

Shine like stars in the world
Philippians 2:15

WESTERN Recorder

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FOR THE RECORD

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NAMB trustees sign off on broad changes



STRATEGY SESSION North American Mission Board president Kevin Ezell lays out NAMB's new national strategy—"Send North America"—during the Feb. 9 meeting of NAMB's board of trustees in Alpharetta, Ga. (Photo by John Swain/NAMB)

'Send North America' is mission board's new continental strategy

Alpharetta, Ga.—Trustees of the North American Mission Board approved sweeping changes last week, altering the focus, strategy, leadership and organizational structure of the Southern Baptist entity. The changes come almost five months to the day after trustees voted in September to approve Kevin Ezell as NAMB's president.

The package of changes approved by trustees involves four primary areas: NAMB's national strategy; a regional approach to how NAMB will do its work; an organizational restructuring that will align NAMB's staff chart with its new strategy; and four new vice presidents who

will give leadership to key ministry areas.

"This is a massive overhaul," Ezell said. "We believe it's going to be an historic overhaul."

Strategy shift

NAMB's national strategy—called Send North America—will focus on mobilizing missionaries and churches for evangelistic church planting. Once churches or potential missionaries have connected with NAMB, after an assessment, NAMB will provide any needed equipping and training before the missionary or church enters the mission field.

□ See Sweeping changes ... Page 3

Are Bible drills passé? Not according to one western Kentucky family

By Ken Walker
Kentucky Baptist Convention

Bardwell—When Beth Brown won the youth Bible drill at First Baptist Church of Arlington more than 60 years ago, she had no idea she would establish a legacy that would endure for three generations.

Still involved in the Kentucky Baptist Convention-affiliated program by training children at the Arlington church, Brown has seen three of her own children and four grandchildren place first or second in state drills.

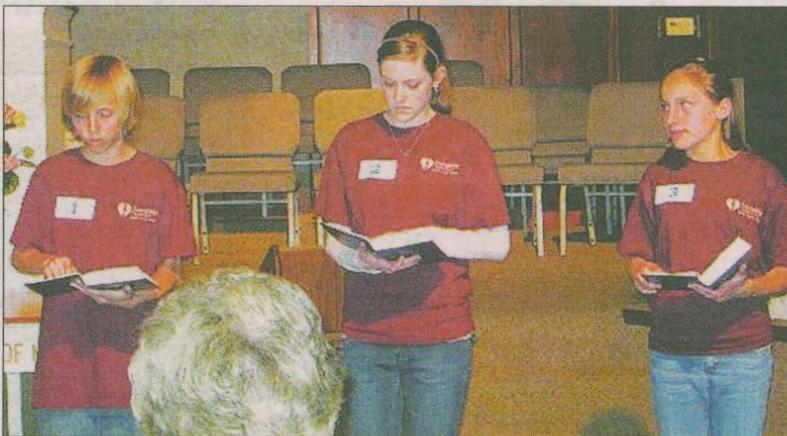
"I learned a lot of scripture," the Bardwell resident said of her youthful experience. "A lot you don't forget. It was a lot of work, but a lot of fun."

KBC youth strategist Joe Ball said Bible drills are as relevant today as they were in 1949. That's the year Brown went on to place second at a South-wide competition at Ridgecrest Conference Center in North Carolina.

"It becomes part of who you are," Ball said of the Bible study and memorization program. "Children are learning books of the Bible and key scriptures. High school students learn the 23rd Psalm, the Ten Commandments and huge chunks of scripture."

"They're learning the plan of salvation, which they can share with others," he continued. "And for students who have a competitive edge, it's a way to compete in something that isn't sports-related."

Kentucky Baptist teens are train-



FAMILY TRADITION Carson Brown (far right), 14, competes in a Bible drill at Friendship Baptist Church in Paducah. Brown, who comes from a long line of Bible drill winners, went on to win the state drill supported by the Kentucky Baptist Convention last year, and was runner-up in the national competition. Other competitors in the photo are Zac Hudspeth and Hannah Brown (no relation). (Photo courtesy of the Brown family)

ing for church-wide drills during the next two months, prior to the state competition April 16 at Northside Baptist Church in Elizabethtown. It includes youth (grades 7-9) and high school (grades 10-12) divisions.

While it may not generate as much "buzz" around Kentucky as the NCAA's March Madness, Ball said the state drills create considerable excitement.

Churches that travel long distances often come to the site on Friday night and turn the weekend into a year-end celebration for students.

"There's a lot of energy," he said. "Some start working in August for the drill in April. Some do Saturday."
□ See Bible drill excellence ... Page 2

Egyptian crisis helps believers build bonds

By Don Graham
International Mission Board

Cairo, Egypt—Two weeks ago, Mina Peter* didn't know a soul in his Cairo, Egypt, apartment building. Like many young Egyptians, the 22-year-old computer science major simply was too busy to make the effort. And as the only Christian in the building, Peter wasn't sure his Muslim neighbors cared to know him.

But that was before a massive revolt calling for the ouster of Egyptian President Hosni Mubarak plunged the city into chaos. Demonstrations turned violent; police threw tear gas while protestors traded rocks and Molotov cocktails. Businesses were looted and vandalized. Tanks rolled down Cairo's streets.

Instead of turning on each other, the violence brought many Egyptian communities together. Neighbors improvised checkpoints at their
□ See Chaos in Cairo ... Page 7



KIDS CENTERSTAGE Six-year-old Rebecca Lutz (right) joins fellow members of "The Zone" in a musical performance during the Imagine 2011 Preschool and Children's Ministry Conference Saturday, Feb. 12, in Bardstown. (Photo by Robin Bass)

Dated material. Please deliver by Wednesday, Feb. 16

Author shares tips for successful deacons

By Drew Nichter
News Director

Lexington—As a young pastor, Bob Sheffield admits he didn't have all the answers.

But whenever he would struggle in leading a church, Sheffield credited "wise deacons" at his ministry stops with providing valuable leadership.

"I will always be grateful for their helping hand in guiding me and helping me as we moved along the way," Sheffield said.

The author and retired LifeWay consultant shared his tips for what makes a successful deacon with more than 500 Kentucky Baptist church leaders last week.

A pair of Successful Strategies for Deacon Ministry seminars were held Feb. 7 and 8 at Broadway Baptist Church in Lexington and Eastwood Baptist Church in Bowling Green. Pastors, deacons and laypersons from nearly 90 churches were represented at the events, which was sponsored by the Kentucky Baptist Convention.

"What is a deacon's role in a Baptist church?" Sheffield asked the seminar group. He pointed out that while churches from all different denominations have deacons, they all function in different ways.

Sheffield said the most important qualification for Baptist church's deacon ministry is that the Bible—not tradition—dictate how things are done.

Noting that the word deacon is derived from the Greek words "diakonos" and "diakonia"—which are found more than 100

times in the Bible—Sheffield said the terms are only translated as "deacon" five times in the scriptures. And those instances are limited to just two chapters, Philippians 1 and 1 Timothy 3. In all other cases, the translation "refers to every church member; because every church member—anyone who accepts Jesus Christ as Savior—is supposed to be a deacon," Sheffield emphasized.

"Deacons are to serve as partners in ministry with the pastor, not just to assist the pastor."

Bob Sheffield, author of "The Ministry of Baptist Deacons"

While there is no specific "job description" for deacons in the New Testament, Sheffield said there are suggestions that emerged in the earliest centuries of Christendom. Regrettably, as the time gap widens between then and the present day, churches rely less and less on the biblical principles of what it means to be a deacon, he noted.

Sheffield outlined five primary guidelines for deacons' biblical roles:

■ Deacons serve according to the biblical understandings of a deacon.

■ Deacons fulfill the biblical qualifications for a deacon.

■ Deacons understand the nature and mission of the local Baptist church.

■ Deacons understand that they are to provide spiritual leadership.

■ Deacons are to accomplish ministry actions while remaining committed to growing in Christlike life.

However, many churches have begun to rely less on biblical guidelines for deacons and lean more on their own traditions, Sheffield said. This has led to a number of misconceptions about the roles of deacons,

he explained.

Among them is the symbolic act of deacon ordination.

"Ordination does not make deacons more spiritual than other members of the church," Sheffield pointed out, adding that church members sometimes are not aware of that fact.

Another erroneous belief is that deacons are supposed to be the financial managers of the church.

"There's nowhere in the biblical qualifications of deacons ... (that) speaks to financial acumen or knowledge," Sheffield said.

A third common misconception is that Baptist deacons are to serve as an oversight group or, more importantly, the pastor.

Dacons "are not accountable to the pastor or the pastor to the deacons," Sheffield said. "We are accountable to God who called us and to the congregation who asked us.

"Deacons are to serve as partners in ministry with the pastor, not just to assist the pastor," he continued. "You're not, as a deacon, to do the pastor's work."

Of all the strategies to be implemented for sustaining a successful deacon ministry, the most important is adhering to the biblical ideal for the ministry, Sheffield said.

If a congregation maintains the notion that, "We can do it any way that we want to in our church," it should be a significant cause for concern, the author noted.

"If we get there, we can write 'I Chabod' over our church," Sheffield said, a reference to the name in 1 Samuel 4 which is said to mean "the glory is departed from Israel."

"Let's be careful that we don't worship our traditions while giving lip service to the Bible."

Georgetown Coll. fraternity being investigated over racial allegations

Georgetown—A Georgetown College fraternity group has placed on suspension while the school investigates allegations of racial slurs directed at an African-American student on campus.

Last week, tensions caused by the allegations, as well as other recent race-related incidents prompted the school to establish a 24-hour-a-day police presence on campus.

Georgetown College President William Crouch sent an e-mail to students last week saying the recent events "have momentarily shaken our feelings of safety, collegiality and unity."

"I hurt for every student on campus that feels they have ever been treated in a degrading way," Crouch stated.

The organization in question is the Kappa Alpha Order fraternity, which is said to be cooperating with the school's inquiry.

Last weekend, freshman Tevin Lloyd said KA members yelled racial slurs at him while he and others from the President's House Association were running through campus.

Georgetown College previously was affiliated with the Kentucky Baptist Convention. The school and the convention established a new relationship agreement in 2005 which allows the college to elect its own trustees.

Bible drill excellence has become family affair for the Browns

Continued from page 1

day events or weekend retreats (to practice). Others do weekly drills and incorporate it into their curriculum."

State winners advance to the national tournament, which will be held June 24 in Birmingham, Ala. Formerly sponsored by LifeWay Christian Resources, the invitational is organized by various state Baptist convention discipleship training offices.

Although there isn't a state drill for elementary-school students, six regional events will be held around Kentucky during April and May.

At each one, children will receive valuable training, according to Beth Brown's granddaughter, Shelby Brown. A three-time state youth winner and national champion in 2006, the Paducah resident won the state high school drill in 2009. She placed third nationally that year.

"It's not about competition, it's about learning verses, and it's also having that accountability," said Shelby, 17, a high school senior and member of Friendship Baptist Church in Paducah.

"There are so many things pulling on us, it can be difficult to commit to drills," she said. "But this is really important because it affects your walk with God. Sometimes I remember verses I learned in children's drills that I didn't think I knew."

Her sister, Carson, said the drills have helped her memorize scripture, which helps her make the right decisions when facing tough choices.

"I have noticed they come to me when I need them," said the 14-year-old freshman, who was the state youth winner and national runner-up in 2009.

Of course, the previous generation set the bar pretty high for Shelby and Carson.

Beth Brown's son, Stanley, was the state youth winner in 1976; her son, Craig, was



HER LEGACY In 1949, Beth Brown of Bardwell won the state Bible drill supported by the Kentucky Baptist Convention. As a member of First Baptist Church of Arlington, Brown helps children learn how to locate specific verses in the Bible in preparation for local, state and national competitions. Brown's children and grandchildren have won several competitions, continuing her legacy of Bible mastery. (Photo courtesy of the Brown family)

state champion in 1979; and her daughter, Stephanie Overby, was the 1983 winner.

There was no national tournament for Beth Brown or her children, but Stanley, Craig and Stephanie attended week-long camps at Ridgecrest to do demonstrations. Since then, Stanley's daughter, Amanda Jackson, went to a camp at Glorieta Conference Center after winning the 1998 youth drill. His son, Brooks, had to be content with state runner-up status in 2001.

The lack of a national competition in his

So, how would you do in a Bible drill?

A Children's Bible Drill consists of 24 calls. There are six **Book** calls, six **Key Passage** calls, six **Quotation** calls and six **Completion** calls. Here's a sample Book call and Key Passage call to try for yourself. Let's see how you do...

In a Book call, a participant is given the name of a book in the Bible to find. If called upon, one must say the book before the one named, the book named and the book that follows.

**Judges
Psalms
Romans**

In a Key Passage call, a participant is given the title of a key passage to find. If called upon, he or she must state the key passage title, the reference and read a verse within that passage.

**The Sermon on the Mount
The Parable of the Sower
The Crucifixion**

Key Passages call: Matthew 5-7; Mark 4:1-20; John 19.
Book call: Joshua, Judges, Ruth; Job, Psalms, Proverbs; Acts, Romans, 1 Corinthians.

Answers

day doesn't dim the thrills of Craig's experience. Now the owner of a marketing company, he recalled great times practicing with other students and traveling to events.

"Those things come back to me real strong," said Craig, who—along with his wife, Lee Ann—now lead drills at Paducah's Friendship Baptist. "We've had good success at it, and that's been a plus as well.

"It's definitely kept me faithful," he said of the value to his Christian walk. "You can't be part of a Bible study and a church family without being involved and showing up."

Interest waning?

Despite the value of Bible drills for spiritual growth and development, participation has faded in recent years. The number of children and youth competing in drills decreased from 539 in 2005 to 323 last year; the high school division didn't start until 2009.

Alice Seymour, ministry assistant in KBC's preschool and children's ministry department, said she thinks churches that drop out because of busy schedules are making a mistake.

"If I were a parent, I'd say this is something you do and other things are optional," she said.

At Friendship Baptist, Bible drills are important to the entire congregation, which witnesses the first rounds on a Wednesday night, said Pastor Jason Browning.

"It's been a great program," Browning said. "I'm proud of our students and the amount of time they invest in trying to learn God's word. Bible drill is something where you can tangibly see they are learning."

Churches that want to participate in Bible drills can download numerous online resources for education, preparation and publicity. For more information, visit www.KyBaptist.org/BibleDrill.

Sweeping changes in store for NAMB as focus shifts to 'sending'

Continued from page 1

Evangelism and leadership development will be integrated throughout the process.

"Sending" churches that partner with NAMB will have a broad range of participation options, up to and including starting a church themselves. Smaller churches can participate in clusters with other churches. All will be encouraged to send mission teams, volunteers and other resources to directly help and partner with church planters on the mission field.

Both sending churches and church plants will be expected to contribute to the Cooperative Program and minister in a manner consistent with the Baptist Faith and Message 2000.

"This entire strategy points everything we do toward assisting churches in planting healthy Southern Baptist churches," Ezell said. "Our desire is to mobilize thousands of Southern Baptists to be engaged in church planting.

"Right now there are 4 percent (of churches) involved," he pointed out. "Our initial goal is to see 10 percent of churches involved in evangelistic church planting."

Regional focus

The Send North America strategy will take on a regional focus. NAMB trustees approved a new approach to the board's work that will divide North America into five regions: Northeast, South, Midwest, West and Canada. Each region will have its own vice president who reports directly to Ezell and will work closely with state Baptist convention leaders in that region.

Ezell said state leaders have been an integral part of shaping the new direction for NAMB, and that he is thankful for the lengths state executives have gone to

work with him.

"We relate with 42 state association executives. It's vital we work together—not because we have to but because we want to," he noted. "They have been incredible. They, too, have a heart to reach North America and they all have a heart for reaching the underserved areas."

Ezell said 80 percent of NAMB's funding to states already goes to unreached regions, and when money starts shifting from Southern states to unreached areas, that percentage will increase.

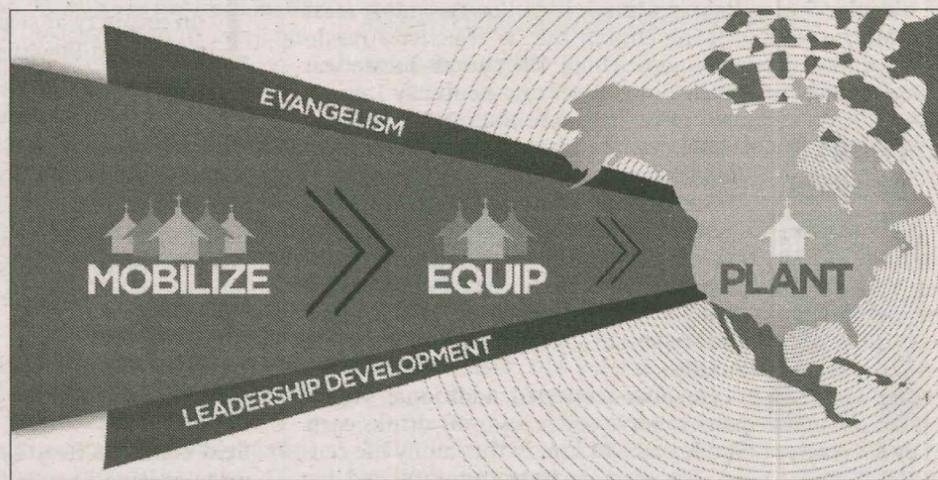
As NAMB funding to Southern states is reduced, Ezell said state leaders will be able to direct that money to specific unreached regions of their choosing. NAMB activity in the South will continue, Ezell explained, adding, "We'd be very remiss if we did not continue to invest in the South and plant churches in those areas."

Ezell indicated that NAMB hopes to have new integrated strategic partnership agreements signed with each state convention by the end of March.

NAMB will prioritize its efforts in 50 population centers throughout North America. The initial 25 cities are New York, Washington/Baltimore, Boston, Philadelphia and Pittsburgh in the Northeast; Atlanta, Miami and New Orleans in the South; Chicago, Minneapolis/St. Paul, St. Louis, Cleveland and Indianapolis in the Midwest; Los Angeles, San Francisco, Seattle, Portland, Ore., San Diego, Las Vegas, Salt Lake City, Phoenix and Denver in the West; and Toronto, Montreal and Vancouver, British Columbia, in Canada.

New leadership & organization

Trustees also approved the four candidates for vice presidents presented by Ezell



for a vote: Jeff Christopherson, vice president, Canada region; Steve Davis, vice president, Midwest region; Larry Wynn, vice president, evangelism; and Aaron Coe, vice president, mobilization.

Ezell said he would serve as VP for the Northeast and West regions until individuals can be found to fill those roles. Richard Harris and Carlisle Driggers will be NAMB's ambassadors to the South region until a vice president can be named there. Harris is a retired NAMB vice president who served as NAMB's interim president in the year leading up to Ezell's election. Driggers is the retired executive director of the South Carolina Baptist Convention.

Six work groups—all focused on the overarching goal of evangelistic church planting—will exist at NAMB's Alpharetta office: evangelism, mobilization, equipping, ministry controls, communications and missions support.

Other NAMB ministries such as Southern Baptist Disaster Relief, missions education and social ministries remain but will be more specifically focused on supporting the evangelistic church planting process.

Ezell said there are "some very positive things already happening," referring to budget reallocations that will put millions more in funding on the field for missionaries.

"To put \$9 million more dollars to missions on the field in just six months, that's much faster than the SBC directed," he said.

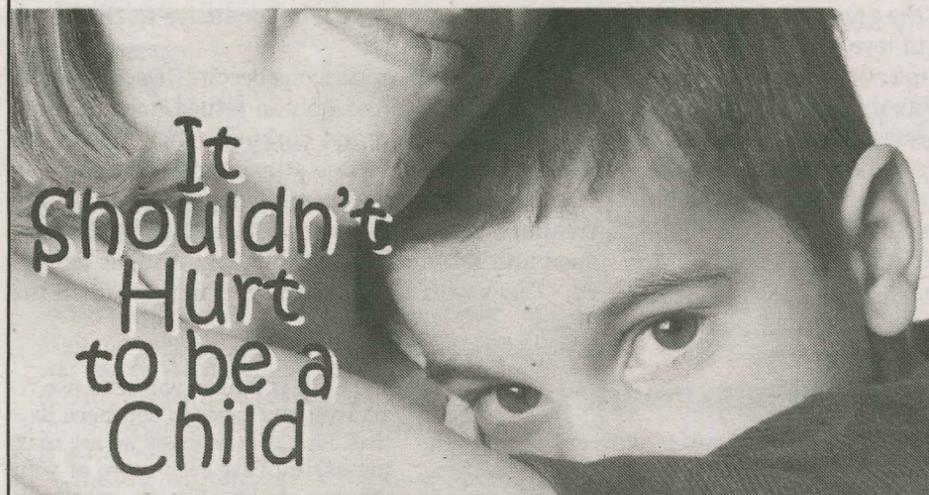
Closing the trustee meeting, Tim Dowdy, chairman of NAMB's trustees and pastor of Eagles Landing First Baptist Church of McDonough, Ga., said, expressed optimism for the mission board's new direction.

"It is thrilling to be on the right road headed down the right path—ready to impact America with the gospel," Dowdy told fellow trustees. "Our president has done a fantastic job of getting us in the right direction." (BP)



NEW NAMB LEADERS North American Mission Board President Kevin Ezell (far left), discusses strategy with his four new vice presidents (from second to left): Larry Wynn, vice president of evangelism; Steve Davis, vice president of the Midwest region; Aaron Coe, vice president of mobilization; and Jeff Christopherson, vice president of the Canadian region. (Photo by John Swain/NAMB)

April is Child Abuse Prevention Month and your church can start planning now to help Sunrise Children's Services draw attention to the children who need hope and a refuge.



WAYS YOUR CHURCH CAN HELP:

- Pray for the thousands of children who are abused and neglected
- Decorate the pews with blue bows or hand out blue ribbons one Sunday in April
- Organize a group volunteer activity at one of Sunrise's residential programs
- Consider taking part in a Thanksgiving Children's Offering for Sunrise this spring
- Request Child Abuse Prevention bulletin inserts from Sunrise.



SUNRISE CHILDREN'S SERVICES
1-800-456-1386
www.SUNRISE.org

LifeWay's publishing arm announces new strategy

Nashville, Tenn.—Selma Wilson, vice president of B&H Publishing Group, addressed B&H team members during a recent divisional meeting and delivered an assessment of her first 90 days.

Wilson's remarks included a strategy and leadership change to enhance the organization's effectiveness and reach built around "a resolve toward missional engagement and ministry and business commitment."

John Thompson, the company's vice president of marketing for more than a decade, will assume the role of vice president of acquisitions. In addition to his 20-plus years of publishing experience, Thompson "brings his ministry and marketing partnership strengths to the acquisitions role, as well as his agent/contract capabilities," Wilson said.

Mary Katharine Hunt, formerly director of LifeWay Kids in LifeWay's church resources division, will fill Thompson's former position as vice president of marketing. Hunt has more than 15 years of marketing experience and brand management.

"B&H exists to impact the world with the truth of the gospel," Hunt said.

"Publishing is moving faster and faster toward the digital realm and this trend will help us take the message of God's word to the world."

Hunt also said the work B&H already has done in digital publishing and marketing "will be a building block for the future."

In addition to the recently launched MyStudyBible.com platform, B&H also has a variety of individually branded applications for Apple's iPhone and iPad, with several more in development.

Wilson also announced the decision to discontinue the Fidelis imprint. Thompson explained that "B&H launched Fidelis Books two years ago to produce quality books for patriotic consumers. We successfully published titles by individuals who shape national opinion. Despite that success, we feel the need to offer greater focus on our base as a distinctively Christian publisher."

The changes reflect what Wilson termed a "a team-model approach that will strengthen the publisher's mission of engaging people where they live, providing biblical truth that leads to life transformation."

Growth at Poplar Spring Church

Poplar Spring Baptist Church in Calloway County (east of Murray) is a growing church that is effectively reaching people through Sunday school. The church, located on a secondary road near Blood River and Kentucky Lake, is now averaging more than 230 in Sunday school attendance and about 260 in worship services.

Partners in the Mission



By Bill Mackey

Recently, Kay and I were present for the church's Sunday school workers dinner on a Saturday night with about 70 present. The Sunday school director introduced Sunday school outreach plans and requested greeters at all doors each Sunday.

He also requested additional volunteers to serve coffee and soft drinks each Sunday at 9:30 a.m. in the family life center. The workers were congratulated for their leadership in the attendance emphasis last November which exceeded 240 in attendance.

Pastor Rob Ison challenged the Sunday school workers to be receptive to guests, to reach out to them the following week and to keep their classes focused outward toward prospects who are not involved in Bible study.

As a part of their Sunday school emphasis in March, all prospects—from those attending worship only, those participating in Upward Basketball, as well as prospects known to members—will be assigned to Sunday school classes for follow up by class members. The pastor will be making contact by letter or e-mail with all prospects, and classes are requested to make personal contacts and report results.

The pastor made a strong appeal for every Sunday school member to turn in contact information for friends who are not in Bible study. He also urged the workers to bring friends with them and to inspire class members to do the same.

The prospect discovery and assignment to Sunday school classes is in preparation for a Sunday school attendance emphasis in April and May that will be conducted on the Sunday before Easter and the Sunday after Easter.

On Easter Sunday, the focus will be on fellowship with breakfast in the family life center between the two worship services. This will provide a great time of fellowship for worshippers at both services.

The future challenge will be to deal with space needs and to launch home groups that can be entry level for unreached persons.

The church has about 80 participants in Upward Basketball on Saturday and about 60 in Team Kid on Wednesday nights. The church has three vans and one bus involved in transportation for Team Kid.

Kay and I had a delightful experience during our visit. I am grateful to God for the strong emphasis on Sunday school growth and evangelism, and pray that this could happen in every KBC church for the glory of God.

Bill Mackey is executive director of the Kentucky Baptist Convention.

Deacons act as willing 'bond servants' to fellow believers

In presenting some successful strategies for deacon ministry at seminars offered last week in Lexington and Bowling Green, Bob Sheffield, author of "The Ministry of Baptist Deacons," linked being an authentic disciple with the Greek word "Doulos," from which one infers that we are to be "bond servants" to those around us. "The scripture says that we are supposed to let God help us through His power to serve those around us, and that is where our greatness comes from—not from what we expect to receive, but through what we give for the Lord's glory," Sheffield stated. Like other seminar leaders, Sheffield connects healthy churches and great deacons, underscoring that being a great deacon ultimately means one must be willing to lead by serving.



After Thought

By Todd Deaton

Robert Greenleaf, a communications executive and researcher, is credited with popularizing the term "servant-leader" and introducing the concept to business leaders. Most Christians will take exception, however, recalling that Jesus demonstrated the principle to His disciples with a towel and basin. In his mid-'70s essay, though, Greenleaf asserts that "a new moral principle is emerging" in which one becomes a leader not by virtue of authority or rank, but by meeting human needs and improving the lives of others. The best test for determining if one is a servant leader, Greenleaf proposes, is to ask: "Do those served grow as persons? Do they, while being served, become healthier, wiser, freer, more autonomous, more likely themselves to become servants?" His questions are worthy ones for deacons and church leaders to reflect on.

Larry Spears further describes servant-leadership not as something one does, but rather as "a way of being." He lists as central traits such attributes as listening, empathy, healing, awareness, persuasion, conceptualization, foresight, stewardship, commitment to the growth of people and building community. Those certainly are great qualities for all deacons to aspire to in serving fellow believers.

And, leadership consultant Joe Batten, who came up with the Army's "Be All You Can Be" slogan, compares the keys to successful, passionate living to climbing a mythical stairway of 36 steps. At the pinnacle, one discovers that "the greatest secret of all is the great commandment to love your God, your fellow person, and yourself." In arriving, one embraces a fundamental decision: to build on others' strengths, not focus on their weaknesses. Batten advocates investing generous portions of faith, hope, love and gratitude in our colleagues. It's certainly a biblical recipe for successful deacon ministry.

Similarly, Ken Blanchard urges a leader to embrace a serving role in which one "encourages, supports, coaches, facilitates, and does everything possible to

help his or her people be successful." In "The Secret," he joins Chick-fil-A vice president Mark Miller in sharing what they believe is the secret of great leadership: SERVE. Their acrostic reminds leaders to "See the future," "Engage and develop others," "Reinvent (themselves) continuously," "Value results and relationships," and "Embody the values." By applying the secret, one moves from striving for personal success or achievement to finding significance through serving others.

The intent, however, is much more than rendering benevolent service. It is choosing to put the needs and interests of others above one's own in the hopes of transforming their lives through demonstrating Christlike love. In "Leadership by the Book," Ken Blanchard, Bill Hybels and Phil Hodges suggest the three-pronged strategy of exhibiting a servant heart (character), a servant head (passionate vision), and servant hands (desire to please God).

Golden Gate Seminary President Jeff Iorg concurs that a servant leader "is driven by his or her love for God and people." Making his list of attributes are integrity, security, purity, humility, servanthood, wisdom, discipline, courage and passion. He recommends spiritual leaders follow an acrostic: ARMS—Accept people as they are; Relate to people on their terms; Meet the needs of people; and Serve people with abandon. That, too, is a good model for successful deacon ministry, especially when accompanied by a gospel witness.

In fact, a recent study of 300 "Comeback Churches" conducted by Ed Stetzer and Mike Dodson found spiritual leadership is vital to effective ministry. They discovered that having a vibrant faith is a significant factor in revitalization that led to growth, particularly in three areas: a renewed belief in Jesus Christ and the mission of the church, a renewed attitude for servanthood, and a more strategic prayer effort. Their research suggests five guidelines: being intentional and proactive in ministry, fostering a vibrant faith, promoting an awareness of significance through service, exhibiting an evangelistic focus, and creating a celebrative attitude. In each of these key dynamics, deacons can be partners with pastors in fostering an atmosphere conducive to church vitality and growth.

In serving others, deacons become beacons of the hope and grace found only in Jesus Christ to those floundering in pain and darkness. Their reward—as Sheffield reminded those attending the deacon conferences—is not found in receiving praise from others, but rather in hearing the accolade "Well done, good and faithful servant" one day. And, as he noted, "That's worth more than anything else in all the world!"

\$9 million more to NAMB missionaries

By Kevin Ezell

I am grateful that Southern Baptists have a passion for missions and a heart for seeing people come to Christ. When I became North American Mission Board president last September, one of my first priorities was to find a way—quickly—to put more money on the field for the work of our missionaries. We're making some good progress on that. Here's how and how much:

First, we have estimated a savings of \$6 million as a result of the Alpharetta staff downsizing, and all of that will go to evangelistic church planting efforts in the field.

Second, we have reallocated our 2011 budget—making an additional \$3 million available for church planting. This money comes from

cuts in travel, conferencing and other budgets throughout NAMB. These reallocations, added to the savings from downsizing, will put an additional \$9 million on the field this year for new churches. That is all new money that wasn't available last year.

These shifts mean 37 percent of NAMB's budget—more than ever before—is going to evangelistic church planting. As we work with state partners to shift more resources to this key work, that number will grow even higher.

It is also important to note that 80 percent of the money NAMB sends to the field goes to new work states—the areas in North America that have the fewest Southern Baptist churches.

FIRST PERSON

I hope this news will send two reassuring messages to Southern Baptists. First, the changes we are making ensure that even more of your offering dollars benefit missionaries and church planting directly. Second, we are going to take care of our missionaries. We are working with our state partners right now to see how we can raise minimum funding levels and the length of time we are able to fund new church plants.

We are spending this money strategically. We are introducing a carefully and prayerfully thought-out plan for reaching North America through evangelistic church planting. We are also committed to finding the very best missionaries who are well-suited for the work, and we will equip them well and hold them highly accountable.

Kevin Ezell is the new president of the North American Mission Board.

WESTERN Recorder

Box 43969
Louisville, KY 40253

DR. TODD DEATON
Editor

DREW NICTER
News Director

THOMAS C. TOWNSEND
Marketing & Business Manager

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Skip Alexander (vice chairman),
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Wayne Spivey, Harrodsburg;
Dan Summerlin, Paducah.

Therefore let us pursue the things which make for peace and the things by which one may edify another. Romans 14:19

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Youth in Egypt, elsewhere cry, 'Enough!'

By Erich Bridges

It's no coincidence that so many of the people you see demanding change on the streets and squares of Egypt, Jordan, Tunisia, Yemen and other countries in the Arab world are young. They're the expanding majority, for one thing. Two of every three people in the Middle East are under 24. Half of greater Cairo's 18 million people are under 30.

And they've had it.

"Kefayal" (enough) is the Egyptian Arabic word heard loud and clear in many of the protests. It's also the unofficial name of a grass-roots political reform movement in Egypt, but it has taken on a far wider and deeper meaning in recent days. It has become a cry of anger, of despair—and of determination. Young people in the region have had enough of being ignored. Enough of being abused. Enough of being silenced. Enough of being forgotten. Enough of being left behind as the rest of the world rushes ahead.

"The regimes and the leaders are the ones under fire, but it's really about despair over the future," said Sami Alfaraj, director of the Kuwait Center for Strategic Studies, in an interview with the Associated Press.

Egyptian opposition leader and Nobel Prize winner Mohamed ElBaradei admitted as much. "It's all 30 and below ... who want a future and a hope," he told a reporter as the protests gained momentum.

Food shortages—and food prices—in many Arab countries are increasing. Jobs are decreasing. Opportunities for young adults with good educations to get ahead often depend on family "connections" and bribes. Political, social and religious freedoms vary from country to country, but they fall far below the liberties Arab young people see counterparts enjoying in other parts of the world.

David, 23, an Egyptian-American follower of Christ, will never forget the first time his parents took him to visit relatives in Egypt. He was talking loudly on the street when his parents nervously told him to be quiet.

"I can say what I want!" he protested.

"No you can't," they sternly warned. "This is Egypt!"

In that moment, David understood why his grandfather, an Egyptian Christian pastor, had left his beloved homeland many years before. "Why do people come to America,

like my grandfather?" he asked. "Because of the freedom of speech and religion. These are the kind of rights every human deserves and that we don't have in Egypt."

Not yet, but change might be coming.

Customs die hard in ancient societies, however. The youth-oriented culture that dominates the West remains a foreign import in the Middle East, despite the nightclubs and pop scene in Cairo, Beirut or Amman. Youth still defers to age, parents, elder brothers, tribal chiefs, imams, kings. Young, unmarried men have little standing in most communities. Young women—even less.

But the sheer number of young people has skyrocketed throughout the region—and in Asia, Africa and Latin America. Europe and North America are aging; much of the rest of the world is getting younger.

"If you look worldwide at the percentage of the population under the age of 30, it's more than 50 percent," says Mike Lopez, director of the International Mission Board's student mobilization team. "That age group is going to make a significant difference, for better or for worse, in the state of global affairs in the future. How are we addressing this in our evangelism strategies?"

By 2009, the number of college students worldwide had more than doubled—to 130 million—over the previous 50 years, according to Ken Cochrum, strategist for student-led movements at Campus Crusade for Christ.

"If taken as a whole, this generation of college students would constitute the world's 10th-largest country," Cochrum reported in a 2009 edition of *Lausanne World Pulse*. Forward-looking governments "have realized that their future depends upon a well-educated population who can compete in today's borderless 'glocal' economy."

Those governments, joined by corporations and advertisers, "invest millions of dollars each year attempting to influence students and the choices they will make for the rest of their lives," Cochrum observed. "What about the church? What level of urgency and intentionality do we give to making disciples and building Christ-centered movements among students today?"

Today's students, he stressed, "will determine tomorrow's culture.... The next few years represent a significant window of opportunity."

That certainly applies in the Middle East, where millions of students and other young adults have had "enough" of the old way and want something new. They're looking to others their age to lead the way.

There's a historical precedent worth considering: Jesus, who spent part of His childhood in Egypt, was about 30 when He started turning that part of the world upside down. (BP)

Erich Bridges is global correspondent for the International Mission Board.

VIEWPOINT

Estate and gift tax changes: Significant but temporary

By Laurie Valentine

The federal tax legislation signed into law on Dec. 17, 2010, includes significant changes to the federal estate and gift tax laws. Unfortunately, those changes are not permanent. They are only effective for estates of persons who die in 2011 and 2012.

The federal estate tax exemption amount (the amount that you can pass to anyone any way at your death) has been increased to \$5 million and the federal estate tax rate has been lowered to 35 percent.

The new law includes a provision allowing "portability" of any unused portion of the deceased spouse's estate tax exemption to the surviving spouse. Under prior law, each spouse had to use all of their own federal estate tax exemption or lose it. That was usually accomplished by including a bypass trust to hold the deceased spouse's exemption amount in trust for the surviving spouse.

The new portability provision allows the executor of the estate of a spouse who dies in 2011 or 2012 to transfer the unused portion of the federal estate tax exemption to the surviving spouse without the creation of a bypass trust.

The unlimited step-up in federal income tax basis of inherited assets has been reinstated. Heirs who inherit assets or property that have increased in value from what the decedent paid for them get a "step-up" (increase) in the cost basis of those assets to their date of death fair market value.

Federal estate and gift tax rules have been re-unified. The federal gift tax exemption has increased from \$1 million to the same amount as the estate tax exemption (\$5 million) for gifts made in 2011 and 2012 and the gift tax rate for gifts above the exemption amount is the same as the estate tax rate (35 percent).

Now is the time to review estate plans created under prior federal estate and gift tax laws. Bypass trusts and other provisions required to save taxes under prior law may no longer be needed as a result in the significant increase in the federal estate tax exemption amount and the new exemption portability provision.

Consult your estate planning adviser to ensure you have a plan that accomplishes your estate planning objectives.

Laurie Valentine is trust counsel for the Kentucky Baptist Foundation.



Valentine's Day not Super Bowl!

By Scott Wigginton

Q: Every year I feel as if I have to come up with a creative approach to Valentine's Day. It just always feels like such a big deal in our marriage. What is a good way to follow up after this big day?

A: Valentine's Day need not be the biggest day of your marital year. In fact, it could be argued that this day is nothing more than the attempt of a marketing culture to sell a lot of cards, candy and flowers to make money and glorify the kind of romantic love that is ultimately unstable and unsustainable.

If you consider Valentine's Day the Super Bowl of your marital year, let me strongly encourage you to go into your spiritual locker room and seriously think about firing Hallmark as your head coach. I'm not necessarily suggesting that you ignore Valentine's Day, only that you realize that there are three other days in the year which are much more important to any Christ-centered marriage. This is where you can follow up.

The first marital date that you always should observe is the anniversary of your wedding. Treat yourselves to a special meal. Take time to look through cards to find just the right one. Watch your wedding video. Take a trip. Reflect on your gratitude for your spouse and talk about what you are learning, the dreams you have, and the way you see God at work in your life.

The second marital date that you always should observe is Easter. The resurrection of Christ is a reminder that hope, life and new beginnings always can come out of the darkest of times. Easter marriages don't rely on emotional fuel for sustenance, but upon a robust "faith once delivered to the saints" (Jude 3).

The third indispensable marital date is Sunday. Every week as you give yourself to this day of fellowship, Bible study and worship, your marriage is renewed and strengthened even as God is glorified.

Scott Wigginton is associate professor of pastoral ministries and counseling at Campbellsville University and minister of counseling at Campbellsville Baptist Church.



WHY> in the World (and at University of the Cumberlands)

By Dean Whitaker

If you visit University of the Cumberlands this month, you certainly will notice campaign signs scattered across campus that say "WHY>" followed by either a statistic or a Bible verse.

The signs contain stats, such as "80 percent of the world lives on less than \$10 a day," and Bible verses, such as "What does the Lord require of you? Do justice, love mercy and walk humbly with your God."

You will also see a shack sitting in the middle of campus on the Gatliff Lawn. The signs and the shack are part of a campaign implemented by UC's Baptist Campus Ministries to challenge students, faculty, staff and the community to grapple with the many injustices in our world and with our individual and community responses to those injustices.

During each of the four weeks of February, we are focusing on the problems of poverty, clean water, human trafficking and children's issues.

BCM, Appalachian Ministries and Mountain Outreach students returned early to campus in January—some to pray, some to plan and some

to prepare for the campaign. The students dove into Bible studies, watched films, built the shack, worshipped God together, and delegated specific responsibilities to four teams to carry out the campaign.

The shack displays information about each injustice with statistics, stories and responses to these injustices, including information about companies and ministries that champion justice and right living in Christ.

The goal and prayer is that God will be glorified by our obedience to act justly and live righteously and humbly. As Christ is lifted up, others might be drawn to salvation and action against personal and corporate sin and injustice.

As Christians, we are specifically told that faith without action is dead (James 2:17). Further, God's heart throughout the Bible beats for righteousness and justice. There are particular things that we can do to live as Christ-followers with God's power of love changing lives and even institutions of oppression, beginning first in our own soul, heart, mind and body, and then moving out to others.

During weekly BCM Fuse worship

and family group times, special guests have come to share their stories of how these issues have impacted their lives and how Christ and His people have made all the difference for their journey of healing and hope. All people are broken and yet beloved by God.

George, a resident of Emergency Christian Ministries in Williamsburg, shared his compelling battle with drugs and addiction and of how ECM has given hope and purpose to him in following Christ through his brokenness to redemption and restoration as a beloved child of God.

BCM students from UC serve alongside George and other residents at Emergency Christian Ministries, Cedaridge Ministries, Williamsburg Nursing Home and Friends for Families on a weekly basis as tangible acts of service and love through Christ.

Join us in praying and in taking action against sin that leads both to death and living unjustly. Visit the UC website at www.ucumberland.edu/bcm to find more information about ways we can make a difference for God's glory.

Dean Whitaker is director of campus ministries at the University of the Cumberlands.



'While the World Watched'

Author recalls bomb memories from historic church in new book

By Greg Garrison
Birmingham (Ala.) News

Birmingham, Ala.—Carolyn McKinstry pointed to a doorway in the balcony of Sixteenth Street Baptist Church in Birmingham, Ala., and memories started rushing back—good ones.

"I used to run all over this place as a little kid," she said. "That was my hiding place."

McKinstry also has some difficult memories, like Sept. 15, 1963, when a bomb exploded at the church and killed four of her close friends minutes after she had spoken to them in the girls' restroom. The church was targeted by the Ku Klux Klan after it had been a meeting place for marches organized by civil rights leaders Martin Luther King Jr. and Fred Shuttlesworth.

McKinstry also recalled another bombing that touched her personally, in April 1964.

A bomb targeted at her neighbor's house exploded across the street from McKinstry's childhood home. The neighbors had socialized with whites, violating segregation laws, and the Klan was sending a message, McKinstry said. "They were trying to scare people."

Another neighbor, Maurice Ryles, was targeted with a package of dynamite outside his house that was discovered before it exploded. "We were terrorized our whole existence growing up," McKinstry said. "Bombing was so routine back then."

Those events and images have haunted and inspired her, as she recalls in a new book, "While the World Watched," published by Tyndale House.

"It's a powerful book," said Denise George, McKinstry's co-author. "She marched in the children's march. She was right in the middle of all of it. Had she not walked out of the restroom when she did, she would have been one of the girls killed."

McKinstry, 63, has been a part of Sixteenth Street Baptist Church since she was 2 years old, and continues to do volunteer work, including giving tours.

McKinstry, a graduate of Samford University's Beeson Divinity School, said she wanted to spread a message of love that she hoped could help counteract hatred based on racial prejudice.

"When I look at how we treat each other, I wonder, 'How does this happen?'" McKinstry said.

"We were all reading the same Bible."

She wonders why some of the most belligerent segregationists giving orders to use police dogs and fire hoses against marchers saw no conflict with their roles as church deacons and Sunday school teachers.

"When people tell you that you can't do something because your skin is brown or black, you recognize that this is not how God intended it to be," McKinstry said.

Public schools, buses and water fountains were segregated by race. Those who violated those laws were at risk of police arrest and Klan bombings.

King and Shuttlesworth had the courage to stand up and point out that was wrong, she said. Others stood by and watched injustice, taking no action, she added.

"It's time to stop watching," McKinstry said. "Everybody's afraid. When it comes time to act, where is the courage?"

That's a message she has tried to spread to visitors at the church and in the new book, she noted. "God just tacked something on my heart I couldn't get rid of," McKinstry said. (RNS)



Carolyn McKinstry has written a new book about her childhood at Alabama's historic Sixteenth Street Baptist Church, which was bombed by the Ku Klux Klan in 1963. (Photo by Beverly Taylor/Birmingham (Ala.) News)

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U.S. Egyptian student: 'Make a difference'

Richmond, Va.—Tapping away on his computer keyboard, David uses Facebook to read the latest on what's happening in Egypt—and to monitor his family's safety.

Amid tumult in Egypt over demands that President Hosni Mubarak relinquish power, the 23-year-old U.S. Egyptian prays for his family and fellow Egyptian Christians who have struggled to cope during the past few weeks.

David, a member of Aletheia Church in Richmond, Va., said he hopes the news headlines will challenge other Christian students to care more about the ongoing crisis in Egypt and find a way to get involved.

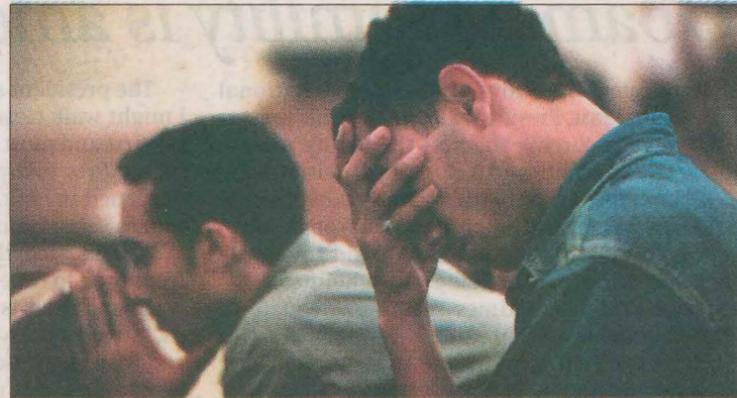
"Whether you're in high school or you're in college," he said, "it's our job as Christians to be able to help those people. ... You can make a difference. You can pray about it, and you can see what God's calling you to do. The thing is, you have to listen to God."

The crisis in Egypt should serve as a reminder for Christians to pray for believers there and to build relationships with Middle Eastern students around them, David said. He contends they are hungry for something to believe in and for somewhere to place their hope. (BP)

Chaos in CAIRO

Believers build bonds during turmoil

PRAY FOR PEACE
Egyptian believers worship at Kasr El-Dobara Evangelical Church near Cairo's Tahrir Square. The square has been the epicenter of more than two weeks of sometimes violent protests calling for the resignation of Egyptian President Hosni Mubarak.



Continued from page 1
apartment buildings to ensure safety. And in the process, Peter said, they inadvertently began to get to know one another.

Peter said he has "been building relationships with people who have been living in the same building with me for years and I haven't known them. Now I get to know them all, I get to speak to them. We drink tea with each other.

"I believe that God has been opening doors for us in this time of trouble that we can have bridges with people—that we can build more relationships that can open doors and we can deliver the message of Jesus," he added.

Peter noted that the crisis also is creating opportunities for sharing the gospel. On a recent Sunday, a large evangelical church near Cairo's Tahrir Square—the epicenter of the protests—held an open-air worship service before thousands of protesters, many of them Muslim.

The church "had a lot of demonstrators in Tahrir Square supporting them. (There were) a lot of people shouting, even if they didn't know the words for the songs ... but they were joining them," Peter recalled. "They're seeing that Christians are loving the country, that they don't have any (intentions) except love and mercy for the Egyptian people."

Samir Abdou* is the pastor of the evangelical church in Cairo that Peter attends. Abdou is working to help his members navigate the crisis in light of their faith. Though no one in the church was physically harmed during the violence, a shop owned by two church members was looted and burned. Abdou said he doesn't think it's a coincidence that the theme he chose for the church in 2011 is "affliction and growth."

"Maybe this is what the church needed, ... to regain our vision and stop being silent," he said. "If we want (Egyptians) to know the Lord we need to be close to them. ... We are happy with the closeness (the crisis has brought) and we are seeking that the Lord might use it to serve and help our Muslim brothers."

Abdou said he believes prayer is critically important during this period of transition in Egypt's history. His church is holding daily prayer meetings, and he covets the

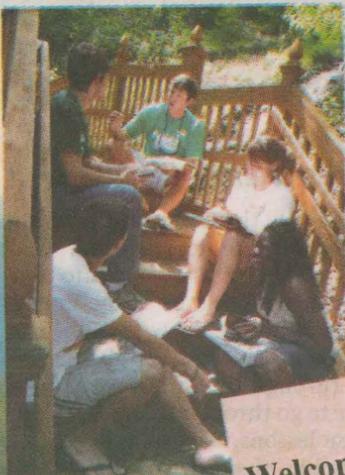
prayers of Christians around the world. "Pray for all Egyptians because at the moment, we are all in the same boat, and that's a positive thing," he noted. "Pray that the change will bring more freedom for (Christians) to share our faith and to be able to build churches, and for those who come from other backgrounds to be able to become Christians and to declare their faith without fear."

But freedom isn't the only thing for which Egypt's Christians yearn. Peter said they want something bigger.

"We have been praying for years for revival in Egypt," he said. "We have been praying for the church, especially for the young people to have a real revival. ... I believe that God is using (the crisis) for everybody to speak and maybe, weeks later or months later, these relationships will be used for them to see how Christians live and how they love God." (BP)

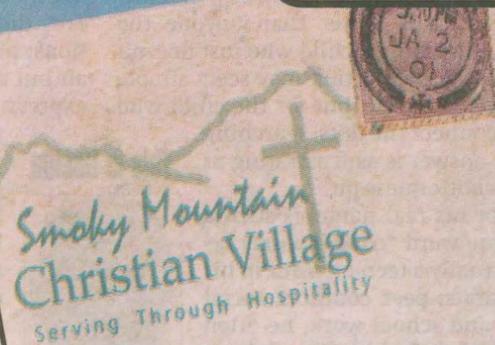
*Names changed for security reasons

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NATIONAL PRAYER BREAKFAST

Obama: Humility is among prayers

Washington—Speaking at the recent National Prayer Breakfast, President Obama said his prayers have three recurring themes—the ability to help the needy, humility and a closer walk with God.

Obama told an audience of about 3,000 people gathered at a Washington hotel ballroom Feb. 3 that it is the biblical command to aid the needy that keeps him “from being overwhelmed.” His ability to help sometimes seems inadequate to the need, the president said.

“It’s faith that reminds me that despite being just one very imperfect man, I can still help whoever I can, however I can, wherever I can, for as long as I can, and that somehow God will buttress these efforts,” Obama said.

Churches, nonprofit organizations and private groups only can do so much in some situations, he noted. For that reason, the president said he continues to believe government “must have a role to play” in times of need.

Humility is needed at a time when political debates are “bitterly polarized,” Obama said.

It is “useful to go back to scripture to remind ourselves that none of us has all the answers—none of us, no matter what our political party or our station in life,” he told the legislators, administration officials, foreign diplomats, religious leaders and others in attendance.

“The full breadth of human knowledge is like a grain of sand in God’s hands.”

His challenge, Obama noted, is “to balance this uncertainty, this humility, with the need to fight for deeply held convictions, to be open to other points of view but firm in our core principles. And I pray for this wisdom every day.”

The president said he also regularly prays “that I might walk closer with God and make that walk my first and most important task.”

His first two years in the White House “have deepened my faith,” and that faith has sustained him in recent years, Obama said.

“When Michelle and I hear our faith questioned from time to time, we are reminded that ultimately what matters is not what other people say about us, but whether we’re being true to our conscience and true to our God,” he said.

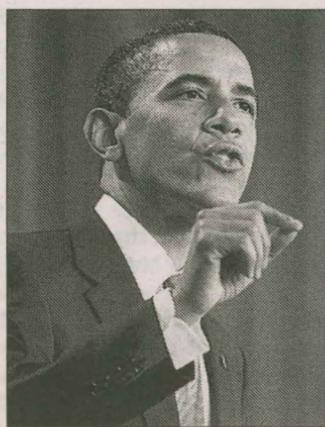
Obama came to “know Jesus Christ for myself and embrace Him as my Lord and Savior” as a result of working as a young man alongside pastors and church members in the ailing neighborhoods of Chicago, the president recalled.

Obama was a member of Trinity United Church of Christ in Chicago for about 20 years before resigning his membership during the 2008 presidential primary campaign. He left the church after

reports were made of controversial comments, which some categorized as racist and anti-American, by his former pastor Jeremiah Wright and a guest preacher. Since moving into the White House, the Obamas have worshipped most often at Evergreen Chapel, which is located at the presidential retreat of Camp David in Maryland.

Randall Wallace, the screenwriter of “Braveheart” and director of such movies as “Secretariat,” delivered the keynote speech at the Feb. 3 breakfast.

The National Prayer Breakfast, which is sponsored by an evangelical Christian organization, began in 1953 during President Eisenhower’s first administration. The president traditionally speaks at the event. (BP)



PRESIDENTIAL PRAYERS President Barack Obama told those attending the recent National Prayer Breakfast he prays daily for the ability to help those in need, humility and a closer walk with God. (file photo)

‘I just don’t get it!’

Oneida has room for all those students who find life more difficult than others

Any parent who has had a child who struggles academically, physically, socially or emotionally understands better than anyone the frustration of watching a child who just doesn’t get it. The answer or solution may seem simple enough to everyone else, but for the child who isn’t able to connect the dots, searching for the right answer is as frustrating as falling into a bottomless pit.

“Trey” (not his real name) is such a child. I use the word “child” loosely because he’s actually a teenager. But in his day-to-day habits, peer conflicts, social interactions and school work, he often is not where he should be. Trey doesn’t want to be treated or thought of as a child, and he especially doesn’t like not having the correct answer. He would give just about anything to do what all the rest of the kids do with seemingly little or no effort. But little comes easily for Trey.

Recently during a long choir trip, the host church for the evening service offered to treat our choir students to an afternoon of skating. At any skating event there always are some students who get very frustrated at not being able to fly around the floor like the rest of the kids. Most of those students, however, excel in other areas of their lives, so this little annoyance is not particularly devastating. But on this Sunday afternoon, Trey, who struggles at nearly everything and often finds the easiest tasks to be very challenging, simply wanted to be able to skate around the floor with some grace.

Unless you have personally observed someone who is totally uncoordinated try to skate,

it’s difficult to imagine the comedy. In spite of all the words of encouragement and instruction, Trey just couldn’t get anything to work.

Falling is not graceful for anyone, but I don’t know how anyone could fall with less grace than Trey did. His long legs went in different directions; his arms and hands were reaching in the air but there was nothing to grab on to. And the expression on his face said it all. What was a comedic moment for the rest of us was just another simple thing in a long list of things Trey couldn’t do. Completely humiliated, he somehow made it to the bench where my wife was seated. Frustrated and a little angry he said, “I just don’t get it!”

I have to confess, a tear or two is in my eyes as I write this article. Trey wasn’t asking for much; he just wanted to do something that seemingly came so easy for most of the other students. Every day Trey is aware of how well his peers do in so many areas, but when he tries to do those same things, often he just doesn’t get it.

Trey is a good boy. In fact, he is a very good boy! He’s kindhearted, tender, sensitive and eager to please. On the other hand, he often is the brunt of jokes and pranks, especially when he can’t do a lot of the things his peers can do. I’m so glad that to the best of our ability and when appropriate, we make room at OBI for the Treys in life. He is a blessing to us every day! I just hope that someday he’ll be able to say, “I didn’t think I could do it, but now I know I can.”

W.F. Underwood is president of Oneida Baptist Institute, Box 67, Oneida, KY 40972; www.oneida.school.org; e-mail: president@oneidaschool.org

This is Oneida



W.F. Underwood

A lesson on commitment

Mission trip experience relays valuable life lesson

We love the end result of those important life lessons that God has a way of bringing into our lives that remind us of the importance of our walks with Him. The problem, though, is going through the things we have to go through to learn those lessons. We don’t always like that part of the lesson.

God gave me one of these valuable life lessons recently on a mission trip I was able to experience. The trip was a long journey to another part of the world. The weather was a major factor as we began the trip. It delayed some of our flights and canceled others. It eventually took us extra days getting to our final destination.

During the trip it seemed like it was taking us forever to get to where we needed to be. Our team was going to be training pastors from new church starts out in remote village areas, and we were anxious to get there.

As we were waiting and waiting to get to our final destination, I began to get impatient and wonder if it was even worth it after taking so long to get where we needed to be because of the weather. Well, we

finally made it, and that’s where God began to teach me a lesson in commitment to any task at hand He calls me to.

Our team was privileged to partner with a husband and wife team of International Mission Board missionaries in the area where we were serving. As I began to talk with them, they shared with me that they had been serving the people in the country for 32 years. The country had become home to them.

As we began our training session with the new pastors, the missionary also told me some of the pastors had ridden their bicycles more than 400 miles to sleep on a concrete floor for four days just to attend this conference so they could be equipped to lead people in their villages to Christ and grow in their faith.

God taught me a great lesson on commitment during this trip. Whatever He calls us to do we must be committed to following through with all our hearts.

Donnie Fox is president of Clear Creek Baptist Bible College, 300 Clear Creek Road, Pineville, KY 40977; toll-free: (866) 340-3196; Web site: www.ccbcc.edu; e-mail: dfox@ccbbc.edu

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Report: Crimes against U.S. churches increased last year

Cincinnati—Each week brings an average of two arsons, seven thefts, and 19 burglaries at U.S. churches, according to Christian Security Network's second annual year-end report of church crimes.

The report, which uses news articles, police blogs and verified personal reports to compile its data, showed a slight increase in most church crimes in 2010 from 2009, for a total of 1,783 incidents.

That figure was up 546 from the year before and included 970 burglaries, 397 thefts, 102 arsons and 89 counts of vandalism, the report stated. The report only covered churches and not other houses of

worship, such as mosques or synagogues.

"Two years is not long enough to prove any trend," said Jeffrey Hawkins, the founder and executive director of the Cincinnati-based group. "We will know better after another year or two if this keeps trending up. Maybe this year was just a bad year. Maybe we got better at finding out what had happened."

Hawkins said he hopes the upswing in crimes committed against churches will encourage congregations to take security more seriously and will help those who have been victimized to realize they are not alone.

"Every church that gets burned down thinks they are the only church. But we see an arson twice a week. That's the awareness part," Hawkins said.

Hawkins also stressed the value of the report's numbers when compared against more recognized reports like the annual Department of Justice's Hate Crime Statistics and Uniform Crime Report.

The 2009 Hate Crime Statistics recognized only 89 hate crimes against Christians; the Uniform Crime Report details all incidents that occur on church property even if they are not against the church, Hawkins said.

The 2010 report put an emphasis on verifying crimes. Hawkins said there would be many more incidents in the report if the organization reported every crime they knew had occurred but could not verify.

What's more, not all crimes are reported to police or the media, he added.

"Security is never 100 percent, but (having) no security is 100 percent vulnerability," Hawkins said. "It's all about awareness. Our mission is to bring awareness to the community. No church is immune from this kind of thing and they have to start now. There is no tomorrow." (RNS)

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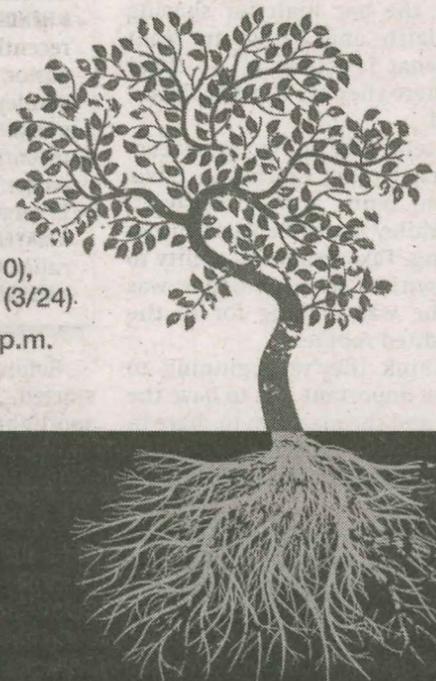
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SBC among groups urging prosecution of illegal porn

Washington—The Southern Baptist Convention's ethics entity has joined a coalition campaign to persuade the federal government to resume prosecuting major producers and distributors of illegal adult pornography.

The effort by nearly 60 organizations, including the Southern Baptist Ethics & Religious Liberty Commission, has the goal of convincing Attorney General Eric Holder to direct Department of Justice attorneys and the FBI to provide earnest prosecution of obscenity cases for the first time during the Obama administration.

"The nation is flooded with illegal adult pornography in almost every medium which is providing fuel to the fire of child pornography, destruction of marriages and families, addiction of children and adults, and an increase in sex trafficking," Patrick Trueman, head of Morality in Media, said in a Feb. 10 statement, "yet the U.S. Department of Justice has not indicted any distributors of such material in the last two years."

ERLC President Richard Land urged the entity's constituents last week to call on their senators and representatives to join a congressional appeal to Holder to take action.

"What you may not know is that the U.S. Supreme Court has affirmed the First Amendment does not protect obscene material," Land wrote in an e-mail. "In fact, federal laws prohibit most forms of pornography distribution, including through the Internet and cable/satellite TV."

In addition to Morality in Media and the ERLC, other members of the Coalition for the War on Illegal Pornography include the American Family Association, Family Research Council, Focus on the Family CitizenLink and the Pro-family Forum on Pornography, which represents about 20 separate groups. (BP)

Disaster relief: offering hope

New endowment is established to fund the work of Ky. Baptist DR

A hot meal prepared for a disaster victim; debris clearing for an elderly widow after a tornado; a hot shower for an emergency responder; and a Christian witness shared with a disaster survivor. These are just a few of the many ways the Kentucky Baptist disaster relief ministry is offering the hope of Jesus Christ across Kentucky, throughout our nation and around the globe.

This important Great Commission ministry traditionally has relied upon (a) the selfless and self-sacrificing efforts of Kentucky Baptist volunteers who love the Lord and desire to bring hope to those who find themselves in hopeless circumstances, and (b) the collective giving of churches through the Cooperative Program.

However, in looking to the future, it is clear this traditional source of funding will not be sufficient to enhance and secure financially this critical ministry, even as the need for it increases.

As a result, the Kentucky Baptist Convention Mission Board has authorized the establishment—with the Kentucky Baptist Foundation—of the KBC Disaster Relief Endowment Fund to receive contributions

for the direct benefit of this ministry.

This endowment is a perpetual, irrevocable fund from which only the earnings will be used for disaster relief ministry. The principal will be preserved to provide the ministry with long-term financial strength and stability until Jesus comes again.

Advancing the kingdom in the future cannot be funded solely by us Christians placing our cash and checks in the offering plates on Sunday mornings. In the future it will require us to steward not only out of our income, but also out of our assets. We call that legacy giving, which includes giving in light of one's overall estate and financial plans and perhaps using tax-advantaged methods.

I like what Mr. Rogers (from TV) once said: "The world tomorrow will belong to those who give it hope." And Jesus commissioned us "to go and make disciples." I urge you prayerfully to consider a legacy gift for the benefit of kingdom advancement through disaster relief. Call me to discover some giving options.

Barry Allen is president of the Kentucky Baptist Foundation, PO Box 436389, Louisville, KY 40253; toll-free (866) 489-3533; www.kybaptistfoundation.org

Ky. Baptist Foundation



Barry Allen

EBO is at work all across Kentucky

A brief glimpse at ministries made possible by Ky. Baptists'

Do you like to know where your missions money goes and what it does? If you answered yes, then this column is for you. Welcome to "EBO at Work," a feature dedicated to telling Kentucky missions stories and the impact of the Eliza Broadus Offering.

EBO is sponsored by Kentucky Woman's Missionary Union. Through a cooperative process, we determine how the offering will be allocated for ministries through the Kentucky Baptist Convention, special ministries and missions education. KBC allocations include church and community ministries, church planting, language missions, Baptist centers, collegiate ministries, disaster relief, Kentucky Changers and more.

Special ministries apply to Kentucky WMU for grants which are awarded each year through an application process. The Kentucky WMU executive committee recently approved grants from the 2010-11 offering to 79 different ministries in 40 state associations. Through this column we will be telling the stories of EBO at work.

Pit Stop Challenge is a ministry that works in cooperation with Kentucky Raceway Ministries to reach families attend-

ing races at the Kentucky Speedway. Kids and adults alike enjoy the Pit Stop Challenge which allows participants to experience what it takes to service a race car such as changing the tires and refueling. Through conversations at the display, volunteers share Christ and distribute tracts. Pit Stop also hands out "Path to Victory" New Testaments designed to reach racing fans. Through worship and devotionals, volunteers use racing analogies to relate the gospel to life.

Your EBO gifts provided Pit Stop Challenge a grant of \$1,000 for tracts, Bibles and other ministry supplies. Pit Stop also can be used for outreach through block parties and other attractional events. For more information about bringing Pit Stop to your area, contact coordinator Rick Gastineau at (859) 339-0006 or RGastineau@windstream.net.

EBO also provided a grant of \$2,500 to Kentucky Raceway Ministries to assist with additional campground ministry expenses. To learn how you can volunteer, contact director J.T. Marsh at (859) 496-0106 or Marsh3390@gmail.com.

Joy Bolton is executive director-treasurer of Kentucky Woman's Missionary Union, PO Box 436569, Louisville, KY 40253; (502) 489-3534; www.kywmu.org

EBO at Work



Joy Bolton



CALENDAR OF EVENTS

February

- 19 Kentucky Changers Volunteer Training, Kentucky Baptist Building, Louisville.
- 24-26 Basic Training Journey for Church Planters, Kentucky Baptist Building, Louisville.
- 28-3/1 Kentucky Baptist Evangelism Conference, Severns Valley Baptist Church, Elizabethtown.

March

- 1 Kentucky Baptist Evangelism Conference Women's Emphasis, Severns Valley Baptist Church, Elizabethtown.
- 3 Growing Ministries Tour, Northside Baptist Church, Mount Vernon.
- 4-5 Creative Ministries Festival, Southern Baptist Theological Seminary, Louisville.
- 5 All-State Youth Choir and Orchestra Auditions, Central Baptist Church, Corbin; First Baptist Church, Walton; Lewis Lane Baptist Church, Owensboro; Mount Zion Baptist Church, Paducah; Southern Baptist Theological Seminary, Louisville.
- 5 Vacation Bible School Clinic—West, Edgewood Baptist Church, Hopkinsville.
- 8 Growing Ministries Tour, Crittenden Baptist Church.
- 10 Developing Multi-Housing Ministries That Last, Crestwood Baptist Church.
- 10 Growing Ministries Tour, First Baptist Church, Whitesburg.
- 11 Developing Multi-Housing Ministries That Last, West Union Baptist Association, Paducah.
- 12 All-State Youth Choir and Orchestra Auditions, First Baptist Church, Mount Sterling; First Baptist Church, Scottsville; First Baptist Church, Walton; Lewis Lane Baptist Church, Owensboro; Lone Oak First Baptist Church, Paducah; Parkland Baptist Church, Louisville; Rose Hill Baptist Church, Ashland.
- 12 Disaster Relief Regional Training, May's Lick Baptist Church.
- 12 Region 8 RA Congress and Rally, First Baptist Church, Russell.
- 12 Vacation Bible School Clinic—East, Porter Memorial Baptist Church, Lexington.
- 15 Growing Ministries Tour, Horse Cave Baptist Church.

Faith-filled NFL rookie QBs get high marks for season

By Art Stricklin

Dallas—The 2011 NFL season featured the emergence of three highly touted quarterbacks, dedicated to honoring God with their considerable ability.

Those who watched Colt McCoy, Tim Tebow and Sam Bradford in their first professional year said at the Super Bowl XLV media headquarters recently they came away impressed with their ability and maturity.

Kurt Warner, who won a Super Bowl with the St. Louis Rams and led the Arizona Cardinals to the verge of another one before retiring, said he was thrilled to see the faith-filled trio carrying on a Christian legacy.

"You always need standard bearers to set the ground rules," said Warner, who wore a black and white T-shirt with the large word "Sanctify" on the back, while making the rounds in the media center. "To the extent I was able to make it easier for them, no matter if you're talking about faith or football or anything else, is great."

After completing a stellar college football season, Bradford, from Oklahoma University, was the No. 1 pick in the NFL Draft and almost led the Rams back to the playoffs while starting at QB his first season.

Tebow, the former Florida Gator, was a first-round pick of the Denver Broncos and was able to start later in the year. McCoy, from the University of Texas, wasn't picked until the third round by the Cleveland Browns, but also worked his way into the starting lineup later in the season.

"I was pleased with where I was picked, because I know there is al-

ways a plan and a purpose," McCoy said. "I feel I'm in the right place with the right team and the right opportunity. I'm convinced it will work out for the best."

McCoy was married before his first NFL season in Cleveland and now lives in a condo in Austin, Texas, during the offseason with his new wife, a graduate of Baylor University. They still attend their college church.

Another Christian player, Dallas Cowboy All-Pro tight end Jason Witten, said the experience of older spiritual players has made it easier for the young ones to come along.

"You see some of the older guys like a Kurt Warner and a Jon Kitna set the bar high for sharing their faith and being up front with what is important to them and where they are in their faith," he said.

Witten, who grew up attending First Baptist Church in Elizabethton, Tenn., and currently attends Valley Ranch Baptist Church in Irving, Texas, said the ability to share with a wide audience was what he was looking for in the spotlighted rookies.

"I think they're beginning to see how important it is to have the ability and the platform to share in the NFL," said Witten, who played college football at the University of Tennessee.

Bradford said he felt blessed to have a productive rookie season, one which earned him the league's Offensive Rookie of the Year award.

"It's been great this year," he said. "I'm very excited for the future."

MOUNTAINS TO THE MISSISSIPPI

COMPILED BY STAFF

Spotlight on ...

Campbellsville



Saloma Church will host a Valentine's Luncheon Feb. 20 served by the church's youth following the Sunday morning worship service. Donations for the meal will benefit the student ministry missions fund. John Chowning is pastor.

■ BENTON—Sand Hill Church recently called James Oates as pastor. He previously was pastor of Dycusburg Church.

■ CAMPBELLVILLE—Campbellsville University will host a lecture and recital by Janet Bass Smith, chair of the marketing committee for Orchestra Kentucky in Bowling Green, Feb. 22, 8 p.m., at the Gheens Recital Hall in the Gosser Fine Arts Center on campus. The event is free and open to the public.

■ ELIZABETHTOWN—Arnold Moon resigned as pastor of Blue Ball Church effective Feb. 13.

■ FLEMINGSBURG—Foxport Church recently ordained Tracy Payne as a deacon. Carl Hall is pastor.

■ HENDERSON—Ambassador Church recently called Charles Cameron as pastor. He previously was pastor of Stanley Church in Owensboro.

■ LEXINGTON—Gardenside Church recently called Derek Coleman as pastor. He previously was pastor of Erlanger Church.

■ MAYFIELD—Enon Church recently called Gary Frizzell as pastor.

■ MELBER—New Concord Church re-

cently called Jerry Rollins as pastor.

■ PENDLETON—Eric Douglas recently resigned as pastor of Sligo Church.

■ PRINCETON—First Church recently ordained James Dennis Gray, Dan Jones and Ken Parker as deacons.

■ SONORA—First Church recently called Dianne Cottrell as minister to children. She previously was the music director at Mill Creek Church in Radcliff. Tony Carson is pastor.

Before their first NFL seasons started, the three players were spotlighted in a unique sports book titled "Playing for a Purpose" by author Mike Yorkey, which chronicled their rise in faith and in sports.

Warner said he kept a close eye on the three Christian rookies this year, e-mailing and texting McCoy and the others to encourage them in their faith during the season.

"I've been there through that experience. I know what to ex-

pect," Warner said.

Before he became a most unlikely star with the Rams, Warner said he learned from Christian great Reggie White of the Green Bay Packers. Now, he's hoping to show the talented trio what they can do on, and most importantly, off the field.

"I'm happy to do it because it's always an honor to talk about Jesus," Warner said. "I take inspiration from that and know it will always be awesome." (BP)

CLASSIFIED ADS

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OPPORTUNITY: Anyone interested in becoming a lay-led revival leader and preaching in lay-led revivals, call Jerry at (502) 531-0396 to set up training.

SEEKING: Full-time pastor for Spears Mill Baptist Church. Send resumé to Spears Mill Baptist Church, 868 Spears Mill Road, Paris, KY 40361.

SEEKING: Qualified applicants for bivocational ministry positions of music and youth at Hazel BC (approx. 6 miles south of Murray, Ky.) Positions could be combined depending on qualifications of candidates. For more information, e-mail: hazelbaptist@wk.net.

SEEKING: Senior pastor for Glasgow Baptist Church. Prefer 10 years experience and seminary degree. Lead both contemporary and traditional services. Send resumé to Jesse R. Brown, 107 Karakal Drive, Glasgow, KY 42141.

SEEKING: Full-time minister of music. Job description on website at www.horsecavebaptistchurch.com. Please e-mail resumé to hcbc@scrtc.com; or fax: (270) 786-4650. Deadline is Jan. 28, 2011.

SEEKING: A creative and experienced full-time youth pastor who has a passion for working with young people and can lead and minister to a diverse, multi-cultural youth group (grades 7-12) at Elk Horn Baptist church, a Spirit-led, soul-winning, life-changing Southern Baptist church with an average attendance of 350 to 400 people. Applicant must be visionary in student ministries, a team player, highly relational with students and families. Must be responsible for development and leadership of all student ministries and be able to administer a balanced ministry to students, their parents, and youth workers; must be able to work within the vision of helping students from all walks of life become fully devoted followers of Jesus Christ. Send resumé 3145 Elkhorn Road, Campbellsville, KY 42718; or e-mail to office@elkhornbc.org. For a detailed job description, visit our website: www.elkhornbc.org.

SEEKING: Part-time accounting/circulation assistant for the Western Recorder. Must have a background in bookkeeping/accounting; knowledge of Peachtree Accounting and office experience are pluses. Contact Tom Townsend at 502-489-3428 or send resumé to Tom.Townsend@WesternRecorder.org.

SEEKING: Part-time minister of music who will be responsible for planning weekly worship services, working with the adult choir and all instrumentalists, and overseeing the entire music ministry of the church. Contact Pastor Rodney Bice at Bardwell Baptist Church, (270) 628-3645; or bbcpastor1@windstream.net.

SEEKING: Full-time minister of youth, children and families. Woodburn Baptist Church is a growing, medium-sized, multi-generational and multi-site SBC church. Proven strengths in leadership and administrative management skills are essential. Previous successful experience in local children and student ministries, and an applicable bachelor's degree are required. Pursuit of a seminary degree is preferred. A detailed job description may be found on our website: www.woodburnbaptist.org. Submit a cover letter and resumé via e-mail to: personnel@woodburnbaptist.org; or by mail to Woodburn Baptist Church, PO Box 38, Woodburn, KY 42170, Attn: Personnel Committee.

SEEKING: Highly motivated and called student minister to lead outstanding youth group at Lewisport Baptist Church. For more information, contact Bob White at (270) 295-3322; or lewisportbaptist@tds.net. Please submit resumé by Feb. 28, 2011.

SEEKING: Full-time associate pastor of education and discipleship at First Baptist, Owensboro (www.fbcowb.org), a downtown, multi-generational congregation. FBC is strongly mission-minded and a leading support of the Cooperative Program in Kentucky. The associate pastor for education and discipleship will be responsible for all aspects of adult education, discipleship, outreach, leadership development, assimilation of new members, and will assist the pastor with pastoral care. Send resúmes to: resume@fbcowb.org; or PO Box 904, Owensboro, KY 42302.

SEEKING: Full-time pastor of students for Zion Baptist Church in Henderson. Candidate must have 5 years leadership experience, be visionary in student ministries, a team player, highly relational with students and families, and passionate about reaching youth and families for Christ. Responsible for development and leadership of all student ministries, middle school through collegiate. Resúmes should be sent to Zion Baptist Church, 8158 Hwy. 351, Henderson, KY 42420; or e-mail to general@zionbaptist.org. For more information, visit www.zionbaptist.org.

Mike Morgan



BIRTHDAY WISHES Elizabeth Rogers, left, and Lera Williams share a birthday, Feb. 9, 100 years apart. (Campbellsville University photo by Emily Campbell)

Campbellsville celebrates Williams' 111th birthday

By Shelby Lynn Cash

Campbellsville—"Every day is a happy day," said Lera Williams, who turned 111 last Wednesday.

Williams sat reclined in her chair with a plethora of birthday cards on her lap, and pictures of loved ones surrounding her. She was all smiles as trails of people marched in and out to wish her a happy birthday. Williams enjoyed entertaining her guests by singing hymns to them, remembering every verse.

One guest, in particular, is very special. Elizabeth Rogers, a fifth grader at Taylor County Elementary School, has the same birthday as Williams. Elizabeth is the daughter of Tom and Tonya Rogers, and the granddaughter of Milton Rogers, professor of biology at Campbellsville University, and Diane Rogers, former Taylor County High School guidance counselor.

Elizabeth turned 11 this year, and Williams turned 111. That makes them exactly 100 years apart in age.

"Elizabeth has been going to see Ms. Williams since she was about six years old, when her parents found out they have the same birthday," Diane Rogers said.

This year, Elizabeth brought a friend, who also shares the same birthday. Nathaniel Clifford, also a fifth grader at TCES, and son of Principal Brian Clifford, also celebrated his 11th birthday last Wednesday this year and joined in wishing Williams a happy 111th.

While conversing with visitors, Williams told stories of her childhood, saying that she had a devotional every morning with her father, and every night before she went to bed, and that she wishes more people today were devoted to God.

Williams said she is not anxious for death, but she does not fear it.

When visitors leave, she says, "Come back tomorrow," and smiles. *Shelby Lynn Cash is a student news writer for Campbellsville University.*



SERVANTS New Heights, a High Impact church start in Pineville, recently held a "servants" weekend in which members gave away almost 400 hotdogs, \$750 in McDonalds gift cards, several clothing items and 50 five-gallon buckets of food. Above, James Hogg and Pastor Mark Elkins pass out gift cards to those waiting in the drive-thru line.

Smile! In upcoming issues, the Western Recorder will showcase photos of people and events from our Kentucky Baptist churches, such as member recognitions, ministerial ordinations, significant anniversaries, sanctuary dedications, and missions projects. Submit photos in an e-mail attachment to Smile@WesternRecorder.org or through our website at www.WesternRecorder.org/info/submit-items.

For Heaven's Sake



Preacher's Kids

David Ayers



Bible Crosswords

By Elizabeth B. Smith

Across

- 1 Definite article
- 3 Jewess who became queen (Esther 2:17)
- 7 Eastern state, abbr.
- 8 "All that handle the _____, ... shall come down from their ships" (Ezekiel 27:29)
- 11 "Upon thy belly shalt thou _____" (Genesis 3:14)
- 13 "Disciples believed _____ him" (John 2:11)
- 14 "Judah's wife, the daughter of _____" (Genesis 38:12 NIV)
- 16 Naomi changed her name to _____ (Ruth 1:20)
- 19 "He said, Behold, I am _____, Lord" (Acts 9:10)
- 20 Enoch's son (Genesis 4:18)
- 21 "I _____ no pleasant bread" (Daniel 10:3)
- 23 Moses' mother (Exodus 6:20)
- 27 Mid-west state, abbr.
- 29 "Ye have not chosen _____, but I have chosen you" (John 15:16)
- 30 "Neither do the _____ understand" (Job 32:9)
- 32 Wife of Nabal (1 Samuel 25:3)
- 35 Old card game
- 36 "The counsel of the Lord, that _____ stand" (Proverbs 19:21)
- 38 This woman hid spies on her roof (Joshua 2:1)
- 41 He cried unto the Lord his God (2 Chronicles 14:11)
- 42 "Father said, 'Let us _____, and be merry'" (Luke 15:23)
- 44 Samson told her everything (Judges 16:18)

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	36			37		38	39	40	
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44			45	46			47		48
			49						50

- 47 Judah's daughter-in-law (Genesis 38:11)
- 49 Hodiah was his sister (1 Chronicles 4:19)
- 50 Short greeting

Down

- 2 Angel spoke to her (Genesis 21:17)
- 3 Was made from a rib (Genesis 2:22; 3:20)
- 4 "Wisdom is _____ high for a fool" (Proverbs 24:7)
- 5 Mother of Samuel (1 Samuel 1:20)
- 6 Judah's son (Genesis 38:3)
- 9 "_____ rose up hastily, ... they followed" (John 11:31)
- 10 Put the nail in Sisera's temple (Judges 4:21)
- 12 Plural of os
- 14 Queen of _____ heard of Solomon's fame (1 Kings 10:1)
- 15 Abraham left the land of _____ (Genesis 11:31)
- 16 Sister of Aaron (Exodus 15:20)
- 17 Paid announcement
- 18 Ruth's mother-in-law (Ruth 1:22)
- 22 Topographical Engineer, abbr.
- 24 Single room in prison
- 25 David's wife (2 Samuel 3:5)
- 26 Eastern state, abbr.
- 27 Saul gave her to David (1 Samuel 18:27)
- 28 King of Bashan (Numbers 21:33)
- 31 "I _____ set my bow in the cloud" (Genesis 9:13)
- 33 "God ... rested ... from _____ his work" (Genesis 2:2)
- 34 "He careth _____ you" (1 Peter 5:7)
- 36 Wind direction
- 37 Jacob's first wife (Genesis 29:23)
- 39 Saul's concubine (2 Samuel 21:11)
- 40 Esau's wife (Genesis 36:12)
- 41 "Why make ye this _____" (Mark 5:39)
- 43 "Let them be desolate ... that say unto me, _____" (Psalm 40:15)
- 45 "This is the confidence that we have _____ him" (1 John 5:14)
- 46 Southern state, abbr.
- 48 Smallest state, abbr.

Last week's solution

1	2	3	4	5	6	7	8	9	10	11				
N	O	W		E	G	S		B	P	R	A	Y		
12	A	D	A	P	E	L	E	14	H	A	L	O		
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58	E	W	E	R		D	E	E	D		61	M	I	A
62	T	E	E	N		A	D	D	S		64	P	M	S



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