

July 29, 2003  
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**'James ossuary'  
owner arrested  
on suspicion of  
forging antiques**

JERUSALEM (RNS)—Oded Golan, the antiquities dealer who stunned the world with dramatic revelations of two allegedly ancient inscriptions—one referring to Jesus and another to the first Jewish Temple—has been arrested by the Israeli police on suspicions of antiquities counterfeit and fraud.

Golan has been in police custody since July 21, when police and antiquities experts conducted a surprise investigation of his Tel Aviv apartment where the longtime collector stored hundreds of ancient artifacts.

"While searching the home, we found what we suspect are sophisticated tools that were used to commit counterfeit and forge antiquities," police spokesman Gil Kleiman said.

"No charges have yet been brought," said Kleiman, "but he is being held for the purposes of the investigation."

Kleiman said Golan's arrest was specifically related to his suspected counterfeit of the so-called "Joash Inscription." The stone tablet contains a description of temple repairs, similar to biblical verses from 2 Kings attributed to the Judean King Joash.

Sources said police also are investigating Golan's role in the suspected forgery of the even more famous "James Ossuary," which Golan owns.

The first century-era bone box bearing the inscription "James, son of Joseph, brother of Jesus," caused a sensation in the archaeological world when it was first displayed publicly in Toronto.

**Bikers welcome**



**WELCOME CENTER** A wet biker towels off his motorcycle at Marion Baptist Church earlier this month on his way to the Little Sturgis Biker Rally. Church members hosted a tent with refreshments and Christian literature for those passing through. (Photo by Keith Todd)

**Rally sparks ministry at Marion church**

By Keith Todd  
State Correspondent

MARION—Each year thousands of motorcycle riders pass through Marion, on their way to the Little Sturgis Rally. This year, Marion Baptist Church set up a weekend welcome center to offer food for the soul to bikers headed to the July 17-20 event.

"We're hoping this will energize our community and energize our church to recognize everyone needs the gospel," Pastor Darrell Clarke

said. "That's what we're here to share."

An estimated 23,000 bikers attended the annual rally, generating \$750,000 for area charities.

Many traveled through Marion, 23 miles from Sturgis and the last town of any size for riders on their pilgrimage.

Riders coming from the south and west are funneled down Marion's Main Street, from which they can see the church and parking lot.

"We believe maybe half of the ...

riders expected in Sturgis will ride right past us here," said Van Yandell, one of the welcome station organizers.

Yandell and his wife got the idea for the welcome center when they were on vacation and saw a church hosting a breakfast for bikers during Bike Week in Daytona, Fla.

They considered hosting a breakfast for the Kentucky rally, but decided a welcome station made more sense.

See Marion church offers ..., page 3

**Promise Keepers proclaim spiritual freedom in Freedom Hall**

By Trennis Henderson  
Editor

LOUISVILLE—Freedom Hall lived up to its name last weekend as hundreds of men found spiritual freedom through faith in Jesus Christ.

Approximately 12,000 men and boys gathered in Louisville for a July 25-26 Promise Keepers rally. More than 900 people responded to a Friday evening altar call to become Christians or rededicate their lives to God.

"We've got to take this to the world," urged conference emcee Reggie Dabbs. "We've got to let them know there's a different way to live."

Though the crowd was significantly smaller than the 18,000 who attended Louisville's first PK rally three years ago, event organizers said the individual spiritual impact is the primary goal.

"Our mission is still the same—to



**MUSIC MINISTRY** Take 6, a Grammy Award-winning jazz/gospel vocal group, presented a mini-concert during the July 25-26 Promise Keepers rally in Louisville.

see men transformed worldwide," explained True Nguyen, Promise Keepers' U.S. ministry director. "We want men to be challenged in a way that allows them to have a passion for seeing other men saved."

In the conference's opening session, Joe White presented a dramatic

depiction of Jesus and the two thieves between whom He was crucified. White, president of Kanakuk Kamps in Branson, Mo., delivered monologues of all three men as he worked with logs, an ax, a hammer and spikes to build a rustic cross.

Contrasting the first thief's rejec-

tion of Jesus to the second thief's belief in Him, White told the crowd, "The only thing that matters is which side of the cross you're on."

"Salvation is full committal," he emphasized. "We don't need another pep talk. We need a cardiac revolution. We need a change of heart."

"It's not about 'Is God on your side?' He's proved that. It's all about 'Are you on God's side?'" White said. "Bring the hurt and the bitterness and the anger to the cross and trust Him with it."

The focus on evangelism continued throughout the two-day event as speakers highlighted personal repentance, long-term Christian commitment, building strong Christian homes, personal witnessing and global evangelism.

PK administrator Harold Velasquez said studies indicate that when a husband and father becomes a Chris-

See Promise Keepers rally ..., page 6

Dated Material — Deliver by Wednesday, July 30

## BWA urges U.S. intervention in Liberia as war escalates

**"Please, Mr. President, now is the time to support our friends in Liberia."**

*BWA General Secretary  
Denton Lotz*

WASHINGTON (BP)—Denton Lotz, general secretary of the Baptist World Alliance, sent a letter to President Bush July 22 on behalf of Baptists in Liberia urgently requesting the president to send military forces to protect the lives of innocent people.

"There has been a long historical relationship between the USA and Liberia," Lotz wrote. "Hundreds are dying, thousands are wounded and thousands of others are left homeless as refugees without food, without support, without encouragement.

"It is incumbent upon the USA to support the peace-loving people of Liberia who for so long have been victims of treacherous and tyrannical governments," Lotz added. "Please, Mr. President, now is the time to support our friends in Liberia. Any delay would bring further bloodshed, destruction and misery to the Liberian people."

Leaders of Baptist World Aid, BWA's humanitarian relief arm, have renewed an appeal for aid to Liberia.

BWAid Director Paul Montacute reported that basic food commodities such as rice, water, meat and fish are in short supply. Healthcare facilities have been looted and remain over-

crowded with wounded and sick patients.

Liberian Baptists are working to raise \$30,000 to purchase 120,000 pounds of rice for those facing the greatest food shortages.

Liberian Baptist leader Emile Sam-Peal requested prayer for peace, for suffering families and for Liberian Baptist churches and pastors.

### Strong U.S. connections

Liberia considers its connection to the United States strong because the West African nation was founded by freed slaves from America in 1847. Its capital, Monrovia, is named after President James Monroe and the country's government structure shares many similarities with the United States.

Two rebel forces in Liberia have grown more aggressive in the past six weeks as they strive to topple President Charles Taylor's government. Taylor, a former rebel leader accused of crimes against humanity in connection with strife in Sierra Leone, has agreed to step down if an international peacekeeping force will arrive to assume power.

While the international community debates sending forces, fierce fight-

ing continues and the death toll rises. The government stated that at least 600 people died in four days of warfare as rebel forces pounded downtown Monrovia with mortar shells and other weapons. Hundreds of angry Liberians laid the mutilated bodies of their loved ones in front of the American embassy as a desperate plea for America to save them by restoring peace. The New York Times reported July 22.

Liberian rebels declared a ceasefire July 22 from their assaults on the capital, although some fighting continued.

United Nations Secretary General Kofi Annan and other West African nations also have called upon the United States to send peacekeepers.

But with American troops already spread thin by a war against terror in Iraq, Afghanistan and other places and with the last African intervention in Somalia having ended in disaster, many U.S. leaders are wary of deploying troops to Liberia on a significant scale.

The Pentagon, however, has moved an amphibious landing force of 4,500 sailors and Marines closer to Liberia as a precaution, the Times reported. A team of 21 Marines arrived

in three helicopters in Monrovia July 22 to protect the embassy and evacuate 25 Americans and other foreigners who requested aid in fleeing the war-torn capital.

### Liberians 'plead for help'

Like many international officials watching the Liberian crisis unfold, BWA's Lotz stressed the importance of timely U.S. aid in order to prevent further escalation.

"Failure to act immediately will incur further wrath of the African people, and particularly those of Liberia, against the inability of the U.S. government to work for peace and stability in Africa," Lotz concluded in his letter to President Bush. "Our Liberian brothers and sisters plead for help now. Please do not delay!"

Liberia and China were the first two mission fields opened by Southern Baptists, both in 1846, a year after the convention organized its foreign mission board.

Contributions to Liberia relief efforts can be sent to Baptist World Aid at BWA, 405 N Washington St., Falls Church, VA 22046. For more information, contact Montacute by e-mail at BWAid@bwanet.org.



## Are major changes in store for SBC's two smallest seminaries?

JEFFERSON CITY, Mo. (ABP)—Is the Southern Baptist Convention considering selling the valuable property of its two smallest seminaries?

Southern Baptist leaders say "no." But they won't rule out the possibility of significant changes in the future for at least one of the schools.

Persistent questions about the fate of Midwestern and Golden Gate Baptist theological seminaries resurfaced recently.

During a July 15 meeting of the Missouri Baptist Convention Executive Board, Missouri Baptist pastor David Baker implored his fellow board members to allocate funds in the state convention's budget for Midwestern Seminary—in nearby Kansas City—because "powerful forces" in the SBC were plotting the school's demise.

Baker, pastor of First Baptist Church of Belton, Mo., said he heard an SBC study committee had suggested property at Golden Gate Seminary in Mill Valley, Calif., and Midwestern should be sold and that a new seminary should be built in Colorado. Baker said Golden Gate had since been spared but Midwestern is still on the chopping block.

Both schools have much smaller enrollments than the four other Southern Baptist seminaries. Their main campuses also occupy highly valuable pieces of real estate.

Midwestern's few buildings are set in the center of an expansive, tree-covered campus in a desirable residential and commercial area just minutes north of downtown Kansas City. Golden Gate's hillside campus overlooks San Francisco from the posh Marin County suburbs.

Seminary and SBC officials said in

recent telephone interviews that there are no plans to close the seminaries. However, they noted that SBC leaders have discussed—but not acted on—possible changes in the schools.

Both Midwestern President Phil Roberts and SBC Executive Committee Chairman Gary Smith acknowledged that a study committee does exist. They explained that in 2002, the Executive Committee set up a task force to examine the seminaries and their effectiveness.

"The Executive Committee was concerned about the fact that the seminaries' needs were not being met to the degree we wanted," said Smith, a Texas Baptist pastor. He added that the committee has been evaluating all six SBC-owned seminaries.

Roberts acknowledged that a possible merger of Midwestern and Golden Gate was discussed at the committee's meetings. "But they immediately decided it was not a good idea," he said.

"There never was an intention to close Midwestern," added Smith. But the possibility of changing the form of educational delivery on the Midwestern campus is still being explored, he said.

Smith sent a letter July 2 to fellow SBC Executive Committee members to dispel rumors of Midwestern's possible closure. He explained the study committee had discussed "the transformation of Midwestern from full-fledged seminary to a regional campus in the Kansas City area as an extension of one of our other Southern Baptist seminaries."

Smith said the study committee will continue to meet and at some point might recommend such changes, but that none are planned for the near future.

### BAPTIST DIGEST

■ **Yemeni court rejects killer's appeal.** A Yemeni court has rejected a suspected Islamic extremist's appeal of the death sentence he received for the Dec. 31 murders of three Southern Baptist medical workers in Jibla, Yemen. Abed Abdul Razak Kamel, 30, was convicted in May and sentenced to death for killing hospital director Bill Koehn, physician Martha Myers and purchasing agent Kathleen Gariety. Kamel appealed both the conviction and sentence, claiming they were unconstitutional and violated Islamic law.

■ **Southeastern names interim president.** Bart Neal, vice president for institutional advancement at Southeastern Baptist Theological Seminary in Wake Forest, N.C., has been named interim president. Southeastern President Paige Patterson recently was elected president of Southwestern Baptist Theological Seminary in Fort Worth, Texas. Southeastern trustees also have named a nine-member search committee to seek Patterson's successor.

■ **NAMB missionaries' son killed in Iraq.** Capt. Joshua Byers, son of Southern Baptist North American Mission Board missionaries Lloyd and Mary Byers, was killed in action in Iraq July 23. The Byerses have been missionaries since January in Guam, where he is director of missions for Guam Baptist Association. Joshua Byers, a member of the Army's Third Armored Cavalry Regiment, was killed when a bomb exploded near his vehicle traveling in a convoy.

■ **Texas convention cuts 20 positions.** Twenty positions have been eliminated from the 220-member staff of the Baptist General Convention of Texas Executive Board. The reduction is the first step in a plan to bring expenditures in line with anticipated receipts. The personnel cuts, which include 13 current staff members and seven vacant positions, will save the convention about \$1.15 million in budgeted funds. David Nabors, BGCT treasurer, said the budget cuts are due to "declining receipts, coupled with a lower level of investment returns."

## 'Happy' builders

*Baptist volunteers help build new foster home in Georgetown*

By Brandon Ortiz  
Lexington Herald-Leader

GEORGETOWN—Mike Felts sat under a tent looking at the foster home more than 60 Baptists are building for free. He smiled and noted the difference between volunteer and paid labor.

"They're happy," said Felts, a board member of Hollon House, a 24-year-old emergency shelter for children. "It is just awesome to rub shoulders with them."

A 10-year dream is coming closer to reality for the non-profit organization, thanks to the help of the Sulphur Fork Baptist Builders, donations, the Scott County government and local developers and contractors offering their services at a reduced rate.

Hollon House officials say eight children must share two bedrooms and one bathroom at their current shelter on U.S. 460. The new \$400,000 building will have eight bedrooms, four bathrooms, a large kitchen and dining room, offices for staff, storage space and a recreation room that will have—funds permitting—pool and ping pong tables, said Lee Dawson, the foster home's executive director.

Dawson said the new shelter will be able to care for up to 16 children when it opens in late October or November. Children are brought to the home by police or social services and stay there until a long-term living arrangement is found.

"Up until we were pouring the concrete walls, it was a still a dream," Dawson said. "That was the point of no return."

The Baptist Builders, who are mostly from Trimble and Oldham counties, were hammering away July



**MEALTIME PRAYER** Baptist Builder volunteers join hands to pray before a meal while working on the Hollon House foster home in Georgetown. More than 60 builders worked on the house earlier this month. (Lexington Herald-Leader photos by David Stephenson)

16 and planned to shingle the building's roof later in the day.

Earlier this month, there was only a concrete foundation. Most of the building's wooden frame has been constructed since then. Contractors will finish the exterior and interior and install electric wiring and plumbing, Dawson said.

### Hard work

The volunteers got up at 5:30 a.m. and worked as late as 7 p.m. Scott County Middle School let the Baptists sleep there and use the kitchen for free.

The volunteers set up cots and air mattresses in the school's gymnasium.

Shane Courtney and his 12-year-old son, Christian, of Bedford were

among the 40 volunteers yesterday. Courtney said he's blessed to own a tool rental company and has time to give back.

"I want to help my brothers and sisters in Christ and the lost, so they can come to know Christ and receive the blessings I have received," Courtney said.

Courtney said he takes four to five similar trips a year. He already has been to Honduras this year to build 20 homes that were given away.

Hollon House raised money for 10 years by soliciting donations from individuals, charities and corporations such as Toyota. Hollon House managed to raise \$100,000 and got a low-interest loan to cover the rest, Dawson said. Scott County purchased the

land and is leasing it to Hollon House for \$1 a year.

"It's been an accumulation of lots and lots of things," Dawson said. "We've had tremendous help by the community."

Developer Jeff Francisco, who co-owns Scott Development, has helped Hollon House build the foundation and a roadway at a discount that Dawson said was \$40,000 below the lowest bid. Francisco also has found carpenters and contractors who will help finish the building.

"It's for a good cause," Francisco said. "I've heard a lot of good things about them. Kids have a tough enough time in this environment as it is."

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"Up until we were pouring the concrete walls, it was a still a dream."

Lee Dawson, Hollon House foster home executive director

## Marion church offers ministry to bikers headed to Sturgis

Continued from page 1

"Our church is visible from Highway 60 in the middle of town. We have a parking lot visible from the road and a place where we could put up a tent to help get their attention," Mrs. Yandell said.

From a donated tent, volunteers offered bikers homemade sandwiches, bottled water and other snacks. A bakery donated cases of cookies. Marion Chamber of Commerce chipped in materials on local attractions and Crittenden County Hospital provided basic health checks.

For two days, volunteers staffed the welcome center.

### A 'welcome' reprieve from rain

Heavy rain on July 18 made travel difficult for the mass of riders heading to the rally. Several riders stopped by the tent to towel off, stretch their legs, drink coffee and just visit while a stream of motorcycles flowed up Main Street headed for Sturgis in the steady downpour.

Marion Baptist Church member

Eugene Belt rode in on his Harley Davidson Flex Glide Classic to spend time talking to riders at the welcome center.

"I've ridden to the Big Sturgis Rally in South Dakota and taken some trips to the Smoky Mountains," Belt said. "You just have to take it as it comes, because you can't plan for the local weather on a trip that long. Just like today, it rains here so you have to take what comes along."

Belt and other church members visited with David and Ann Woolsey of Springfield, Mo., who rode in on their Harley Ultra Classic. The 400-mile trek was their maiden trip on the new motorcycle.

"I think the welcome center is nice. Ann just happened to see the sign in time for us to pull in," Woolsey said.

"This is our first long trip," Mrs. Woolsey added as she dried her face with a towel. "We're in the tent business, so the tent is a great idea, it attracts attention."

The couple went back on the road with some "biker Bibles," a video,

some napkins and a package of cookies.

### Set to become an annual event

About 150 bikers stopped by the welcome center during its two days of operation. Yandell said the church expects to do it again next year.

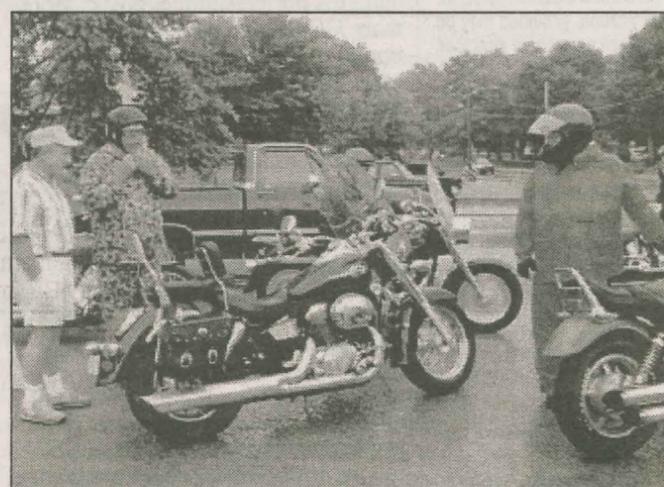
Belt was pretty pleased with the first day's turnout, especially considering the weather.

"We're hoping people will learn about us and start stopping every year," Belt said. "We don't have any goal for numbers. We just wanted to set it up and see how it goes over."

Belt wore his motorcycle leathers for a presentation during a recent children's sermon. Pastor Clarke said it helped remind the congregation that the gospel is important, whatever one's place in life.

Clarke admitted the rally does attract some rough characters, but he said those are the exception.

"Most of these bikers are common everyday people. Then there may be a few that are off track. We're here to



try to minister and reach out to both groups," he said.

"There are those who want to sit down and visit. There are also some who are searching for something that they haven't found yet," he added. "We're here to let them know there's a whole lot more to life than biking culture," Clarke said.

**PASSING THROUGH**  
Marion Baptist Church member Van Yandell (left) talks with a group of motorcycle riders from Tennessee headed to the Little Sturgis Rally. (Photo by Keith Todd)

## WESTERN RECORDER

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*Earnestly contend for the  
faith which was once for  
all delivered to the  
saints.—Jude 3*

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## Unite in prayer

The final verse of our July 20 Sunday school lesson text seemed to leap from the page: "If you keep on biting and devouring each other, watch out or you will be destroyed by each other" (Galatians 5:15).

What could happen if our beloved denomination and our leadership made personal application of this verse?

Southern Baptists in the pews, who are nauseous and bored from reading and hearing the "biting and devouring"—and whose offerings and tithes are paying the bills—need to unite in unapologetic prayer to God for His solution to the negativism, before inevitable destruction of effectiveness is the result.

Elaine Armstrong  
Beaver Dam

## Study Bible's context

Donald MacDonald's recent reply to my comments about biblical inspi-

ration and context prove my points exactly. He quoted 2 Timothy 3:16 which begins "All Scripture." This does not refer to the 66 books we now call the Bible. In its historical setting it referred to the dozens of writing that folks held as sacred. Many of these writings survived the culling the Catholic Church made in A.D. 325 when our present Bible was canonized. The Shepherd of Hermas is a good example.

2 Timothy also states that these scriptures are good for doctrine. He immediately read this as "church doctrine." Truth is, we are smarter now and realize that the Greek word used there really means teaching. The New Testament came down to us in Greek but it has a Hebrew or Jewish background. Going back to similar Jewish writings we realize the true meaning of this passage is that God is just telling us how to live.

Also, this passage makes no claims

that it is instructing us in medical terms. "Demons" was all they could say in Bible times. They didn't have the vocabulary to know better. After all, they thought leprosy was contagious and was a sin, requiring a sin offering. I might add that they also thought illegitimately born people could not enter the congregation (Deuteronomy 23:2).

Please, folks, don't believe everything the preacher or Bible teacher says. Take your brains with you when you go to church.

And, oh yes, I was a pastor of a Xhosa church in a South African village for four months. The local witch doctor lived only a few blocks away. The people I have seen possessed with devils either put them there themselves or by someone who saw the word in the Bible and didn't understand what it meant.

Gene Iglehart  
Bowling Green



## GIVING

### Tax law changes are significant but temporary

By Laurie Valentine

The Jobs & Growth Tax Relief Reconciliation Act of 2003, signed into federal law May 23, accelerates some of the changes made by the 2001 tax act and provides capital gain and dividend tax relief. While significant and helpful, the changes are not permanent.

A brief summary of the changes and the periods for which they are effective include:

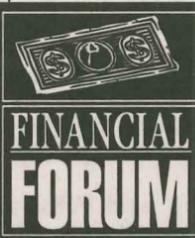
■ **Child tax credit increase accelerated.** The act temporarily increases the child tax credit to \$1,000 (from \$600) for taxable years 2003 and 2004. Beginning in 2004, the previous schedule of increases will apply (\$700 in 2005-2008, \$800 in 2009 and \$1,000 in 2010 and thereafter).

■ **"Marriage penalty" relief accelerated.** The 2001 tax act included "marriage penalty" relief, but deferred implementation until 2005. The 2003 act temporarily accelerates the relief in 2003 and 2004 by expanding the 15 percent bracket for joint filers to 200 percent of the amount for single filers and increasing the standard deduction for joint filers to 200 percent of that amount for single filers. Beginning in 2005, the previous schedule will apply for both—full expansion of 15 percent bracket and standard deduction not fully phased-in until 2009.

■ **Accelerated reductions in individual income tax rates.** The act retroactively reduces the top four rate brackets to the levels previously scheduled to take effect in 2006. It also temporarily expands the 10 percent bracket by increasing the level of income taxed at that rate for 2003 and 2004 to \$7,000 (versus \$6,000) for single filers and \$14,000 (versus \$12,000) for joint filers and surviving spouses.

■ **Reduction in top tax rate for capital gains and dividends.** The top tax rate on capital gains reduced to 15 percent (from 20 percent) through 2008 for taxpayers in the four top brackets. Also, instead of being taxed at an individual's top bracket, the qualified dividends paid to taxpayers in the four top brackets will be taxed at a maximum of 15 percent through 2008. Capital gains and dividends earned by taxpayers in the two lowest income brackets will be taxed at 5 percent through 2007 and at 0 percent in 2008.

Laurie Valentine is trust counsel for the Kentucky Baptist Foundation



## Our Supreme Helper is sufficient

By Henry Blackaby

ATLANTA (BP)—Most of us know that we need all the help we can get.

This help is needed in our personal lives. We need wisdom, courage, understanding, power and knowledge to handle what life brings to us.

This is true also in our marriage and our family. And it certainly is true in our workplace and our ministry.

Has God provided for His children not only help, but completely adequate help? He has, and indeed His promises assure us of this throughout Scripture.

An oft-neglected promise is God's provision of "another Helper" (John

14:16). The Holy Spirit would be sent by Jesus from the Father, and He would "be with you and will be in you" (John 14:16).

Everything Jesus was as Supreme Helper to the disciples, the Holy Spirit would be to them—and to any believer to the end of time.

When we personally need wisdom and understanding, even special counsel and power, it is the Spirit who provides all this (see Isaiah 11:2).

When we need truth in our marriages, the Spirit of Truth will guide us into all truth (John 16:16). This applies to differences and conflicts, finances and choices.

When we don't know what to do with our children, the Holy Spirit, our

Helper, "will teach us all things" (John 14:26).

In the workplace when we need courage or even counsel for others, the Holy Spirit will give both (Isaiah 11:2). When we desperately need to remember something that will help us make a crucial decision, the Holy Spirit will "bring to our remembrance" all things Christ has already said to us (John 14:26).

What a Supreme Helper He is in all of life. We need to cultivate a strong relationship with God the Spirit so that His enabling will be sure and effective. The Apostle Paul calls this "walking in the Spirit" (Galatians 5:16).

God's provision for you of a Helper is His Holy Spirit. He is sufficient.

Henry Blackaby, the author of "Experiencing God," is president of Henry Blackaby Ministries in Atlanta

## COMMENTARY

## PARTNERS IN THE MISSION

### Vacation Bible school's ministry impact

Vacation Bible school must be one of the favorite experiences for boys and girls during summer break. More than 770 Kentucky Baptist churches conduct VBS each summer, with more than 94,600 students enrolled. Each summer about 2,400 people make professions of faith in Jesus Christ through VBS.

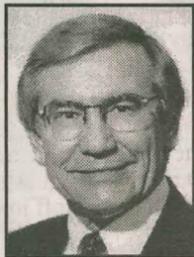
Some of the best Bible learning experiences take place during a week of VBS. Because it is on consecutive days, students can build on knowledge gained from the previous day.

But these wonderful faith development experiences don't just happen. Preparation for successful vacation Bible schools actually begins more than a year in advance as LifeWay Christian Resources leaders, writers, graphic artists and editors work to develop and test materials.

In January, state leaders attend a national VBS leader-training clinic. The training of associational leaders at several state regional events is then followed by the training of church

workers at associational VBS clinics.

Let me share with you a few of the great reports about VBS this year that have been collected by Wendy Dever, our KBC preschool and children's associate:



Bill Mackey

■ Jennifer Ward shared that First Baptist Church of Mt. Washington had 350 in VBS.

■ Campbellsville Baptist Church had 200 in VBS this year. There were 12 professions of faith, including the pastor's daughter. More children have made decisions since.

■ Ben Clark of Unity Baptist Church in Ashland, reported an enrollment of 120, with five children accepting Jesus as Savior.

■ Walnut Street Baptist Church in Louisville had 160 enrolled. Allison Young, children's minister, reported 12 decisions for Christ.

■ Derrick Norris, pastor of Liberty Point Baptist Church in Cadiz, reported 221 at VBS family night and six decisions to accept Jesus Christ.

Some churches are discovering the

## Transition to retirement often impacts spouses differently

**Q: My husband and I are both about to retire from our jobs, and he is experiencing a great deal of anxiety about it. It just doesn't seem as big a deal to me. How can I help him adjust?**

Because both employment and retirement often are different experiences for men and for women, the retirement transition also typically will have varying implications for many husbands and wives, including affecting their views of the roles in their marital relationship.

For example, many working wives in late midlife enjoy their jobs and might wish to postpone retirement, feeling they are starting a new phase of life now that their children have left home. Yet some husbands in late midlife may be counting the years or months to their own retirement.

If husbands retire first, wives who are not yet retired find themselves in a status-dissonant role relative to traditional gender roles; they may resent their husbands' free time in the face of their own employment obligations.

Both husbands and wives expect husbands to spend more time on domestic chores after the husbands' retirement; this may or may not come to pass. If employed wives retire first, husbands who are not yet retired might benefit from their wives' performing most of the household responsibilities.

Women in this situation, however, may dislike being thrust into the conventional homemaker role. Retirement may even increase women's role strain if husbands who had shared household labor with their employed wives revert to former housework expectations once their wives retire from paid work.

These examples suggest that role expectations after retirement often are harder on men than on women. Some men may flounder more in knowing what to do with themselves. Discuss these concerns with your husband and seek to find mutually agreeable roles in retirement. —*Jon Rainbow*

**Q: I think I might have obsessive-compulsive disorder. What should I do?**

Begin by checking your telephone directory for a Christian counseling center. Ask if their team includes a psychologist familiar with anxiety disorders and experienced in helping those who suffer from them.

Habitual patterns of response to anxieties that don't make apparent sense can be debilitating to one's life and destructive of one's relationships. Possible interventions include the one suggested in the book "Brainlock" by Jeffery Schwartz. He outlines a four-step sequence called CALM for working through episodes of anxiety and habitual response:

■ *Call the problem what it is, a brain malfunction.* There is an organic, physical component to the problem.

■ *Alleviate anxiety physically through deep breathing.* The "foursquare breath" is a method of inhaling, holding the breath and exhaling, allowing four seconds for each component.

■ *Logical reasoning challenges how you may be labeling yourself and your thoughts.* Are there any distortions in thinking that can be corrected in a more logical way?

■ *Mobilize for action.* Call on someone in your support network who can speak truth to you and can talk you through whatever anxiety you may be experiencing.

We live in an day when interdisciplinary approaches to problems can help you more successfully navigate through life. Locate a skilled clinician who can accurately diagnose and successfully treat such conditions. —*James Stillwell*

*Family Forum* writers are Suzanne Coyle, director of Cornerstone Counseling for Kentucky Baptist Homes for Children; David Garrard, minister to children at St. Matthews Baptist Church in Louisville; Jon Rainbow, a clinical gerontologist and professor at Campbellsville University; James Stillwell, minister to singles at Immanuel Baptist Church in Lexington; and Scott Wigginton, director of LifeCare Counseling at Walnut Street Baptist Church in Louisville. Send questions for *Family Forum* to Western Recorder, Box 43969, Louisville, KY 40253 or e-mail us at wesrec@earthlink.net.



## Have you washed anyone's feet this summer?

Vacation Bible school, backyard Bible clubs, youth mission trips and choir tours, construction and repair teams, overseas partnership mission projects. When it comes to summer ministry opportunities among Kentucky Baptists, the list of options is extensive.

Whether it's helping youngsters learn Bible stories and do craft projects at VBS or traveling halfway around the globe to share the gospel, hands-on ministry projects are viable and valuable tools for spreading the message of Christ.

Of course, churches don't have a monopoly on recruiting volunteers for worthy causes. In fact, a foundation affiliated with a major corporation has a current ad campaign encouraging people to "volunteer for something you love." It goes on to urge individuals to "reach out and make a difference right where you live."

If a secular business can promote such a positive message, consider the far greater motivation our churches have. The ministry challenges and opportunities are endless.

As an example, Kentucky Baptist Convention Executive Director Bill Mackey notes in his "Partners in the Mission" column this week that more than 94,600 students participate each summer in VBS programs hosted by Kentucky Baptist congregations. Especially significantly is that an annual average of 2,400 of those children and youth make personal professions of faith in Jesus Christ. That clearly highlights the spiritual needs being addressed in those settings.

Why should Kentucky Baptists donate a precious week or two of vacation to take part in such ministry activities?

Jesus' personal example of servant leadership is particularly poignant in John's account of God's Son picking up a towel and water basin to humbly wash and dry His disciples' dust-caked feet.

"Do you understand what I have done for you?" Jesus asked. "You call me 'Teacher' and 'Lord,' and rightly

so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you" (John 13:12-15).

There are countless ways to spiritually wash the feet of people in need around us. In addition to local, associational and statewide ministry projects throughout the commonwealth, more than 300 Kentucky Baptist volunteers have participated in 30-plus partnership mission projects in the European Baptist Convention, Poland, Brazil, Greece and Malta.

Chris Platt, teaching pastor at Crestwood Baptist Church, was among 25 Kentucky Baptists who took part in a mission trip to Greece earlier this summer.

"One of the ministry highlights involved a two-day visit to Helping Hands, a Christian mission whose objective is to meet the physical and spiritual needs of refugees living on the streets of Athens," Platt said. "Most of these refugees were from Iraq, Iran, Albania, Somalia and Sudan."

After serving the refugees a meal, team members went from table to table sharing the gospel with the aid of interpreters. Although several Iraqi men "decided against making a commitment to Christ for fear that they might lose their lives," Platt added that the Kentucky volunteers had the privilege of meeting 25 to 30 Iranians who recently had become Christians.

Team members also helped do maintenance and clean-up at a Christian camp and assisted a church with VBS and a sports camp.

Noting that Kentucky Baptists are needed in Greece and elsewhere "to sow seed and share the love of Christ," Platt described such ministry opportunities as "a life-changing adventure."

As you and your church wrap up another busy summer, be sure to make time for life-changing ministry projects in the name of Christ.

### STRAIGHT FROM THE EDITOR



Trennis Henderson

## Preserve your church's history

By Cheryl Doty

Does your church have a history? Actually the question should be: Does your church have records of its history?

Even if your church was organized recently, it definitely has a history that includes: Why was your church organized? Who began the process to bring your church into being? Where and when were the first worship services held? How did the church's organizers establish it and gather members?

The answers to these and other questions can be used to begin writing a history, no matter how old or new your congregation is. In fact, the younger the church is, the easier it will be to write a history that can be supplemented over the years.

### Collect available records

Before the actual writing, collect all the records that are available to help with the answers. This may necessitate a "scavenger hunt" throughout your church, members' homes and community. Make an exciting game of your search, offer rewards or incentives and set a time of celebration so the "treasures" gathered can be shared with the entire congregation. Places to look include: attics, basements, garage

es and storage sheds; filing cabinets; staff members' desks, shelves and closets; and members' houses.

A brief sample of records to search for include: minutes of business meetings, committees and church organizations; bulletins and newsletters; correspondence; news articles from your

### FIRST PERSON

local newspaper; news articles and histories of your community during the time of organization that can help provide a perspective for the "why" behind your church's beginnings; and photos.

Oral interviews, taped by audio or video, are an excellent way of gathering history from long-term church members and former members. Prepare a list of questions but don't be afraid to veer off into uncharted territory. Give the list to participants beforehand so they can be better prepared. Invite several long-term members to meet together so they can feed off the memories and excitement of each other. Once you have finished the interviews, transcribe what was said if possible since technology is changing rapidly and you don't want the stories lost because equipment becomes obsolete.

Prepare for a two- to three-year process once you decide to proceed with a written history. This will include time for searching for old records, including associational and

state convention libraries and archives as well as writing, promoting and publishing the history.

Publishing a history typically is about a nine-month process from the time the final draft goes to the publisher, a proof copy is received for corrections and last-minute editing and the printed volume is received. Throughout the process, make sure spelling and grammar are correct and names and dates are accurate. There are quicker and cheaper ways of printing a history by doing it in-house or through a local print company.

### Find the right author

Finding the right author is the most important step you can take. An honorarium, determined by the church history committee and based on the budget allowed, will reflect appreciation for the author's work.

Sometimes the author may be a church member or someone who has an affiliation with the church or its members. Ask for samples of a person's writing to determine his or her ability to write a readable story rather than a list of facts, though lists are important in a history too. A history should be the interesting and readable story of your church, from its inception to the present.

Cheryl Doty is archivist and state library director for the Kentucky Baptist Convention. For more information about compiling a church history, contact her toll-free at (800) 266-6477 or by e-mail at cheryl.doty@kybaptist.org.

## Promise Keepers rally urges men to take 'The Challenge'

*Continued from page 1*

tian, "93 percent of the time his family follows in that decision. ... You get Dad, you get the family; it's that simple."

Velasquez noted that 2003 is the second year of a three-year PK emphasis on "A Million Men at the Cross."

"God has challenged Promise Keepers to raise up an army of men to win the lost," he explained. With the influence of husbands and fathers in the home, "the potential is for multiple millions of souls to come into a saving relationship with Jesus Christ."

As part of that process, the Louisville rally was the eighth of 18 weekend PK events scheduled this year from New York to California and Oregon to Florida.

Absent from last weekend's event was PK founder Bill McCartney, former University of Colorado head football coach.

"The reason he is not here is because this guy is the epitome of a Promise Keeper," Velasquez said. "His wife, Lyndi, has a very serious lung condition. ... Coach Mac has pulled back from everything to take a

sabbatical to be where he needs to be with his wife right now."

Speaker James Ryle, one of Promise Keepers' founding board members, warned that many men are locked in prisons of guilt, fear, shame, anger, lust or even religious legalism.

Most non-Christians "don't have a problem with Jesus," he emphasized. "They have a problem with us."

"There is nothing in this world so magnificent as a man forgiven, free and filled with the Holy Spirit," Ryle declared. "What in the world is keeping you from being that guy?"

Citing this year's PK theme, "The Challenge: A Call to Action," Greg Stier urged participants "to be burdened with the reality of heaven and hell."

"We have the cure. We have the mission. We have the message that can save them," said Stier, executive director of Dare 2 Share International in Arvada, Colo. "But will we take the challenge?"

"We can't succeed unless we have the power," he concluded. "Without the spirit of Jesus, at best we're promise breakers. But through the spirit of Jesus, we can do all things."



**ALTAR CALL** More than 900 men and boys responded to a public invitation during the opening session of last weekend's Promise Keepers rally at Freedom Hall in Louisville. (Photo by David Winfrey)

## Kentucky Baptists affirm PK's ministry impact

By Trennis Henderson  
Editor

LOUISVILLE—Kentucky Baptists from across the commonwealth were among thousands of men and boys who gathered in Louisville for last weekend's Promise Keepers rally.

For some, the July 25-26 conference in Freedom Hall was their first involvement with Promise Keepers. For others, participation in the international men's ministry is an ongoing part of their spiritual pilgrimage.

Dave Tucker, a member of Crestwood Baptist Church in Frankfort, said he was attending his first PK event at the urging of his Sunday school teacher.

"I'm here with my Sunday school class," he said. "It's great."

Noting that "I thought it would be like a pep rally," Tucker said he believes it will be even more significant than that in the lives of many men.

"It has been a defining moment for me," he said. "I think people will come away from here changed."

John Mark Toby, pastor of Beacon Hill Baptist Church in Somerset, said he has attended several PK events over the years.

Affirming "the opportunity to be with men and see God work in a powerful way," Toby said, "You get to see guys get saved, marriages restored and lives changed."

"It's a spiritual refreshment for me each year as a pastor," he added. "I've really enjoyed the times of worship. They've brought us into the presence of the Lord and lingered there."

Toby, who attended the conference with six other men from his church, described Promise Keepers as "a pastor's friend."

"Promise Keepers is about encouraging men to be good dads and husbands and helping

develop godly men as leaders. It's what we're about as Baptists," he noted.

"I think they're still on course and will continue to gain momentum. It's a real need that nobody else is meeting."

Shawn Harper, a deacon at Westside Baptist Church in Murray, said he has attended six to eight PK events. He was among a group of 28 men from his church who made the trip from Western Kentucky to participate in the Louisville rally.

"It's just a time to come for spiritual renewal," he explained. "To be with a great group of guys and see the changes in their lives is a great experience."

The Promise Keepers' program "has made me really reflect on my own life," Harper added. "I want to be the person God wants me to be—just striving to do more and listening to His Holy Spirit in me."

Harper said he also enjoys the interdenominational fellowship and worship.

"It's great to me to see people of different denominations coming together. We need to be striving for the main goal" rather than focusing on minor differences.

Kent Miller, a deacon at Parkland Baptist Church in Louisville, said attending his first Promise Keepers last weekend with his pastor was "awesome."

Conference speakers were "bringing home the responsibilities of the man over the household—how big a role that really is," he said.

Acknowledging that many men often fail to make their families a top priority, he added, "That's the first thing I want to work on—attention to my wife and kids."

With the call for men to be strong Christian leaders and witnesses, Miller said; "If this can catch on, we can really make a difference. ... I definitely will be back."

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on Missions in Kentucky



# SMILE

## Wanted: pocket folders, protractors ...

When you're cruising the store aisles for your children's school supplies this summer, don't forget about the kids at Kentucky Baptist Homes for Children.

The children in our care—mostly teens—come from backgrounds of abuse and neglect, but other than that, they're just like your own. They have wants and needs similar to any teen.

That's where you can help.

As summer nears its end and kids prepare to head back into the classroom, you can help those at KBHC get the year kicked off right. Their needs are simple, but important: pocket folders, Post-it notes, adhesive-bound notebooks, pens, 3.5" blank computer disks, transparent tape, dictionaries, calculators, protractors, compasses, art supplies, clear or mesh backpacks, typing/laser printer paper, markers, colored pencils, glue, construction paper, crayons and highlighter pens.

Also, personal grooming supplies such as soap, shampoo and deodorant always are needed.

If you live near the Louisville area, you can take advantage of a special promotion offered by

Stein Mart, a discount retailer located on Shelbyville Road across from The Mall at St. Matthews.

Customers who donate school supplies or a new or gently-used backpack Aug. 1-3 at Stein Mart will receive a 10 percent discount on their purchases. The backpacks and school supplies gathered during this "From Backpacks to the Racks" promotion go to children in KBHC's residential or foster care programs.

Parents also can have their children fingerprinted free of charge at Stein Mart Aug. 1-2 and receive safety tips through Child Protection Education of America.

If you're not up to fighting the back-to-school shopping crowds, consider donating gift cards from retailers such as Wal-Mart or Target. They're a lot easier to carry and store, and they allow our campuses to purchase exactly what they need.

To find out more about the Stein Mart promotion or where to deliver school supplies for the children in KBHC's care, call us at (800) 456-1386 or e-mail us at [donate@kbhc.org](mailto:donate@kbhc.org).

Bill Smithwick is president of Kentucky Baptist Homes for Children. Contact KBHC at (800) 456-1386 or at [www.kbhc.org](http://www.kbhc.org)

### HOMES FOR CHILDREN



Bill Smithwick

## HIPAA

My first encounter with the newly enacted Health Insurance Portability and Accountability Act, referred to as HIPAA, was not a pleasant one. In fact, it was a bit shocking. I was the "attorney in fact" for a friend of mine who was temporarily in a nursing home in transition from a hospital back into his home. By that I mean his durable power of attorney document empowered me, his attorney in fact, to make personal and financial decisions in his behalf, including healthcare decisions. I had acted in his behalf multiple times over the years under his power of attorney without any questions asked.

So, you can imagine my surprise and shock when one of his physicians refused to provide

me information regarding each patient's physical and mental health. Without that document no information would be released, even to someone acting under a durable power of attorney.

Some of you might have had similar experiences. However, you probably have not considered having your durable power of attorney document revised to include language that would satisfy the HIPAA provisions. Kentucky Baptist Foundation Trust Counsel Laurie Valentine recommends you do just that.

Incapacity planning is part of our Christian stewardship responsibility. Many of you have not executed a power of attorney, much less a durable power of attorney.

The beauty of a durable power of attorney is it remains in effect and useable even if you become incapacitated. A general power of attorney does not.

Give Laurie a toll-free call to answer your questions about powers of attorney and the new HIPAA provisions. We also offer a seminar on this subject.

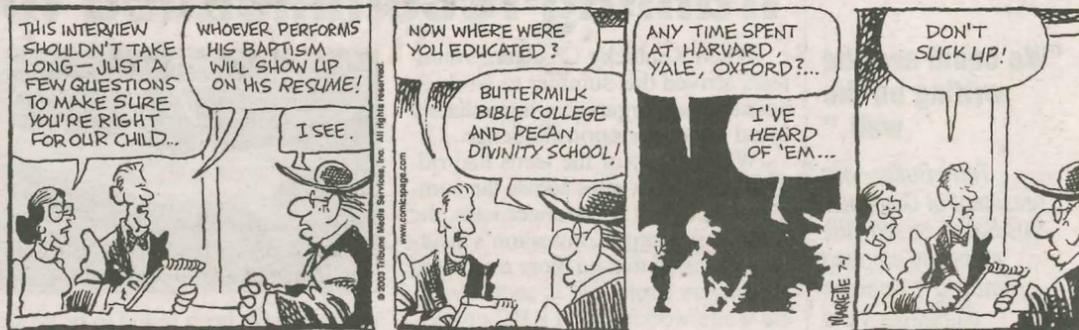
Barry Allen is president of the Kentucky Baptist Foundation, 10605 Shelbyville Road, Louisville, KY 40223; (888) 254-5701; [www.kybaptistfoundation.org](http://www.kybaptistfoundation.org)

### KENTUCKY BAPTIST FOUNDATION



Barry Allen

## Kudzu



Doug Marlette

## For Heaven's Sake



Mike Morgan

## Bible Crossword

### Across

- 1 Belonging to the father of Leah & Rachel (Genesis 29)
- 7 Kansas City, abbr.
- 9 Son of Abda (1 Kings 4:6)
- 11 Eosinophil, abbr.
- 13 South, abbr.
- 14 Indium, chem. symbol
- 15 Son of Noah
- 17 Royal Military College, abbr.
- 18 Comes after spring
- 21 "The wall of \_\_\_\_\_" (Amos 1:14)
- 23 Beryllium, chem. symbol
- 24 City near Bethel
- 25 Bind
- 26 "Destroy \_\_\_\_\_ kings and people" (Ezra 6:12)
- 27 Preposition
- 29 Belonging to Jacob's first wife (Genesis 29)
- 33 "\_\_\_\_\_ that ye refuse not him that speaketh" (Hebrews 12:25)
- 34 Village in Simeon (1 Chronicles 4:32)
- 36 Very warm
- 37 Belonging to Eve's husband
- 39 "\_\_\_\_\_ are spies" (Genesis 42:9)
- 40 Iridium, chem. symbol
- 41 Before, poetic
- 43 An altar (Joshua 22)
- 45 Arsenic, chem. symbol
- 46 "It shall no more be called ... the valley of the son of \_\_\_\_\_" (Jeremiah 7:32)

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Teri Grottko

### Last week's solution

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S	U	R	E	T	Y				57	S	N	A	R	E	D	

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- 49 "For \_\_\_\_\_ is ordained ..." (Isaiah 30:33)
- 52 Recede
- 53 A thousand thousands, abbr.
- 55 Ordinance Officer, abbr.
- 56 Mister, abbr.
- 57 Length overall, abbr.
- 58 Mother-of-pearl
- 60 Exposure index, abbr.
- 61 Picosecond, abbr.
- 62 Convulsion
- 63 Nanogram, abbr.

- 12 School, abbr.
- 16 Letters, etc.
- 19 Menan's son (Luke 3:31)
- 20 Brawl
- 22 Buzzing stinger
- 26 Solomon's great-grandson (Matthew 1:7)
- 28 No, old English
- 30 Ahitub's son (1 Samuel 14:3)
- 31 Equestrians
- 32 Address abbreviation
- 34 "\_\_\_\_\_ begat Aram" (Matthew 1:3)

### Down

- 1 "For, \_\_\_\_\_, the winter is past" (Song of Solomon 2:11)
- 2 "Eshtemoh, and \_\_\_\_\_" (Joshua 15:50)
- 3 Moza's son (1 Chronicles 8:37)
- 4 Capital of Moab (Numbers 21:28)
- 5 No, slang
- 6 Intelligent
- 7 Edge of the road, Br. spelling
- 8 Deep unconsciousness
- 9 Donkey
- 10 Duplicated
- 35 Encounter
- 38 "And, lo, three \_\_\_\_\_ stood by him" (Genesis 18:2)
- 42 A race of giants
- 44 Entrances
- 46 "Another to \_\_\_\_\_ him up" (Ecclesiastes 4:10)
- 47 Members of a Nigerian tribe
- 48 Basketball organization, abbr.
- 50 A composition in verse
- 51 Advanced mathematics, abbr.
- 54 Where a child likes to sit
- 59 San Diego's state, abbr.

## Training recommended for 15-passenger van drivers

**"We could see the writing on the wall."**

Terry Butler, vice president of Carpenter Bus Sales, on why the company stopped promoting 15-person passenger vans

When Kentucky Changers volunteers arrived this summer to work on houses, their organizers immediately faced a transportation challenge.

While many of the teens had ridden to the work sites across the commonwealth in 15-passenger vans, the Kentucky Baptist Convention's insurance required that no more than eight passengers could ride in such a vehicle while working on a KBC project.

Recent high-profile accidents involving the vans resulted in warnings and a reluctance by insurance companies to underwrite the vans.

"It created a hardship because everybody brought just enough transportation, naturally, for their groups," said Peggy Murphy, a KBC administrative assistant who helped organize the program this summer.

"If they brought 14 people, they came in a 15-passenger van," said Murphy, who estimated 90 percent of the churches brought volunteers in such vehicles.

"I worry about these churches," she added. "Most churches don't have the money to go out and buy a bus."

Such concerns were underscored recently when the National Transportation Safety Board recommended special training for drivers of 15-passenger vans.

### Rollover threat

The NTSB recommended that states establish programs requiring training and testing for drivers of 15-passenger vans, which make up less than 1 percent of all vehicles on the



road but have been found to be prone to rollovers during emergencies. The vans handle differently from cars, requiring a higher skill level, the board said.

While it is only a recommendation and not a requirement, the announcement adds to what has been three years of bad news about the vehicle.

Research by the National Highway Traffic Safety Administration in 2001 found that when loaded with 10 or more passengers, the vans were three times more likely to roll over than if they had fewer passengers.

Also, last year the NTSB released a report showing that approximately 52 percent of 15-passenger vans involved in single-vehicle, fatal accidents from 1991-2000 experienced a rollover. In the same circumstances, cars rolled over only 33 percent of the time.

Such data has led a church bus business in Franklin, Tenn., to stop carrying 15-passenger vans. Carpenter Bus Sales, which is LifeWay Christian Resources' endorsed provider of church buses, no longer sells new 15-passenger vans. Terry Butler, Carpenter Bus' vice president of op-

erations, said the company began phasing them out several years ago.

"We could see the writing on the wall," he said.

Butler said he hopes to sell the handful of used vans they have to businesses, such as deliverers. The seats would be taken out to make room for cargo.

### Meant for cargo, not people

Fifteen-passenger vans were "never really designed to be passenger vehicles," Butler said. "They were cargo vehicles." The vans behave "very differently" when loaded and are popular because they are a "low-cost alternative," he said.

The alternative to the 15-passenger van, the commercial bus, is safer and more comfortable for passengers, Butler said, but they're also more costly. A new 15-passenger commercial bus will range from \$43,000 to \$58,000, Butler said.

The NTSB also recommended that 15-passenger van manufacturers install lap/shoulder seatbelts in all seating positions and that the vans be equipped with more padding and protection inside the van in order to minimize the danger to occupants during a wreck.

Compiled from reporting by News Director David Winfrey and Baptist Press writer Michael Foust

## 15-Passenger Van Safety is Big News these Days!

LifeWay has the solution—a 15-passenger mini-bus that meets Federal safety standards.



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## Mr. Smiles

One of the great blessings of being in this ministry is seeing a young person mature and grow beyond our wildest expectations. This past spring, a young man who caused me great concern enrolled in our school. We were told by his parents that "Frank" (not his real name) could not get along with anyone.

That statement alone is pretty serious, but when you consider the fact that we all live so close together it is even more critical. If you do not get along in school while living at home, you at least can go home at the end of the school day and get away from peers and teachers. But at Oneida if you do not get along with peers, teachers or authority figures, you have a big problem. There is no going home at the end of each day here; this is home. The people you might not be getting along with at school are everywhere you go. If you go to the recreation center, the pool, the athletic field, to work, to worship or simply back to the dorm, they are there! So you can see how critical it is that a student get along if he is to make progress here.

When I interviewed Frank I asked him if it was true that he did not get along with anyone. He said "Yes," that was pretty much true. When I asked him if he had problems getting along at school with other students and teachers he said "Yes." I asked him if he believed it was mostly his fault or theirs. He said it was mostly his. I then asked him if it was 50/50; in other words half his fault and half theirs. He said "No," it was pretty much his fault. I did appreciate his honesty, but I was getting a little concerned. Trying to give him a chance to redeem himself, I asked him if it was maybe 10 percent their fault and 90 percent his. I was sur-

prised to hear him say "No, I will have to say it is all my fault."

I must tell you that I have never before had a student admit anything was completely his or her fault. I asked the same question about getting along with family members, but got the same response: "It is all my fault."

I was really impressed with his candor and apparent honesty. Frankly, I felt a little sorry for him because he believed his whole life was a mess and it was all his fault. Most people, young or old, won't admit to even being 50 percent responsible for their problems, let alone 100 percent.

After much counsel and many warnings, I decided to enroll Frank and put him in the dorm. I kept a close eye on him, and after a few weeks it appeared he was adjusting well to his new environment.

Over the past few months we have discovered a lot about Frank. He is always ready to help with any kind of work. He and Mrs. Underwood have spent a lot of time working together.

Frank not only works during the hours he is supposed to, but he also works after school and on Saturday afternoons. He has offered to help me many times, including this morning. Like the rest of us, he is not perfect. Though I am not aware of his giving any of our faculty or staff any problems, he is still dealing with his peers. They find him an easy target to pick on, unfortunately. Likewise, he has been known to pick on some of the other kids.

Reprinted from WR, Sept. 1, 1998

W.F. Underwood is president of Oneida Baptist Institute, P.O. Box 67, Oneida, KY 40972. [www.oneidaschool.org](http://www.oneidaschool.org); e-mail: [president@oneidaschool.org](mailto:president@oneidaschool.org)

THIS IS ONEIDA



W.F. Underwood

## Toni Hearnin receives award

A little extra pressure is on Toni Hearnin since she received the Jeanette Robertson Award, exemplifying the ideal minister's wife.

"I was very surprised the faculty and staff selected me. Most days I don't feel like that," Toni said. "The award especially touched me because I got to meet Dr. Robertson before he left Clear Creek. I served him supper at Kelly Hall. He truly loved his wife. When he got ready to leave, Forrest (Toni's husband) helped him pack. He gave us sheets and towels and kitchenware. He had no idea we needed those things. He continues to have an impact on our lives."

Toni received an associate of arts degree at graduation. "When we came, I thought attending classes was my husband's responsibility," Toni said. "We prayed together about what each of us should do and felt I should also study. It helped me realize I know nothing, and I thought I knew it all. I look forward to continuing my education."

Between classes and home responsibilities Toni worked in a variety of campus positions. "I cooked at Kelly Hall, was the receptionist and answered the campus phone,

and cleaned at the Child Development Center for a short time. My last job was the academic office secretary. I learned from each job; I try to be flexible," Toni said.

She has a special passion for women in ministry. "When Forrest was called, I knew I also was called," she said. "I know that is first to my family, but I have a tremendous passion for women. I was involved with WMU on campus and in my church. I spoke twice to the Bell County Association WMU about mission trips and on prayer. While prayer walking in Bosnia, God opened my eyes for the need and necessity of prayer. I like to teach and hope God will use me in that way."

The Hearnins now reside in Fordsville, where Forrest is pastor of Pleasant Grove Baptist Church. "It's wonderful! We felt a part of the church even before we moved on the field. The people are a loving, special group," Toni said. "Church members came and helped us clean the house we rented."

The Hearnin family includes Elijah, 14, and Jacob, 12.

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, KY 40977

CLEAR CREEK CHRONICLE



Bill Whittaker

# KENTUCKY

## 'So much tradition here'

### Historic Hurricane Camp Meeting marks 115th year of summer revival

By Keith Todd  
State Correspondent

TOLU—One of the oldest annual revival meetings in the commonwealth got a boost this summer with increased support from several area Baptist congregations.

An average of 150 people attended the nightly Hurricane Camp Meeting, June 22-29 near the Tolu community in Crittenden County.

For 115 years, area residents have gathered each summer for the revival meetings. At one time, Hurricane Camp lasted for two weeks in early August, coinciding with farming schedules between planting and fall harvest.

"When the area was mostly farming, that was late enough everyone had their crops in, so it provided a natural break before the fall harvest," said Leroy Hodge, a deacon at Marion Baptist Church and secretary of the trustees who annually organize the meetings.

In recent years the meeting was trimmed to a weeklong event, a recognition by organizers that visiting preachers often can't commit to 14 days away from their church responsibilities. School starting dates in mid-August also caused a conflict, causing the camp to be moved to June.



entice men over for a drink.

A camp cookhouse was established early on, where volunteers slaughtered and butchered livestock on the site to feed the crowds. One year, when food ran short, volunteers were dispatched into the surrounding fields to shuck corn to feed the multitude.



Davidson

In the early days, steamboat captains promoted the revival with excursion trips from river towns in Kentucky, Illinois and Indiana.

The camp meetings benefited from a revival movement that swept the nation between 1900 and 1915, Hodge added.

"There are reports of 4,000 people on the grounds with two evangelists preaching at each end of the camp at the same time," he said.

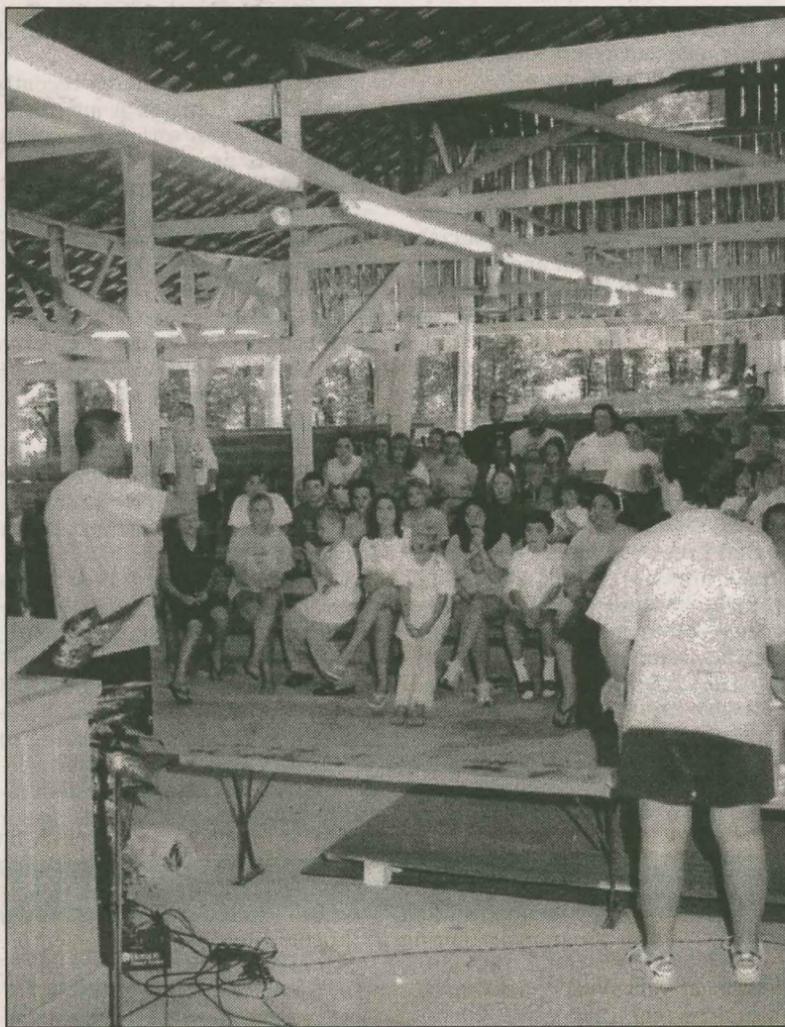
Years ago, a fire destroyed many of the cabins and the original tabernacle.

#### Getting away from it all

Today, the nine-acre, heavily wooded campus has an open-air tabernacle, cookhouse and a half-dozen cabins. A non-denominational church sits on the middle of a hillside, and a cemetery has expanded gradually to take up nearly half the back side of the property.

Russ Davidson, pastor of First Baptist Church of Salem, Mo., was this year's evangelist.

Davidson, former pastor of Union



**HURRICANE CAMP MEETING** Russ Davidson, pastor of First Baptist Church of Salem, Mo., speaks to young campers last month at the 115th Hurricane Camp Meeting near Tolu. The daytime youth camp was part of the seven-day event in Crittenden County that included evening worship attracting an average of 150 people. In the early 1900s as many as 4,000 people attended the revival meetings, which lasted two weeks. (Photos by Keith Todd)

Baptist Church in the Western Kentucky community of Midway, said it was a little intimidating to be preaching where God has moved in so many hearts through the years.

"There's just so much tradition here. I know there was talk the other night that people used to bring their cows and milk them here on the grounds," Davidson said. "There was such a sense of revival here nobody wanted to leave."

Davidson and his wife got into the history of the event by staying in one of the cabins on the grounds.

"It's great to get up here away from the world where you can focus on God's Word. There's no TV, no radio," Davidson said. "When you're out here there's no time limit, no schedule as far as activities having to get done on a certain time. Worshiping in the old open-air tabernacle is incredible. You hear the crickets chirping during the quiet moments of the service; it's just a wonderful place."

Cool weather during the week probably boosted attendance, he added.

"The one night it was really hot I was sort of tempted to preach some hellfire and brimstone. Sweat was just pouring off of everybody. You can sure get motivated to preach when it's that hot," Davidson said. "It's just a wonderful mixture of all denominations here during the week. Baptist,

Methodist, Presbyterian, Assembly of God, just a lot of different folks with a variety of backgrounds all week."

Hodge said the Thursday-night service was the largest attended meeting in the past three years. "We probably had 200 or more under the tabernacle, and others scattered around in lawn chairs."

#### Upholding tradition

From the beginning, the Hurricane Camp Meeting was run by a group of trustees on behalf of residents of the surrounding area. It remains that way today. In recent years, members of several Baptist churches with an interest in preserving the revival meeting have gotten involved.

Marion Baptist, Emmanuel Baptist and Second Baptist of Marion participated in the music program this year, Hodge noted.

Just as Davidson felt the weight of carrying on a 115-year preaching tradition, Hodge said the organizing committee feels that same sense of responsibility.

"It's been here 115 years. That fact alone keeps us going, really. We might have given up long ago because of some of the years when attendance has been down. People seemed uninterested for a while, but the fact that it has been going continuously for so many years keeps us motivated. We don't want it to end on our watch," Hodge said.

"It's great to get up here away from the world where you can focus on God's Word."

Russ Davidson, guest evangelist for this year's Hurricane Camp Meeting



**EVENING MEETING** Worshippers listen to the gospel message in the open-air "tabernacle."

## PRAYER PARTNERS

Please pray for these people and projects, which are part of Kentucky Baptists' partnership with Baptists in Poland, Europe and New England:

■ Thank God for answering the prayers of missionaries in the Netherlands for a Dutch-speaking person to teach Bible stories to children from many nations who attend a Kids' Club. Two women have volunteered.

■ Preparations for the 2003 "Reach Moscow with Prayer," an annual ecumenical prayer emphasis that began in 2001. This year's focus dates are Sept. 20-30.

■ Seven Iranians who were baptized in International Baptist Church in Sofia, Bulgaria, in the spring. Missionaries James and Audrey Duke report that work among Iranians is the fastest-growing segment of their ministry.

■ A Sunday night event led by Baptist representative Martha Moore for students in Germany. The event recently was moved from her apartment to a building on a university campus.

■ Efforts of missionaries in Romania to use "English as a Foreign Language" classes as entrees to plant churches in their communities. Missionaries Floyd and Freda Angeletti write, "Pray that the Lord will raise up strong Christian leaders to lead the courses, begin Bible studies and ultimately lead the church plant."

■ A missionary journeyman who began his two-year ministry in Sofia, Bulgaria, last month. He will teach "English as a Foreign Language" to young people. "Pray for his ability as a teacher to be at his utmost so that his classes will be a strong witness for the Lord," a missionary writes.

## Mountains to the Mississippi

Compiled by staff

■ **BAGDAD**—Cindy Hance recently resigned as minister of music at Bagdad Church.

■ **BEAVER DAM**—Ridgecrest Church ordained Brad Sisk as a deacon June 29. Jesse Tichenor is pastor.

■ **BEREA**—Berea Church recently called Russell Cole as associate minister of education and administration and Don Breeden as associate minister of youth. Kevin Slemp is pastor.

■ **BLOOMFIELD**—Bloomfield Church recently called Brett Champion as associate pastor for education and missions. Mark Terry is pastor.

■ **BOAZ**—Alan Yates recently resigned as pastor of Wice Church.

■ **BUFFALO**—Velma Smith, children's ministry director at Buffalo Church, died July 19 at age 61. She is survived by her husband, James Smith, pastor of Buffalo Church; two sons, John Smith of Upton and Timothy Smith of Murfreesboro, Tenn.; and four grandchildren.

■ **ELIZABETHTOWN**—Round Top Church will hold revival services Aug. 3-6 with Charles Thomas

as evangelist. Roger McGuffin is pastor.

Severns Valley Church recently called Micah Johnson as interim director of children's ministries. Billy Compton is pastor.

■ **HARTFORD**—Hartford Church called Ed Mitchell as pastor effective Aug. 1. He previously served 12 years as a pastor in Ohio.

■ **KEVIL**—Kevil Church called Denzel Dukes as interim pastor.

■ **LEXINGTON**—Grace Church will hold revival services Aug. 3-6 with Greg Earwood as evangelist. For information, call (859) 252-1119. Terrence Freeman is pastor.

■ **LOUISVILLE**—Walnut Street Church called Hiram Rollo as minister of music and worship. Rusty Ellison is pastor.

■ **MAYFIELD**—South First Street Church recently honored Pastor David Key for 30 years of ministry.

■ **MURRAY**—Westside Church will host a Marriage Enrichment Weekend Sept. 12-13 led by Harold and Bette Gillogly. For information, call (270) 753-8240. Glynn Orr is pastor.

■ **OWENSBORO**—Bill Castlen recently resigned as minister to senior

adults at Walnut Memorial Church.

■ **PADUCAH**—Temple Church ordained Ricky Gilbert as a deacon June 29. Jerry Walker is pastor.

Trinity Church recently celebrated its 69th anniversary. Kenneth Brown is pastor.

■ **PIKEVILLE**—Mayflower Unity Church recently licensed Jeremy Tackett to the gospel ministry. Tim McClanahan is pastor.

■ **PLEASUREVILLE**—Cropper Church recently honored Pastor Herb Slaughter on the 50th anniversary of his ordination to the gospel ministry.

■ **RICHMOND**—Unity Church recently celebrated its 20th anniversary. D.L. Brewer is pastor.

■ **WADDY**—Ralph Greenwell recently resigned as youth minister at Graefenburg Church.

■ **WESTPORT**—Westport Church called Whitney Blackburn as youth director.

■ **WILLISBURG**—Willisburg Church recently called Bryan Proctor as youth minister.

### What's going on?

Send your happenings to Mountains to the Mississippi. Mail: Box 43969, Louisville, KY 40253. Fax: (502) 244-6474. E-mail: wesrec@earthlink.net.

## Secretaries gather Christmas gifts for ministry students

PINEVILLE—Christmas came early this year at Clear Creek Baptist Bible College in Pineville.

Highlighting the theme, "Christmas in the Mountains," more than 40 members of the Kentucky Baptist Secretaries' Association gathered on the Clear Creek campus July 17-19 for the organization's annual retreat.

Participants took part in a gift swap to provide items for Clear Creek's annual Christmas shopping spree. The campus event provides gifts during the holiday season for Clear Creek ministry students and their families.

The three-day retreat, designed to provide a time of refreshing, renewing and preparation for continued ministry, attracted secretaries from across the commonwealth.

Workshop sessions included such topics as administration, character, communication, counseling and leadership.

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**FOR RENT:** Sanibel Island, Fla. Two-bedroom, 2-bath condo for vacation rental. Large pool, tennis courts, canoe, kayak, screened porch, lovely beach. www.sanibelcondo.net. Call Pat (502) 895-8752.

**FOR SALE:** 22 exceptionally nice pews: 10' 10" solid oak, green upholstered fronts and backs with book racks, pencil and cup holders. \$300 per pew or \$5,000 for all. West Ripley Baptist Church, Ripley, W.Va. Contact: Jack Miller, (304) 372-3374 or wanda113@zzzip.net.

**FOR SALE:** Matching church furniture. 25 pews, pulpit, lectern, table, choir railing. \$3,000. For more information, call (270) 343-6559. New Victory Baptist Church.

**FREE:** Pulpit furniture: Four large chairs; two small chairs; two lecterns; choir railing. If interested, contact Jeff Barbour, Erlanger Baptist Church, (859) 727-2588, ext. 337.

**SEEKING:** Part-time minister of music to lead blended style of worship (praise and worship and traditional hymns) for Mt. Zion Baptist Church. Please send resumé to: Mt. Zion Baptist Church, 350 Mt. Zion Road, Elizabethtown, KY 42701, Attn: Grady Buchanan.

**SEEKING:** Full-time pastor for Locust Grove Baptist Church, located in Trigg County, KY. New, 10,000-square-foot facility just built after fire; rural area, but potential growth in area from unchurched. Send resumé to: Search Committee, Locust Grove Baptist Church, 73 Locust Grove Church Road, Cadiz, KY 42211.

**SEEKING:** Part-time youth pastor for Canton Baptist Church. We are located on Lake Barkley near Murray University and Mid-Continent College. Please send resumé to: Canton Baptist Church, 423 Boyd's Landing Road, Cadiz, KY 42211. No unmarried candidates please.

**SEEKING:** Part-time minister of music for Broadway Baptist Church. Send resumé to: Personnel Committee, BBC, 2500 Harrodsburg Road, Lexington, KY 40503.

**SEEKING:** Interim, part-time youth minister for Mt. Zion Baptist Church. Experience not essential, but individual must have a love to work with middle and high school students. Please send resumé to: Mt. Zion Baptist Church, 350 Mt. Zion Road, Elizabethtown, KY 42701, Attn: Grady Buchanan.

**SEEKING:** Minister of recreation and outreach for Harrodsburg Baptist Church. Manage and expand Christian activities ministry, designed to reach people for Christ; minister to people in His name; and provide opportunities for fellowship and service. New gymnasium available Dec. 1. Contact Bob DeFoor at (859) 734-2339, or send resumé to: PO Box 286, Harrodsburg, KY 40330.

**SEEKING:** Full-time associate pastor with emphasis on adult education for First Baptist Church, Roswell, Ga. (suburb of Atlanta). Sunday school attendance: 600; worship in two morning services totals 750. Gifts to SBC and CBF are accepted. Master's degree with ordination and 10 years experience preferred. Please send resumé before Aug. 31 to: Associate Pastor Search Committee, First Baptist Church, 710 Mimosa Blvd., Roswell, GA 30075.

**SEEKING:** Two positions: Pastor and part-time youth minister (paid position; grades 6-12) for Mexico Baptist Church in rural western Kentucky. Average Sunday school attendance: 135. Send resumé to MBC Pulpit Committee or Youth Council, 175 Mexico Road, Marion, KY 42064, Attn: James Penn (pastor) or Brent Highfil (youth minister), or call (270) 965-2149. turnerchandler@hotmail.com.

**SEEKING:** Full-time pastor for Dripping Spring Baptist Church in Olmstead, Ky. The church averages 125 in Sunday school and 160 in worship. If interested, send resumé to Ricky Holloway, 12978 Orndorff Mill Road, Olmstead, KY 42265.

**SEEKING:** West Broadway is accepting applications for administrative assistant. Knowledge of MS Office and prior church-related experience preferred. Send resumé with salary requirements to: Personnel Committee, West Broadway Baptist Church, 8420 Six Mile Lane, Louisville, KY 40220.

**SEEKING:** Director of accounting. Requires bachelor's degree in accounting and at least five years supervisory experience, preferably not-for-profit experience and CPA license; strong communications and computer skills also required. Send resumé with salary history and requirements in confidence to: Personnel Services, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, KY 40280, or personnel@sbs.edu.

**SEEKING:** First Baptist, Sonora, is searching for a part-time youth minister to work with grades 7-12. Some musical ability would be helpful. Send resumé to: First Baptist Church, PO Box 187, Sonora, KY 42776. Fax: (270) 369-8867.

**SEEKING:** Part-time minister to children for First Baptist Church, Lawrenceburg, Ky. Experience in children's ministries preferred; pay commensurate with position. Please send resumé to Children's Minister Search Committee, First Baptist Church, PO Box 107, Lawrenceburg, KY 40342.

**SEEKING:** Kirkwood Baptist Church in Salvisa, Ky., is looking for a youth minister. For information, call (859) 865-4231.

**SEEKING:** Fairlane Baptist church is seeking a full-time minister. Please send resumé to: Pastor Search Committee, Fairlane Baptist Church, 5913 South Herring Road, Alexandria, KY 41001.

**SEEKING:** Part-time minister to children for Chevy Chase Baptist Church. Duties include managing and implementing children's ministries. Experience working with children preferred. Send resumé to: Minister to Children, Chevy Chase Baptist Church, 200 Colony Blvd., Lexington, KY 40502. ccbc\_cmssc@yahoo.com.

**SEEKING:** Full-time youth pastor. Pay and benefits commensurate with position. Send resumé to: Personnel Committee, First Baptist Church, 302 North Magnolia St., Tompkinsville, KY 42167.

**SEEKING:** Jamestown First Baptist is seeking a full-time student pastor. Undergraduate education required. Forward to: Youth Search, JFB, PO Box 308, Jamestown, KY 42629; jfb@duo-county.com.

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## The king of instruments

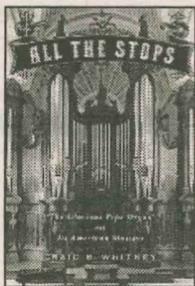
*Author pulls out 'All the Stops' to honor organ's 'divine dimension'*

By Chris Herlinger  
Religion News Service

NEW YORK (RNS)—Craig Whitney is pulling out all the stops to highlight the history of the pipe organ.

Acknowledging that “for most Americans nowadays, an interest in the pipe organ is an eccentricity, and the organ itself a curiosity,” he still believes it is a topic worth exploring.

Whitney, a longtime correspondent for The New York Times and now the newspaper’s assistant managing editor, contends that a pipe organ performance “is one of the most exciting experiences music has to offer.”



In his book on the subject, “All the Stops: The Glorious Pipe Organ and Its American Masters,” Whitney writes that he sees evidence of a pipe organ revival in the United States. Major concert halls are no longer considered complete without pipe organs, he notes, while U.S. churches and synagogues are “investing millions of dollars in instruments capable of raising a joyful noise.”

Why the renewed interest in the pipe organ, particularly among religious institutions? “Organ music helps people find the divine dimension they are looking for,” Whitney, himself an organist, said in a recent interview.

Fellow musicians agree, Whitney’s book, already in its third printing, has proven a hit among organists, a group challenged for at least a generation by the introduction of rock, folk and other musical genres into American liturgical life.

### Boomers & spiritually booming music

While those challenges remain—many of the country’s oldest churches with prized pipe organs are mainline Protestant congregations with declining memberships—some agree with Whitney, 60, that the pipe organ may be experiencing something of a comeback. If so, they say, it is in part because spiritually minded, church-going baby boomers are rediscovering the musical power and “gravitas” of “the king of instruments.”

Some say a sense of transcendence is not possible from, say, a snare drum.

“I think people feel elevated when they hear organ music,” said James Thomashower, executive director of the American Guild of Organists, the professional organization of American organists.

“When people invest the time to go to church and feel a connection to the Lord, they want that musical presence that elevates them spiritually,” he said.

“All the Stops” explores the spir-

itual side of the pipe organ’s legacy. But Whitney also chronicles a surprisingly rich, complex and colorful history intimately tied to not only U.S. religious institutions, but the fortunes of the American music business and mass popular entertainment.

In fact, the pipe organ holds a unique place in American culture because it has comfortably crossed boundaries between the sacred and secular. The instrument has always been a centerpiece of American religious life, and even with the many changes in U.S. liturgical styles and practices, the pipe organ still commands pride of place in churches and other religious institutions.

But a century ago, the associations with the pipe organ weren’t merely religious: Thanks to the efforts of such pipe organ craftsmen as Ernest Skinner, the America of 100 years ago was awash in organ music, not only in places of worship but in concert halls, theaters and homes.

### A cultural icon

The nation’s burgeoning middle-class was buying the instruments, and woe was the industrial magnate who didn’t own a pipe organ. “Music is a religion,” said steel baron Andrew Carnegie, who not only had an instrument installed in his New York apartment but, Whitney notes, even hired an organist “to awaken him to its strains every morning.”

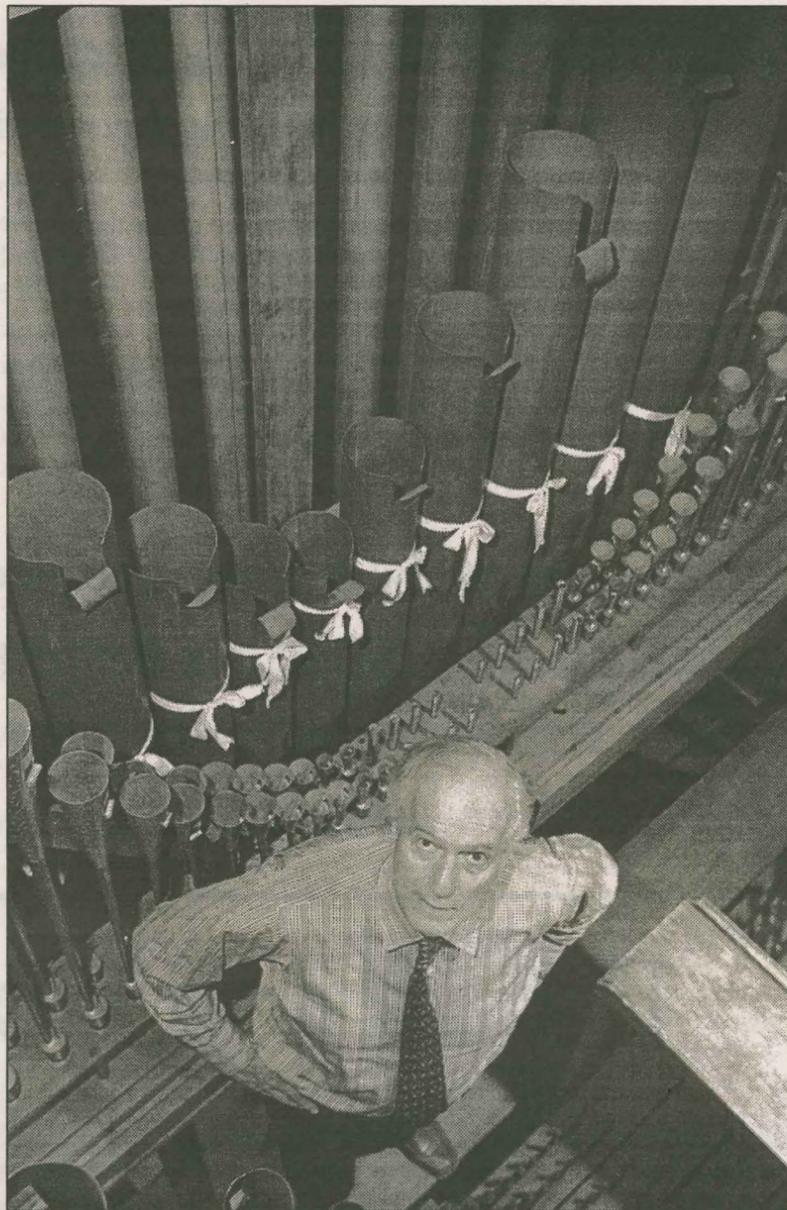
Such centrality to the culture would change, of course, with the development of “talkie” movies, recorded music of all genres, and more recently, the prominence of electronic and digital organs. These trends tended to push the pipe organ into a kind of musty corner of religious music or of “high-brow” specialization.

While “All the Stops” provides plenty of pipe organ trivia for organ buffs, its narrative also will delight a general reader—including an extensive examination of the life of “superstar” organist Virgil Fox, who died in 1980.

In contrast to his rival Power Biggs—a sober and respected “purist” and another dominant personality in Whitney’s book—Fox was an unabashed showman.

Late in his career—and much to the horror of the musical elite—Fox performed “Heavy Organ” concerts on an electronic organ, introducing Bach to a younger audience in venues made popular by rock bands, such as New York’s Fillmore East.

Prior to that, however, Fox served for nearly 20 years as chief organist at Riverside Church in New York City. Whitney’s recounting of Fox’s relationship with the church casts light on the sometimes prickly



**PIPE ORGAN PROMOTER** Craig Whitney, assistant managing editor for The New York Times and himself an amateur organist, contends organs are making a comeback. “Hearing a great performance on a great pipe organ is one of the most exciting experiences music has to offer.” (RNS photo, courtesy The New York Times)

relationships between church organists and church leadership.

### A church controversy

Fox, an acclaimed virtuoso, was no ordinary organist, of course, and Riverside Church, one of the nation’s most pre-eminent congregations, was no ordinary place of worship. Fox did battle with not only the church’s then senior minister, Robert McCracken, but the church’s principal benefactor, John D. Rockefeller Jr.

McCracken often tried to rein Fox in, as when he reminded the organist at the dedication of a new organ console that music alone did not constitute worship. “A church is not a concert hall,” he told Fox.

The admonishment was no accident: Rockefeller grew increasingly unhappy with Fox’s penchant for loud playing, complaining at one point about Riverside organ’s “excessive volume of sound” and “noise.”

There were other strains, too—ranging from Fox’s increased prominence as a solo concert artist to his not-so-veiled feuding with Riverside’s music director, Richard Weagly.

The public acrimony between the two became so rancorous, Whitney notes, that the church nearly divided into pro-Fox and pro-Weagly factions. In 1965 Fox left Riverside.

The outside scale of the Fox-Riverside imbroglio was unusual. But the power dynamics of who makes musical decisions—a church’s pastor, its music director or its organist—are hardly novel, said Whitney, who fills in from time to time as organist at Grace (Episcopal) Church in the Brooklyn Heights section of New York City.

In the case of Riverside and Virgil Fox, Whitney said, “the ‘Word’ prevailed over the music, as it so often does.”

Often, but not always. “Sunday after Sunday, differences may arise (between pastors and church organists),” Thomashower, 51, said in an interview in his New York office, which overlooks, appropriately enough, Riverside Church.

“They are typically ironed out, but professionals occasionally agree to disagree,” he said. “Sometimes it comes down to ‘Who’s got the biggest voice?’ An organ can drown out everything.”

“Organ music helps people find the divine dimension they are looking for.”

Craig Whitney, author of “All the Stops”

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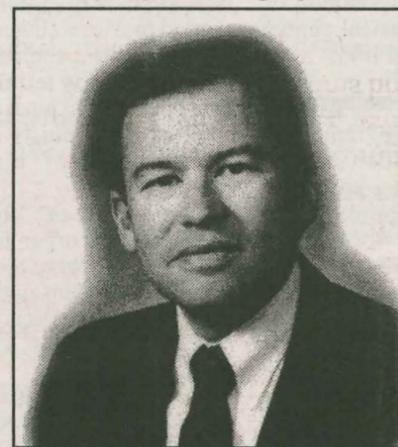
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