

PRACTICAL RESOURCES FOR CHRISTIAN LIVING

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MID-YEAR CP REPORT

Pages 8-13

FOR THE RECORD

Baptists
SBC baptisms, membership up in 2004.
Page 2.

Financial Forum
A church's mission and vision can improve contributions. Page 4.

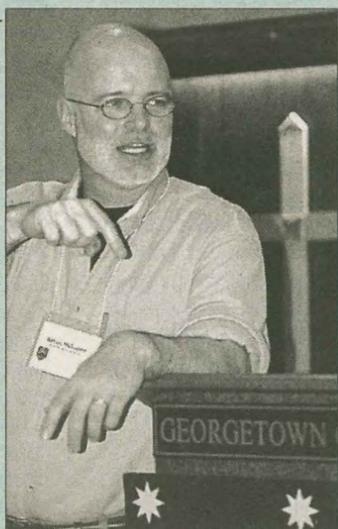
Editorial
Can baptism growth become SBC trend?
Page 5.

Resources
Calvin Miller offers preaching tips at Cumberland regional meetings. Page 7.



Missions
Meet Lake Placid missionaries Derek and Kim Spain. Page 14.

Music
Are hymns making a comeback? Page 17.



APPRENTICES Urging believers to be "apprentices of Jesus," Brian McLaren said at last week's Georgetown College Pastors Conference, "The disciple is called in to learn and sent out to teach in the tradition of the Master."

McLaren speaks at Georgetown, urges discipleship

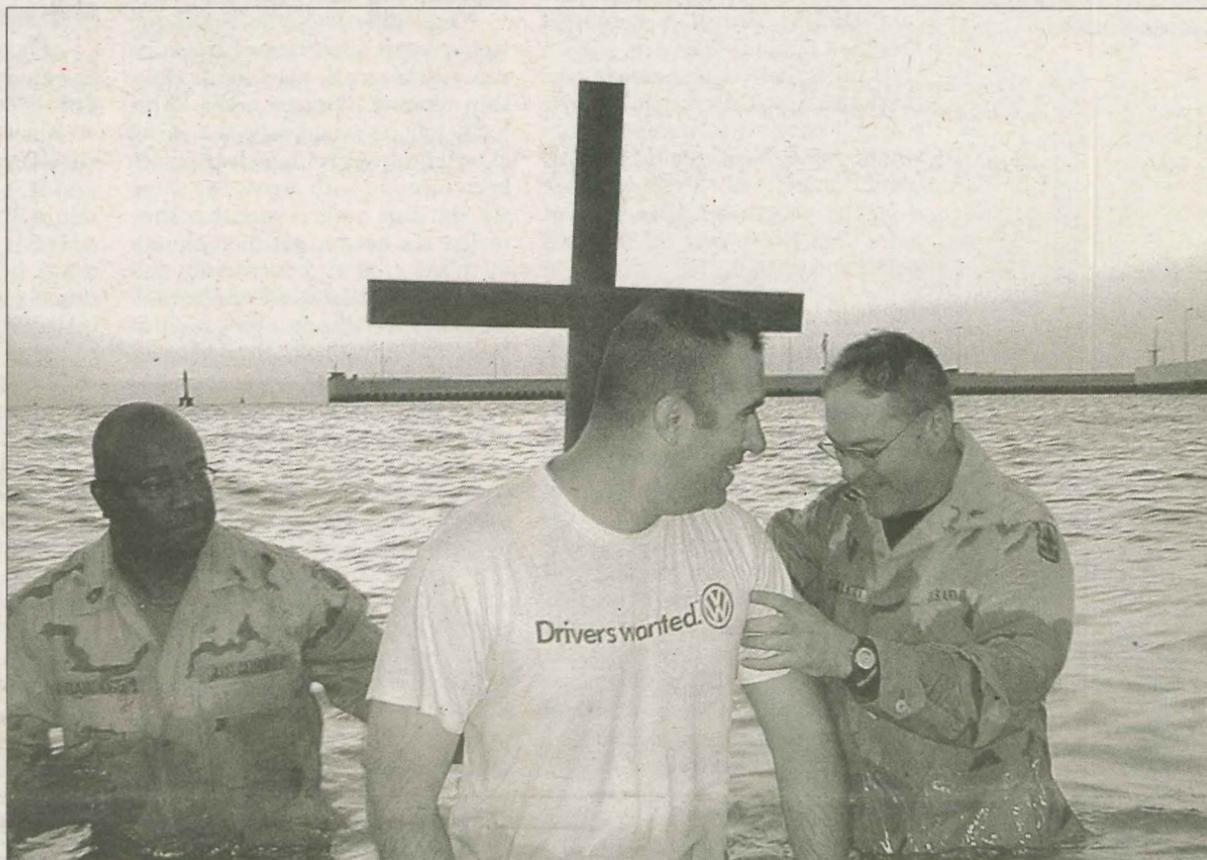
By Trennis Henderson
Editor

Georgetown—Challenging Christians to become "apprentices of Jesus," Emergent Church leader Brian McLaren was among the featured speakers last week at Georgetown College's 12th annual Pastors Conference.

McLaren, pastor of Cedar Ridge Community Church near Washington, D.C., is the author of "A Generous Orthodoxy," a book that has sparked criticism from some Southern Baptists and others.

Kentucky Baptist Convention leaders Bill Mackey and □ See McLaren urges ... Page 3

A chaplain's tale



SUNRISE BAPTISM Jerry Shacklett (right), pastor of Irvington Baptist Church, baptizes a soldier in the Persian Gulf at Kuwait Naval Base during the Easter Sunday sunrise service.

Kentucky pastor serving soldiers in Kuwait

By Jessica Perkins
Kentucky Baptist Convention

Kuwait—Pastor Jerry Shacklett's ministry has taken him far from his old Kentucky home, all the way around the world to a naval base in Kuwait.

Shacklett, pastor of Irvington Baptist Church, serves as a chaplain for the United States Army National Guard's 1/487th field artillery unit in Kuwait. He was deployed in January.

Shacklett and his wife, Ruth Ann, had been preparing for the possibility of his deployment since last summer.

"We were kind of expecting it in a way, but there was always hope that he wouldn't have to go," Mrs. Shacklett said. "I am proud that he was willing to serve the Lord, and I am ready to support him in that."

Shacklett said he is learning to deal with situations as a chaplain that are more difficult than any-

thing he has experienced as a pastor in the United States.

"God is taking my faith deeper," he said in a recent e-mail interview. "I am working harder in sermon preparation. I am learning to live without conveniences. I don't need fancy pews, chairs or pulpits. Sometimes you have a tailgate of a Hummer and that's it."

"The greatest challenge so far is learning how to provide a ministry □ See Kentucky pastor ... Page 3

Shoes and quilts represent missions at WMU annual meeting



GIFT OF SHOES Attendees at this past weekend's Kentucky Woman's Missionary Union annual meeting in London donate shoes to be distributed to Eastern Kentucky families. WMU officials estimate participants donated 1,500 pairs of shoes, and a ministry in South Carolina donated hundreds more. (Photo by Dannah Prather)

By Dannah Prather
Partnerships Editor

London—Stories of faith, obedience, blessing and miracles were shared and celebrated at the 102nd annual meeting of Kentucky Woman's Missionary Union April 8-9.

Southern Baptist international missionaries spoke of healing and doors divinely opened to share the gospel on the other side of the globe.

An Eastern Kentucky woman shared her story of spiritual and physical rescue from a life of domestic violence.

A student from Oneida Baptist Institute told how the love of Christ reached her family in the darkness of India's Muslim and Hindu world.

Even as these stories were celebrated, WMU leaders reminded members and guests of the millions of people living without Christ.

Adapting a popular catch-phrase used by a wireless phone company, Acteens and WMU members depicted non-Christians across the street and around the world, asking those gathered at First Baptist Church of London: "Can you see me now?"

The annual meeting was framed around many themes, including Appalachia and Acts 1:8, encouraging believers to share the gospel in their Jerusalems, Judeas, Samarias and around the world.

"What is God doing across your street?" keynote speaker Dawn Phillips asked the more than 750 attendees at the Friday session.

Phillips, president of Illinois WMU, replaced speaker and author Barbara Joiner, who recently suffered a stroke, as the keynote speaker, according to Kentucky WMU President Cathy Chinn.

□ See WMU emphasizes ... Page 6

Dated material. Please deliver by Wednesday, April 13

SBC baptisms, membership up in 2004

By Chris Turner
SBC LifeWay Christian Resources

Nashville (BP)—Southern Baptist Convention churches halted recent downward trends in baptisms and church membership, according to recently compiled statistics for 2004.

The findings offer "encouraging signs that the denomination may be heading in the right direction," said LifeWay Christian Resources President James Draper.

"I think there is a lot we can take from these statistics that is positive and shows a turnaround from where we've been the past three years," Draper said. "The increase in baptisms is slight, but an increase of more than 10,000 over the previous year is encouraging."

Baptisms end 4-year decline

According to the Annual Church Profile, local church information gathered each year by LifeWay, baptisms totaled 387,947 in 2004, compared to 377,357 for 2003, which marked a fourth consecutive year of decline.

Draper noted that the current SBC emphasis on baptizing a million people during 2005 wasn't initiated until last summer's annual meeting in Indianapolis. He said he would be "surprised if we didn't see a considerable jump" in baptisms when information is gathered for 2005.

With a net increase of 441

churches, the SBC total stood at 43,465 at the end of the year, up from 43,024 in 2003. Total membership increased by 62,444 for a total of 16,267,494.

Other key areas with increased enrollment were Sunday School (8,206,440, up 12,554), men and boys mission education (423,207, up 4,601) and discipleship training (2,237,345, up 235,785).

"One thing we've been hearing from pastors, associations and state conventions is the need for discipleship renewal," Draper noted. "This really reflects what I've been hearing as well from the younger leaders I've been meeting with across the country the past several months. They realize the need to get their church members grounded doctrinally, and discipleship studies are the way to do that. I see this as a very positive trend for individuals, churches and our denomination."

On the financial front, total offering receipts were up \$522,666,407 to more than \$10 billion. The most encouraging aspect of the increase, Draper said, was the amount going toward total mission expenditures—an 8.84 percent increase over last year, with receipts rising more than \$97 million to nearly \$1.2 billion. The statistics also show that 11.7 percent of total receipts are missions-related.

"I'm excited to see such a significant amount of our receipts being

designated for missions endeavors," Draper said. "I hope this reflects a trend that we as a denomination are recapturing our roots of being an evangelistic and missions-oriented people. The most important thing we as a people can do is share the gospel with the peoples of the world and lead them to a saving faith in Jesus Christ."

WMU enrollment up

ACP statistics also showed WMU enrollment increased 115,626 to a total of 967,831.

Music ministry enrollment declined by 68,054 or 4 percent. Draper said it is hard to know why music ministry enrollment declined, but added it might be indicative of a trend in churches to move away from formal choirs and more toward praise and worship groups that are comprised of fewer people.

The year's statistics include reports from one new state convention affiliated with the SBC, the Dakota Baptist Convention, which previously had fellowship status.

"Overall I think this is a good report," Draper said. "Last year I felt there was a real urgency with the declines we were seeing in some key categories that reflected a denomination that had lost its focus. I'm hoping these figures reflect the beginning of a growing trend indicative of a denomination focused on reaching people for Christ."

National WMU leader criticized for speaking to moderate group

Jefferson City, Mo. (ABP)—National Woman's Missionary Union Executive Director Wanda Lee will follow through with a commitment to speak at the annual meeting of the moderate Baptist General Convention of Missouri this month—despite an effort to convince her to decline.

David Clippard, executive director of the Missouri Baptist Convention, sent a letter March 17 to Missouri Baptist pastors and WMU leaders complaining about Lee's planned speech, noting Baptist General Convention of Missouri staffers have "personally and actively been soliciting ... churches away from the MBC."

Missouri is one of three states that has two Baptist conventions as a result of the controversy in the Southern Baptist Convention. National WMU, which raises money for Southern Baptist missions, seeks to relate to women in all those conventions.

Jim Hill, interim executive director of the BGCM, said by e-mail April 1, "The Baptist General Convention of Missouri has no interest in recruiting churches or attacking other organizations. We believe every church has the right and responsibility to determine how the congregation should cooperate for missions and ministry."

In her response to Clippard, Lee wrote, "You stated in our phone conversation that WMU works with only one convention in a state. I need to correct that misstatement. ... WMU relates to the WMU organization in a state, not the state convention."

In her letter to the Missouri executive director, Lee pointed out WMU's mission purpose. "My greatest disappointment in Baptist life is the wasted time and energy spent on things that take us away from our purpose," she added.

Lee accepted the Baptist General Convention of Missouri invitation for two reasons, she said. She pointed out that some churches affiliated with the BGCM have WMU organizations and many send Cooperative Program gifts directly to the SBC Executive Committee and are still considered SBC churches.

She also cited WMU's desire to help churches promote missions, noting that WMU seeks to "resource all churches that decide to grow in their missions awareness and commitment."

However, Clippard told Missouri pastors and WMU leaders that he still believes Lee's appearance is a mistake. "Only the Lord knows what this will ultimately mean in relationships," he wrote.

BAPTIST DIGEST

Mims to chair resolutions committee. Gene Mims, executive director of the new International Baptist Network, has been named chairman of the 2005 Southern Baptist Convention Resolutions Committee. SBC President Bobby Welch appointed Mims, former vice president of LifeWay Christian Resources, to chair the 10-member committee. Proposed resolutions must be submitted to the committee in care of the SBC Executive Committee at least 15 days prior to the June 21-22 SBC annual meeting in Nashville. Resolutions no longer can be submitted during the annual meeting.

Missouri Baptist lawsuit on hold. A second lawsuit involving the Missouri Baptist Convention and five affiliated institutions has been put on hold pending the outcome of an appeal in an earlier, similar lawsuit. At a hearing April 5, Cole County Circuit Judge Richard Callahan decided to defer action on a lawsuit the MBC filed last October against the Baptist Home, Missouri Baptist Foundation, Missouri Baptist University, Windermere Baptist Conference Center and Word & Way. However, Judge Callahan agreed to proceed with the institutions' motion to consider who has standing to bring legal action on behalf of the convention.

Southwestern trustees elect three deans. Trustees of Southwestern Baptist Theological Seminary elected Emir Caner, a Muslim convert to Christianity, as dean of the seminary's new undergraduate school, the College at Southwestern. Caner, 34, is associate professor of church history at Southeastern Baptist Theological Seminary in Wake Forest, N.C., and associate dean of that seminary's undergraduate college. Trustees also elected Keith Eitel as the first dean of the Roy Fish School of Evangelism and Missions and elected Stephen Johnson dean and associate professor in the school of church music. Eitel, 50, is a former international missionary who has been a missions professor at Southeastern since 1992. Johnson, 29, is assistant professor of composition at the Master's College in Santa Clara, Calif.

CBF receives anonymous \$5 million gift. For the fourth year in a row, the Cooperative Baptist Fellowship has received a multimillion-dollar anonymous gift for global missions—this time \$5 million. The majority of the gift will go to field personnel salaries and related expenses, with additional designated funds for expanding HIV/AIDS initiatives and Partners in Hope, the Fellowship's rural poverty initiative. The remaining \$300,000 will go to tsunami relief.

Virginia Baptists, Averett University agree to sever 145-year relationship

Richmond, Va. (ABP)—Virginia Baptists have approved a joint statement developed with leaders of Averett University that will end their 145-year-old ties to the school.

The Virginia Baptist Mission Board adopted the statement during its spring meeting April 6. Averett's trustees are set to consider the statement at their meeting April 15.

The vote by the Mission Board—which is authorized to act for the Baptist General Association of Virginia—ends a relationship with the school in Danville clouded the past two years by disagreements over homosexuality.

The most recent flap—the celebration of a gay pride week by a school-approved gay advocacy group—prompted the latest action.

"Because of our current differences, we now resolve to walk separate paths with blessings on one another, recognizing that these paths might join again at a future time," said the statement, which was drafted by Mission Board leaders and Averett's president and trustee chair at a March 17 meeting.

In practical terms, "separate paths" will mean dissolving a covenant approved last year between the BGAV and Averett and ending the BGAV's long practice of nominating a portion of Averett's trustees.

Last year, in response to an earlier conflict over homosexuality, the BGAV redirected its annual financial allocation to Averett—in recent years totaling about \$350,000—to a new theological education initiative.

"We take this action without bitterness or ill will but with a strong

resolve," said BGAV Executive Director John Upton, an Averett graduate. "Our position has long been clear and decisive that homosexuality is a lifestyle that goes against Scripture and is contrary to stated Virginia Baptist core values."

Averett President Richard Pfau told the Roanoke Times, "What we've recognized is that the (BGAV) has a set of core values and there's no reason why they should compromise those. Likewise, Averett has a set of core values"—about academic inquiry, for instance—"and unfortunately at this point in time, they're not compatible."

Averett, affiliated with the BGAV since the school's founding in 1859, drew the ire of some Virginia Baptists in the fall of 2003 when the chair of its religion department wrote an article published in a Danville newspaper endorsing the ordination of an openly gay Episcopal bishop. At about the same time, John Shelby Spong, a controversial retired Episcopal bishop, delivered two lectures on campus, where he reportedly said that the God revealed in a literal reading of the Bible is "immoral" and "unbelievable."

In response, the BGAV escrowed funds allocated to the school and last December, in consultation with Averett, used the money to create the training center near Roanoke. However, Virginia Baptist leaders' confidence in the agreement was shaken last month when they learned the school's Gay/Straight Alliance hosted a gay pride week on campus in February.

McLaren urges believers to be 'apprentices of Jesus'

Continued from page 1

Dan Garland withdrew an invitation for McLaren to speak at last month's Kentucky Baptist Evangelism Conference in the wake of such criticism.

"I respect Dr. McLaren greatly and have appreciated his insights on reaching people in today's culture," said Mackey, KBC executive director. "I felt that in this instance, however, Dr. McLaren's position diverges too greatly to be appropriate for this conference."

One of the passages in question was McLaren's suggestion that there could be circumstances in which Christians should "help people become followers of Jesus and remain within their Buddhist, Hindu or Jewish contexts."

Be followers of Jesus

In an interview last week with the Western Recorder, McLaren explained, "I'm not saying I don't care if people are Christians or not. I'm saying I want people to be followers of Jesus, but to be a follower of Jesus in some situations may not require them to affiliate with the Christian religion."

"This is a very well-known reality in missiology," he added. "Many Southern Baptist missionaries are building disciples in communities of disciples ... that are meeting in homes or other places, but they are not affiliating with the Christian religion and disaffiliating with their own religion."

"This is especially the case in Muslim countries. They're affiliated as followers of Jesus but for a whole number of reasons, they are not saying, 'I'm an affiliate of the Christian religion.'"

Noting that "there were followers of Jesus before the word 'Christian' was invented," McLaren said, "They were first called Christians at An-

tioch so I think we've got a biblical case for people being followers of Jesus without having to use that word.

"The issue," he insisted, "is that people confess Jesus as Lord. I'm interested in helping people actively be disciples of Jesus as Lord."

In a recent commentary published on crosswalk.com and Baptist Press, Southern Baptist Theological Seminary President Al Mohler wrote, "McLaren effectively ransacks the Christian tradition, picking and choosing among theological options without any particular concern for consistency."

Warning that "the Emergent movement represents a significant challenge to biblical Christianity," Mohler added, "When it comes to issues such as the exclusivity of the gospel, the identity of Jesus Christ as both fully human and fully divine, the authoritative character of Scripture as written revelation, and the clear teachings of Scripture concerning issues such as homosexuality, this movement simply refuses to answer the questions. ... Orthodoxy must be generous, but it cannot be so generous that it ceases to be orthodox."

McLaren acknowledged that "I do not like to use the term 'exclusivity of Christ' because I think that Jesus did not come to exclude people. I think Jesus came to seek and save the lost. That does not sound like an exclusive job to me."

He added, however, "I believe Jesus is the only Savior. I would be very comfortable talking about the uniqueness of Christ. Is Jesus exclusively the Savior? Absolutely."

Explaining Georgetown's decision to invite McLaren to speak on campus, conference coordinator Dwight Moody said in an interview, "Fundamentally, our role as a college

is to teach kids to think and to open their minds to a broad spectrum of ideas. ... In that sense, our mission is different from a convention or an association."

McLaren "challenges us with a radical call to discipleship," added Moody, dean of the chapel at Georgetown. "He holds up Jesus Christ as Lord and that call sometimes can be a disturbance to the complacency that so often marks our personal and congregational experiences."

Citing diverse reactions to McLaren's recent book, Georgetown President Bill Crouch added, "Until this controversy came up, he was and remains one of the most sought-after speakers in evangelistic conferences in the nation. He's saying things that need to be heard."

"Chosen for responsibility"

During the April 4-6 conference, McLaren told participants that many churches today "find ourselves in the need-meeting business. It ends up being all about you."

"We're not chosen for privilege; we're chosen for responsibility," he said. "What if the mission of Jesus is actually to form communities to rip people out of their self-centeredness? ... To put the interest of others before the interest of myself is a radical transformation of our being."

Comparing being an apprentice to Jesus to being an apprentice to a master violin-maker or stonemason, McLaren said, "What people are dying for is people who actually embody the message of Jesus so that people can be transformed just as apprentices are transformed by hanging out with the master."

"I believe that is what the Great Commission has been telling us all along," he noted. "The disciple is called in to learn and sent out to teach in the tradition of the Master."

Panel explores preaching

Georgetown—"Conversation on Preaching," a panel discussion involving all six speakers at last week's Georgetown College Pastors Conference, was among the features of the April 4-6 event.

Perspectives about the art and ministry of preaching included:

Haddon Robinson, professor of preaching at Gordon-Conwell Theological Seminary in South Hamilton, Mass.: "On some given Sundays, God just decides to work. When it happens, it's the greatest experience you can have. People's lives do change."

Joel Gregory, distinguished fellow at Georgetown College: "Make sure the biblical revelation gets in touch with the human situation. ... Stop trying to preach great sermons; try to preach helpful sermons and competent sermons."

Sarah Jackson Shelton, pastor of Church of the Covenant in Birmingham, Ala.: "Preaching to me is a great joy. ... Just to be a bearer of God's Word, to bring a word of grace and encouragement—it's a huge responsibility and not to be taken lightly."

Andrew Lester, professor of pastoral counseling at Brite Divinity School in Fort Worth, Texas: "One of the things good preaching does is offer care for people."

Robert Ellis, tutor in pastoral theology at Regent's Park College, Oxford University: "I always enjoy preaching. ... Out of human speaking and human listening, we're caught up in the presence of Christ."

Brian McLaren, author of "A Generous Orthodoxy": "Preaching the message of Christ brings people together as a community and they experience transformation."



CONVERSATION Preaching professor Haddon Robinson (left) makes a point during a "Conversation on Preaching" panel discussion at Georgetown College.

Kentucky pastor ministering to troops as chaplain in Kuwait

Continued from page 1

among so many different faith backgrounds," he added. "The heat, the sand and the long hours these young men and women work is difficult for them, and myself, spiritually and physically."

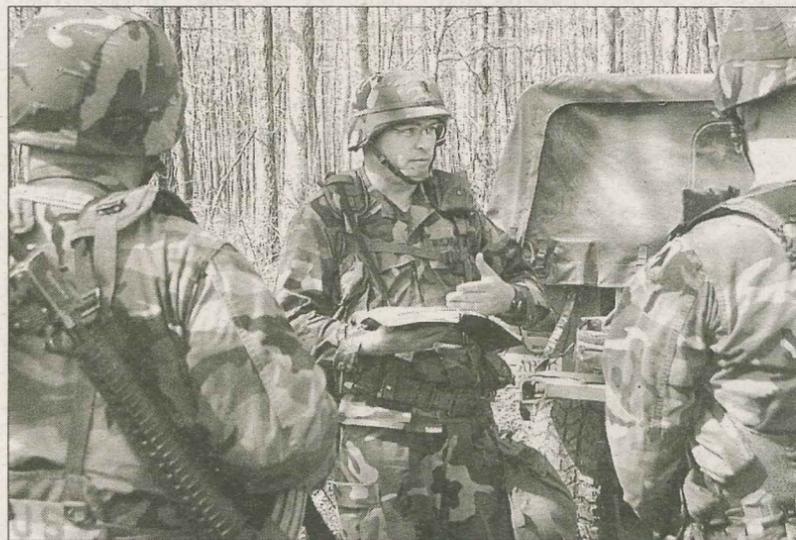
Shacklett provides religious support to soldiers, sailors and airmen from various military branches, as well as to the civilian contractors. He coordinates daily worship services and Bible studies on the base while overseeing other religious activities for various sites in the area.

Shacklett also counsels those under his care for the stress that comes with deployment, both for the overseas spouse as well as those left stateside.

"The sacrifice many make is often too great. Some come home, but not to a home," he noted. "The void of Christ, or lack of dependence in Christ, is the core issue with most. Mending broken relationships from long distance is very, very difficult."

Shacklett already has seen several lives changed. He has seen men and women become Christians. He also has watched believers grow deeper in their faith. And he has seen cultural and racial walls torn down.

"I can't begin to tell you everything God is doing here, but I have



MILITARY MINISTRY Jerry Shacklett, pastor of Irvington Baptist Church, is also a military chaplain now serving in Kuwait. This photo was taken before he went overseas. "I can't begin to tell you everything God is doing here, but I have never been a part of such a spiritual revival," he said.

never been a part of such a spiritual revival," he said.

Church support

While Shacklett serves in Kuwait, his wife is in Irvington with their three children, Julia Rose, 10; Ben, 6; and Rachel, 18 months. Although optimistic, she faces the same challenges other military spouses face.

"It's easier for me than it is for the kids. It helps a lot that I have constant communication with him. Sometimes I have a bad day and I just need him to say 'It's going to be OK,'" she said. "He's still the head of the household even though he's not here. But God has entrusted me to take care of the children in his absence."

Irvington Baptist Church is helping support the Shackletts on the home front. In Shacklett's absence, the congregation has called an interim pastor, while allowing the family to remain in the parsonage. The church regularly sends Shacklett cards, cookies and other items.

"They are praying for me, and I'm thankful," he said. "I get so much mail support and encouragement for me and the other soldiers that (the soldiers) tease me that one corner of the mail distribution room is designated for the chaplain."

With all of the challenges facing the Shackletts both in Irvington and overseas, the couple seeks constant prayer, both for their children and their wisdom amid the challenges.

Shacklett expresses concern for the physical safety of the troops and asks for prayers for the spiritual and emotional support of the troops.

"Pray that, despite the various backgrounds, the Holy Spirit will give me wisdom to connect with these young men and women and share the gospel with them," Shacklett asked. "Pray that these young men and women will be able to be faithful away from home. Pray for our enemy, that God will confuse them so that they will be unable to harm us."

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**Earnestly contend for
the faith which was once
for all delivered to the
saints.—Jude 3**

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Disregard for needs

As a graduate of Southern Baptist Theological Seminary, I am shocked by the disregard for the human needs represented by the current leaders; the very idea of severing employees who are knowledgeable of buildings and grounds, and respectful of theological dictums and proprieties, is reprehensible.

Firing the entire maintenance crew in favor of outsourcing to a company that supports gay and lesbian activities, and provides for their support, is not the kind of action a godly institution would commit. Did someone step on the wrong feet? Does this justify alienating a whole company of faithful people?

I am very conservative in my theology, and yet refuse to goose-step to the beat of this different drum. The "leaders" who made this decision are leading down the primrose path that we call a slippery slope.

David A. Williams
Waynesville, N.C.

Spirit of love

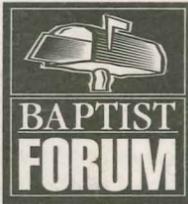
On Sunday, March 20, we were privileged to share in the dedication service of Hodgenville First Baptist Church's new facilities with our friends, Pastor George Smith and his wife, Carolyn, and hundreds of others.

From the opening music to the wonderful fellowship meal, the day could not have been more perfect. In this beautiful 43,000-square-foot, \$3 million building, the spirit of love and dedication to Christ was overwhelming.

Smith's message, "Keep Your Eyes on Jesus," using the text about St. Peter's faltering steps on the Sea of Galilee, urged us all not to forget our reason for being. When we falter, Christ always will reach out to us.

Congratulations to everyone who had a part in the construction of this new facility. God's blessing on Hodgenville First Baptist Church.

Bill and Charlotte Ellis
Richmond



KBC audit work group issues report

The audit work group of the Kentucky Baptist Convention Mission Board's business and finance committee met Feb. 8, 2005, to perform its annual review and evaluation of the financial condition and practices of the Kentucky Baptist Convention's affiliated entities and its Mission Board as reflected in their 2004 audited financial statements.

This annual audit review process is an important way Kentucky Baptists receive an accountability report from the convention and its affiliated entities. Kentucky Baptists can be pleased that this procedure exists whereby the convention and its institutions and agencies can give an accounting of the stewardship of the resources entrusted to them.

These entities include Camp-

bellsville University, Cumberland College, Georgetown College, Clear Creek Baptist Bible College, Oneida Baptist Institute, Kentucky Baptist Assemblies, Kentucky Baptist Homes for Children, Baptist Healthcare System, Woman's Missionary Union, Western Recorder, Kentucky Baptist Foundation and the Kentucky Baptist mission programs and subsidy.

Kentucky Baptists also can be pleased and encouraged with the sound financial condition and stability of the institutions and agencies and the level of cooperation demonstrated by them.

The work group complimented the board and administrative leadership of the convention and each of its affiliated entities. Kentucky Baptists are encouraged to increase

Treasured memory

While recently singing in the choir at the hymn sing at Southern Baptist Theological Seminary, I realized I was witnessing a very special night. Three giants of music and faith—Cliff Barrows, Don Hustad and John Innes—were leading us in song and testimony. I'm sure we won't see the likes of them again for a long time.

I will treasure the memory of this night for a long time. I pray that our beautiful old hymns will not be forgotten in our churches.

Barbara King
Louisville

What are you thinking?

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their support of these institutions and agencies prayerfully and financially.

Members of the audit work group were: Chairperson Mark Galloway (Henderson), Charles Beighle (Frankfort), Ray Hayes (Louisville), Ralph Rascoe (Owensboro), Ginger Sanders (Union), Doug Strader (Louisville), Terry Wilder (Burlington), Business Manager Lowell Ashby, Accounting Services Director Cathi Roy-Sanders, Executive Associate Steve Thompson and Executive Director Bill Mackey. In addition, two certified public accountants met with the group.

The work group's report was made to the full business and finance committee on March 29, 2005, and approved.

Mark Galloway, chairperson
KBC audit work group and
business and finance committee

International missions update

My wife, Kay, and I recently had the opportunity to participate in an update on international missions for state executive directors at the Southern Baptist International Mission Board's Missionary Learning Center, near Richmond, Va. It was exciting to hear reports by IMB President Jerry Rankin and other missionary personnel about growth and opportunities.

During meals we had occasions to interact with missionary candidates who were going through orientation. One family headed for India has two children. This family is among about 800 to 1,000 missionaries who will be appointed this year.

The 3-year-old in the family stated that she would meet some "important" friends in India. She had learned that boys and girls in India are important because of God's love for them.

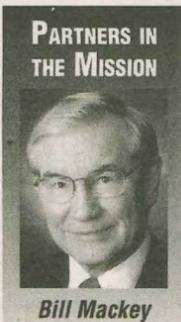
Rankin reported that there has been more advance in global mis-

sions in the last five years than during the previous 50 years. "God has moved beyond any strategies or plans," he said.

Last year, there were 607,000 baptisms by churches and church networks with which IMB is working. There were 21,000 churches launched and 38,000 mission points started that can become churches.

In an amazing report, Rankin said there were 39 church planting movements a few years ago and that currently there are more than 90, including all regions of the world.

There are 20 house church planting networks in one country, according to Rankin. IMB personnel are working with seven of these movements. Three of the house church planting movements have more than 16 million participants, with one having more than 20 million. Yet there are more than one billion people who still are unreached in that country.



Bill Mackey

CHURCH

Church's mission,
vision can help
encourage tithing

By Doug Strader

One of the central teachings of many Protestant churches is that the Bible teaches Christians should tithe (donate 10 percent of their income to the church). So why do so few church members give at least 10 percent of their income to the church?

The Barna Research Group did a survey in 2000 that revealed some startling statistics about the giving habits of Protestants. For instance, they found that one of six born-again Christians (16 percent) gave nothing to his or her church during the previous year. Just 8 percent did give a tithe.

The study found that generally the more money a person made, the less likely he or she was to give a tithe to his or her church. While 8 percent of those who made \$20,000 or less gave a tithe to their church, that percentage dropped to 5 percent of those in the \$20,000-\$29,999 range. The percentage kept dropping for all income categories up to \$100,000. Only 1 percent of those who made between \$75,000 and \$100,000 gave a tithe to their church.

Why do some people not tithe? Typical reasons include:

- Some do not know what the Bible teaches about giving, because the church has not taught them the biblical principles of giving.
- Some have lost sight of the purpose for which the church exists.

- Some feel the programs of their church are not worthy of the sacrifice the church asks.

- Some claim they cannot afford to give because of personal indebtedness.

- Some have lost confidence in the way the church handles money.

- Some look at the balance on the church financial statement and realize that the church has money invested.

- Some observe a lack of expectation on the part of the church leadership.

Churches must share with the people their mission and their vision for the church. Many churches do not have a stated mission or vision to challenge the people to give.

The church also must convey to members the ways they are helping people. An old adage says money follows mission. Churches must get this message to their people.

Doug Strader, retired director of the Kentucky Baptist Convention's stewardship department, is pastor of Farmdale Baptist Church in Louisville

Child failing in school? Make specific plan to address issue

Q: Our daughter is finishing this school year with failing grades and it seems that nothing she can do at this point will enable her to pass her classes. What can she do to make the best of the situation?

First, it is crucial that your daughter explore with you the factors that have led to the failing grades. Was it laziness, a situation where she became involved with substances or the wrong crowd, or a preoccupation with a relationship? Did she take classes that were too difficult for her? Is she reacting to a difficult situation in the family that has caused her distress? Is she using the grades to get your attention? Could the grades be a symptom of depression? Has she been physically ill and absent a lot this semester? Make sure you talk at length with her about what these grades mean.

Once you have established a mutual understanding about what happened, determine a strategy for approaching the end of the school year. The following options might help:

- Schedule meetings with each teacher to make a final assessment of the situation.
- Have her carefully complete any work that can be done to enable her to pass certain courses.
- Even if she cannot pass any of her classes, agree on a plan she can successfully complete. This might include:
 - Faithful school attendance between now and the end of the year.
 - Asking for a weekly grade from each teacher that will be brought home on Fridays.
 - Establishing a daily study discipline that includes a specific time, place and routine.
 - Establishing a plan for the summer or fall that will address specific and measurable behaviors to keep this from happening again.—Scott Wigginton

Q: My wife and I went to a marriage class at church. Part of one of the sessions was about sexuality, and the leaders mentioned non-sexual touching. What exactly is that?

Sexual touching and non-sexual touching can be different for different couples. It primarily has to do with arousal.

MARRIAGE Many areas of the body create a sense of pleasure when touched. Particular areas when touched may cause sexual arousal. This would be considered sexual touching.

Non-sexual touching can fall into the category of pleasurable touch that does not result in sexual arousal. Because each person's body is unique, a good exercise would be to ask your wife what areas of her body when touched by you give her pleasure and what areas of her body when touched cause arousal. Do the same for her by sharing what areas of your body she touches give pleasure or create arousal.

Some couples who fail to explore these differences might communicate rejection to their spouse by their non-verbal behavior. For example, you think touching your wife's body in a certain area will elicit pleasure, but instead she withdraws or pushes you away.

Often wives desire their husband's physical touch in non-sexual ways. One of the five love languages identified by Gary Chapman is physical touch. Physical affection is something all humans need. Some of us have a greater need for physical touch than others.

Find out from your spouse what she considers sexual touching and what she considers non-sexual touching. Make a list for your spouse and have her make one for you. Enjoy giving the gift of touch every day in non-sexual ways. Be intentional and make time for sexual touch with your spouse. Touching your spouse in sexual ways does not automatically make this happen. Meeting the physical affection needs of your spouse very well may.—Valerie Vincent

Family Forum writers are:

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Can baptism growth become SBC trend?

The good news is that after four years of declining baptisms, Southern Baptist Convention churches posted an increase in their 2004 baptism statistics.

The not-so-good news is that the increase of 10,590 still leaves SBC baptisms short of the 400,000 mark and far below the ambitious goal of 1 million baptisms for the coming year being promoted by SBC President Bobby Welch.

While a one-year increase does not constitute a trend, it still is a positive step as Southern Baptists pursue the "Empowering Kingdom Growth" ministry initiative as well as Welch's "Everyone Can' Kingdom Challenge for Evangelism." Kentucky Baptists are highlighting similar goals with the five-year "Kentucky Baptists Connect" emphasis that includes encouraging "each church, as led by the Holy Spirit, to increase its baptisms by at least one each year by Jan. 1, 2010."

Reflecting on the SBC's baptism gain, LifeWay Christian Resources President James Draper noted, "The increase in baptisms is slight, but an increase of more than 10,000 over the previous year is encouraging."

"Last year I felt there was a real urgency with the declines we were seeing in some key categories that reflected a denomination that had lost its focus," Draper added. "I'm hoping these figures reflect the beginning of a growing trend indicative of a denomination focused on reaching people for Christ."

For the record, Southern Baptist churches baptized 387,947 people last year, according to information gathered by LifeWay through the Annual Church Profile, a study of key church statistics throughout the SBC. Other findings included increases in church membership, Sunday school enrollment and number of churches.

As Welch and other convention leaders urge increased ministry efforts, the SBC president is calling for up to 10,000 volunteers to participate in this summer's Crossover Nashville evangelism emphasis,

an annual ministry blitz held in conjunction with the SBC annual meeting.

As he promotes Crossover and Everyone Can, Welch recently told a group of church planters, "The wind is blowing out there. I can feel it. ... We might be jumping up and down on the end of the diving board and into the next big thing God is going to do."

Describing the Everyone Can emphasis as a "unity of purpose for the sake of reaching people" with the gospel, he added, "The greatest danger for (the SBC) is committing collectively the sin of not being able to come together for the sake of the Kingdom and lost souls. This convention borders on that sin."

"If the convention will go to the people and major on the main thing—winning their families and friends to Christ—then

the convention will come together to do more than ever before," Welch predicted. "If that does not happen, then this convention has got far deeper problems than it ever imagined, especially after the effort we're making now."

In addition to the call for evangelism, Draper, KBC leaders and others also are urging a renewed focus on discipleship.

During his message this past Sunday morning, my pastor emphasized that a church's success is not based on how many people it seats, but on how many people it sends. As our church commissioned a young couple who will be serving as Southern Baptist international missionaries to Russia, a key passage in the sermon declared that God "reconciled us to Himself through Christ, and gave us the ministry of reconciliation" (2 Corinthians 5:18).

As we actively seek to reconcile others to Christ through evangelism, discipleship, missions and other ministry efforts, perhaps we can see this past year's baptism increase become a long-term trend to the glory of God.

STRAIGHT FROM THE EDITOR



Trennis Henderson

Parents can impact youth ministry

Parents—sometimes the thought of them sends chills through the spines of youth ministers. Some pick up their child late from the youth event, ground their students from church, question the youth minister's ability to do anything and rarely say thanks. Sometimes they seem like adversaries instead of our allies.

But now that I am just the parent of a youth in a ministry rather than a youth minister with a student in the ministry, it is amazing how much my perspective is changing. I guess I have crossed over to the other side.

Research shows that the No. 1 influence in the life of teenagers is not their friends, even though they are in the top five; it is not teachers, coaches, scoutmasters, bosses, media, celebrities or a minister (go figure). It is their parents. Look at the deluge of commercials on TV that refer to parents as the anti-drug.

So why do we not find more parents involved in our church youth ministry? If parents are the top influence in the life of a student, doesn't that indicate youth ministers should capitalize on that as we seek to be influencers of teens?

Consider these ways to incorporate parents into the mainstream of

youth ministry:

Chaperones. Yes, I know many students hate to have their parents tag along on youth trips. It "cramps their style." But few things in my life compare to the times I saw the truths of Scripture or the Spirit of God come alive in my own children during a youth event. Why should I deprive other parents of that opportunity? Believe me, when you see your own child get right with God it makes you want to do the same.

Set clear boundaries. To help protect the parent-child relationship, establish a "no-parent rule" during youth events. That means parents involved in the youth ministry cannot correct their own child at a youth event. It is amazing how much you will let other students in the group get by with but will correct your own child for. Also, it is not fair to your child to rehash at home what happened at the youth event. That probably is a primary reason students are less than enthusiastic about having their parents along on a youth event. The other side of the coin is that parents also can't do special favors for their child unless they are doing them for the entire group (holding money, buying snacks or souvenirs, etc).

Lead team/ministry team mem-

YOUTH MINISTRY CORNER



Joe Ball

bers. I would have been lost without parents who took the lead in fund raising. That is not my strength. But when two moms took that as their ministry project, it became a great success for our ministry. Some students raised enough money to pay for every event for the year. Parents also can serve as team members for events such as DiscipleNow, fellowships, outreach events, etc. Parents who serve as team members are willing to invest in their children—and what a great way to get them plugged into the Father as well.

Parent training. The older my children get, the less I know about parenting. As we began to experience some of the joys and trials of life with our two children, I sought out other youth ministers for advice who already had been there and survived that with their children. Other parents need the same help. Moms who have sent their children off to college are a great resource for those about to do the same. Some churches are providing parents training about the Internet and how to check where your students have been online. There are programs available that will e-mail you daily about your child's Web visits and how long he or she stays on each site. It helps provide accountability for your teen's actions.

Joe Ball, a former youth minister at Edgewood Baptist Church in Hopkinsville, is youth strategist for the Kentucky Baptist Convention

WMU emphasizes Appalachian work at annual meeting

Record offering collected at WMU annual meeting

London—The 102nd annual meeting of Kentucky Woman's Missionary Union was one for the record books.

A record offering for the meeting—more than \$7,000—was collected to support ministries to international missionaries with Kentucky ties. Kentucky WMU provides financial gifts to missionaries on their birthdays and a subscription to the Western Recorder.

The fund also provides gifts for children of missionaries, including air fare to WMU's national Missionary Kids retreat, which helps children of career missionaries transition from the mission field to college in the States.

This year's annual meeting in London was one of the best-attended in recent WMU, according to WMU staff. More than 1,000 WMU members, spouses, children and special guests attended the two-day event.

Next year's event will be April 21-22 at Harrodsburg Baptist Church.

Continued from page 1

Joiner, who is recuperating at her home in Columbiana, Ala., was told by doctors to expect a full recovery, Chinn added.

Phillips told the story of "Miss Alice" who lived across the street from the Christian Center in East St. Louis, Ill. Noting that Alice "buried four husbands, three with Mafia connections," and once ran "a successful bar and house of ill repute," Phillips said Alice was a reminder that Christ is for everyone.

"It's easy to love the responsive and the promising," she said. "But it's the simple, needy, difficult women on the fringes of the church who are the ones that need WMU more than WMU appears to need them." After living in the shadow of the Christian Activities Center, Alice is showing signs of opening her heart to God, Phillips said. "She attends Miss Phoebe's Bible study every week."

Missionaries share results

Bill Barker, a Southern Baptist missionary and director of the 11-state Appalachian Regional Ministries, told Kentucky WMU and guests that the great influx of volunteers during the last few years to Appalachia is reaping spiritual rewards.

"For every five volunteers in the Red River area, there is a baptism in a local Southern Baptist church," he said. "For every four volunteers down in Harlan, there is a profession of faith."

Bill and Linda Egbert, missionaries to Costa Rica, reported that Bible storying—the telling of chronological accounts from scriptures—is opening minds and hearts of the Guyami people group.

"Hearing the Bible in their own language is so important," Egbert said. Volunteers record the stories, tapes are duplicated and then teams go into villages, sometimes using crank tape players, to share the stories with residents whose own religious experience involves superstition and multiple gods.

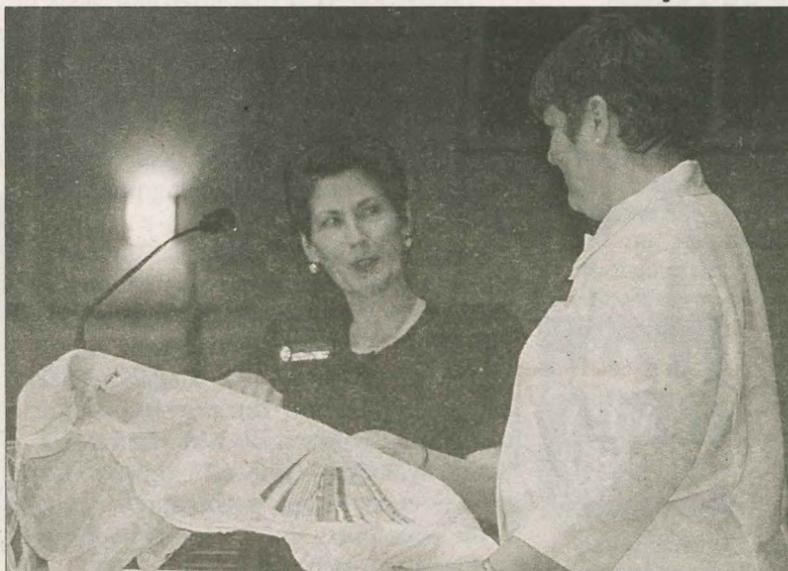
Egbert said on one trip, "Volunteers cranked stories all day long. A man in his 70s threw up his arms and shouted (to the local Christian) 'Luciano, you can stop now. I understand! For the first time, this story means I was created by God.'

"The word of God had penetrated that man's heart and he understood," Egbert said.

Bruce Carlton and his wife, Gloria, have been missionaries to Southeast Asia for 19 years. "There are more unreached people in Southeast Asia than in any other part of the world, and it is the smallest of all our regions in personnel," Carlton said. The focus of his ministry is mentoring local believers to become Christian leaders or pastors.



Dawn Phillips



MINISTRY PATCHWORK Kentucky WMU Executive Director Joy Bolton tells President Cathy Chinn the history of a family quilt prior to the "Patchwork of Ministry" testimonies from Kentucky Baptists serving in Eastern Kentucky. The panel represented various projects and services focusing on the needs of people living in Appalachia.

"God is doing great things on the Last Frontier," he said, noting that thousands of churches are established each year. Most of the congregations are house churches or other small groups that disciple leaders who then start other small groups.

"Church is not a place you go, but who you are," Carlton said. "The church is not an organization, but an organism. The only way an organism survives is to reproduce."

Despite the many positives noted at the annual meeting, Executive Director Joy Bolton shared concerns during her report on Friday.

"There are some alarming trends in our Southern Baptist cooperative work of giving," she said. "Churches are cutting their percentage of giving for the Lord's work through the Cooperative Program."

In only a few years, Bolton said, the average percentage of giving to the Cooperative Program by South-

New board members

The following women were elected this past weekend to a first term on Kentucky Woman's Missionary Union's executive board:

Linda Alexander, Mount Carmel Baptist Church in Fulton.

Vicki Bierman, Westport Road Baptist Church in Louisville.

Ada Brock, Cadiz Baptist Church.

Barbara Cheek, Buena Vista Baptist Church in Somerset.

Peggy Craycraft, Central Baptist Church in Winchester.

Tracey Johnson, Vine Hill Baptist Church in Coxs Creek.

Debbie Mullins, First Baptist Church of Highland Heights.

Marilyn Seelig, Beaver Dam Baptist Church.

Beth Wyatt, Corinth Baptist Church in London.

ern Baptist churches has decreased from 15 percent to between 6 and 7 percent.

"I encourage you to become advocates for the Cooperative Program in your churches," Bolton said.

She also noted that gifts to the Eliza Broadus Offering for State Missions are behind the \$900,000 goal and also behind the total from the same time last year.



Bill Barker



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Prof shares communication tips at Cumberland events

By David Winfrey
News Director

Louisville—Speakers who take the time to build relationships with their audience will get a better hearing, an author and professor of preaching told pastors at three conferences held throughout the commonwealth last week.

"People hear from a friend before they hear from an authority," said Calvin Miller, a professor at Beeson Divinity School at Samford University in Birmingham, Ala.

Cumberland College showcased Miller at conferences in three cities as part of the inaugural Franklin P. Owen Conference on Missions and the Church. The university held the events in Williamsburg, Fort Mitchell and Louisville April 4-6.

Miller, the author of several children's books as well as books about preaching and communication, encouraged pastors to emphasize relational as well as visual communication in their sermons.

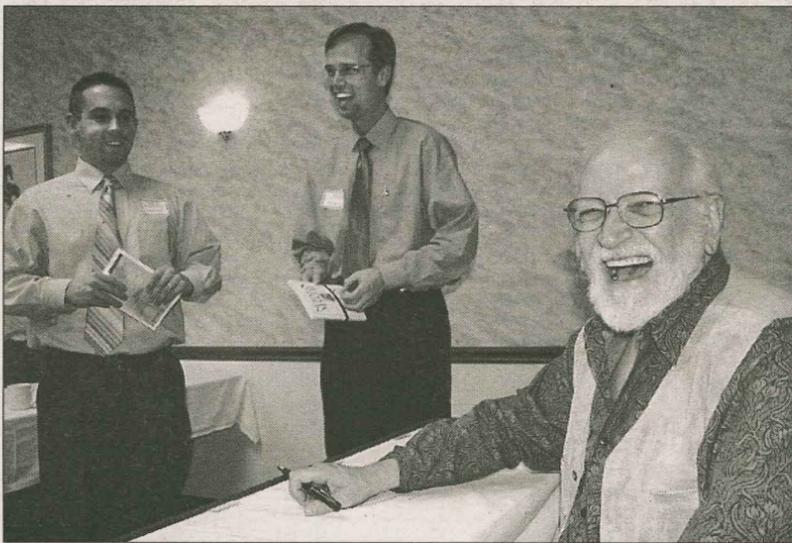
Pastors must build relationships with their audiences, both on Sunday mornings and throughout the week, Miller said.

"Every week you preach to the same group, only they're not the same group," he said, noting the regular challenges, tragedies, triumphs and events that shape each community.

"As a pastor, you cannot afford not to understand the shifts your congregation has made each week," he added. "Before you ever exegete the Scripture, you have to exegete the audience."

Pastors who take the time to better understand their audience will shape their messages to speak to the hurts and questions people have.

One of the best ways to "exegete" an audience is through pastoral visitation, he added.



LIGHT MOMENT Calvin Miller (right), a professor of preaching and pastoral care at Samford University's Beeson Divinity School in Birmingham, Ala., shares a laugh with Pastor Skip Alexander (center), and Youth Minister Chuck Sumner of Campbellsville Baptist Church. Miller was the speaker for three conferences hosted by Cumberland College in Williamsburg, Fort Mitchell and Louisville.

"People hear in a relational context or they don't hear at all."

Personal experience

Another form of relational communication occurs when a speaker shares from his or her own experiences.

"We're going to have to talk about our own relationship with Christ," he said.

Such "confessional" sermons often work best when they reveal a characteristic of the speaker that audience members can see in themselves, Miller said.

"It gives you an authority that is born out of relationship," he said. "We show our people that we are a real human person."

Confessional messages also will encourage freer communication between members, he added.

"When we confess to our people, they will confess to each other," he

said. "It will become an open congregation."

But Miller warned that leaders can "overconfess," embarrassing their audience and hurting their ability to communicate. He recalled a pastor who confessed to marital discord before resolving the problem issues with his wife. The pastor was dismissed from the pulpit within a month, he said.

"Never confess to more people than you have wronged," he said.

He also cautioned against the "sin-as-entertainment syndrome" in which "somebody comes up with a wild story that isn't much about Jesus."

Visual communication: stories

In the area of visual communication, Miller encouraged pastors to find and tell stories that communicate the truths of the Bible.

"The greatest gift a preacher can give his people is the gift of a Christ-centered sermon set in the frame-

work of the authoritative Word of God," he said.

"Expository preaching" is a popular phrase among some pastors, Miller said, noting that students regularly ask whether he believes in expository preaching or storytelling. He insists they are not mutually exclusive. "The best way to expose truth is to tell a story."

On the first day of preaching classes, Miller said, he writes "text" on one side of a blackboard and "altar" on the other. "The sermon is always a journey between the text and the altar."

Sermons are built using a variety of communication forms, including apologetics, exposition, statistics, proverbs and poetry. Left-brained preachers tend to emphasize facts and information while right-brained preachers focus on personal illustrations and stories, he said.

Miller wrote his most recent book, "The Sermon Maker," from this dual perspective. Pages on the left offer data and factual information, and pages on the right tell the story of a burned-out pastor named Sam who suffers from "post-melancholy sermonitis" and who prays to be called by a larger church where members will listen to his preaching.

"Sam is pretty much like the rest of us," Miller said to the pastors. Sam would prefer to write sermons in the quiet seclusion of his study surrounded by his books. "Unfortunately, we're all involved in pastoral care, and people don't seem to care how much of our time they take."

Journeys from the text to the altar will require both right-brained and left-brained communication styles, he said, but "as you get closer to the altar, we believe that you ought to become more inspirational."

Keys to good storytelling

Good storytelling has that ability to capture the imagination and to inspire, he said.

"What we're aiming at with communication is eyeball to eyeball," he said. Note-taking is fine for the left-brained portion of a sermon, he added, but "when people make decisions, they lay down their pencils."

The Bible is filled with a variety of communication styles, Miller added. Leviticus has instruction, Ruth has inspiration and Psalms has poetry.

"St. Paul was definitely a left-brained guy. He didn't use a lot of stories," Miller noted. "Jesus was more of a right-brained guy. He used a lot of stories."

"The Bible is a story book. It is not primarily a book of theology," he added. "We pull our theology out of a story. We do not pull a story out of theology."

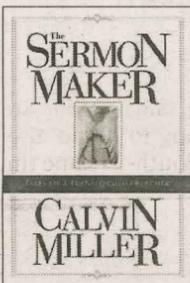
Miller encouraged pastors to collect stories from their own lives to illustrate biblical truths.

"The stories people like best are the kind that's likely to happen to them," he said. "Not everybody crosses the Mendenhall Glacier. Everybody leaves a child at the Wal-Mart once in a while."

The best place to find stories is in one's own church, he added. "When a story is yours, you tell it with a lot more verve."

"St. Paul was definitely a left-brained guy. He didn't use a lot of stories. Jesus was more of a right-brained guy. He used a lot of stories."

Author and professor
Calvin Miller



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Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Allen Baptist Association, Bays Fork, Dover, Holland, Liberty, Mount Gilcard, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Anderson Baptist Association, Allard, Ballard, Fellowship, Freedom, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Bell Baptist Association, Bell Co Forest Camp Mission, Bennetts Fork, Bethel, Binghamtown, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Blackford Baptist Association, Blackford, Black, Chestnut Grove, Dawson Memorial, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Blood River Baptist Association, Altona Missionary, Aurora, Bethel, Bethlehem, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Hazel, Hillop, Kirksay, Lakeview, Ledbetter, Locust Grove, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Booneville Baptist Association, Allansville, Beech Grove, Boone's Creek, Calvary, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Booneville Baptist Association, Big Creek, Booneville First, Calvary, Garrard, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Bracken Baptist Association, Aberdeen, Augusta First, Bethel, Calvary, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Garrison, Gerrantown, Heselton, Irvingsville, Lewisburg, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Breckinridge Baptist Association, Breckinville, Black Lick, Cloverport, Corinth, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Caldwell-Lyon Baptist Association, Adriel, Beulah Hill, Calvary, Cedar Bluff, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Casey County Baptist Association, Chestnut Grove, Clearview, Creston Missionary, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Central Baptist Association, Bethlehem, Bradfordsville, Brookhaven Mission, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Muldraugh Hill, New Hope, Rockbridge, Springfield, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Christian County Baptist Association, Bainbridge Grove, Bethel, Calvary, Caskey, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Crittenden Baptist Association, Bethany, Corinth, Crittenden, De Rossville, etc.

Table with columns: Association/Church, COP (9/1/03-2/29/04, 9/1/04-2/28/05), OTHER (9/1/04-2/28/05). Rows include Daviess-McLean Baptist Association, Apollo Heights, Bellevue, Bethabara, Bethel, etc.

ASSOCIATION/ CHURCH	COP		OTHER
	9/1/03-2/29/04	9/1/04-2/28/05	
Karns Grove	\$5,251.48	\$6,136.89	\$0.00
Lewis Lane	\$14,917.97	\$10,843.39	\$2,543.45
Livermore	\$14,986.38	\$17,531.56	\$2,721.90
Living Faith	\$4,971.42	\$4,695.80	\$1,822.72
Macedonia	\$10,000.00	\$12,000.00	\$5,804.00
Maceo	\$7,208.20	\$7,811.21	\$245.00
Masonville	\$4,214.28	\$4,167.00	\$1,920.20
Mount Vernon	\$600.00	\$600.00	\$0.00
New Life	\$1,987.82	\$24.63	\$105.00
Newman	\$1,394.11	\$707.80	\$475.00
Owensboro First	\$142,436.15	\$158,098.23	\$42,415.27
Owensboro Third	\$19,938.37	\$15,023.45	\$8,358.70
Pack	\$736.00	\$0.00	\$0.00
Panther Creek	\$5,764.00	\$6,101.00	\$2,827.00
Parrish Avenue	\$3,611.00	\$3,940.00	\$510.00
Pleasant Grove	\$25,579.35	\$23,628.61	\$6,429.54
Pleasant Memorial	\$3,376.83	\$4,696.58	\$673.10
Pleasant Ridge	\$5,338.41	\$4,717.28	\$3,016.31
Red Hill	\$100.00	\$175.00	\$0.00
Ridgewood	\$851.75	\$661.38	\$289.28
Riverside	\$2,622.07	\$2,129.45	\$2,105.00
Sacramento	\$4,525.65	\$4,548.20	\$861.75
Seven Hills	\$0.00	\$0.00	\$566.67
Sorgho	\$4,666.34	\$3,425.01	\$1,045.00
South Hampton	\$3,151.00	\$3,218.00	\$1,554.00
South East	\$508.70	\$540.08	\$216.00
Stanley	\$532.03	\$455.14	\$0.00
Station	\$2,862.38	\$1,861.64	\$1,510.00
Sugar Grove	\$5,428.77	\$5,767.31	\$4,723.90
Utica	\$6,646.29	\$5,634.73	\$1,740.88
Walnut Memorial	\$7,100.25	\$19,112.68	\$0.00
Whitesville	\$1,800.00	\$1,550.00	\$150.00
Wing Avenue	\$985.00	\$971.77	\$225.00
Yellow Creek	\$39,633.93	\$38,471.01	\$9,518.89
Yelvington	\$2,816.17	\$2,623.15	\$30.00
Subtotals:	\$537,084.37	\$549,296.59	\$191,585.07

East Lynn Baptist Association

Allendale	\$0.00	\$0.00	\$0.00
Bethel	\$0.00	\$0.00	\$0.00
Corinth Missionary	\$600.00	\$3,000.00	\$0.00
Holly Grove	\$2,282.33	\$2,113.73	\$0.00
Liberty	\$0.00	\$0.00	\$0.00
Mount Carmel	\$300.00	\$300.00	\$262.00
New Bethlehem	\$0.00	\$0.00	\$0.00
Rolling Fork	\$400.00	\$0.00	\$0.00
South Summersville	\$2,238.94	\$1,676.50	\$485.00
Union Band	\$0.00	\$0.00	\$0.00
Whickerville	\$0.00	\$0.00	\$0.00
Subtotals:	\$5,821.27	\$7,090.23	\$747.00

East Union Baptist Association

Big Poplar Creek	\$0.00	\$0.00	\$0.00
Black Oak	\$0.00	\$0.00	\$0.00
Emlyn	\$0.00	\$0.00	\$0.00
Kensee	\$462.72	\$568.15	\$0.00
Louden	\$0.00	\$0.00	\$0.00
New Buffalo	\$0.00	\$0.00	\$0.00
New Hope	\$0.00	\$0.00	\$0.00
Old Poplar Creek	\$0.00	\$0.00	\$0.00
Pleasant Grove	\$0.00	\$0.00	\$0.00
Subtotals:	\$462.72	\$568.15	\$0.00

Elkhorn Baptist Association

Anchor	\$3,918.00	\$6,610.00	\$2,061.31
Andover	\$0.00	\$0.00	\$0.00
Ashland Avenue	\$5,745.66	\$7,936.98	\$28,185.00
Beckerville	\$145.80	\$162.45	\$0.00
Broadway	\$13,718.64	\$16,590.86	\$8,203.43
Brookside	\$2,237.50	\$2,736.39	\$1,333.07
Cadentown	\$500.00	\$0.00	\$0.00
Calvary	\$0.00	\$0.00	\$0.00
Calvary	\$14,302.58	\$18,235.29	\$45,439.13
Cane Run	\$4,520.62	\$2,587.94	\$0.00
Central	\$9,317.71	\$17,804.89	\$10,193.80
Central	\$0.00	\$0.00	\$0.00
Chevy Chase	\$2,466.52	\$1,373.32	\$1,213.61
Clear Creek	\$3,876.00	\$2,793.98	\$0.00
Clover Bottom	\$900.00	\$450.00	\$0.00
Consolidated	\$0.00	\$350.00	\$0.00
Corbin First	\$600.00	\$600.00	\$5,403.00
Cornerstone	\$13,257.00	\$12,287.00	\$0.00
Crosswoods	\$6,621.44	\$6,650.24	\$1,673.00
Davids Fork	\$700.00	\$200.00	\$0.00
Dry Run	\$0.00	\$4,332.37	\$0.00
Durbin Memorial	\$4,729.86	\$6,383.25	\$5,356.06
East Hickman	\$4,993.12	\$3,600.92	\$1,217.00
Eastside	\$559.50	\$1,265.15	\$0.00
Edgewood	\$31,838.18	\$9,497.29	\$10,533.33
Faith	\$0.00	\$4,193.26	\$731.25
Faith Center	\$0.00	\$0.00	\$0.00
Faith Covenant	\$300.00	\$300.00	\$0.00
Gano	\$15,051.76	\$16,542.98	\$4,011.90
Gardenside	\$1,252.14	\$10,540.28	\$650.00
Georgetown	\$13,877.57	\$15,900.76	\$8,569.16
Glens Creek	\$4,638.00	\$5,803.00	\$0.00
Grace	\$3,000.00	\$2,500.00	\$4,244.80
Great Crossing	\$6,887.89	\$7,558.92	\$1,481.00
Highlands	\$11,366.67	\$11,688.52	\$3,500.00
Hillcrest	\$3,016.00	\$2,524.00	\$1,991.70
Hillsboro	\$1,365.32	\$923.39	\$450.00
Imani	\$1,000.00	\$0.00	\$0.00
Immanuel	\$163,438.20	\$193,803.02	\$82,974.41
Immanuel Japanese Mission	\$0.00	\$0.00	\$0.00
Irishtown Mission	\$0.00	\$0.00	\$0.00
Lawrenceburg Community	\$1,132.04	\$1,025.00	\$487.50
Lexington First	\$533.88	\$533.88	\$0.00
Living Hope Fellowship	\$400.00	\$1,200.00	\$0.00
Long Lick	\$3,004.00	\$4,001.61	\$1,120.13
Lyle Road	\$20.00	\$38.37	\$0.00
Main Street	\$0.00	\$0.00	\$0.00
Mallard Point	\$2,047.56	\$2,360.12	\$2,487.04
Midway	\$1,187.50	\$1,437.50	\$233.76
Millersburg	\$0.00	\$0.00	\$0.00

ASSOCIATION/ CHURCH	COP		OTHER
	9/1/03-2/29/04	9/1/04-2/28/05	
Millville	\$6,898.63	\$7,308.24	\$1,004.08
Mount Freedom	\$4,544.88	\$4,959.18	\$5,389.00
Mount Pleasant	\$3,101.21	\$2,693.18	\$3,165.00
Mount Sterling First	\$6,500.02	\$6,833.36	\$3,105.21
Mount Vernon	\$0.00	\$0.00	\$530.25
Nada Baptist Mission	\$0.00	\$0.00	\$0.00
New Hope	\$13,214.14	\$5,020.98	\$2,286.54
Nicholasville	\$4,539.14	\$3,672.80	\$645.00
North View	\$11,612.10	\$10,243.56	\$2,956.74
Open Door Community	\$282.82	\$363.09	\$0.00
Palomar	\$7,971.47	\$11,088.94	\$11,312.00
Paris First	\$22,554.66	\$15,404.97	\$2,001.00
Parkway	\$8,008.64	\$7,082.33	\$7,024.37
Penn Avenue	\$0.00	\$0.00	\$0.00
Pinckard	\$11,402.43	\$13,620.97	\$218.32
Porter Memorial	\$218,972.01	\$220,752.56	\$73,228.90
Praise Tabernacle	\$0.00	\$0.00	\$0.00
River of Life	\$0.00	\$1,639.20	\$0.00
Riverview	\$0.00	\$0.00	\$0.00
Rosemont	\$17,603.06	\$14,439.68	\$0.00
Royal Springs Southern	\$0.00	\$0.00	\$0.00
Russell Cave	\$1,426.06	\$1,287.10	\$90.58
Sadleville	\$0.00	\$0.00	\$0.00
Seventh Street	\$0.00	\$0.00	\$0.00
Shawhan	\$469.00	\$489.00	\$667.00
Silas	\$1,777.41	\$1,817.77	\$315.00
South Elkhorn	\$6,503.96	\$5,294.93	\$2,027.00
Southern Heights	\$17,640.43	\$21,912.18	\$6,543.72
Southside	\$525.00	\$0.00	\$0.00
Springdale at Man O War	\$0.00	\$0.00	\$0.00
Stamping Ground	\$2,766.00	\$3,584.00	\$3,805.79
Stonewall	\$0.00	\$0.00	\$0.00
Tatesbrook	\$2,176.66	\$2,991.81	\$0.00
Trinity	\$2,496.00	\$1,914.00	\$0.00
Versailles	\$40,554.78	\$22,018.92	\$13,396.59
Victory	\$22,074.29	\$25,190.63	\$18,665.33
White Sulphur	\$2,194.19	\$3,746.89	\$4,250.00
Winchester First	\$4,340.51	\$4,910.19	\$7,807.60
Subtotals:	\$800,616.16	\$825,603.39	\$404,179.41

Enterprise Baptist Association

Allen First	\$1,690.00	\$1,800.00	\$1,717.33
Benedict	\$509.62	\$396.76	\$0.00
Brushy Fork Missionary	\$500.00	\$600.00	\$446.00
Fitzpatrick First	\$2,576.00	\$4,092.00	\$1,000.00
Garrett First	\$553.12	\$150.00	\$300.00
Inez First	\$3,480.52	\$3,698.76	\$779.05
Ivyton	\$220.70	\$0.00	\$0.00
Jacks Creek	\$196.62	\$353.12	\$0.00
Lancer	\$0.00	\$856.69	\$0.00
Liberty	\$1,220.05	\$990.96	\$434.88
Licking River	\$525.00	\$375.00	\$68.88
Martin First	\$193.49	\$246.32	\$1,352.00
Mashfork	\$0.00	\$0.00	\$0.00
Maytown First	\$0.00	\$550.00	\$0.00
McDowell First	\$2,481.54	\$2,661.35	\$463.00
Mount Beulah	\$480.00	\$305.00	\$0.00
Paintsville First	\$15,935.07	\$18,716.80	\$22,259.25
Pine Grove	\$0.00	\$0.00	\$0.00
Pleasant Home	\$424.00	\$429.00	\$0.00
Prestonsburg First	\$13,060.00	\$13,909.21	\$2,636.00
Salyersville First	\$4,559.47	\$4,626.38	\$984.00
Tomahawk Missionary	\$0.00	\$0.00	\$0.00
Topmost	\$525.00	\$525.00	\$0.00
Warfield Missionary	\$600.00	\$600.00	\$398.00
West Van Lear	\$150.00	\$150.00	\$0.00
Wheelwright First	\$123.22	\$58.52	\$0.00
Subtotals:	\$50,003.42	\$56,090.87	\$32,838.39

Franklin Baptist Association

Belkpoint	\$3,018.42	\$2,935.94	\$2,003.00
Bethel	\$2,500.00	\$1,300.00	\$3,737.75
Buck Run	\$40,177.89	\$47,717.00	\$24,562.40
Calvary	\$2,676.93	\$2,168.25	\$170.00
Camp Pleasant	\$525.00	\$0.00	\$0.00
Cedar Grove	\$0.00	\$0.00	\$815.00
Crestwood	\$36,892.52	\$26,434.43	\$0.00
East Frankfort	\$4,967.20	\$6,256.25	\$5,036.70
Evergreen	\$3,333.35	\$4,666.69	\$4,297.18
Faith	\$5,779.13	\$4,489.93	\$3,863.18
Farmdale	\$3,998.00	\$4,000.00	\$487.00
First Corinthian	\$0.00	\$0.00	\$0.00
Forks of Elkhorn	\$10,324.34	\$14,765.38	\$10,977.00
Frankfort First	\$0.00	\$0.00	\$0.00
Hillcrest	\$6,553.68	\$5,221.72	\$1,872.00
Immanuel	\$0.00	\$0.00	\$13,506.87
Lebanon	\$0.00	\$0.00	\$0.00
Memorial	\$19,573.91	\$18,332.89	\$11,026.30
Mount Carmel	\$1,191.05	\$1,230.00	\$2,117.00
Mount Vernon	\$0.00	\$0.00	\$0.00
North Benson	\$4,230.13	\$4,821.78	\$1,021.50
North Fork	\$1,154.07	\$766.64	\$1,535.00
North Frankfort	\$1,700.00	\$1,500.00	\$675.00
Peaks Mill	\$150.00	\$0.00	\$0.00
Pleasant Ridge	\$448.58	\$417.08	\$800.01
Providence	\$11,260.48	\$9,941.43	\$1,324.02
St John	\$2,511.32	\$1,228.44	\$265.00
Swallowfield	\$300.00	\$300.00	\$1,313.89
Thornhill	\$27,197.86	\$28,797.04	\$2,365.09
Trinity	\$550.00	\$550.00	\$550.00
Truth	\$0.00	\$0.00	\$0.00
Westview	\$904.03	\$319.58	\$0.00
Subtotals:	\$191,917.89	\$188,160.47	\$94,320.89

Freedom Baptist Association

Albany First	\$9,300.00	\$7,880.00	\$131.00
Branham Grove	\$0.00	\$0.00	\$416.00
Burkesville	\$5,326.11	\$6,073.12	\$818.50
Cave Springs	\$6,300.00	\$4,600.00	\$1,600.00
Central Grove	\$1,723.40	\$2,339.49	\$1,032.30
Fairland	\$0.00	\$0.00	\$0.00
Grace Union	\$0.00	\$0.00	\$107.00
Green Grove Missionary	\$0.00	\$953.00	\$341.55
New Sulphur Missionary	\$0.00	\$0.00	\$0.00

ASSOCIATION/ CHURCH	COP		OTHER
	9/1/03-2/29/04	9/1/04-2/28/05	
Pikeview	\$1,620.00	\$1,120.00	\$0.00
Stony Point	\$5,888.72	\$6,223.76	\$2,465.00
Subtotals:	\$30,158.23	\$29,189.37	\$6,911.35

Gasper River Baptist Association

Aberdeen	\$7,362.00	\$9,566.00	\$3,513.57
Barnetts Lick	\$1,117.00	\$637.90	\$0.00
Bethel	\$782.12	\$831.34	\$909.66
Big Muddy	\$2,330.00	\$1,500.00	\$1,832.00
Brooklyn	\$0.00	\$0.00	\$0.00
Carve Rock	\$2,093.36	\$1,564.99	\$118.65
Chapel Union	\$579.09	\$778.56	\$0.00
Huntsville	\$0.00	\$0.00	\$0.00
Monticello	\$1,421.06	\$1,561.96	\$1,000.00
Morgantown First	\$6,412.60	\$7,406.77	\$4,717.55
Mount Liberty	\$500.00	\$100.00	\$0.00
Mount Olivet	\$1,935.17	\$1,451.40	\$980.56
Mount Vernon Missionary	\$2,602.42	\$1,473.00	\$1,345.00
New Harmony	\$0.00	\$0.00	\$192.00
New Liberty	\$400.00	\$600.00	\$0.00
New Midway	\$698.00	\$500.00	\$0.00
Pleasant Grove	\$240.00	\$40.00	\$100.00
Quality	\$945.0		

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Dewitt	\$2,722.70	\$3,495.18	\$1,627.64
Dripping Springs	\$0.00	\$0.00	\$0.00
East Barbourville	\$8,221.15	\$10,171.57	\$5,675.23
Garbs	\$1,836.59	\$818.39	\$575.28
Greasy Creek	\$0.00	\$0.00	\$0.00
Green Road	\$225.00	\$675.00	\$0.00
Highland Park	\$1,960.18	\$1,954.59	\$88.00
Indian Creek	\$323.00	\$268.00	\$0.00
Keck	\$1,925.88	\$2,183.79	\$6,965.60
Liberty Missionary	\$300.38	\$400.00	\$0.00
Locust Grove	\$600.00	\$600.00	\$1,548.84
Lynn Camp	\$6,796.17	\$4,831.69	\$751.00
Mount Olivet	\$550.68	\$737.99	\$0.00
New Bethel	\$0.00	\$0.00	\$336.00
North Corbin Missionary	\$0.00	\$0.00	\$0.00
Northside	\$765.19	\$948.85	\$1,417.00
Old Flat Lick	\$0.00	\$0.00	\$0.00
Piney Grove	\$713.56	\$718.04	\$1,077.06
Pleasant Ridge	\$50.00	\$60.00	\$0.00
Poplar Grove	\$10,226.09	\$10,783.33	\$996.00
River	\$0.00	\$0.00	\$55.00
Roadside	\$825.75	\$720.98	\$395.00
Salem	\$0.00	\$0.00	\$0.00
Salt Gum	\$2,137.82	\$743.20	\$1,030.81
Sinking Valley	\$0.00	\$0.00	\$0.00
Springfield	\$891.82	\$1,036.15	\$208.00
Swan Pond	\$255.70	\$370.52	\$667.09
Turkey Creek	\$2,007.51	\$2,223.74	\$0.00
Walker	\$270.00	\$270.66	\$14.00
Young Grove	\$0.00	\$0.00	\$0.00
Subtotals:	\$101,940.64	\$85,305.17	\$28,180.87

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Laurel River Baptist Association			
Baldur Ridge	\$108.75	\$166.44	\$25.00
Althrook	\$946.29	\$680.78	\$316.49
Bond	\$1,500.00	\$1,500.00	\$2,801.81
Calvary	\$10,661.46	\$11,087.95	\$9,675.25
Corinth	\$2,996.48	\$4,588.18	\$22,872.51
East Bernstadt First	\$16,165.50	\$27,348.34	\$11,943.00
Em Pittsburg	\$2,468.87	\$1,431.77	\$1,581.30
Estmanuel	\$321.51	\$283.66	\$0.00
Greenmount	\$1,087.80	\$1,339.60	\$427.88
Hart Missionary	\$1,923.13	\$2,611.03	\$2,896.42
Haw Creek	\$1,603.00	\$407.00	\$7,500.00
Hazel Patch	\$0.00	\$0.00	\$0.00
Horse Creek Road	\$825.91	\$1,497.92	\$20.00
Jackson Memorial	\$13,197.06	\$99.98	\$202.16
Laurel Chapel	\$0.00	\$0.00	\$0.00
Laurel River	\$5,922.96	\$3,857.68	\$305.00
Liberty	\$2,022.59	\$6,240.56	\$4,335.50
Lick Fork	\$2,337.00	\$314.40	\$4,828.51
Lily	\$3,459.85	\$3,743.25	\$2,156.00
London First	\$20,562.92	\$24,934.59	\$18,660.10
Long Branch	\$1,030.00	\$1,237.00	\$0.00
Mount Zion	\$420.70	\$420.70	\$0.00
New Salem	\$608.34	\$556.78	\$0.00
Old Salem	\$120.00	\$100.00	\$1,100.00
Pilgrims Rest	\$562.36	\$502.10	\$0.00
Piney Grove	\$1,838.00	\$1,801.00	\$300.00
Pleasant Grove	\$1,700.36	\$1,900.83	\$635.00
Providence	\$7,456.61	\$8,752.75	\$6,225.15
Robinson Creek	\$508.39	\$0.00	\$1,916.37
Sinking Creek	\$1,980.04	\$1,629.57	\$500.00
Slate Hill	\$2,689.00	\$3,234.00	\$1,779.50
Slate Lick	\$50.00	\$0.00	\$0.00
South Fariston	\$0.00	\$0.00	\$0.00
Swiss Colony	\$11,591.17	\$12,774.37	\$1,088.00
Union	\$0.00	\$0.00	\$0.00
Weaver	\$1,804.95	\$3,186.46	\$645.50
West London	\$1,514.00	\$2,386.00	\$0.00
White Oak	\$200.00	\$0.00	\$0.00
Subtotals:	\$108,947.94	\$130,614.20	\$105,234.45

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Liberty Baptist Association			
Antioch	\$300.00	\$300.00	\$499.98
Browders Chapel	\$60.00	\$60.00	\$0.00
Calvary	\$16,250.90	\$21,689.28	\$21,472.50
Canmer	\$520.79	\$508.50	\$920.00
Cave City	\$3,822.00	\$1,670.00	\$2,102.50
Cave Spring	\$300.00	\$250.00	\$690.00
Cedar Cliff	\$0.00	\$0.00	\$0.00
Cedar Grove	\$1,539.00	\$1,966.00	\$1,243.67
Coral Hill	\$13,059.24	\$14,260.56	\$15,422.25
Edmonton Worship Center	\$5,861.47	\$6,992.22	\$15,537.10
Glasgow	\$26,383.84	\$29,849.92	\$7,159.00
Grace Union Missionary	\$265.90	\$468.88	\$0.00
Hardyville	\$2,495.70	\$2,046.52	\$0.00
Horse Cave	\$13,383.12	\$10,764.88	\$2,682.15
Immanuel	\$10,196.56	\$12,340.15	\$8,494.19
Imway Community	\$0.00	\$0.00	\$0.00
Little Bethel	\$0.00	\$0.00	\$618.00
Monoke	\$784.60	\$487.20	\$0.00
Mount Tabor	\$1,370.82	\$1,157.15	\$1,300.00
New Liberty	\$0.00	\$0.00	\$0.00
Park City	\$1,897.65	\$1,238.57	\$1,555.00
Pleasant Valley	\$5,257.89	\$6,859.34	\$3,459.55
Poplar Spring Missionary	\$500.00	\$600.00	\$1,688.49
Rowletts	\$1,548.04	\$1,599.46	\$3,630.47
Salem	\$2,073.93	\$2,242.90	\$1,700.34
Shady Grove Missionary	\$1,740.70	\$2,399.23	\$0.00
Siloam	\$1,925.00	\$0.00	\$4,352.08
South Fork	\$1,402.20	\$1,606.92	\$2,250.00
Southside	\$1,403.55	\$2,756.61	\$0.00
Three Springs	\$333.82	\$416.15	\$0.00
Walnut Hill	\$180.00	\$180.00	\$700.00
Zion	\$50.00	\$100.00	\$100.00
Subtotals:	\$114,906.72	\$124,810.44	\$82,697.27

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Lincoln County Baptist Association			
Blue Lick	\$2,456.19	\$2,462.24	\$1,512.00
Calvary Hill	\$7,054.45	\$6,861.42	\$2,185.00
Crab Orchard	\$910.00	\$315.00	\$0.00
Double Springs	\$2,781.01	\$2,735.01	\$439.00
Dones Creek	\$1,467.47	\$1,563.59	\$790.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Fairview	\$12,872.53	\$15,435.53	\$2,765.10
Freedom	\$6,930.00	\$8,737.00	\$11,937.64
Friendship	\$0.00	\$0.00	\$0.00
Geneva	\$0.00	\$519.00	\$420.00
Harris Creek	\$446.21	\$666.06	\$0.00
Houstonville	\$2,400.00	\$2,000.00	\$2,493.76
Lucust Grove	\$350.00	\$300.00	\$360.00
McKinney	\$2,856.26	\$2,464.18	\$269.00
Mount Hebron	\$1,058.99	\$989.93	\$30.00
Mount Salem	\$1,129.52	\$1,323.09	\$66.35
New Hope	\$0.00	\$0.00	\$0.00
New Salem	\$5,394.58	\$3,874.54	\$156.28
Olive	\$355.33	\$634.54	\$100.00
Parlor Grove	\$1,827.00	\$1,894.00	\$1,190.15
Pilot	\$730.59	\$236.72	\$723.65
Pleasant Point	\$1,951.41	\$2,363.00	\$251.65
Pleasant View	\$16,433.55	\$18,792.04	\$14,484.61
Polly Ann	\$0.00	\$270.00	\$725.55
Pond	\$751.31	\$471.36	\$103.84
South Fork	\$434.88	\$398.22	\$300.00
Stanford	\$12,197.80	\$13,023.70	\$14,209.96
Watts Chapel	\$1,800.00	\$2,456.00	\$1,150.00
Subtotals:	\$84,419.08	\$90,786.17	\$55,937.89

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Little Bethel Baptist Association			
Charity	\$0.00	\$0.00	\$0.00
Charleston First Missionary	\$3,000.00	\$3,000.00	\$1,488.46
Concord Missionary	\$5,134.08	\$4,886.35	\$405.12
Corinth	\$100.00	\$0.00	\$0.00
Dalton	\$858.20	\$979.22	\$1,708.00
Dawson Springs First	\$8,000.00	\$6,000.00	\$3,671.85
Diamond	\$0.00	\$0.00	\$45.00
Dixon First	\$3,582.97	\$0.00	\$0.00
Dunn Missionary	\$2,989.48	\$2,525.06	\$556.85
Earlton First	\$7,833.76	\$6,496.77	\$10,125.95
Freedom	\$266.67	\$0.00	\$0.00
Grapevine	\$14,663.99	\$20,410.72	\$731.00
Green Grove Missionary	\$0.00	\$0.00	\$0.00
Hanson First	\$6,516.51	\$25,235.57	\$0.00
Harmony	\$561.60	\$666.00	\$1,113.00
Immanuel	\$5,610.60	\$4,523.05	\$551.16
Johnson Island	\$3,337.00	\$2,883.00	\$1,788.00
LaFayette	\$0.00	\$0.00	\$0.00
Lakeview Missionary	\$600.00	\$600.00	\$2,709.00
Liberty	\$15,614.75	\$16,759.70	\$1,038.85
Madisonville First	\$18,540.00	\$41,624.30	\$10,181.26
Madisonville Second	\$13,197.06	\$12,064.65	\$1,602.02
Manitou	\$0.00	\$0.00	\$275.00
Manning	\$123.60	\$240.00	\$90.00
Mortons Gap First	\$1,260.66	\$1,022.35	\$2,606.00
Mortons Gap Second	\$1,958.41	\$1,968.42	\$2,437.38
Nebo	\$3,675.88	\$2,915.68	\$232.77
New Hope	\$196.13	\$140.00	\$0.00
New Salem	\$8,606.93	\$11,341.42	\$1,074.49
Nortonville	\$7,084.61	\$0.00	\$424.00
Olive Branch	\$9,307.86	\$8,909.64	\$3,705.00
Park Avenue	\$7,776.37	\$8,285.28	\$4,132.40
Pleasant Grove	\$1,928.20	\$1,822.24	\$779.43
Pleasant Valley Missionary	\$3,749.92	\$4,333.07	\$3,933.71
Pleasant View	\$723.13	\$1,020.21	\$5,317.51
Pond River	\$0.00	\$50.00	\$50.00
Prospect Missionary	\$654.40	\$232.50	\$0.00
Providence First	\$3,342.16	\$3,860.88	\$1,635.00
Providence Second	\$4,191.06	\$2,227.00	\$1,025.00
Richland	\$1,581.00	\$810.00	\$200.00
Salem	\$12,359.95	\$7,620.85	\$8,006.80
Silent Run Missionary	\$2,031.72	\$2,183.94	\$4,427.88
Slaughters	\$6,132.00	\$7,215.69	\$2,700.00
Slover	\$930.34	\$632.95	\$2,600.00
Southards Missionary	\$1,891.00	\$1,883.00	\$570.00
Victory	\$4,556.86	\$300.00	\$756.00
White Plains Missionary	\$937.38	\$898.00	\$620.00
Zion Brick Missionary	\$150.00	\$150.00	\$850.00
Subtotals:	\$195,412.04	\$218,717.51	\$85,739.89

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Little River Baptist Association			
Buffalo Lick	\$7,708.02	\$4,704.23	\$1,570.00
Cadiz	\$22,351.40	\$31,062.38	\$11,212.60
Cadiz Second	\$0.00	\$0.00	\$0.00
Caldwell Blue Spring	\$2,877.92	\$7,800.60	\$7,752.09
Canton	\$3,253.74	\$300.00	\$7,023.09
Cerulean	\$7,448.00	\$7,835.00	\$1,812.00
Delmont	\$3,287.56	\$2,155.02	\$622.00
Donaldson Creek	\$4,041.22	\$3,689.76	\$2,880.00
East Cadiz	\$7,011.77	\$8,551.67	\$5,454.49
Hurricane	\$13,009.00	\$8,525.45	\$13,843.34
Liberty Point	\$9,950.39	\$9,455.20	\$5,182.91
Locust Grove	\$4,306.83	\$3,212.22	\$2,163.00
Maple Grove	\$1,300.00	\$2,000.00	\$0.00
New Hope	\$4,802.11	\$4,257.42	\$3,257.78
New Jerusalem	\$0.00	\$0.00	\$0.00
New Light	\$0.00	\$0.00	\$308.00
Oak Grove	\$10,434.23	\$11,671.62	\$3,979.19
Ponderosa	\$2,390.43	\$3,554.85	\$4,771.18
Rock Front	\$3,600.00	\$1,150.00	\$0.00
Rocky Ridge	\$719.30	\$667.89	\$0.00
Rocky Ridge Missionary	\$0.00	\$0.00	\$0.00
Solid Rock	\$125.00	\$75.00	\$100.00
South Union	\$1,473.75	\$1,325.97	\$211.00
Trigg County	\$331.26	\$0.00	\$764.00
Wallonia	\$1,800.00	\$1,800.00	\$17,801.45
Subtotals:	\$107,286.32	\$114,259.28	\$90,973.37

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Logan Todd Baptist Association			
Adairville	\$7,152.03	\$13,900.25	\$3,958.40
Antioch	\$3,885.60	\$3,668.08	\$1,545.84
Auburn	\$1,888.46	\$1,957.75	\$6,806.60
Beechland	\$967.45	\$1,182.30	\$848.64
Bellview	\$0.00	\$0.00	\$3,343.75
Brimart	\$1,468.75	\$1,426.16	\$1,410.00
Calvary	\$6,438.66	\$6,834.59	\$6,834.59
Cave Spring	\$2,766.96	\$2,237.00	\$439.00
Center	\$2,100.00	\$2,100.00	\$2,015.41

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Concord	\$150.00	\$600.00	\$1,328.00
Dripping Spring	\$20,479.61	\$17,901.75	\$4,428.83
Eastside	\$0.00	\$474.97	\$883.45
Elk Lick	\$15,055.77	\$8,425.71	\$5,400.82
Elkton	\$19,314.83	\$19,617.94	\$21,512.20
Epley	\$264.44	\$561.65	\$2,202.57
Forest Grove	\$2,478.64	\$2,901.79	\$3,262.57
Grace	\$3,053.57	\$2,934.75	\$362.48
Green Ridge	\$906.06	\$750.82	\$456.48
Guptons Grove	\$1,270.45	\$1,118.18	\$1,762.70
Guthrie	\$5,979.4		

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
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Subtotals: \$25,150.38 \$26,483.97 \$14,015.45

Mercer Baptist Association

Benton	\$2,905.96	\$2,249.73	\$1,970.87
Bethel	\$17,456.81	\$21,993.79	\$9,828.50
Bruners Chapel	\$34,409.54	\$29,154.88	\$15,159.90
Buena Vista	\$1,000.00	\$460.00	\$0.00
Burgin	\$21,598.77	\$10,671.41	\$8,725.64
Calvary	\$4,604.64	\$3,602.08	\$1,861.90
Centennial	\$0.00	\$0.00	\$0.00
Cornishville	\$875.00	\$1,050.00	\$343.87
Deep Creek	\$2,496.89	\$2,651.20	\$4,236.00
Dry Branch	\$0.00	\$0.00	\$0.00
Elers Memorial	\$610.00	\$720.00	\$3,872.00
Fellowship	\$7,285.00	\$7,125.00	\$1,830.00
Harrodsburg	\$8,376.24	\$11,175.23	\$8,395.42
Hopewell	\$9,262.75	\$9,096.68	\$5,004.51
Kirkwood	\$2,079.03	\$2,258.48	\$1,058.00
Little Zion	\$100.00	\$0.00	\$0.00
Pioneer	\$4,252.00	\$4,637.00	\$2,285.00
Salva	\$8,764.26	\$11,087.24	\$8,651.00
Shakertown	\$960.00	\$960.00	\$366.25
Shawnee Run	\$4,192.89	\$6,290.17	\$2,732.00
Subtotals:	\$131,229.78	\$125,182.89	\$76,320.86

Monroe Baptist Association

Akersville	\$413.90	\$399.66	\$100.00
Fountain Run First	\$4,752.69	\$6,900.84	\$2,998.10
Gamaliel	\$3,038.60	\$4,210.64	\$729.03
Indian Creek	\$3,154.00	\$3,573.00	\$1,851.00
Mill Creek	\$1,440.00	\$1,200.00	\$431.00
Milltown Baptist Chapel	\$0.00	\$0.00	\$0.00
Monroe	\$90.00	\$90.00	\$600.00
Oak Grove	\$0.00	\$0.00	\$466.00
Peters Creek	\$0.00	\$24,221.83	\$5,147.91
Rock Bridge	\$0.00	\$0.00	\$0.00
Temple Hill	\$3,690.00	\$3,151.00	\$5,244.00
Tompkinsville First	\$7,240.00	\$8,434.00	\$4,697.50
Subtotals:	\$23,819.19	\$52,180.97	\$22,264.54

Muhlenberg County Baptist Association

Beech Creek	\$450.00	\$450.00	\$284.00
Beechmont	\$6,399.19	\$4,495.19	\$1,500.00
Bethlehem Bapt of Bremen Inc.	\$6,978.00	\$7,870.00	\$2,479.00
Browder	\$412.59	\$281.72	\$845.16
Calvary	\$7,267.01	\$2,012.45	\$1,226.00
Carter Creek	\$3,750.00	\$4,500.00	\$16,507.54
Cave Springs	\$0.00	\$0.00	\$0.00
Cedar Grove	\$1,000.00	\$1,200.00	\$1,838.76
Central City First	\$50,637.16	\$54,726.89	\$17,513.41
Cherry Hill	\$4,159.01	\$5,137.40	\$2,283.61
Dunmor	\$6,003.31	\$8,628.39	\$1,275.51
East Union	\$6,079.38	\$6,552.97	\$3,607.20
Ebenezer, Drakesboro	\$0.00	\$87.50	\$6,134.00
Ebenezer, Central City	\$0.00	\$0.00	\$0.00
Forest Grove	\$0.00	\$0.00	\$0.00
Forest Oak	\$2,033.88	\$2,082.28	\$700.00
Friendship	\$1,250.00	\$2,068.75	\$578.00
Graham	\$2,365.38	\$1,696.00	\$362.48
Greenville First	\$11,706.02	\$11,333.36	\$8,383.55
Hazel Creek	\$6,411.00	\$4,769.00	\$489.00
Macedonia	\$584.02	\$579.65	\$147.38
Martwick	\$600.00	\$0.00	\$0.00
Mercer	\$450.00	\$375.00	\$590.46
Mount Pisgah	\$7,939.13	\$11,785.47	\$5,732.40
Nelson Creek	\$0.00	\$3,872.83	\$0.00
New Cypress	\$300.00	\$450.00	\$1,310.00
New Harmony	\$10,157.00	\$8,954.00	\$2,175.00
New Hebron	\$364.20	\$196.98	\$0.00
New Hope	\$1,739.11	\$1,831.62	\$1,096.20
New Paradise	\$2,043.49	\$600.00	\$340.00
New Prospect	\$625.00	\$750.00	\$543.00
Oak Grove	\$2,668.20	\$2,508.26	\$0.00
Penrod	\$3,775.62	\$3,388.15	\$1,814.07
Pleasant Hill	\$431.20	\$221.89	\$692.79
Powderly	\$0.00	\$1,100.00	\$1,148.50
Riverside Missionary	\$0.00	\$0.00	\$0.00
Roland Memorial	\$9,151.10	\$9,811.74	\$3,357.57
South Carrollton	\$2,672.47	\$3,347.85	\$0.00
Temple	\$7,384.00	\$6,346.00	\$5,046.00
Unity	\$300.00	\$300.00	\$464.00
Vernal Grove	\$2,909.96	\$2,809.81	\$150.00
Woodland	\$9,461.00	\$8,651.00	\$3,485.00
Woodson	\$4,051.40	\$4,282.26	\$530.10
Subtotals:	\$184,505.83	\$190,054.41	\$94,629.69

Nelson Baptist Association

Bardstown	\$11,250.00	\$11,064.50	\$3,365.00
Bardstown Junction	\$6,802.00	\$3,657.00	\$0.00
Beech Grove	\$0.00	\$0.00	\$0.00
Belmont	\$520.00	\$273.00	\$300.00
Bethany	\$781.67	\$1,195.62	\$815.00
Bloomfield	\$13,640.19	\$17,843.42	\$13,105.60
Bullitt Lick	\$12,249.87	\$13,976.81	\$5,110.00
Cedar Grove	\$1,785.90	\$472.08	\$4,414.91
Chaplin	\$13,690.63	\$17,292.89	\$4,998.00
Chaplin Fork	\$1,925.94	\$1,124.85	\$785.00
Clermont	\$1,167.00	\$735.00	\$0.00
Coxs Creek	\$4,315.48	\$4,348.58	\$1,220.00
Eagle Heights	\$900.00	\$900.00	\$1,361.67
Eastside	\$837.38	\$579.59	\$62.00
First Cedar Creek	\$11,378.21	\$5,713.78	\$3,117.42
Hobbs	\$0.00	\$0.00	\$0.00
Immanuel	\$831.54	\$789.38	\$954.00
Lebanon Junction First	\$7,715.07	\$6,804.45	\$11,700.35
Little Union	\$2,839.37	\$2,938.31	\$369.00
Mill Creek	\$3,348.73	\$4,985.00	\$3,182.92
Mount Carmel	\$3,074.46	\$2,803.45	\$315.00
Mount Eden	\$1,136.43	\$2,076.34	\$0.00
Mount Moriah	\$1,236.92	\$1,593.62	\$1,200.00
Mount Washington First	\$33,971.44	\$39,284.91	\$19,632.26
New Beginning	\$500.00	\$500.00	\$855.69
New Haven First	\$200.00	\$200.00	\$1,511.00
New Salem	\$11,538.49	\$12,766.36	\$2,327.89

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
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Parkway	\$5,400.00	\$6,000.00	\$2,630.58
Peoples Church of Central KY	\$707.34	\$682.58	\$0.00
Pleasant Grove	\$1,559.64	\$1,685.51	\$8,089.65
River View	\$9,298.39	\$4,951.76	\$613.00
Rolling Fork	\$2,033.00	\$1,757.00	\$300.00
Shepherdsville First	\$1,267.13	\$1,522.65	\$4,598.37
Stites Station	\$100.00	\$0.00	\$85.00
Trinity	\$146.80	\$130.00	\$0.00
Victory	\$2,315.35	\$3,198.89	\$1,631.70
Vine Hill	\$6,314.00	\$7,612.00	\$1,993.89
Wakefield	\$201.15	\$233.86	\$0.00
Wickland	\$4,153.44	\$4,276.23	\$1,724.03
Subtotals:	\$181,133.05	\$186,969.42	\$102,368.93

Northern KY Baptist Association

Anchor	\$2,324.07	\$1,728.15	\$0.00
Ashland Avenue	\$5,711.44	\$5,369.52	\$2,217.55
Beaver Lick	\$999.98	\$999.98	\$1,140.38
Beechgrove	\$2,380.00	\$1,740.00	\$110.00
Bellevue	\$13,344.00	\$12,165.00	\$1,790.00
Bellevue First	\$3,977.10	\$4,772.97	\$1,293.87
Big Bone	\$14,344.12	\$7,312.59	\$0.00
Brooksville	\$1,388.62	\$690.97	\$797.60
Bullittsburg	\$9,876.99	\$5,870.87	\$150.00
Burlington	\$9,233.56	\$47,281.57	\$8,510.56
Cold Spring First	\$0.00	\$14,639.60	\$3,895.00
Covington First	\$1,417.85	\$1,439.70	\$837.00
Covington First (Ninth Street)	\$0.00	\$528.00	\$0.00
Crescent Springs	\$6,984.00	\$7,019.00	\$1,295.50
Crown Court Comm Mission	\$0.00	\$0.00	\$0.00
Dayton First	\$1,761.27	\$1,605.93	\$1,025.00
Decoursey	\$1,199.00	\$1,514.00	\$1,362.25
East Dayton	\$300.00	\$300.00	\$1,527.75
Elmerr	\$3,632.78	\$3,166.63	\$1,612.50
Erlanger	\$24,898.97	\$18,070.50	\$18,403.44
Erlanger Baptist Deaf Mission	\$280.00	\$350.00	\$75.00
Fairlane	\$6,997.59	\$5,891.20	\$1,219.51
First Twelve Mile	\$5,155.43	\$5,867.93	\$961.14
Flagg Spring	\$0.00	\$200.00	\$50.00
Florence	\$6,254.00	\$4,163.00	\$47,114.62
Fort Mitchell	\$20,500.00	\$12,020.77	\$729.00
Fort Thomas First	\$2,884.67	\$4,313.90	\$0.00
Grace	\$4,135.70	\$4,106.38	\$2,348.58
Grace Dry Ridge	\$666.93	\$0.00	\$705.50
Grants Lick	\$10,025.12	\$10,063.56	\$1,700.73
Greenview	\$10,130.07	\$8,626.90	\$4,503.94
Hebron	\$10,906.42	\$13,103.08	\$8,299.69
Hickory Grove	\$8,543.95	\$17,254.03	\$3,485.00
Highland Heights First	\$14,250.94	\$9,899.18	\$3,007.24
Highland Hills	\$11,819.61	\$10,010.04	\$2,762.21
Immanuel	\$129.10	\$0.00	\$0.00
Kent-Boo	\$625.00	\$1,250.00	\$0.00
Kenton	\$2,832.37	\$2,536.42	\$1,294.98
Latonia	\$14,563.42	\$7,027.73	\$4,059.35
Licking Valley	\$1,449.89	\$1,728.21	\$286.00
Ludlow First	\$7,845.56	\$2,320.20	\$2,589.00
Macedonia Missionary	\$0.00	\$0.00	\$0.00
Madison Avenue	\$600.00	\$450.00	\$1,900.00
Main Street	\$7,061.22	\$12,151.09	\$0.00
Mentor	\$1,742.02	\$1,475.00	\$1,150.00
New Banklick	\$4,125.99	\$5,075.48	\$0.00
Newport First	\$1,129.34	\$0.00	\$0.00
Ninth Street	\$0.00	\$0.00	\$0.00
Oak Island	\$890.66	\$812.79	\$679.50
Oak Ridge	\$18,158.64	\$15,587.61	\$1,700.00
Oakland Avenue	\$708.85	\$601.01	\$150.00
Persimmon Grove	\$0.00	\$1,000.00	\$1,303.00
Petersburg	\$691.74	\$628.10	\$132.00
Piner	\$1,930.00	\$1,266.66	\$2,183.86
Pleasant Ridge	\$6,560.66	\$6,387.62	\$2,518.05
Rosedale	\$250.69	\$1,044.45	\$0.00
Sand Run	\$5,869.47	\$9,493.40	\$2,800.00
Second Twelve Mile	\$4,364.39	\$4,271.78	\$1,145.29
Silver Grove First	\$703.89	\$562.95	\$439.54
South Side	\$1,100.00	\$1,400.00	\$1,300.00
Trinity	\$2,242.00	\$2,413.00	\$0.00
Union	\$11,111.00	\$13,470.00	\$1,115.00
Visalia	\$280.34	\$379.86	\$0.00
Walton First	\$14,016.50	\$13,648.38	\$7,450.94
West Covington	\$1,200.00	\$1,200.00	\$1,255.00
Wilmingon	\$4,206.10	\$3,073.51	\$995.00
Woodhaven	\$407.00	\$291.00	\$927.89
Subtotals:	\$373,090.02	\$353,631.20	\$159,599.55

Ohio County Baptist Association

Adaburg	\$193.83	\$198.36	\$125.00
Barnett Creek	\$1,169.19	\$1,150.51	\$293.39
Beaver Dam	\$53,513.29	\$52,694.46	\$12,933.80
Bells Run	\$2,667.00	\$3,766.00	\$3,038.10
Centertown	\$2,283.00	\$2,282.99	\$1,686.73
Central Grove	\$0.00	\$0.00	\$0.00
Clear Run	\$2,764.88	\$3,370.76	\$665.00
Concord	\$3,252.01	\$3,475.83	\$922.40
Cool Springs	\$105.00	\$210.00	\$2,823.98
Deaneville	\$943.70	\$829.50	\$769.10
Dundee	\$315.00	\$270.00	\$90.00
East Fork	\$576.98	\$695.81	\$0.00
East Hartford	\$854.63	\$1,590.02	\$0.00
Fairview	\$776.00	\$1,357.00	\$0.00
Fordsville	\$6,382.18	\$6,558.84	\$2,831.55
Green River	\$5,541.59	\$5,607.09	\$1,276.98
Hartford	\$11,612.58	\$11,945.28	\$4,750.38
Hartford Second	\$1,254.09	\$1,766.27	\$256.00
Independence	\$968.94	\$1,159.30	\$1,197.34
McGrady Creek	\$0.00	\$0.00	\$0.00
McHenry	\$5,284.00	\$7,353.00	\$685.85
Mount Carmel	\$8,176.66	\$9,121.79	\$5,757.50
Mount Zion	\$300.00	\$300.00	\$0.00
Narrows	\$0.00	\$0.00	\$0.00
New Panther Creek	\$480.60	\$470.61	\$109.40
New Zion	\$0.00	\$0.00	\$71.00
Olaton	\$657.80	\$372.40	\$115.00
Pleasant Grove	\$1,111.32	\$2,545.39	\$0.00
Pleasant Hill	\$979.42	\$1,132.10	\$0.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
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Pond Run	\$2,116.85	\$1,616.53	\$434.17
Providence	\$2,430.61	\$2,500.01	\$1,127.48
Ridgcrest	\$2,125.35	\$2,196.20	\$1,158.10
Rockport	\$1,033.49	\$1,004.43	\$275.00
Rosine	\$0.00	\$0.00	\$0.00
Slaty Creek	\$1,135.78	\$1,185.55	\$324.00
Smallhouse	\$361.28	\$466.58	\$100.00
Waltons Creek	\$631.40	\$454.31	\$262.00
West Point	\$0.00	\$121.01	\$1,496.49
West Providence	\$1,073.41	\$1,351.15	\$1,150.00
Woodwards Valley	\$0.00	\$0.00	\$0.00
Zion	\$1,684.88	\$1,519.31	\$414.25
Subtotals:	\$124,756.74	\$132,638.39	\$47,139.99

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Mount Pleasant	\$2,682.00	\$3,010.00	\$705.00
Mount Vernon First	\$30,198.92	\$28,155.17	\$5,359.94
Mount Zion	\$603.11	\$282.26	\$200.00
Northside	\$1,000.00	\$0.00	\$0.00
Ottawa	\$3,233.00	\$2,811.13	\$1,291.44
Pine Hill Missionary	\$825.72	\$513.30	\$358.00
Stanton Run	\$464.00	\$548.00	\$0.00
Poplar Grove	\$1,749.23	\$1,987.22	\$1,149.25
Roundstone	\$0.00	\$0.00	\$0.00
Scaffold Cane	\$1,033.00	\$1,024.00	\$500.00
Valley	\$854.62	\$1,237.70	\$0.00
Subtotals:	\$60,600.21	\$57,259.52	\$22,295.20

Russell County Baptist Association

Clear Springs	\$300.00	\$200.00	\$220.00
Clearfork	\$900.00	\$900.00	\$650.00
Dunville First	\$555.00	\$395.42	\$0.00
Fairview	\$390.00	\$0.00	\$3,018.13
Friendship	\$1,524.46	\$2,278.76	\$2,035.00
Indian Hill	\$276.18	\$272.26	\$0.00
Jamestown First	\$6,332.30	\$4,892.67	\$3,875.00
Liberty	\$4,216.89	\$4,039.81	\$2,291.00
Mount Olive	\$1,603.14	\$0.00	\$2,710.27
Mount Vernon	\$2,953.13	\$3,321.09	\$966.07
New Victory	\$610.10	\$464.94	\$0.00
Poplar Grove	\$762.95	\$1,455.06	\$0.00
Providence	\$4,709.00	\$0.00	\$0.00
Russell Springs First	\$14,700.00	\$19,892.82	\$40,069.67
Welfare	\$2,688.32	\$1,768.61	\$2,188.00
Windsor First	\$0.00	\$0.00	\$0.00
Subtotals:	\$37,821.47	\$43,881.44	\$57,638.14

Russell Creek Baptist Association

Beech Grove	\$3,826.92	\$4,296.35	\$1,705.00
Bethlehem	\$699.00	\$599.66	\$0.00
Bethlehem	\$4,705.00	\$7,322.00	\$0.00
Brush Creek	\$0.00	\$0.00	\$0.00
Cane Valley	\$1,797.91	\$0.00	\$1,953.00
Charity	\$697.97	\$675.37	\$200.00
Columbia	\$13,052.00	\$18,716.99	\$5,160.63
Fry	\$270.00	\$270.00	\$0.00
Greasy Creek	\$4,499.16	\$3,532.49	\$3,742.00
Green Hill	\$828.65	\$593.75	\$157.51
Greensburg	\$2,007.77	\$1,705.91	\$8,987.00
Harrods Fork	\$50.00	\$50.00	\$107.00
Macedonia	\$490.00	\$1,198.00	\$0.00
Mount Gilead	\$1,070.60	\$909.00	\$50.00
New Hope	\$0.00	\$0.00	\$0.00
New Salem	\$1,695.00	\$1,975.65	\$864.00
Pierces Chapel	\$1,100.00	\$100.00	\$500.00
Pink Ridge	\$0.00	\$0.00	\$0.00
Pleasant Ridge	\$405.02	\$387.11	\$0.00
Pleasant Valley	\$150.00	\$150.00	\$102.47
Plum Point	\$1,617.16	\$1,577.68	\$0.00
Russell Heights	\$0.00	\$0.00	\$441.00
South Greensburg	\$211.23	\$0.00	\$0.00
Sparkville	\$150.00	\$150.00	\$150.00
Sulphur Springs	\$4.00	\$0.00	\$0.00
Summersville	\$4,493.99	\$4,260.73	\$4,300.92
Trammell Creek	\$4,418.41	\$4,914.96	\$3,331.00
Subtotals:	\$65,235.99	\$68,735.65	\$31,751.53

Salem Baptist Association

Big Spring	\$376.14	\$391.13	\$415.00
Big River Island	\$1,364.30	\$1,778.57	\$115.12
Brandenburg First	\$11,007.43	\$12,237.49	\$7,022.00
Buck Grove	\$11,825.00	\$13,786.25	\$4,969.15
Cold Spring	\$316.59	\$240.00	\$823.79
Ekron	\$6,750.00	\$5,750.00	\$347.00
Guston	\$0.00	\$0.00	\$0.00
Hill Grove	\$4,266.14	\$3,949.67	\$2,614.75
Irvington	\$500.00	\$1,000.00	\$1,581.00
Muldraugh	\$6,452.20	\$7,881.83	\$1,650.60
New Brandenburg	\$425.00	\$510.00	\$1,228.00
New Highland	\$699.95	\$717.00	\$338.00
New Salem	\$3,128.34	\$3,682.44	\$1,387.84
Paynesville	\$1,029.90	\$697.34	\$6,469.56
Raymond	\$3,815.37	\$3,985.31	\$740.50
Rock Haven	\$4,439.20	\$4,351.91	\$322.45
Salem	\$2,055.75	\$2,768.90	\$415.56
West Point	\$938.48	\$804.92	\$27.00
Wolf Creek	\$441.68	\$592.02	\$355.21
Subtotals:	\$59,831.47	\$65,124.78	\$30,822.53

Severns Valley Baptist Association

Agape Missionary	\$0.00	\$0.00	\$0.00
Athertonville	\$0.00	\$0.00	\$0.00
Barren Run	\$3,986.54	\$1,916.49	\$1,360.00
Berean	\$2,568.37	\$2,696.33	\$2,359.18
Blue Ball	\$796.00	\$806.64	\$618.01
Buffalo	\$6,833.00	\$6,141.00	\$5,131.00
Calvary	\$0.00	\$0.00	\$0.00
Cecilia	\$25,424.31	\$26,483.50	\$5,358.11
Central Avenue	\$0.00	\$150.00	\$1,816.96
Chesburg	\$0.00	\$0.00	\$0.00
East View	\$410.15	\$125.25	\$319.95
Elizabethtown	\$9,090.00	\$9,364.00	\$7,845.00
First Korean	\$4,481.62	\$4,300.66	\$1,154.00
Franklin Crossroads	\$18,611.35	\$22,721.71	\$8,363.97
Gilead	\$10,838.60	\$12,956.26	\$2,326.19
Harvest	\$455.00	\$584.00	\$862.00
Heavenbound	\$551.59	\$219.44	\$615.00
Hodgenville First	\$12,016.51	\$9,791.98	\$7,106.15
Immanuel	\$22,011.48	\$23,566.09	\$9,253.96
Locust Grove	\$2,137.19	\$1,987.06	\$360.10
Magnolia	\$4,082.29	\$5,469.14	\$2,923.00
Middle Creek	\$1,359.88	\$2,047.60	\$967.40
Mill Creek	\$10,068.20	\$9,597.00	\$6,909.23
Mount Zion	\$5,715.80	\$6,345.18	\$6,894.50
New Fellowship	\$131.00	\$229.00	\$0.00
New Hope	\$1,250.00	\$1,500.00	\$600.00
New Hope Missionary	\$1,679.50	\$2,281.92	\$0.00
New Horizon	\$9,211.81	\$5,770.13	\$1,552.58
New Life	\$1,200.00	\$1,450.00	\$1,562.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Nolynn	\$1,257.78	\$1,089.61	\$50.00
Northside	\$14,890.07	\$21,769.06	\$23,146.00
Ovesen Heights	\$2,642.67	\$2,823.23	\$1,279.28
Parkway	\$2,869.43	\$3,170.00	\$844.43
Pleasant Grove	\$1,088.00	\$3,028.44	\$1,115.93
Red Hill	\$2,049.06	\$3,660.10	\$905.00
Revelation Missionary	\$50.00	\$0.00	\$0.00
Rineyville	\$16,909.08	\$9,312.98	\$7,276.70
Round Top	\$2,636.65	\$2,239.80	\$2,250.00
Severns Valley	\$108,958.35	\$117,083.40	\$11,863.91
Sonora First	\$4,589.84	\$3,911.36	\$11,646.14
Stithon	\$2,052.98	\$21,546.92	\$9,648.18
Tunhill Hill	\$9,009.09	\$7,706.79	\$643.18
Unity	\$709.59	\$624.00	\$366.00
Valley Creek	\$2,668.99	\$27,580.52	\$3,373.63
Valley View	\$13,804.59	\$9,111.00	\$4,015.53
Vertrees	\$312.90	\$361.83	\$200.00
Vine Grove	\$300.00	\$150.00	\$0.00
White Mills	\$1,400.00	\$1,500.00	\$0.00
Youngers Creek	\$14,614.65	\$10,748.23	\$4,336.17
Subtotals:	\$400,159.91	\$405,917.65	\$159,218.19

Shelby Baptist Association

Alpha Y Omega	\$0.00	\$0.00	\$527.00
Bagdad	\$515.70	\$0.00	\$1,558.87
Beechridge	\$1,565.05	\$681.61	\$8,346.40
Bethlehem	\$2,795.98	\$3,374.53	\$0.00
Buffalo Lick	\$2,141.52	\$2,320.74	\$950.00
Burks Branch	\$0.00	\$0.00	\$0.00
Christiansburg	\$3,627.85	\$3,771.30	\$5,230.00
Clayville	\$3,431.83	\$2,495.90	\$3,401.79
Cropper	\$4,689.30	\$5,389.89	\$1,970.00
Dover	\$3,153.13	\$3,721.06	\$2,175.00
Elmburg	\$262.50	\$265.50	\$637.61
Emmanuel	\$836.36	\$1,675.88	\$85.00
Finchville	\$2,660.00	\$2,660.00	\$1,366.00
Graceland	\$35,133.09	\$21,643.59	\$701.00
Hemphill	\$1,729.22	\$1,801.06	\$1,817.30
Henderson House Mission	\$4,500.10	\$3,460.04	\$418.00
Highland	\$22,855.62	\$21,754.87	\$3,370.00
Indian Fork	\$2,820.00	\$2,000.00	\$1,187.56
Little Mount	\$0.00	\$0.00	\$1,946.90
Mount Moriah	\$3,379.00	\$1,400.00	\$0.00
Mount Pleasant	\$1,138.76	\$1,441.40	\$130.00
Mount Vernon	\$1,964.50	\$1,512.14	\$932.05
New Life	\$0.00	\$0.00	\$0.00
Pigeon Fork	\$3,502.20	\$4,099.98	\$2,715.80
Salem	\$8,860.64	\$9,867.94	\$3,292.19
Shelbysville First	\$64,292.50	\$63,581.76	\$26,048.37
Simpsonville	\$18,898.84	\$25,098.70	\$5,055.12
Waddy	\$3,408.47	\$3,784.22	\$3,464.41
Subtotals:	\$195,562.16	\$185,999.11	\$77,326.37

Simpson Baptist Association

Barbe	\$1,271.00	\$1,800.00	\$802.20
Blackjack	\$7,592.95	\$7,516.75	\$1,417.51
Calvary	\$2,700.00	\$2,200.00	\$4,395.43
Cedar Grove	\$2,588.62	\$1,731.00	\$0.00
Fairview	\$0.00	\$0.00	\$176.00
Franklin First	\$23,152.71	\$21,711.50	\$11,970.73
Lake Spring	\$5,279.54	\$5,659.23	\$2,230.00
New Hope	\$2,796.00	\$2,061.00	\$1,962.00
Providence	\$0.00	\$0.00	\$0.00
Shady Grove	\$0.00	\$0.00	\$0.00
Sulphur Spring	\$6,250.00	\$7,500.00	\$11,763.33
Trinity	\$660.00	\$274.00	\$983.00
Subtotals:	\$52,290.82	\$50,453.48	\$35,700.20

South District Baptist Association

Beech	\$1,234.36	\$1,069.74	\$286.45
Beech Grove	\$2,160.00	\$2,520.00	\$849.00
Calvary	\$15,999.01	\$17,170.76	\$10,845.79
Community	\$0.00	\$0.00	\$0.00
Danville Deaf Baptist Mission	\$260.00	\$260.00	\$0.00
Danville First	\$17,500.00	\$14,000.00	\$8,227.96
Doctors Fork	\$4,639.62	\$2,887.56	\$925.00
Friendship	\$0.00	\$120.00	\$780.00
Gravel Switch	\$1,535.24	\$1,687.10	\$0.00
Hedgeville	\$8,810.00	\$9,800.00	\$4,265.00
Hyattsville	\$17,862.39	\$11,202.84	\$3,885.24
Hyattsville Hispanic Mission	\$0.00	\$0.00	\$0.00
Junction City First	\$7,190.00	\$7,462.00	\$4,323.75
Lancaster	\$28,212.70	\$23,766.96	\$5,427.12
Mitchellsburg	\$1,477.27	\$1,915.97	\$0.00
North Rolling Fork	\$735.33	\$1,010.45	\$1,535.00
Parksville	\$3,200.82	\$3,114.64	\$1,862.68
Perryville	\$14,067.50	\$11,596.21	\$4,214.40
Pleasant Hill	\$556.37	\$314.56	\$0.00
Pleasant Run	\$0.00	\$0.00	\$0.00
Salt River	\$2,062.56	\$2,112.12	\$1,360.20
South District Hispanic Ministries	\$0.00	\$0.00	\$0.00
Southern Heights	\$0.00	\$40.00	\$1,670.00
Willow Grove	\$8,372.64	\$10,218.29	\$6,689.85
Subtotals:	\$135,875.81	\$122,269.20	\$57,147.44

South Union - Mount Zion Baptist Assoc.

Alsie	\$0.00	\$0.00	\$0.00
Antioch	\$202.96	\$346.52	\$0.00
Bacon Creek	\$0.00	\$0.00	\$1,550.00
Bethlehem	\$916.00	\$1,253.00	\$179.00
Big Cane Creek	\$0.00	\$0.00	\$0.00
Buffalo	\$0.00	\$100.00	\$620.00
Calvary	\$200.00	\$300.00	\$0.00
Cane Gap Missionary	\$0.00	\$0.00	\$0.00
Cedar Gap	\$0.00	\$0.00	\$0.00
Central	\$77,731.72	\$80,846.43	\$22,452.68
Chapel Hill	\$0.00	\$0.00	\$0.00
Clay Hill	\$50.00	\$50.00	\$0.00
Corinth	\$539.84	\$1,353.84	\$673.85
Corn Creek	\$377.02	\$481.68	\$0.00
Faber	\$1,326.13	\$2,312.72	\$204.00
Fairview	\$0.00	\$0.00	\$0.00
Faith	\$1,502.31	\$981.81	\$680.57
Flat Creek	\$0.00	\$0.00	\$0.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Frankfort	\$600.00	\$600.00	\$0.00
Goldbug	\$0.00	\$0.00	\$0.00
Good Hope	\$2,130.00	\$1,915.00	\$0.00
Greenland	\$2,807.56	\$2,634.60	\$749.70
Hopewell	\$19,750.00	\$6,400.00	\$0.00
Immanuel	\$26,857.44	\$26,327.18	\$10,674.55
Indian Gap	\$0.00	\$0.00	\$0.00
Jellico Creek	\$0.00	\$0.00	\$945.00
Kentucky Hill	\$15.00	\$0.00	\$0.00
Level Green	\$0.00	\$0.00	\$0.00
Main Street	\$24,682.65	\$29,228.91	\$12,879.09
Meadow Creek	\$0.00	\$0.00	\$0.00
Mossy Gap	\$0.00	\$0.00	\$0.00
Mount Pisgah	\$0.00	\$0.00	\$0.00
Mountain Ash	\$684.57	\$1,018.55	\$0.00
New Mount Zion	\$0.00	\$0.00	\$0.00
Oak Grove	\$300.00	\$300.00	\$462.00
Oswege	\$325.00	\$300.00	\$0.00
Park Hill	\$1,024.15	\$1,210.11	\$200.00
Patterson Creek	\$0.00	\$0.00	\$0.00
Piney Grove	\$0.00	\$0.00	\$0.00
Pleasant Grove	\$1,250.94	\$1,357.14	\$887.31
Pleasant Hill	\$530.52	\$0.00	\$0.00
Pleasant View	\$658.20	\$676.54	\$229.56
Red Bird	\$150.00	\$175.00	\$0.00
Rockholds First	\$0.00	\$0.00	\$36.85
Ryans Creek	\$2.00	\$0.00	\$0.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Clospint Missionary.....	\$0.00	\$0.00	\$0.00
Cloverfork.....	\$300.00	\$300.00	\$0.00
Community.....	\$0.00	\$0.00	\$0.00
Coxton.....	\$466.32	\$495.00	\$250.00
Cumberland.....	\$4,928.00	\$4,684.00	\$1,727.00
Dione.....	\$3,653.35	\$1,683.00	\$0.00
Elcomb.....	\$1,180.25	\$1,249.80	\$375.00
Everts.....	\$3,578.21	\$3,507.35	\$2,106.00
Friendship Missionary.....	\$373.45	\$270.00	\$596.47
Harlan.....	\$30,842.60	\$18,013.61	\$7,673.07
Huff Settlement.....	\$98.67	\$24.48	\$138.76
Jones Creek.....	\$0.00	\$0.00	\$0.00
Kelly Street.....	\$1,269.00	\$1,044.00	\$0.00
Lenae.....	\$115.00	\$0.00	\$0.00
Liggett.....	\$550.00	\$600.00	\$541.00
Locust Grove.....	\$0.00	\$0.00	\$0.00
Loyall First.....	\$8,423.32	\$7,461.74	\$4,688.63
New Riverside.....	\$820.00	\$820.00	\$200.00
North Everts Missionary.....	\$0.00	\$0.00	\$2,460.00
Pansy Missionary.....	\$529.00	\$564.00	\$898.00
Pine Flat.....	\$200.00	\$0.00	\$200.00
Putney.....	\$126.57	\$130.30	\$93.00
Red Bud.....	\$0.00	\$0.00	\$0.00
River Ridge.....	\$0.00	\$0.00	\$0.00
Riverside.....	\$0.00	\$0.00	\$298.21
Sunshine.....	\$100.00	\$425.00	\$0.00
Teetersville.....	\$1,510.53	\$1,904.82	\$1,252.12
Totz.....	\$2,206.98	\$2,810.65	\$0.00
Turner Missionary.....	\$400.00	\$0.00	\$0.00
Verda First.....	\$65.00	\$0.00	\$390.00
Wallins.....	\$581.27	\$558.68	\$395.00
West Cumberland.....	\$124.00	\$0.00	\$0.00
Willow Grove.....	\$0.00	\$0.00	\$0.00
Yocum Creek.....	\$390.89	\$510.63	\$0.00
Subtotals.....	\$66,476.58	\$51,621.35	\$26,632.95

Warren Baptist Association

Andrew.....	\$200.00	\$250.00	\$607.00
Barren River.....	\$1,240.00	\$1,458.90	\$1,695.11
Bethany.....	\$4,339.43	\$3,319.03	\$1,814.09
Bowling Green First.....	\$15,675.00	\$18,015.00	\$46,298.94
Brownsville Missionary.....	\$2,600.00	\$1,450.00	\$4,075.00
Burton Memorial.....	\$4,234.58	\$3,385.03	\$1,163.25
Calvary.....	\$1,800.00	\$1,900.00	\$500.00
Cedar Bluff.....	\$160.23	\$117.77	\$0.00
East Fork.....	\$5,876.37	\$5,304.54	\$1,276.00
Crossroads: The Ch at Logan.....	\$1,400.00	\$1,200.00	\$0.00
Dedicated.....	\$252.00	\$294.00	\$300.00
Eastwood.....	\$56,210.93	\$64,216.83	\$14,620.86
Emmanuel Baptist Chapel.....	\$0.00	\$0.00	\$0.00
Faith.....	\$169.83	\$392.91	\$0.00
Forest Park.....	\$8,411.17	\$10,003.99	\$1,305.00
Friendship.....	\$1,807.74	\$1,944.81	\$1,450.00
Glen Lily.....	\$673.81	\$677.96	\$1,694.91
Glendale.....	\$1,220.00	\$950.00	\$2,660.98
Greenwood.....	\$12,312.24	\$13,143.28	\$3,974.31
Halls Chapel.....	\$0.00	\$0.00	\$0.00
Highland.....	\$598.96	\$631.98	\$330.00
Hillview.....	\$0.00	\$0.00	\$0.00
Hillvue Heights.....	\$18,000.02	\$13,000.02	\$10,000.00
Iva.....	\$200.00	\$200.00	\$0.00
Jackson Grove.....	\$0.00	\$125.00	\$52.00
Lawrence Chapel.....	\$0.00	\$0.00	\$0.00
Living Hope.....	\$184,933.77	\$231,047.77	\$31,927.00
Martinsville.....	\$0.00	\$0.00	\$0.00
Meadow Land.....	\$4,826.53	\$2,056.09	\$1,122.00
New Gasper.....	\$375.00	\$375.00	\$434.00
Oak Forest.....	\$141.12	\$250.00	\$525.01
Oak Forest.....	\$3,125.58	\$4,266.30	\$3,491.00
Oakland.....	\$10,072.95	\$11,318.31	\$898.56
Plano.....	\$2,607.30	\$2,233.65	\$792.45
Pleasant Grove.....	\$680.47	\$808.64	\$0.00
Providence Knob.....	\$6,501.74	\$2,950.33	\$828.44
Rich Pond.....	\$50,185.02	\$58,380.11	\$27,520.21
Richardsville.....	\$1,251.85	\$1,392.12	\$1,290.00
Riverview Missionary.....	\$0.00	\$0.00	\$0.00
Rocky Springs.....	\$1,475.99	\$1,582.16	\$500.00
Scottsville Road.....	\$0.00	\$0.00	\$0.00
Smiths Grove.....	\$4,791.65	\$5,749.98	\$2,118.00
Southside.....	\$1,704.23	\$2,653.89	\$653.00
State Street.....	\$200.00	\$175.00	\$0.00
White Stone Quarry.....	\$462.00	\$1,053.00	\$1,500.00
Woodburn.....	\$10,160.04	\$12,951.67	\$2,993.85
Subtotals.....	\$420,877.55	\$481,225.07	\$170,410.97

Wayne County Baptist Association

Big Sinking.....	\$0.00	\$390.20	\$472.66
Concord.....	\$250.00	\$300.00	\$0.00
Cooper.....	\$795.95	\$897.85	\$385.00
Elk Spring Valley.....	\$6,054.28	\$2,826.16	\$3,063.08
Green Hill.....	\$0.00	\$0.00	\$0.00
Immanuel.....	\$0.00	\$0.00	\$0.00
Lower Turkey Creek.....	\$0.00	\$0.00	\$0.00
Meadow Creek.....	\$0.00	\$0.00	\$0.00
Missouri Hollow.....	\$0.00	\$0.00	\$0.00
Monticello First.....	\$28,709.77	\$12,000.00	\$20,691.00
Mount Zion.....	\$1,915.00	\$1,805.00	\$1,490.00
New Charity.....	\$225.00	\$225.00	\$767.56
New Salem.....	\$1,451.00	\$1,589.00	\$1,825.00
Newtown.....	\$207.79	\$424.55	\$200.00
Oak Grove.....	\$1,167.45	\$1,318.11	\$3,368.31
Parmleys Grove.....	\$0.00	\$0.00	\$0.00
Rectors Flat.....	\$3,855.00	\$2,438.00	\$283.47
Rogers Grove.....	\$0.00	\$0.00	\$400.00
Sandusky Chapel.....	\$600.00	\$720.00	\$0.00
South Main Missionary.....	\$0.00	\$0.00	\$0.00
Spann Hill.....	\$420.08	\$472.96	\$1,112.15
Steubenville.....	\$7,246.58	\$8,297.04	\$930.00
Subtotals.....	\$52,897.90	\$33,703.87	\$34,988.23

West Kentucky Baptist Association

Antioch.....	\$1,215.15	\$743.35	\$0.00
Arlington First.....	\$3,498.00	\$2,915.00	\$23,585.00
Bardwell.....	\$15,433.28	\$16,007.83	\$4,990.47

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Bethlehem.....	\$5,000.00	\$6,000.00	\$1,722.85
Beulah.....	\$8,080.08	\$9,672.89	\$3,909.16
Burkley.....	\$300.00	\$310.00	\$75.00
Cayce.....	\$2,000.00	\$400.00	\$2,002.00
Clinton First.....	\$15,868.14	\$16,818.06	\$4,656.00
Clinton Second.....	\$985.00	\$1,646.00	\$2,252.00
Columbus.....	\$4,524.86	\$2,260.76	\$1,125.92
Crutchfield.....	\$1,533.42	\$1,333.51	\$557.02
Davids Chapel.....	\$133.29	\$831.00	\$0.00
East Hickman.....	\$330.00	\$325.00	\$675.00
Fulton First.....	\$7,972.66	\$74,677.08	\$556.00
Green Valley Missionary.....	\$0.00	\$0.00	\$0.00
Hickman First.....	\$1,289.00	\$1,075.00	\$860.00
Hopewell.....	\$39.02	\$86.16	\$158.88
Kirbyton.....	\$1,274.46	\$1,202.50	\$2,927.21
Liberty.....	\$1,500.00	\$1,500.00	\$430.00
Milburn First.....	\$6,238.00	\$3,205.17	\$0.00
Mississippi.....	\$6,584.10	\$8,066.50	\$4,804.11
Moscow.....	\$4,013.10	\$1,918.04	\$2,460.00
Mount Carmel.....	\$1,300.00	\$1,800.00	\$2,003.00
Mount Moriah.....	\$0.00	\$0.00	\$1,580.00
New Bethel.....	\$1,182.00	\$1,363.00	\$367.46
New Harmony.....	\$0.00	\$0.00	\$1,000.00
New Hope.....	\$0.00	\$0.00	\$2,912.31
Oak Grove.....	\$399.00	\$184.00	\$0.00
Oakton.....	\$550.00	\$0.00	\$0.00
Obion.....	\$330.00	\$330.00	\$100.00
Poplar Grove.....	\$0.00	\$0.00	\$200.00
Riceville.....	\$300.00	\$350.00	\$1,450.00
Sassafraz Ridge.....	\$1,081.96	\$1,030.16	\$601.28
Shiloh.....	\$600.00	\$600.00	\$858.00
Springhills.....	\$1,515.76	\$1,627.72	\$2,100.00
West Hickman.....	\$11,523.60	\$7,279.80	\$2,000.00
Subtotals.....	\$106,593.88	\$165,858.53	\$72,918.67

West Union Baptist Association

Antioch.....	\$8,388.41	\$7,484.82	\$3,359.88
Bandana.....	\$2,304.18	\$2,338.58	\$2,565.00
Barlow First.....	\$17,982.75	\$16,106.65	\$3,187.20
Bellview.....	\$14,035.13	\$13,841.49	\$9,818.74
Bethel.....	\$341.71	\$269.58	\$0.00
Bethlehem.....	\$426.00	\$200.00	\$115.30
Blandville.....	\$700.00	\$572.50	\$0.00
Calvary.....	\$350.00	\$300.00	\$300.00
Cane Creek.....	\$263.00	\$150.00	\$555.00
East.....	\$3,966.64	\$3,999.98	\$1,742.05
Faith.....	\$3,917.87	\$725.91	\$745.00
First Liberty.....	\$150.00	\$150.00	\$25.00
Freemont.....	\$170.00	\$300.00	\$150.00
Friendship.....	\$1,648.00	\$1,913.00	\$1,431.00
Grace.....	\$1,227.03	\$1,442.70	\$408.00
Harmony.....	\$4,712.32	\$5,054.90	\$1,760.00
Highview.....	\$0.00	\$0.00	\$0.00
Hill Crest.....	\$0.00	\$0.00	\$0.00
Immanuel.....	\$3,271.03	\$999.38	\$19,198.63
Kevil.....	\$7,635.46	\$6,582.86	\$2,851.00
LaCenter First.....	\$15,099.23	\$16,999.00	\$800.00
Lone Oak First.....	\$65,833.34	\$88,333.42	\$47,282.68
Lovelaceville.....	\$819.99	\$818.94	\$219.84
Mount Moriah.....	\$0.00	\$0.00	\$0.00
Mount Pleasant.....	\$2,028.00	\$1,795.00	\$1,000.00
Mount Zion.....	\$10,571.70	\$0.00	\$656.00
New Hope.....	\$120.00	\$120.00	\$157.31
New Life.....	\$145.55	\$239.62	\$0.00
Newtown Creek.....	\$8,153.58	\$8,942.38	\$2,285.37
Oak Grove.....	\$316.49	\$276.67	\$0.00
Oaklawn.....	\$13,259.59	\$12,555.65	\$4,915.19
Ohio Valley.....	\$1,643.51	\$0.00	\$0.00
Olivet.....	\$30,152.65	\$31,099.98	\$6,368.35
Oscar.....	\$3,951.34	\$1,683.73	\$1,236.10
Paducah First.....	\$60,000.00	\$88,862.50	\$42,475.23
Park Avenue.....	\$0.00	\$0.00	\$0.00
Providence.....	\$1,330.00	\$1,433.00	\$478.72
Reidland.....	\$28,583.29	\$9,895.03	\$12,982.39
Rosebower.....	\$16,027.86	\$17,602.97	\$2,369.73
Schneidman Road.....	\$125.00	\$175.00	\$90.00
Southside.....	\$0.00	\$477.00	\$440.00
Spring Bayou.....	\$6,600.00	\$6,600.00	\$1,218.00
Temple.....	\$648.44	\$133.03	\$799.29
Trinity.....	\$6,856.31	\$8,160.60	\$11,458.15
Twelve Oaks.....	\$10,719.14	\$8,943.02	\$4,161.00
Washington Street.....	\$750.00	\$875.00	\$0.00
West End.....	\$6,755.54	\$7,731.35	\$3,525.23
Wice.....	\$0.00	\$0.00	\$213.19
Wickliffe First.....	\$1,006.00	\$1,425.00	\$1,495.00
Subtotals.....	\$362,986.08	\$377,610.24	\$194,838.57

Whites Run Baptist Association

Bramlette.....	\$1,533.00	\$1,538.60	\$0.00
Carrlton First.....	\$3,987.00	\$4,666.66	\$4,729.85
Cove Hill.....	\$0.00	\$0.00	\$1,559.17
English.....	\$454.00	\$681.00	\$2,022.40
Ghent.....	\$239.28	\$267.15	\$4,504.77
Jordan.....	\$364.69	\$308.48	\$62.00
Mount Hermon.....	\$0.00	\$2,073.81	\$577.00
Sanders.....	\$750.00	\$1,500.00	\$330.00
Whites Run.....	\$1,998.00	\$1,501.00	\$426.00
Worthville.....	\$2,958.36	\$3,574.00	\$3,514.00
Subtotals.....	\$12,284.33	\$16,110.70	\$17,725.19

Miscellaneous

Abundant Life.....	\$392.00	\$450.00	\$10.00
Allen Grove.....	\$0.00	\$0.00	\$0.00
Antioch.....	\$250.00	\$0.00	\$0.00
Ashland First.....	\$3,335.00	\$2,326.00	\$6,077.50
Athens.....	\$0.00	\$0.00	\$0.00
Beaver Creek.....	\$0.00	\$0.00	\$0.00
Beech Grove.....	\$0.00	\$0.00	\$0.00
Beech Spring.....	\$0.00	\$0.00	\$0.00
Belmar.....	\$0.00	\$0.00	\$0.00
Benton First.....	\$26,769.11	\$30,339.38	\$7,891.00
Benton First Missionary.....	\$13,475.00	\$12,944.00	\$4,389.41
Bethel.....	\$0.00	\$0.00	\$0.00
Big Brush.....	\$0.00	\$0.00	\$0.00

ASSOCIATION/ CHURCH	COP 9/1/03-2/29/04	COP 9/1/04-2/28/05	OTHER 9/1/04-2/28/05
Big Laurel.....	\$0.00	\$0.00	\$0.00
Birch Lick.....	\$0.00	\$0.00	\$0.00
Black Water First.....	\$0.00	\$0.00	\$0.00
Blue Lick.....	\$0.00	\$0.00	\$0.00
Bonnieville.....	\$0.00	\$0.00	\$0.00
Broadway.....	\$0.00	\$0.00	\$0.00
Calvary, Hardyville.....	\$0.00	\$0.00	\$0.00
Calvary, Bonnieville.....	\$300.00	\$250.00	\$530.39
Calvary Missionary.....	\$0.00	\$0.00	\$0.00
Calvary Road.....	\$0.00	\$0.00	\$0.00
Calvert City First.....	\$0.00	\$0.00	\$19,870.73
Canaan Christian.....	\$0.00	\$0.00	\$0.00
Carpenter.....	\$0.00	\$0.00	\$0.00
Cedar Cross.....	\$0.00	\$0.00	\$0.00
Cedar Hill.....	\$0.00	\$0.00	\$0.00
Central.....	\$525.00	\$0.00	\$0.00
Central.....	\$474.88	\$418.99	\$1,768.06
Charleston 2nd Bpt P&W.....	\$0.00	\$0.00	\$0.00
Christ.....	\$0.00	\$21,535.54	\$9,425.78
Christ Cathedral.....	\$0.00	\$0.00	\$0.00
Christ Community.....	\$0.00	\$0.00	\$0.

Lake Placid couple ministers to athletes and visitors

"Servant evangelism has provided us with a real platform to share our faith."

Misionary Derek Spain

By Joe Westbury
SBC North American Mission Board

Lake Placid, N.Y.—Derek Spain stands in the driving snow, bracing against the harsh wind and the 15-degree temperature.

Strangers ask directions and he gives a greeting, turns and points them in the right direction.

After four hours, he is fatigued and is glad when he gets a chance to go inside to rest for a while. It's draining work to be outside in such cold temperatures, but he understands the symbolism of what he's been doing all afternoon.

On one level, he's serving as a volunteer for the ESPN Great Outdoor games, giving directions from the backside of a parking lot. But his real calling is to point the truly lost in the right direction of a relationship with Christ.

Spain is not a native to cold weather, having been raised in Dacula, Ga., a suburb of Atlanta. And he has not always lived in New York. He credits divine intervention for drawing him and his wife, Kim, from a comfortable youth ministry position in Georgia to serve as resort missionaries for the Baptist Convention of New York.

The couple is among nearly 5,200 missionaries and Canada supported by the Annie Armstrong Easter Offering for North American Missions. This year's national offering goal is \$55 million.

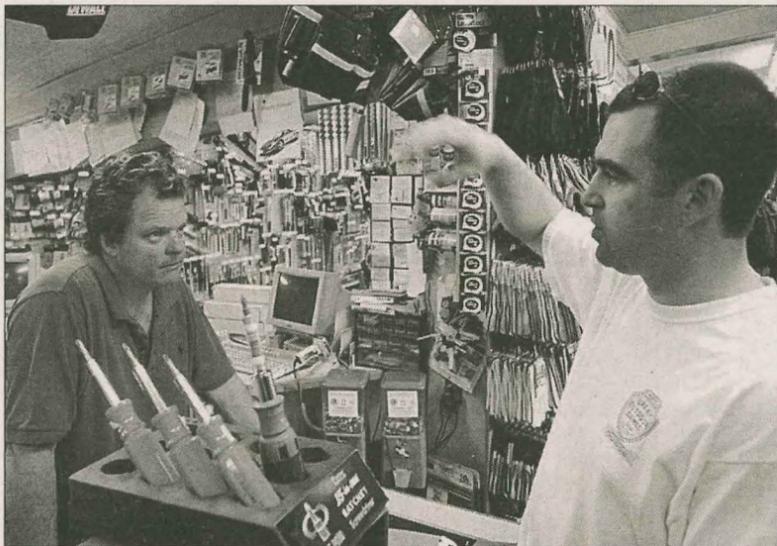
Winter sports wonderland

"The Lord had to do a lot of things to get us ready for this move. But Kim and I learned that if God is calling you to go outside your comfort zone, you've got to be prepared to do it," he remembers thinking.

"Lake Placid is an international sports town that excels in winter sports. It hosted the 1932 and the 1980 Winter Olympics, and averages nearly 2 million visitors each year. They have bobsled, luge, figure skating and ski jumping events all the time," he explains.

Spain wears three hats in the community: resort missionary, director of North Country Ministries, and as pastor of Lake Placid Baptist Church.

As director of North Country Ministries, he ministers in the community through servant evangelism and by providing volunteers for sports venues.



EVERYDAY MINISTRY SBC missionary Derek Spain (right) picks up supplies at a local hardware store for Lake Placid Baptist Church. The congregation, in upstate New York, is building additional space. Spain uses everyday encounters to share the gospel and invite residents to church. (NAMB photos by Morris Abernathy)

"Olympic athletes, who regularly train at Lake Placid, worship with us at Lake Placid Baptist Church. We also lead a Bible study on the Olympic Training Center every Tuesday night," he explains.

Servant evangelism is the most visible outreach of North Country Ministries, as it provides volunteers for a variety of events.

"Servant evangelism has provided us with a real platform to share our faith. They don't mind that we do it because we have such a gentle approach. The downside is that because it's such a nontraditional approach we may never see the end result. But that's OK, because we are planting the seeds that one day may lead to the harvest. And, that's all that God asks of us. We will plant so others can reap."

The Spains are partners in ministry. While a full-time mother to their sons, Mrs. Spain frequently joins the volunteers to help them be more effective in their outreach.

"Kim does a wonderful job working to build relationships in the community, because relationships are the foundation of all that we do," he says.

Another companion in his ministry, he says, is the Annie Armstrong Easter Offering.

"The offering reminds me that Southern Baptists are participating in God's work in creative settings throughout North America. And I

appreciate the trust they place in me as a steward of those gifts. Because of their generosity, Kim and I can share the gospel in ways they could never imagine."

The big picture

Resort missions is more than just living in "paradise" every day. Resort missionaries must be very creative, innovative and willing to work long hours. Rarely do they get nights and weekends to themselves, because that is when many events occur.

Resort missionaries are never on vacation where they live. They struggle with the same high cost of living as the neighbors they minister to.

NAMB has 30 resort missionaries, and 100 missionaries who are actively involved at various levels through their local associations. They extend their work through volunteers, recruited from their communities.

For more information about this area of service, visit www.namb.net/evangelism/specialministries

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California Golden West Tour

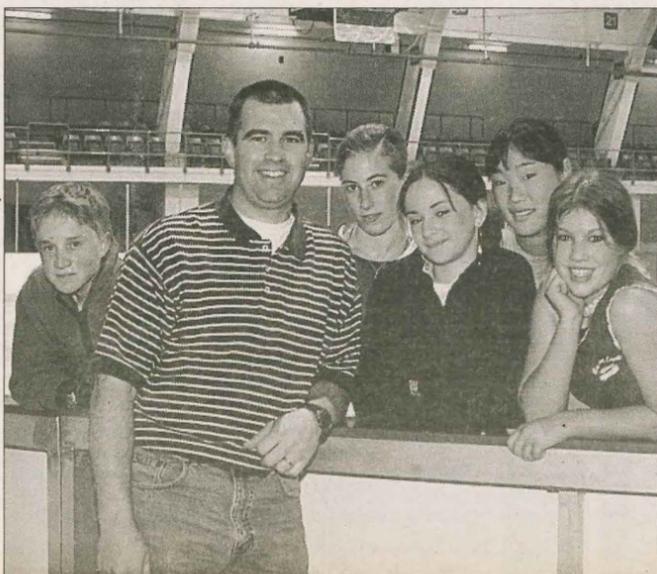
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OLYMPIC OUTREACH
Derek Spain (second from left) ministers to Olympic hopefuls (from left) Nathan Stanley, Talia Fluger, Jennifer Kirkpatrick, Emily Hart and Deanna Burakowski who, like hundreds of others, come to Lake Placid from across North America to train for the Winter Games.



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NATIONAL NOTES

Kansas becomes 18th state with marriage amendment. Kansas voters made that state the 18th in the nation to adopt a constitutional ban on same-sex marriage April 5. Voters approved an amendment to the Kansas Constitution banning gay marriage by a 70 percent margin. Seventeen other states, including Kentucky, already have gay-marriage bans in their constitutions. Three more—Alabama, South Dakota and Tennessee—have scheduled votes on similar amendments in 2006.

Falwell out of hospital. Jerry Falwell was released from the hospital April 6 after a stay of more than a week to recover from respiratory arrest. "He's received a very positive bill of health right now," said Ron Godwin, president of Jerry Falwell Ministries. Falwell entered Lynchburg General Hospital in Virginia on March 28. He had been on a ventilator but greatly improved during his hospital stay, his second in less than two months.

World Relief selects car exec as leader. World Relief, a Christian organization, has chosen a General Motors executive as its next chief executive officer. The board of directors for World Relief, the Baltimore-based development arm of the National Association of Evangelicals, unanimously elected Sammy Mah, a businessman and evangelical Christian, March 28 to head the organization as CEO and president.

Presbyterians defund messianic Jewish congregation. The Presbyterian Church (USA) will stop funding a Philadelphia church that considers itself a "messianic Jewish" congregation. The decision by the denomination, reached by a vote in late March, drew praise from Jewish leaders, who had expressed discontent for years over what they called "a church masquerading as a synagogue."

Religious recordings selected for Library of Congress. A spoken-word recording of the King James Bible, the Mormon Tabernacle Choir's performance of Handel's "Messiah" and several gospel recordings are among this year's selections for the Library of Congress' National Recording Registry. The National Recording Preservation Act stipulates that the Library of Congress should choose 50 recordings annually that are "culturally, historically or aesthetically significant" to be inducted into the registry.

Evangelicals, Jews unite to oppose N. Korean persecution

Washington (RNS)—Evangelicals and Reform Jews are teaming up to release video footage of recent public executions in North Korea, one of numerous human rights abuses the groups say are occurring there.

Christian and Jewish leaders and religious freedom advocates gathered April 7 to watch the video recording at a conference hosted by Sen. Sam Brownback, R-Kan., who says the footage will be sent to each member of Congress.

The footage—obtained by Japanese television networks—shows three executions March 1 and 2 of North Koreans charged by police with illegal border crossing.

Rabbi David Saperstein, director of the Washington-based Religious Action Center of Reform Judaism, said religious and human rights organizations were coming together to urge the U.S. government to make ending human rights abuses such as public executions, forced labor and torture a top priority.

"As Jews, we know well the plight of refugees," Saperstein said.

Richard Cizik, vice president for governmental affairs of the Washington-based National Association of Evangelicals, also said calling for an end to human rights abuses in North Korea is a religious matter.

"As evangelicals, we have committed ourselves not to commit the sin of silence," Cizik said, "and not to commit the sin of omission, the failure to act."

The religious leaders and human rights advocates, including

Richard Land, president of the Southern Baptist Ethics & Religious Liberty Commission, called on the U.S. government to pressure China to end its support of North Korea.

"When China eats watermelon, North Korea spits seeds," Land said, expounding on the importance of China's role in North Korea.

Others speaking at the conference included Suzanne Scholte, vice chairman of the North Korea Freedom Coalition, based in Fairfax, Va.; Jennifer Windsor, executive director of Freedom House, a Washington-based religious freedom organization; and Rabbi Abraham Cooper, associate dean of the Los Angeles-based Simon Wiesenthal Center, a Jewish human rights organization.

Poll: Most oppose feeding tube removal

Washington (RNS)—A poll taken after Terry Schiavo's death found 80 percent of respondents oppose removing the feeding tube of a disabled person who is not terminally ill or in a coma when that person has not left clear wishes.

The survey, by polling group Zogby International, asked, "If a disabled person is not terminally ill, not in a coma and not being kept alive by life support, should or should they not be denied food and water?" Eighty percent said no; 7 percent said yes.

Forty-four percent said an incapacitated person who doesn't have a "living will" or other written document should be presumed to want to live.

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Meet some of the class of 2005, part 4

International senior finds opportunities & challenges when coming to Oneida

There are two primary reasons why students find their way to Oneida: they need help academically after years of falling behind, and/or there are family conflicts. I work with enough international students to know that American teenagers aren't the only ones who challenge their parents. While young people in other countries might, as a whole, have more respect for their parents, they are not immune from conflicts. Children around the world often suffer as the result of a great tragedy.

"Carlos" (not his real name) is just such a boy. While living in his native country, both parents died when he was 11. Fortunately, he had an aunt and uncle here in the States who adopted Carlos, as well as his brother and two sisters. Carlos admits that before coming to Oneida his life was "hectic." He had moved from school to school, and in spite of his problems, he did not want to come to Oneida!

When I interviewed this young man, it was obvious he had a lot of hostility. I am not in any position to say why he was so angry. Possibly it was the loss of his parents. Maybe it was because he had been uprooted and moved to a new country. Whatever the reason, he was having a lot of problems, not the least of which was his nearly total lack of respect or appreciation for his adoptive parents.

Frankly, I do not want to put in print how deep the hostility was between Carlos and his parents. He admits his grades were not good before enrolling at Oneida. In his senior essay he writes, "In my old school there were few sports oppor-

tunities, and I really wanted to play something, especially soccer. When I came to Oneida, all of a sudden I had basketball, soccer, baseball, track and many other sports teams open to me, and I was excited about that."

It did not take Carlos long to begin to see the many advantages he had at Oneida. One of the greatest challenges he faced was dealing with roommates. Carlos was a very private person, and sharing his room with three people was not what he had in mind. Here is more of what he wrote in his senior essay: "Oneida can be a very painful or a very happy experience. A person cannot choose to stay alone at Oneida because it is almost impossible to keep everyone away. You cannot just go home after school ... because this is where you live. You are forced to get along with people or at least your roommates. I chose to stay at Oneida because overall I had a happy experience. I have made a lot of close friends.

... I guess the biggest change that has occurred to me is I have seen the world from a different point of view. I have learned to consider the fact that different people have different ways of looking at the same thing. Understanding this helps me to consider other people in whatever I do.

"Lastly and most importantly, I would like to say that besides God, my parents are the most important people in everything that has happened in my life. They are the ones who had to deal with me every step of the way. I am grateful to them and to God. Without them, I definitely would not be graduating. I love you, Oneida, and I hope you grow to help many more people."

W.F. Underwood is president of Oneida Baptist Institute, Box 67, Oneida, KY 40972; www.oneida-school.org; e-mail: president@oneidaschool.org

THIS IS ONEIDA



W.F. Underwood

CLEAR CREEK CHRONICLE



Bill Whittaker

Christian scientist has heart for missions

Dr. Bill Pfoff completes 16 years at Clear Creek

Dr. Bill Pfoff is a Christian scientist. Some people would say it is an oxymoron to be a scientist and a follower of our Lord Jesus Christ. Dr. Pfoff testifies, "I have always been a creationist, although spending many years of my life in the scientific field." We've appreciated the way, since 1990, he has chosen a science textbook that teaches evolution and teaches the truth of God's creation from the Word of God. That emphasis has helped us maintain our distinct nature as a Bible college.

Dr. Pfoff had an early Clear Creek connection, attending the summer boys' camp when Clear Creek Springs was the Eastern Kentucky campground for Kentucky Baptists. After 26 years in the military, Dr. Pfoff "felt led to change careers, to teach college." He secured master's degrees in theology and in Bible teaching, and he came to Clear Creek as a volunteer teacher in 1989 as part of completing his master of theology degree.

In 1990, Academic Dean Daryls Warren noted that Pfoff "earned the respect of the students and proved his commitment to the effective training of individuals God

has called to ministry. I especially appreciated his ... undeniable expertise as a scholar and teacher." The following years have affirmed that early assessment.

Many people have appreciated Dr. Pfoff's chronological study of Scripture and the "Clear Creek Charts," developed during his time here, have gone around the world.

Flowing out of Clear Creek's support of the Kentucky Baptist Convention-Russian Baptists partnership, Dr. Pfoff caught the vision of helping the Novgorod Christian Baptist Church train leaders and plant churches. Now more than 30 churches/mission points operate with leaders trained by Clear Creek

professors at the Novgorod Pastor-Church Planter School. Dr. Pfoff's heart for missions has extended now to Haiti and wherever he gets an invitation.

Henry Brooks Adams said, "A teacher affects eternity; he can never tell where his influence stops." As Dr. Pfoff changes directions, we pray our Lord God, who works for good in all things, continues to use Dr. Pfoff's influence for His good.

Bill Whittaker is president of Clear Creek Baptist Bible College, Pineville, KY 40977; (606) 337-3196

Hymns making comeback?

Some contemporary singers recording 'theology in song'

By Beau Black
Religion News Service

Nashville (RNS)—One of the oldest Christian music expressions may again become one of the hottest—if the term “hot” can be applied to hymns.

In coming months, several top Christian artists will release their own unique versions of classic hymns. Folk rockers Jars of Clay and Ashley Cleveland, MercyMe leader Bart Millard, and urban sister trio Out of Eden are rolling out their first recordings of hymns. Amy Grant is releasing her second such project.



Amy Grant

In recent years, hymns have been the almost exclusive domain of singers such as Bill Gaither and Andy Griffith, appealing to a decidedly older audience.

But with the worship music craze hitting a saturation point and churchgoers desiring more lyrical depth in their worship, hymns seem poised to retake a respected place among all age groups.

Standing the test of time

One veteran artist, Fernando Ortega, has included hymns on each of his recordings, blending them with his own songs. He finds in them a richness and history absent from more modern music.

“They connect the church to our own history,” says Ortega.

“These were songs that people rallied around, that the church has done for centuries. Good hymns have really withstood the test of time, and seen the church through all kinds of circumstances,” he adds.

“So many were written by church fathers—Martin Luther, St. Francis of Assisi and others. It’s our theology in song.”

Ortega’s sometime tour mate and duet partner Amy Grant is about to follow her “Legacy Hymns & Faith” project with another hymn production, “Rock of Ages,” again produced with husband Vince Gill.

Says Out of Eden’s Andrea Baca: “With the worship trend, I think you want to get to the root. These are really powerful and are kind of the root of modern worship today.”

She cites hymns’ broad appeal. That’s important because the sisters appear regularly at women’s and girls’ conferences that draw from all backgrounds. Hymns, she says, help them connect across age and racial lines.

Baca and family envisioned their project both as a break from their urban-flavored pop and as a tribute to their mom. Among them: “Immortal, Invisible” and “Fairest Lord Jesus.” The results are more solidly adult contemporary with a slight R&B flavor.

Retooling music, not lyrics

At the other end of the musical spectrum, Jars of Clay’s members delved deep into church history, pulling out more obscure songs, like “Let Us Love and Sing and Wonder” and “God Be Merciful to Me.”

“They’re involved in a church that loves the old hymns, and re-inventing hymns has been part of their worship experience,” explains Dean Diehl, senior vice president



JARS OF CLAY The rockers included “I’ll Fly Away” on a compilation recording by a variety of artists, and they soon will release a disc completely of hymns. Some observers say the recent recordings of hymns reflect a broader movement in churches. “People are recognizing that old hymns contain timeless truths,” said Jeff Moseley, president of INO Records.

of marketing for Provident Label Group.

“We asked them to do a song for WoW Worship, but they’re not big fans of modern worship stuff.” So the group sang “I’ll Fly Away,” an American classic.

“We loved it. We said we’d love to hear another. But when I got their first set list, I asked if I needed to buy them a hymnal,” he recalled with a laugh. “We got to understand that for them this was about exploring hymn texts and reinventing the music.”

Indeed, listeners will find songs both obscure and familiar, given a distinct Jars spin, like the Beatlesque version of “It Is Well.” Says keyboardist Charlie Lowell, “A lot of people associate it with sad events, so it was interesting to pull the hope and longing out of it in the midst of trials.”

Lowell says the band’s church home, Christ Community Church

of Franklin, Tenn., fostered interest. The church has released several albums in a hymn renewal project called “Indelible Grace,” which also includes members of Caedmon’s Call.

Audiences seem primed. Both Millard and Ortega recall fans coming up after shows to say they liked a particular song, which turned out to be a hymn. The success (more than 500,000 records sold) of Grant’s “Legacy” project indicates there is a demand.

Paying respect

Millard, taking a short break from MercyMe to record “Hymned,” says his take will “have a kind of a Lyle Lovett, ‘O Brother, Where Art Thou’ vibe to it. I hesitate to say that because if it turns out half that good, it’ll be great. We’re trying to get several guests to appear on it—Lyle, Robert Randolph, Johnny Lang, Delbert McClinton. If I get half of those on the record, it’ll be a dream come true.

“When I started working on this, it took me to a place spiritually that I hadn’t been in a long time. Amy said the same thing. It’s paying respect to where you came from. My grandfather was a Baptist preacher. Since my grandmother passed away, this has been something I’ve wanted to do.”

Jeff Moseley, president of Millard’s label home, INO Records, says it’s a coincidence that so many hymns are coming out now, “but it’s also a reflection of what’s happening in the church as a whole.”

He and Diehl said some churches are moving away from worship choruses, which sometimes are lyrically slight, and toward combining praise and worship with hymns in services.

“People are recognizing that old hymns contain timeless truths and are blending those truths with music that has more relevance for today,” Moseley says. He stresses that will involve casting hymns in a new musical context: “The truth’s relevant, but the containers are dusty.

“When we’re at our best is not when we try to invent artists or fads but wake up and realize what’s going on around us—and that’s what’s happening.”



“When I started working on this, it took me to a place spiritually that I hadn’t been in a long time.”

Bart Millard, lead singer for MercyMe

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Please pray for the following churches, missionaries and ministries related to Kentucky Baptist Convention partnerships with Baptists in Brazil and the International Baptist Convention:

■ Missionaries Rob and Phyllis Hefner in Fortaleza, Brazil, seek prayer for the Lay Leader Training Institute of the Baptist Theological Seminary in Fortaleza. Rob requests prayer for nine church-planting students.

■ In the Czech Republic, Harold and Ginger Johnson request prayer for a home group meeting twice monthly. Pray that more people "will come and hear the stories of Christ and believe," they ask.

■ Baptist representatives Steve and Celeste Brubaker of Germany's "Hope for Saxony Team" request prayer as they plan and prepare for volunteer groups coming to help them later this spring and summer. They seek prayer for wisdom about how to make the best use of the gifts and talents of the volunteers who will come.

■ Please pray for continued results from last week's Marriage Enrichment Seminar at Kitzingen International Baptist Church in Kitzingen, Germany. The seminar was led by Ron Edmondson and a team from Kentucky. Please also pray for Pastor Lionel and Mary Alice Crowell.

■ Please pray for two upcoming women's conferences this month involving International Baptist Convention churches in Germany and England.

MOUNTAINS TO THE MISSISSIPPI

COMPILED BY STAFF

■ **ARLINGTON**—Oak Grove Church will hold revival services April 13-16, 7 p.m., with **Ian Carrico**, **Tim Stinson**, **Monte Hodges** and **Rocky James** as speakers. **Larry Hawkins** is interim pastor.

Antioch, Hopewell and Shiloh churches will hold joint revival services April 13, 20 and 27, 7 p.m. Speakers include **Richard McCarver**, April 13, Shiloh Church; **George Gardner**, April 20, Hopewell Church; and **Rick Yarbrough**, April 27, Antioch Church.

■ **BARDWELL**—Bardwell Church will hold revival services April 17, 10:50 a.m. and 6 p.m., and April 18-20, 7 p.m., with **Mike Sams** as evangelist. **Bryan Ray** is pastor.

Mississippi Church will hold revival services April 11-15, 7 p.m., with **Farris Sawahneh** as evangelist. **Mark Burnett** is pastor.

■ **CAMPBELLSVILLE**—Saloma Church will hold spring revival services April 22-23, 7 p.m., and April 24, 11 a.m., and 6 p.m., with **Kenny Rager** as evangelist. **John Chowning** is pastor.

■ **CROMWELL**—Green River Church will hold revival services April 17-21, 7 p.m., with **Chuck Fletcher** as evangelist. **Kelley Harris** is pastor.

■ **EASTVIEW**—East View Church will hold revival services April 17-20, 7 p.m., with **Andy Vance** as evangelist. **Rodney Troutman** is pastor.

■ **ELIZABETHTOWN**—Central Avenue

Church will hold revival services April 13-16, 7 p.m., and April 17, 11 a.m., with **Jim Shaw** as evangelist.

■ **FRANKFORT**—Thornhill Church will host a "Messiah in the Passover" demonstration April 17, 6 p.m., led by **Rich Freeman** of Chosen People Ministries. For more information, call (502) 223-7302.

■ **FULTON**—Mount Carmel Church will hold revival services April 11-14, 7 p.m., with **Rick Burton** as evangelist. **Dale True** is pastor.

■ **LIVINGSTON**—Pleasant Run Church recently called **Gary Bowling** as interim pastor.

■ **MACKVILLE**—Mackville Church recently called **Micah Carter** as pastor.

■ **MANCHESTER**—Horse Creek Church recently called **Anthony Lovett** as pastor. He previously was pastor of Hosman Church. **Billy Howell**, director of admissions at Clear Creek Baptist Bible College, served 16 months as interim pastor.

■ **RUSSELL SPRINGS**—Indian Hill Church will hold revival services April 17-19, 6:30 p.m.

Liberty Church recently called **Brian Rafferty** as pastor. He previously was associate/youth pastor of Elk Horn Church in Campbellsville.

■ **WESTPORT**—Covington Church recently called **Donnie Callis**, **Bob Elm** and **Breck Morgan** as deacons April 10. **Tommy Rucker** is pastor.



CALENDAR OF EVENTS

April

- 14 Adults 50+ Living Celebration, Sand Spring Baptist Church, Lawrenceburg.
- 14 Preparing the Church for Future Trends, Crestwood Baptist Church.
- 15-16 EXALT (State Acteens Conference), Georgetown College.
- 15-16 State Youth Choir Festival, Eastwood Baptist Church, Bowling Green.
- 16 Regional Keyboard Festival, St. Matthews Baptist Church, Louisville.
- 21-22 Quarterly Prayer Meeting for Spiritual Awakening, West Union Assoc. Office, Paducah.
- 22-24 All-State Children's Choir, East, Cedarmore.

- 23 CM:21 (Children's Ministry in the 21st Century), Westport Road Baptist Church, Louisville.
- 29 Children's Bible Drill, St. Matthews Baptist Church, Louisville.
- 30 Children's Bible Drill, Unity Baptist Church, Ashland, and Central Baptist Church, Winchester.
- 30-May 1 Equestrian Trail Ride, Mammoth Cave.

May

- 6 Children's Bible Drill, Reidland Baptist Church, Paducah, and First Baptist Church, Somerset.
- 7 Children's Bible Drill, First Baptist Church, Bowling Green, and Second Baptist Church, Hopkinsville.

For more information, call (800) 266-6477 or visit www.kybaptist.org

Pastor, Glendale director McConnell, 80, dies

Ralph McConnell, a former pastor, director of missions and director of Glendale Baptist Home for Children, died April 7. He was 80.

McConnell was pastor of several churches, including Cedar Bluff Baptist Church in Princeton, Sinking Fork Baptist Church in Murray, Munfordville Baptist Church, Parkland Baptist Church in Louisville, Concord Baptist Church in Hopkinsville and Fruit Hill Baptist Church in Christian County.

He was the former director of missions for Christian County Baptist Association and director of Glendale Children's Home for 13 years.

He is survived by his wife, Ruth; son, Tandy McConnell; daughters Ruth Anne McConnell and Becky Waggoner; and four granddaughters.

Memorials can be made to the Christian County Baptist Association's McConnell Mission Scholarship fund.

CLASSIFIED ADS

SEEKING: Full-time minister of music/worship for Sale Street Baptist Church. Send resumé, cover letter and demo/sampling of worship leading to: Music Search Committee, PO Box 5215, Lake Charles, LA 70606. Job requirements at www.salestreet.org.

SEEKING: Full-time high school teachers in science (chemistry and physics) and mathematics (algebra and pre-calculus) for Whitefield Academy. Previous teaching experience desired, and a college degree is required. Whitefield Academy, a ministry of Highview Baptist Church in Louisville, is an accredited K-12 Christian school with a college-preparatory curriculum. Phone Whitefield Academy at (502) 231-6261, or e-mail jlumbrix@whitefield.org.

SEEKING: Growing Northern Virginia church is seeking applicants for the position, Director of Ministries (DM). This ministry will be a bridge to full church participation for guests, full believers and church members. The DM will provide oversight for existing ministries. Applicants for the DM position should be well grounded in the Christian faith and general church organization and operation, possess leadership, communication and organizational skills and be self-starters who exercise personal initiative. Minimum qualifications include a four-year college degree, master's preferred, from an accredited college and at least five years of professional work experience. Resumés must be received at Grace Baptist Church, 14242 Spriggs Road, Woodbridge, VA 22193, or by e-mail at htp328@verizon.net on or before May 15, 2005.

SEEKING: Full-time student minister for Sale Street Baptist Church to focus on youth, grades 6-12 and college students. Send resumé to: Youth Minister Search Committee, PO Box 5215, Lake Charles, LA 70606.

SEEKING: Part-time youth minister (paid position; grades 6-12) for Mexico Baptist Church in rural western Kentucky. Also seeking a part-time music minister. Average Sunday school attendance: 135. Send resumé to MBC Youth Council, 175 Mexico Road, Marion, KY 42064, Attn: Brent Highfil, or call (270) 965-2149. turnerchandler@hotmail.com.

SEEKING: Receptionist/data specialist. Self-starter to greet visitors, handle phone calls, assist staff with desktop publishing (newsletters, flyers, brochures, programs, etc.), assist with accounting data entry and other clerical work. Temporary full-time position. Knowledge of Southern Baptist churches and work of Woman's Missionary Union helpful. Resumé and sample of publishing work required. Contact: Brenda Price, Ky. WMU, (502) 244-6485.

SEEKING: Full-time senior pastor. Bullittsburg Baptist Church is a contemporary and vibrant 200-member church in the rapidly growing Northern Kentucky tri-state area. Candidate must have at least 5 years of experience serving as a senior or associate pastor, be able to lead and work with a team-oriented staff, and have a heart and desire for discipleship and outreach. Please submit resumé by April 30 to: Bullittsburg Baptist Church, c/o Pastor Search Committee, 2616 Bullittsburg Church Road, Petersburg, KY 41080.

SEEKING: Full-time minister of education/discipleship for First Baptist Church, Richmond, Ky. Responsibilities include proclamation of the gospel of Jesus Christ through biblical teachings, facilitating ministry opportunities, and assisting with pastoral care. The position is responsible for developing, managing and evaluating a comprehensive program of Christian education for every age and level of Christian maturation, with special emphasis on adult education. Ability to build and maintain effective working relationships and rapport with members, prospects and staff is required. Compensation includes salary, vacation, insurance, SECA and retirement. Send cover letter, resumé, salary history and available starting date to: Search Committee, First Baptist Church, 425 Eastern ByPass, Richmond, KY 40475, or via e-mail to richard.landers@firstbaptistnet.com.

SEEKING: Pastors for Southern Baptist church between Mt. Vernon and Berea, Ky. Diverse membership with approximately 200 enrolled, 140 average SS attendance, 300 Bible school attendance and growing youth group. Missions oriented. Bible college or seminary preferable. Send resumé to: Fairview Baptist Church, Route 3, Box 347, Mt. Vernon, KY 40456.

SEEKING: Pianist/organist for Fern Creek Baptist Church. Strong accompanying skills required. Send resumé to: Fern Creek Baptist Church, PO Box 91146, Louisville, KY 40291, Attn: Personnel Committee. Questions: call (502) 239-0316 (Linda Barnes Popham, pastor).

SEEKING: Part-time ministers in the areas of youth, children and recreation. Applicants must be spiritually mature, enthusiastic and creative. Send resumé to: Fern Creek Baptist Church, PO Box 91146, Louisville, KY 40291, Attn: Personnel Committee.

SEEKING: Senior pastor for Graefenburg Baptist Church, Waddy, Ky. Please send resumé to 11288 Frankfort Road, Waddy, KY 40076.

SEEKING: A flexible musician and spiritual guide who is comfortable with a variety of musical styles and with a half-time position. Moderate CBF/SBC church near Cincinnati is committed to reaching its neighborhood and helping its members worship. E-mail: latonia.baptist@insightbb.com. Web site: www.latoniabaptist.org.

SEEKING: Director of missions. Christian County Baptist Association will receive resumé through April. Send resumé to: DOM Search Team, 20340 Buck Fork River Road, Hopkinsville, KY 42240.

SEEKING: Full-time youth minister to serve youth of all ages. Minister must be called and led of the Lord to work in this capacity; he must be qualified, trained and a full-time member of the community. Salary and benefit package will be commensurate with experience and education. Please send resumé to: Waco Baptist Church, PO Box 560, Waco, KY 40385, Attn: Youth Dept.

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Bonhoeffer's long shadow

German theologian has broad influence 60 years after his death

By Chris Herlinger
Religion News Service

Washington (RNS)—When Dietrich Bonhoeffer, 39, quietly strode toward Nazi prison gallows as the Second World War neared its end, he could hardly have known that 60 years later, his life, memory and legacy would remain the subject of keen debate and fascination—not to mention outright reverence.

Indeed, since his April 9, 1945, execution for his role in a plot to assassinate Adolf Hitler, Bonhoeffer has become something of a universal, and utterly rare, phenomenon.

He is one of the few theologians to have his life dramatized in films and plays. He has been the subject of documentaries and numerous biographies.

But perhaps most importantly, Bonhoeffer is one of the few 20th century Christian figures whose writings continue to be read, quoted and appropriated by liberal and conservative Christians alike.

In that sense, Bonhoeffer has been likened to a kind of theological "Rorschach test," as the liberal theologian Harvey Cox once described him.

"Dietrich Bonhoeffer's equivocal theological residue elicits wildly different interpretations," Cox said. "In the current enthusiasm to decode the anagram and declare 'what Bonhoeffer really meant,' we learn at least as much about the sleuths as about the mystery itself."

Loved by conservatives & liberals

And what a varied group of "sleuths" they have been: Bonhoeffer's memory and example were evoked by black liberation theologians in the struggle to end apartheid in South Africa, just as they are now by some conservative evangelical Christians committed to ending abortion. James Dobson is among the conservatives who have cited Bonhoeffer as an example of a Christian who took a stand for moral truth.

Liberals see the German theologian as a prophet and admire

his commitment to ecumenism and social action; conservatives see Bonhoeffer as an apostle who moved in the world with a keen love and reverence for Jesus Christ.

Both liberals and conservatives view Bonhoeffer as a martyr. But according to scholar Stephen Haynes, who has a new book on Bonhoeffer, "getting at" him means having to examine the various roles Bonhoeffer has assumed in the religious imagination: "seer, prophet, apostle, hero, bridge, martyr and even saint."

"Each portrait has a continuity to it and is compelling. And each one can survive on its own," said Haynes, author of "The Bonhoeffer Phenomenon: Portraits of a Protestant Saint"

In writing about the ways Bonhoeffer's life, memory and work have been used by widely different interpreters and religious communities, Haynes is sometimes unsparingly honest in acknowledging that it isn't necessarily theology that draws people to Bonhoeffer; it is the sheer drama of a life which, as Haynes notes, has an almost cinematic quality to it.

Clues to Bonhoeffer's thinking are in the books he wrote, most notably "Ethics," "The Cost of Discipleship" and "Letters and Papers From Prison."

"(The American theologian) Reinhold Niebuhr had a lot of intellectual capital, but not the same kind of moral capital (as Bonhoeffer)," Haynes said in an interview, contrasting the two major 20th century Protestant figures. "Everyone wants some of that."

"There is just a sort of seamlessness between Bonhoeffer's life, his work and the decisions he made. He was single-minded and consistent," said Haynes, who teaches religion at Rhodes College in Memphis.

Bonhoeffer's background

Bonhoeffer was a product of a privileged Prussian background in pre-war Germany who traveled intermittently. He lived for a year in New York City, where he studied



Bonhoeffer is one of the few 20th century Christian figures whose writings continue to be read, quoted and appropriated by liberal and conservative Christians alike.

at Union Theological Seminary as a student of Niebuhr's and attended worship services in Harlem.

Bonhoeffer seemed destined for a secure life in the German Lutheran church or the academy.

But the baleful events of his day intervened, forcing the young Lutheran pastor to face moral responsibility—his, his nation's and his church's—in the wake of the mounting evil of Nazism.

In the book, Haynes is careful to note that there are real perils in appropriating Bonhoeffer for contemporary purposes—in the "compulsion to make his life and times analogous to our own."

Haynes is critical of the more extreme claims made to evoke Bonhoeffer's legacy in the cause of

anti-abortion activism; he doesn't believe Bonhoeffer's embrace of the plot to assassinate Hitler is analogous to the call by some—but not Dobson—to kill doctors who perform abortions.

Likewise, Haynes writes that liberals "have been as guilty as anyone of ascertaining Bonhoeffer's relevance for contemporary political life by portraying their governments in Nazi images."

60th anniversary of execution

Given the extremes to which the Bonhoeffer legacy has sometimes been used and interpreted, Haynes says the 60th anniversary of Bonhoeffer's death last week might offer a moment for reflection, allowing Bonhoeffer's life and example to act as a bridge between the widely differing religious groups that appropriate his memory and "reside on distant cultural shores."

"One of the things that makes this possible is that nearly everyone acknowledges that it's Bonhoeffer's life—rather than his theology—that makes him a man worthy of honor and emulation," said Haynes, who grew up, by his own description, "in an evangelical subculture" and describes himself now as "a liberal Protestant with an empathy for conservative Christians."

"Maybe Bonhoeffer is a reminder that the measure of true faith is the way we treat each other and the sacrifices we are willing to make to learn about, communicate with and defend each other."

Resources

"**Cost of Discipleship.**" Bonhoeffer's famous book draws the distinction between "cheap grace" and "costly grace." He sums up the role of sacrifice in faith when he writes: "When Christ calls a man, he bids him come and die." 320 pages. \$13.

United States Holocaust Memorial Museum. The church relations department of the museum commissioned an essay by Victoria Barnett that describes his life and actions.

"As hardly any other Christian thinker in history, Bonhoeffer

articulated a theology that truly confronted his times," writes Barnett, author of "For the Soul of the People, Protestant Protest Against Hitler." "And he did so not with the benefit of hindsight, but during the Third Reich itself." www.ushmm.org/bonhoeffer/



"**Bonhoeffer: Agent of Grace.**" The Public Broadcasting Service produced a movie about Bonhoeffer in 2001. 90 minutes. \$29.95. (An accompanying Web site provides an overview of

Bonhoeffer's life. www.pbs.org/opb/bonhoeffer)

"**The Bonhoeffer Phenomenon**" by Stephen Haynes. The author suggests that readers and scholars have brought a variety of perspectives to their study of Bonhoeffer, making it difficult to assess objectively the relationship of his political and religious commitments, the real meaning of his theology, and his words and actions on behalf of Jews. 280 pages. \$22.

"**Dietrich Bonhoeffer: A Biography**" by Eberhard Bethge. Perhaps the definitive biography on Bonhoeffer. 1,048 pages. \$39.

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