deacon, a long-time pastor, a faithful Sunday school teacher, a dedicated choir member or any other individual God has placed in your local church body "just as He desired."

How are you and your congregation doing? Make a point to share ministry needs, offer words of encouragement and pray often for one another, always remembering that "there are many members, but one body."

STRAIGHT FROM THE EDITOR



Trennis Henderson

The greatest comeback in history

By Joe McKeever

KENNER, La. (BP)—Last November, Sports Illustrated magazine was covering the World Series in which the Arizona Diamondbacks recovered from a slump to defeat the New York Yankees in the last inning of the final game. It started the editors thinking about the greatest comebacks in history. So they produced their list of the "Top Ten Comebacks of All Time."

I came across that article not long ago while killing an hour in the waiting room of a local tire store. The Sports Illustrated list was an eclectic one.

Elvis Presley was on it as a result of his TV special in 1968 that revived his sagging career.

Muhammad Ali made the list when he returned from his forced seven-year exile from boxing, to reclaim the world championship.

Harry Truman made the cut, owing to his 1948 victory over Thomas Dewey when all the polls had him losing by a large margin.

When Michael Jordan gave up baseball and returned to his first love of roundball, he found a spot on the top 10 comebacks in history.

Even humanity was on the list—after recovering from the Black Plague in the 14th century when 25 million Europeans died.

No. 2 among the all-time comebacks was Japan and Germany, devastated in World War II but becoming world economic powers within a generation.

And No. 1, as named by the editors of Sports Illustrated for the greatest comeback of all time: Jesus Christ. AD 33. Stuns Romans and defies critics by His resurrection from the grave.

I sat there astonished, not believing my eyes. This was not Christianity Today magazine, but a men's sports publication. Secular stuff. From the type of editors and writers who generally tiptoe around the religious and apologize when a sports figure gives the Almighty credit for anything.

And there they are, acclaiming Jesus' victory over death as the most impressive comeback of the ages.

I knew it, of course. I'll bet you did too. Yet it was just so impressive that they knew it—and would say so in print.

But if they had asked me, I would have added two little words to the whole thing. I would have said these are the top 10 comebacks of all time

"so far," because there is yet another comeback in the offing, one that will dwarf everything else on this or anyone else's list.

On trial before the high priest for His life, Jesus was asked, "Tell us whether you are the Messiah, the Son of God." He answered, "You've said it yourself. However, I will tell you this. Hereafter you shall see the Son of Man sitting at the right hand of power, coming on the clouds of Heaven."

Jesus Christ is coming back.

If you think the first time was spectacular—with angels and a star and magi—get ready to be shocked. This time, He brings with Him all the angels in heaven, radiant in their splendor. This time, Jesus will not slip quietly into some out-of-the-way town, but we are assured every eye will behold Him. We are told that every knee will bow before Him. That every tongue of every human will confess that Jesus Christ is Lord. It staggers the imagination.

He is King of Kings and Lord of Lords. And He's coming back to earth. Believers, get the word out. People need to know. Rejoice in what's coming. Laugh. You don't ever have to be afraid again.

The best news remains ahead.

McKeever, a Christian cartoonist whose work appears in several Baptist publications, is pastor of First Baptist Church, Kenner, La.

Pastor: LifeWay's Bible also has gender-inclusive texts

By Tony Cartledge
North Carolina Biblical Recorder

NASHVILLE (ABP)—Southern Baptist critics of the new Today's New International Version might be surprised to learn that LifeWay Christian Resources' new Holman Christian Standard Bible is also considerably more gender-inclusive than both the traditional King James Version and the modern New International Version.

Introduced in 1999 by the Southern Baptist Convention's publishing arm, the new Holman Bible is being marketed as a more accurate and readable Bible translation that still preserves the integrity of Scripture.

"Up until now, every English translation of the Bible has been a tradeoff between accuracy and readability. The more accurate it was, the harder it was to read, and the more reader-friendly it was, the more it drifted from a precise translation of the original text," Broadman and Holman President Kenneth Stephens previously stated through Baptist Press. "With our Bible, we've eliminated the tradeoff."

But David Shepherd, vice president for Bible publishing, said the new translation would not follow the path of political correctness. "Some recent translations have reinterpreted the Bible to make it consistent with current trends and their own way of thinking," he said. "The (H)CSB will be under the stewardship of Christians who believe we should conform our lives and culture to the Bible—not the other way around."

This vision, however, did not prevent Holman translators from adopting a far more gender-neutral approach to language than the King James and the New International versions, according to a North Carolina pastor who compared the translations.

David Stratton, pastor of Brunswick Islands Baptist Church in Supply, N.C., said he had noticed gender-neutral language in the Holman version and became curious when he saw the extensive criticism being leveled at the Today's NIV.

He chose a sample of seven books in the New Testament: Mark, Acts, Romans, 1 Corinthians, 1 Thessalonians, James and Revelation. He read each book in the King James, the New International Version, the Today's New International Version and the Holman translation. Stratton chose only New Testament passages because the Old Testament isn't available yet for either the Holman or the Today's NIV.

Stratton first used the King James as a baseline to flag gender language, and compared it to the other versions. He then read the same books a second time, using the NIV as the baseline for gender language.

In those seven books, he found 339 verses in which the Holman is more gender-neutral than the King James and/or the New International Version, and 194 verses in which the Holman is more gender-neutral than the NIV alone.

In Romans 2:16, Paul says God

will judge the "secrets of men" (King James). The NIV translates the phrase as "men's secrets," while the TNIV has "everyone's secrets" and the Holman has "what people have kept secret."

For the familiar passage in James 5:16, the King James refers to the "effective fervent prayer of a righteous man." The NIV also has "righteous man." The TNIV translates as "a righteous person," while the Holman avoids any gender reference with "the righteous."

In passages dealing with addresses to church leadership, however, the Holman is more careful to preserve male terminology. For example, in Acts 20:30, where Paul addresses the elders of the church at Ephesus, the King James says, "Also of your own selves shall men arise." The NIV renders it, "Even from your own number men will arise." The TNIV says "some" will arise, but the Holman has "men from among yourselves will rise up."

Both the Holman and the TNIV are careful to retain male pronouns like "he" and "him" that refer to God. However, the Holman is actually more likely than the TNIV to translate masculine participles that refer to God in a gender-neutral manner.

For example, Revelation 1:4 speaks of "him which is, and which was, and which is to come" in the King James. The NIV translates "him who is, and who was, and who is to come," and the TNIV keeps the same reading. The Holman, however, has "the One who is, who was, and who is coming." Similar translations can be found in Acts 22:9, Romans 9:12 and a number of texts in Revelation.

The Wars of THE WORD



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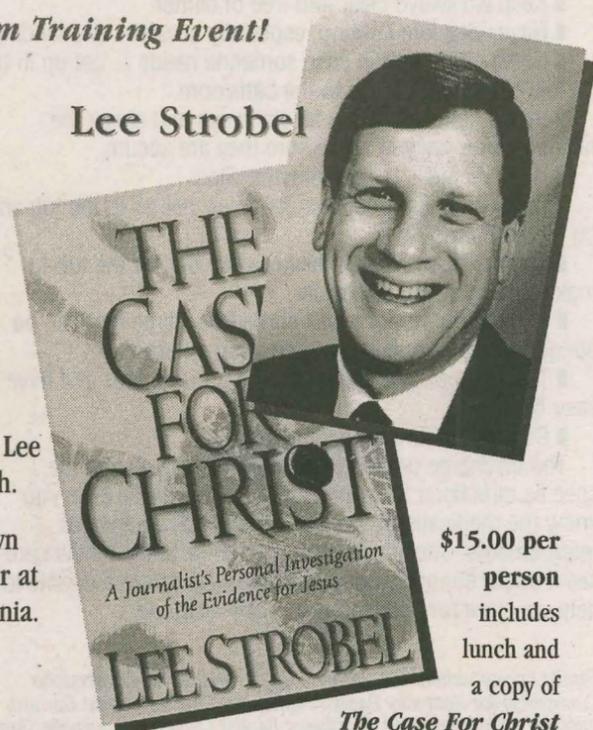
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Lee Strobel



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Mark 4:9
"He that hath ears to hear, let him hear."
King James Version

"He who has ears to hear, let him hear."
New International Version

"Whoever has ears to hear, let them hear."
Today's New International Version

"Anyone who has ears to hear should listen!"
Holman Christian Standard Bible

Controversy nothing new for translators of the Good Book

Continued from page 1

Focus on the Family founder James Dobson.

"When the NIV was originally translated ... readers were more used to understanding the generic masculine," said Jobs, the lone woman on the CBT. "Today, however, it gives many readers pause wondering whether a masculine reference is actually meant to be gender-specific or gender-inclusive.

"So, CBT decided to use gender-inclusive language wherever the original was so understood, and retain the masculine where the original is gender-specific," said Jobs, noting that edits to gender terms account for fewer than 30 percent of the overall changes.

For example, in the NIV, Acts 17:22 reads, "Paul then stood up in the meeting of the Areopagus and said: 'Men of Athens! I see that in every way you are very religious.'" The TNIV switches "men" to "people."

"In Acts 17:22, Paul uses a conventional form of address without implying a particular biological gender," according to a TNIV explanation note. "The phrase here is 'andres Athanaioi' ('andres' is a form of 'aner'). While the term 'aner' usually refers to a male human being, it was

occasionally used as a generic term for human beings."

But several critics have countered CBT's interpretation.

"The TNIV has eliminated numerous examples of words like 'he/him,' 'brother,' 'son,' 'man' and 'he/him/his' in passages where a male aspect of meaning was present in the original Greek text," said Randy Stinson, executive director of the Council on Biblical Manhood and Womanhood, in a statement.

"Some of the changed gender terms in the TNIV are cases where feminine or neutral English words are used to represent the Greek word 'aner,' which is always masculine in the original," said Jack Cottrell, a professor of theology at Cincinnati Bible Seminary who, along with more than 35 evangelical scholars, issued a "Statement of Concern" about the TNIV in February.

"It means a 'man' in the sense of a 'male,'" said Cottrell. "It does not mean a 'human being.'"

Such a 'human-being' or translating decisions has a long history.

"Translations never win immediate, widespread acceptance," said Peter Thuesen, an assistant professor of American religious history at Tufts

University in Massachusetts, who wrote, "In Dissidence With the Scriptures: American Protestant Battles Over Translating the Bible."

Thuesen cites two reasons:

"First, new versions usually depart from language made familiar by liturgical or devotional use," he said. "The second reason is that most conservative or evangelical Protestants still regard the Bible as the infallible word of God. When a book is treated as infallible—however that is defined—then its translation becomes a matter of grave importance."

Thuesen, for instance, spends a chapter on the "Revised Version," which appeared as the New Testament text in 1881 and as the whole Bible in 1885.

One sticking point centered on the ouster of 1 John 5:7—"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one" (King James Version).

Though earlier scholars believed that a late addition, the RV translators deleted it first, prompting claims that they denied the doctrine of the Trinity.

Even the Washington Post entered the fray. "It is not too much to say that the Jerusalem Chamber revisers have spoiled the New Testament," stated the Post's May 23, 1881 editorial. "Let modern scholarship be held in subjection to divine inspiration. Let us not be civilized into religious barbarism. Let us say the Lord's Prayer as we are used to saying it, and keep the Bible that we have."

Nearly 70 years later, according to Thuesen, another controversy blew up around the 1952 "Revised Standard Version," especially over its treatment of Isaiah 7:14. The RSV translators, after re-examining the Old Testament Hebrew verse, changed "virgin" to "young woman."

Since the Isaiah passage was traditionally cited to foreshadow Jesus' virgin birth, Thuesen writes, some conservative Protestants alleged that the RSV translators were undermining Mary's virginity. Anti-RSV publications like "The Devil's Masterpiece" and "The New Per-Version of the Bible" soon appeared.

Today, the impending TNIV release has rekindled the longtime debate about Scripture translation. How



the current gender disagreement plays out remains unclear.

Mark Strauss, 42, an associate professor of New Testament at Bethel Seminary in Minnesota who signed an IBS and Zondervan statement supporting the TNIV, said the dispute will die down with time.

"I think, with the next generation, this issue will greatly subside," said Strauss, author of "Distorting Scripture? The Challenge of Bible Translation and Gender Accuracy."

"Whereas my generation and the generation before me are very used to masculine generics, the younger generation uses them far less often," he said. "The TNIV is a very conservative translation which sounds very natural to modern English ears."

But Cottrell predicts that translators will continue to confront gender-related decisions. "The challenge is to remain faithful to the meaning and intent of the original text in the face of cultural tides and world-view shifts," he said.

Many scholars agree, though, that controversy surrounding new translations—while sometimes dormant—will never disappear entirely.

"Questions of the meaning and reception of Scripture texts will always be debated," said Carolyn Sharp, an assistant professor of Old Testament at Yale Divinity School. "Questions of fidelity to text and responsiveness to audience will always pull translators in different directions."

"The passionate nature of the conversation," Sharp said, "perhaps demonstrates more than anything else the power of this ancient Word of God to continue to engage those with ears to hear."

BURNED AT STAKE

A woodcut from John Foxe's 1563 book, "John Foxe's Acts and Monuments" shows William Tyndale being burned at the stake after being convicted of heresy for translating the Bible. (RNS photo)

The Wars of THE WORD

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Christians often render to Caesar but not to God, specialist claims

Continued from page 1

and apathy to poor leadership and rampant consumerism.

Believers do well in covering their congregation's immediate needs. "They know the pastor needs to be paid, the lights need to be kept on," Ronsvalle noted. But Christians don't do so well in giving to the poor and needy on a regular basis, she added.

"We're seeing a turning-inward of churches," she said. "There (has) developed a services-oriented attitude among church leaders. You began to get a consumer-driven approach to religion rather than what had previously been the defining approach to religion: We came to be made into better people. Now, many church leaders (say), 'Come to our church and we'll make you happy.'"

Talking about stewardship doesn't seem to have that cheery effect.

"Money is the single most difficult topic that pastors face in presenting to their congregations, so many of them avoid it," Ronsvalle said. "It takes courage to talk about a topic that is so close to people. Your church leaders are not holding members accountable."

If, for example, believers had given 10 percent of their incomes to their churches in 1999, an additional \$133 billion would have flowed into congregational coffers, Ronsvalle said. With just \$2.5 billion, most of the 11 million children under age 5 who die each year would live, she said.

Some churches model change to reach young adults

By Ken Walker
State Correspondent

ATLANTA—The director of a nationwide church-planting initiative knows that sometimes all it takes for a congregation to reverse a downward spiral is a willingness to change.

While serving as a professor at Southern Baptist Theological Seminary in Louisville, Ed Stetzer was bivocational pastor of Rolling Fields Baptist Church in Jeffersonville, Ind.

When he started, the congregation had dwindled to about 35 people, with a median age of 68. But it since has grown to 150, thanks to a healthy influx of young adults.

"Senior adults became willing to become missionaries to young adults," said Stetzer, who left Kentucky last September to direct a church-starting program for the Southern Baptist North American Mission Board.

"I think the key is they were desperate enough," he said. "They didn't want the church to die. And, I didn't come in with an agenda. I said, 'Why don't you guys see what you want to do?'"

Rolling Fields took a drastic step, he said, canceling services for two weeks so members could visit other

churches reaching young adults.

Afterward, leaders experimented with musical styles for four weeks, ranging from traditional to solely contemporary, settling on a blend.

Even though most people favored a traditional form of worship, the majority voted to adopt a more contemporary form, believing that would appeal to modern tastes, Stetzer said.

"One woman told me, 'I don't like this music at all, but I'm glad to see we're reaching young adults,'" Stetzer recalled. "The problem is most pastors make the decision (to change) and drag the church along by their noses."

Besides a willingness to change their approach, Stetzer thinks more congregations should support initiatives to start new churches.

Formerly the director of Southern Seminary's church-starting effort, Stetzer said too many existing churches can't or won't make the changes necessary to reach newcomers.

As a result, starting churches can be more cost-effective and simpler than trying to turn around declining churches, he said. "New churches do not have the emotional commitment to the way things were done last time."

As part of an effective church-starting approach, an adjunct professor at Golden Gate Theological Seminary in

San Francisco said he believes Southern Baptists must consider fresh alternatives.

Dieter Zander is the co-founder of Re-Imagine, a 10-month old initiative that has started half a dozen home-based meetings where participants can share their faith with neighbors.

Because "church" has such bad connotations in San Francisco, organizers call them "neighborhood faith communities," he said.

The future doesn't lie in more buildings but in training people to become missionaries to places like Starbucks coffee shops, Zander said.

"There's a growing sense of crisis in the church because folks who will carry that to the next generation aren't in church," said Zander, co-author of "Inside the Soul of a New Generation."

"But we have to see church as going out to people instead of trying to get them to come to us," he added.

"What Adoniram Judson did in reaching the Chinese we have to do now," he said of the legendary Baptist missionary who went to China in the 1800s. "He became Chinese, took on the culture and brought the gospel to China as a Chinese person. It's the same thing that Paul said: 'I will become all things to all people.'"

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Rough Creek	\$0.00	\$0.00
Scottsville	\$9,917.96	\$23,512.37
Trammel Fork	\$0.00	\$0.00
White Plains	\$0.00	\$0.00
Subtotals	\$15,729.46	\$30,522.73
ANDERSON		
Alton	\$17,529.97	\$17,786.63
Ballard	\$1,456.32	\$1,337.20
Bellshard	\$270.00	\$225.00
Freedom	\$926.00	\$1,034.00
Friendship	\$0.00	\$0.00
Glensboro	\$1,728.79	\$1,931.09
Goshen	\$485.00	\$586.00
Hope Community	\$24,753.00	\$14,567.96
Louisburg First	\$51,870.50	\$51,835.52
Mount Pleasant	\$364.71	\$324.03
Pleasant Grove	\$150.00	\$150.00
Sand Spring	\$30,766.75	\$25,702.41
Tyrone	\$2,587.00	\$650.00
Van Buren	\$0.00	\$0.00
Subtotals	\$132,888.04	\$116,129.84
BELL		
Bell Co Forest Camp Mission	\$0.00	\$0.00
Bennetts Fork	\$0.00	\$0.00
Bethlehem	\$567.19	\$901.08
Binghamtown	\$3,500.04	\$3,500.00
Callaway	\$466.46	\$477.61
Dean Memorial	\$0.00	\$0.00
Dunlap	\$0.00	\$0.00
East Cumberland Avenue	\$5,878.29	\$6,285.00
East Jellico	\$2,723.00	\$2,717.00
First Blackmont	\$300.00	\$300.00
First Southern BC of Chenoa	\$0.00	\$0.00
Fonde	\$52.80	\$0.00
Gameada	\$0.00	\$0.00
Gospel Outreach	\$0.00	\$0.00
Hosman	\$1,150.05	\$1,249.10
Jenson	\$679.46	\$1,359.00
Mill Creek	\$0.00	\$0.00
Moss Chapel	\$150.00	\$180.00
Mount Hebron	\$0.00	\$0.00
Mount Mary	\$0.00	\$0.00
Newtown	\$154.81	\$153.06
Northside	\$0.00	\$0.00
Old Straight Creek	\$0.00	\$0.00
Old Yellow Creek	\$6,144.81	\$6,502.40
Pathfork	\$0.00	\$0.00
Pine Grove	\$0.00	\$0.00
Pineville First	\$8,685.81	\$8,749.74
Red Oak	\$0.00	\$0.00
Riverside	\$852.23	\$1,145.09
Riverview	\$293.06	\$265.89
Southside	\$3,024.77	\$3,122.34
Stoney Fork	\$315.00	\$155.00
Tracy Branch	\$0.00	\$0.00
Trinity	\$150.00	\$150.00
Tugglesville	\$0.00	\$0.00
Victory Missionary	\$532.83	\$729.73
Wasio	\$300.00	\$300.00
West Cumberland Avenue	\$361.34	\$401.85
West Pineville	\$2,755.35	\$2,810.91
Subtotals	\$39,037.30	\$41,454.84
BETHEL		
Adairville	\$11,411.74	\$8,999.16
Auburn	\$2,255.55	\$2,947.59
Calvary	\$3,148.90	\$5,748.63
Dripping Spring	\$13,148.75	\$16,804.93
Eastside	\$0.00	\$702.31
Elkton	\$20,545.83	\$17,663.10
Forest Grove	\$4,283.35	\$2,895.00
Grace	\$1,403.00	\$1,606.00
Guthrie	\$5,741.46	\$6,025.21
Keyburg	\$1,662.72	\$1,498.96
Middleton	\$4,455.42	\$4,270.26
Mount Gilead	\$1,291.98	\$0.00
Mount Zion	\$0.00	\$1,116.32
New Union	\$11,679.72	\$5,746.14
Post Oak	\$7,495.96	\$11,499.96
Russellville First	\$34,649.98	\$35,283.27
Russellville Second	\$22,634.29	\$26,554.28
Sharon Grove	\$3,600.00	\$4,957.00
Southern Heights	\$3,150.00	\$4,360.71
Spring Valley	\$260.35	\$740.13
Tiny Town	\$600.00	\$600.00
Trenton	\$8,039.50	\$8,856.19
Walnut Grove	\$11,110.29	\$10,231.13
Whippoorwill	\$4,507.03	\$2,054.66
Woodlawn	\$2,853.21	\$3,226.56
Subtotals	\$181,079.03	\$184,387.50
BLACKFORD		
Blackford	\$13,934.95	\$12,703.41
Central	\$3,076.23	\$3,354.54
Chestnut Grove	\$2,996.45	\$3,873.49
Dawson Memorial	\$744.90	\$1,240.50
Friendly Grove	\$0.00	\$334.10
Friendship	\$0.00	\$0.00
Hawesville	\$15,763.56	\$18,333.52
Lewisport	\$25,427.22	\$24,332.02
Lewisport First	\$1,147.55	\$885.05
Mount Eden	\$2,993.00	\$3,239.00
New Life	\$93.32	\$53.22
Newton Springs	\$1,030.00	\$861.00
Old Panther Creek	\$1,555.00	\$1,310.00
Patesville	\$0.00	\$0.00
Pellville	\$20,216.04	\$16,020.54
Roseville	\$0.00	\$0.00
Union	\$3,043.69	\$2,447.49
West Point	\$282.97	\$367.00
Subtotals	\$92,304.88	\$89,354.88
BLODA RIVER		
Altona Missionary	\$6,664.02	\$9,129.31
Benton First	\$21,233.21	\$19,488.58
Bethel	\$11,255.00	\$13,967.03
Bethlehem	\$1,939.55	\$2,278.85
Blood River	\$1,573.52	\$1,528.01
Briensburg	\$69,129.36	\$76,107.65
Calvert City First	\$12,427.54	\$0.00

Association/Church	CP01	CP02
Cherry Corner	\$4,288.90	\$4,125.79
Coldwater	\$300.00	\$300.00
Dexter	\$250.00	\$200.00
East Marshall	\$1,687.00	\$613.00
Elm Grove	\$16,611.61	\$10,427.63
Elva	\$2,379.65	\$966.55
Flint	\$3,616.87	\$4,020.26
Gilbertsville	\$5,929.36	\$6,425.12
Grace	\$6,164.26	\$2,349.31
Hamlet Missionary	\$3,036.70	\$2,733.78
Hazel	\$13,559.98	\$10,614.22
Hilltop	\$320.25	\$422.30
Kirksey	\$728.00	\$934.00
Lakeview	\$3,118.77	\$3,754.03
Ledbetter	\$670.62	\$811.57
Locust Grove	\$11,005.97	\$11,890.96
Memorial	\$11,827.42	\$12,559.84
Murray First	\$80,597.00	\$70,497.29
New Bethel	\$2,520.00	\$2,520.00
New Harmony	\$18,220.50	\$14,479.82
New Mount Carmel	\$1,626.69	\$1,524.01
New Providence	\$416.47	\$254.52
New Zion	\$4,723.51	\$4,597.54
Northside	\$5,181.00	\$7,859.96
Oak Grove	\$3,812.14	\$5,298.96
Olive Missionary	\$6,883.84	\$9,458.00
Owens Chapel	\$3,063.00	\$2,449.00
Pleasant Hope	\$300.00	\$900.00
Pleasant Valley	\$1,800.00	\$1,800.00
Poplar Spring	\$1,200.00	\$2,731.41
Salem	\$9,563.30	\$11,717.44
Scotts Grove	\$2,249.93	\$2,370.16
Sharpe Missionary	\$7,217.00	\$6,220.00
Sinking Spring	\$2,000.00	\$3,000.00
South Marshall	\$120.00	\$120.00
Spring Creek	\$3,500.00	\$3,500.00
Sugar Creek	\$4,000.00	\$4,000.00
Symsonia	\$5,618.09	\$6,789.09
Union Ridge	\$2,996.00	\$2,389.00
Vanzora	\$4,073.57	\$4,041.00
Walnut Street	\$845.62	\$1,192.14
West Fork	\$2,802.20	\$1,550.40
Westside	\$10,733.65	\$10,651.97
Zions Cause	\$5,286.47	\$2,538.04
Subtotals	\$397,467.54	\$366,497.58
BOONES CREEK		
Allansville	\$5,368.02	\$5,568.54
Beech Grove	\$742.16	\$850.00
Boone's Creek	\$14,756.36	\$15,156.55
Calvary	\$6,609.09	\$6,625.49
Central	\$81,118.80	\$80,501.60
Clay City	\$810.00	\$950.00
Corinth	\$1,943.36	\$6,906.73
Cow Creek	\$410.00	\$2,336.00
Emmanuel	\$691.41	\$726.13
Ephesus	\$2,515.00	\$2,170.00
Faith	\$120.00	\$80.00
Friendship	\$4,411.75	\$3,484.51
Greenbriar	\$0.00	\$369.00
Heidelberg	\$218.60	\$191.74
Howards Mill	\$3,689.00	\$4,055.00
Irvine First	\$2,697.69	\$2,647.99
Ivory Hill	\$1,498.46	\$1,732.18
Jeffersonville	\$4,717.00	\$5,012.60
Kiddville	\$1,318.58	\$1,103.95
Macedonia	\$2,379.16	\$2,167.04
Means	\$1,690.00	\$870.00
Mount Olive	\$499.00	\$501.00
New Harmony	\$269.00	\$223.00
New Hope	\$464.80	\$526.00
Northside	\$4,516.53	\$5,179.86
Panola	\$882.26	\$740.45
Powells Valley	\$977.80	\$1,123.16
Providence	\$1,537.00	\$1,970.27
Providence	\$3,171.00	\$750.00
Reid Village	\$2,490.00	\$1,579.00
Salem	\$3,187.00	\$2,720.00
Spears Mill	\$2,680.00	\$3,050.00
Spring Street	\$2,043.00	\$2,332.00
Thomas	\$1,421.10	\$1,530.48
Valley View	\$244.21	\$279.72
Williams Memorial	\$1,167.44	\$1,991.74
Subtotals	\$163,254.58	\$168,001.73
BOONEVILLE		
Big Creek	\$967.97	\$1,226.37
Booneville First	\$2,063.01	\$4,131.17
Calvary	\$0.00	\$0.00
Garrard	\$837.00	\$967.00
Gray Fork	\$50.00	\$0.00
Horse Creek	\$32,957.01	\$15,386.12
Island Creek	\$983.85	\$3,702.20
Lerose	\$150.00	\$25.00
Lily Grove	\$0.00	\$40.00
Lytleton	\$3,078.88	\$3,885.00
Macedonia	\$4,128.15	\$3,559.35
Manchester	\$7,625.01	\$11,646.38
New Home	\$1,111.76	\$1,462.67
New Prospect	\$582.00	\$468.69
New Zion	\$304.93	\$313.00
Oneida	\$1,431.04	\$1,392.97
Pleasant Point	\$316.53	\$308.42
Pleasant Run	\$2,430.00	\$2,915.00
Royal Oak	\$270.00	\$270.00
Second Black Water	\$670.44	\$368.66
Southside	\$244.28	\$217.88
Turkey Missionary	\$150.00	\$150.00
Upper Buffalo	\$54.39	\$17.92
Vincent	\$0.00	\$0.00
White Hall	\$100.00	\$100.00
Zion	\$2,118.00	\$1,498.00
Subtotals	\$62,564.25	\$53,631.80
BRACKEN		
Aberdeen	\$6,315.58	\$6,420.66
Augusta First	\$0.00	\$1,281.31
Bethel	\$0.00	\$0.00
Calvary	\$250.00	\$200.00
Carlisle First	\$3,451.09	\$2,917.66
Central	\$14,742.54	\$12,472.61
Clearfield	\$1,720.27	\$1,375.52
Crossroads	\$0.00	\$0.00
Dover	\$0.00	\$60.00
Ewing	\$1,320.00	\$1,540.00
Flemingsburg	\$3,519.27	\$3,580.81
Foxport	\$460.00	\$1,018.22
Garrison	\$0.00	\$1,342.97
Germantown	\$1,162.00	\$1,289.00
Heslton	\$103.50	\$0.00

Association/Church	CP01	CP02
Irvingville	\$97.39	\$81.27
Lewisburg	\$1,081.91	\$1,644.00
Locust Grove	\$723.37	\$781.82
Mays Lick	\$1,434.06	\$1,687.42
Maysville First	\$300.00	\$300.00
Minerva	\$0.00	\$0.00
Morehead First	\$2,400.03	\$2,134.00
Mount Olivet	\$3,883.31	\$1,842.55
Mount Pisgah	\$244.33	\$0.00
Oak Ridge	\$0.00	\$739.00
Owingsville	\$3,370.57	\$3,514.33
Plainview	\$390.87	\$447.77
Powersville	\$1,020.00	\$1,020.00
Sharpsburg	\$150.00	\$125.00
Slaty Point	\$331.00	\$436.00
Southern Manor	\$474.79	\$540.00
Stonick	\$547.46	\$694.48
Union	\$282.15	\$268.81
Vanceburg First	\$1,050.00	\$600.00
Subtotals	\$50,825.49	\$50,355.21
BRECKINRIDGE		
Bewleyville	\$0.00	\$0.00
Black Lick	\$540.00	\$645.00
Cloverport	\$2,723.49	\$2,502.02
Corinth	\$21,121.08	\$20,281.51
Dry Valley	\$0.00	\$0.00
English	\$252.00	\$0.00
Friendship	\$700.00	\$700.00
Garfield	\$0.00	\$0.00
Goshen	\$1,345.00	\$1,230.00
Hardsburg	\$27,123.78	\$27,076.55
Hites Run	\$3,622.92	\$2,619.57
Macedonia	\$716.00	\$801.00
New Bethel	\$1,532.87	\$1,953.93
New Clover Creek	\$1,711.98	\$2,332.38
Pisgah	\$262.39	\$403.36
Rough River	\$480.00	\$480.00
Stephensport	\$108.00	\$77.00
Walnut Grove	\$750.53	\$756.08
Subtotals	\$62,990.04	\$61,859.58
CALDWELL-LYON		
Adriel	\$450.00	\$450.00
Beulah Hill	\$1,143.34	\$1,012.01
Calvary	\$11,435.51	\$15,157.99
Cedar Bluff	\$3,796.13	\$6,345.30
Chapel Hill	\$1,988.00	\$2,188.45
Creswell	\$3,186.16	\$3,792.56
Crider	\$300.69	\$271.04
Donaldson	\$5,455.69	\$6,184.31
Eddy Creek	\$4,354.11	\$6,170.04
Eddyville First	\$20,582.15	\$24,395.72
Eddyville Second	\$1,305.74	\$1,248.05
Emmanuel	\$0.00	\$0.00
Fairview	\$475.54	\$385.76
Fredonia First	\$9,054.11	\$10,076.38
Hebron	\$6,133.57	\$6,072.76
Highland	\$550.00	\$494.00
Hopewell	\$2,019.65	\$1,796.83
Kuttawa First	\$15,621.20	\$16,444.67
Lamasco	\$3,629.73	\$3,125.00
Lebanon Missionary	\$1,656.57	\$1,458.02
Liberty	\$3,299.02	\$2,664.18
Macedonia	\$3,023.43	\$3,258.45
Midway	\$3,006.00	\$3,499.00
Mount Pisgah	\$992.73	\$1,038.50
Mount Zion	\$5,359.93	\$3,993.38
New Bethel	\$4,763.56	\$4,714.46
Northside	\$11,088.34	\$14,225.30
Pleasant Grove	\$4,836.47	\$4,946.15
Pleasant Hill	\$1,200.60	\$1,149.31
Princeton First	\$41,680.21	\$41,449.58
Princeton Second	\$4,082.40	\$3,812.94
Quinn	\$613.30	\$506.93
Shepherd Street	\$0.00	\$0.00
Southside	\$21,840.88	\$14,758.94
Sugar Creek	\$2,249.54	\$2,122.42
Sunawee Furnace	\$1,664.67	\$2,368.44
Unity Fredonia	\$808.34	\$849.95
Victory	\$180.00	\$175.00
Walnut Grove	\$13,861.43	\$14,543.20
White Sulphur	\$2,752.92	\$3,051.19
Subtotals	\$220,451.13	\$230,126.21
CASEY COUNTY		
Chestnut Grove		

Kentucky Baptist Churches' Support for the Cooperative Program

MID-YEAR REPORT ON COOPERATIVE PROGRAM GIVING

Association/Church	CP01	CP02	Association/Church	CP01	CP02	Association/Church	CP01	CP02	Association/Church	CP01	CP02
EAST LYNN											
Allendale	\$0.00	\$0.00	Liberty	\$1,073.80	\$903.52	New Home	\$1,442.00	\$1,521.00	New Castle First	\$1,470.00	\$1,410.00
Bethel	\$0.00	\$0.00	Licking River	\$450.00	\$450.00	New Hope	\$89.50	\$536.25	Orville	\$2,113.00	\$2,549.00
Corinth Missionary	\$0.00	\$0.00	Martin First	\$230.36	\$197.74	New Liberty	\$242.54	\$762.76	Pleasureville	\$6,434.79	\$7,107.49
Holly Grove	\$3,411.48	\$3,678.77	Mashfork	\$0.00	\$0.00	New Life	\$300.00	\$0.00	Port Royal	\$0.00	\$0.00
Liberty	\$0.00	\$0.00	Maytown First	\$50.00	\$0.00	New Vision	\$125.00	\$175.00	Smithfield	\$4,028.43	\$3,551.10
Mount Carmel	\$300.00	\$300.00	McDowell First	\$2,672.00	\$2,585.26	Northside	\$18,727.11	\$23,728.12	Sulphur	\$0.00	\$0.00
Mount Washington	\$500.00	\$500.00	Mount Beulah	\$620.00	\$410.00	Oak Grove	\$300.00	\$250.00	Turners Station	\$100.00	\$813.00
New Bethlehem	\$0.00	\$70.00	Paintsville First	\$11,509.10	\$13,832.59	Pilot Oak	\$3,410.77	\$3,897.09	Union	\$704.65	\$0.00
Rolling Fork	\$200.00	\$0.00	Pine Grove	\$0.00	\$0.00	Pleasant Grove	\$259.01	\$0.00	Subtotals	\$23,363.16	\$19,333.10
South Summersville	\$1,159.29	\$1,936.87	Pleasant Home	\$451.00	\$468.00	Pryorsburg	\$950.00	\$500.00	IRVINE		
Union Band	\$0.00	\$0.00	Prestonsburg First	\$7,930.15	\$8,625.58	Sand Hill	\$0.00	\$0.00	Annville	\$750.00	\$600.00
Whickerville	\$0.00	\$0.00	Salyersville First	\$4,559.86	\$4,023.19	Sedalia	\$3,108.86	\$3,051.19	Clover Bottom	\$0.00	\$0.00
Subtotals	\$5,570.77	\$6,485.64	Tomahawk Missionary	\$210.00	\$0.00	Sharon	\$6,618.29	\$6,137.56	Egypt	\$1,946.00	\$1,765.00
EAST UNION											
Big Poplar Creek	\$0.00	\$0.00	Topmost	\$200.00	\$100.00	South First Street	\$517.59	\$285.00	Gray Hawk	\$2,158.98	\$2,087.10
Black Oak	\$0.00	\$0.00	Warfield Missionary	\$550.00	\$500.00	Trace Creek	\$3,333.40	\$4,166.64	McKee	\$6,682.96	\$6,122.17
Carpenter	\$0.00	\$0.00	West Van Lear	\$150.00	\$150.00	Viola Missionary	\$989.56	\$989.83	Mount Zion	\$262.42	\$0.00
Clearfork	\$0.00	\$0.00	Wheelwright First	\$0.00	\$138.92	Water Valley	\$175.00	\$175.00	Oak Grove	\$390.00	\$390.00
Emlyn	\$0.00	\$0.00	Subtotals	\$38,771.61	\$41,426.12	West Broadway	\$1,047.22	\$1,107.01	Old Orchard	\$0.00	\$781.47
Kensee	\$448.97	\$691.81	FRANKLIN								
Little Poplar	\$0.00	\$0.00	Bellepoint	\$4,686.17	\$2,685.64	Wingo	\$1,329.36	\$547.37	Stone Coal	\$0.00	\$0.00
Louden	\$0.00	\$0.00	Bethel	\$900.00	\$1,900.00	Subtotals	\$143,439.13	\$127,052.01	Tyner	\$905.42	\$3,671.00
New Buffalo	\$0.00	\$0.00	Buck Run	\$40,686.00	\$38,096.00	GRAYSON COUNTY					
New Hope	\$0.00	\$0.00	Calvary	\$1,798.38	\$3,180.80	Caneyville	\$2,416.76	\$2,256.30	Wind Cave	\$180.00	\$0.00
Old Poplar Creek	\$0.00	\$0.00	Camp Pleasant	\$0.00	\$1,050.00	Clarkson	\$8,197.93	\$7,349.43	Subtotals	\$13,275.78	\$15,416.74
Pleasant Grove	\$0.00	\$0.00	Cedar Grove	\$0.00	\$0.00	Falls of Rough	\$3,768.07	\$3,656.29	JACKSON COUNTY		
Valley Creek	\$0.00	\$0.00	Crestwood	\$27,665.28	\$25,969.86	Hanging Rock	\$1,293.43	\$1,247.07	Drip Rock	\$0.00	\$0.00
Subtotals	\$448.97	\$691.81	East Frankfort	\$2,690.05	\$4,553.77	Holly	\$450.00	\$1,560.00	Mauldin	\$0.00	\$0.00
ELKHORN											
Anichor	\$1,500.00	\$3,100.00	Evergreen	\$3,999.94	\$4,000.02	Leitchfield First	\$12,480.36	\$23,090.35	Pine Hill	\$0.00	\$0.00
Ashland Avenue	\$17,190.55	\$10,730.14	Faith	\$1,109.87	\$1,182.69	Liberty	\$974.33	\$929.00	Subtotals	\$103.25	\$0.00
Becknerville	\$154.05	\$213.25	Farmdale	\$7,803.02	\$3,750.00	Little Clifty	\$3,688.09	\$3,408.10	KNOX		
Broadway	\$19,315.68	\$10,533.00	First Corinthian	\$0.00	\$0.00	New Harvest	\$600.00	\$1,237.34	Apple Grove	\$0.00	\$0.00
Brookside	\$2,826.85	\$2,431.38	Forks of Elkhorn	\$5,770.52	\$5,769.70	New Hope Missionary	\$222.00	\$222.00	Artemus First	\$0.00	\$3,104.91
Calvary	\$0.00	\$0.00	Frankfort First	\$0.00	\$0.00	Shrewsbury	\$0.00	\$0.00	Barbourville First	\$45,563.54	\$52,015.22
Calvary	\$11,274.48	\$11,689.93	Hillcrest	\$6,541.39	\$4,916.12	Subtotals	\$34,090.97	\$44,955.88	Callahan Missionary	\$0.00	\$0.00
Cane Run	\$4,086.68	\$4,247.56	Immanuel	\$0.00	\$0.00	GREEN VALLEY					
Central	\$13,919.03	\$11,660.34	Lebanon	\$0.00	\$0.00	Advance	\$314.40	\$1,060.22	Calvary Missionary	\$2,128.62	\$3,038.10
Central	\$180.00	\$0.00	Memorial	\$15,960.74	\$14,919.26	Airline	\$10,666.86	\$6,821.31	Candle Ridge	\$256.85	\$0.00
Chevy Chase	\$8,333.02	\$7,493.70	Mount Carmel	\$0.00	\$0.00	Ambassador	\$1,208.73	\$1,158.41	Coles Branch	\$0.00	\$0.00
Clear Creek	\$2,797.00	\$3,144.40	Mount Vernon	\$0.00	\$362.60	Audubon	\$10,735.00	\$1,877.66	Concord	\$199.00	\$289.00
Clover Bottom	\$900.00	\$1,050.00	North Benson	\$5,462.02	\$5,748.03	Bellfield	\$10,236.00	\$9,555.00	Dewitt	\$2,032.83	\$1,746.88
Corbin First	\$1,500.00	\$600.00	North Fork	\$916.92	\$244.10	Bethel	\$1,946.37	\$2,203.08	Dripping Springs	\$0.00	\$0.00
Cornerstone	\$10,285.73	\$9,547.69	North Frankfort	\$806.00	\$900.00	Calvary Missionary	\$5,731.59	\$7,016.60	East Barbourville	\$6,854.00	\$8,857.00
Crossroads	\$6,953.12	\$8,581.40	Peaks Mill	\$0.00	\$150.00	Cash Creek	\$3,207.00	\$3,405.44	Grays	\$1,735.05	\$1,763.52
Davids Fork	\$816.02	\$466.68	Pleasant Ridge	\$1,368.82	\$1,149.17	Cherry Hill	\$0.00	\$0.00	Greasy Creek	\$0.00	\$0.00
Dry Run	\$1,947.82	\$1,511.09	Providence	\$11,480.61	\$8,889.59	Corydon Missionary	\$2,505.98	\$2,432.34	Green Road	\$250.00	\$0.00
Durbin Memorial	\$3,970.66	\$3,852.78	St John	\$2,995.68	\$3,190.34	Dupey	\$900.00	\$90.00	Highland Park	\$1,521.96	\$1,526.82
East Hickman	\$6,263.06	\$6,002.14	Swallowfield	\$341.53	\$300.00	Eastview	\$2,066.83	\$2,483.98	Indian Creek	\$422.00	\$407.00
Edgewood	\$24,296.31	\$32,210.56	Thornhill	\$20,312.60	\$24,345.71	Finley	\$3,110.68	\$2,897.40	Keck	\$1,136.01	\$1,204.38
Faith	\$2,500.73	\$150.00	Trinity	\$0.00	\$550.00	Geneva	\$1,689.00	\$0.00	Liberty Missionary	\$461.21	\$964.99
Faith Center	\$0.00	\$0.00	Truth Mission	\$140.00	\$0.00	Greater Norris Chapel	\$0.00	\$0.00	Locust Grove	\$600.00	\$600.00
Faith Covenant	\$350.00	\$300.00	Westview	\$841.35	\$815.34	Henderson First	\$60,753.65	\$54,446.22	Lynn Camp	\$5,207.16	\$9,388.69
First Cadetown	\$0.00	\$0.00	Subtotals	\$164,276.89	\$158,618.74	Hyland	\$14,122.21	\$16,159.10	Mount Olivet	\$408.00	\$419.00
Gardenside	\$19,717.35	\$18,134.55	FREEDOM								
Georgetown	\$16,736.59	\$13,456.72	Albany First	\$9,300.00	\$14,332.74	Morganfield First	\$15,414.50	\$17,789.82	New Bethel	\$0.00	\$0.00
Glens Creek	\$3,728.64	\$3,364.80	Branham Grove	\$365.00	\$0.00	Lawndale	\$1,301.71	\$849.14	North Corbin Missionary	\$0.00	\$0.00
Grace	\$5,600.42	\$11,517.95	Burkesville	\$4,492.80	\$3,719.17	Morganfield First	\$20,371.25	\$23,760.31	Northside	\$568.20	\$384.88
Great Crossing	\$6,944.80	\$4,884.91	Cave Springs	\$4,271.00	\$2,600.00	Mount Pleasant	\$2,556.98	\$2,821.48	Old Flat Lick	\$0.00	\$0.00
Highlands	\$6,220.49	\$5,897.93	Central Grove	\$1,246.78	\$1,272.65	New Hope	\$2,420.80	\$1,873.29	Piney Grove	\$1,092.25	\$1,060.55
Hillcrest	\$250.00	\$2,275.00	Fairland	\$0.00	\$0.00	Niagara Missionary	\$0.00	\$0.00	Pleasant Ridge	\$185.00	\$0.00
Hillsboro	\$1,596.99	\$1,485.53	Grace Union	\$0.00	\$0.00	Poole Missionary	\$3,386.13	\$3,532.55	Poplar Grove	\$5,743.19	\$7,707.56
Imani	\$0.00	\$0.00	Green Grove Missionary	\$0.00	\$759.00	Robards Missionary	\$1,128.21	\$1,368.21	River	\$31.00	\$0.00
Immanuel	\$179,736.12	\$119,812.75	New Sulphur Missionary	\$0.00	\$0.00	Sabree First	\$10,503.01	\$11,572.64	Roadside	\$460.88	\$498.36
Immanuel Japanese Mission	\$0.00	\$0.00	Stony Point	\$5,936.10	\$5,136.62	Salem	\$0.00	\$0.00	Salem	\$0.00	\$0.00
Irishtown Mission	\$0.00	\$0.00	Subtotals	\$26,586.68	\$28,820.18	Spottsville	\$3,580.51	\$4,076.56	Salt Gum	\$1,234.38	\$2,195.55
Lawrenceburg Community	\$975.04	\$973.09	GASPER RIVER								
Lexington First	\$622.86	\$533.88	Aberdeen	\$6,433.00	\$7,391.00	Victory	\$0.00	\$0.00	Sinking Valley	\$0.00	\$0.00
Living Word	\$0.00	\$0.00	Barnetts Lick	\$1,137.50	\$1,419.00	Watson Lane	\$0.00	\$900.00	Springfield	\$1,938.34	\$980.75
Long Lick	\$732.00	\$900.00	Bethel	\$851.18	\$774.42	Zion	\$10,000.00	\$5,170.00	Swan Pond	\$2,551.32	\$1,968.01
Lyle Road	\$0.00	\$0.00	Big Muddy	\$900.00	\$1,050.00	Subtotals	\$199,047.40	\$185,320.76	Turkey Creek	\$1,388.03	\$1,909.61
Main Street	\$0.00	\$3,408.76	Brooklyn	\$0.00	\$0.00	GREENUP					
Mallard Point	\$2,191.81	\$2,215.12	Carve Rock	\$1,165.63	\$2,307.48	Ashland	\$1,448.16	\$3,032.10	Walker	\$270.00	\$270.00
Midway	\$1,187.50	\$1,187.50	Chapel Union	\$444.16	\$394.56	Ashland First	\$3,697.00	\$8,722.00	Young Grove	\$0.00	\$0.00
Millersburg	\$0.00	\$0.00	Huntsville	\$0.00	\$300.00	Ashland Second	\$1,727.22	\$1,857.10	Subtotals	\$84,238.82	\$102,350.78
Millville	\$6,069.41	\$5,350.11	Monticello	\$1,145.00	\$1,335.06	Barnetts Creek	\$303.13	\$688.28	Arthur Ridge	\$0.00	\$0.00
Morning Star	\$0.00	\$0.00	Morgantown First	\$7,267.98	\$6,844.85	Belmont	\$837.46	\$577.45	Baldrock	\$649.04	\$877.22
Mount Freedom	\$4,756.16	\$5,168.94	Mount Liberty	\$0.00	\$50.00	Blackburn Avenue	\$120.00	\$120.00	Bond	\$1,500.00	\$1,750.00
Mount Pleasant	\$3,939.43	\$3,339.53	Mount Olivet	\$2,161.27	\$1,740.97	Burmaugh	\$5,506.28	\$5,387.59	Calvary	\$9,421.17	\$9,613.52
Mount Sterling First	\$4,062.48	\$4,508.31	Mount Vernon Missionary	\$2,701.00	\$1,621.00	Cannonsburg First	\$6,704.92	\$7,092.71	Corinth	\$3,436.16	\$4,747.08
Mount Vernon	\$1,384.48	\$408.02	New Harmony	\$0.00	\$0.00	Central	\$1,200.00	\$1,200.00	East Bernstadt First	\$17,060.23	\$18,567.32
Nada Baptist Mission	\$0.00	\$0.00	New Liberty	\$0.00	\$575.00	Chadwicks Creek	\$796.42	\$692.08	East Pittsburg	\$3,058.17	\$2,502.68
New Hope	\$8,636.20	\$9,051.60	New Midway	\$0.00	\$468.96	Cherryville	\$1,832.00	\$2,016.00	Emmanuel	\$117.74	\$209.21
Nicholasville	\$0.00	\$5,060.89	Pleasant Grove	\$340.00	\$240.00	Crane Creek	\$789.00	\$1,009.00	Greenmount	\$939.85	\$827.15
North View	\$10,401.63	\$12,194.67	Quality	\$809.43	\$0.00	Danleyton	\$622.30	\$734.73	Hart Missionary	\$646.74	\$970.37
Open Door Community	\$1,064.27	\$422.01	Richland	\$2,001.01	\$5,872.85	Emily Northup	\$0.00	\$0.00	Hawk Creek	\$1,842.00	\$2,388.00
Palomar	\$3,601.35	\$4,345.37	Rochester	\$1,967.00	\$2,432.00	Everman	\$100.00	\$50.00	Hazel Patch	\$0.00	\$0.00
Paris First	\$24,819.17	\$24,125.68	Rock Spring	\$0.00	\$0.00	Fairview	\$15,200.67	\$20,141.04	Horse Creek Road	\$1,025.00	\$963.75
Parkway	\$7,516.11	\$8,369.08	Salem	\$1,783.00	\$1,930.00	Faith	\$222.50	\$293.60	Jackson Memorial	\$32.18	\$113.50
Penn Avenue	\$0.00	\$0.00	Sandy Creek	\$689.46	\$1,559.07	Fellowship	\$544.36	\$435.00	Laurel Chapel	\$0.00	\$0.00
Pinckard	\$8,061.28	\$8,922.69	Union	\$2,768.44	\$2,581.20	Flatwoods First	\$1,350.00				

Kentucky Baptist Churches' Support for the Cooperative Program

MID-YEAR REPORT ON COOPERATIVE PROGRAM GIVING

Association/Church	CP01	CP02
Little Bethel	\$0.00	\$0.00
Lonoke	\$789.00	\$857.29
Mount Tabor	\$906.69	\$1,180.28
New Liberty	\$0.00	\$0.00
Park City	\$3,601.19	\$3,207.92
Pleasant Valley	\$4,414.08	\$4,812.27
Poplar Spring Missionary	\$500.00	\$600.00
Rowletts	\$1,233.70	\$1,376.86
Salem	\$1,699.28	\$2,409.38
Shady Grove Missionary	\$1,793.23	\$2,599.20
Siloam	\$1,250.00	\$0.00
South Fork	\$1,486.11	\$1,436.67
Three Springs	\$182.80	\$254.62
Walnut Hill	\$210.00	\$180.00
Zion	\$22.50	\$0.00
Subtotals	\$88,853.98	\$111,343.55

LINCOLN COUNTY		
Blue Lick	\$1,886.44	\$1,657.97
Calvary Hill	\$6,748.74	\$8,291.57
Crab Orchard	\$780.00	\$780.00
Double Springs	\$3,036.16	\$3,139.99
Drakes Creek	\$1,449.40	\$1,494.01
Fairview	\$9,609.97	\$11,468.71
Freedom	\$5,552.00	\$6,777.00
Friendship	\$0.00	\$0.00
Geneva	\$0.00	\$0.00
Harris Creek	\$723.51	\$630.79
Hustonsville	\$2,400.00	\$2,800.00
Locust Grove	\$300.00	\$300.00
McKinney	\$2,700.54	\$2,475.09
Mount Hebron	\$1,064.51	\$1,339.01
Mount Salem	\$968.17	\$666.15
New Hope	\$0.00	\$0.00
New Salem	\$1,630.88	\$2,120.65
Olive	\$477.14	\$600.46
Parlor Grove	\$1,900.00	\$1,925.00
Pilot	\$169.68	\$183.75
Pleasant Point	\$2,351.00	\$3,252.00
Pleasant View	\$14,215.28	\$13,913.93
Polly Ann	\$678.69	\$843.49
Pond	\$283.57	\$401.04
South Fork	\$412.09	\$469.01
Stanford	\$14,725.81	\$13,756.45
Watts Chapel	\$1,800.00	\$1,500.00
Subtotals	\$75,863.58	\$80,786.07

LITTLE BETHEL		
Charity	\$0.00	\$0.00
Charleston First Missionary	\$3,080.00	\$3,000.00
Charleston 2nd Bapt Praise & Worship	\$0.00	\$0.00
Concord Missionary	\$4,961.98	\$4,556.71
Corinth	\$100.00	\$100.00
Dalton	\$975.71	\$852.33
Dawson Springs First	\$3,150.00	\$0.00
Diamond	\$0.00	\$0.00
Dixon First	\$3,298.22	\$3,194.23
Dunn Missionary	\$3,083.00	\$4,829.27
Earlington First	\$16,440.48	\$16,440.48
Freedom	\$317.47	\$227.64
Grapevine	\$20,493.32	\$13,745.13
Green Grove Missionary	\$300.00	\$100.00
Hanson First	\$10,755.20	\$9,503.17
Harmony	\$980.00	\$863.65
Immanuel	\$8,822.96	\$5,410.78
Johnson Island	\$1,986.00	\$1,836.00
LaFayette	\$0.00	\$0.00
Lakeview Missionary	\$600.00	\$772.52
Liberty	\$16,739.71	\$16,974.53
Madisonville First	\$15,469.61	\$16,783.13
Madisonville Second	\$16,531.17	\$10,992.10
Manitou	\$0.00	\$0.00
Mannington	\$240.00	\$240.00
Mortons Gap First	\$2,397.64	\$2,721.32
Mortons Gap Second	\$1,534.40	\$1,607.50
Nebo	\$2,564.66	\$4,296.31
New Hope	\$210.00	\$179.00
New Salem	\$5,302.78	\$4,461.47
Nortonville	\$3,370.11	\$5,138.08
Olive Branch	\$8,058.40	\$11,124.41
Park Avenue	\$8,062.01	\$8,026.81
Pleasant Grove	\$1,377.40	\$1,634.50
Pleasant Valley Missionary	\$11,007.40	\$4,336.49
Pleasant View	\$826.76	\$850.71
Pond River	\$0.00	\$500.00
Prospect Missionary	\$410.50	\$520.50
Providence First	\$6,314.52	\$6,964.02
Providence Second	\$1,471.65	\$1,478.18
Richland	\$1,451.00	\$1,177.00
Salem	\$10,527.19	\$13,923.02
Silent Run Missionary	\$2,425.19	\$2,068.06
Slaughters	\$2,445.00	\$3,536.00
Slover	\$783.41	\$686.03
Suthards Missionary	\$1,328.00	\$1,804.00
Victory	\$14,969.00	\$9,965.00
White Plains Missionary	\$1,042.86	\$928.20
Zion Brick Missionary	\$150.00	\$175.00
Subtotals	\$216,354.71	\$198,073.28

LITTLE RIVER		
Bethany	\$1,578.00	\$1,272.50
Buffalo Lick	\$4,785.79	\$2,908.63
Cadiz	\$30,517.19	\$21,451.17
Cadiz Second	\$0.00	\$0.00
Caldwell Blue Spring	\$3,566.03	\$2,398.24
Canton	\$300.00	\$275.00
Cerulean	\$6,358.00	\$7,243.00
Delmont	\$1,316.82	\$1,248.49
Donaldson Creek	\$4,545.98	\$6,125.74
East Cadiz	\$11,160.37	\$5,722.48
Hurricane	\$11,316.78	\$11,362.54
Liberty Point	\$7,309.37	\$7,756.04
Locust Grove	\$5,104.75	\$4,705.96
Maple Grove	\$2,000.00	\$3,200.00
New Hope	\$7,579.24	\$5,278.61
New Jerusalem	\$250.00	\$250.00
New Light	\$120.00	\$0.00
Oak Grove	\$7,546.65	\$9,971.31
Ponderosa	\$0.00	\$1,484.50
Rock Front	\$1,050.00	\$300.00
Rocky Ridge	\$1,112.74	\$1,177.89
Solid Rock	\$0.00	\$25.00
South Union	\$1,347.75	\$1,458.10
Trigg County	\$1,120.22	\$991.62
Wallonia	\$1,800.00	\$2,100.00
Subtotals	\$111,785.68	\$98,706.82

LOGAN		
Antioch	\$3,474.32	\$4,122.44
Beechland	\$1,877.51	\$1,351.01

Association/Church	CP01	CP02
Bellview	\$0.00	\$0.00
Britmart	\$1,645.57	\$1,711.34
Cave Spring	\$3,005.30	\$3,169.67
Center	\$1,900.00	\$2,000.00
Concord	\$1,316.23	\$1,454.43
Elk Lick	\$16,425.96	\$13,062.46
Epley	\$1,484.29	\$0.00
Green Ridge	\$786.94	\$1,154.51
Guptons Grove	\$869.61	\$1,344.87
Liberty	\$7,935.00	\$8,610.00
Mount Pleasant	\$16,107.39	\$14,944.34
Mount Tabor Missionary	\$2,755.00	\$2,525.00
Muddy River	\$0.00	\$0.00
New Cedar Grove	\$2,051.75	\$2,336.38
New Friendship	\$4,800.00	\$4,000.00
New Hope	\$1,872.36	\$2,186.34
Oak Forest	\$1,057.55	\$875.00
Oak Grove	\$18,375.65	\$16,970.61
Pleasant Hill	\$418.40	\$344.00
Subtotals	\$88,158.83	\$82,162.40

LONG RUN		
Arcade	\$260.00	\$500.00
Ashby Lane	\$2,954.67	\$3,409.32
Auburdale	\$3,978.99	\$3,875.52
Audubon	\$0.00	\$0.00
Baptist Tabernacle	\$1,021.33	\$1,243.88
Bashford Manor	\$1,086.01	\$471.73
Baxter Avenue	\$242.36	\$457.39
Beargrass	\$0.00	\$0.00
Beechland	\$16,340.41	\$9,886.92
Beechmont	\$8,168.83	\$5,741.57
Beechwood	\$9,686.08	\$9,946.29
Bethany	\$11,335.92	\$6,031.75
Bethel Flock	\$0.00	\$0.00
Bethlehem	\$13,038.00	\$10,343.50
Broadway	\$0.00	\$0.00
Brooks	\$1,590.86	\$2,402.35
Brookview	\$953.88	\$1,259.60
Buechel Park	\$675.00	\$0.00
Burnett Avenue Missionary	\$300.00	\$0.00
Cardinal Hill	\$881.00	\$1,110.00
Carlisle Avenue	\$15,000.00	\$18,000.00
Cedar Creek	\$17,524.96	\$17,397.00
Chapel Park	\$2,864.13	\$2,851.15
Chenoweth Park	\$450.00	\$450.00
Clifton	\$2,913.09	\$3,869.66
Clifton Heights	\$76.55	\$254.72
Cloverleaf	\$13,591.66	\$11,438.04
Cove	\$739.61	\$768.94
Crescent Hill	\$875.15	\$307.41
Davis Memorial	\$1,522.00	\$1,367.78
Deer Park	\$5,540.13	\$4,817.16
East Audubon	\$443.00	\$200.00
Eastern Gate	\$5,770.97	\$6,406.94
Eastern Parkway	\$492.91	\$344.20
Eastwood First	\$958.43	\$700.26
Ebenezer	\$0.00	\$0.00
Eighteenth Street	\$1,016.27	\$1,036.54
Elk Creek	\$3,014.19	\$4,276.96
Fairdale First	\$6,669.81	\$5,468.22
Fairmount	\$826.52	\$1,058.13
Farmdale	\$11,329.54	\$8,810.60
Fem Creek	\$1,250.08	\$1,250.08
Filipino Baptist Mission	\$0.00	\$0.00
First Haitian Baptist Mission	\$0.00	\$0.00
First Korean	\$300.00	\$900.00
Fisherville First	\$4,806.04	\$4,109.78
Foster Avenue	\$2,247.00	\$3,317.00
Fourth Avenue	\$540.00	\$0.00
Franklin Street	\$287.80	\$332.90
Garfield Avenue	\$0.00	\$0.00
Gethsemane	\$4,729.99	\$4,122.02
Grace United Community	\$0.00	\$0.00
Green Acres	\$2,520.04	\$2,254.47
Hazelwood	\$6,025.00	\$5,399.00
Highland	\$1,040.00	\$1,248.00
Highland Park First	\$4,748.39	\$3,595.04
Highview	\$71,000.00	\$75,333.32
Hillcrest	\$1,463.42	\$1,440.14
Hillsdale	\$5,694.78	\$5,225.30
Hillview	\$0.00	\$0.00
Hispanic Baptist Mission	\$0.00	\$0.00
Hopewell	\$5,426.52	\$5,990.78
Hunsinger Lane	\$9,097.10	\$9,021.10
Hurstbourne	\$40,738.28	\$44,474.45
Iglesia Bautista Nueva Jerusalem	\$700.00	\$0.00
Immanuel	\$611.18	\$0.00
International Ministry of Victory Mem	\$0.00	\$0.00
Japanese Baptist Mission	\$0.00	\$0.00
Jeffersontown	\$1,567.48	\$1,524.70
Kenwood	\$1,260.00	\$1,335.00
Keys Ferry	\$350.00	\$300.00
Kings	\$31,766.17	\$36,214.62
Korean Baptist Mission	\$0.00	\$200.00
Korean International	\$0.00	\$0.00
Kosmosdale	\$1,242.50	\$918.75
Lake Dreamland	\$0.00	\$0.00
Lakewood	\$14,436.07	\$14,956.21
Lees Lane	\$2,865.51	\$2,297.06
Little Flock	\$6,740.00	\$4,400.00
Little Mission	\$0.00	\$0.00
Living Hope	\$7,714.56	\$8,945.42
Long Run	\$423.39	\$415.92
Louisville Baptist Deaf Church	\$1,097.39	\$1,458.95
Louisville Chinese Christian	\$0.00	\$200.00
Lyndon	\$1,939.80	\$2,000.05
Lynn Acres	\$500.00	\$825.00
Mainland Chinese Ministry	\$0.00	\$0.00
Manly Memorial	\$356.55	\$149.20
Maple Grove	\$2,550.28	\$2,747.78
Meadow Hill	\$7,107.08	\$6,438.28
Melbourne Heights	\$6,080.50	\$6,829.41
Memory Lane	\$0.00	\$0.00
Middletown First	\$0.00	\$3,629.56
Midlane Park	\$148.96	\$127.25
Minors Lane	\$500.34	\$0.00
Morningside	\$0.00	\$0.00
Mount Elmira	\$2,115.56	\$2,640.83
Mount Hermon	\$0.00	\$0.00
Mount Nebo	\$0.00	\$59.99
New Beginning	\$200.00	\$35.00
New Cut Road	\$3,943.89	\$4,717.73
New Heights	\$1,200.00	\$1,960.00
New Hope	\$0.00	\$0.00
New Salem	\$499.98	\$499.98
Ninth and O	\$3,200.00	\$6,400.00
North Oldham	\$0.00	\$320.00
Oak Grove	\$0.00	\$0.00
Oakdale	\$50.00	\$0.00

LYNN		
Aetna Grove	\$4,923.35	\$7,192.45
Aetna Union	\$0.00	\$0.00
Bethel	\$0.00	\$0.00
Boiling Springs	\$2,371.68	\$2,370.28
Friendship #2	\$480.00	\$480.00
Knoxes Creek	\$697.71	\$725.89
Leitchfield Crossing	\$2,082.30	\$2,063.43
Lincoln Memorial	\$0.00	\$0.00
Lucas Grove	\$2,691.35	\$3,123.15
MT. Tabor	\$2,400.00	\$3,610.00
Mount Moriah	\$2,452.23	\$3,577.46
Mount Olivet	\$500.00	\$500.00
Mount Pisgah	\$974.18	\$842.32
Munfordville	\$4,568.48	\$2,613.39
Oak Hill	\$3,636.80	\$3,844.66
Pem Creek	\$250.00	\$250.00
South Fork	\$847.60	\$719.98
Three Forks Bacon Creek	\$1,200.00	\$1,200.00
Upton	\$4,558.77	\$5,048.98
Subtotals	\$34,634.45	\$38,161.99

MCCREARY COUNTY		
Bethel	\$1,259.88	\$4,428.71
Greenwood Missionary	\$0.00	\$0.00
Hill Top Missionary	\$567.00	\$1,494.00
Pine Knot Southern	\$886.22	\$1,024.76
Stearns First	\$3,500.00	\$4,200.00
Walkers Chapel	\$966.11	\$1,050.82
Whitley City First	\$11,214.06	\$15,098.78
Subtotals	\$18,393.27	\$27,297.07

MERCER		
Benton	\$2,037.46	\$2,093.94
Bethel	\$13,772.64	\$17,540.72
Bruners Chapel	\$27,541.69	\$40,201.09
Buena Vista	\$22,683.00	\$750.00
Burgin	\$14,174.55	\$17,593.78
Calvary	\$5,562.05	\$5,789.23
Cornishville	\$875.00	\$800.00
Deep Creek	\$2,845.95	\$2,481.80
Dry Branch	\$0.00	\$0.00
Ellers Memorial	\$1,240.36	\$1,060.10
Fellowship	\$7,560.00	\$6,422.00
Harrodsburg	\$10,237.74	\$10,170.28
Hopewell	\$7,029.49	\$8,777.03
Kirkwood	\$2,567.00	\$2,160.00
Pioneer	\$5,914.00	\$5,635.00
Salvia	\$5,448.31	\$8,488.00
Shakerstown	\$960.00	\$960.00
Shawnee Run	\$4,744.40	\$4,615.60
Subtotals	\$113,260.64	\$135,538.57

MONROE		
Akersville	\$1,308.16	\$698.14
Fountain Run First	\$3,465.47	\$4,412.11
Gamaliel	\$4,119.00	\$4,184.00
Indian Creek	\$2,753.00	\$3,609.00
Mill Creek	\$1,200.00	\$1,400.00
Milltown Baptist Chapel	\$0.00	\$200.00
Monroe	\$90.00	\$90.00
Oak Grove	\$0.00	\$985.52
Peters Creek	\$0.00	\$0.00
Rock Bridge	\$0.00	\$0.00
Temple Hill	\$3,103.00	\$3,896.00
Tompkinsville First	\$7,100.00	\$8,106.60
Subtotals	\$23,138.63	\$27,581.37

MUHLENBERG COUNTY		
Beech Creek	\$450.00	\$300.00

Kentucky Baptist Churches' Support for the Cooperative Program

**MID-YEAR
REPORT ON
COOPERATIVE
PROGRAM
GIVING**

Association/Church	CP01	CP02
Second Twelve Mile	\$3,850.15	\$3,286.99
Silver Grove First	\$545.51	\$683.81
South Side	\$1,550.00	\$1,600.00
Trinity	\$2,250.00	\$2,422.33
True Vine	\$0.00	\$0.00
Union	\$12,194.00	\$12,219.00
Visalia	\$25.00	\$0.00
Walton First	\$13,132.07	\$13,471.24
West Covington	\$1,200.00	\$1,200.00
Wilmington	\$3,810.24	\$3,934.58
Woodhaven	\$425.00	\$469.00
Subtotals	\$449,526.76	\$437,087.37

OHIO COUNTY

Association/Church	CP01	CP02
Adaburg	\$212.60	\$152.18
Barnett Creek	\$1,443.82	\$1,208.29
Beaver Dam	\$47,885.88	\$50,276.44
Bells Run	\$2,260.00	\$2,262.00
Centertown	\$1,997.32	\$2,995.98
Central Grove	\$0.00	\$0.00
Clear Run	\$2,837.99	\$0.00
Concord	\$3,787.39	\$2,899.12
Cool Springs	\$210.00	\$210.00
Deanfield	\$902.78	\$786.31
Dundee	\$315.00	\$360.00
East Fork	\$653.61	\$920.53
East Hartford	\$2,417.13	\$8,127.94
Fairview	\$1,081.80	\$1,071.00
Fordsville	\$5,571.20	\$6,136.87
Green River	\$5,201.21	\$5,448.92
Hartford	\$9,861.03	\$7,933.29
Hartford Second	\$1,873.65	\$1,593.65
Independence	\$1,018.39	\$1,433.77
McGrady Creek	\$61.34	\$0.00
McHenry	\$4,982.00	\$6,784.00
Mount Carmel	\$5,298.78	\$6,824.93
Mount Zion	\$240.90	\$0.00
Narrows	\$0.00	\$0.00
New Panther Creek	\$466.45	\$327.42
New Zion	\$0.00	\$0.00
Olaton	\$150.00	\$395.75
Pleasant Grove	\$676.07	\$982.15
Pleasant Hill	\$752.35	\$529.03
Pond Run	\$2,205.87	\$1,690.49
Providence	\$1,495.21	\$1,829.92
Ridgecrest	\$1,033.59	\$1,728.28
Rockport	\$736.92	\$933.07
Rosine	\$0.00	\$0.00
Slaty Creek	\$2,504.97	\$1,778.76
Smallhouse	\$354.13	\$385.59
Waltons Creek	\$759.79	\$542.30
West Point	\$659.76	\$902.75
West Providence	\$1,242.00	\$2,714.49
Woodwards Valley	\$0.00	\$0.00
Zion	\$3,864.49	\$3,891.28
Subtotals	\$117,015.42	\$126,056.50

OHIO RIVER

Association/Church	CP01	CP02
Baker	\$340.00	\$497.00
Birdsville	\$994.90	\$728.00
Caldwell Springs	\$1,919.85	\$1,537.70
Calvary	\$1,868.69	\$1,859.50
Carrsville	\$0.00	\$0.00
Cave Springs	\$199.06	\$147.45
Central	\$150.00	\$148.84
Corinth	\$340.00	\$250.00
Crooked Creek	\$883.87	\$720.51
Deer Creek	\$3,330.97	\$4,851.29
Dunn Springs	\$0.00	\$0.00
Dycusburg	\$0.00	\$2,048.49
Dyer Hill	\$2,934.00	\$2,680.00
Emmanuel	\$5,937.47	\$5,411.86
Emmaus	\$0.00	\$0.00
Fellowship	\$599.00	\$600.00
Friendship	\$27,038.87	\$25,029.18
Good Hope	\$0.00	\$0.00
Grand Rivers	\$1,800.00	\$1,500.00
Iuka	\$1,468.00	\$1,882.45
Lake City	\$5,839.00	\$7,439.00
Lola	\$289.98	\$123.28
Marion	\$21,165.22	\$17,628.06
Marion Second	\$450.00	\$575.00
Mexico	\$26,096.37	\$25,922.87
Mint Springs	\$591.42	\$559.54
North Livingston	\$693.88	\$3,378.99
Ohio Valley	\$3,642.88	\$3,353.34
Old Salem	\$5,638.54	\$4,159.87
Pinckneyville	\$5,516.87	\$5,237.38
Repton	\$43.30	\$677.99
Salem	\$10,241.34	\$9,731.42
Shady Grove	\$1,043.57	\$635.12
Smithland First	\$1,200.00	\$1,200.00
Smithland Second	\$1,576.02	\$1,782.54
Sugar Creek	\$1,745.02	\$2,083.58
Sulphur Springs	\$1,243.00	\$1,453.00
Tilene	\$515.15	\$297.44
Union	\$6,031.03	\$425.11
Subtotals	\$143,367.27	\$136,555.80

OHIO VALLEY

Association/Church	CP01	CP02
Bethany	\$1,447.00	\$1,266.13
Blackford	\$68.00	\$68.00
Calvary	\$600.00	\$600.00
Clay First	\$17,898.77	\$19,328.00
Countryside	\$2,609.31	\$2,547.35
DeKoven	\$553.22	\$626.47
Grangertown First	\$7,976.61	\$9,223.69
Grove Center	\$0.00	\$0.00
Mount Olive	\$445.66	\$402.56
New Harmony	\$1,175.65	\$1,879.81
Northside	\$1,105.92	\$1,701.66
Old Bethel	\$600.00	\$600.00
Pride	\$1,545.00	\$1,731.00
Sturgis First	\$16,565.55	\$11,057.02
Sullivan	\$3,992.00	\$3,340.00
Uniontown	\$2,300.06	\$2,128.42
Whispering Meadows	\$260.25	\$0.00
Woodland	\$335.90	\$1,824.60
Subtotals	\$59,478.90	\$58,324.71

OWEN COUNTY

Association/Church	CP01	CP02
Beech Grove	\$1,012.31	\$1,051.94
Caney Fork	\$354.50	\$253.44
Cedar Hill	\$5,277.13	\$5,470.22
Concord	\$1,000.00	\$1,000.00
Dallasburg	\$7,515.16	\$5,947.48
Elk Lick	\$1,270.26	\$1,208.33
Gratz	\$649.78	\$486.15
Greenup Fork	\$2,537.00	\$2,443.00

Association/Church	CP01	CP02
Harmony	\$1,521.85	\$1,633.00
Long Ridge	\$8,846.93	\$10,155.46
Lusby's Mill	\$4,664.59	\$5,125.79
Monterey	\$2,267.04	\$2,177.78
Mount Pleasant	\$2,530.71	\$3,027.03
Mount Zion	\$0.00	\$0.00
Visalia	\$0.00	\$677.33
New Columbus	\$7,337.93	\$9,092.60
New Liberty	\$5,301.05	\$4,701.56
Old Cedar	\$1,311.79	\$988.29
Owenton First	\$32,673.56	\$29,712.40
Pleasant Ridge	\$5,128.63	\$5,708.04
Richland	\$2,760.00	\$2,760.00
South Fork	\$2,949.66	\$2,382.10
Squiresville	\$1,762.00	\$2,430.00
Subtotals	\$98,671.88	\$98,431.94

PIKE

Association/Church	CP01	CP02
Aflex	\$300.00	\$300.00
Belfry First	\$6,079.69	\$6,686.99
Brushy Creek Baptist Mission	\$137.50	\$825.00
Calvary Southern	\$2,896.00	\$2,589.00
Elkhorn City	\$3,530.00	\$5,205.18
Faith Baptist of Myra	\$6,250.26	\$1,694.48
Faith First	\$2,142.55	\$1,677.06
Feds Creek	\$0.00	\$110.00
Forest Hills First	\$4,519.96	\$4,585.27
Grace	\$6,839.87	\$7,506.39
Harold First	\$226.00	\$0.00
Hellier Missionary	\$562.28	\$489.52
Immanuel	\$8,139.03	\$10,282.78
Island Creek Mission	\$0.00	\$0.00
Jenkins First	\$3,311.87	\$3,096.58
Kimper Baptist Mission	\$0.00	\$0.00
Marrowbone	\$500.00	\$200.00
Mayflower Unity	\$2,242.72	\$2,472.87
McVeigh	\$4,519.00	\$5,619.00
Meta	\$4,703.11	\$4,567.73
Mouth Card	\$158.95	\$580.60
Phelps First	\$1,027.00	\$656.00
Pikeville First	\$26,159.72	\$36,054.09
Sidney Missionary	\$4,395.03	\$5,088.34
Stone	\$201.82	\$99.49
Sutton	\$2,028.48	\$2,007.72
Virgie	\$4,671.00	\$4,449.34
Subtotals	\$95,541.84	\$106,843.43

PULASKI

Association/Church	CP01	CP02
Acorn	\$1,312.74	\$757.45
Barnesburg	\$4,587.31	\$5,196.89
Beacon Hill	\$37,858.33	\$32,366.69
Bethany	\$1,312.56	\$1,665.08
Bethel	\$5,729.48	\$4,882.16
Bethlehem	\$4,397.59	\$6,542.41
Bronston First	\$2,994.86	\$2,715.74
Buck Creek	\$506.80	\$507.91
Buena Vista	\$13,293.63	\$11,191.09
Burnetta	\$1,216.89	\$1,503.69
Burnside First	\$2,331.19	\$1,566.94
Calvary	\$10,392.39	\$9,455.43
Camp Ground	\$5,982.10	\$6,923.96
Cedar Point	\$1,495.00	\$1,662.00
Clifty Grove	\$497.00	\$998.00
Community	\$514.78	\$899.45
Cumberland	\$118.99	\$240.82
Denham Street	\$300.00	\$300.00
Duke Memorial	\$4,927.97	\$4,956.91
Eden	\$1,161.75	\$495.73
Eubank	\$1,686.43	\$4,646.60
Ferguson	\$5,191.19	\$7,997.53
Fishing Creek	\$155.99	\$270.83
Flat Lick	\$1,413.00	\$1,512.00
Flat Rock	\$1,825.96	\$1,740.25
Floyd Switch	\$1,215.00	\$1,628.00
Glenwood	\$210.00	\$120.00
Good Hope	\$563.70	\$626.69
Green Grove Mission	\$0.00	\$0.00
High Street	\$24,068.13	\$24,005.53
Hopeful	\$175.56	\$206.23
Immanuel	\$9,107.77	\$8,986.75
Jacksonville	\$0.00	\$0.00
King Bee	\$61.74	\$0.00
Lakeside Baptist Mission	\$1,262.55	\$1,797.09
Liberty	\$0.00	\$0.00
Love Divine	\$0.00	\$0.00
Malvin Hill	\$1,164.00	\$970.85
McKinney	\$100.00	\$100.00
Mount Pisgah	\$1,222.00	\$1,139.52
Mount Union	\$1,416.00	\$1,347.00
Mount Victory	\$344.14	\$409.92
Neeleys Creek	\$1,019.40	\$1,173.80
New Enterprise	\$1,100.00	\$914.00
Northside	\$8,509.37	\$7,179.05
Oak Grove #1	\$1,701.96	\$1,824.08
Oak Grove #2	\$610.00	\$648.00
Okalona Missionary	\$4,057.32	\$4,579.36
Piney Grove #2	\$1,448.04	\$1,247.03
Pleasant Hill	\$30,277.11	\$33,584.09
Pleasant Run	\$1,785.00	\$2,142.00
Pleasant View	\$2,202.72	\$2,752.71
Pulaski	\$1,381.09	\$1,060.90
Quinton	\$1,624.74	\$2,053.88
Rock Lick	\$1,949.00	\$854.40
Sinking Valley	\$1,902.00	\$2,436.00
Slate Branch	\$2,378.61	\$2,790.58
Somerset First	\$132,616.70	\$146,763.68
Sunnyside	\$0.00	\$0.00
Sunrise	\$0.00	\$438.36
Woodstock	\$1,241.00	\$2,170.00
Subtotals	\$347,918.58	\$366,945.06

RED RIVER

Association/Church	CP01	CP02
Beattyville	\$2,227.06	\$1,708.14
Campton	\$3,734.00	\$3,365.75
Emmanuel	\$4,081.03	\$4,604.94
Faith	\$4,005.85	\$3,663.56
Frenchburg	\$3,610.46	\$3,544.31
Grace	\$1,279.13	\$1,230.17
Jackson First	\$2,018.29	\$2,004.54
Little Cane Creek	\$300.74	\$309.94
New Hope	\$895.76	\$307.46
Stanton	\$3,642.36	\$5,584.37
Vision Baptist Mission	\$0.00	\$50.00
West Liberty First	\$3,615.00	\$3,720.00
Subtotals	\$29,409.68	\$30,093.18

ROCKCASTLE

Association/Church	CP01	CP02
Brindle Ridge	\$0.00	\$0.00

Association/Church	CP01	CP02
Brodhead	\$6,058.49	\$6,179.83
Clear Creek	\$200.00	\$0.00
Conway	\$880.23	\$975.39
Copper Creek	\$0.00	\$0.00
Fairview	\$3,542.23	\$3,470.63
Flat Rock	\$150.00	\$160.00
Freedom	\$2,777.00	\$3,540.15
Livingston	\$397.91	\$329.63
Macedonia	\$0.00	\$0.00
Maretburg	\$2,398.00	\$2,425.00
Mount Pleasant	\$3,307.00	\$4,176.64
Mount Vernon First	\$22,382.51	\$25,781.97
Mount Zion	\$303.22	\$370.29
Northside	\$0.00	\$316.20
Ottawa	\$4,373.50	\$4,356.00
Pine Hill Missionary	\$904.15	\$978.97
Pleasant Run	\$284.00	\$365.00
Poplar Grove	\$1,822.62	\$1,810.24
Roundstone	\$0.00	\$100.00
Scaffold Cane	\$930.74	\$813.00
Valley	\$362.16	\$490.10
Subtotals	\$51,073.76	\$56,639.04

RUSSELL COUNTY

Association/Church	CP01	CP02
Clear Springs	\$719.25	\$300.00
Clearfork	\$900.00	\$1,050.00
Dunnville First	\$358.26	\$292.64
Fairview	\$0.00	\$100.00
Friendship	\$300.00	\$986.57
Indian Hill	\$79.04	\$288.25
Jamestown First	\$6,507.88	\$6,893.44
Liberty	\$4,948.76	\$3,685.25
Mount Olive	\$1,851.74	\$2,106.47
Mount Vernon	\$2,215.38	\$2,518.13
New Victory	\$705.00	\$905.99
Poplar Grove	\$1,374.19	\$1,619.94
Providence	\$0.00	\$0.00
Russell Springs First	\$14,871.61	\$18,457.68
Welfare	\$2,484.35	\$1,162.94
Windsor First	\$25.00	\$0.00
Subtotals	\$37,340.46	\$40,367.30

RUSSELL CREEK

Association/Church	CP01	CP02
Beech Grove	\$3,956.26	\$3,937.48
Bethany	\$401.26	\$636.02
Bethlehem	\$2,773.80	\$4,754.40
Brush Creek	\$381.41	\$0.00
Cane Valley	\$0.00	\$0.00
Charity	\$991.97	\$938.58
Columbia	\$13,565.09	\$14,230.45
Fry	\$270.00	\$225.00
Greasy Creek	\$2,504.91	\$2,624.25
Green Hill	\$749.17	\$823.13
Greensburg	\$16,582.00	\$22,756.44
Harrods Fork	\$1,053.36	\$50.00
Macedonia	\$1,651.00	\$1,3

Kentucky Baptist Churches' Support for the Cooperative Program

Association/Church	CP01	CP02
Oak Grove	\$150.00	\$300.00
Oswego	\$200.00	\$100.00
Park Hill	\$1,628.59	\$1,272.22
Patterson Creek	\$70.00	\$107.00
Piney Grove	\$0.00	\$120.00
Pleasant Grove	\$997.34	\$1,280.79
Pleasant Hill	\$539.07	\$609.15
Pleasant View	\$0.00	\$0.00
Red Bird	\$301.97	\$293.86
Rockholds First	\$0.00	\$0.00
Ryans Creek	\$0.00	\$0.00
Saxton	\$0.00	\$0.00
Southside	\$0.00	\$0.00
Tannery Hollow	\$360.00	\$360.00
Tidal Wave	\$0.00	\$0.00
Twentieth Street	\$341.00	\$326.00
Watsons Chapel	\$0.00	\$0.00
West Corbin	\$6,208.62	\$7,377.00
White Oak Missionary	\$151.50	\$0.00
Wofford	\$775.43	\$0.00
Wolf Creek	\$261.00	\$446.00
Woodbine Missionary	\$0.00	\$0.00
Youngs Creek	\$0.00	\$0.00
Subtotals	\$159,666.57	\$146,477.42

Association/Church	CP01	CP02
SULPHUR FORK		
Antioch	\$0.00	\$200.00
Ballardsville	\$2,916.15	\$3,673.19
Bedford	\$10,918.75	\$8,400.00
Beulah Land	\$209.79	\$256.10
Buckner	\$6,105.03	\$6,889.67
Centerfield	\$438.43	\$1,047.31
Corn Creek	\$749.15	\$740.64
Covington	\$944.39	\$709.70
Crestwood	\$47,172.17	\$50,060.66
DeHaven Memorial	\$36,330.15	\$46,135.35
Eighteen Mile	\$816.71	\$1,023.95
Harrods Creek	\$0.00	\$218.31
LaGrange Heights	\$0.00	\$0.00
Liberty	\$911.03	\$679.17
Milton	\$1,350.00	\$1,350.00
Pleasant View	\$0.00	\$0.00
Poplar Ridge	\$0.00	\$0.00
Providence	\$3,877.59	\$4,075.70
Sligo	\$4,571.73	\$4,956.40
Union Grove	\$189.00	\$344.00
Westport	\$9,047.74	\$8,340.06
Subtotals	\$126,547.81	\$139,100.21

Association/Church	CP01	CP02
TATES CREEK		
Berea	\$29,380.56	\$21,833.66
Bethel	\$5,394.66	\$3,448.84
Bethlehem	\$753.96	\$862.72
Broadway	\$972.00	\$1,004.00
Calvary	\$890.00	\$717.00
Clarksville	\$0.00	\$0.00
Eastside Bethel	\$3,595.77	\$6,268.18
Emmanuel	\$2,665.27	\$2,339.83
Faith Decision	\$125.00	\$125.00
Fellowship	\$360.48	\$1,431.40
Freedom	\$150.00	\$0.00
Friendship Valley	\$213.00	\$280.00
Galilee	\$1,788.22	\$2,976.97
Gethsemane	\$3,723.28	\$3,577.35
Gilberts Creek	\$200.00	\$600.00
Gilead	\$150.00	\$150.00
Good Hope	\$1,581.00	\$1,645.00
Harris Memorial	\$0.00	\$300.00
Hays Fork	\$4,070.24	\$4,776.04
Kirksville	\$7,361.12	\$7,201.25
Knob Lick	\$250.00	\$300.00
Liberty	\$50.00	\$60.00
Liberty Avenue	\$1,872.72	\$2,024.25
Linden Street	\$265.00	\$261.00
Middletown	\$3,240.61	\$4,332.29
Mount Taber	\$4,676.85	\$4,633.65
Owsley Fork	\$689.00	\$652.49
Peytontown	\$740.23	\$971.13
Pilot Knob	\$270.00	\$315.00
Red House	\$26,852.81	\$16,325.00
Red Lick	\$40.00	\$0.00
Richmond First	\$50,031.89	\$61,208.83
Rosedale	\$1,229.15	\$3,279.60
Silver Creek	\$10,185.19	\$7,458.45
Stoney Run	\$531.04	\$976.87
Tates Creek	\$2,503.72	\$2,342.10
Union City	\$5,616.57	\$6,086.16
Unity	\$2,404.04	\$2,364.66
Valley View	\$70.00	\$50.00
Viney Fork	\$1,308.18	\$1,475.69
Waco	\$23,161.40	\$15,205.78
Wallacetown	\$1,026.40	\$993.95
Westside	\$883.98	\$1,120.65
White Hall	\$2,298.92	\$0.00
White Lick	\$3,584.09	\$4,888.64
Subtotals	\$207,156.35	\$196,863.43

Association/Church	CP01	CP02
TAYLOR COUNTY		
Acton	\$1,012.87	\$1,080.50
Campbellsville	\$53,351.49	\$60,947.04
Eastside	\$250.00	\$125.00
Elk Horn	\$600.00	\$500.00
Fairview	\$672.90	\$829.29
Friendship	\$4,257.30	\$5,518.29
Good Hope	\$11,930.82	\$10,986.21
Green River Memorial	\$6,988.00	\$6,791.30
Liberty	\$3,560.54	\$3,289.03
Lowell Avenue	\$13,322.58	\$16,451.74
Meadowview	\$4,110.20	\$4,935.91
Mount Gilboa	\$3,006.86	\$2,752.57
Mount Roberts	\$2,168.70	\$2,314.40
Palestine	\$7,203.34	\$5,082.78
Pitman Valley	\$120.00	\$80.00
Pleasant Hill	\$21,272.41	\$18,683.53
Raikes Hill Baptist Mission	\$0.00	\$697.00
Robinson Creek	\$1,099.38	\$1,022.12
Salem	\$6,746.41	\$7,512.91
Saloma	\$4,994.82	\$1,524.89
South Campbellsville	\$7,335.28	\$6,989.80
Yuma	\$1,929.00	\$1,520.80
Subtotals	\$155,932.90	\$159,635.11

Association/Church	CP01	CP02
TEN MILE		
Clarks Creek	\$0.00	\$0.00
Concord	\$140.00	\$250.00
Elliston	\$1,095.28	\$1,202.88
Glencoe	\$5,866.10	\$6,172.41
Macedonia	\$3,035.84	\$5,110.30
Mount Zion	\$2,752.52	\$2,652.44

Association/Church	CP01	CP02
New Bethel	\$11,720.80	\$11,497.96
Oakland	\$782.00	\$0.00
Paint Lick	\$3,000.00	\$6,209.36
Pleasant Home	\$6,165.87	\$6,811.37
Poplar Grove	\$2,426.00	\$2,833.00
Sparta	\$1,309.83	\$1,315.54
Ten Mile	\$2,142.00	\$3,281.00
Vine Run	\$10,162.14	\$5,746.65
Warsaw First	\$2,751.00	\$2,130.00
Subtotals	\$53,349.38	\$55,212.91

Association/Church	CP01	CP02
THREE FORKS		
Airport Gardens	\$1,200.00	\$1,200.00
Berean	\$0.00	\$0.00
Bethany Baptist Mission	\$211.50	\$156.26
Big Creek	\$3,717.13	\$4,444.02
Big Leatherwood First	\$2,442.00	\$1,761.00
Blackey	\$444.00	\$275.00
Caney	\$911.04	\$862.55
Colson	\$0.00	\$265.77
Combs First	\$0.00	\$0.00
Confluence	\$0.00	\$0.00
Craft Colly	\$926.77	\$1,109.91
Dayspring	\$1,693.50	\$1,521.68
Deane	\$3,666.00	\$3,278.68
Dwarf	\$240.00	\$120.00
Emmanuel	\$5,633.42	\$4,957.18
Eolia Mission	\$0.00	\$0.00
First Creek	\$0.00	\$2,637.05
Fleming	\$1,032.47	\$884.97
Hardburly	\$0.00	\$0.00
Hazard First	\$9,666.67	\$11,666.69
Hindman First	\$7,708.30	\$10,027.00
Hyden	\$1,183.69	\$1,796.24
Jeff Missionary	\$1,407.48	\$1,267.21
Jeremiah Missionary	\$1,100.00	\$600.00
Lone Pine	\$350.00	\$300.00
Lothair	\$1,056.13	\$841.71
McIntosh	\$0.00	\$0.00
Montgomery	\$1,909.26	\$2,284.00
Mount Olivet	\$1,089.00	\$1,368.00
Mouse First	\$310.97	\$287.88
Muncy Creek	\$120.00	\$100.00
North Fork	\$3,001.34	\$2,435.46
Petrey Memorial	\$6,008.04	\$5,569.10
Premium	\$2,000.00	\$2,000.00
Rockhouse	\$0.00	\$0.00
Smithsboro	\$9,971.96	\$8,987.77
Typo	\$0.00	\$0.00
Upper Second Creek	\$2,456.00	\$3,393.00
Vicco Missionary	\$0.00	\$0.00
Whitesburg First	\$22,887.13	\$3,567.44
Willow Fern	\$0.00	\$0.00
Wooton First	\$1,140.90	\$923.00
Yerkes	\$0.00	\$0.00
Subtotals	\$95,484.70	\$80,888.57

Association/Church	CP01	CP02
UNION		
Beaver	\$2,698.54	\$2,739.82
Berlin	\$865.99	\$481.20
Blanket Creek	\$2,108.37	\$2,821.76
Butler	\$297.24	\$2,819.98
Cynthiana	\$29,981.84	\$19,332.91
Fairview	\$0.00	\$0.00
Falmouth	\$7,624.48	\$9,421.51
Forest Hill	\$100.00	\$100.00
Indian Creek	\$0.00	\$50.00
Lenoxburg	\$923.29	\$964.65
New Zion	\$120.00	\$120.00
Oakwood Avenue	\$600.00	\$600.00
Richland	\$0.00	\$0.00
Union	\$1,000.00	\$1,300.00
Willow	\$2,654.68	\$1,029.23
Subtotals	\$48,379.95	\$41,781.06

Association/Church	CP01	CP02
UPPER CUMBERLAND		
Ages	\$150.00	\$150.00
Baxter First	\$1,058.30	\$1,161.83
Black Mountain	\$101.01	\$188.32
Britian Creek	\$0.00	\$0.00
Calvary	\$1,200.00	\$1,200.00
Central	\$2,693.00	\$1,861.66
Chevrolet	\$0.00	\$0.00
Clospoint Missionary	\$0.00	\$0.00
Cloverfork	\$300.00	\$300.00
Coxton	\$0.00	\$0.00
Cumberland	\$6,066.43	\$5,016.30
Dione	\$1,975.00	\$3,451.00
Elcomb	\$1,212.08	\$777.97
Everts	\$3,567.86	\$4,046.55
Friendship Missionary	\$225.00	\$225.00
Harlan	\$21,048.90	\$27,651.92
Huff Settlement	\$109.43	\$130.75
Jones Creek	\$0.00	\$0.00
Kelly Street	\$1,512.00	\$2,085.00
Lenarue	\$0.00	\$0.00
Liggett	\$150.00	\$150.00
Locust Grove	\$300.00	\$250.00
Loyall First	\$6,635.13	\$7,503.66
Lynch	\$0.00	\$0.00
New Riverside	\$0.00	\$0.00
North Everts Missionary	\$0.00	\$0.00
Pansy Missionary	\$492.00	\$576.00
Pine Flat	\$0.00	\$0.00
Putney	\$95.75	\$104.40
Red Bud	\$0.00	\$0.00
River Ridge	\$0.00	\$0.00
Riverside	\$252.69	\$347.09
Sunshine	\$865.19	\$525.00
Teetersville	\$1,548.14	\$1,233.99
Totz	\$1,378.90	\$2,029.14
Turner Missionary	\$0.00	\$0.00
Verda First	\$121.00	\$500.00
Wallins	\$419.33	\$654.28
West Cumberland	\$117.00	\$121.00
Willow Grove	\$0.00	\$0.00
Yocum Creek	\$395.76	\$136.13
Subtotals	\$53,989.90	\$62,377.59

Association/Church	CP01	CP02
WARREN		
Andrew	\$250.00	\$250.00
Barren River	\$700.00	\$900.00
Bethany	\$4,152.73	\$2,977.06
Bowling Green First	\$15,486.51	\$19,427.90
Brownsville Missionary	\$1,700.00	\$1,200.00
Burton Memorial	\$4,150.19	\$4,079.22
Calvary	\$300.00	\$1,800.00
Cedar Bluff	\$82.70	\$100.11
Clear Fork	\$5,591.10	\$3,991.29

Association/Church	CP01	CP02
WAYNE COUNTY		
Big Sinking	\$0.00	\$0.00
Concord	\$300.00	\$300.00
Cooper	\$806.47	\$1,044.18
Elk Spring Valley	\$5,984.15	\$6,204.48
Green Hill	\$0.00	\$0.00
Immanuel	\$0.00	\$0.00
Lower Turkey Creek	\$0.00	\$0.00
Meadow Creek	\$0.00	\$0.00
Missouri Hollow	\$0.00	\$0.00
Monticello First	\$9,650.00	\$9,900.00
Mount Zion	\$2,415.00	\$2,620.00
New Charity	\$225.00	\$225.00
Wooton First	\$1,541.00	\$1,420.60
Newtown	\$410.95	\$597.02
Oak Grove	\$814.56	\$979.68
Parmleys Grove	\$0.00	\$0.00
Rectors Flat	\$3,642.52	\$3,824.30
Rogers Grove	\$476.01	\$0.00
Sandusky Chapel	\$600.00	\$720.00
South Main Missionary	\$0.00	\$0.00
Spahn Hill	\$413.02	\$422.85
Staubenville	\$4,017.66	\$5,193.12
Subtotals	\$31,296.34	\$33,451.23

Association/Church	CP01	CP02
WEST KENTUCKY		
Antioch	\$736.67	\$784.97
Arlington First	\$3,498.00	\$3,498.00
Bardwell	\$11,678.35	\$13,454.57
Bethlehem	\$7,000.00	\$6,000.00
Beulah	\$9,185.44	\$8,268.91
Burkley	\$250.00	\$300.00
Cayce	\$1,250.00	\$1,500.00
Clinton First	\$15,068.87	\$15,166.10
Clinton Second	\$778.00	\$890.00
Columbus	\$2,356.41	\$2,984.00
Crutchfield	\$1,392.94	\$875.41
Davids Chapel	\$332.59	\$117.91
East Hickman	\$306.00	\$316.00
Fullon First	\$28,581.88	\$31,344.90
Green Valley Missionary	\$0.00	\$0.00
Hickman First	\$1,069.00	\$1,307.00
Hopewell	\$41.56	\$33.68
Kirbyton	\$1,237.82	\$1,239.19
Liberty	\$1,500.00	\$1,500.00
Milburn	\$1,537.64	\$2,288.37
Mississippi	\$9,760.55	\$5,252.05
Moscow	\$3,981.94	\$2,811.85
Mount Carmel	\$950.00	\$1,050.00
Mount Moriah	\$0.00	\$0.00
New Bethel	\$809.00	\$980.00
New Harmony	\$0.00	\$0.00
New Hope	\$0.00	\$0.00
Oak Grove	\$556.06	\$432.30
Oakton	\$500.00	\$550.00
Obion	\$430.00	\$330.00
Poplar Grove	\$500.00	\$0.00
Riceville	\$0.00	\$50.00
Sassafras Ridge	\$0.00	\$1,190.13
Shiloh	\$600.00	\$600.00
Springhill	\$1,225.57	\$1,632.26
West Hickman	\$7,269.17	\$7,364.11
Subtotals	\$114,383.46	\$114,111.71

Association/Church	CP01	CP02
WEST UNION		
Antioch	\$6,682.00	\$8,965.41
Bandana	\$1,918.96	\$2,279.68
Barlow First	\$12,141.86	\$10,921.80
Bellview	\$12,197.53	\$10,301.32

Harlan Baptists distribute food, supplies to help residents

By Victoria Moon
State Correspondent

HARLAN—As many families in Harlan County seek to put their lives back together after the recent flash flooding, several residents will turn to Upper Cumberland Baptist Association.

The association has a history of helping local residents through area Baptist churches, according to Director of Missions Ernest Boggs.

Even before the flood, needy families found help last month when the association distributed truckloads of groceries to 265 families.

A Baptist church in Abingdon, Va., linked up with the association to bring truckloads of groceries and household supplies, Boggs said.

"We had a 50-foot trailer, a 30-

foot trailer and another truckload of food, blankets, clothing and fresh drinking water," Boggs said.

"Our supplies included \$5,000 worth of groceries, 500 new blankets, 1,200 gallons of drinking water and over 6,000 pounds of potatoes that we gave out to 265 families in and around Harlan."

Local Baptists and volunteers on a short-term missions trip set the supplies up in a school gymnasium. Volunteers then helped families choose their free supplies, prayed with them and gave them a Bible.

"Three people came to Christ through this effort," Boggs said. "We did something like this between Thanksgiving and Christmas (last year), and 17 people were saved as a result." The previous year, a similar holiday effort resulted in 20 people accepting Jesus Christ as their personal Savior, he added.

The distribution is especially helpful in light of the recent flooding, Boggs said.

"A lot of the families around here have wells," he said. "The mud from the flood waters gets into their wells and contaminates their drinking water. So, it's important that we have this bottled water to give them as a way to help out with that problem."

Boggs, a former schoolteacher and pastor and lifelong resident of the region, said the community outreach offered by the association is essential in spreading the gospel in that area.

"My philosophy as director of missions is that a Baptist association should work together like the fingers of a hand," he said.

"The five fingers are charity, fellowship, evangelism, education and vision. They all work together. Some of the people here don't even have shoes, and we need to supply those needs as well as their spiritual needs."

Boggs said many of the supplies they offer to the community come from all across the nation as churches hear about needs in their area and offer to help.

"We get help and supplies from all different places. I have a lot of

friends, and the Lord opens a lot of doors," he said. "They were people from all walks of life, coming to lend a hand and help out."

Besides assisting with the food, water and clothing needs of the community, the association also coordinates the distribution of school supplies from 15 states going to every school in Harlan County.

"My daughter is a schoolteacher in Harlan County," Boggs said, "just like I was. And when a student comes up to her and thanks her for shoes or school supplies, she tells them, 'I didn't give you this. Someone who loves Jesus gave you this.' It's a powerful message."

FREE FOOD A volunteer organizes food for distribution to families in Harlan last month. A church in Virginia partnered with the local Baptist association to help 265 families.



SOUTHERN BAPTIST CONVENTION 2002 MESSENGER CARDS

ATTENTION PASTORS:

ALL Messenger Cards for voting privileges at the SBC are distributed from the KBC Executive Office. They **MUST** be signed by your church clerk or moderator **BEFORE** being presented for registration.

Please make your request to:

Kentucky Baptist Convention

PO Box 43433, Louisville, KY 40253-0433

Attention: Wanda Karolyi, Executive Office, Ext. 254

e-mail: Wanda_Karolyi@kybaptist.org

DEADLINE: MAY 24, 2002

Where is your treasure?

From time to time, people will promote to me a particular business or investment opportunity. When I ask them how much they had invested in the business opportunity or stock, sometimes the response is, "Well, I haven't invested anything yet."

People like to talk about how much they believe in a business or investment, but their actions do not always support their talk.

I find this reality in the spiritual realm as well. People talk about how much they love their church, but they contribute very little financially through their church in proportion to their incomes. Within churches, members talk about their love for missions, evangelism and our Baptist

cooperative missionary, educational and benevolent enterprises, and yet, they seem satisfied with a low level of giving by the church through these enterprises.

Jesus indicated you could tell a lot about what people valued most by where they put their money, their treasure. In Matthew 6:21, Jesus stated, "Where your treasure is, there will your heart be also." It is interesting that Jesus did not say your heart should or should not be where your treasure is; He stated

plainly your heart will be wherever you find your treasure.

Your treasure itself is not of the greatest importance, but what it does to your heart is of the greatest importance. That is why Paul, in 1 Timothy 6:10, referred to the love of money as the root of all kinds of evil. It can pull you down to a low level and change your life to a frustration of temporariness where your every desire, every move and every joy is directly related to the condition of your bank account and brokerage account. But invested in eternal things, it can anchor your soul and keep your heart in the condition God wants for it to be to give you peace and happiness. Eternal investments are the wisest investments.

I pray you will commit yourself to give generously in tithes and offerings through the ministry of your church and urge your church to be generous in its cooperative giving through your Baptist association and the Cooperative Program, storing up treasures in heaven.

Barry Allen is president of the Kentucky Baptist Foundation, 10605 Shelbyville Road, Louisville, KY 40223; (888) 254-5701; www.kybaptistfoundation.org

KENTUCKY BAPTIST FOUNDATION



Barry Allen

Who is a missionary?

We are missionary Baptists. At least that is what the preamble of the Southern Baptist Convention constitution states. We are a people who believe in spreading the gospel from here to the whole world.

The intent of this column is not to debunk our fine international and North American missionaries. The intent is to emphasize that your pastor also is a missionary. Too often when we think of missions, we think of a missionary in a mud hut in Africa and forget the home base.

Missions must begin at home. Of course, missions must not end there. Quite often the pastor hurts because some people have become thoughtless about his needs and his family's needs. Consider the following financial needs:

■ Have you provided health insurance for your pastor and his family? Many pastors could be wiped out financially for years with one serious illness.

■ Have you considered your pastor's retirement? Churches should provide an annuity that equals at least 10 percent of their pastors' pay. Too many churches provide no annuity for their pastors.

■ The pastor's car really is not his. It is used mostly for church

business such as ministry and hospital visits. Your pastor's car is a very costly item. Many pastors drive 20,000 miles or more annually and need about \$6,000 a year for travel costs—not as part of their salary but for travel expense.

■ Have you provided some funds for buying books? Your pastor needs books and other resources as he continues to be a life-long learner and teacher.

■ Do you provide funds for your pastor to attend conferences and other inspirational events? A pastor needs the time, opportunity and encouragement available from such events.

■ Some churches are beginning to provide a means for pastors to purchase their own homes. There are pastors who faithfully labor 40 or 50 years and then retire with no home of their own.

■ Finally, if you haven't given your pastor a raise in the past year, you have actually cut his salary. There are pastors in Kentucky who have served several years at the same church with no raise.

Harold Greenfield is president of the Kentucky Baptist Convention which sponsors this column. Contact the KBC at Box 43433, Louisville, KY 40253-0433; (800) 266-6477; www.kybaptist.org

PRESIDENT'S PERSPECTIVE



Harold Greenfield

SMILE

These are our gifts

Children are gifts from God. How many times have we heard or said these words? How often have we thanked God for these gifts who love us, frustrate us, inspire us and give our lives as parents unique meaning and purpose? As a father of three, I know I've experienced all of these thoughts and feelings. My children are gifts from God and I'm grateful for them.

Allow me to take this principle a step further. The children and teenagers who come to Kentucky Baptist Homes for Children are also gifts from God. It is as if He has said, "I'm loaning these children to you for a while. They are precious to Me. I love them and I want you to love them too. See if you can undo some of the damage that the world has done to them."

The past few years, you have heard from me and others in KBHC that the children we care for today have more severe emotional and behavioral problems than the children we served years ago. We have told you that children with less-severe problems are more likely to be placed in a home with extended family or in foster homes. These facts have caused a reduction in numbers of children served on our

campuses and compel us to make changes in the design of our programs. As a response, some have asked us, "Why serve this population? Why serve these children who come with such behavioral baggage? Find other kids to serve."

My answer: Children are gifts of God. These are the children sent to us, not just by the Commonwealth of Kentucky, but by God. These children need us. They need the kind of care we can provide. Most of all, they need Him. While they are with us, they will be given an opportunity to meet Him and perhaps begin a relationship with Him. KBHC could very well be the only chance these children and teenagers will have to hear about Jesus.

Think of the crowds of people who gathered to hear Christ teach and just to be near Him. They came with hurts as deep and varied as the world itself. Never once did He see a hurt so ugly that He shrank from it. That is the kind of ministry He wants of us. That is the kind of ministry we want to be.

Bill Smithwick is president of Kentucky Baptist Homes for Children. Contact KBHC at (800) 456-1386 or at www.kbhc.org

HOMES FOR CHILDREN



Bill Smithwick

Peter Rhea Jones to speak at lecture series

By Robert Dunston

On April 8-9, Cumberland College will host the annual Staley Distinguished Christian Scholar Lecture Series sponsored by the Thomas F. Staley Foundation.

Peter Rhea Jones, professor of preaching and New Testament at McAfee School of Theology in Atlanta, will serve as our speaker.

Jones graduated from Union University with a B.A. and received an M.A. in English literature from the University of Mississippi. He earned his Th.M. from Princeton Theological Seminary and the M.Div. and Ph.D. degrees from Southern Baptist Theological Seminary in Louisville.

Jones has taught at a variety of institutions, including Southern Seminary where he served as associate professor of New Testament interpretation and chair of the New Testament department. His teaching gifts also have blessed students at Columbia Theological Seminary in Atlanta; Midwestern Baptist Theological Seminary in Kansas City, Mo.; and Shorter College in Rome, Ga.

In addition to teaching, Jones has served in numerous churches

in Georgia, Tennessee and Kentucky. He was pastor of First Baptist Church of Decatur, Ga., for 21 years. He has been the featured speaker at state conventions, campus revivals, focus weeks and pastors' schools as well as led Bible studies for missionaries around the world.

The theme of the 2002 Staley Lecture Series is "Parables With Heart and Imagination."

Jones will present his first lecture, "The Five Alive," at 10 a.m. during Cumberland College's April 8 chapel service. He will then speak at 3 p.m. in Bennett Auditorium on both April 8 and 9. A book signing will follow his Monday afternoon presentation.

Cumberland College is delighted to have Jones as our special lecturer for 2002. We look forward to experiencing God in a deeper way through Jones' scholarship and ability to communicate. If you can join us, please come!

Robert Dunston is chairman of the religion department at Cumberland College, 6000 College Station Dr., Williamsburg, KY 40769

CUMBERLAND COLLEGE



Kudzu



Doug Marlette

For Heaven's Sake

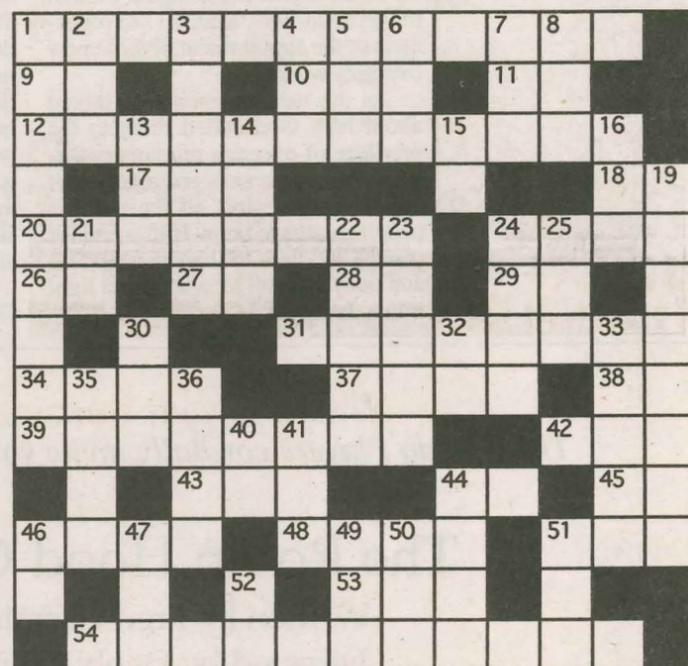


Mike Morgan

Bible Crossword

Across

- "I am the _____, and the lily of the valleys" (Song of Solomon. 2:1) (3 words)
- Not out
- Timid
- On or about, abbr.
- "I am the _____, and know my sheep" (John 10:14) (2 words)
- Immerse briefly in water
- Central state, Des Moines is the capital, abbr.
- "I am the way, _____, and the life" (John 14:6) (2 words)
- "Behold the _____ of God" (John 1:29)
- Extraterrestrial, abbr.
- Suffix
- "_____, every one that thirsteth" (Isaiah 55:1)
- Two, Romans num.
- "The _____ is Lord even of the sabbath" (Matthew 12:8) (3 words)
- "We have not _____ this power" (1 Corinthians 9:12)
- Network, especially of blood vessels
- Learning disabled, abbr.
- "Jesus Christ, the _____" (Mark 1:1) (3 words)
- Certified Public Accountant, abbr.
- Containing oxygen, prefix
- Dorothy's state, abbr.
- Head nurse, abbr.
- "Lest I _____ you in pieces" (Psalms 50:22)
- "The Spirit of God descending like a _____" (Matthew 3:16)
- Took a chair

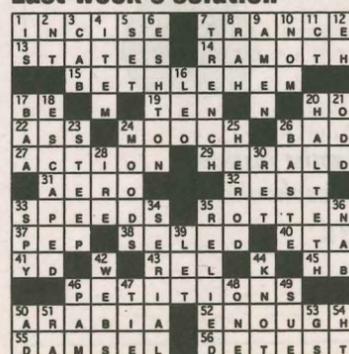


- "I am the _____" (John 14:6)
- "I am ... the bright and _____" (Revelation 22:16) (2 words)

Down

- "An advocate with the Father, Jesus Christ the _____" (1 John 2:1)
- "Who built _____, and Lod" (1 Chronicles 8:12)
- Compose, var. form
- Follicle stimulating hormone, abbr.
- Feminine pronoun
- Hypothesis, abbr.
- "Let her be as the loving hind and pleasant _____" (Proverbs 5:19)
- Paddle
- Poem
- Nimble
- Masculine pronoun
- "His eyes were _____, so that he could not see" (Genesis 27:1)
- "According to his _____ mercy" (1 Pet. 1:3)
- Altitude, abbr.
- Thorough, nonstandard spelling
- Sharpened
- "I am the bread of _____" (John 6:35)
- Direct toward a target
- Understanding
- Writings that contain the old covenant, abbr.
- "I am _____ and Omega" (Revelation 1:8)
- "They were _____ afraid" (Mark 9:6)
- "I am the _____: ... if any man enter in, he shall be saved" (John 10:9)
- Effects, abbr.
- "Emmanuel, which being interpreted is, _____ with us" (Matthew 1:23)
- "I will give unto thee the _____ of the kingdom" (Matthew 16:19)
- Nashville's state, abbr.
- "Why make ye this _____, and weep" (Mark 5:39)
- "I seek not mine _____ will, but the will of the Father" (John 5:30)
- Vagrancy, abbr.
- Large body of water
- Nurse, abbr.

Last week's solution



MISSIONS

New missionaries speak of privilege to share faith in God

By Mark Kelly
SBC International Mission Board

RAYTOWN, Mo. (BP)—A missionary's usefulness to God is a matter of obedience, not ability, a new Southern Baptist missionary testified during a March 17 appointment service.

"When God first called me to missions, I said, 'I'm a mom. I'm a wife. I homeschool and make macaroni and cheese for a living. ... God, how can You use me?'" said the new worker, who cannot be identified because of the country where she and her husband will be serving. "And God said, 'Just be obedient and go. I will use you to bless others.'"

Southern Baptist International Mission Board President Jerry Rankin told the 58 new missionaries that taking the good news of God's love to people who have never heard is a privilege bestowed by God. And leading them to Christ is the greatest thrill a Christian can ever know, he added.

An estimated 2,700 people filled the sanctuary of First Baptist Church in Raytown, Mo., March 17 to participate in the appointment of those new overseas workers.

As the new missionaries talked about how God called them to the privilege of overseas missionary service, one theme emerged repeatedly: God deeply desires all the world's people groups to know Him—and He wants Christians to share that passion and obey His call to take gospel light into a dark world.



NEVER TOO LATE A children's missions program "planted in my heart a love and desire for missions," says Judy Jetton (left), a native of DeSoto, Mo., who will serve with her husband, Bill, in Africa. "Then, three years ago, at the evangelism conference here in Missouri, I heard about an 83-year-old woman who was on the mission field. It was then that God spoke to me and said I wasn't too old, even at the age of 50." (BP photos by Sandy King)

The massive death toll after a catastrophic earthquake in Turkey shocked that awareness into one of the new workers.

"As I watched the newscasts and saw the numbers of dead climbing—10,000, 20,000, 40,000—I wondered how many of those people had never heard the name Jesus," said the Georgia native, who also cannot be identified because the country where he will serve is closed to the gospel. "After a sleepless night, I knew God wanted us to be part of His work to make Himself known among the peoples of this world."

Another new missionary said God used her traumatic childhood to

help her understand how badly unreached people groups need Christians to reach out to them.

"Coming from a broken and abusive home, feeling unwanted and forgotten, God brought people into my life to shower me with His love," said Wanda Forshee, a Michigan native who will serve with her husband, Terry, in eastern Africa.

"They walked me down the Roman Road. They mentored me. And then they set my heart's desire on overseas missions so I could go and share God's overwhelming love with other lost, forgotten and unwanted people."

Another missionary said he came

to understand the urgency of missions through Baptist campus ministry.

"During college, I became a Christian through the ministry of Baptist Student Union," said Darrell Hathcock, a Mississippi native who is headed with his wife, Kimberly, to Europe. "There I was continually challenged to share my faith and be involved in missions. Since then, God has continued to show me the urgency with which the gospel must be shared."

Speaking to the new workers, Rankin said, "It's always thrilling to hear testimonies such as yours, how God has called you out of a diversity of backgrounds ... out of the business world, computer technician, Hollywood media, fireman, schoolteacher, homemaker making macaroni and cheese—because God has a place for you to light a dark world."

Missionary service is an honor, not a chore, Rankin said, and even great hardship pales in contrast with the joy of being the first one to tell people about forgiveness and salvation in Christ.

"God in His mercy is giving you the privilege of carrying the light of the gospel to people who have never heard," Rankin said. "I assure you, there is no greater thrill in the world than introducing someone to Jesus Christ who has never heard before."

"I feel sorry for the people who never open their hearts and lives to the privilege of doing that and hearing God call and lead."



ALL PEOPLES Flags of the nations, symbolizing God's desire for all the world's people groups to know Him, are raised aloft during a March 17 appointment service for 58 new Southern Baptist missionaries at First Baptist Church in Raytown, Mo.

The Oneida Players cordially invite you to . . .

The Robin Hood Caper

Written by Fred Carmichael
Directed by Debbie Winters

April 11, 12, 13 at 7:00 P.M.
Admission is FREE

"Alumni Night" will be Saturday, April 13.
Alumni and friends are invited to a dinner at
5:30 P.M. followed by the show.
We hope you will join us!



Questions? Call 606-847-4111.

Dr. W. F. Underwood is president of Oneida Baptist Institute
P.O. Box 67, Oneida, KY 40972 www.oneidaschool.org
E-mail: president@oneidaschool.org

Clowning around in Cumberland

Some people consider their pastor a clown. Arthur Irvin, pastor of Central Baptist Church in Cumberland, really is a clown.

"It began while a student at Clear Creek. I wanted to do something to make people laugh," Irvin said. "I started a clowning ministry at the campus child development center."

Rebecca Whittaker, center director at the time, remembers Irvin "really cared for children. Some of them were hesitant about a clown, but he always won them over with good humor and balloon tricks. Arthur always talked about Jesus, so clowning was a way of witnessing for him."

Irvin graduated in 1990 and worked as a church youth director and camp director in Northern Kentucky.

"I did not anticipate being a pastor, but now I have the opportunity to help others who consider youth ministry," Irvin said.

Central Baptist Church, located in the center of Cumberland, averages 85-90 in attendance. "We are a missionary church that serves the county," Irvin said. "We sponsor a summer children's day camp.

"Children attend from 9 a.m. to 3 p.m., and the church serves lunch," he explained. "The program

includes devotion and prayer, craft time and various activities such as hikes or visits to the park or a museum. Attendance has reached 118 children. Basketball camps for boys and girls average 60 in attendance with youth coming from several churches in Cumberland, Benham and Lynch."

During the summer the church also cooperates with Appalachian Regional Ministry to assist with home construction and repair. Volunteers use a church apartment and shower.

Last Christmas more than 600 families received gifts of shoes and toys through a project supported by several associations.

Soon after the Irvins moved to Cumberland, their preschool daughter became seriously ill. In

1999 she lost a kidney.

"The Lord blessed her with recovery and still uses the experience to open doors for witness in the community," Irvin said. "I still have a marvelous time with children through the church and schools. Watching kids smile is such a blessing."

CLEAR CREEK CHRONICLE



Bill Whittaker

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, KY 40977

MISSIONS

FISHers of students

Missionary helps youth share faith with their classmates

By Matt Sanders
SBC North American Mission Board

DALLAS—In college, Norman Flowers dreamed of singing opera under the bright lights of New York City. Now, nothing makes him happier than teaching a bunch of Texas teenagers how to fish.

But don't look for Flowers sitting on a boat on a lake or standing on a riverbank. When he helps teenagers fish, he helps them where it matters most: on their school campuses.

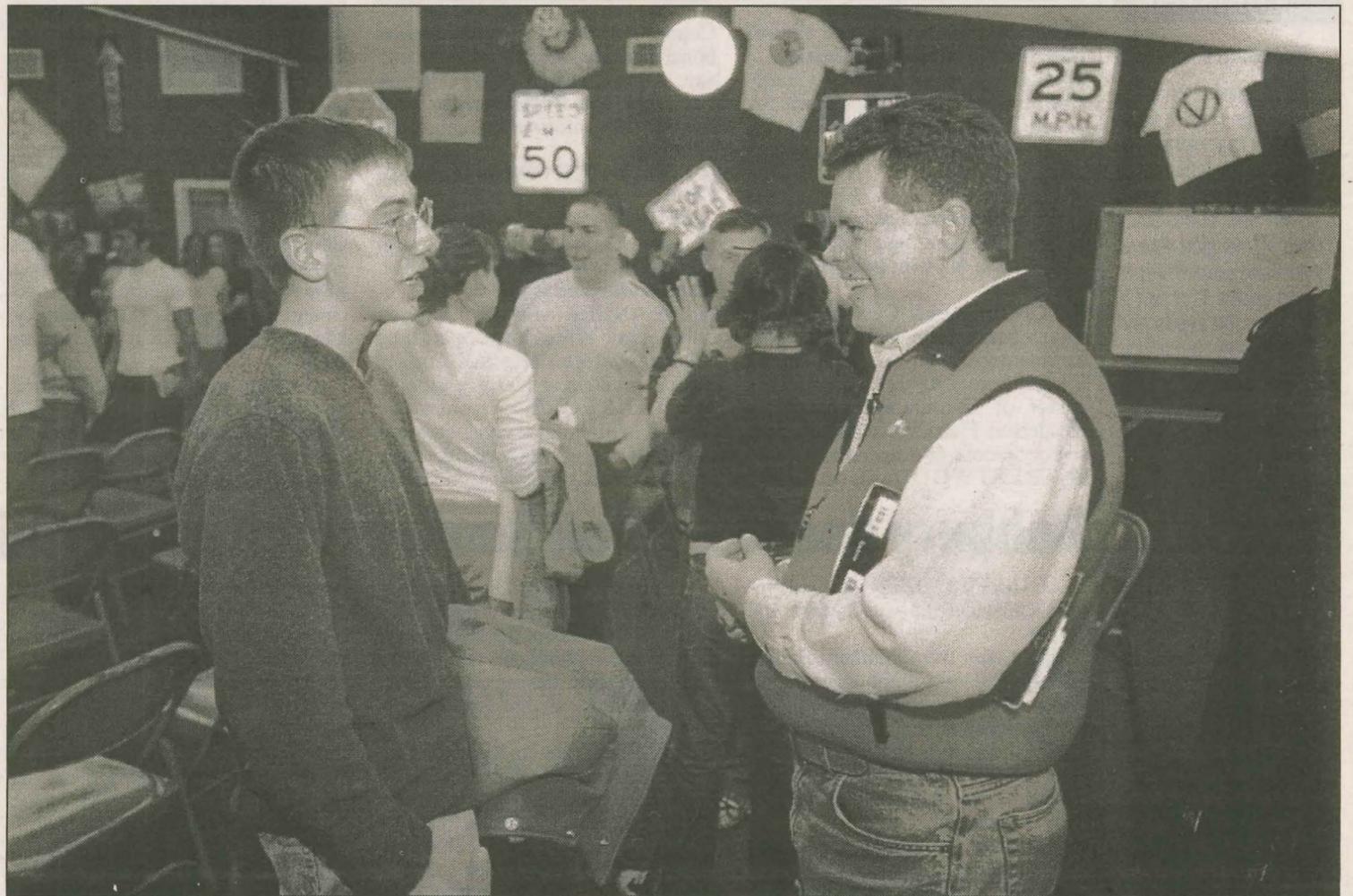
"When an eighth grade boy starts a campus club right before the end of the school year and starts with 35 kids the first week, and at the fourth week there are over 180 students and some students accept Christ, that's awesome," said Flowers, a Southern Baptist national campus evangelism missionary. "That's what keeps me going."

Flowers and his wife, Lori, are among the featured missionaries for the Annie Armstrong Easter Offering for North American Missions. This year's offering goal is \$52 million.

Flowers works on a Texas mission field that includes 3,248 junior and senior high schools. With nearly 2.2 million students to reach, Flowers has no aspirations of doing it alone. That's where FISH comes in.

FISH is a strategy for starting student-led Christian clubs to evangelize fellow students. The clubs follow a four-week cycle that follows the FISH acronym: Focus week, Inspiration week, Share week and Hook week. During that time, students prepare spiritually, pray for non-Christian friends and share their testimonies. Best of all, students do it on their own.

"FISH is geared to be downloaded and started by students," Flowers said. This is important, he emphasized, because 75 percent of Texas Baptist



churches do not have youth ministers and 80 percent have an average attendance of 100 people or fewer.

"A student can go into the www.studentz.com/fish Web site and be equipped and empowered because they have all the materials they need," Flowers said. Materials can be downloaded for free.

Since May 2000, when Flowers started as a Southern Baptist missionary, he has heard and been a part of some exciting stories. Among them:

■ A boy from Wall, Texas, downloaded FISH materials and began a club that averaged 30 to 40 students in attendance at a school of 250 youth. Ten students made professions of faith.

■ Two girls from the Dallas-Fort Worth area raised money to buy stamps and stationery to write evangelistic letters to all 1,800 students in their school.

■ A girl from an El Paso high school started a club with just 10 to 15 teenagers that now meets in the gym because it is one of the largest groups on campus.

"The steps these kids take to take up the challenge is phenomenal," Flowers said.

Although 1,000 Texas schools have clubs using FISH, Flowers' goal is to have a "FISHing" club at every school in the state. Last summer, Flowers spoke at 17 youth camps and a youth evangelism conference in San Antonio and helped train 4,000 students at a Super Summer Leadership School, getting the word about FISH to about 25,000 young people. More than 2,000 students made commitments to start a FISH campus ministry during the summer.

"About halfway through my presentation, I can see that the light goes on and the students start thinking, 'We can do this. This is awesome,'" Flowers said.

Many young people have a passion to reach others for Christ, Flowers said. "They're looking for something to live for."

While FISH is one of the main strategies Flowers uses, it is not the only one. Flowers also desires that every Texas school be adopted by at least one of the 6,800 Texas Baptist churches. In adopting a school, a church commits to praying that each student at the school will be impacted by God's love and to encouraging students in the church to be campus missionaries.

Flowers already has seen adult Christians prayer-walking at schools. Other churches use a yearbook strategy, clipping students' photos from a school's yearbook and distributing them to church members. The members then pray for the students throughout the school year.

"Here are adults praying that God will meet with these kids sometime throughout the school year," Flowers said, adding that the strategy affects both the students and the adults.

Flowers also is a resource provider and encourager for teenagers and youth ministers. Whether students need legal assistance in starting a club, encouragement or fresh ideas, Flowers is available to help. He mentors experienced and new youth ministers and helps them as they undertake the task of reaching students for Christ and discipling them. He's also working with others to develop more materials for students to use in sharing their faith.

Before serving as a missionary, Flowers was a youth and music minister at Texas and Oklahoma churches for 22 years. He describes his wife, Lori, as "an incredible prayer partner."

With a whirlwind first year behind him, Flowers is ready for what lies ahead.

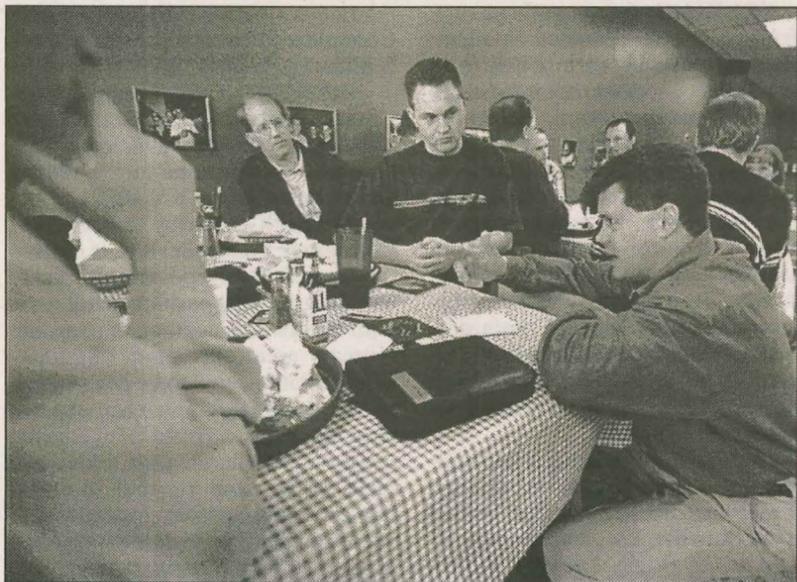
"Now there's a direction," he said. "It's kind of like we're just beginning."

No matter what happens, Flowers is confident it will be exciting.

"God has always used young people," Flowers said. "This is a mission field where God is moving in incredible ways."

For more information about FISH, visit Web site www.studentz.com/fish or call the KBC evangelism department at (888) 254-5714.

MENTOR Missionary
Norman Flowers (right) talks with student Jonathan Braun after speaking with the youth at First Baptist Church of Rockwall, Texas. Flowers helps students start organizations at their schools to share the Christian message of God's love with other students. (NAMB photos by Gibbs Frazier)



YOUTH PASTORS POWWOW Missionary Norman Flowers talks with several youth pastors during a fellowship luncheon at a local restaurant in Rockwall, Texas. Flowers is among the missionaries whose work is being highlighted for the Annie Armstrong Easter Offering for North American Missions. This year's offering goal is \$52 million.

HOW TO BECOME A CHRISTIAN

By Harold Greenfield

There is newness in the air this time of year. Trees that have been naked and seemingly dead are now pushing out new buds. Birds have found their voices and have something to sing about. The sun is thrilling the seeds and bulbs in the soil and is bringing forth new life.

Do you wish for new life? Mankind is spiritually dead and needs to be reborn from above. Jesus Christ can change your heart and makes you a new person.

You might say, "I haven't done anything very bad." That might be true, but you need Jesus just the same. Romans 3:23 says, "All have sinned, and have come short of the glory of God." That "all" includes you. The first step to new life is to acknowledge your sin and your need for forgiveness.

The second step is to ask God to save you and make you new. John 3:16 states, "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him, should not perish, but have everlasting life." God loves you so much that He gave His only Son for you.

You can have new life, and Jesus invites you to come to Him. He says, "Behold I stand at the door and knock, if any man hear My voice and open the door, I will come in to him, and will sup with him and he with Me" (Revelation 3:20).

Do you want the new life of a Christian? Then give up your old way and turn yourself over to Jesus.

Harold Greenfield is president of the Kentucky Baptist Convention

Mountains to the Mississippi

Compiled by staff

■ **BREMEN**—Pleasant Hill Church called **Kevin McGehee** as pastor.

■ **BROWNSVILLE**—First Church will hold revival services April 5-7 with **John East**, director of missions for Ohio River Association, as evangelist.

■ **CAMPBELLSVILLE**—Saloma Church will hold revival services April 19-20, 7:30 p.m., and April 21, 11 a.m. and 6 p.m., with **Don Mathis** as evangelist.

■ **CORBIN**—First Church honored former pastor **John Dunaway** as pastor emeritus. Dunaway, pastor of First Church from 1969-1995, currently is pastor of Community Church in Henderson. First Church also honored senior deacons as deacons emeriti.

■ **CRESTWOOD**—Crestwood

Church will host an interdenominational men's luncheon April 11, 11:45 a.m., at the Oldham County Community Center with **Bill Howard** as guest speaker. For information, call (502) 243-9998.

■ **ELIZABETHTOWN**—Immanuel Church will hold revival services April 18-21, with **Randy Record**, Kentucky Baptist Convention youth evangelism strategist, as evangelist. **Charles Darland** is pastor.

■ **ERLANGER**—Erlanger Church called **Amy Wainscott** as part-time children's director effective April 2. **Tom Townsend** is interim pastor.

■ **FRANKFORT**—Crestwood Church will hold revival services April 7-10 with **Dan Garland**, leader of the Kentucky Baptist Convention

evangelism growth team, as evangelist. **Wallace Kent** is pastor.

■ **GEORGETOWN**—Great Crossing Church ordained **Lucian Johns** and **David Glass III** as deacons March 10. **Ira McMillen** is interim pastor.

■ **HODGENVILLE**—First Church called **George Smith** as pastor. He previously was interim pastor.

■ **HOPKINSVILLE**—Second Church called **Aaron Reed** as minister of education. He previously served Grace Church in Lexington.

■ **LOUISVILLE**—Cloverleaf Church will hold revival services April 14-17, 7 p.m., with **Tim Lee**, former Marine and Purple Heart recipient, as evangelist. Miss Kentucky, **Monica Hardin**, will speak and sing April 16.

Gethsemane Church will hold revival services April 7-10, with **David Warren**, pastor of First Church of Georgetown, Ohio, as evangelist. **Robert Wright** is pastor.

■ **MOUNT WASHINGTON**—First Church will host a women's conference, with **Barbara Joiner** presenting "Joy Beyond Belief: Jesus, Others and You" April 13, 8 a.m.-5 p.m. For information, call (502) 538-7361 or (502) 955-6539.

■ **OWENSBORO**—Lewis Lane Church called **Greg Huguley** as pastor effective May 12.

■ **WADDY**—Graefenburg Church ordained **Chris Miller** to the gospel ministry March 17. Miller is minister of children, youth and music at Christiansburg Church, Bagdad.

■ **WINCHESTER**—Mount Olive Church called **Ted Barker** as pastor.

What's going on?

Send your happenings to Mountains to the Mississippi. Mail: Box 43969, Louisville, KY 40253. Fax: (502) 244-6474. E-mail: wesrec@ntr.net.

Robbery doesn't derail Southern team from ministry in Ghana

LOUISVILLE (BP)—It was a typical Ghanaian night—quiet, warm and muggy.

Eight men from Southern Baptist Theological Seminary were sound asleep on the campus of Ghana Baptist Seminary in the city of Kumasi. The next day, they would be teaching local pastors and preaching in area churches. They had prepared well for their mission trip.

They had not, however, prepared to be robbed.

It was about 2 a.m. when Rob Plummer, the trip leader, awoke to hear a noise outside. It was the voice of a Southern Baptist missionary who, along with his wife, was hosting Plummer during the two-week stay.

The missionary had awoken minutes earlier to discover a security light out. Concerned about the safety of the other Southern Seminary team members—who were staying on the other side of campus—he had gone outside to investigate.

But "Felix" (not his real name due to security concerns) was accosted by three armed robbers. They had cut the electrical line leading to the light.

Now, face to face with Felix, they wanted money. One of the robbers, armed with a shotgun, entered the house and confronted Plummer.

"I had time to stick my ID and other stuff underneath some towels and just grab a wad of money for them," said Plummer, a New Testament pro-

fessor at Southern. "I pulled out a wad of 77,000 Cedis, which is their local currency. It's not worth much—about 10 bucks. ... And I pulled out some American money, too."

The robber demanded more.

"I said, 'Hey, I'm just a teacher. I've come here to teach the Bible,'" Plummer said. "I even said, 'Hey, you can have these Bibles.' The ironic thing is that it was about \$300 worth of Bibles."

The robber demanded \$100 U.S. dollars, and Felix relented. However, the robber soon found much more money—about \$1,800 Felix and his wife had been saving to help finance an operation for a friend.

With Felix in another part of the

house, and the robber now outside, Plummer and Felix' wife gathered at a window to pray.

Plummer began, "God, I pray that the terror of the Lord will fall on this robber. Protect us."

Another robber, standing outside the window, told them to be quiet.

"We started praying silently then, of course," Plummer said with a smile.

Throughout the ordeal, Plummer said he felt a sense of calmness.

"I think it's the biblical principle of what people meant for evil, God meant for good," he said. "It immediately built a bond with the Ghanaian people. ... Through the trial that we endured, I think the whole team came to rely on God more."

CLASSIFIED ADS

FOR SALE: Kimball Celestra organ with beautiful walnut finish; two manuals with preset selections. Priced at \$1,200—includes bench and owner's manual. (606) 528-4379.

FOR SALE: Four sites, family plot, standing monument privileges. Evergreen Cemetery, section 21, lot 397. Total value: \$5,060. All four lots: \$3,000; two lots: \$1,450. (502) 968-4796.

FOR SALE: Used fitness equipment? Buy new for less! Visit our Web site, save \$\$\$: fitnessgear4less.com/2472037.

FOR SALE: New and used buses and shuttle vans. Call American Bus and Accessories, Inc., (800) 582-7118.

SEEKING: Conservative Southern Baptist church seeks a qualified young man to full the position of youth director/youth minister. The ideal candidate will have a strong spiritual background and be able to work with youth ages 12 through high school. This is a part-time position requiring approximately 15 hours per week. Qualified candidates may contact Rev. John Cravens, Tuesday through Friday, 9 a.m. - 4 p.m., at White Sulphur Baptist Church, Georgetown, Ky., (502) 863-6224, or send a resumé, including a cover letter, to: White Sulphur Baptist Church, 5300 Ironworks Pike, Georgetown, KY 40324.

SEEKING: Bellevue Baptist Church in Owensboro, Ky., is seeking to fill two positions: Part-time children's ministry coordinator and part-time preschool ministry coordinator—both to work under the supervision of the children's ministry director. Send resumé by April 15 to: Personnel Committee, Bellevue Baptist Church, 519 W Byers Ave., Owensboro, KY 42303.

SEEKING: Full-time minister of students (children and youth). Send resumé to: Search Committee, First Baptist Church, PO Box 373, Glenwood, AR 71943.

SEEKING: Permanent, part-time worship leader to lead adult choir rehearsal, Sunday morning and evening services. Worship leader will be required to lead the praise team, coordinate with pastor in planning services and coordinate other choirs. Applicant should feel comfortable leading blended services. Additional duties will be paid on an as-needed basis. Please send resumé to: Forest Park Baptist Church, 520 Old Morgantown Road, Bowling Green, KY 42101, Attn: Music Search Committee.

SEEKING: Beechmont Baptist Church is seeking a part-time minister to youth (6th grade to university). Send resumé to: Youth Committee, Beechmont Baptist Church, 4574 South Third St., Louisville, KY 40214.

SEEKING: Growing Baptist church in Lexington prayerfully seeks a full-time minister of music, children and youth. Responsibilities include leading worship through music, directing adult and children's choirs, and overseeing children and youth education and recreation. Interested candidates should submit resumé to: Search Committee, PO Box 22113, Lexington, KY 40502.

SEEKING: A spiritually mature, licensed and/or ordained Southern Baptist minister with a desire to serve as an associate pastor for evangelistic, multi-cultural Southern Baptist church. Duties will include ministry in outreach visitation to new members, prospects and inactive members; hospital, nursing home and home-bound visitation; and teaching disciples and special studies. Send resumé with references to: Chairman, Search Committee, Mill Creek Baptist Church, 1182 South Jones St., Radcliff, KY 40160; fax to: (270) 351-6058; e-mail to: milcreek@msn.com.

SEEKING: South District Association is seeking a full-time director of missions. South District is located in the Danville, Ky., area, serving 23 churches in Boyle, Garrard, Marion and Washington counties. Please send resumé by April 30 to: Robert F. Bausum, 5055 Perryville Road, Danville, KY 40422-9706.

SEEKING: Salem Baptist Church in Salem, Ky., is prayerfully seeking a full-time pastor. Please send resumé to: Pastor Search Committee, c/o David Kelley, 785 Condra Road, Smithland, KY 42081, or e-mail to: davadwkey1@aol.com.

SEEKING: Minister of youth who is willing to invest more than "part-time" in the lives of teens. Excellent compensation package. Send resumé to: Youth Minister Search Committee, First Baptist Church, 47 S Main St., Walton, KY 41094.

SEEKING: Lynn Camp Baptist Church, Corbin, Ky., is seeking music director for Sunday/Wednesday services. Send resumé to: 31 Indian Oaks Lane, Corbin, KY 40701.

SEEKING: Ormsby Heights Baptist Church, Louisville, Ky., is receiving resumé for the position of minister of music. This position is full time with the possible addition of a second ministry area (education, missions, administration, etc.) to be determined by the candidate's interests, experience and skills. Ormsby Heights is a conservative church with a blended style of worship (gospel, hymns, praise/worship, contemporary) and a very strong interest in developing contemporary worship opportunities targeting young adults. Please send resumé to: Ormsby Heights Baptist Church, 2120 Lower Hunters Trace, Louisville, KY 40216.

Prayer's power to heal

Healing center ministers to body and soul

By David Briggs
Cleveland Plain Dealer

PARMA, Ohio (RNS)—Iris Martin, 49, drove three hours from Findlay, Ohio, to a nondescript brick medical building near Cleveland.

She suffers from diabetes, back pain and migraines, and it is in the Healing Rooms of Greater Cleveland that she seeks an answer to her troubles.

But the healers she came to on a recent weekday are not medical specialists. The people who will lay hands on her are Christians who believe in the biblical teaching that prayer can heal the body as well as the soul.

Martin wants the kind of healing she believes only God can provide, healing that will make all of her ailments "be gone, totally gone."

She still goes to doctors and takes her prescribed medicine, but she also, in a reference to Jesus, wants "all He'll give me."

The Healing Rooms, a 5-month-old interdenominational effort involving more than 200 volunteers from 35 evangelical churches, is but one sign of a growing interest in the intersection of religion and health.

Healing Masses in Roman Catholic churches and beefed-up chaplaincy programs in hospitals throughout the country indicate that many people are giving greater consideration to evidence showing a positive connection between spirituality and health.

"The research suggests the reason why people do that is because it works. Prayer works," said Dr. Harold Koenig of Duke University Medical Center.

In one survey of 850 studies, three-quarters showed a positive connection between religion and health.

Studies in recent years have shown religious folk live about seven years longer than nonreligious individuals.

There are good behavioral and psychological reasons for the relation between faith and physical and mental health, Koenig said.

Religious people tend to be more optimistic, smoke less, drink less and are less likely to use illegal drugs, he said.

But some researchers also say prayer and meditative practices appear to have healing powers.

Dr. Herbert Benson of Harvard Medical School said human beings have a natural capacity to heal. That ability is fostered by meditation or prayer that shuts out worrisome thoughts and "allows the body to revert back to the healing properties" that are part of the natural process.

In religious communities, from the healing prayers of the Psalms to the Gospel accounts of multiple signs and wonders of healing and bringing the dead to life, there is a long tradition of praying for health.

Five years ago, it would have been



HEALING CENTER Pauline Rick prays for healing for a person who asked not to be identified at the Healing Rooms of Greater Cleveland in Parma, Ohio. (RNS photo by Lonnie Timmons III)

impossible to generate the interest to organize an evangelical healing center in Northeast Ohio, according to Jim White, the center's director.

But last summer, center leaders trained 250 people from 35 churches to serve on healing teams. The two- or three-person teams minister in two-hour shifts.

The healing rooms now get an average of 40 people a week, White said. No fees are charged, but donations are welcomed. Funding also comes from churches, businesses and individual donations.

The healing rooms look like a regular doctor's office with individual treatment rooms.

But look a little closer, and one sees a portrait of Jesus in the cloakroom and the words "Expect a miracle!" emblazoned across the bottom of an appointments calendar.

No one receives medical advice, and visitors are not discouraged from following their doctors' orders.

"We're here, purely, totally, on a spiritual level," White said.

Prayer teams can spend as much as an hour with visitors, praying over and with them and offering them encouragement.

About a third of the center's visitors come for healing of cancer, White said.

"Many times, people come in here to find hope," he said. "Hope, in itself, has healing power."

White recalled one man who came in just before closing on a Thursday evening. He had been told he had three months to live and was full of despair.

After praying for the man, White said, "I sat for a while and just held him. We cried together."

Afterward, White said the man told him, "You gave me hope where I had none. I want to go home and fight."

The healing rooms are founded on the principle that God, through prayer, can heal people. But that does not mean people who do not recover from illnesses such as cancer somehow are not in God's favor, White said.

"I don't believe God punishes His children with sickness and disease," White said.

What he does believe is that God heals both sinners and saints as signs of the power of faith, White said.

"It's not about a person here. It's about Jesus Christ. He's the ultimate healer," White said.

One of the members of the healing team on a recent weekday was Dr. Gayle Galan, a physician at St. Vincent Charity Hospital in Cleveland and a member of an Episcopal church.

"As a physician, I know that God imparts wisdom for healing, but He also imparts healing," she said.

At work, she prays for the wisdom and skill she needs to do the best job possible for her patients. But Galan said she knows "there is a time as a human being I reach my limit."

Templeton Prize winner seeks to integrate faith and science

By Chris Herlinger
Religion News Service

NEW YORK—John Polkinghorne, a British mathematical physicist and Anglican priest who has spent the last two decades trying to bridge the fields of science and religion, has become the fourth successive scientist to win the prestigious Templeton Prize.



Polkinghorne

Polkinghorne, 71, was honored for integrating scientific approaches and religious thinking into "a modern and compelling, new exploration of the faith."

Polkinghorne left a prestigious teaching position at the University of Cambridge in 1979 to become an Anglican priest, a move that startled his students and colleagues in the field of mathematical physics.

But Polkinghorne had long been gravitating toward religion and felt he had made his mark on the world of physics. "It was time to try to do something different."

In the years since, Polkinghorne has become a prominent leader in the growing interdisciplinary field of science and religion.

In an interview prior to the announcement, made at the Church Center for the United Nations in New York, Polkinghorne called himself passionate about the unity of knowledge, and faulted the contemporary world for its tendency "to press for specialization, which means knowing more and more about less and less."

He acknowledged the difficulty the worlds of science and religion have in meeting each other, but suggested that interest in science and the need to affirm its importance was actually a point at which different religious faiths and traditions could meet.

In his own work, Polkinghorne said, he cannot imagine one without the other, calling science and religion complementary and not rivals. "I need the binocular approach of science and religion," he said, describing himself and other colleagues—such as last year's Templeton winner, Arthur Peacocke, a prominent biochemist and also an Anglican priest—as "two-eyed" scientist-theologians.

Prior to Polkinghorne's and Peacocke's winning the Templeton, two other scientists had won the honor: the physicist Freeman Dyson in 2000, and physicist and theologian Ian Barbour in 1999.

Of the recent winners, Polkinghorne said he was perhaps the most traditionally Christian—saying his work has to be seen in the context of a peculiarly Anglican tradition that emphasizes reason as well as Scripture and tradition.

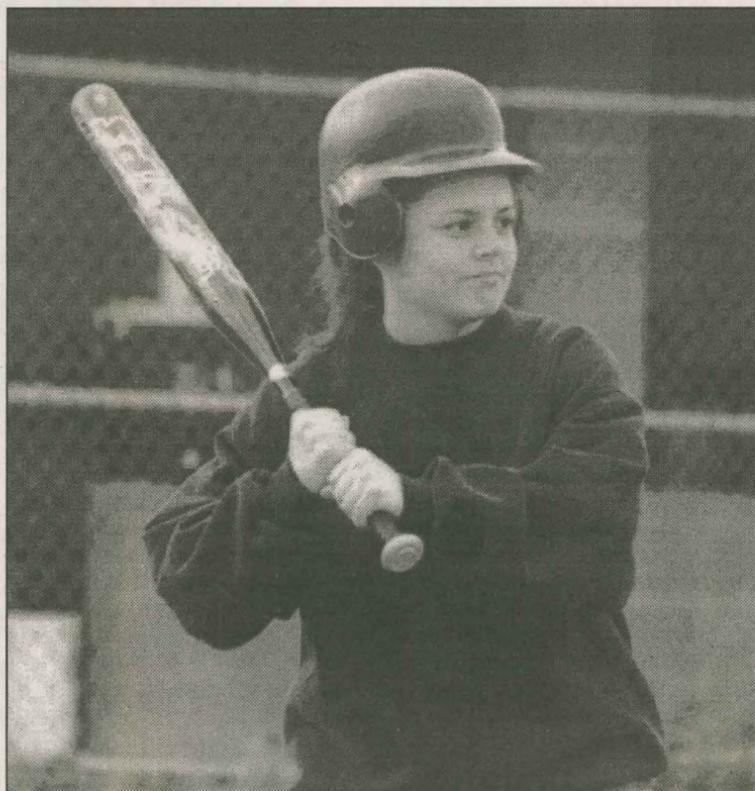
Polkinghorne said he finds religion to be a thornier and more difficult field than science because of religion's deeper implications. He added that the consequences of distorting religion can be grave—something he is acutely aware of, being in New York City six months after the Sept. 11 terrorist attacks. "Religion is the source of much good in the world but it is also the source of much evil," he said. "When religion goes wrong, it goes terribly wrong."

The Templeton Prize—formerly the Templeton Prize for Progress in Religion and renamed this year the Templeton Prize for Progress Toward Research or Discoveries about Spiritual Realities—was established in the early 1970s by John Templeton, a U.S.-born investor who is now a British subject.

The prize is valued at 700,000 pounds sterling—about \$1 million—and is the largest monetary prize given to an individual.

Polkinghorne said he planned to donate most of the prize money to fund science and religion postdoctoral programs at Cambridge, where he returned in the mid-1980s to pursue his interdisciplinary work.

Sometimes it's more than just a game.



At Oneida Baptist Institute, we know there are more important things in life than winning. At our school, any boy or girl may be part of the team. Because OBI doesn't "cut" players for lack of ability, every student with the heart to play is included.

This is just one more way Oneida is different.



To learn more about Oneida Baptist Institute, contact us:
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Phone: (606) 847-4111
Fax: (606) 847-4496
www.oneidaschool.org