

# WESTERN Recorder

September 6, 2011

Shine Like Stars \* Philippians 2:15

Volume 185, Issue 34

## In solemn Tribute

### Kentucky Baptist relief workers reflect on 9/11

By Kristie Randolph

Louisville—On Sept. 11, 2001, when Larry Koch heard that a plane had crashed into the World Trade Center, he assumed a small aircraft had simply and unfortunately lost its way.

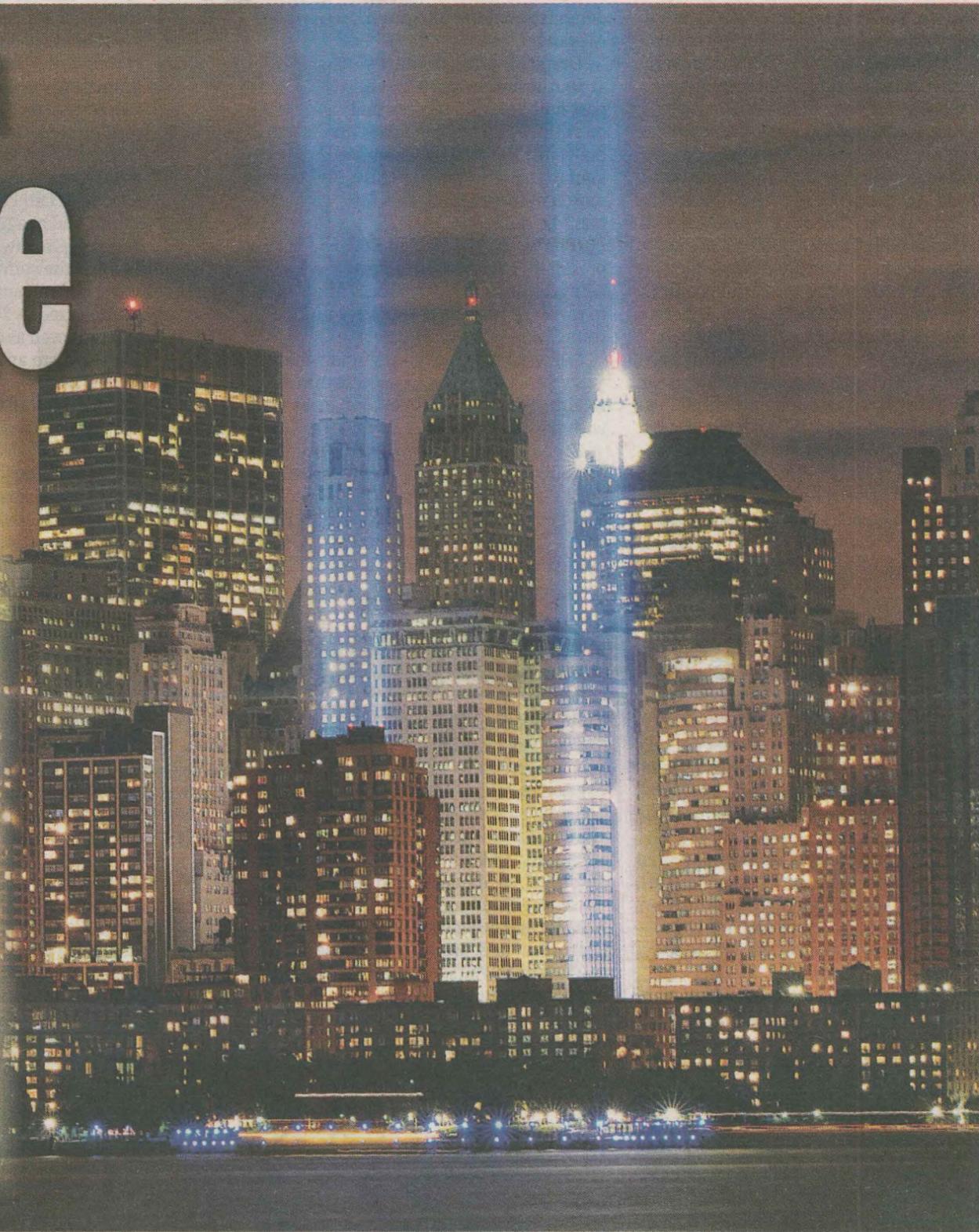
One day later, Koch would find himself leading a Kentucky Baptist disaster relief team to Manhattan, ready to help those affected by the deadliest attack on the United States in its history.

While the events of 9/11 now are a decade old, the memories of those connected to the tragedy still are fresh. As many churches prepare to remember the attacks in their services on Sunday, Sept. 11, some of the hundreds of Kentucky Baptists who provided relief are recalling their own experiences.

"I remember him telling me to 'put your team on the road just as quickly as you can,'" said Koch, recalling orders he received from Mickey Caison of the North American Mission Board on Sept. 12. At that time, Koch served as disaster relief associate for the Kentucky Baptist Convention.

Koch, his wife, Elaine, and 33 others were part of the first wave of Kentucky volunteers that would eventually number more than 300.

□ See Kentucky Baptists recall Sept. 11, Page 6



**CARING IN ACTION**  
North Carolina Baptist disaster relief volunteer, Walker Carriker (left), a member of Etowah (N.C.) Baptist Church, chats with storm survivors on the food line at First Baptist Church of New Bern, N.C. (Photo by Mike Creswell/BCNC)

### Kentucky Baptists part of Irene cleanup

Leonardtown, Md.—Kentucky Baptist disaster relief volunteers currently are serving in areas up and down the Eastern Seaboard responding to the many needs created by Hurricane Irene.

The effort is part of an 11-state response being coordinated by the North American Mission Board. Work has begun in Connecticut, Delaware, Maryland, Massachusetts, New Jersey, New York, North Carolina, Pennsylvania, Rhode Island, Vermont and Virginia.

A Kentucky Baptist crew is providing hot showers and laundry service to people in the Leonardtown, Md., area. The shower unit is based out of the Lexington-area Elkhorn Baptist Association.

Harold and Karen Smith of Shepherdsville also are serving in Maryland, providing chaplaincy services and assessing damage to help coordinate additional recovery efforts.

□ See Irene cleanup, Page 2

**ELIZA  
BROADUS  
OFFERING  
INSERT**



Southern Seminary professor Adam Greenway announced as first KBC presidential candidate. Page 2.

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Western Recorder 9-6-2011

# Southern Seminary's Greenway to be KBC presidential nominee

By Drew Nichter

**Florence**—Adam Greenway, a professor and associate dean at Southern Baptist Theological Seminary in Louisville, will be nominated as Kentucky Baptist Convention president when the KBC annual meeting convenes Nov. 15 in Florence.

Greenway, a former KBC first vice president, will be nominated by Tim Alexander, pastor of Florence Baptist Church at Mount Zion, the site of this year's annual meeting.

Greenway is the first announced candidate for the post.

"My nomination of Dr. Greenway will be made out of a deep burden for the future of our convention," Alexander said in a letter to the Western Recorder.

Noting that Kentucky and Southern Baptists' "vital statistics" have been in decline for several years—including baptisms, church membership, Cooperative Program giving and denominational participation—Alexander said of Greenway: "I am convinced that given the seriousness of these times, there is no other Kentucky Baptist better equipped and experienced to lead our convention toward revival and renewal."

This summer, Greenway has filled in

for Alexander at Florence Baptist as the longtime pastor has been on a "medical sabbatical."

"I believe he will bring to the Kentucky Baptist Convention the same passion and compassion that he demonstrated in our church," Alexander said.

Despite serving primarily at Southern Seminary for the past four years, Greenway said he still sees himself as a pastor. "I just tell people I'm on loan to the seminary for this season of life training pastors," he said.

If he were to be elected KBC president, Greenway said not being a full-time pastor would allow him to travel all regions of "our very unique state."

"I'd want to be preaching somewhere every Sunday across our great commonwealth, encouraging folks (and) meeting with pastors," he noted.

Greenway said that will allow him to encourage Kentucky Baptists to accomplish the goals set forth by the Kentucky Great Commission Task Force and build on the "More for Christ" foundation laid by current KBC president, Floyd Paris.

"For that report to really accomplish its goals, it can't just be seen that we're redistributing percentages," he explained. "We've got to grow the pie, and to do that, we've got to inspire

greater confidence in cooperation—that Kentucky Baptists see that every dollar they send through the Cooperative Program really is accomplishing more."

If elected, Greenway would be the first president to serve a full term alongside new KBC Executive Director Paul Chitwood. And at age 33, it is believed Greenway would become the convention's

youngest-ever president, surpassing Chitwood, who was elected in 2005 at age 35.

Greenway has served as an assistant professor of evangelism and applied apologetics at Southern Seminary's Billy Graham School of Missions and Evangelism since 2007. He became the Graham School's senior associate dean in 2010. He also serves as the seminary's associate vice president for extension education.

A Florida native, Greenway came to Kentucky in 2002 as pastor of The Baptist Church at Andover in Lexington. Prior to



Adam Greenway

that, he served as a pastoral assistant in Alabama and as an interim pastor at churches in Florida and Texas.

Since joining Southern Seminary, Greenway has been active as an interim pastor, serving five churches in Kentucky, Indiana and Ohio.

In addition to serving as KBC first vice president in 2009-10, Greenway currently is the convention's parliamentarian, has served on the Mission Board and chaired the Mission Board Size Study Committee in 2009.

On the Southern Baptist Convention level, Greenway is president of the Southern Baptist Professors of Evangelism Fellowship and has been a LifeWay Christian Resources trustee since 2005.

A graduate of Samford University in Birmingham, Ala., Greenway also holds a master's degree from Southwestern Baptist Theological Seminary in Fort Worth, Texas, and a doctorate from Southern Seminary.

Greenway is a member of First Baptist Church of Mount Washington. According to the 2010 Annual Church Profile report, the church gave \$106,988 (8.18 percent of its undesignated receipts) to the Cooperative Program and reported 50 baptisms. (WR)

## Maryland residents caught off guard by Hurricane Irene damage

By Shannon Baker

**Leonardtown, Md.**—Extensive hurricane damage in southern Maryland has kicked Baptist disaster relief teams into overdrive.

"I don't think any of us were prepared for what we saw. The news accounts somehow have missed showing this extensive damage," said Richard Logsdon, director of missions for Potomac Baptist Association.

"Many of the residents are out of electricity, water and sewer and may be so for a week or more. Massive trees are down everywhere and many homes have

gaping holes in their roofs."

Logsdon, working with Mike Hayden, lead disaster relief assessor for the Baptist Convention of Maryland/Delaware, and area pastors, found extensive damage caused by Hurricane Irene in St. Mary's and Calvert counties. Logsdon described the damage as worse than that caused by Hurricane Isabel in 2003 or the 2002 tornado that devastated parts of nearby La Plata, Md. "If you took what you saw in La Plata and scattered it, this is what happened here," Logsdon said, noting that the devastation went largely unnoticed because it occurred away from major thoroughfares.

Logsdon also toured Chesapeake Beach, Md. Portions of the highway there were closed because of extensive damage to power lines by fallen trees. Residents told Logsdon a falling tree killed three people as they tried to reach shelter.

### All-out response

In response to the assessment, all BCMD disaster relief volunteers have been activated, according to Ellen Udovich, the convention's ministry evangelism missionary who works closely with disaster relief.

A command center has been set up at Leonardtown Baptist Church to position

out-of-state volunteers who are assisting with recovery, said Carl Brill, incident commander for the operation.

Brill said a Kentucky Baptist shower trailer is stationed there, and at least three chainsaw/recovery teams from Maryland, South Carolina and Tennessee are at work in the area.

"This is kind of an overwhelming situation," Brill said. "But we are ready for this. ... We are ready to get out and cut wood—and there's a lot of it. We are also on alert for those divine appointments where God has arranged for us to talk to people about their spiritual needs." (Maryland-Delaware BaptistLife/BP)



**GROUP EFFORT** Leonardtown (Md.) Baptist Church youth group members Jesse Farren, Nathan Reichard, Cary Pridgen, Matt Dooley, Alec Gough and Conner Pridgen wrestle with an uprooted tree in the aftermath of Hurricane Irene in southern Maryland.

## Irene cleanup

Continued from page 1

Because Hurricane Irene turned out to be more of a rain event than a wind event, mud-out teams are in heavy demand to assist victims whose homes were flooded in some areas where as much as 14 inches of rainfall was recorded.

Three Kentucky Baptist teams are serving in North Carolina, assisting residents there in clearing debris and mud from their homes.

Clean-up crews and chaplains from the Trigg County-area Little River Baptist Association, Greenup Baptist Association and Stanford will be serving around the Greenville, N.C., area. They will be headquartered at that city's Memorial Baptist Church.

A team from Northern Kentucky Baptist Association will travel to First Baptist Church of New Bern, N.C., this week to assist residents there.

Meanwhile, the American Red Cross

has asked Southern Baptist Disaster Relief to generate the capacity to prepare and deliver 100,000 meals a day in North Carolina, 50,000 meals in Virginia, 15,000 meals in New England and 5,000 meals in New York.

A Kentucky Baptist crew has helped answer that call, hauling a mobile kitchen unit late last week to Albany, N.Y. When operational, the team can prepare up to 15,000 hot meals a day for displaced residents, emergency workers and other volunteers.

In addition to working along the Eastern Seaboard, Kentucky Baptist volunteers currently are serving in Japan, helping that country's residents recover from the March 11 earthquake and tsunami.

The crew of six has helped clear debris from a village along the coast in Iwate Prefecture that was destroyed in the tsunami. The team also has served at a local preschool and helped distribute food to the elderly. They are expected to return home Sept. 8.

Compiled from reporting by the KBC and NAMB

# The state of evangelical churches in NYC

## 9/11 attacks fueled New York City's rise in church planting, but work still remains

By Tobin Perry

**New York**—At 8:45 a.m. on Sept. 11, 2001, Tom Fortner sat down for a quick breakfast. Only five miles away, a Boeing 767 navigated by terrorists slammed into the North Tower of the World Trade Center.

Too far from the twin towers to hear the impact, a co-worker told Fortner and others about the crash. They then looked out the windows and turned their eyes to the largest buildings in the skyline to watch as the tragic events of the next few minutes unfolded.

In those moments, Fortner had his first opportunity to tell a New Yorker about Jesus. Though she had no interest in making a decision at that moment, Fortner was undeterred.

"I plant the seed and it's God's job to make them grow," said the bivocational pastor and computer network engineer.

That day and in the days following, a number of New Yorkers listened as Fortner told them about Jesus. Still, no gospel seeds germinated.

As Fortner walked back that night from a prayer meeting, he prayed as he walked. New Yorkers showed unprecedented openness as they began to recognize their vulnerability. Yet Fortner, who soon would return to his home in Dallas, felt small and helpless to meet the city's staggering spiritual needs.

"Send someone else to pick up where I left off," Fortner prayed.

God has spent the last decade answering that prayer. They've come from many states and denominations to share Christ and start evangelistic churches.

According to a study by the Values Research Institute and reported on the [www.NYCReligion.info](http://www.NYCReligion.info) website, 40 percent of Manhattan evangelical churches started after 2000—about 80 churches.

During a two-month period in 2009, at least one Manhattan church started every Sunday.

In an era when most churches are experiencing attendance declines or are closing, New York City has been an aberration.

In fact, the seeds of Fortner's answered prayer already were in the city Sept. 14, 2001, as the frazzled pastor/engineer drove back to Texas.

Two days after Fortner left, the first Sunday after the 9/11 attacks, Southern Baptist Nelson Searcy held two memorial services in a Manhattan hotel. Ninety people showed up. He held prayer services once a month for the next few months.

In the spring, Searcy teamed up with another young church planter, Kerrick

Thomas, who had been planning a new church in the East Village. The two would combine their efforts and start one church with multiple campuses.

Nearly a decade after The Journey's official launch in 2002, the church has 1,000 people in attendance each week-end on four campuses around the city.

Look deeper and it's clear that God began answering Fortner's prayer long before 9/11.

For example, in his 2002 book "The Power of a City at Prayer," Mac Pier documents a prayer movement in the years leading up to 9/11. Tim Keller had arrived in New York City in 1989 and founded Redeemer Presbyterian Church, which has started 75 churches in the city in the past two decades.

And the number of evangelical Christians already had started climbing before 9/11. According to the Values Research Institute, the percentage of people in center-city Manhattan who identify themselves as evangelicals has more than tripled (from less than 1 percent to 3 percent) since 1990.

"When you have a concentrated church planting focus, you're able to push back darkness," said Aaron Coe, who started Gallery Church in

Aaron Coe—

**"When you have a concentrated church planting focus, you're able to push back darkness."**

Manhattan in 2006 and now serves as a vice president for the North American Mission Board. "The foundation for that has to be laid. Tim Keller calls it the gospel ecosystem. The ecosystem was brewing way before the church planting movement started."

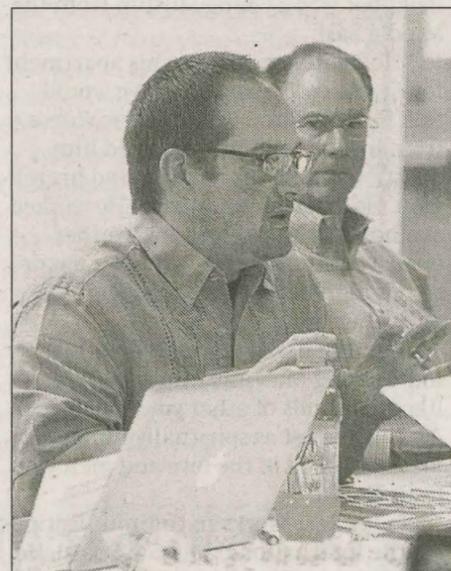
So was 9/11 the catalyst for the church planting boom in Manhattan?

Yes and no, say Southern Baptists in the city today. Most say 9/11 brought New

service projects and training for churches in special needs ministries.

Shades Mountain Pastor Danny Wood is turning the church's involvement into a broader effort to engage Southern Baptists in church planting in New York City.

"Knowing we've been blessed with a number of resources in our churches, we need to go to those other areas and help them in the resource department," Wood urged. "Our role is to get boots on the



Steve Allen—

**"When you see how evangelical adherence has grown in the city and you see how 40 percent of the churches in Manhattan have been started since (2000), we can thank God that Southern Baptists had a part in that."**

Yorkers back to the faith and traditions of their past. For most, that wasn't born-again Christianity.

In fact, despite now being one of the largest churches in Manhattan, Thomas said The Journey's growth was slow in the months and years directly following the tragedy. The church had 110 people in attendance for its launch, but the number dropped by half the next Sunday and to 35 by the summer.

"The first few months I remember struggling, wondering if anyone would show up," Thomas said.

Over the next few years, people did show up—first 100, then 300, then 500. In its first nine years, the church baptized 1,000 new believers.

As The Journey grew, evangelicals, including Southern Baptists, began looking for ways they could demonstrate and share the gospel in the city. While 9/11 may not have changed New Yorkers' spiritual temperature, it did focus the attention of the evangelical world on the city.

In 2003, NAMB named New York a Strategic Focus City, a four-year emphasis that brought church planters and much-needed resources to Southern Baptists there.

"When you see how evangelical adherence has grown in the city and you see how 40 percent of the churches in Manhattan have been started since (2000), we can thank God that Southern Baptists had a part in that," said Steve Allen, lead catalyst for NAMB's New York City Tri-State Church Planting Team.

Churches across the convention sent volunteers to the city to help with church plants. Volunteers with Shades Mountain Baptist Church in Birmingham, Ala., for example, have participated in everything from an evangelistic tailgate party at a Rutgers football game to

ground to help some of these churches get started."

Despite the church planting boom of the past decade, the work is far from finished. While going from 1 to 3 percent in evangelical strength means hundreds of thousands of new believers, New York still is close to the definition of an unreached people group, making it and its 20 million people in the metro area a mission field of massive proportions.

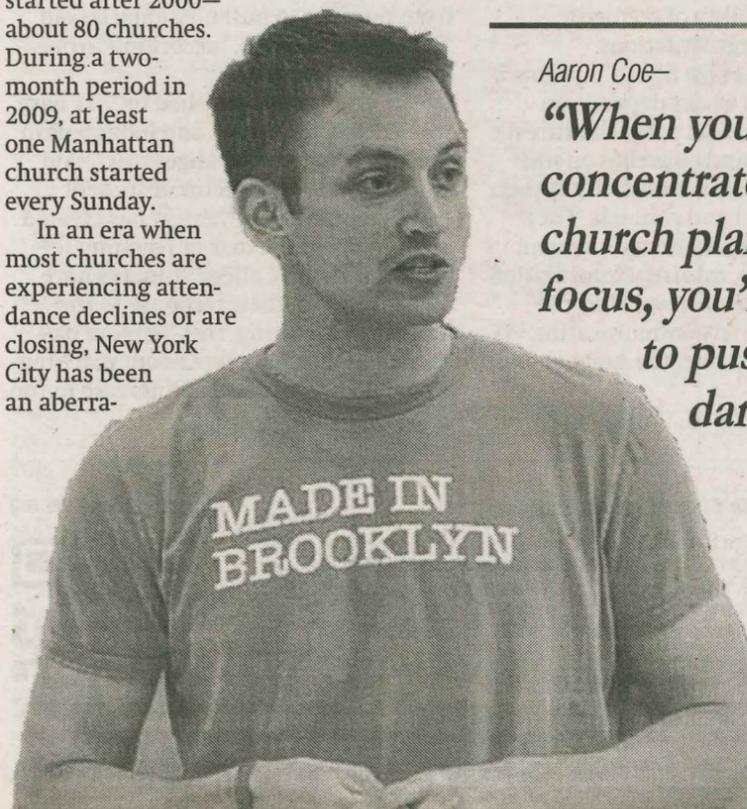
The spiritual needs loom large, particularly among non-English speakers. NAMB missionary Chris Clayman, whose book "EthNYcity" chronicles the culture and spiritual needs of the city's various ethnicities, points particularly to New York's large Arab Muslim population. Clayman noted that it has been two decades since a church planter has come to New York to start churches among Arab Muslims, even as church planting and the overall evangelical presence have increased.

In fact, Clayman suggested that a Muslim from Mali has more access to the gospel in his own language back in his native country than in New York City.

It has been a decade since Fortner prayed his prayer in a brittle and broken New York. In that time, Southern Baptist church planters, volunteers and other evangelicals, have served as pioneers in laying the gospel groundwork.

Now, as Southern Baptists look toward a new concentrated focus on church planting in the city, Wood and others are urging churches to join them.

"It gives you both hope and excitement to know that you can already see a move of God," Wood said. "When you see the additional churches planted in the city, there has to be fruit. That should encourage us to go and plant even more churches in the city." (NAMB/BP)



## Creating a stir with 'More for Christ'

One of the Great Commission Task Force proposals adopted by our churches is causing quite a stir! The proposal reads:

### Together We are the KBC



Paul Chitwood

"Initiate a 3-year emphasis called 'More for Christ,' an intentional time of repentance, renewal, and redirection for the future.... More for Christ means: More of myself in personal surrender, personal witness, and personal sacrifice, more of my family, more for the lost, more for the

needs, more for the nations.

"We propose that messengers request the KBC Mission Board, staff, agencies and institutions to seek ways that we can implement this theme in every part of Kentucky Baptist life and that it become a clarion call to our churches and individuals.

"Explanation: We recognize that we desperately need a recommitment of our lives, our churches, our families, and our resources. Our prayer is that these recommendations will result in a great movement of the Holy Spirit among Kentucky Baptists. We pray that 'More for Christ' will be the theme for what Kentucky Baptists do and give for the future. We pray that such an emphasis will be used of God to remind us and motivate us to strategize, mobilize, and give toward that end."

Why the stir? As we witnessed with "Find It Here," Kentucky Baptists are always ready to accept a challenge. And we have been challenged.

KBC President Floyd Paris presented this challenge in practical terms, asking us to give more of ourselves in service and more of our money as we donate through our local churches. Paris is challenging adults to simply give \$3 more per week to their local church offerings. Mission efforts funded through the Cooperative Program will benefit based upon the giving plan of the local church.

Paris is also challenging the youth groups in Kentucky Baptist churches to raise \$835 for CP missions, and children to "change the world" by collecting change and donating it to CP missions directly or through their vacation Bible school offering. These simple challenges can result in millions of dollars for the cause of the gospel.

As news of Paris' challenge gets out, commitments from our churches are beginning to come in.

Reflecting upon what More for Christ asks of me personally, Paul's words in Galatians 2:20 come to mind: "I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me."

Christ didn't give more for me, He gave all. So I'm putting all of me at His disposal and also committing to give more of my money. Will you join me?

Find out more about "More for Christ" at [www.moreforchrist.com](http://www.moreforchrist.com).

Paul Chitwood is executive director of the Kentucky Baptist Convention.

## How 9/11 changed hearts, minds, missions

When the jets slammed into the World Trade Center, the Pentagon and a Pennsylvania field a decade ago, the life of Joseph Rose\* began to change.

A Christian college student, he knew little about Islam. He didn't know a single Muslim personally.

As the initial shock of 9/11 wore off, something inside him spurred Rose to understand the forces shaking the world. "I began to read about Islam," he said. "I knew not all Muslims were terrorists, but I was casually driven to understand 'my enemy.'"

Later, he got a job as a newspaper photographer in Ohio and moved into an apartment there. His next door neighbor was a young Muslim from the Middle East.

"He invited me over to his apartment for Arabic coffee and chat. We would talk for hours and watch music videos from his home country. I asked him questions about his country and his religion. He smoked. He bowled. He worked at a hospital and helped his brother open a coffee shop. He was not a terrorist. He didn't even seem religious. Just an average guy."

Over the next few years, Rose met more young Muslims who were "just like thousands of other young people in America"—just as spiritually hungry, just as in need of the love and mercy of Jesus Christ.

Today Rose works in communications for the International Mission Board. He covers stories about what God is doing among the nations and continues to nurture friendships with Muslims.

"Through these experiences and encounters, God has called me to dedicate my life to working with and around Muslims, sharing life and Truth with them," Rose said. "If it weren't for 9/11, I might not be where I am today. I might not have seven guys named Mohammed listed in my phone. I might not have traveled to nine Muslim countries before the age of 30. God used this tragic event to call me out of the darkness of apathy and ignorance toward Muslims into the light of service and presence among this vast people."

### 9/11 stories

That's one "9/11 story." There are countless others.

The historical forces that led to the Sept. 11 attacks are fairly clear: longstanding hatred of America and the West among radicalized Muslims, the rise of terrorism as a political weapon, the spread of al-Qaida and other jihadist groups, ongoing fallout from the 1979 Soviet invasion of Afghanistan, reaction to U.S. involvement in the first Gulf War, American support for Israel. The list goes on.

The long-term spiritual impact of the

event on international missions, however, is more difficult to discern. Christian workers have faced hostility since the beginning of the evangelical missions movement. They've often found themselves caught in the crossfire of wars and violent change. But 9/11 added a new layer of challenge.

Or, perhaps, a new awareness of global reality.

"People said the world changed after 9/11," an IMB missions mobilizer noted. "I don't believe that's true. We as Americans were just forced to deal directly with what the rest of the world has dealt with for years. For the first time in a very long time the battle was on our turf, our doorstep, affecting our people in a way we couldn't ignore by insulating ourselves from world events."

### Age of terrorism or opportunity?

The world may not have changed, but the way we respond to it surely has.

"It's interesting that we have summed up this whole event in the expression '9/11,'" said Randy Rains, a former missionary in the Muslim world, now IMB associate vice president for spiritual life and formation. "It has become a part of our vocabulary and worldview, a milestone around which we look at life—pre-9/11 and post-9/11."

Jim Haney—

*We are in an age of opportunity. Every Christian needs to decide how they will respond to Muslims. How would Jesus respond?*

"9/11 was the event that brought us officially into the 'age of terrorism' in American culture. It has brought out both the best and the worst in us, which is usually the case with these cataclysmic events in history."

The missions world has become much more attuned to the threat of terrorism, Rains added. Attacks against missionaries are nothing new. But many mission agencies now train personnel to handle the possibility of terrorist attacks and hostage situations.

There's no "one size fits all" approach to security. What works depends on ministry, location and potential threats. Mission workers and churches on mission have become more cautious in their scheduling, travel and contacts. They exercise care in how (and with whom) they share names, ministry information and the peoples they serve. They use even greater care in communicating via email and the Internet, the great global megaphone.

The trade-off: Open, unfiltered

communication with supporting churches and mission partners is more difficult. That makes effective mission mobilization a greater challenge.

Despite such realities, Rains believes the so-called "age of terrorism" has become a "vibrant opportunity" to engage the Muslim world with the gospel—if Christians respond faithfully.

9/11 has made American evangelicals "more aware of Islam and more committed to try to reach Muslims," said Clyde Meador, IMB executive vice president, who served for many years in areas heavily populated with Muslims. "It has opened doors for IMB work in places where we otherwise might not be, including parts of the world where reaching Muslims previously was an afterthought at best."

Jim Haney, IMB director of global research, goes even further. "I do not believe that we are in an age of terrorism," he said. "We are in an age of opportunity. Every Christian needs to decide how they will respond to Muslims. How would Jesus respond? Today the greatest response to the gospel is among Muslims."

A veteran worker among Muslim peoples agrees:

"In 19 years, I have not observed the openness we are seeing today," he said. "We've never had a problem talking to Muslims about Jesus, but we have definitely seen Muslims ask questions that were not asked pre-9/11.... Without a doubt, Muslims today are more open to other ideas, in particular the gospel."

### Fear factor

To respond effectively to the emerging opportunity among more than 1 billion Muslims globally, we need to deal with a barrier within ourselves: fear.

The 9/11 attacks traumatized Americans, and churches were not immune. Many congregations initially pulled back from international involvement. Some called for missionaries to come home. Even today, there's more pressure from families to pull missionaries out "if things get tough," according to one Middle East worker.

The emotions unleashed by 9/11 have "fueled suspicion, fear and judgment in the hearts of many evangelicals," said Mike Lopez, IMB director of student mobilization. "For others, it has created an urgency in the task of reaching followers of Islam. College students have not wavered in their response to the nations. If anything, they're more passionate than ever before about reaching Muslims. There is also an increase in the

□ See 9/11 changes, Page 5

### Guest Perspective



Erich Bridges

## WESTERN Recorder

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### Shine Like Stars \* Philippians 2:15

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## Finding ways to involve youth in worship

One of the things that always amazes me as a youth minister is the amount of musical talent our students have. From the oboist in the school band to the bass players in one of the local garage bands, our students are teeming with talent. We have students that are all-state choir and all-district band, singing solos in the local band, and yet we struggle with how to include them in our worship services.

Let me offer a few suggestions on how to incorporate students better into our worship services at church.

**Praise band members:** I know it is a scary thought to turn a 15-year-old boy loose on the church's drum set, but that is what we did at Edgewood. Matt had been a percussionist throughout middle school, but his high school days were filled with football practice and left no time to be in the band. We needed a drummer, and he needed a place to play. It was a great fit, but it did expedite the purchase of an electronic drum kit where our sound guy could control the volume. Other students played guitars, keyboards and filled on the vocals. The goal was to have at least one student in the worship band every week.

**Soloists:** It may seem like the simplest of ideas to pull off, and logistically it is. Let me encourage

you, however, to give some wiggle room when it comes to musical style. I know it may be hard to believe, but not all of our students go around listening to hymns and the Gaithers on their iPod. If they're

listening to Christian music at all, it could just as easily be Tomlin, Crowder and Casting Crowns as it is Grits, Lecrae and Toby Mac.

One of the hardest conversations I had with some church members was after one of our students did a hardcore rap piece for special music. They let me know in no uncertain terms that there was no place for that in worship. My answers

was something about how that student listens twice a week every week to music you like, and it is the least you can do on one Sunday night to let him worship in his heart language.

**Offertory specials:** The sound of an oboe, violin or flute with a piano makes for a wonderful background for contemplation and reflection. Including students as part of the offertory experience gives those students with some orchestra instruments a chance to use the gifts and skills in the worship setting. It may not be the most polished performance you've ever heard, but if it is the best they can do, then it should be good enough.

### Youth Ministry Corner



Joe Ball

Not all of our students are musical, and there are some practical ways to incorporate those students into worship as well. Have a student pray, read scripture, serve as usher or lead the children's sermon. Several students could do a dramatic reading of the Scripture passage. Using creative arts in worship also gives students an opportunity to utilize their skills in the worship setting.

Other students can help with technology during worship. Some will excel at running the sound system, running PowerPoint or Media Shout and incorporating videos into the service. Others would be willing to do a Google search for illustrations related to the theme of the day or an upcoming sermon series. Others would be able to blog during the sermon so others can get instant updates on what is happening. There may even be one or two who would be willing to video record the service and upload it to YouTube or the church's website so worship can be experienced later.

None of these require us to radically overhaul what we are doing in worship. Yet it does allow for our students to feel like they have a place, and that worship is something they participate in and not just observe.

Joe Ball, a former youth minister at Edgewood Baptist Church in Hopkinsville, is youth strategist for the Kentucky Baptist Convention.

## Consider testamentary trusts

By Laurie Valentine

Leaving an inheritance outright to a young or incapacitated beneficiary is not good estate stewardship.

An outright bequest to an under age 18 beneficiary will require a guardian to be appointed to manage the young beneficiary's share of your estate. At 18, the young beneficiary will receive full ownership and control of the inheritance, no matter its size. A "testamentary trust" may be a better alternative.

A "testamentary trust" is a provision in your Will under which you designate a third party to serve as the trustee of a beneficiary's share of your estate. This trust usually includes a direction for the distribution of the trust's income to or for the benefit of the beneficiary.

The trustee also can be authorized to use principal for the beneficiary's education, health and other needs, if the income from the trust and other resources are not sufficient.

A testamentary trust for a young beneficiary does not have to end at age 18. The full trust amount may be distributed at one time; or you may use a "tiered" distribution—one-half at one age and the rest at a later age; or one-third each at three different ages.

Testamentary trusts may also be used to provide for an elderly or incapacitated beneficiary. The trust provision can direct an income stream (and possibly also principal) to or for the beneficiary for the rest of his/her life; with the remainder of the trust then distributed to other beneficiaries.

Ease young beneficiaries into the management of inherited wealth and eliminate the burdens asset management might place on an elderly beneficiary by including testamentary trust provisions in your estate plan.

Laurie Valentine is trust counsel for the Kentucky Baptist Foundation.



## Limit technology for more sleep

By Scott Wigginton

**Q: How can I encourage my middle school child to get more sleep?**

**A:** A number of factors go into the sleep equation for children moving into the teen years. When we combine early school start times, a plethora of glowing late-night technology, heavily caffeinated drinks, and the fact that most teens become "p.m. personalities," we have the perfect storm for sleep deprivation. Tired, irritable and sometimes uncooperative and uncommunicative kids are often the result.

Let me encourage you to model keeping technology out of the bedroom. Computers, televisions, video games and cell phones not only over stimulate and tempt us to just one more activity (show, e-mail, Facebook, game, call or text), the light emitted by these devices serves to suppress melatonin, the hormone that tells our bodies that it is time to sleep. Use these devices in public spaces and establish a time beyond which they will not be used.

Establish limits and routines that will encourage sleep. Eliminate caffeinated beverages like coffee, soft drinks, tea and energy drinks after late afternoon. Enforce a consistent bedtime routine that should begin an hour before lights out. This means that computers and other electronics should be turned off, lights turned down and quiet activities, such as reading, emphasized.

The unwillingness of parents to regulate activities is resulting in more and more cases of depression and anxiety among teens. It is simply not healthy to spend countless unmonitored hours in front of a video monitor or engaged in texting. Be willing to tell them to turn it off. If teens are disrespectful or dismissive of this request, then that behavior must be linked to losing portions of their privileges.

Scott Wigginton is associate professor of pastoral ministries and counseling at Campbellsville University and minister of counseling at Campbellsville Baptist Church.



## 9/11 changes

Continued from page 4

number of those who have committed their lives to serve in the Muslim world."

Missionary numbers in the Southern Baptist Convention didn't decline because of 9/11. Many candidates came forward declaring God had called them to follow Him into a dangerous world. The only thing preventing some from going: the downturn in missions giving amid tough economic times.

### Stepping up

Plenty of churches have stepped up, too.

Former missionary Phil Nelson, now an IMB church mobilizer,

remembers joining the staff of a Tennessee church a year before 9/11:

"Our pastor had cast vision for the Great Commission and we were beginning to experience a missions revival," Nelson recounted. "Then 9/11 occurred. In the midst of all our uncertainty as a country, (our pastor) said this was not the time for retreat. We went from having no Muslim-focused work prior to 9/11 to partnering with IMB to engage multiple Muslim peoples. By 2006, half of our 39 scheduled international trips were to Muslim areas."

In West Africa, a major push to mobilize churches to get the gospel to unreached peoples continues to produce results. "Where Islam is more prevalent, churches have continued to come, embracing language, culture, physical hardships

and potential dangers," said an IMB missions leader. "There are so many great churches, of all sizes, who are fearlessly engaging Muslim people groups since 9/11 ... from Mali to Nigeria."

I'll never forget Darrell O'Berry, a volunteer from my church. A house painter, he signed up to go on a mission trip to a Muslim country barely a month after 9/11. After the attacks, I asked him if he wanted to cancel. He grinned and replied, "I'm good to go."

That's the spirit the church needs in the post-9/11 era.

"Following God's will may not appear to many to be the safest thing to do. It is most certainly the right thing to do," said one international worker. "And that is where I want to be." (BP)

## Partners in ministry

How much do you know about the other churches in your community? In theory, we cooperate with other churches in our association, state and national conventions. We may know an individual or family from another church, but often those churches are out of sight, out of mind.

Two churches in Hopkinsville recently met to see what God would do when they partnered together. After a time of prayer and planning, First Baptist Church of Hopkinsville and Henderson Memorial Baptist Church in Hopkinsville joined

forces to send a mission team to Brazil. The team of nine was well supported and prayed for during the mission effort, but what came out afterward was a new idea for both churches.

Ron Hicks and I are the pastors of the churches. We both were part of the Brazil trip and felt God's leadership to do something further together. In August, the churches

joined together for a series of revival meetings that revolved around the theme of restoration.

Both churches met at First Baptist, and later rotated the locations of services. With joined choirs, testimonies and shared preaching, the

churches experienced a powerful sense of God's spirit together. Both were encouraged and fellowship was strengthened.

Two congregations whose buildings are about a mile apart were not in competition, but working together. It seems that is something that honors the Lord.

Rick Stevens and Ron Hicks  
Hopkinsville



**Forum Disclaimer:** Baptist Forum is provided as an opportunity for Kentucky Baptists to express their viewpoints. Opinions expressed do not necessarily reflect those of the Western Recorder's editorial staff, its Board of Directors, or the Kentucky Baptist Convention. Letters should be no more than 300 words in length and will be edited for style, clarity and space. Letters must reflect a spirit of Christian charity and civility.

# Kentucky Baptists recall Sept. 11

Continued from page 1

While Koch never was able to see Ground Zero in person, he recalled seeing "a constant smoke rising the whole time we were there."

Most of the Kentucky volunteers served with the feeding unit, initially in an area under the Brooklyn Bridge, where they worked around the clock, cooking meals that were trucked into Ground Zero to feed emergency workers.

Approximately 69,000 meals would be served by Kentucky Baptists during the months-long relief effort. Several other Baptist state conventions also had disaster relief teams active for many weeks.

Lynell Holland of Bellevue Baptist Church in Owensboro recalled the first time she experienced Ground Zero.

"It was heart wrenching to see the devastation. People were heartbroken and crying," she said. "Everything was just chaotic. People were wandering around like zombies."

Holland, who was also able to spend time ministering to rescue workers, slept on a cot in an unoccupied prison facility along with other volunteers.

"People couldn't believe that people from another state would give of

themselves freely to do that," she recalled. "To us, it was no big deal. We wished we could have done more."

Wanda Klein of Immanuel Baptist Church in Lexington also remembers seeing Ground Zero for the first time. Klein and her late husband, Mike, were selected for dust-out work at nearby apartments.

"I was sick to my stomach," she said. "I talked to someone who went through it, and I saw a building next to Ground Zero that leaned one foot off its bearings. It was unbelievable, and I hurt all over."

Working with NAMB and the Red Cross, the Kleins received special clearance and equipment to remove the dust, which Klein said was "so thick from such a great force that it had even filtered through pages of books on the shelf."

"They were overwhelmed that we would do it for free," she said, noting that professionals were charging between \$2,500 and \$3,000 for the same service. "That gave us the opportunity to share Jesus with them."

Klein recalled Heidi Rizzo, a woman who accepted Christ after encountering the Kentucky Baptist team.

The volunteers met Rizzo when their



operation was moved to Floyd Bennett Field in Brooklyn. She was a nighttime security guard there and one night asked for her children to meet the team.

"Mike asked her why and Heidi told Mike, 'I feel so good and different when I'm around you, and I want my children to see it, too,'" Klein said.

Recalling her husband's reaction, Klein said he grabbed a Bible and shared Christ with Rizzo, telling her that "we have Jesus in our hearts. That's why we're here, and that's why we do what we do."

Rizzo's salvation also was a highlight for Harold Moore of Rose Hill Baptist Church in Ashland, who said he believes Southern Baptists were able to make a deep impact through their efforts.

"It was a good opportunity for people to witness and serve the Lord. Even if they didn't get to talk to anyone, they were making an impact indirectly," noted Moore, who served for 23 days in New York City and was involved in disaster relief for more than 20 years.

Unlike Moore, Ed Meadows of First Baptist Church of Cannonsburg had not previously been involved in disaster relief when he saw the events of 9/11 unfold on television. He wound up working in the kitchen unit and handing out Gideon Bibles near Ground Zero.

"I was able to witness to two police officers and felt that those were the two people I was supposed to reach," he said.

Roger Taylor, pastor of Aberdeen Baptist Church in Morgantown, was granted special clearance to serve as a chaplain at Ground Zero and at Pier 94, a facility dedicated to helping families of victims.

"The Lord just opened the right door for me," Taylor recalled. "He meant for me to do that work, and I felt I had the



**TOWERS IN RUIN** Two days after the 9/11 terrorist attacks, a New York City firefighter looks on the remains of the World Trade Center. The attacks traumatized Americans—and Christians were not immune, many of whom still are dealing with the spiritual aftermath. (Photo by Jim Watson/U.S. Navy)

opportunity to represent the Lord and Southern Baptists."

Terry Delk of Bellevue Baptist also spent time with rescue workers. He received special clearance to go inside of Ground Zero and distribute snacks.

"It was a very solemn place. They were always thankful, but everyone was pretty grim," he said. "I can remember taking boxes to people digging in the rubble, still in hopes of finding someone."

Even as the 9/11 tragedy weighed heavily on them, providing relief often was therapeutic for the volunteers.

"It was sad; it was hard; the hours were long, but you felt like you were really helping people," Klein noted.

"When we left New York City and were heading out, I got my first glimpse of the Statue of Liberty," Taylor said. "I remember leaving that city thinking about the liberty we have to worship and live." (KBC)



**SERVING NONSTOP** Kentucky Baptist disaster relief volunteers open dozens of cans of vegetables used to feed emergency workers at Ground Zero following the Sept. 11 terrorist attacks in New York City. (Photo by Robert Reeves/KBC)

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## An Evening with The Swan!

Starring nationally known impressionist, Dennis Swanberg  
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Monday, September 12, 6:30 p.m.  
St. Matthews Baptist Church

Call 502-896-8882 for tickets or  
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An offering will be taken to benefit the Christmas Connection, a ministry that provides toys and clothes to families in need.

# chain reaction

"Now many Samaritans from that town believed in Him because of what the woman said." John 4:39a HCSB



KENTUCKY  
\$1.25 million goal

## 2011 State Missions Emphasis and Eliza Broadus Offering

Kentucky state missions materials are provided by the gifts of your church through the Eliza Broadus Offering and the Cooperative Program.



## State Missions Special Edition By Shirley Cox

The quiet whisper of God into the heart of an individual can create a chain reaction that grows to affect the lives of many. This kind of chain reaction was evident in John 4 when a Samaritan woman came to the well to draw water, an activity she had probably repeated many times. This time, however, she encountered Christ. The chain reaction that followed is recorded in John 4:39a, "Now many Samaritans from that town believed in Him because of what the woman said when she testified, 'He told me everything I ever did.'"

Chain reaction is both the theme and goal of the 2011 Season of Prayer for State Missions. Through the chain reaction stories of people who responded to missions needs, you will be challenged to pray, give and go!

## Chain Reaction through Church and Community Ministries

### The concern of Anna Moore set off a chain reaction - Kids Cafe is the result!

When Anna Moore began bringing children to VBS from a low-income neighborhood, she had no idea of the chain reaction that would follow. Wanting to keep working with the children, she attempted to have a class for them in her home. Finding that to be too much for one person, she asked her church for help.

When New Hope Community Church in Elizabethtown began transporting the children in the summer of 2007, church members were shocked by the recurring complaint from the children - they were hungry.

Confronted with poverty in their community, a handful of moms decided to show God's love in a tangible way by taking turns preparing hot meals for the children. The resulting ministry, Kids Cafe, now serves over 200 meals every week year-round. That's over 10,000 meals a year!

"I believe that what God originates, He orchestrates," said Nelle Thomas, Children's Ministry Director at New Hope. "I've always known He would be faithful to bring the finances, resources, and volunteers. I am learning that challenges and obstacles are just opportunities for the Lord to flex His muscles on our behalf."

As a nationwide feeding program for school age children, Kids Cafe is designed for children, age 18 and under, from low-income families. The program is partially sponsored by Feeding America,

Kentucky's Heartland, an affiliate of the nation's largest hunger relief organization. The feeding ministry at New Hope, which takes place on Wednesdays and Sundays, also receives support from other churches and businesses in the community.

Kids Cafe serves as a direct feeding partnership between an area food bank and afterschool programs, said Thomas. "Our volunteers provide a safe, nurturing place where children in our community receive nutritious meals and healthy snacks on a regular basis. The children receive education on proper nutrition, health and personal hygiene, and also participate in weekly faith-based educational activities, creative arts and/or recreational activities."

Parents who volunteer with food preparation, serving or clean-up are also invited to eat. As children are ministered to, relationships are established with unchurched families. Families are receptive to the gospel as they witness a genuine love and concern for their children.

As she reflects on the ministry which began with 20 children, Thomas acknowledged the challenges, yet quickly said, "What matters to me is that for a few short moments, we get to be the voice and hands of God. For a few short moments, we get the privilege of embedding God's Word in the heart of a child. And God's Word never returns void."



### Before there was a "War on Poverty," Freeda Harris waged her own quiet war which continues today

In the 1950's, before President Johnson's "War on Poverty" in Appalachia, Freeda Harris waged a quiet war by inviting area children into her home in Pike County. Sitting on her living room floor, she would tell Bible stories and sing songs with the children. She often used her own money to pay rent or buy food or clothing for the mountain people.

In the mid-60's, Freeda Harris became a Home Mission Board missionary and a building was rented to begin the Marrowbone Baptist Center in Elkhorn City. A concrete building was built in 1972 and still houses the ministry which was renamed the Freeda Harris Baptist Center after her death.

Since 1983, North American Mission Board missionaries Greg and Alice Whitetree have directed the center. "Getting the mountain people to accept Christ is a hard task," said Whitetree. "Most people here know the church language because the church has been a cornerstone of society. But they have trouble going from speaking the language to accepting Christ."

Ministry to people living in the Appalachian mountains includes meeting needs. "We have an ongoing food pantry and clothes closet," said Whitetree. "Because many are on a fixed income, they need help with home repairs. Everything from painting a porch to a new floor is a viable ministry. Helping in Jesus' name is a good way to tell people here about Christ."

To reach the men and teens, a small gym was built adjacent to the concrete block building. "They have to sit through a devotion to play basketball in the evenings," Whitetree said. "Volunteers come from all over to sleep on

the gym floor and spend the day teaching children about Jesus through VBS and sports camps."

Each Christmas, the center distributes toys to about 1,250 children. Two months before the giveaway in 2009, Whitetree realized that he did not have enough toys. Praying for the need, he told his Kentucky Baptist Convention supervisor who shared that need at a KBC prayer time.

"The next thing I knew, Joy Bolton, executive director of Kentucky WMU, started talking about the need and toys were gathered in the Louisville, Lexington and Mt. Sterling areas," Whitetree said. "After a WMU group from Georgia visited the center and learned about the problem, I received a call that they had raised about \$5,000 to buy toys. Before they could get to Walmart, another \$4,000 was given."

While the women were buying the toys, a man who learned about the need while in the store, picked out toys and paid for them. The women were so surprised by his kindness, they failed to ask his name.

Toys also came in from Tennessee, North Carolina, South Carolina, and Georgia. "It was like God was saying, 'You've tried it your way, now stand back and watch how I do it My way!'" Whitetree said.



Kids Cafe provides nutritious meals served by caring volunteers.



# Chain Reaction in Growth of Hispanic Ministries

## Ministries in Kentucky have an international reach

Sending missionaries to foreign countries is a vitally important way of spreading the gospel. However, God is also spreading the gospel through the people who migrate to Kentucky and return to their native homelands.

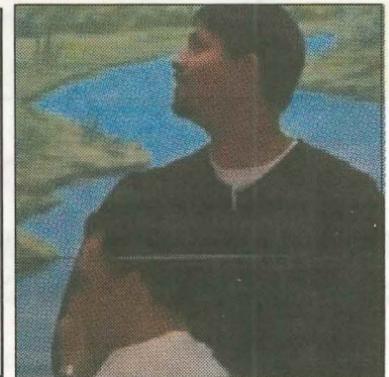
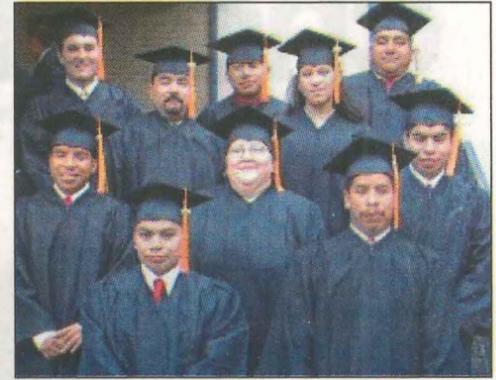
A native of Chile, Dr. Carlos De la Barra serves as the director of the Multiethnic Ministries Department of the Kentucky Baptist Convention. "After an ethnic church start, we serve in the same capacity the KBC serves the English speaking churches, including providing training for Super Saturday, VBS, Sunday School, and providing Evangelism and WMU Conferences," he said. "Our department helps churches in Kentucky of any language (other than English), including those for deaf people.

For the past few years, Kentucky Baptists have been particularly involved with ministries to the growing population of Hispanics who have migrated to the state from Mexico to harvest tobacco or other crops, or to work in pallet mills or on dairy or horse farms.

North American Mission Board missionary Ken Roberts and his wife, Jealetta, were amazed to find so many Hispanics living in Kentucky when they returned to the state after serving for several years in the Yucatan Peninsula. The missionaries were speaking with a Hispanic family in the Stanford Walmart the day Pastor Vola Brown overheard them and invited them to a Saturday night service for Hispanics.

Later Brown took Roberts to visit Luis Lopez and his family. Luis was working on a farm in Casey County. "Every time I visited him, he would excuse himself and go to work," Roberts said. Eventually, Luis and his family began attending the Wednesday night services near his home.

Annette Story started a chain reaction when she reached out to area Hispanics



When Roberts was called to translate at the emergency room at the Stanford Hospital one evening, he was shocked to find Luis and his wife had been critically injured in a car accident. That night, while Roberts applied pressure to Luis' head wound in the back of an ambulance speeding to Lexington, Luis trusted Christ. "I thought he was going to die," Roberts said. "Instead God saved the entire family and Luis surrendered to God's call to preach. He graduated from the Kentucky Baptist Hispanic Institute and now serves as volunteer pastor of two congregations."

Ken and Jealetta Roberts met Annette Story and her husband, Glen, when they joined Pleasant View Baptist Church in Waynesburg. Annette's burden for Hispanic ministry began as they watched workers walking to a country store. "God started tugging at my heart that my church needed to reach out to them," she said. "They were living in cramped conditions and appeared to have needs we could help with. They would need warm clothing and blankets for the winter and some had children we could help."

Enlisting her Women on Mission group, Annette planned a Thanksgiving dinner. Hispanics in the area were invited. "We wondered how we could communicate because they didn't speak much English but God had it all worked out. On the night of the dinner, two people came who were fluent in Spanish. One was a Mexican who owned the property where most of the Hispanic guests lived. The other, a sister-in-law of a deacon, had flown in from California that day for a visit."

Seventeen Hispanics who attended the dinner returned on Sunday. "We collected clothing, furniture, food, and continued to

A growing population of Hispanics who have migrated to Kentucky has resulted in 50 constituted churches and around 20 missions. The KBC supports the growth of these and other non-English speaking churches by providing Bibles and meeting space initially, and later recruiting leaders and hosting training sessions and conferences.

have services for them. At Christmas, we gave gifts to the children and toboggans to the men. When Ken Roberts joined the church, he was exactly who we needed to help with the ministry," said Annette.

The Hispanic ministry that began at Pleasant View Baptist Church is now the South Central Region Hispanic Ministry with 10 congregations in a nine-county area and Roberts serves as the Regional Hispanic Strategist. "Many Hispanics have come to the services and several have been baptised. Some have taken the Good News to their families back in Mexico."

### Moving to Cities

Initially Hispanic churches have developed mostly in rural areas, but the Hispanic population began moving to the cities in 2000. "Because of this migration, many churches closed but many others became constituted churches" said Dr. De la Barra. "Today, most of the Hispanic churches are in the cities, with the largest number in Louisville."

Senda de Luz (Path of Light) began as a small mission in South Louisville and has now grown to more than 100 members. The church began in 2004 with small groups meeting in homes. As members reached out to coworkers and neighbors, homes became so crowded they moved to Carlisle Avenue Baptist Church.

Carlisle Avenue witnessed the growth of Senda de Luz from meeting in one classroom to the fellowship hall to the sanctuary. "The wonderful sponsorship of Carlisle Avenue was instrumental for the growth of our church," said Pastor Yurian Santiesteban. "They gave encouragement, support, and genuine care."

In 2007, Arcade Baptist Church offered their facilities to Sunda de Luz which provided additional opportunities for ministry at the Arcade Apartments. With a growing church and a community in need, the next challenge was training more leaders.

An ethnic partnership between the KBC and the Florida Baptist Convention provided needed training for Sunday School and Discipleship leaders. That summer the church was able to launch Sunday School with great success.

The church moved again in 2008, this time to the Lynn Acres Baptist Church. This is near the Americana Apartments which has an international population. "Since we have moved to the new location, the church has doubled in size and God has allowed us Hispanic leaders that were pastors in their own countries. We have had 40 baptisms in the past three years," said Santiesteban.

Please pray for more leaders and church starts among all ethnic groups. Pray for more churches to sponsor ministries among ethnic groups across Kentucky.



**"Many Hispanics have come to the services and several have been baptized and remain active members while they are in the area. Some have taken the Good News to their families back in Mexico."**

Ken Roberts, Regional Hispanic Strategist, South Central Region

This insert made possible by the gifts of your church through the **Cooperative Program** and the **Eliza Broadus Offering**. It was adapted from the Master Article included in the 2011 *Chain Reaction* State Missions Packet.

**The Writer:** Shirley Cox is a Mission Service Corps missionary and freelance writer from Mt. Vernon, Kentucky. Cox writes regularly for *Missions Mosaic*.

**Please note:** The 2011 *Chain Reaction* DVD complements this article. A copy of the DVD has been sent to each pastor and WMU director. All materials are posted on line: [www.kywmu.org/ebo](http://www.kywmu.org/ebo).

# Start a Chain Reaction

## Attractional events are a key component of "Hope. Find It Here 2012"

Building on the successful evangelistic campaigns of 2010 and 2011, Kentucky Baptists are looking forward to "Hope. Find it Here" in 2012. The 2012 emphasis will be on using attractional events to share the gospel. It is part of the 10-year North American Mission Board (NAMB) strategy "Every Believer Sharing. Every Person Hearing by 2020."

Examples of attractional events include:

- local church revival
- friend day
- area crusade
- evangelistic block party
- felt needs conference/event (health fair/social needs)
- ministry/servanthood evangelism projects
- evangelistic arts fair
- sporting events (golf, wild game night, fishing, etc.)

Dr. Ross Bauscher, Evangelism Growth Team leader for the Kentucky Baptist Convention, is enthusiastic about the potential of attractional events. He encourages churches to see these events as a relational bridge and/or door to one's community to reach lost people for Christ.

"An attractional event needs to be an intentional plan which presents the gospel by a speaker and believers who are equipped to share a Bible-based presentation," says Bauscher.

Churches are encouraged to align their evangelism strategy to include the four components of FIH: praying, equipping, sowing, and harvesting.

"Hope. Find it Here" will offer churches and associations two suggested timetables. The first is Feb. 1-April 8, 2012 (Easter), when local churches are encouraged to schedule attractional events.

"We are asking churches to prayerwalk their communities and distribute a gospel brochure that will invite the community to the attractional event," said Bauscher. "During this spring date, NAMB and the KBC will implement an eight-week media saturation to highlight 'Hope. Find it Here.'"

The second time frame, from Aug. 1-Oct. 31, 2012, will be for associations and/or regions to schedule attractional events. "Part of our strategy will be to suggest that churches and/or associations schedule block parties within the eight regions of Kentucky. Churches would then pass out material inviting the communities to an attractional event hosted by the churches or associations of that region," Bauscher said.

"Hope. Find it Here" also will target young adults living on college campuses across Kentucky in the fall of 2011 and spring of 2012. "We will be using 'Maze,' a group that has been very effective in reaching young adults for Jesus," said Bauscher. "A \$35,000 grant from the overage of the 2009-10 Eliza Broadus Offering is helping to make this possible."

According to Bauscher, the chain reaction from previous Find it Here campaigns has been "overwhelming." The chain reactions include involvement of churches in prayerwalking their communities, new ministries, salvations, increase in believers equipped to share their faith, and a renewed passion in the lives of church members.

"I think the main thing that has happened with FIH is that churches and associations focused on a kingdom mindset," said Dr. Larry Baker, Missions Growth Team leader for the KBC. "In a time when a large percentage of churches had been focused inward, this caused many of them to look beyond their walls to see

Dr. Ross Bauscher, Evangelism Growth Team leader for the Kentucky Baptist Convention, sees attractional events as a relational bridge and door to one's community that provides an opportunity to reach lost people for Christ.



their communities with new eyes and see how powerful their witness could be when combined with other churches."

"A synergy developed that has led many Kentucky Baptists to understand that they are not alone in reaching Kentucky and the nations with the gospel, and how together, Kentucky Baptists can make an impact for Jesus," said Baker.

Some churches are already using attractional events to reach out to their communities. These churches offer inspiration and practical advice to others as Kentucky Baptists prepare for "Hope. Find it Here."

### Car Care Days

Each spring and fall, the Bible Seekers Sunday School class of the First Baptist Church in Mt. Washington welcomes senior citizens, college students, single moms or dads, and others to Car Care Days, a one-day outreach ministry.

From 9:00 a.m. until 12 p.m., approximately 20 volunteers give free oil and filter changes, air tires, check lights and replace bulbs, replace wiper blades, inspect mufflers and exhaust pipes, and look cars over for future problems.

In addition to donations from the Sunday School class, the manager of a local Auto Zone donates \$200 in parts and products, and also provides an extra person to distribute them. "We have as many as 28 oil and filter changes in a day," said Kenny Clark, a member of the Sunday School class.

Two women from the class serve as greeters and ask about particular problems with the car. Visitors are given coffee and donuts, and a staff minister takes prayer requests and provides spiritual counseling. With the help of one skilled mechanic and one helper, six cars at a time are serviced on ramps.

"We sometimes think people bringing their cars are getting a blessing, but it is the other way around," added Clark. "This is a place where we can sow a seed."

### Health Fair

Since 1998, 17 churches in Liberty Association have provided meals to migrant workers from Barren, Hart, Metcalfe, and Warren Counties at Horse Cave Baptist Church from August through November. Through a worship service in Spanish and the help of the Horse Cave Gideon Camp, hundreds of Spanish New Testaments, Jesus videos, *Fireproof* DVDs and other discipleship materials have been distributed to the men.

"Simple acts of hospitality have led to over 400 men accepting Jesus these past 13 years," said Kevin Denton, pastor of the Horse Cave Baptist Church. In 1999, this church also began holding a health fair based on Matthew 14:14, "When Jesus saw a large crowd, he had compassion on them and healed their sick."

In 2005, the Barren and Hart Counties UK Extension Services joined us," Denton said. "In 2008, we offered the first child safety seat give-away. This event gives us a chance to talk with parents about laws concerning child protection. The love shown by our folks helps us to witness to the parents about God's love."

In 2010, the health fair drew 115 participants with 77 volunteers. Medical services included a blood pressure check, glucose screening, vision check, dental work, physicians and a pharmacy available to fill prescriptions. Six nurses, two physicians, three dentists, three dental hygienists and one pharmacist donated their services.

Each health care provider was paired with an interpreter. While participants waited for their turn, two Spanish speaking pastors and a NAMB missionary shared the gospel.

Grants from the Eliza Broadus Offering help support Hispanic ministries at Horse Cave Baptist Church. "Without the Eliza Broadus grants, we would not be able to minister to as many people," Denton said. "Thank you for your partnership with us as we reach the Spanish community for Christ."



Be sure to watch "Start a Chain Reaction" on the 2011 state missions DVD. This segment introduces "Hope. Find It Here 2012" and the impact that attractional events can have in sharing the gospel.

Featured ministries: Block Party, Parkland Baptist Church, Louisville; Car Show, First Baptist Church, New Haven; Car Care Days, First Baptist Church, Mt. Washington.

2011 state missions materials are available online at [www.kywmu.org/ebo](http://www.kywmu.org/ebo)



Hope.  
Find it Here.





## Chain Reaction with Kids

**Terry Stamps started a chain reaction when she prayed for God to send children**

Wednesday night visitors to Victory Baptist Church in Shepherdsville will find that many children have gathered to learn about missions and missionaries around the world. Although their laughter may sound like child's play, God is performing a transformational work in their hearts. Yet, when Stamps and her husband, Tony, first came to Victory, there were no children's missions classes.

"Our first Wednesday night class was around a six-foot table at the front of the church. I left that night and my first words were 'Where are the children?'" said Stamps. "I was distraught because I minister to children, and I thought 'What am I going to do?' So I started to pray specifically for children. God did not send me this great multitude, but He sent me one at a time. One Wednesday I had only my two children and one other little girl. I said 'OK, we're going to study Jesus.' That little girl looked at me and said, 'Who is Jesus?' That was God smacking me, going 'You teach who I send you, and I will be faithful in sending you more.'"

Through a monthly after school ministry which engages children in projects around the community, Victory began reaching children. The children started staying for Wednesday night supper and for missions groups. Now there are 75 children attending. Victory currently has two Mission Friends, four Children in Action and two Youth on Mission groups.

The youngest group, Mission Friends (ages 4-5), learns about missionaries through stories and activities. "I pretend that I forget what the missionaries' names are each week and the children remind me," said their leader Angie Troutman.

Mission Friends also learn about Jesus and missions offerings. "It's such a blessing to teach children who are just getting to know Jesus, to see their faces light up when they speak of Him. We know we are building the foundation for their life with Christ."

The Children in Action class for grades 1-2 is led by Ruth Ann Rice. "We

recite scripture and study about the missionaries, their families, and the region they are serving," she said. "We incorporate games and often bring a food from that country for the children to taste. Many of the children come from broken homes or have discipline problems."

Robin Freeman said she uses crafts, games and drama to teach Children in Action for third and fourth graders. A missions project of the group was helping serve food at the Wayside Christian Mission for the homeless. "One elementary teacher said she has seen a remarkable change in one of the students in the missions class," Freeman said. "This child who was disruptive has calmed down and is paying attention in her classroom."

"The children range from being raised in church to never being inside a church or even picking up a Bible," said Jeri Reedy, who leads the fifth grade Children in Action group. "I have seen them grow in the Lord and have seen many of them accept Christ as their Savior."

Named "Servants of Christ," the sixth grade Children in Action group studies topics relevant to a pre-teen/early teen's life, including what the Bible says on specific subjects. They also memorize scripture, share prayer requests, and enjoy activities that tie into witnessing," said their leader Stephanie Duckett. "The kids apply what they are learning into their daily lives."

The "Servants of Christ" visit a nursing home on a quarterly basis and have collected books and other items for a children's home. Other ministries such as a monthly breakfast for the less fortunate, working in a soup kitchen, and cleaning the Ronald McDonald House are in the works for this year.

The "Servants of Christ" also promote missions offerings in the church. "In December, we performed a skit about Lottie Moon and why missions offerings are so important," said Duckett. "The youth are not only spreading God's word to others, they are showing God's love through their actions and efforts."

## chain reaction

What chain reaction does God want to start through you? Through praying, giving, and going, your obedience will be a catalyst for a chain reaction across Kentucky!

Pray for God to multiply his work in Kentucky and create a new zeal in His people for sharing the gospel, starting a chain reaction that will transform our state, our nation, and the world. Give sacrificially to the **Eliza Broadus Offering**. Respond to God's call to missions by volunteering, declaring, "**Here am I, Lord! Send me!**"

## ELIZA BROADUS OFFERING for Kentucky State Missions, Kentucky Baptist Associations & Special Ministries, and Missions Education 2011-12 OFFERING ALLOCATIONS

The Eliza Broadus Offering is sponsored by Kentucky Woman's Missionary Union in partnership with the Kentucky Baptist Convention. All Eliza Broadus Offering funds are used for missions ministries and missions education in Kentucky.

<b>Kentucky Baptist Convention</b> .....	<b>\$845,000</b>
Missions Growth/Church Planting .....	349,000
Multiethnic Missions & Ministries .....	121,000
Missions Service & Ministries .....	164,000
Evangelism/Find it Here .....	69,000
Collegiate/Young Adult Ministry .....	105,000
Baptist Men on Mission/Disaster Relief .....	37,000

### **Kentucky Baptist Associations & Special Ministries** .....

**\$135,000**

All Kentucky Baptist Associations will be given a ministry grant of \$500.

Additional requests for Special Ministries Funds may be made through an application process.

Kentucky Baptist affiliated ministries may apply, including ministries of associations, MSC missionaries, etc.

The deadline for submitting an EBO allocation request for the 2011-12 offering is December 15, 2011. Contact Kentucky WMU for a 2011 allocation request form.

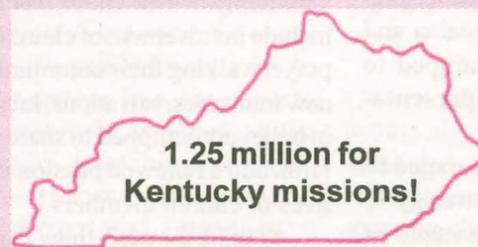
### **Kentucky WMU** .....

**\$275,000**

Missions Education, Leader Training, Missions Events, Resource Materials .....	122,615
Missions Camps & Overnights .....	58,035
Promotion & Season of Prayer .....	87,550
Missions Education Scholarships & Internships .....	1,800

## OFFERING GOAL .....

**\$1,250,000**



A folder of materials has been sent to the WMU director and pastor in every KBC church. It includes a DVD and teaching plans for all ages as well as suggestions for churchwide promotion of the Season of Prayer for State Missions and the Eliza Broadus Offering. Contact Kentucky WMU to order posters, prayer guides and offering envelopes. You may request a state missions folder by calling Kentucky WMU at 502-489-3534 or toll free, 1-866-489-3534; or by email: [kywmu@kybaptist.org](mailto:kywmu@kybaptist.org). All materials are also posted online: [www.kywmu.org/ebo](http://www.kywmu.org/ebo). These materials are provided by the gifts of your church to the Eliza Broadus Offering and the Cooperative Program.

Church contributions to the Eliza Broadus Offering should be mailed to: Eliza Broadus Offering for State Missions, Kentucky Baptist Convention, PO Box 43433, Louisville, KY 40253-0433. Checks should be made payable to Kentucky Baptist Convention and designated "EBO." Church treasurers may also include EBO contributions with other contributions through the Kentucky Baptist Convention using the KBC church contribution form and designating the amount for the Eliza Broadus Offering.

Individuals or groups may contribute directly to the Eliza Broadus Offering. Please make checks payable to the Kentucky Baptist Convention and notate "EBO" on the check memo line. Mail these checks to: Eliza Broadus Offering, Kentucky WMU, PO Box 436569, Louisville, KY 40253-6569. Please enclose name and address for an acknowledgement of your gift.

Contributions for the 2011-12 Eliza Broadus Offering will be received from September 1, 2011 through August 31, 2012.

# N. Kentucky town to honor NYC responders

By Ken Walker

**Falmouth**—Ten years after going to New York to help serve thousands of meals to people affected by the 9/11 terrorist attacks, Joyce Flaucher considers her service more meaningful than ever.

"I think every time you go out it's meaningful," said Flaucher, one of more than 300 disaster relief workers who responded to the Kentucky Baptist Convention's call after the 2001 tragedy. "You're helping someone and also spreading the message of Christ."

Flaucher and other KBC volunteers from the northern Kentucky community of Falmouth will be among those honored Sept. 11 at a community memorial service at a local elementary school.

The 10th anniversary event was organized by Pendleton County Sheriff Craig Peoples and Emergency Management Services Director Mike Moore. The pair asked County Attorney Jeff Dean, a member of Falmouth Baptist Church, to coordinate the involvement of disaster relief volunteers.

The familiar "yellow shirts" will be recognized that day along with police, fire, ambulance drivers, other emergency personnel and disaster victims. Dean will be among representatives of those groups offering brief remarks.

After seeing many come to the aid of his town following a 1997 flood—including a group of Missouri Baptists—Dean said he went to New York with the perspective of a disaster victim.

"It meant a lot," said Dean, who went to New York in February of 2002 as part of a crew of 15. The Kentuckians served meals to police and other officials sifting through World Trade Center debris.

"I was someone who had seen lives disrupted, and I could not have gotten through that disaster without help people gave to us," Dean added. "It was an opportunity for me to give back what had been given to me."

Flaucher was one of about eight people who rode on the Falmouth Baptist Church bus the week after 9/11 to help with feeding operations at the base of the Brooklyn Bridge.



**RESPONDING TO THE NEED** The disaster relief group from Falmouth Baptist Church poses for a picture aboard their bus en route to New York City following the 9/11 terror attacks. Members of the Falmouth crew will be honored this weekend at a community memorial service marking the 10th anniversary of 9/11. (Photo courtesy of Elaine Koch)

That week about three dozen volunteers from the commonwealth helped serve meals and organize boxes of donations. They slept on the third floor of an old warehouse beneath the bridge.

Ironically, weeks before the disaster Flaucher retired as the county schools' food services director, a job that often had kept her from responding to disaster relief calls. Yet, in the face of the world-shattering event, she felt nervous about going to New York.

"I was so scared, I thought, 'I can't do this,'" she recalled. "My husband (Gene) couldn't go because of heart problems. He said, 'You go on and go.' I took that as a sign from God that everything would be OK."

Falmouth Baptist member Robert Best, a partner in an insurance and accounting firm, was part of that first group to travel to New York.

"It's something that means a lot," Best said of his service, acknowledging that he hadn't thought much about it until learning of the anniversary event. "Some of the people from our group were able to talk to others and explain things about God and Jesus."

"When something like this happens, a lot of people wonder how it could happen. But when you step back and look at it, people came together, gave donations and drew a little closer together."

Although the church isn't officially

involved in the memorial, Falmouth Baptist Pastor Cohen Copley will speak that morning on the theme of "how soon we forget," reviewing ways of remembering lessons learned in the midst of tragedy.

"I still remember being in the office that day and the broadcast coming over the TV," said Copley, who in 2001 was minister of education at Fort Mitchell Baptist Church. "For any of us old enough to remember, it's one of those days when time stood still."

Reflecting on their experiences gives Flaucher and Dean warm memories despite the reason behind their trips.

Although she doesn't have all the answers for what God brought out of tragedy, Flaucher said she thinks a lot of good was accomplished.

"They were as humble as you could ever see," Flaucher said of the New Yorkers she encountered. "I feel a lot of them got messages about God."

Dean said he always will remember how Kentucky Baptists became known for their care and generosity and were routinely waved through police barricades because of that.

"They knew who Southern Baptists were," the attorney recalled. "I've never seen anything like it in my life. You think back on those times and realize it's why we do what we do as Christians. We do have a loving God and He does care for us." (WR)



## Terrorism experts, law-enforcement personnel to be part of 9/11 panel

**Campbellsville**—Campbellsville University's Kentucky Heartland Institute on Public Policy will host a panel discussion titled "9/11/01—Ten Years Later" Sept. 12, 5 p.m., at the banquet hall of the Badgett Academic Support Center on campus. The event is free and open to the public.

The panel will focus entirely on 9/11, looking at the event itself, the fallout from the disaster, and what the U.S. government has done since then to protect the country from another large-scale attack.

The discussion will center primarily on Homeland Security, terrorism, intelligence and how the attacks have changed the U.S.

Among those expected to be part of the panel are Daveed Gartenstein-Ross, author of the recent book "Bin Laden's Legacy." Gartenstein-Ross is considered to be one of the rising experts in the field of terrorism.

Also on the panel will be FBI Special Agent Darrin Turpin, who worked at the FBI's field office in New York on Sept. 11, 2001. Rounding out the panel will be Max Wise, an assistant professor of political science at Campbellsville University.

Gartenstein-Ross, who now is a Christian, once was a Muslim convert who worked for a Muslim charity that donated funds to terrorist groups. He later became an FBI informant, about which he wrote the book "My Year Inside Radical Islam." He now is the director of the Center for the Study of Terrorist Radicalization.

Turpin, who was in New York when the WTC towers were attacked, responded to the scene on Sept. 11, 2001, and was instrumental in the evidence recovery team following the towers' collapse. He also was named to the New York Joint Terrorism Task Force following the attacks. Turpin currently works out of the FBI's field office in Lexington.

Before joining the Campbellsville University faculty in 2007, Wise worked in the FBI's intelligence and counterterrorism division at FBI headquarters and with the Field Intelligence Group at the FBI field office in Louisville.

For more information about the KHIPP event, contact John Chowning at JChowning@Campbellsville.edu or at (270) 789-5520.

## MINISTRY ASSISTANTS' CONFERENCE



Training and special interest workshops for ministry assistants and other church staff

Thursday, October 13, 2011

8:30 am-3:30 pm

Kentucky Baptist Building

13420 Eastpoint Centre Drive ■ Louisville

Online registration underway through October 5 at  
[www.kybaptist.org/ministryassistants](http://www.kybaptist.org/ministryassistants)

- Understanding Your Boss
- Promoting Your Church and Events Using Social Media
- HELP! How do I use EXCEL?
- Managing Your Emotions in the Workplace

THIS YEAR'S TOPICS



For more information e-mail

[jenny.byrd@kybaptist.org](mailto:jenny.byrd@kybaptist.org)

call (502) 489-3335

toll-free in KY (866) 489-3335



## 'I love you, Mrs. D!'

### Husband & wife Oneida teachers witness student's spiritual growth

By Paul Davidson, OBI campus minister  
"I love you, Mrs. D!" rang out across the campus as my family and I left lunch today. I didn't have to see the face to know the voice. It was Dana, a senior whose story is what OBI is all about.

Three years ago when Dana first came to OBI, she was in my wife's math class. It was a difficult year for my wife as Dana acted out her disrespect toward the one who attempted to help her not only learn math, but also how to relate to loving—but firm—authority. More than once Mrs. Davidson had to write disciplinary referrals because of Dana's comments.

The following year Dana arrived in my math class. "Dr. D" never had to endure the abusive language that Mrs. D had handled the previous year. Some of that had been worked out of Dana's system. No, it was now Dana the loud-voiced chatterer who could turn a learning situation into a gab fest. Dana and her closest friends had decided to take Dr. D's math class together so they could pass the required course and still enjoy themselves.

While their motives were both laudable and understandable, it didn't mean our goals were compatible. As a result, Dana and her friends found their way to different sections of the class. The relationship between Dana, her friends and me improved, as did their grades.

Two significant things seemed to be happening that year:

- Dana was maturing as a person and finding that she didn't have to be the center of attention and the sole

arbiter of her behavior to find what she was really looking for in her heart: acceptance, unconditional love and the security brought into a life by sensitive and appropriate discipline.

- In answer to the prayers of family and OBI staff, Jesus was drawing Dana toward Himself for salvation.

In many ways—regular classroom devotions, weekly required chapel services, staffed devotions in the girls' dorm, and interaction with Christ-filled adults who didn't have to love her but did—Dana heard and saw the gospel of God's unconditional grace. Before that year was over, Dana was born again.

Last year both my wife and I had Dana in our classes. The Dana we taught truly was a

"new creature." Jesus had entered Dana's life and obviously was beginning to make some major changes. There was respect toward authority and active, prayer-seeking concern for others. All of last year she sat on the front row in our Sunday chapel services, paying close attention and setting a good example for others to follow.

Two weeks ago Dana returned for her senior year. She and one of her close friends met me with simultaneous hugs. I was thrilled to see her radiant smile and the peace in her eyes. Yes, Dana still is a work in progress being changed from one degree of glory to another as she continues to walk with her Savior, but the changes are obvious to all who have watched. To God be the glory for the great things He has done.

W.F. Underwood is president of Oneida Baptist Institute, Box 67, Oneida, KY 40972; [www.oneida.school.org](http://www.oneida.school.org); e-mail: [president@oneidaschool.org](mailto:president@oneidaschool.org)

### This is Oneida



W.F. Underwood

## Beginning with prayer

### Clear Creek faculty, staff and students bathe campus in prayer

Some college students may start the academic year with a party. Others may get in some last-minute activity, or plan a road trip that lasts until it's time for class. Clear Creek students, faculty and staff started the new semester with prayer. Prayerwalking at the beginning of a term is a Clear Creek tradition.

Believing the promises concerning prayer, Clear Creekers always have started the new term by walking over the campus, stopping at major markers to pray. It's not quite like prayerwalking a lost community and claiming it for Christ; it is more of a plea for continued blessings on ground that already is consecrated. Recognition of past blessings builds faith to ask for continued blessings.

The evening of the prayerwalk started with a fellowship meal to welcome our new students for the fall term. The prayerwalk then started with group prayer on the lawn at Kelly Hall where we had just met for dinner and then proceeded across the twin bridges, along the path beside the ball field, by the Foxes Den and administration building, and to the classroom build-

ing. The prayerwalkers bathed the campus in prayer from one end to the other.

The path was chosen out of logic. The lawn afforded a great meeting place for the whole group to gather, and several of the students already would be there beforehand. It seemed logical to end at the place where God's most obvious

work takes place—at the classroom building. Here you actually can see God shaping lives and ministries.

Looking back, the walk actually mirrored the history of the school. Historic Kelly Hall is an icon of Clear Creek's founding. Named after the first president, students lived, studied, worked and worshipped in that one building during the L.C. Kelly days. The Aldridge Administration Building housed both classrooms and offices in another era, and is named after a later president, D.M. Aldridge. The Whittaker Classroom Building is the picture students hold of the present campus. From Kelly Hall to the Whittaker Building and from the founding until today, Clear Creek has been bathed in prayer.

Donnie Fox is president of Clear Creek Baptist Bible College, 300 Clear Creek Road, Pineville, KY 40977; toll-free: (866) 340-3196; Web site: [www.ccbbc.edu](http://www.ccbbc.edu); e-mail: [dfox@ccbbc.edu](mailto:dfox@ccbbc.edu)

### Clear Creek Chronicle



Donnie Fox

## Women's ministry specialist:

# Everyone has a story, pass it on

By Robin Bass

Elizabethtown—Christ pierced Priscilla Colston's heart, but it was a young friend who invited her to church for the first time.

"I wish Doris Kay was alive today so I could tell her how much it meant to me," Colston said, reflecting on her salvation story. "I wish I could tell her how many people have come to know Jesus because I shared with them."

Two short years after Colston made her profession of faith, Doris Kay Donnelly was killed in an accident on her family's farm.

In the decades that followed, Colston continued to grow in Christ. She served as women's ministry director at Second Baptist Church of Hopkinsville from 1999 until this year. She has spent the past 12 years ministering to women at the Christian County Jail and has held numerous teaching positions with children's, youth and women's ministries.

During the recent Super Saturday event at Severns Valley Baptist Church in Elizabethtown, Colston once again shared how Jesus came into her life in hopes of demonstrating to women how they could reach others for Christ.

"The best way to witness to someone is to tell them your story," Colston said. "Everyone has a story, ... and there's someone who needs (to hear) your story about what Jesus has done for you."

There are three parts to a personal

transformation story in Christ, Colston explained: the initial salvation experience; relaying how God helped in a time of crisis; and a time when He provided protection or nurturing.

"We all have things in our lives that Jesus has taken—things that God has helped us through. These are part of our story," Colston continued. "There are women out there who want hope because they are living in a world that doesn't seem to have any. We have got the best recipe for (curing) depression and that is hope in Jesus Christ."

The biggest hurdle for most women is getting rid of the excuses why they should not share their testimonies with non-believers.

"We are all busy. ... And none of us want doors slammed in our faces," she said, "but what is more important than sharing the plan of salvation to someone? We have to overcome those fears."

Colston explained that God tells believers several times in the Bible, "I will never leave you or forsake you" (Hebrews 13:5).

"When I'm there telling someone about His Son dying for me on the cross, why wouldn't He be there with me?" she asked.

Just as Jesus told His disciples to go and tell of His saving grace, Colston noted, each believer is instructed to do the same—to pass on their stories of forgiveness, salvation, healing and comfort so that others may accept Christ. (WR)



## Kentucky Baptist Ministers' Golf Tournament

September 19-20, 2011

### Cherry Blossom Golf & Country Club Georgetown, Ky.

For more information: [www.kybaptist.org/golf](http://www.kybaptist.org/golf)

# Successful high-impact events require preparation, prayer

By Todd Deaton

**Elizabethtown**—If there is no prayer and no preparation, there will be no impact, Pastor David Stokes began a recent Super Saturday workshop in Elizabethtown on leading high impact events, such as revivals, crusades, sports clinics, block parties and wild-game dinners.

The seminar is one of several offered at the Super Saturday events across the state aimed at encouraging participation in the Find It Here emphasis on attractional events set for 2012.

"You need to sweat the details," advised the pastor of The Baptist Church at Andover in Lexington, adding, "We're

not going to get quality results if we don't do a quality job" in planning revivals and conducting events.

Asserting that there is a world of difference in preaching to the church and preaching to the lost, Stokes advised, "If you want to have a revival that impacts the lost, you have to prepare for it, you have to invite the lost, and then you have to have an evangelist who will preach the simplicity of the gospel.

"Stick to the gospel," he urged.

But why do other events? "Because events work," Stokes said. "You want to do events because we are in the business of winning the lost ... and seeing lives

changed. But if the gospel does not come into contact with people who need to hear it, there won't be that impact."

In presenting the ABCs of events, he explained, "A" is for attracting the lost; 'B' is for building bridges with the community; 'C' is for clearly communicating the gospel."

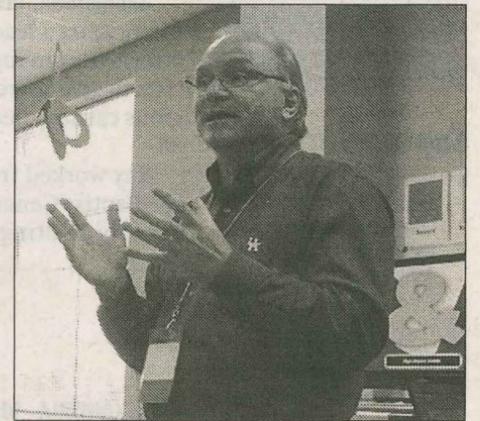
Stokes shared about his own church's success. The first year The Baptist Church at Andover held its three-day "Christmas at Andover" event, the congregation—which then averaged 80 in Sunday School and 110 in worship—saw more than 120 volunteers involved, registered 1,500 guests and recorded more than 300 decisions.

Since then, Sunday School and worship attendance has grown by more than 40 percent, and church leaders now expect to increase the budget by \$45,000, he said.

Events can be both a bridge to the community and a bridge to help lost people begin a relationship with Christ, he noted. "But if you don't make an investment, you will never see the return. You have to be willing to invest in reaching people for Christ."

One challenge the church faces is that worship often is geared toward pleasing its own people, Stokes noted. "We build the church budget around making the people we already have comfortable.

"Who in your church is standing up for the lost?" he asked. "Who is their advocate in saying, 'Maybe we don't need



David Stokes

to do church to make the people we already have happy.' Maybe we need to do church so that we can do what would make God happy.

Another key to success is effective follow-up, Stokes noted. Some may wonder after an event, "Where are the results?" he said. "They are sitting there waiting for you to grasp them. You see results when you go beyond the event and you start getting into relationships with those who came to the event."

While a church should rejoice any time one person who has never heard the gospel comes to hear it, Stokes challenged, "We're not going to see large results if we do not get involved in drawing large crowds.

"Find innovative ways to get the lost to come," he urged. (WR)

## 'Kingwork'

### Christian stewardship involves participating with God in His work

Author Eugene Peterson calls true work "kingwork" to explain how our work is an extension of and participation in God's work, and therefore, is imbued with significance and dignity. He uses the word to call attention to the essential dignity of true work and to distinguish true work from false work which is spurious, destroys and deceives. He uses the word to emphasize that our work is of a kind with God's work. All real and genuine work is subsumed under kingwork.

Another author, Ronald Sider, considers work as a way to cooperate in the creativity of the Creator. He suggests work is the way we meet our basic needs and express our basic nature as persons made in the image of God, who is Creator. Obviously we cannot create out of nothing, but we are created to use our God-given abilities to cultivate the earth, create new things and expand human possibilities. Jesus' parable of the talents reminds us of the sharp rebuke of those who fail to use their abilities to multiply their resources.

On this Labor Day 2011, let us be reminded once again of our work as

co-creation with the Creator God. Prayerfully ponder the fullness of Christ affirmed in Colossians 1:15-23. The passage includes 15 tremendous assertions referred to as "the great

Christology," but the Apostle Paul also wrote these inspired words for very practical purposes, namely, to instruct a questioning faith and to enrich daily Christian life.

Paul's theme is the preeminence of Christ (a) in relation to God—"the image of the invisible God;" (b) in relation to the universe—"first born of all creation ... all things were created through him and for him;" (c)

in relation to the church—"the head of the body;" and (d) in relation to experience—"he has now reconciled in his body of flesh by death."

Only in Christ does creation have any meaning. Christ continues His creative work today. A vital aspect of our Christian stewardship responsibility is to participate with Christ in restoring and recreating by means of our daily labor, our "kingwork."

Barry Allen is president of the Kentucky Baptist Foundation, PO Box 436389, Louisville, KY 40253; toll-free (866) 489-3533; [www.kybaptistfoundation.org](http://www.kybaptistfoundation.org)

### Ky. Baptist Foundation



Barry Allen

## Longtime campus minister Holbrook joins Academy of Preachers staff

**Louisville**—Wyndee Holbrook, a veteran campus minister in Kentucky, has joined the staff of the Academy of Preachers, an organization formed in 2009 to identify, network and inspire young preachers from multiple denominations.

"This is a big step forward for us," said Dwight Moody, the former chaplain at Georgetown College and founding president of the initiative made possible by funding from the Lilly Endowment.

Holbrook, a Kentucky Baptist Convention campus minister for 21 years who worked recently on the development staff for Berea College, now serves as "lead catalyst" for the Academy of Preachers. Her job is to network with young preachers, partners and donors along the Interstate 75 corridor between Cincinnati and Chattanooga, Tenn. As a campus minister, Holbrook served at Cumberland College and Berea College. She is an ordained minister who received a master-of-divinity degree from Southern Baptist Theological Seminary in 1985.

Holbrook said after more than two decades as a campus minister she was ready for a change, but she missed the close bonds she used to have with students and still felt called to ministry.

She attended an Academy of Preachers event, and because it reminded her of campus ministry she wanted to know more. She approached Moody, who agreed to add her to the staff.

Based on the belief that the ministry still is a high calling for young people, the Academy of Preachers seeks to nurture the brightest and best to consider a vocation in ministry. While it does not seek to determine who is or is not called to preach, it attempts to inspire and nurture people between the ages of 16 and 28 who feel called in that direction.

"Wyndee has a long history of working with our demographic of young adults," Moody said. "She has an enormous amount of energy and enthusiasm that has already had an impact on our operations at the academy." (ABP)

Successful Strategies for

# DEACON MINISTRY

October 3  
Main Street Baptist Church  
Williamsburg

October 4  
Severns Valley Baptist Church  
Elizabethtown

**TWO TRAINING EVENTS FOR DEACONS AND PASTORS this FALL!**

6:30 - 8:45 p.m.  
local time

Register at  
[www.kybaptist.org/deacontraining](http://www.kybaptist.org/deacontraining)  
KBC Discipleship & Assimilation Department  
(502) 489-3581 or (866) 489-3581 (toll-free in KY)

\$10 / person  
Maximum \$50 / church



## September

- 8 Retired Director of Missions/Spouse Luncheon, Severns Valley Baptist Association Office, Elizabethtown.
- 10 Super Saturday, Lone Oak First Baptist Church, Paducah; Porter Memorial Baptist Church, Lexington.
- 10-17 MissionsFEST, Bell County Baptist Association, Middlesboro and Pineville.
- 17 Super Saturday, Bellevue Baptist Church, Owensboro; First Baptist Church, Prestonsburg.
- 19-20 Kentucky Baptist Ministers' Golf Tournament, Cherry Blossom Golf & Country Club, Georgetown.
- 21-23 Missionary Retreat, Mammoth Cave National Park.
- 23-24 Men's & Women's Chorale and Wind Orchestra Retreat, Severns Valley Baptist Church, Elizabethtown.
- 24 Children in Action Day Camp, Buck Creek Baptist Church, Calhoun.
- 24 Men's Chorale Concert, First Baptist Church, Hodgenville.
- 28-10/2 Adult Kentucky Changers—East, Louisville.

# Longtime SBC stewardship leader Cecil Ray dies

Georgetown, Texas—Cecil Ray, for many years a leading figure in efforts to convince Southern Baptists to give more money to religious causes, died Aug. 23. He was 88.

Ray worked from 1961-75 with the Baptist General Convention of Texas promoting the Cooperative

Program and in stewardship promotion, encouraging Baptists to be generous in their tithes and offerings and for churches to share more of their offerings for missions.

He was general secretary of the Baptist State Convention of North Carolina from 1976-83. Between

1984 and 1988, he was national director of Planned Growth in Giving, a 15-year challenge to Southern Baptists to dramatically increase their support for world missions. The idea was to raise funds for Bold Mission Thrust, a Southern Baptist Convention emphasis launched in 1979 aimed

at sharing the gospel with every person in the world by the year 2000.

Ray was the author of several books, including "Living the Responsible Life" (1975), "Christian Family Money Management" (1969) and "Witnessing-Giving, These Go Together" (1988). (ABP)

## MOUNTAINS TO THE MISSISSIPPI

COMPILED BY STAFF

■ **ALEXANDRIA**—Main Street Church will host a simulcast of **Beth Moore's Living Proof Live Bible study** Sept. 10, 10:30 a.m. **Robert Franklin** is pastor.

■ **BIGHILL**—Owsley Fork Church will hold a men's fish fry Sept. 10, 5:30 p.m., with **Wayne Dunn**, pastor of White Lick Church in Berea, as guest speaker.

■ **CORBIN**—Central Church will host a simulcast of **Beth Moore's Living Proof Live Bible study** Sept. 10, 9:30 a.m. The church also will hold a Mega Monday service Sept. 12, 7 p.m., with **Adam Dooley**, pastor of Dauphin Way Church in Mobile, Ala., as guest speaker. **Chad Fugitt** is pastor.

■ **FALMOUTH**—Trinity Southern Church will host **Phil Cross** in concert Sept. 11, 11 a.m. & 6 p.m. For more information, call (859) 654-2681. **Conrad Hefner** is pastor.

■ **FORT THOMAS**—Highland Hills will celebrate its 50th anniversary Sept. 11, 10:30 a.m. Lunch will follow the service.

■ **FRANKFORT**—Crestwood Church's music ministry will present "America: We Must Not Forget" Sept. 11, 10:45 a.m. **Michael Hail** is pastor.

■ **GREENVILLE**—Oak Grove Church will hold homecoming services Sept. 11, 10 a.m., with **Roy Finley**,

pastor of Silent Run Missionary Church in Nebo, as guest speaker, and the **Breaking Ground Quartet** providing special music. **Kenneth Abbott** is pastor.

■ **HODGENVILLE**—First Church will hold revival services Sept. 11-14 with **Billy Curle** as evangelist.

■ **IRVINE**—Providence Church recently called **Bill Meece** as pastor.

■ **JEFFERSONVILLE**—Jeffersonville Church will hold homecoming services Sept. 11 with **Greg Waltermire**, pastor of Heritage Church in Lexington, as guest speaker and special music provided by **Mountain Top Singers**.

■ **LONDON**—Robinson Creek will hold homecoming services Sept. 11. **Geral Wells** is pastor.

■ **LOUISVILLE**—Green Acres Church will host **Sandy Glass** in concert Sept. 11. For more information, call (502) 964-8165. **Phil Ellis** is pastor.

Long Run Church will hold an "Art on the Corner" art sale Sept. 10. **Barry Harkness** is pastor.

Maple Grove Church will hold homecoming services Sept. 11 with baptisms, a potluck meal and the burning of the mortgage note on its family life center. **Ray Hayes** is pastor.

St. Matthews Church will host

a women's ministry retreat, "Sweet Life Café: Where Women Savor Time with God," Sept. 9, 5 p.m.; Sept. 10, 9 a.m. For more information, call (502) 896-8882.

St. Matthews Church will host comedian **Dennis Swanberg** in concert Sept. 12, 6:30 p.m., with special guest, magician **David Garrard**. For tickets, call (502) 896-8882 or visit [www.SMBCLouisville.org](http://www.SMBCLouisville.org).

■ **MAYFIELD**—Northside Church will host a simulcast of **Beth Moore's Living Proof Live Bible study** Sept. 10, 9:30 a.m. **Monte Hodges** is pastor.

Trace Creek Church will hold fall revival services Sept. 11, 6 p.m.; Sept. 12-14, 7 p.m., with **Kevin Smith**, pastor of Watson Memorial Church in Louisville, as evangelist. **Ronnie Stinson** is pastor.

■ **PARIS**—Spears Mill Church will celebrate its 100th anniversary Sept. 11 with a meal, music, fellowship and a church history.

■ **PRESTONSBURG**—Allen Church will host a simulcast of **Beth Moore's Living Proof Live Bible study** Sept. 10, 10:30 a.m. **Arnold Turner** is pastor.

■ **RAVENNA**—Williams Memorial Church recently called **Jeff Ryder** as pastor. He previously was youth

### Spotlight on ...

#### Greensburg



Macedonia Church will host a Cooperative Program informational session Sept. 11 for Russell Creek Association churches with **Billy Compton**, executive associate for Cooperative Program and resources for the KBC, as guest speaker. **Timmy Glass** is pastor.

minister at New Hope Church in Winchester.

■ **SOMERSET**—First Church will hold a commemoration service for the 10th anniversary of the 9/11 terrorist attacks Sept. 11. The service will include the dedication of two new flag poles at the church. **French Harmon** is pastor.

■ **VERSAILLES**—Versailles Church will hold a "Leading Children to Christ" seminar Sept. 11, 6 p.m., led by **John Bennett**, preschool and children's ministry director. **John Brandon** is pastor.

■ **WACO**—Bethlehem Church will hold homecoming services Sept. 11, 11 a.m. with **Jimmy Closterman** as guest speaker and special music by **Changed Heart**. **Mark McGuire** is pastor.

## CLASSIFIED ADS

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**SEEKING:** Part-time minister of music who will oversee the music ministry of Bardwell Baptist Church and be responsible for planning weekly worship services, working with the adult choir and all instrumentalists. For more information, contact Pastor Rodney Bice at (270) 628-3645; or email [bbcpastor1@windstream.net](mailto:bbcpastor1@windstream.net).

**SEEKING:** Part-time minister of music for Perryville Baptist Church in central Kentucky. Responsibilities include worship leadership for blended services, service preparation, choirs and special events. Resumes will be received by email at [crappraisals@yahoo.com](mailto:crappraisals@yahoo.com).

**SEEKING:** Part-time minister of music for Northern Kentucky church. Primary duties include leading choir, congregational singing; coordinating music program and preparing seasonal cantatas. Please send resumé with references to Minister of Music Search Committee, New Bethel Baptist Church, 2022 Verona-Mudlick Road, Verona, KY 41092; or email to [nbbc2003@aol.com](mailto:nbbc2003@aol.com).

**SEEKING:** Office coordinator/secretary (38 hours weekly) for Fern Creek Baptist Church. Applicant must be a spiritually mature Christian and active church member, have several years of experience and strong computer skills. Applicant must be proficient in Word, Publisher, Excel, PowerPoint and church software programs. Send resumé to: Personnel Committee, Fern Creek Baptist Church, 5920 Bardstown Road, Louisville, KY 40291; or email to [Linda@ferncreekbaptist.org](mailto:Linda@ferncreekbaptist.org). Resumes will be received through Sept. 30. Questions? Call (502) 239-0316, ext. 103 (Linda Barnes Popham, pastor).

**SEEKING:** Church administrative assistant. The individual selected for this position should be an active church member; efficient in MSWord, Excel and Publisher; have 3-5 years experience. Daily functions include answering phone, maintaining church recorders, ordering supplies, preparing and printing bulletins, as well as performing secretarial duties related to the pastor's ministry. You may email resumé in confidence to [rbclewis@bellsouth.net](mailto:rbclewis@bellsouth.net). Mail resumé to Reidland Baptist Church, 5559 Benton Road, Paducah, KY 42001, Attn: L. Lewis.

**SEEKING:** Senior pastor for Canaan Baptist Church, a multi-staff church in St. Louis, Mo. Please email resumé to [resumes@canaanst1.org](mailto:resumes@canaanst1.org); or mail to PO Box 511248, St. Louis, MO 63151.

**SEEKING:** Organist for growing church in a small community. Please send resumé and references to Organist Search Committee, New Bethel Baptist Church, 2022 Verona-Mudlick Road, Verona, KY 41092; or email to [nbbc2003@aol.com](mailto:nbbc2003@aol.com).

**SEEKING:** Part-time minister of youth for Perryville Baptist Church in central Kentucky. Needs to be enthusiastic and energetic in leading youth Bible studies, mission projects, special events and fundraising. Resumes will be received at [crappraisals@yahoo.com](mailto:crappraisals@yahoo.com).

**SEEKING:** Full-time youth minister at First Baptist Church in Mayfield, Ky. Seminary education and previous youth experience is preferred. All interested applicants: send your resumé to 118 West South St., Mayfield, KY 42066, Attn: Youth Search Committee. Resumes must be received by Sept. 30, 2011.

**SEEKING:** Full-time pastor for Carpenter Street Baptist Church, Moberly, Mo. Church is affiliated with Missouri Baptist Convention and adheres to 2000 Baptist Faith & Message. Send resumé to Pastor Search Committee, 501 E. Carpenter St., Moberly, MO 65270; or email [carpenterstreet501@gmail.com](mailto:carpenterstreet501@gmail.com).

### Church Business & Professional Women's Luncheon

Thursday, Sept. 8, Noon to 1 p.m.  
(Networking and vendor expo begins at 11:30 a.m.)

Hurstbourne Country Club  
9000 Hurstbourne Club Lane  
Louisville, KY 40222

Inspirational message  
by Jody Lamotte

RSVP to Christine Ward, (502) 931-2918  
or [cbpwest@gmail.com](mailto:cbpwest@gmail.com)

Open to all women of all walks of life

## Commemorating 9/11 at church

By Diana Davis

It was 5 a.m. on the first anniversary of 9/11, and I was in New York as a victim chaplain to minister to family members at the memorial service.

Standing in the darkness overlooking the gaping hole left by the disaster, I overheard a man nearby mumbling, "I was standing right here that day." After a long pause, he continued, "I haven't even been back until now. I still can't believe it happened."

Suddenly I realized that he was talking to me. As I listened to his devastating story of friends who died and his personal terror, he sobbed uncontrollably, weeping huge tears. As we prayed, God gave comfort to the man who was trying to put his world back together.

Since the 10th anniversary of 9/11 falls on a Sunday, how can you acknowledge it at your church? Here are a few ideas:

- Honor first responders. Invite local police, firefighters, EMTs to attend worship on Sept. 11 by delivering a large invitation to the local fire and police station. Personally invite the fire and police chief. Place an ad in the newspaper to express appreciation and invite first responders.

During worship, present first responders with a gift. Our church this year will give a coffee mug imprinted with "We're praying for

you," with the church website address, and Joshua 1:9: "... be strong and courageous. Do not be afraid or discouraged, for the Lord your God is with you wherever you go." Express appreciation and pray for protection.

- Shield a badge with prayer. This would be a great Sunday to kick off a prayer plan, perhaps calling it "Shield a badge with prayer." Church members commit to pray for one specific policeman, fireman or other public officials for one year, sending occasional notes of encouragement.

- Share 9/11 prayer and testimony. Acknowledge the 9/11 anniversary with a prayer for God's continued comfort for victims' families. If a church member was personally affected or involved in the aftermath, he or she could share a brief testimony.

- Challenge your church. Encourage members to rise up intentionally as God's church and show His love when disaster hits. Challenge some to receive CPR and first aid training, SBC disaster relief or chaplain training. Begin a plan of church preparedness for disaster ministry.

As we remember 9/11, will your church recommit to be God's representatives during crisis?

*Diana Davis is an author, speaker and wife of the North American Mission Board's vice president for the Midwest region, Steve Davis.*

### FRESH IDEAS

## Small is the Kingdom big

By Ed Stetzer

Americans are obsessed with big things. If something is big, it must be better. It has strength. It has legitimacy. Yet, that's an American value, not a biblical one.

Jesus confused a lot of people when He announced that the Kingdom of God had come near. Then, he confused even more when He described it in terms of small things:

"The Kingdom of heaven is like a mustard seed that a man took and sowed in his field. It's the smallest of all the seeds, but when grown it's taller than the vegetables and becomes a tree so that the birds of the sky come and nest in its branches." He told them another parable: "The Kingdom of heaven is like yeast that a woman took and mixed into 50 pounds of flour until it spread through all of it" (Matthew 13:31-33).

Jesus compares the Kingdom of God to a tiny mustard seed dropped into the soil and to an insignificant portion of yeast mixed into pounds of flour. Each has a potential impact that is beyond its appearance.

Church leaders tend to think big is good and bigger is better, but Jesus says that small is reflective of the Kingdom of God. It starts as something small, but it will not stay small and, ultimately, it will change everything. A revo-

lutionary movement begins with only a handful of subversives, but eventually expands such that it can overthrow a king with an army. The subversive Kingdom

starts small, but ultimately overwhelms the devil when Jesus returns as reigning King, replacing darkness with brilliant light.

Jesus is unembarrassed, unashamed and unperturbed by describing the Kingdom using small things. That is His point. He says the mustard seed "is the smallest of all the seeds." He is emphasizing the small beginnings of the Kingdom of God. But more to the point, He is describing how small can be subversive.

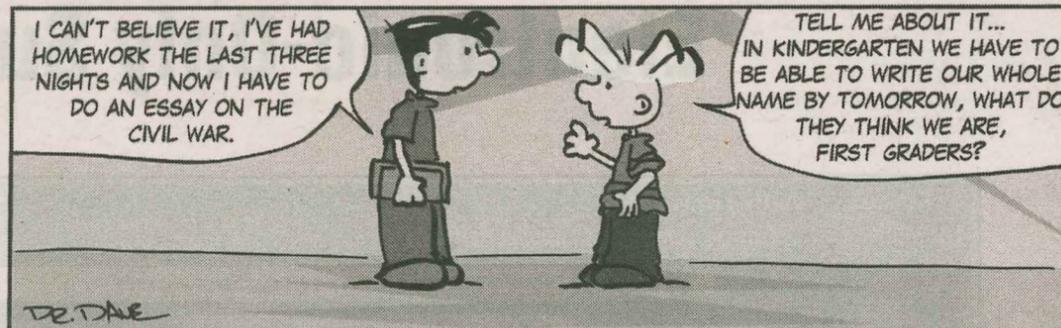
Small churches are normal (the typical church has less than 100 in attendance) and can easily reflect the Kingdom of God. Too many church leaders are like the teenage girl who thinks the beautiful actress on TV is normal. It is a skewed view of reality. What's normal and very valuable is small churches living on mission in their contexts, being about the business of the Kingdom of God.

We have forgotten the value of small. We need to relearn that "normal" churches are used by the extraordinary Kingdom for subversive effects on the culture. (BP)

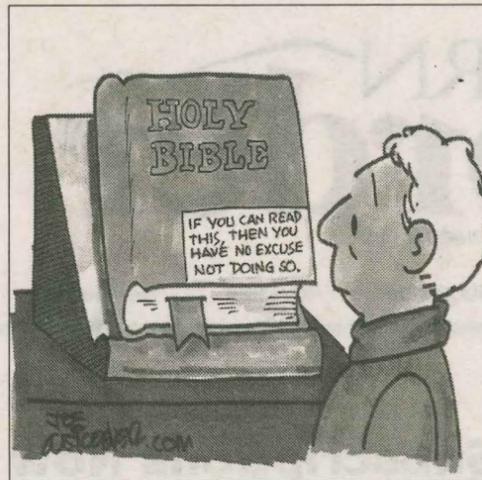
*Ed Stetzer is vice president for research and ministry development at LifeWay Christian Resources.*

## Preacher's Kids

David Ayers



Joe Mckeever



Fletch



Dennis Fletcher

## Bible Crosswords

By Joyce Handzo

### Across

- "Take up thy \_\_\_\_\_, and walk" (John 5:8)
- "They were \_\_\_\_\_ asunder" (Hebrews 11:37)
- "Casting all your \_\_\_\_\_ upon him" (1 Peter 5:7)
- "A continual dropping in a very \_\_\_\_\_ day" (Proverbs 27:15)
- Preposition
- Underwriters Laboratories, abbr.
- "Joshua sent men from Jericho to \_\_\_\_\_" (Joshua 7:2)
- A wager
- "God made them male and \_\_\_\_\_" (Mark 10:6)
- South Dakota, abbr.
- "My foot standeth in an \_\_\_\_\_ place" (Psalm 26:12)
- The desert area in southern Israel
- "Thou shalt make a \_\_\_\_\_ of pure gold" (Exodus 28:36)
- Associated Press, abbr.
- Ripped
- "Touch the \_\_\_\_\_ of his garment" (Matthew 14:36)
- "The \_\_\_\_\_ of the land is gone" (Isaiah 24:11)
- Tin, chem. symbol
- "They found a plain in the land of \_\_\_\_\_" (Genesis 11:2)
- "The Lord said unto Moses in \_\_\_\_\_" (Exodus 4:19)
- A different spelling of Jehovah
- Old covenant writings, abbr.
- To ooze gently
- A stringed musical instrument
- "Will they not say that ye are \_\_\_\_\_?" (1 Corinthians 14:23)
- A religious service held in late afternoon
- "One \_\_\_\_\_ contained forty baths" (1 Kings 7:38)

1		2		3	4	5		6		7	8
		9	10					11			12
13	14		15			16				17	
18			19			20		21			
22		23				24	25		26		
27					28			29			30
				31	32					33	
34		35						36			37
			38			39	40				
			41		42					43	44
45	46								47		48
49						50			51		
52						53			54		

- "Go thee one way \_\_\_\_\_ other" (Ezekiel 21:16)
- Electrical engineer, abbr.
- The top of a hill or wave
- "Prepare ye the \_\_\_\_\_ of the Lord" (Matthew 3:3)
- "With God \_\_\_\_\_ things are possible" (Mark 10:27)
- "Till a \_\_\_\_\_ strike through his liver" (Proverbs 7:23)
- "They would have repented long \_\_\_\_\_" (Matthew 11:21)
- "He went into a city called \_\_\_\_\_" (Luke 7:11)
- "I \_\_\_\_\_ Alpha and Omega" (Revelation 22:13)
- "We made our \_\_\_\_\_ unto our God" (Nehemiah 4:9)
- "Bring me a \_\_\_\_\_" (2 Kings 3:15)
- "They set a \_\_\_\_\_" (Jeremiah 5:26)
- Exercises to strengthen stomach muscles
- "He saith among the trumpets, \_\_\_\_\_" (Job 39:25)
- Compass point, abbr.
- "Give not that which is holy unto the \_\_\_\_\_" (Matthew 7:6)
- "Abraham said unto his \_\_\_\_\_ servant" (Genesis 24:2)
- A stand for supporting a painting
- That is, Lat. abbr.
- Naomi's new name for herself (Ruth 1:20)
- To declare in a positive manner
- "Let me go and pay my \_\_\_\_\_" (2 Samuel 15:7)
- A period of time
- Liquid crystal, diode, abbr.
- Opposite of left, abbr.

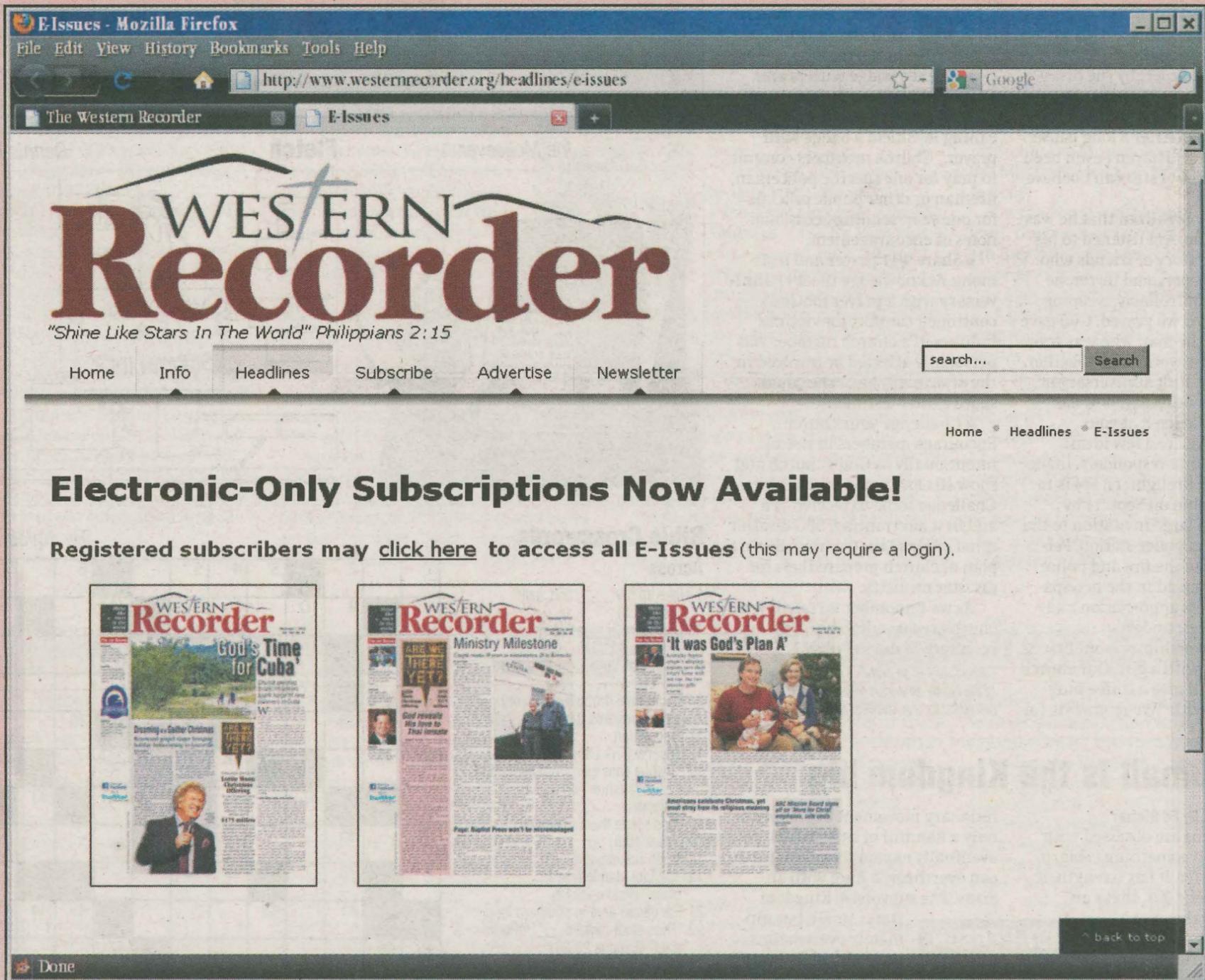
### Down

- "Do not they \_\_\_\_\_ that worthy name?" (James 2:7)
- Physician's title, abbr.
- "Corn is sifted in a \_\_\_\_\_" (Amos 9:9)
- Prefix meaning before
- Cheyenne's state, abbr.
- "Joy \_\_\_\_\_ in the morning" (Psalm 30:5)
- "We wrestle not against flesh and blood, but ... the \_\_\_\_\_ of the darkness" (Ephesians 6:12)
- "And about the \_\_\_\_\_ hour he went out" (Matthew 20:6)
- To help, especially in bad conduct
- "Ye shall have tribulation \_\_\_\_\_ days" (Revelation 2:10)
- "An \_\_\_\_\_ soul shall suffer hunger" (Proverbs 19:15)

### Last puzzle's solution

1	C	R	I	M	S	O	N	6	B	R	A	S	S	
10	O	E		11				12	B	L	U	E	C	
13	P	B		14	U	C		15	A	A	R	L	A	
17	U	R	P	L	E		19	A	C	A	D		R	
20	E	K	E		21	O		22	K	L		E	L	
24	R	E	D	I	S	H		28	A	T	E			
29	T		A	L	I		30	S	I	L	D		T	
32	B	H		33	Y	E	L	L	O	W		34	V	I
37	R			38	V		35	L	E		36	J	I	B
42	S	I	R		44	G	R	E	E	H		47	O	S
48	E	T	A		L		A	N	Y		49	S	O	B
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