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SOUTHERN BAPTIST HANDBOOK

1921

A Survey of the World Field, the Home Field and Southern Baptist Forces

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THE SUNDAY SCHOOL BOARD
SOUTHERN BAPTIST CONVENTION
NASHVILLE, TENNESSEE

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Sunday School Board
Southern Baptist Convention

To the
Memory of
Dr. Allen Fort
Seven Years Pastor of First Baptist Church,
Nashville, Tennessee,
President of Southern Baptist Sunday School Board,
"The Friend of Everybody",
This Volume is Affectionately Dedicated
by the Author

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THE AUTHOR'S FOREWORD.

Three exceedingly difficult problems confronted the author in attempting to prepare the **Southern Baptist Handbook for 1921.** A lot of dry statistical tables, for example, would be very easy to prepare, very costly to publish, but without either interest or value to the denomination. On the other hand, a grouping of more or less vitally related facts without definite analysis or summary would make available a vast amount of much needed information, but there would be neither inspiration nor guidance for our people in such a publication. The only course left for the author, therefore, was that most difficult of all tasks connected with the presentation of statistical information, viz: (1) **To make a survey of the main facts relative to the great world field, home field and Southern Baptist forces comprehended in the work of the Southern Baptist Convention and (2), if possible, to so summarize, simplify and arrange these facts that they would inform, inspire, and arouse our people, young and old, to a realization of the present world situation and a fuller consecration of their powers for world service.** This, then, is the task—the well-nigh impossible task—which the author has set before himself and this is the form of the publication which he has felt obliged to adopt, in preparing the handbook.

The next problem encountered was to determine **the point of view from which all these surveys would be made, for this present volume.** Happily, but one point of view is allowable or thinkable in the present period of world reconstruction and readjustment. At least, the author felt himself morally obligated to attempt to envisage and present the bearings of the present world conditions and situation upon the life and work of Southern Baptists.

A third serious handicap lay in the fact that

the task was all new and we had nothing to begin with. The figures from the Fourteenth National Census have not yet been fully compiled, and the greatest difficulty was experienced in getting reliable, after-the-war figures along any lines. The various denominations in America and abroad, along with our district associations, moreover, were from one to three months late in publishing their records. This forced us to make the surveys precisely at the time when our denominational leaders could afford least help.

The limitations both as to the size and price of this publication excluded sufficient material for another handbook the size of the present volume. Much of this material will be gathered up and published in the Survey Bulletin which our department will begin issuing within thirty days. Our department receives regularly some fifty to sixty of the outstanding religious weeklies of all denominations in America and abroad, in addition to the leading church and secular magazines. We also have the latest year-books of all denominations of America and all other nations issuing such publications. If one cares to go into any matter not dealt with in the handbook he is cordially invited to address our department, stating his precise needs, and we will be glad to serve him, so far as we may be able.

It is hoped that the information here presented can and will be of large practical service to the pastors, Sunday school superintendents, B. Y. P. U. and W. M. U. leaders and workers. The index at the close of the volume has been specially arranged with this end in view.

The author makes grateful acknowledgments to the many authors whose works are referred to in this handbook; to the courteous treatment accorded him by the leaders of the other denominations who have furnished him with their handbooks as well as with special data concerning certain phases of their work; and to our own heavily burdened general secretaries and state secretaries; to our statistical secretaries and the officers of our district associations over the South—many of whom have given us loyal and splendid assistance.

In a special way also the author wishes to express his appreciation to Dr. John Jeter Hurt, to Dr. W. J. McGlothlin and to Dr. I. J. Van Ness and Dr. Hight C. Moore, who have given highly valued encouragement and inspiration to the author in this new and exceedingly difficult task.

The handbook is by no means as complete as the author had planned. But in that it comes short, the author asks the forgiveness of his brethren and their help to do better next time. Indeed, the time was so short, our people so thoroughly untrained in the value of statistics or the necessity of printing and preserving their records, and the brotherhood as a whole knew so little of the work which this new department was set to conserve and promote, that it was only by the great kindness and splendid co-operation of our leaders and by four months of most exacting toil, under the blessing of God, that the author is able to make this beginning of a new phase of work among Southern Baptists—the publishing annually of a Southern Baptist handbook.

E. P. ALLDREDGE,

Secretary of Survey, Statistics and Information.

Nashville, Tenn.

May 20, 1921.

INTRODUCTION.

We count the organization of our Department of Statistics and Survey as one of the most promising of all our denominational ventures. We have been content to accept what others said about us, or to form an extravagant judgment of ourselves with insufficient information. The day in which we live, however, is a day of statistics and survey, and through these we obtain an accurate estimate of actual conditions.

Southern Baptists, the second largest denomination in America, have been perhaps the most neglectful of their statistics. Our democratic ways did not voluntarily lend themselves to surveys. The day has come, however, when we must know ourselves. This present book is the first direct outcome of this new department. It is hoped that it may become an annual volume, presenting to our people accurate and intelligent information not only about ourselves, but about the whole Christian world, and indeed the world regardless of its religious affiliations.

The volume herewith presented presents a number of fine surveys and a series of most interesting statistical information. The volume is cordially commended to our own people and to all people for its facts and figures, and for the surveys which, though still incomplete, mark the beginning of an intelligent study of our own life.

I. J. VAN NESS, Corresponding Secretary,
Baptist Sunday School Board.

PART I. THE WORLD FIELD

CHAPTER I.

THE MARVELS OF THE MISSIONARY ACHIEVEMENT.

Psalm 98.1-3.

The missionary movement had a marvelous conception—**in the heart of God the all-loving Father.** It had a marvelous preparation—**in the life, teachings, sufferings and resurrection power and authority of Jesus, the Son of God.** It had established for it a marvelous agency of extension, development and conservation—**the church of the living God.** It had given to it a marvelous message—**the Gospel of Christ, the living Word of God.** It was vouchsafed a wonderful leadership, power and guidance—**the Holy Spirit, the ever-present, indwelling and empowering presence of God.** It had a marvelous field and task assigned it—**the whole needy world to be brought back to God.** And from the first, the movement has been surrounded by a marvelous and inspiring cloud of witnesses—**an innumerable host of angels desirous of looking into the movement and a vast concourse of patriarchs, prophets, kings and saints of the most high God, viewing with breathless interest each swift onward stride of the movement.***

Looking at the development of this "divine enterprise," we find three outstanding marvels in the history of the missionary movement—the marvel of its early triumphs, the marvel of its medieval survivals and the marvel of its modern renaissance and far reaching achievements.

I.

The Marvel of Its Early Triumphs.

Among all religions, all philosophies and all reforms, looking to world betterment and re-

*See 1 Peter 1:10-12; Heb. 12:1-2.

demption, there is no parallel to the marvelous triumphs of the missionary movement of Christianity during its first three centuries.

The 120 disciples assembled in an upper room at Jerusalem, awaiting the advent of the Holy Spirit, represented the sum total of all the tangible forces and resources of this world movement in May of A.D. 30.* But in the one memorable day of Pentecost, perhaps May 28, A.D. 30, these 120 disciples witnessed the conversion of 3,000 persons from fifteen different nations and three different continents, and these several nations and continents were soon thereafter being moved by the transforming power of the Gospel message and gripped by the world-embracing movement of Christian missions.

Within a few months, moreover (perhaps by autumn of A.D. 30), it is said of those who remained in Jerusalem: "Nevertheless, many of them which heard the word believed; and the number of men was about 5,000."** By the end of A.D. 30, however, the statistical secretary apparently found himself unable to keep count of the growing movement, for Luke says: "The multitude of them that believed were of one heart and one soul" (Acts 4:32); and by the early part of A.D. 31, the women began to press into the Kingdom, and it is said: "believers were the more added unto the Lord, multitudes both of men and women" (Acts 5:14); and finally, perhaps in A.D. 34, the word "added" was discarded as being inadequate, and it is said: "the

*For of the over 500 brethren who looked on the risen Christ and heard His farewell charge and commission, only 120 seem to have understood His plan and program sufficiently to come together in expectation of receiving the Holy Spirit.

**Acts 4:4. At first the early Christians followed the Jewish custom of counting only the men—and apparently only the men who were heads of households—but a few months later the women began to believe and turn to the Lord in such numbers that they are mentioned specifically.

number of the disciples was multiplied." (Acts 6:1.)

This marvelous multiplication of the numbers of the believers continued, moreover, until the persecution, which arose in connection with the death of Stephen, had scattered the disciples, 20,000 to 25,000 in number, out, over Judea, Samaria, the coast country, Cyprus, Cyrene and into Syria as far as Antioch, "And they went everywhere preaching the Word" (Acts 8:4)—20,000 to 25,000 missionaries afire with the truth of God and aflame with the passion to bear their matchless message to others!

The five-year campaign in Jerusalem was now followed by a ten-years' home mission campaign covering Judea, Samaria and all the regions round about. Philip conducted a great evangelistic mission in Samaria and soon thereafter converted the Eunuch and sent him as the first missionary to the court of Ethiopia. Saul of Tarsus, the arch persecutor, was converted and became the greatest missionary of the ages. The churches themselves now began to be "multiplied," the record tells us (Acts 9:31). Peter left the other apostles at Jerusalem and pushed the work of the whole campaign in person, prayed himself out of bondage to Judaism and preached the Word to the Gentiles at the home of Cornelius; while the "laymen" went to Cyprus, Cyrene and to Antioch, at first preaching to Jews only, but later to the Greeks who believed and turned to the Lord in great numbers. Barnabas followed up the work of the "laymen" at Antioch with perhaps a six-months' campaign and then brought Saul from Tarsus and continued the drive for souls for a whole year longer. "Much people was added to the Lord" (Acts 12:24). The same was true in all sections of Palestine and surrounding countries. In fact, by the time the ten-years' home mission campaign came to a close, say A.D. 45, there were

not fewer than 100,000, perhaps 150,000, followers of the Lord Jesus Christ.

Then came the next great forward step in the marvelous development of the missionary movement—the church at Antioch, under the direction of the Holy Spirit, sent out Barnabas and Saul to the great world-field and ushered in what we know as foreign mission work. Barnabas and Saul went to the isle of Cyprus and thence to the mainland of Asia Minor, while other disciples and apostles evidently went to other surrounding nations and so great was their success that, in spite of the Neronian and other persecutions in all of which tens of thousands of Christians were put to death, it is estimated that between one and two millions of people, maybe more, had been won to Christ by the end of the first century and the whole Roman Empire and vast regions beyond had been awakened and moved by the mighty tides of this outreaching movement for world salvation.

Nor did any obstacle or opposition stop or stay the movement during these centuries. Dr. McGlothlin* mentions fourteen distinct grounds of opposition which the heathen world brought against the growing power of Christianity. But the force and terror of this opposition seems always to have given added impetus to the movement. The final uprising of Jewish nationalists (70-135 A.D.) did turn the missionary movement away from the Jews, but it gave it new zeal and added power with the Gentiles. The Christian forces were mobbed; their goods were confiscated; they were imprisoned, banished, caused to labor in the mines, tortured and killed by the sword, by burning or by wild beasts. They had little or no standing with the hostile heathen governments, only the simplest and meagerest missionary organization, few church houses, few trained preachers, few copies of the Bible or

*A Guide to the Study of Church History, pp. 31-32.

even parts of it and practically no protection from the violence of the ignorant, degraded and fanatical peoples whom they sought to serve and save. The commercial interests, moreover, and the established heathen religions, the social customs of the people, the moral and cultural ideals and standards of the civilization of the times, and the natural antipathy of sinful hearts against any religion of high moral ideals and requirements—all these and other forces stood out against every advance of the missionary movement. Nevertheless in spite of all the handicaps, all the obstacles and all the opposition and persecution, so great was the success of the movement that by the year 312 A.D., Palestine, Phoenicia, Syria, Cyprus, Mesopotamia, Persia, Parthia, India, Arabia, Egypt, Africa, Asia Minor, Armenia, Greece, Italy, Gaul, Belgium, Spain, and Britain had heard the gospel,* and Asia Minor, the Aegean sea coast, Egypt, Africa, South Spain, Gaul and Italy had become centers of Christianity.**

Some scholars maintain, with good reason, that one-fifth, perhaps one-tenth, of the total population of the Roman Empire was positively Christian. If we could secure them, the figures for these early centuries would perhaps stand approximately as follows: By 100 A.D., 2,000,000 Christians; by 200 A.D., 4,000,000 Christians; by 300 A.D., 10,000,000 Christians.

Gibbon's Account of This Triumph.

The great English deist and skeptic who wrote "The Decline and Fall of the Roman Empire," thus states and explains the facts of this marvelous triumph:

*A Guide to Church History, by W. J. McGlothlin, pp. 30-31; History of Protestant Missions, by Warneck, pp. 1-7.

**See also The Unfinished Task, by James L. Barton, Chapter VI.; Studies in the New Testament, by A. T. Robertson, Chapters VIII. to XVI.; various articles in Dictionary Apostolic Church, by Hastings.

"A pure and humble religion, gently insinuated itself into the minds of men, grew up in silence and obscurity, derived new vigor from opposition, and finally erected the triumphant banner of the Cross on the ruins of Capitol. . . .

"Our curiosity is naturally prompted to inquire by what means the Christian faith obtained so remarkable a victory over the established religions of the earth. To this inquiry, an obvious but satisfactory answer may be returned; **that it was owing to the convincing evidence of the doctrine itself, and to the ruling providence of its great Author.** . . .

. . . It will appear that it was most effectually favored and assisted by the five following causes:

"1. The inflexible and, if we may use the expression, the intolerant zeal of the Christians. . . .

"2. The doctrine of a future life. . . .

"3. The miraculous powers ascribed to the primitive church.

"4. The pure and austere morals of the Christians.

"5. The union and discipline of the Christian republic, which gradually formed an independent and increasing state in the heart of the Roman Empire."*

More Adequate Explanations.

A more sympathetic and more adequate explanation will be found in the summary given by Leonard in his **Hundred Years of Missions.**** He explains the marvelous achievements of these early centuries as follows:

"(1) The disciples were in their first love.

"(2) A very great number of them were missionaries—more so than now.

"(3) The Greek language and Greek civilization greatly facilitated the work.

*See Chapter XV., pp. 504-506.

**Pp. 15-18.

"(4) The main centers of Christian activity were about the Mediterranean Sea where the roads, ships, travel, etc., greatly facilitated the spread of Christianity.

"(5) The scattered Jews, 5,000,000 of them, were located in these centers and gave special opportunities to early Christianity."

A still more adequate explanation is given by Dr. W. O. Carver, as follows:

"(1) The material, intellectual and spiritual preparation of the world for Christianity.

"(2) The enthusiasm of Christians for their new found faith—every member of the churches was a personal believer.

"(3) There was everywhere immediate contact with the world to be evangelized.

"(4) Persecutions kept the churches purified.

"(5) Missions were then on the heart of every Christian—it was their business."*

II.

The Marvel of Its Medieval Survivals.**

But if Christianity demonstrated its divine origin and power for world achievement and world uplift in the first three centuries, the supreme test of its power, persistence, and final preeminence came in the succeeding centuries, particularly from 310 to 1517. For a score of the greatest evils ever visited upon the movement to Christianize the nations now descended precipitously upon every phase of the "divine enterprise."

In barest outline, these are the main forces which for twelve centuries attempted to engulf

*Missions in the Plan of the Ages, pp. 250-252.

**On this whole period large help has been secured from McGlothlin's A Guide to the Study of Church History, and A Manual of Church History, by A. H. Newman, Vol. I; Warneck's History of Protestant Missions; Barnes' Two Thousand Years of Missions Before Carey.

and utterly destroy or else divert and radically change the Christian missionary movement, viz:

1. **First, the patronage of the state and later the adoption of Christianity as the state religion by the Roman Empire.** Constantine (312-337) professed conversion to Christianity, assumed and performed the functions of the head of the church, as "the bishop of bishops," and gave his full patronage, protection and personal efforts to the movement to Christianize the Roman Empire. Later, Theodosius the Great in 394, formally united the church and the state in the Empire.

To this unholy union there were born many of the outstanding evils of this darkest age of the Christian centuries. We mention the following, viz:

(1) **Brought the world into the church and almost completely paganized the church.**

(2) **Destroyed the great principle of voluntariam in religion;** the minds and hearts and wills of men were henceforth set aside by the law of the state.

(3) **Stopped the preaching of the Gospel**—except in rare cases—as a means of winning men to Christ and substituted the physical and political force of the state.

(4) **Caused immediate and continued persecutions of the pagans and the dissenting believers in Christ.**

(5) **Accentuated the extreme and abnormal development of ascetism, the growth of monasteries, etc.**

(6) **Substituted regeneration by the "sacraments" of the church for regeneration by the Holy Spirit through the Word of God,** though this error already had large headway.

(7) **Further corrupted Christianity by the introduction of saint worship,** in the effort to satisfy the heathens in the church who had always worshipped many gods.

(8) **Introduced pictures and images in the worship,** as a further compromise with the idolatrous people taken into the church without a knowledge of spiritual religion and worship.

(9) **Established the hierarchy which soon developed into the Roman Catholic church.** This was accomplished by a four-fold movement of Constantine—(a) placing a leading bishop over each prefecture, Rome, Alexandria, Antioch and Ephesus; (b) making all the other bishops in the several districts subject to these four; (c) securing a decree of the Nicaean Council ratifying this scheme of organization, and (d) assuming and exercising the functions of "bishop of bishops" and ruling over the whole church. These steps led to two further developments later on, —viz, a contention as to which of the four bishops should be accorded supreme authority (which was settled in favor of the Roman bishop, Hormisdas 514-523) and a second contention as to whether the pope or the emperor was the final supreme authority, both parties claiming it.

(10) **Brought all kinds of heresies into the church** through the baptized heathen scholars and leaders who knew nothing of the power of God —many of whom had been forcefully inducted into the church.

(11) **Killed the spirit of missions.** Except under the administration of Gregory the Great (590-604), almost no mission work was attempted during all this period by the church. Certain individuals, like Ulfilas, Patrick, Columba, Columban and Gallus, Augustine, Willibrord, Ansgar, Cyril and Methodius and the Nestorians, did some heroic work. And certain kings like Ethelbert of Britain and Clovis among the Franks, and Charlemagne among the Lombards, forcefully brought over whole nations to nominal Christianity. But New Testament missions was not tolerated when known.

(12) **Allowed the civil rulers, emperors, kings, etc., the right of calling some of the great church**

councils, determining their membership, publishing and enforcing their decrees and, when occasion offered, settling disputes between rival popes.

(13) Brought on an agreement with the state to aid the church in carrying out all the punishment and horrors of the Inquisition, without which the Inquisition would have been powerless.

2. A second train of evils followed in the wake of the development of the powers and assumptions of the papacy. We mention the following, viz—

(1) The great rivalries, corruption and public scandals which soon began to gather about the elections of the popes.

(2) The outrageous and well known profligacy and corrupt living of a number of the popes, some of whom were allowed to continue to "reign" while a few were deposed.

(3) The Babylonian Captivity of the papacy, followed soon thereafter by the Papal Schism (1305-1439), during which time there were sometimes three rival popes, the followers of each waging war on the others—all in the name of Christ.

(4) The theocratic principles blasphemously assumed and developed by the papacy, from 590 onward, and finally realized and acted upon by Innocent III (1188-1216) and later popes, as follows:

"The bishop of Rome is the representative of the Almighty on earth. The pope and the priesthood constitute the visible church. Territorial fixity and material endowments belong to the outward body of the church. The title of the church to its possessions, however obtained, is indefeasible. The pope is the ultimate judge in religious matters. The pope is the sole dispenser of temporal honors. The pope is the supreme criminal judge even of princes. The pope is the

sole guardian of the faith, to repress and exterminate gainsayers."*

(5) The institution and rigorous operation of the Inquisition (1215 onward), which forbade any return or attempt to return to New Testament Christianity, on the penalty of the most brutal, horrible, inhuman and insensate torture and death ever devised by men or demons.

3. A third series of far-reaching calamities came to the cause of Christ in the rise, progress and destructive campaigns of the forces of Islam (610-1542). This movement, arising suddenly and mysteriously out of the desert in 624, quickly overran and conquered or destroyed Palestine, Syria, Egypt, North Africa and South Spain, and then moved into the East and conquered Persia, Afghanistan and parts of India and China, and later came through parts of Russia and all Asia Minor, captured Constantinople and was standing at the gates of Vienna when finally stopped. Literally millions of Christians were put to death, meeting houses, monasteries, etc., were burned and several of those countries which were most nearly Christian were swept bare and left dead to the cause of Christ and remain so until this day. Once in South Spain and once at the gates of Vienna, Mohammedanism seemed ready and destined to wipe Christianity from the face of the earth, only to be halted and thwarted and the cause saved by a slender thread of providential circumstance.

4. The Crusades constituted a fourth futile and costly series of efforts (ten altogether) to rescue Palestine from the power of the Turk and advance the cause of Christ by the sword. If a thousandth part of the millions of men and money and time and effort which were squandered in these spectacular efforts had been given in the carrying out of a great program of Gospel

*A Manual of Church History, by A. H. Newman. Vol. I., p. 518.

Missions, the Middle Ages would have been the golden age of Christian civilization and achievement.

5. Learning, until the coming of the Renaissance, was forgotten and left to decay or fossilize in the monasteries.

6. Ignorance, superstition and spiritual dearth and death settled down upon the Greek church and the cause of Christianity all over the East.

And yet in spite of all these and other evils—both within and without the movement—Christianity survived. The papal power declined. The Renaissance came on. Printing was invented. The spirit of nationalism asserted itself. Feudalism declined. The Magna Charta was granted. The Bogomiles took up the cause of the Paulicians; the Cathari made their protest; the Chiliastic sects reveled in the prophecies and looked for the end of the world; the Joachimites called for better lives among the Christians; and the great evangelical parties such as the Petrobrusians and Henricians, the Arnoldists, the Waldenses, the Taborites, the Bohemian reformers, the Lollards and Wycliffites, John Hus and his followers, and other staunch defenders of the faith, bore their faithful and wonderful testimony and sealed it, in most instances, with their blood, and New Testament Christianity lived on, most statisticians estimating that there were 100,000,000 nominal Christians by 1500 A.D.

"Truth never dies. The ages come and go;
The mountains wear away; the seas retire;
Destruction lays earth's mighty cities low;
And empires, states and dynasties expire;
But caught and handed onward by the wise,
Truth never dies.

"Though unreceived and scoffed at through the years,
Though made the butt of ridicule and jest;
Though held aloft for mockery and jeers,
Denied by those of transient power possessed,
Insulted by the indolence of lies,
Truth never dies.

"Truth answers not; it does not take offense;
But with a mighty silence bides its time,
As some great cliff that braves the elements,
And lifts through all the storms its head sublime,
So truth, unmoved, its puny foes defies;
Truth never dies.

"The lips of ridicule dissolve the dust;
The sophist's arguments, the gibes are still;
God working through the all-compelling Must,
Has broken those who dare combat His will.
New Systems, born in wild unrest, arise;
Truth never dies."

—Author Unknown.

III.

The Marvel of Its Modern Renaissance and Outreach.

(1517-1917.)

Suddenly these 100,000,000 nominal Christians were awakened and startled by the dawn of a new day. The year 1517 had come, and the dazzling light of the Protestant Reformation had burst through the clouds and gloom of the long night and begun to dispel the mists and fogs of the centuries agone.

Unaccustomed to the light and freedom of the day of God's Kingdom and power, the first big task with the Christian leaders was to catch the full meaning of the new day, adjust themselves to the new conditions confronting them and prepare themselves to meet the challenge of the great tasks presented. And so radical, difficult and complex were the readjustments required of them and so large and staggering, but challenging were the tasks presented that almost 200 years passed after the Reformation really began before the great world-field and their obligation to take it for Christ came squarely into the purview of Protestant Christians. And it was almost sixty years more

before they were able to begin mobilizing their main forces.*

The Preparation Period.

In the meantime, God mightily prepared them and the world for this greatest day of the missionary movement. Ten great factors entered into this work of preparation, viz:

1. After one more desperate effort at world conquest, **God stayed the ruthless hand and bloody sword of Mohammedanism,** and the power of Islam declined steadily until today the Turk, the chief aggressor of Islam, is practically shorn of political and military power.

2. **The larger freedom and expansion of Russia aided** the cause of nominal Christianity immensely until the reaction came in 1721 when the Eastern Orthodox Church was placed in subjection to the Czar, and henceforth became stagnant and sterile.

3. The greatest single factor in the preparation for the larger day was **the wholesale, rapid and radical changes inaugurated and carried out during the Reformation,**** among which we mention the following, viz: (1) The power of the papacy was broken in Germany, Switzerland, Netherlands, parts of France and all of England; (2) recognition of the doctrine of justification by faith was secured and many abuses and superstitions swept away; (3) the public preaching of the Gospel was definitely reinstated; (4) the printing and circulation of the Bible in the vernacular tongues was launched and promoted; (5) the Catholic church was stimulated to undertake foreign mission work on a large scale

*Apart from individual efforts, the first Protestant Foreign Missions were begun about 1700 A.D., and very little was done until 1792, when Carey and the Baptists of Britain led off.

**See A Guide to the Study of Church History, by McGlothlin, pp. 191-198, for best summary of these forces.

and forced to "clean house" by electing popes who were at least morally upright; (6) thorough discussions of all phases of church polity and doctrine were had and men's minds cleared of much confusion; (7) the headship of the pope was taken away from Christendom and this honor, in part at least, given back to the everliving Christ; (8) the power of the priesthood was broken and in part the ordinances rescued from superstition and sacramentalism; (9) the number of so-called holy days was reduced and a new sanctity given to Sunday as the Lord's Day; (10) freedom of thought and expression were greatly promoted and both popular and higher education stimulated and encouraged, etc.

4. Another vital factor in preparing the Christian world for the new and larger day was the **decline of feudalism and the rise of nationalism,** which not only promoted development along all lines, but forever barred the papacy from the overlordship of the civil powers of the world which it hitherto assumed and, in part, exercised.

5. Still another factor in this preparation was **the breaking away of the Anglican church from the dominance of the papacy (1534 A.D.)**

6. A much larger factor in this preparation, however, was **the signing of the Treaty of Westphalia (1648) and the almost simultaneous rise of the great denominations.** Protestants here agreed to quit warring among themselves and to undertake constructive efforts with brotherly consideration, each for the other.

7. This treaty and **the Toleration Act in England (1689) liberated the Baptists, Puritans, Presbyterians, Congregationalists, Quakers, etc.,** and opened the way for the rise and development of the Methodists (1738 onward).

8. **Luther's German New Testament, the King James Version of the Bible,** and other translations of the Scriptures, into the vernacular of

the various peoples, already spoken of, was one of the greatest factors in preparing for the new day, since it soon led to the formation of Bible societies.

9. **The growth of the idea of liberty** and the embodiment of both civil and religious liberty in the fundamental laws of such nations as France and the United States aided mightily in preparing the way for the extension of the Gospel among all peoples.

10. Finally, **the early efforts of individuals to convert the heathen** and the beginning made by the Danish-Halle Mission, the Moravian Brethern, the early Methodists, etc., mightily prepared the way for and stimulated larger efforts for world missions.

The Period of Progress.

In spite of all the preparation secured in these 275 years (1517-1792), however, the non-Catholic world, for the most part, joined in laughing Carey to scorn when he proposed a campaign to convert the heathen world and presented the figures which showed that, while the total population of the world was 731,000,000, only 174,000,000 or 23.8 per cent was nominally Christian; whereas 130,000,000 were Mohammedans, 7,000,000 were Jews, and 420,000,000 were Pagans, making a total of 557,000,000, or 76.2 per cent, who knew not the Lord Jesus. He met discouragements and obstacles which would have crushed a weaker man, finally saying:

"Well, I have God, and His word is sure; and though the superstitions of the heathen were a million times worse than they are, if I were deserted by all, yet my hope, fixed on that word, will rise superior to all obstructions, and triumph over all trials. God's cause will triumph, and I shall come out of all trials as gold purified by the fire."*

Even in 1800, as noted by Dr. H. C. Mabie, this

*A Hundred Years of Missions, by Leonard, p. 83.

difficult and discouraging situation confronted the daring souls who had launched into the great enterprise to take the world for Christ:

"Europe had become fearfully corrupted in the South and icily cold in North.

"Asia was wholly pagan or Mohammedan—save the few Nestorians and Armenians in Eastern Turkey and Persia.

"In Bible lands, Mohammedanism was everywhere dominant.

"In India there was one mission, under Schwartz and Ziegenbalg.

"China was practically closed, except that a few Romanist missionaries had edged in.

"Japan and Korea were locked and sealed against all foreigners and missionaries.

"Africa was one dark blot all over the map.

"Australia was practically unknown to civilization.

"The Islands of the Sea were not thought of as mission points.

"South America was Romanized, but in the depth of ignorance and superstition.

"A few Moravians had gone to Greenland.

"English Baptists and Methodists were beginning work in Jamaica.

"Carey had settled in Danish Serampore, because the British flag refused him protection."*

Three missionary societies were in existence with three missionaries—(1) the Society for the Propagation of Christian Knowledge; (2) the Society for the Propagation of the Gospel in Foreign Parts—both English; and (3) the English Baptist Missionary Society, and the total contributions for foreign missions approximated $250,000 a year.

Progress Since Carey Went Out.

Let us now glance at the marvelous gains of

*The Task Worth While, by H. C. Mabie, pp. 168-189.

the past 127 years, since Carey went out. We give the figures for 1916,* for the most part.

1. **General and Evangelistic Forces and Work.** Societies carrying on missions, 351; subsidiary societies, about 625; total number of foreign workers, 24,039; total number of native workers, 109,099; organized churches, 26,210; mission stations, 30,752; members of churches, 2,408,900; non-members under Christian instruction, 2,736,336; Sunday schools, 36,610; Sunday school enrollment, 1,777,433; amount contributed for church work by these churches, $4,515,984.

2. **Educational Forces and Work.**

Total enrolled in all schools and colleges, 1,973,816; number of kindergarten schools, 376; kindergarten pupils, 12,596; elementary schools, 36,478; pupils in elementary schools, 1,699,775; number of secondary schools and colleges, 2,114; pupils in secondary schools, 218,207; number of colleges and universities, 109; students in colleges and universities, 15,636; seminaries and Bible schools, 406; students in seminaries and Bible schools, 10,588; number of industrial schools, 209; pupils in industrial schools, 10,125; number of normal schools, 240; number of pupils in normal schools, 7,504; number of medical schools, 30; number of medical students, 819.

3. **Medical and Philanthropic Forces and Work.** Foreign physicians (743 men and 309 women), 1,052; foreign nurses, 537; native physicians, 230; trained assistants (men and women), 2,106; dispensaries, 1,234; individuals treated by dispensaries, 3,107,755; hospitals, 703; hospital beds, 17,364; in-patients (patients treated in hospitals), 253,633; out-patients (about three times the in-patients); major operations (1915), 36,044; orphanages, 245; children cared for (1915), 9,736; leper homes, 39; inmates in leper homes, 1,880.

*See Foreign Missions after a Century, by James S. Dennis, pp. 295f. Also World Statistics of Christian Missions, by Harlan P. Beach. Also Foreign Missions Yearbook of North America.

4. **Contributions for foreign missions** now aggregate about $40,000,000 a year.

5. **Bible Work.*** "Up to the end of 1919, the Word of God had been printed in 713 languages and dialects, counting complete single books of the Bible. The whole Bible has been printed in 159 languages, the New Testament in 138 more. The three largest producers and distributors are the British and Foreign Bible Society, the National Bible Society of Scotland and the American Bible Society. The year 1919 was a lean year, but its figures show that 1,081,496 Bibles were printed..

6. **Christian population in 1917.**

	1793.	1917.
Jews	7,000,000	12,205,000
Mohammedans	130,000,000	221,825,000
Roman Catholics	100,000,000	272,860,000
Greek Catholics	30,000,000	120,000,000
Protestants	44,000,000	171,650,000
Pagans (all classes)	420,000,000	847,951,000
Total Christian	174,000,000	564,510,000
Total non-Christian	557,000,000	1,081,981,000
Per cent Christian	23.8	34.3

7. **Baptists.** It is estimated that there were not more than 200,000 Baptists in the world when Carey went out; in 1919 there were more than 8,643,814.

Behold what God hath wrought!

DARGAN MEMORIAL LIBRARY
BAPTIST SUNDAY SCHOOL BOARD
161 EIGHTH AVENUE, NORTH
NASHVILLE, TENNESSEE

*Missionary Review of the World, March, 1921.

CHAPTER II.

THE CHALLENGE OF THE PRESENT PRESSING OPPORTUNITY.

I Cor. 16:9.

And what shall we say of the present pressing opportunity for world missions? We offer the following incomplete summary:

1. **It is the opportunity of a wonderful beginning.** According to the best estimates there were 2,000,000 Christians in the world in 100 A.D.; 4,000,000 in 200 A.D.; 10,000,000, or one to every ten persons in the world, in 300 A.D.; 50,000,000 in 1000 A.D.; 100,000,000 in 1500 A.D., and almost 200,000,000, or one to every four and a third persons, in 1800 A.D.; whereas, in 1920, there were 585,510,000, or one to every three persons in the world!

The phenomenal increase of the populations of the most nearly Christian nations of earth, moreover, is giving a tremendous advantage to the world advancement of Christianity. In 1800, for example, the United States and Canada had only 5,600,000 of people; whereas in 1920 they had 130,000,000, or an increase of 2600 per cent! In 1880, Europe had 170,000,000, whereas in 1920 she had 500,000,000, or almost 300 per cent increase. The populations of the heathen lands, on the contrary, with few exceptions, have shown very little gain for the century, and some show an actual loss.

Not only so, but Christianity is gaining faster than the growth of the population of the earth. The gains of Christianity from 1800 to 1900, for example, were practically 300,000,000, or 250 per cent; whereas the growth of the world's population during the same century was 900,000,000, but only 120 per cent. Christianity is therefore growing over twice as fast as the population of the world, and there is every reason to believe that this gain can and will be still further increased.

2. **It is the opportunity of a vast and well-trained army of helpers and a multitude of faithful witnesses which God has given us in this new day.** One hundred years ago the foreign missionary forces were a mere handful; today there are 25,000 or more. And whereas there were only 70,000 non-Catholic Christians in all heathen lands in 1800, by 1850 the number had grown to 211,000; by 1880 the number had increased to 857,000; by 1900 it had mounted to 1,371,000, and by 1920 the number had gone to almost 2,500,000. Think, too, of the meaning of the figures given above, showing that the foreign mission enterprise among Protestants alone has today 25,000 foreign workers, 109,000 native workers, more than 26,000 organized churches with 30,000 mission stations, a total of 39,942 schools and colleges with 1,973,816 pupils; 1,282 doctors, 537 nurses, 2,106 hospital assistants, 1,234 dispensaries, 703 hospitals, 245 orphanages, 39 leper homes! Think, too, of the fact that a century ago there were not 50 missionaries in the whole world, no schools, no hospitals, no dispensaries, no orphanages—nothing but a few undaunted men and women and the promises of God, attempting to lead a lost world to the Saviour.

Southern Baptists alone (and their Foreign Mission Board is only one of almost a thousand missionary societies, counting the main societies and all their subsidiary organizations) now support or co-operate with 542 churches on foreign fields, with 49,659 members, 11,148 out-stations, and baptized 6,834 last year. We have 10 theological seminaries with 345 young preachers enrolled, 544 other schools with 18,169 enrolled; 16 hospital buildings and 14 dispensaries, and have 205,098 treatments last year. We also have 4 publishing houses and 7 denominational papers on foreign fields—all of them as gracious wit-

nesses to the needy world where our missionaries go with the gospel.

3. **It is the opportunity of vast wealth which God has given the non-Catholic Christian nations in trust for the needy world.** The wealth of the main nations of earth is given as follows:* United States, $375,000,000,000; United Kingdom, $120,000,000,000; France, $92,500,000,000; Germany, $83,000,000,000; Italy, $35,500,000,000; Belgium, $12,000,000,000, etc. The United States, Great Britain and Germany—the three great Protestant nations—can buy all the rest of the world; in fact, England and the United States have over half the wealth in the whole world.

Does it mean nothing for the advancement of the cause of Christ that God has placed three-fourths of the wealth of the world in the hands of the great Protestant nations who are striving hardest to support and advance the great missionary movement of His Kingdom? Is this a mere coincidence? Is it also a coincidence that practically 80 per cent of the world today is under the control of nominally Christian nations, whereas in 1600 A.D., only 7 per cent was in the hands of Christian rulers? Surely God is in His world today and the stage is set for a world triumph of His cause!

4. **It is the opportunity of a world-field more nearly free and unfettered, both politically and religiously, than ever before.** The world has not only cast off the political yoke and become a free world, it has broken away from its old faiths and superstitions—more so than at any time in all the tides of time. Only the peasants in Russia attempt to cling to the Orthodox Church and, although it has been reformed and made more democratic, the common people are leaving it by the millions. India is full of unrest and the people are breaking away from old social, political and religious institutions in

*See World Almanac, 1921, p. 405.

search of something better. China is one vast ripened, whitened harvest field of missionary opportunity. Japan is still a nation seeking for a religion; it has none. Millions of the children of Italy are "unbaptized" because their parents have broken with the Roman Church. Formerly France furnished more money for the Vatican Empire than any other nation; but today it is said that 20,000,000 of her 38,000,000 people deny the claims of the Roman Catholic Church. Whole sections of the former Austria-Hungarian Empire have broken away from the Roman Church. In Spain, the Roman Church has decayed and its power gone. In Mexico the leadership of the Roman Church has been broken and its political priests and prelates outlawed. In Central and South America it is practically the same story—Rome tyrannizing over the masses and being rejected and spurned by intellectual leaders of the several nations. There has been no time since the rise of modern missions when so many nations and peoples were unfettered from old forms and old faiths and so open and ready and eager for the Word of Life as today. "Cast in the cycle for the earth is ripe!"

5. **It is the opportunity of an open, ready and accessible world.** Apart from some new barriers which the Great War has erected in certain nations, the world was never so open to hear the gospel; there were never such facilities for travel, communication and effective work; there were never so many agencies for world betterment and salvation in operation, and there was never such tremendous response—over 2,000 a week are now being added to the non-Catholic churches. The spread of the two great languages of Protestant Christianity alone is of incalculable value in reaching the people; for it is now known that English is spoken by 150,000,000 and German is spoken by 120,000,000. The Bible has been translated into three-fourths of all the languages

and dialects of earth.* The general principles and program of the missionary enterprise are now well and favorably known and appreciated in practically all save Mohammedan countries. Truly a great door and effectual is opened unto us—and the adversaries are many. God give us grace to stay and labor on until the coming of a world Pentecost.

6. **It is the opportunity of a world which has become conscious of its manifold and overwhelming need.** Just because of the greatness and urgency of these needs on the part of all classes, all races and all nations, and because men all over the world have become terribly conscious of their need, there has come an unprecedented opportunity to present the gospel of Christ to the needy world. Dr. Russell H. Conwell,** in speaking of this need, says:

"The tide will return and the religious interest will be more extensive and more intense than ever before. The sense of need which depresses all classes now is the promise of a great revival. It will be naturally miraculous if history is to repeat itself. The law courts, the money markets, the high costs of living, the rush for luxuries, the continued warfare, the starving children are unitedly driving us back to Christ. The awful need of His principles in society, and of His redeeming power in the hearts of statesmen and peasants, is forcing mankind to call for Him now. A millionaire told me a few days ago in his home, 'I am tired of stocks and bonds, of schemes for makng money. I want Christ.'"

World need World need! World need!
How we feel, dear God, the full urge of it;
And the swing and the swirl and the surge of it,

*In 1800 the Scriptures had been translated into 64 languages; today it is available in 700 languages and dialects.

**Quoted in New York Christian Advocate.

The distress of it,
The dire press of it;
And the pall and the thrall and the call
That comes now from the great and the small!

World need! World need! World need!
How we feel, dear God, the dread chill of it,
And the dearth and the death and the debt of it;
The vast sweep of it,
The great deep of it,
And the wear and the tear and the care
That breaks now the sad hearts everywhere!

World need! World need! World need!
We thank Thee, dear God, for the chance of it;
For the reach and the risk and romance of it;
The high hope of it,
The strong cope of it;
For the way and the sway and the stay
That comes now with the task for today.*

7. **It is the opportunity to reap in the great world-field where the great heroes of the faith have sown.** It took ninety years' work (1793-1885) of Protestant foreign missions to win the first million converts in heathen lands; it required only twenty-three years (1885-1908) to win the second million; and it required only twelve years (1908-1920) to win the third million—"other men have labored and we are entering into their labors."**

The gospel leaven has been introduced into the minds and hearts of the peoples of all nations. The process of fermentation is rather pronounced at this time—bless God that it is! It is the foretoken of a new and greater day. God make us worthy to meet it and match its challenge—not to whine about it and lament it!

Some of the holy things for which our missionaries have lived and died are coming to fruitage at last. It is better to live for the next century than any 1,000 years in Christian history. A new day is dawning. The mean-

*By the author, with apologies to W. L. Stidger.

**For this summary and many other suggestions, I am indebted to W. E. Doughty and his splendid little book, The Call of the World, p. 22.

ing of it is envisaged by H. G. Wells, who almost turns prophet in the last chapter of his marvelous "Outline of History," declaring that "out of the trouble and tragedy of this present time there may emerge a moral and intellectual revival, a religious revival, of a simplicity and scope to draw together men of alien races and now discrete traditions into one common and sustained way of living for the world's service. . . . Religious emotion—stript of corruptions and freed from its last priestly entanglements—may presently blow through life again like a great wind, bursting the doors and flinging open the shutters of the individual life, and making many things possible and easy that in these present days of exhaustion seem almost too difficult to desire."

8. **It is a distinct and peculiar Baptist opportunity.** In fact, every great outstanding and characteristic need of the present age and every great national and racial aspiration of the present day may be fittingly and adequately expressed in terms of a well-known and time-honored Baptist principle.

The absolute necessity which all the leaders today recognize for the application of democracy and religion as the two great constructive and reconstructive forces of the world is the echo of the heart and soul of the Baptist message during all the ages passed.

The world-wide protest of the present day against the overlording of one class, one nation, one race or one man, over another, whether in the political or religious realm, has its completest and most hearty response in our time-honored Baptist principle **that God only is King and every man is brother to and not lord over every other man.**

And the great doctrine of self-determination, which has been so eloquently proclaimed in recent years, was preached by our Baptist ministers, suffered for and died for by our Baptist heroes and martyrs, and practiced by our Baptist churches and our Baptist fathers and mothers in the home for centuries before President Wilson became the herald and prophet of new world-order of today.

Moreover, the sacred right and duty, the inviolable privilege and obligation, **of every individual, every congregation, every nation and every race to full education, full information and full liberty and freedom, under God,** to act upon the information before him or them, without any outside compulsion or constraint, now being heralded abroad and claimed as the inalienable and indefeasible right of all men, has been a bed-rock contention of Baptists in all ages since Christ suffered.

And that principle and policy which safeguards all the other aspirations, hopes and dreams of men and nations and classes, for freedom of action and development—**the complete separation of Church from State** which Baptists have preached and insisted upon at the peril of their lives, all down the ages—is at last slowly and surely emerging and being recognized and adopted everywhere.

The marvel is the suddenness with which the whole world has reversed its former program and come to these basic principles of our faith. For a century and a half ago our forefathers in the faith were being imprisoned and beaten, having their goods confiscated and being murdered or expatriated in every nation where they were found, including our own America, for the crime of preaching and practicing these great fundamentals of human rights, political progress and world betterment; whereas today the whole world is clamoring for and striving toward these undying ideals, these bed-rock principles, of our faith. Our hour in the world's history, therefore, has struck; our opportunity is both present

and pressing, and our obligations are measured only by our utmost capacity for service.

9. **It is the opportunity of an age which glories in the challenge of world-undertakings and world-achievements.** Six words, in fact, characterize the day in which we live—all of them betokening world achievements for Christianity, and the Baptist faith such as were never known before.

True Internationalism is written across the sky and emblazoned on the banners of every movement for the betterment of human kind. God's love has been for the world through all the ages; it has remained for our age to fix its thoughts, its anxieties, its endeavors, its aspirations, its hopes, upon this same great world.

World Democracy has also come to its hour in the world's history—democracy in government, in religion and in industry—and, though there may be reactions here and there, the course of world progress will not be altered.

Free Womanhood presents a new and larger meaning, a new and larger world indeed, with all the dangers and difficulties and with all the deeper meanings and more far-reaching possibilities for good which, on the whole, this new factor in human development is destined to bring.

Moral Achievement is another heritage and outstanding characteristic, as well as a dominating conception, of our day. **The abolition of slavery, the destruction of autocracy, the death-blow given to the liquor traffic and the definite launching of the crusade against war and war-making** represent at once the four-fold heritage of our new day and the four outstanding moral achievements of the Christian centuries. Only God can know what the removal of all these great obstructions will mean to the on-going of His Kingdom. We believe it is a sure prophecy of that ultimate victory,

"For the right against the wrong,
For the weak against the strong,
For the poor who've waited long
For the brighter age to be.

"For the faith against tradition,
For the truth 'gainst superstition,
For the hope whose glad fruition
Our waiting eyes shall see.

"For the city God is rearing,
For the new earth now appearing,
For the heaven above us clearing,
And the song of Victory!"

The triumph of **spiritual over material values in men and in nations,** as accomplished and exemplified in the Great War has also meant millenniums of progress to the cause of Christ and the triumph of a spiritual religion in the world.

The sense of world brotherhood to go still further, has also definitely emerged, in spite of the welter of blood and destruction and the flood tide of hate and vindictiveness. Indeed, there was never an age in the world's history when this dream of prophets and seers seemed so sure of fulfillment. As Edna Dean Proctor says:

"Through storm and sun the age draws on
When heaven and earth shall meet,
For the Lord has said that glorious
He will make the place of His feet.

"And they shall meet in love that knows
Nor race nor creed nor clime,
For the world shall be one brotherhood
In that celestial time.

. . . . . .

"And over sorrow and sighing shines
The dream of Galilee—
The kingdom of God that shall fill the earth
As the waters fill the sea."

CHAPTER III.

THE MAGNITUDE OF THE UNFINISHED TASK.

Joshua 13:1-6.

In view of all that has been accomplished and the manifold and marvelous opportunity for still larger achievements now pressing upon us, it is difficult for us to realize that we have nevertheless made only a splendid beginning in the "divine enterprise" of winning the world for Christ; that of the 1,646,491,000 souls in the world today, 1,081,981,000, or 65.7 per cent, know not the Lord Jesus; and what is far more pitiable, that over 600,000,000 have scarcely heard of Him "of whom Moses and the prophets did write;" perhaps even 1,000,000,000 never had Jesus effectually presented to them, and at least 500,000,000 are doomed to live and die without this opportunity, unless God's people greatly quicken their pace. **In fact, fully one-half—I should say, three-fifths—of the world today has neither a preacher, nor a doctor, nor a Bible, nor a school—only the great and terrible need of them all.**

I. The Appalling Figures.

Figures certainly do not and cannot tell the whole story of the world's desperate, dying and, for the most part, unrecognized need of the Savior. Nevertheless, we believe that the appalling figures which Whittaker's Almanak presents ought to open the windows of our imaginations and mightily kindle the fires of our hearts. For how can we be unmoved, for example, when we learn that 65.7 per cent of all persons who live on the earth today, numbering 1,081,981,000, know not the Savior, the only begotten Son of God; as against 564,510,000, or 34.3 per cent, who claim to be followers of Him? And what forebodings and alarm seize us when we learn that the nominal Christians of the world today are divided

into three groups—the non-Catholics, who number 171,650,000, or only 10 per cent of the world's population; the Roman Catholics, who number 272,860,000, or 16.5 per cent of the population; and the Greek Catholics, who number 120,000,000, or 7.4 per cent of the population; whereas among those who reject the Lord Jesus and definitely oppose the progress of His Kingdom, there are 158,270,000 Animists who constitute 9.6 per cent of the population of the world; 25,000,000 Shintoists who constitute 1.4 per cent of the population; 300,830,000 Confucianists and Taoists who constitute 18.2 per cent of the population; 210,540,000 Hindus or Brahmins who constitute 12.8 per cent of the population; 138,031,000 Buddhists who constitute 8.4 per cent of the population; 221,825,000 Mohammedans, who constitute 13.4 per cent of the population; 12,205,000 Jews, who constitute seven-tenths of 1 per cent of the population; and 15,280,000, who are unclassified but constitute nine-tenths of 1 per cent of the population?

Alas, when we come still closer to these figures, we discover that there are actually more Confucianists and Taoists than Roman Catholics, more Animists and Shintoists in the world today than so-called Protestants or non-Catholic Christians, and more Buddhists in the world today than Greek Catholics.

2. Figures for Christianity Overdrawn.

We must now recognize the fact, however, that the figures here given are only the best estimates of a wise statistician, and that the real facts are far more appalling than these figures indicate, as a glance at the following table will show:*

*The figures are taken from Whittaker's Almanak, recognized as the best and quoted by all leading authorities; but since Whittaker does not give the population figures by continents, I have used the population figures from the National Geographic Society, which accounts for the discrepancy in the first and last totals given above.

Continents	Population	Christians (Nominal)	Unreached and Non-Christians
North America..	140,084,000	102,700,000	37,384,000
South America.	56,337,775	36,600,000	19,737,775
Europe	464,681,000	374,760,000	89,921,000
Asia	872,522,000	28,700,000	843,822,000
Africa	142,751,000	9,050,000	133,701,000
Oceana	16,228,366	12,700,000	3,528,366
Totals	1,692,604,366	564,510,000	1,128,094,141

Does any one believe that either North America or Europe is three-fourths Christian, as these figures indicate? How thankful we would be to know that they were even half Christian in fact! And South America and Oceana—does anyone seriously reckon them as being two-thirds to three-fifths Christian? One-fifth Christian would be the outside basis of a fair calculation of the number of persons in these two continental groups who have any adequate conception of the life and teachings of Christ. Take the following summaries dealing with South America, for example, from two noted authorities, living in daily touch with the conditions which they here describe:

"South America is a priest-ridden continent without family life, given up to domestic anarchy, to religious bacchanals (drunks), to the worship of grotesque images, to the practice of pagan or semi-pagan rites, and to the control of a most profligate priesthood."* This is the condition, be it noted, of the so-called Christians in South America; whereas some 11,000,000 to 15,000,000 Indians and natives openly adhere to their heathen rites, though some of them have been forcefully inducted into church.

"The Romanism of Brazil," says Rev. J. Rockwell Smith, D.D., "after 400 years of almost undisputed possession, has left four-fifths of the population of the country unable to read and

*Senor F. de Castells quoted in The Unfinished Task, p. 46.

write and 40 per cent of the births are illegitimate."*

This precise condition obtains in Mexico and Central America, although they are Romanized and reckoned as solidly Christian in the figures for North America set out above.

What per cent of the Greek and Roman Catholic populations of the world, numbering altogether 392,860,000 souls, to go still further, really know the Lord Jesus by personal faith and the regenerating touch of the Holy Spirit? And what per cent of the non-Catholic or Protestant Christians, numbering 171,650,000 souls, over half of whom have been taken into the state churches as unconscious rantized infants, have really been made alive in Jesus Christ by the regenerating power of that same Holy Spirit and the free choice of their redeemed souls?

Let us thank God that one out of every three persons in the world is a professed Christian (it was never this favorable for the cause of Christianity in any previous time in all the Christian centuries), but let us face the fact that if the real Christians of our day were selected out from among the nominal, certainly not over 15 per cent of the world's population would be left as Christian.

3. Whole Continents Neglected.

Furthermore, whole nations and continents, in some instances, are being left out of the plans and programs of all Protestant missions. Africa, for example, was mentioned above as having 142,751,000 population and 9,050,000 nominal Christians; whereas the **Statesman's Year Book** and Rand-McNally's **Complete Atlas of the World** indicate a population of 157,645,000. And John H. Harris, in his recent and most illuminating book on Africa,** suggests the following figures

*The Unfinished Task, p. 45.

**Africa—Slave or Free, by John H. Harris, pp. 215-228.

as representing the approximate religious situation in the Dark Continent:

Jews and Hindus, estimated	500,000
Mohammedans, estimated	55,000,000
Indigenous (heathen), estimated	99,145,000
Christians (all kinds), estimated	3,000,000
Under Christian teaching, etc.	10,000,000

This leaves a total of 154,645,000 non-Christians in the Dark Continent and 144,045,000 of them wholly unreached and untouched by any Christian teaching or influence. Mr. Harris further states that at least 100,000,000 of these people **"have not the remotest knowledge of the message of the Christian faith."**

Take another great nation practically without missionary work of any kind and most tragically situated at the present time—Russia. According to the **Statesmen's Year Book** and Rand-McNally's **Complete Atlas of the World**, the Soviet Republic has 131,700,800 population in European Russia and 29,141,500 in Asiatic Russia; total 160,842,300, with dependencies whose populations aggregate 29,372,720 additional. Religiously, these 190,215,020 souls are divided into 103,000,000 nominal Christians and 89,215,000 non-Christians. The nominal Christians, however, are divided into three groups—11,000,000 Roman Catholics, 80,000,000 Greek Catholics or Orthodox, and 12,000,000 Dissenters or Protestants. Both groups of Catholics, moreover, have become so ritualized, paganized and utterly effete and corrupt as to bear the very least, if any, resemblance to New Testament Christianity. The Soviet Government has disestablished the Greek Church, appropriated its property, and, while professing to offer liberty to all forms of religion, has in fact inaugurated a policy of antagonism to all religion. So that the fate of the Russian people, which by nature are the most gifted, zealous and capable race, religiously, in the world today, is left in the hands of the 12,000,000 Dissenters or Protestants who

are opposed by 5,000,000 Jews, 45,000,000 Mohammedans, 37,215,020 unbelievers, 103,000,000 ignorant, backward and effete Catholics of both varieties and an atheistic and antagonistic Government—and there is no help from any outside agency in the world. Apparently, only a direct Providence of God can avert the greatest tragedy in history from being brought to its fateful finale in Russia within the next three years.

Practically the whole heart of Asia is untouched at this time by any agency of gospel missions. "There are 480,000 square miles of territory in China proper," says the **Survey** of the Inter-Church World Movement,* "with 35,000,000 to 40,000,000 inhabitants utterly unclaimed by any missionary agency, and in Turkestan, Tibet and Mongolia there are 11,000,000 or 12,000,000 more forgotten non-Christians. . . . Afghanistan, with a population of 6,380,500; Nepal, with a population of 5,639,092, and Bhutan, with about 300,000 inhabitants, are all without missionaries. . . . According to the most conservative estimate there are at least 160,000,000 people of the non-Christian world utterly untouched (and unprovided for) by missionary effort."

4. **Insufficient Workers on Fields Occupied.**

But this is not the main problem nor the saddest feature connected with the progress of the "divine enterprise" at this time. The other more appalling and heart-breaking fact which confronts the world progress of Christianity today is the fact that there are not the men nor the money to even approximately care for the fields now occupied, to say nothing of launching out into the utterly destitute and wholly neglected fields which we have noticed before.

In the United States there is one Protestant minister to every 540 persons, 210 of whom are Christians; whereas there is one Protestant minister in Africa to every 80,000, one to every

*See page 48, Foreign Volume.

120,000 in Korea, one to every 175,000 in Japan, one to every 200,000 in South America, one to every 250,000 in India, and one to every 560,000 in China.

Counting all the missionaries—ministers, doctors, teachers, native helpers, etc.—Africa has one missionary to every 24,000 population, Japan has one to every 52,000, India has one to every 62,000, and China has one to every 65,000. Counting only the non-Christian population of the world, there is one missionary to every 43,240 persons who know not Christ; whereas there are but 330 unsaved people in America for every preacher, to say nothing of the deacons, Sunday school, B. Y. P. U. and W. M. U. leaders. Or, to make it still more concrete, each one of our 417 Southern Baptist foreign missionaries must attempt to win more than 40,000 souls to Christ, whereas our 9,500 Southern Baptist white ministers, taking for granted that the ministers of other faiths should do nothing, would have to win but 1,475 white persons each, counting babies and all, to make the white South completely Christian. In fact, if the missionaries on the foreign fields were increased to the same proportion as the ministers at home, it would call for an 8,000 per cent advance, or an increase of 2,000,000 more foreign missionaries. Such is the dearth of workers in the great needy fields already occupied.

5. Peculiar Difficulties and Obstacles.

A fifth and highly problematical feature of the unfinished task of world evangelization is the great array of peculiar difficulties and obstacles which confront the work at this time. They are, of course, in no wise comparable to the difficulties and obstacles formerly encountered in mission work, yet there are three kinds of difficulties and obstacles which challenge our missionaries and threaten our work today which must be considered and dealt with, otherwise the "divine

enterprise" will not be consummated for yet many centuries.

General and Perpetual Difficulties.

There are some difficulties and obstacles which have always confronted and hindered the work. They have appeared in every age, and they are present today.* Without attempting to discuss them, we call attention to the more important general difficulties which all missionary work encounters today:

(1) Hostile climates and unsanitary surroundings.
(2) Barriers of language.
(3) Difficulties of approach to strange peoples.
(4) Opposition of non-Christian leaders.
(5) Fallen human nature and the machinations of Satan.
(6) Ignorance, prejudice and superstition of the masses.
(7) Poverty of non-Christian peoples and lands.
(8) Inability of older non-Christians to grasp and appropriate new truth.
(9) Opposition of non-Christian governments.
(10) Commercial greed and un-Christian conduct of people representing Christian nations.
(11) Oppression of non-Christian peoples by so-called Christian nations.
(12) Limitations of men and money to carry on the work above noted.
(13) Self-centered and self-satisfied Christians at home.
(14) Vicious impact of so-called Christian peoples on non-Christian peoples, noticed more fully below.

New and Special Difficulties.

A number of new and special difficulties, however, have arisen in the after-the-war conditions

*For the best detailed discussion of these, see Foreign Missions After a Century, by James Dennis, pp. 149-194; The Unfinished Task, by James L. Barton, pp. 79-99.

all over the world. We mention the more important as follows:

(1) **The changed attitude of the non-Christian peoples.** Mr. J. H. Oldham, of the **International Review of Missions,** thus sums up the situation: "Then (before the war) the white man was in the ascendance and the white man's religion obtained a hearing because the white man brought it. Now the white man is discredited because of the Great War and his message suffers with him."*

(2) **The new and fervid national consciousness awakened by the Great War, in all lands,** has aroused a patriotic passion to retain and magnify the native religions and to claim local leadership and control where Christianity has come into ascendance.

(3) **The new crisis in the educational work of all missions.** It is now settled that all nations which have developed the capacity and wealth to maintain schools are going to adopt definite systems of state education, which means the gradual discarding of the mission schools and the adoption of State education with its un-Christian ideals and standards at home and abroad.

(4) **The exclusion and transfer of the German missions in India, Africa, etc., for five years or more.** This is a big loss to the "divine enterprise" directly chargeable to the Great War.

(5) **More or less strict governmental supervision of mission work** by practically all the non-Christian nations and many of the so-called Christian nations, notably Great Britain, France and Italy.

(6) **Larger powers of interference and opposition which have been given to the local non-Christian political authorities** in the several dependent nations and sections. England is practically allowing Mohammedan local chiefs to greatly limit if not to oust the missionaries in many important mission fields. France has practically excluded Protestant missions from her main dependencies.

*Presbyterian Witness, March 10, 1921.

(7) **Autonomy granted to India and Egypt** will allow and entail great hindrance to mission work in these two nations, by reason of the power it puts into the hands of Mohammedan and Hindu local rulers.

(8) **Japan expects missionaries and native Christians to take part in the Shinto rites**—which is Emperor worship much the same which the early Christians suffered themselves to die rather than participate in.

(9) **Christian work in Korea is being rigidly inspected and limited by Japan,** who continues to burn and butcher every local Christian leader in Korea who is suspected of desiring his country's freedom or opposing Japan's policy of Prussianizing Korea's schools.

(10) **China, the ripest and richest harvest field of human souls in the world today, is laboring under the strain of a fourfold trial**—Japan's aggressions and claims in Shantung; internal disorder consequent to the transitional period of the Government; the awful famine which has destroyed millions; and the great financial difficulties incurred in the Great War.

Un-Christian Impact of the World.*

Another large, outstanding obstacle to Christian missions is the godless, vicious and in some respects, inhuman impact and influence which the nominal Christian nations and their people exert upon the moral, social, industrial, political and religious relations and rights of non-Christian governments and peoples. The following wicked practices of our so-called Christian nations and their peoples are doing more to hinder the tri-

*There are several extended treatments of this point available. I have followed substantially the outline given in The Present World Situation, by John R. Mott, pp. 97-123.

umph of Christianity than any one agency ever devised by the malicious mind of Satan:

(1) **The seizures and parcelling out of the territory of helpless non-Christian nations by so-called Christian nations.** About 90 per cent of Africa has been seized and parcelled out among so-called Christian powers. Persia has been pounced upon and torn to pieces. Concessions have been wrung from China that are disgraceful—and Japan is not the only offender—and the treaty rights of Japan are now being boldly denied and defied by citizens of the United States.

(2) **Commercial exploitation of weaker races and peoples for base gain.** We think of Belgium in the Congo, the Putumayo atrocities in Peru, etc., not to mention the bullying, threatening and bribing of the "natives" in various nations by various so-called Christian peoples.

(3) **The corrupt lives of many of the traders and merchants** from so-called Christian nations.

(4) **The vicious practices and drunken orgies of soldiers and sailors** temporarily stationed in non-Christian lands.

(5) **The libertinism and loose morals exemplified by tourists** while visiting non-Christian lands.

(6) **The unloading of rum and opium on helpless peoples and forcing them to receive that which can only curse and destroy them.** Think of England forcing opium upon China; England, France and America forcing rum into Africa, and an American tobacco company having the slogan: "A cigarette for every mouth in China"!

(7) **The drink evil and sexual debauchery systematically introduced and exploited among Moslems and untutored natives,** by men from—hell, though their temporary domiciles happen to be in America or some other Christian nation!

(8) **The translation and systematic circulation of pernicious and vicious literature among helpless and undeveloped peoples hungering for the**

Truth. The works of Ingersoll, Voltaire, Bradlaugh, Huxley, Spencer, Nietzsche, Haeckel, Schopenhauer, etc., have gone along with Mrs. Eddy's nonsense and Pastor Russell's Millennial Dawn heresy into the awakened minds of the native peoples in all the backward nations.

(9) **The materialistic and godless ideas passed out to and inculcated in the minds of foreign students from China, Japan, etc., by some of our higher institutions of learning in America, England and Germany,** constitutes one of the most frightful curses ever visited upon a newly awakened and aspiring people.

Surely such conditions constitute a mighty challenge to the Christian forces at home and abroad, in this new, difficult but vastly significant hour in the progress of world missions, and we will not let the challenge go unheeded. Rather we will say with Whittier:

"Our fathers to their graves have gone,
Their strife is passed, their triumphs won;
But greater tasks await the race
Which come to take their honored place,
A moral warfare with the crime,
And folly of an evil time.

"So let it be in God's own sight,
We gird us for the coming fight;
And, strong in Him whose cause is ours,
In conflict with unholy powers,
We grasp the weapon He has given,
The light and truth and love of heaven."

CHAPTER IV.

THE CALL OF THE WORLD'S PRESSING NEED.*

Luke 10:25-37.

Eight heart breaking words tell the story of the world's need today. Let us look at these words and try to understand their meaning.

1. **It is a wasted and broken world—needs conserving and rebuilding.** There is perhaps no living person who can adequately describe the devastation and destruction—the utter loss and cost—which came upon the world in consequence of the Great War.

The wreckage and waste of human life alone is beyond the grasp of the mind. Statisticians tells us, for example, that a total of 59,176,864 men were taken from productive pursuits and made destructive agents, were taken away from homes, schools, churches and workshops and thrown into army camps, trenches, prisons and cemeteries—36,676,864 in the Allied armies and 19,500,000 in the armies of the Central Powers! They tell us, moreover, that a total of 7,781,808 were killed outright (a figure which has grown to practically 9,000,000 today); that 18,681,257 more were wounded (a figure which has climbed to practically 20,000,000 today), of which number between 6,000,000 and 8,000,000 were hopelessly crippled and wrecked for life; and that 7,080,599 more were made to pass through all the horrors of imprisonment. They go further and tell us that almost 15,000,000 civilians perished while they attempted to hold "the home line of defenses"—chiefly they were underfed and overworked older men and women and little children who died of fright, exposure, underfeeding and lack of home life. Then they point out to us how the birth-rate fell—fell alarmingly and precipitously, fell 250,000 annually in England, fell 300,000 annually in Italy, fell 350,000 annualy in France, fell perhaps 400,000 annually in Germany, and in a like proportion in Russia, Austria-Hungary and the dozen other warring nations!

*The author is not here attempting a complete sketch of world conditions today; but only a summary of its present pressing needs.

The most judicious estimates* of the total wreckage and waste of human life due to the Great War set the figures at 50,000,000 souls—9,000,000 slain in battle (to date); 7,000,000 (perhaps more) hopelessly wrecked and wounded for life; 15,000,000 civilians who died under the strain; 4,000,000 extra deaths during the epidemic of influenza and pneumonia, as a direct consequence of the war; and 15,000,000 loss by decrease in the birth-rate and increase in the infant mortality rate in the warring nations. Serbia suffered heaviest of all, losing 38 per cent of her people. It is estimated that if the total number of the slain whose deaths were directly and indirectly chargeable to the Great War should arise and march in a column of fours, it would require 110 days for the unbroken line to pass a given point.

And the wreckage and waste of the world's wealth—the destroyed homes, shops, stores, lands, livestock, merchandise, raw materials, manufacturing establishments, ships of commerce, food, clothing, etc.—who can estimate it? Prof. E. L. Bogert** gave what is regarded as a careful estimate of the monetary waste of the Great War as follows: **the direct cost of the war, $186,000,000,000; the indirect cost of the war, $151,000,000,000; total, $337,000,000,000**—a sum equal

*See Stodard's The Rising Tide of Color, pp. 175-180.

**In the Current History Magazine, December, 1919.

to the total wealth of all the main warring nations, apart from the United States!

And yet even this picture is incomplete. For hundreds of thousands of square miles of the finest tillable soil in Europe is left scarred with trenches, pock-marked by shell holes and mined with deadly explosives—a No Man's Land still! Multiplied thousands of towns and villages are mere jungles and shambles of twisted, broken and wrecked scraps of wood, iron, stone and brick. Experts estimate that it will require $13,000,000,000 to reconstruct the North of France alone, to say nothing of Belgium, Poland, Roumania, Serbia, Italy, Greece, and Armenia. And no one would think of estimating the havoc and ruin and waste and wreck of Russia. And Poland has had a second crucifixion, the great armies having fought back and forth across the country for perhaps a dozen times, the whole land is left stript and bare and destitute of everything but dust and ashes and the proud, invincible spirit of the people.

Other sections of the world, moreover, are in almost the same devastated condition. Mexico is exhausted with eleven years of revolution and demoralization. And South Ireland is fast becoming not a Sinn Fein Republic, but a shambles—a sad wreck of hate and revenge.

The wreck of home life, school life, church life and social life—these losses which are left to the living in Europe and Asia constitute the most overwhelming catastrophe ever visited upon humanity. Says Mr. Homer Folks*: "Ten million people were driven from their homes into exile, living a makeshift life for four years, and returning to a still more primitive existence among the ruins of their former homes. Forty-two million people were subject to the rule of enemy armies. Hundreds of thousands were deported into practical slavery in enemy countries. Millions of widows are left today to exist as best they can in a world preoccupied by every sort of trouble. There are ten million empty cradles that should be guarded for those who must take up the world's burden a few decades hence. There are fifty million homes deprived for years of the support and companionship of multiplied thousands of members and menaced by loneliness, anxiety and nervous apprehension, **while all of Europe lies today under the shadow of a great fear of short rations of food, coal, clothing, shoes and all the essentials of healthful and efficient life.**"

*In his volume of The Human Costs of the War.

Moreover, amidst the wreck and ruin of the war-stricken countries, the best estimates indicate **that between twelve and fourteen millions of orphan children—three to sixteen years of age**—have been left there, bereft of parents, homes, comforts and friends, and in hundreds of thousands of cases, without sufficient food or shelter or clothing—adrift in the devastated and poverty-stricken countries, where the people could not help them if they would. Nor is this condition confined to the countries devastated by the Great War, for China undoubtedly has twice to three times twelve million orphans who continually stretch out their hands to us, year in and year out, while India's millions upon millions of orphans constitute a perpetual appeal which has few equals in human history.

Truly, it is a wasted and broken world and needs conserving and rebuilding. And we may well say with E. M. Martisen*:

"Were half the wealth of money, men and planning
We hurled into the breach to stem the tide
Of hellish hate and frightfulness unmanning,
To sane, constructive measures now applied;

"Were half the power that felled thrones autocratic,
And trailed their pomp in the inglorious dust,
Now bent on policies as democratic
As Gospel principles in which we trust;

*In the Watchman-Examiner.

"Were half the eloquence men use denouncing
Atrocities of vandal Hun and Turk
As freely lent to faithfully announcing
The love of God, and Christ's redemptive work;

"Were half the genius displayed devising
The instruments of anguish and of ruth
To human uplift hitched: ah, how surprising
Were then the victories of grace and truth!

"The Church of God a sceptre universal
Of moral grandeur o'er the earth would sway,
And selfish, greed and hate would find dispersal
In rosy radiance of Love's Perfect Day!"

2. **It is a destitute and starving world—needs food and clothing and shelter. Great armies of little children** from a score of the populous nations of earth are crying for food and clothing and shelter. The Editor of **The Christian Work**, after a personal visitation of the war-torn countries, gives the following summary of these little destitute children, all of them from one to four years of age: **In France, 1,100,000; in Italy, 500,000; in Great Britain, 500,000; in Germany, 3,000,000; in Belgium, 50,000; in Greece, 20,000; in Russia, 3,500,000; in Austria, 400,000; in Czecho-Slovakia, 100,000; in the Balkans, 600,000; in Poland, 500,000; while in Esthonia the report says: "There are no children from one to four years of age. They are all dead."** Alas, we do not even have the figures of the vast multitudes of these little destitute children in China, India, Africa, Mexico and South America, and a score of smaller nations!

Mr. Herbert Hoover says that Central and Eastern Europe alone have 3,500,000 orphans, little underfed waifs, many of whom are ill and all of whom are utterly destitute. We learn also that 15,000,000 families in Europe are receiving unemployment allowances as the only means of subsistence and that the army of penniless and jobless men is growing daily to alarming proportions.

Alas, it is the same story of starving peoples

in many other sections of the world. "The famine in five northern provinces of China," says the New York Times*, "threatens to surpass in the number of its victims all recorded calamities.

"There are 45,000,000 Chinese directly affected, a number greater than the entire urban population of the United States, according to the statement, and equal to the male population of this whole country. A Chinese famine sufferer could be placed every 250 feet along every public road in this country. Of China's 302,110,000 inhabitants, one in every seven is in danger of starvation.

"It is stated that 15,000,000 face death unless they get immediate help. The famine death rate is now 10,000 a day. Standing shoulder to shoulder, this would make a solid line nearly three miles long. It would crowd 100 street cars and fill nearly 1,500 seven-passenger automobiles."

Bishop Walter R. Lambuth, of the Methodist Church, South, made a personal visitation of this North China famine district and reported the following: "The people had pawned and sold their clothing (for food) in the face of the coming winter. They said they would rather freeze than starve. . . . As to food itself, or what is being used for food, I found just six weeks ago that what they had would not last more than three or four weeks. . . . The people were eating ground corncobs mixed with leaves of elm, poplar and ash trees, and the little berry that grows on the ash tree. Also potato tops where they could beg or steal them. These were soon disposed of and I found them eating thistles."

Dr. Paul Rohrback, of Berlin, who made an extended and intimate survey of forty of the forty-two provinces of Russia proper, says: **"Russia in the next half year will be the scene**

*See issue of December 26, 1920.

of the most appalling mass of starvation of which modern history has record." Particularizing, he says that all the main crops are short; that the railway system has almost completely broken down; that the country is exhausted and depleted; and that the filth, disease and suffering of the people are indescribable. The Manufacturers' Record of Baltimore gives out the report that between 15,000,000 and 20,000,000 of the Russian people will perish with starvation before the coming of the next harvest.

It remains to ask, however, What are we doing for the destitute and starving in India, Africa and our own Mexico, Central and South America? "We have been solicitous for the hungry in Belgium and Poland during the present emergency," says J. Lovell Murray,* **"but more people have been suffering the pangs of hunger in India than in Belgium and Poland combined** . . . Why have we not been solicitous about them? It is estimated that in Asia and Africa more than 200,000,000 always go to bed with hunger unsatisfied. We rightly pity the unsheltered refugees from Armenia and Poland, but have we the same pity for the 100,000,000 who, according to Bishop Thoburn, sleep without shelter every night in China, India and Africa."

Nor are the conditions very much improved in Mexico and Central America, where the toll of the peon is about 18 cents per day, or $4.68 per month, or less than $60 the year. It is largely the same story of hopeless, helpless and unspeakable poverty among the masses in all these countries.

What, then, is to be our answer to this appalling need and destitution? "Will we listen to the thin, bony hands of children knocking at our doors and, safe in our comfortable homes, leave them to die?" asks Frank Comeford in his recent

*In The Call of a World Task.

book, **The New World.** God grant that we may rather answer with C. D. Wilson when he says:*

My plenty shames me when I think this bread,
This meat, of which I have too much, would be
As manna sent from God to famished ones
Across the sea—pale women, fainting child,
Old man, or soldier maimed for our own sakes.

"Here, take the half, and more, and daily take,
And lade it on the giant ships, with share
From myriad tables in our land, and send
And send and send, past cursed foes that lurk
Beneath the waves, through tempest, fog, and ice,
To them who cry for crumbs as Dives moaned
For drops in hell to cool his parching tongue.

"Here, take! 'Tis consecrate, as is the Bread
And Wine of Holy Sacrament! 'Tis God's,
Not mine! His dying children lack and call.
Let me not eat in peace till this is done.
Let me not sit me down, about my board
But specters come and stare at me, and ghosts
Stand by my side, and cries of children smite
My ears and ring through all my brain and soul—
Until I set apart this holy thing,
Due portion of my fullness in this time."

3. It is a stricken and suffering world—needs help and healing.

The world is suffering, first of all, from the death wounds of the Great War. Frank Comeford,** an eyewitness, thus presents the picture of Europe today: **"A tired, wounded, worn and weary people. Europe is in black rags; the black for mourning, the rags for poverty.** Her thoughts turn to her living, her arms open to receive them. They return, but how? . . . Some with sightless eyes, doomed to . . . never-ending darkness; others sentenced to silence, deaf and dumb; still others in wheel chairs, dwarfed, legless; more hobbling on crutches, limping on canes; many with empty sleeves; some with great scars upon a once handsome face."

The story of the sufferings of the 2,000,000

*In the New York Times.

**See Chapter I. of The New World.

Armenians and Syrians under the power of the Turks is well known and too horrible to repeat. In the years 1916 to 1918 it is estimated that at least one-half of all these unhappy people were either tortured and slain outright or else deported and exposed and killed by the slower methods of starvation and disease. And more recently the horrible Turk has begun anew the crucifixion and extermination of these helpless people—and there seems no power willing to stay his bloody hand.

In certain regions of Poland, Galicia, Ukraine, Turkey, Austria, there are 75,000,000 people who are at life and death grips with what they call "the four devils"—hunger, typhus, influenza and tuberculosis—and they are withering and dying of these plagues like flies. Tuberculosis among the children of school age in Vienna, for example, increased more than five-fold during the war and continues unabated. There are said to be 120,000 children in Vienna, to say nothing of the older people, who are afflicted with tuberculosis at this time.

In our own United States, 1,800 persons die every day from preventable diseases, while 7,500 are killed daily by accidents or some other form of violence or crime. It is now claimed that 250,000 babes die in America every year from clearly preventable ailments. And while we had less than 70,000 killed and less than 200,000 wounded in the Great War, tuberculosis slew 200,000 of our American people outright and disabled almost 1,000,000 more.

But the suffering of war-torn Europe and the death and disease abroad in our own land are as nothing compared to **the plagues which continually afflict the non-Christian lands of the world.** "Cholera, tuberculosis, sleeping sickness, plague, smallpox, measles, yellow fever and malaria take their terrible toll in millions every year," says J. Lovell Murray. India's death rate is three

times that of New York City. Seven millions have perished from plague in that land since 1906. It is estimated that 95 per cent of the sick people in China cannot have real doctors, and 90 per cent of all those who die, expire without having been attended by any physician. There is only one medical school to every sixteen millions of these people and one doctor for an entire million of people is the usual thing. No wonder that from three to ten times as many children die in infancy in heathen lands as in the United States, and almost as great a proportion of the older people.

"In Africa, in India, in China and in great sections of Latin America," says J. Lovell Murray,* "there is almost no knowledge of sanitation or hygiene. Immorality spreads its pitiful suffering and scars across the whole non-Christian world. . . . Native quackery and superstition and to the horror. In China and elsewhere filthy needles are plunged into the joints or the abdomen to release the evil spirits, which perchance are only rheumatism or acute indigestion. . . . Taking into account undernourishment, harmful diet, overcrowding, child marriages, the inherited results of immorality, the drinking of foul water and many other causes, need we wonder that none but the very strong infants survive; . . . and that plague is rampant? And the women, how tragic is their suffering in every land where Christ has not come!"

There are less than 1,200 foreign doctors and 560 nurses in the whole great world field; and these with 50 native doctors and about 3,500 assistants, must attempt to serve over half of the whole human race; and that half where disease and plague and all forms of human suffering are most prevalent and most deadly and where all human help and healing is most removed and difficult if not impossible.

*The Call of a World Task, pp. 106-110.

4. It is a darkened and benighted world—needs education and enlightenment.

J. Lovell Murray* presents the following summary of the ignorance, illiteracy and appalling need of the educational situation in the greater part of the world today: "According to the latest census reports, 94.1 per cent in India (which has 315,156,396** population) are illiterate, as against 6.5 per cent in the United States. In China (with 302,110,000 of people) an even larger percentage are illiterate. In Latin America (including Mexico, Central and South America) the illiteracy ranges from 40 per cent to over 80 per cent in the various republics. In Moslem lands (with 221,825,000 population) Dr. Zwemer estimated 221,825,000 population) Dr. Zwemer estimates that with exception of Turkey, from 75 to 90 Africa (including 82,750,000 people) apart from the influence of the mission schools, the people do not even know that writing (books, schools, etc.), has ever been invented. Womanhood has been left in almost total ignorance. Even where the boys have been given some education by the government, few girls have been allowed to share it. . . . **The greater part (at least three-fifths) of that world (non-Christian) is still sodden in ignorance and superstition, still shut out from the influences which liberate the mind, give meaning to the facts of life, make social emancipation and national progress possible and lay solid foundations for democracy."**

An even more pointed summary of the darkness and superstition of the world is given by the Inter-Church World Survey***: "Only one man in a dozen in the non-Christian world can read and write. . . . only one woman in twenty-five. We think that the United States is han-

*The Call of a World Task, pp. 117-118.

**The figures of population of the various nations are take nfrom the Rand-McNally World Atlas for 1920.

***See pp. 27-30 of Foreign Volume.

dicapped by an illiteracy rate of seven out of a hundred; **but among three-fifths of the inhabitants of the world the rate is ninety-five in a hundred.**

"In Central Africa there are not only whole villages in which there is not a single person who can read, but whole tribes that have no written language. . . . Only about 1 per cent of the men and one-fourth of 1 per cent of the women in Central Africa are literate (and), except for Egypt and limited areas along the Mediterranean coast, these figures hold good for all Africa (with a total population of 142,751,000).

"No people have a greater veneration for learning than the Chinese. . . . Yet the present literacy of China is estimated at about 8 per cent for the men and about 2 per cent for the women (out of 302,110,000 of people). For (her) 77,000,000 children, China has only 50,000 primary schools!

"There are 50,000,000 children of the school age in India, but only between 5,000,000 and 6,000,000 are enrolled in primary schools. **The literacy test for India is 6 out of 100—and fully 5 out of the 6 are men."** In fact, all our estimates indicate that two-thirds of the women of the whole world cannot read and write.

In spite, therefore, of the progress of education in Christian lands and the phenomenal development of public education in Japan, our world today is largely swathed in darkness and its inhabitants sitting in shadow of death.

5. It is a bewildered and burden-crushed world—needs sympathy and succor. Two things in particular are crushing the world today—the unspeakable and intolerable burden of national debts and the unfathomable and inextricable problem of readjustment.

The debts of the various nations of the world prior to the Great War, for example, amounted

to $43,200,931,000;* whereas these same nations today owe $279,014,908,000—or more than six times what they owed six years ago! And this $235,813,977,000 of increased national debts was not added to take care of an investment from which they hoped for adequate returns, but as the result of a gigantic campaign of destruction which swept away and, for the most part, destroyed outright, $337,000,000,000 of the world's wealth.

During these same six years, moreover, these great nations have issued additional paper currency (which is another name for national certificates of indebtedness) to the amount of $74,069,000,000. If we now add to this the $34,000,000,000 of paper currency issued by the Soviet Government of Russia, after having repudiated the already staggering national debts of the government of the Czar, we will begin to appreciate the appalling and crushing weight of debt resting upon the leading nations of the world today. Indeed, the Manufacturers' Record, of Baltimore, estimates that the governments of the leading nations of the world today owe a total of not less than $400,000,000,000, the interest charges on which amount to fully $12,000,000,000 annually.** If we recall that the total combined wealth of Great Britain, France, Germany, Italy, Belgium, Japan and Austria is estimated at only $366,500,000,000; whereas after counting out the debt of the United States which is $24,299,321,467, these same nations actually owe ten billions of dollars more than the total of their combined national wealth, we will be able to understand that, unless increased production on a large scale begins speedily and unless the liquidation of these great obligations proceeds gradually and without any radical demands for full payment, all the great European nations are destined to be plunged

*Figures taken from World Almanac, 1921.

**See Manufacturers' Record, January 27, 1921, p. 77.

into an abyss of bankruptcy such as the world never knew.

Gigantic, formidable and almost impossible as seems this problem of lifting the crushing burden of the world's indebtedness, it is nevertheless altogether secondary to the other more difficult and far-reaching problem of the world's readjustment to a basis of peace, productiveness and progress. For if this readjustment could be made—say within the year 1921—the world's financial problems could be and would be readily solved. But three and a half years have passed since the Armistice, and this problem of readjustment is little if any nearer solution today than at first.

Mr. Edward A. Filene, a Boston banker and merchant, after a personal visit to Europe in the late summer and fall of 1920, reports five difficult and challenging obstacles to immediate readjustment of European affairs, as follows:

"(1) Lack of raw material and fuel to operate factories.

"(2) Radical disturbances which interfere with the restoration of normal trade relations between nations.

"(3) Inability of the nations to prevent disorder.

"(4) Depreciation of money.

"(5) Danger of Bolshevism in Germany and elsewhere."*

Nor will Europe alone suffer if this problem of readjustment is not solved. It is pointed out, for example, that the United States is producing a surplus of $250,000,000 annually and has a trade balance of $3,600,000,000 at this time, whereas if all the idle workers and all the idle factories were utilized to their full capacity this annual surplus could be doubled. But if this surplus is sold to foreign nations it must be

*See report in Nashville Tennessean, November 8, 1920.

paid for—paid for in goods or in gold. But the depleted and devastated nations cannot pay in gold, and their disorganized life and industry and shortage of fuel and raw materials makes it impossible for them to pay in goods. If, therefore, these nations continue to buy without increased production, their credit is destined to be still further undermined, their currency still further depreciated, and the shadows of bankruptcy still further lengthened over the life of their governments and peoples. On the other hand, if they do not buy and pay for America's surplus raw materials and surplus production, another three millions of America's working men and women are doomed to be thrown out of employment; other thousands of factories will be closed and America herself will be brought into a serious situation.

So that, the man, or party, or church, or nation which does not now labor with all possible urgency, for a speedy, peaceful readjustment of the world's disorder is betraying the whole of humanity and undermining the whole fabric of modern civilization. God give us peace and increased production ere the burden of debt and the problem of readjustment crush the weary and bewildered world!

6. **It is a recklessly immoral and wicked world—needs the sanity and sin-cleansing of a great world-wide revival.** "People talk about the world on the morrow of the Great War," says Mr. Winston Churchill, "as if somehow or other we had all been transported into a higher sphere. We have been transformed into a sphere which is definitely lower, from almost every point of view, than that which we had attained in the days before the Armageddon."* In fact, the Great War has proved a terrible Pandora's box from which has issued such a category of appalling evils as to almost sway the moral foundations of

*Quoted in A New Mind for a New Age, p. 47.

modern civilization. The Pope's summary of four characteristic and fundamental evils of the age by no means comprehends or exhausts the many far-reaching ramifications of desperate and undoing wickedness in which the broken, needy, suffering world is fairly weltering at this time. For just as there was never a war on the scale of the Great War which ended with the Armistice in 1918, so there has never been such a world-engulfing reaction of lawlessness, wickedness, crime, cynicism, libertinism, selfishness, hate, graft, passion for revolution, pursuit of pleasure and profligacy of waste.

When, for example, was there ever such a spirit of lawlessness and unrest abroad—all over the world?

When was there ever such a relaxing of all the moral restraints which civilization and religion and home life impose?

When was there ever such a passion for revolution, for overturning everything and boldly taking the chances of what the results will be?

When, in the whole history of civilization, did a world-mastering and lofty idealism give way more quickly or more completely before the coming of a coarse and crass and cynical realism?

When did human hate ever occupy such a throne of world-power, and brotherhood be forced to find so lowly a place to lay its head?

When was faith in men and institutions and nations ever more completely supplanted by cynicism and contempt?

When was there ever such crimes—against life, liberty, property, government, society, God?

When was selfishness ever more completely dominant in all walks of life?

When were outrageous offenders ever more unharmed, untouched and unhindered by the law?

When were the masses ever so intoxicated with the pursuit of pleasure, the joy of recklessness and the pride of prodigality and waste?

And in all these things where is the nation today more guilty than our own America? New York City alone, in 1918, for example, had more murders than all of England and Wales. Chicago, with 2,500,000 people, had 2,146 more burglaries in 1919 than London with a population of 7,000,000. "America leads the world in the preponderance of crime," says Raymond B. Fosdick.*

President Harding had this awful word to say about the nation before he was inaugurated as its President: "David Livingstone once called slavery 'the open sore of Africa,' but truth compels me to say plainly that the 'open sore' upon our body politic is named lawlessness. During these critical days, my earliest waking thought, my latest thought before I sleep, and my deepest inquiry during all the intervening hours is this: **'What can we do to stay the flood of immoralities that our judges say is sweeping the land?'**"**

But is there no balm in Gilead? Is there no remedy for it all. There is, thank God! And we will find it at the throne of God—**an old time, heaven-sent, Holy Ghost revival of religion which ought to begin in our own hearts and sweep over America and the whole wicked world!** Send this, dear Lord! It is Thine own remedy and the world's only hope of salvation!

7. **It is an unfettered and democratic world—needs education, development and training.** The world has passed through three distinct periods, during the Christian era. It is now entering the fourth; and it is entering the fourth not gradually, but suddenly, and almost catclysmically.

For more than a thousand years after Christ, for example, the world was governed by **autocracy**—now of the state and now of the church—the autocrat, whether civil or ecclesiastical, meantime demanding and exacting divine and as well

*See Chapter I. of American Police Systems.
**Manufacturers' Record, October 7, 1920.

as human prerogatives and honors from the people. Next came **the feudaliatic age,** when for more than 300 years the world was ruled over by a few over-lords, each having the power of life and death over his subjects, whom he held as his slaves. Then came **the age of the commonwealths,** the building up of separate nations, the budding of democracy and the flower and fruitage of representative government. But this in turn gave way in 1916 to 1918 to the fourth period, **the era of democracy**—governments of the people, for the people and by the people. And this unshakable Baptist principle for which our forebears in the faith in every age since Christ, have contended—**that God only is King and Lord and every man is brother and only brother to every other man**—triumphed on Flanders Fields, henceforth to become the fundamental law of all lands and all domains, unless it be that of the pope of Rome and that of Japan.

For it was in this period, 1916 to 1918, that the most remarkable record in all history was made in the phenomenal growth and world sweep of democracy. Let us glance at the record:*

June 6, 1916. On the death of Yuan Shih Kai, the republic was restored in China and Li Yuan Hung elected president.

1916-1917. Woman suffrage triumphed in Alberta, Manitoba, Saskatchewan, Ontario, Nova Scotia and British Columbia, and finally in the Dominion Parliament of Canada.

February 5, 1917. A new and more democratic constitution for Mexico was promulgated.

February 20, 1917. By act of United States Congress, full citizenship and male suffrage was granted to Porto Ricans.

March 15 and 16, 1917. The Czar of Russia, Nicholas II, abdicated in favor of a democratic regime.

*See World Facts and America's Responsibility, by C. H. Patton, pp. 157-178.

March 21, 1917. Great Britain, for the first time in history, called a conference of delegates from all her dominions, practically constituting an imperial cabinet for the period of the war.

March 22, 1917. The new democratic Russian Government was recognized by the United States.

March 16, 1917. The British Premier called upon Ireland to arrange for a constitutional convention looking to a satisfactory scheme of self-government.

April 6, 1917. United States formally declared war on Germany and all autocratic power.

June 2, 1917. King Constantine, of Greece, abdicated his throne.

June 19, 1917. The Russian Orthodox Church was reorganized on practically a democratic or republican basis.

June 19, 1917. The British Parliament passed a bill granting suffrage to women.

July 12, 1917. The force under General Chang-Hsun, the usurper in China, were overthrown and the republic of China re-established after a brief military dictatorship.

September 5, 1917. The Russian Provisional Government was proclaimed a republic.

September, 1917. Poland was given control over her internal affairs by Germany.

November 7, 1917. Radical socialists, known as Bolsheviks, seized the Russian Government and inaugurated a dictatorship of the working men.

December 19, 1917. Ukrania demanded and received recognition as a republic.

December 28, 1917. The British Labor Party issued a manifesto, following the suggestions of President Wilson, calling for the democratization of all nations, peoples, industries, etc., and the establishment of the League of Nations.

1917. During the year suffrage was granted to women in Russia, Holland, and in six of the states of the United States.

February and March, 1918. The Ancient Gregorian Church of Armenia adopted a democratic form of church government.

March 2, 1918. Finland was granted independence from Russia and proclaimed a republic.

July 4, 1918. President Wilson delivered an address on world democracy at Mount Vernon, calling for "the destruction of every arbitrary power anywhere that can separately, secretly and of its own choice disturb the peace of the world."

July 17, 1918. India, through E. S. Montague, the British secretary, and others, submitted a plan of internal self-government for India, which has since become the law of the land.

September 29, 1918. A reactionary Japanese ministry was overthrown and a far more democratic progressive ministry substituted.

October 3 to November 2, 1918. King Ferdinand, of Bulgaria, relinquished his throne to his son Boris, who in turn abdicated in favor of a peasant government established on a republican basis.

October 14, 1918. President Wilson announced that the Allies would refuse to consider peace with any autocratic power such as Germany.

October 18, 1918. The Czecho-Slovak nation set forth a declaration of independence and proclaimed itself a republic.

November 2, 1918. Emperor Charles, of Austria, abdicated his throne amid chaos.

November 8, 1918. King Ludwig, of Bavaria, was deposed.

November 9, 1918. Kaiser Wilhelm II, of Germany, announced his own and his son's abdication of the rights of the throne.

November 11, 1918. Germany and other autocratic nations, known as the Central Empires, capitulated and signed the Armistice.

November 12, 1918, Onward. The nations began the reconstruction of the world on a democratic basis—the Empire of Japan, the politico-religious

realm of the pope of Rome being the only outstanding relics of autocracy left in the world of human government.

History furnishes no parallel to this flood tide of democracy—this almost complete sweep and away of popular government. The question now arises: How can this task of democratic world construction be accomplished? Democracy has been made safe in the world; how can it be made safe for the world? We believe the answer is found in three great fundamental and historic principles of Baptist life and teaching, viz:

(1) **The regeneration of the hearts of men** by the power of the Spirit of God—giving them the desire to love and serve one another, rather than to supplant and rule over one another.

(2) **The education of the minds of men**—giving them the ability to grasp and master the problems of self-government so that they will neither need nor tolerate over-lordship of priests or men.

(3) **The practice of absolute brotherhood among men—whether in church, in state, in society or in industry.**

Without these things democracy, sooner or later, will degenerate into Bolshevism; with these things, it will flower and fruit into what Edwin Markham calls the "crowning of all good."

"The crest and crowning of all good,
Life's final star, is Brotherhood;
For it will bring again to earth
Her long-lost poesy and mirth;
Will send new light on every face,
A kingly power upon the race.
And till it comes, we men are slaves,
And travel downward to the dust of graves.

"'Come, clear the way, then, clear the way:
Blind creeds and kings have had their day.
Break the dead branches from the path:
Our hope is in the aftermath—
Our hope is in heroic men,
Star-led to build the world again.
To this Event the ages ran;
Make way for Brotherhood—make way for Man.'"*

*The Man with the Hoe, and Other Poems, by Edwin Markham.

8. **It is an angry and clamorous world—needs the peace and love of God.** Dr. James H. Snowden has declared:* "It (the Great War) was the Declaration of Independence extended to the whole world. It was the Gettysburg address (of Lincoln) uttered again in the amphitheater of the world, in which we, with the Allies, 'highly resolved' to pay the 'last full measure of our devotion' that 'government of the people, by the people and for the people should not perish from the earth.' **It was a work of general destruction that is preparing the way for a general reconstruction of the world, political, social, industrial, educational and religious. . . .** The world will never go back into its old life. It has paid the price of a better world and it is determined that this price shall not have been paid in vain."

This language follows closely that of President Wilson, who was pre-eminently the spokesman and prophet of the new and larger day—if a more dangerous and difficult day—which came to the world in the Great War.

The fact is, that the nations and peoples and races of earth have not only been unfettered and given the great concept of democracy, **but there has come upon them a holy passion, a divine urge,** to claim at whatever cost the freedom and justice and equal opportunities which they now quite well understand and which they recognize as the common heritage of all men. **This national and racial urge, this world passion for long-denied liberty and freedom,** is the real cause of the twenty or more after-wars which have followed in the wake of the Great War. And so tense and terrible is this urge and so many are the nations, races and peoples involved in it and caught up and carried on by it, that only the wisest precautions, the most unselfish purposes

*Is the World Growing Better? pp. 76-77.

and the most unfaltering patience and faith can successfully deal with the present world situation.

The great urge and temptation of Labor, for example, is to be done now with the injustices and tyrannies of Capitalism—even if it leaves the wreck of Bolshevism behind. The Capitalist, on the other hand, feels equally certain that this is the God-given hour to be rid of the dictatorship of Labor—even if it requires the breaking down of all labor unions, the lifting of the floodgates of the immigrant tide, and the increasing of the vast army of jobless men and women by another three and a quarter millions, thus making more certain and swift the coming of Bolshevism.

China loathes Japan and resents her constant encroachments and aggressions; while Japan goes right on making room in her big neighbor's front yard for her own growing family and carries on meanwhile a campaign of Turkish butchery, burnings and barbarities among the Korean Christians, who have committed the crime of wanting to be free men and women. Egypt and India have demanded and been given a large measure of dominion home rule, while the Sinn Fein extremists of Ireland are rejecting and scorning full dominion home rule and carrying on a campaign of murder, arson and assassination in an effort to disrupt the British Empire and establish a little helpless, divided and warring Irish republic.

In the Rising Tide of Color Against World-White Supremacy, Professor Stoddard, the author, warns us that the Black Man, the Brown Man and the Yellow Man are no longer going to tolerate the supremacy of the White Man; that they are going to rise against him, put him out of his place of world power and henceforth govern themselves.

And so the story goes with practically all nations, races, classes and peoples. The world is undergoing a fermentation, a new order of things

—a new life indeed—is germinating.* It has come to the time of spring with its bursting buds—a hopeful but a difficult, dangerous and critical time—but, withal, a time which is full of prophecy and foretokens of a new and larger day—a day which will usher in the complete triumph of our Lord's cause, if His people will but match the world's great need by the might of their supreme service and sacrifice.

*See Matt. 13:33.

PART II THE HOME FIELD.

CHAPTER V.

AMERICA A RELIGIOUS WORLD FORCE.

Matt. 21: 43.

Four things make America at once the greatest strategic mission field and the greatest religious force in the world today—her providential purpose, her prepared people, her priceless principles, and her pre-eminent position and powers. Indeed, it may be seriously questioned if God Almighty ever entrusted any one nation—unless it were the Jews—with such a wealth of powers and possibilities for the ongoing of His Kingdom as He has given to America.

1. **America's Providential Origin and Purpose.**

A dozen able writers* have pointed out the plain, providential origin and purpose of God in the discovery, colonization, founding and development of this nation, for supreme world service. These writers (Dr. J. F. Love in particular**) have set out certain historical facts which unmistakably reveal the hand of God in the founding and preservation of this nation as a great evangelical mission field and force. The outstanding facts mentioned by these writers may be summarized as follows:

(1) **The certain and uninterrupted course of the great Christian Missionary movement from East to West.** Says Dr. Love: "Divine compulsion and purpose were unmistakable (in the vision at Troas). Paul and Barnabas felt bound to go to

* See particularly *Christianity and the Commonwealth*, by Bishop C. B. Galloway; *Our Country*, by Josiah Strong; *The Mission of Our Nation*, by Dr. J. F. Love; *United States in the Twentieth Century*, by Pierre Leroy Beaulieu; *The Americanization of the World*, by W. T. Stead. Compare also *The Rising Tide of Color*, etc., by Lothrop Stoddard; *Making America Christian*, by Victor I. Masters.

** See *The Mission of Our Nation*, Chapters I, II and III.

Europe and not to remain in Asia. * * * God's plan was first to evangelize the white Gentile world; to save our Teutonic forefathers * * * then to move toward the coming Anglo-Saxon civilization * * * to gather resources * * * for this world-enterprise.*

(2) **The saving of England and the Anglo-Saxon races and nations from the power of Mohammedanism, by the victory of Charles Martel.**

(3) **The Triumph of Protestantism and the complete breaking of the power of the papacy among the Teutonic and Anglo-Saxon peoples, in the Reformation.**

(4) **The defeat and destruction of the Spanish Armada and the consequent decline of the Spanish world power and Spanish religion** (Romanism).

(5) **The discovery and colonization of America,** in which Columbus and the Spanish and French Romanists were led away to Central and South America, and North America was saved for the Anglo-Saxon Puritans and Protestant Churchmen.

(6) **The defeat of Montcalm on the Heights of Abraham,** which gave Canada to England and Protestant Christianity.

(7) **The Louisiana Purchase, the claiming of the Great Northwest, the Independence of Texas, the Conflict with Mexico and the Cession of New Mexico, Arizona,** etc.—all of which movements helped to break and dissipate the power of the Latin races and the Roman church in the United States.

(8) **The triumph of the Italian Nationalists and the destruction of the temporal power of the papacy in Italy**—from which nation America was to draw so many immigrants.

(9) **The early (1808) stopping of the importation of slaves into the South** which prevented the South from becoming dominantly African and being lost to Anglo-Saxon civilization.

(10) **The freeing of the slaves in 1863, and thereby saving the integrity of the nation and**

* Ibid pp. 17, 18.

rescuing the ideals of liberty which belong peculiarly to Anglo-Saxon peoples.

And what is the manifest purpose of God as set out in these great facts which indicate His special providences? Dr. Love insists* that God's providential purpose was three-fold: (1) **To make America truly and spiritually Christian**; (2) **to save and purify the message of Evangelical Christianity**; **and (3) to mobilize the material resources and the divinely selected and prepared people of America for world religious conquest.**

2. America's Specially Prepared People.

Concerning this prepared people, the Anglo-Saxons of Great Britain and America, Dr. Josiah Strong says: "Every race which has deeply impressed itself on the human family has been the representative of some great idea, one or more. * * * Among the Egyptians this seminal idea was life; among the Persians it was **light**; among the Hebrews it was **purity** (or holiness); among the Greeks it was **beauty**; among the Romans it was law. The Anglo-Saxon is the representative of two great ideas, which are closely related. One of them is that of **civil liberty**. Nearly all of the civil liberty of the world is enjoyed by Anglo-Saxons—the English, the British colonists, and the people of the United States.

"The other great idea of which the Anglo-Saxon is the exponent is that of a **pure spiritual Christianity**. It was no accident that the great Reformation of the sixteenth century originated among a Teutonic, rather than a Latin people. It was the fire of liberty burning in the Saxon heart that flamed up against the absolutism of the pope. * * * But, with beautiful exceptions, Protestantism on the Continent has degenerated into mere formalism. By confirmation at a certain age, the State churches are filled with members who generally know nothing of a personal

* See *The Mission of Our Nation*, pp. 116-127.

spiritual experience. * * * That means that most of the spiritual Christianity in the world is found among Anglo-Saxons and their converts; **for this is the great missionary race.***

And Dr. J. F. Love adds these mighty words concerning these specially prepared people:**

"The souls of all men are precious, but the missionary value of all men is not the same. Men are not equal in their capacities and powers. * * * In drawing the first missionaries away from Asia to Europe, God was after a race which could do His work in winning all races. He must have missionaries to conduct the cause of missions. He must have select men upon whom to lay such grave responsibility. And these must be men who have the power of initiative, men who can introduce into other and all nations that to which they give their hearts. The Asiatics did not have these qualifications. The European white peoples did have them, **and the Anglo-Saxon has them in a pre-eminent degree. He has the temperament and the genius for propagating his ideas and his civilization. He has the adventurous, the pioneer spirit essential to missionary success and advance.**"

It remains to say that into the heart of America God has not only transplanted a large section of this Anglo-Saxon people; He has retained them here, developed them, associated other great peoples with them through immigration, purified and ennobled their political and religious conceptions and finally fashioned them into the supreme religious power in the world today.

For in spite of the 17,000,000 foreigners in the United States and the 20,000,000 others who are of immediate foreign extraction,*** there are 105,710,620 people in the United States proper today and 55,000,000 of them are Anglo-Saxons of the

* *Our Country*, pp. 208-227.

** *The Mission of Our Nation*, pp. 62, 63, 69, 73.

*** See Inter-Church *Survey*, American Volume, p. 73.

purest type—there being slightly more than this number who are Americans of direct British descent or actual British immigrants to America—to say nothing of the other 5,411,444 from Germany and the 2,014,245 from the Scandinavian countries and the 500,000 who are from Switzerland and the Netherlands*—all of whom are Teutonic or Anglo-Saxon peoples. In fact, America has become the seat of Anglo-Saxon Empire, there being over 55,000,000 here against 37,000,000 in Great Britian itself.

The growth of the American people, both numerically and territorially, moreover, is without a parallel in history. For when Washington was President (1789-1797), American consisted of 13 States and two territories, aggregating 892,135 square miles with 4,000,000 population; whereas at the close of Woodrow Wilson's term of office (March 4, 1921) there were 48 States and seven non-contiguous territories, with a total land and water area of 3,574,658 square miles, and a total population of approximately 117,857,358.** In the last century (1800 to 1900), as has been noted above, the population of America and Canada had a net gain of 125,000,000 or 2,600 per cent—a growth eight times that of any other continental population in the world.

And to this growth of numbers the American people have added a phenomenal mental and physical development. "Dr. Josiah Strong gives what seems to be indisputable testimony, namely, that the average American is a whole inch taller than the average Englishman; he has a greater chest measurement, weighs more and is still increasing in stature. The American, certainly, thinks quicker, if not more profoundly, acts more promptly, moves more swiftly and is more inventive and adventurous. In no country in the world can there be found among the masses so many men capable of handling large enterprises and dealing with large questions."*

And what are these other peoples in America, these 533,702 Indians (natives), these 1,500,000 Mexicans, these 4,000,000 Italians, these 3,000,000 Poles, these 5,500,000 Germans, these 2,750,000 Russians, these 2,000,000 Scandinavians, these 12,000,000 Negroes, etc.—what are these, for the most part, but daring souls who have heard the call of Providence to cast their lots with this great and growing people and become full partners to the divine enterprise and world service which God has assigned them? And those many other millions who come and stay for a while and return, what are they but an unparalleled force to carry back to their homelands the three-fold message of America—**Evangelical Christianity, civil and religious liberty and the Anglo-Saxon spirit of achievement and world service?**

Thus by special endowment, providential leadership, phenomenal growth and development and the most intimate association and fellowship with other peoples, God has prepared the American people for supreme leadership in world service and world redemption.

3.—America's Principles and Program.

Moreover, God has entrusted America with certain unique, distinctive and revolutionary principles, or basic conceptions, of life, liberty and op-

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* *The Immigrant Problem*, by J. W. Jenks and W. Jett Lauck, is the best authority up to and including 1913; the Government Census returns on foreign population are not yet fully available.

** Official figures of the population of the United States differ slightly from the approximate figures given out earlier, and are as follows: "The total population, not including the outlying possessions, is 103,710,620. With outlying possessions it is 117,850,358, the outlying possessions totaling 12,148,738. These possessions are: Alaska, 54,899; American Samoa, 8,056; Guam, 18,375; Hawaii, 255,912; Panama Canal Zone, 22,858; Porto Rico, 1,209,809; military and naval service abroad, 117,238; Philippine Islands, 10,350,640; and Virgin Islands of the United States, 26,051."

* *The Mission of Our Nation*, p. 82.

portunity, which have already begun and may yet largely remake and reshape all human governments and all political and social relations. These distinctive and basic principles, set out in the Declaration of Independence and the Constitution of the United States as amended from time to time, may be stated in ten points as follows:

The Distinctive American Principles.

(1) **The sovereignty of the people.** The Declaration of Independence, for example, affirms: "That to secure these rights—of life, liberty, and property—governments are instituted among men, **deriving their just powers from the consent of the governed;** that when any form of government becomes destructive of these ends, **it is the right of the people to alter or abolish it and to institute new government,** laying its foundation on such principles and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness." The preamble, or ordaining clause, of the Constitution, moreover, forever establishes this principle. It declares: "**We, the people of the United States,** in order to form a more perfect union, etc., **do ordain and establish this Constitution for the United States.**" Certain well defined powers are given to the legislative, executive and judicial departments; but all the other powers are expressly "reserved to the people." (See Amendments IX and X.)

(2) **The service of mankind is the true test of government.** The specific statements above quoted affirm that governments are instituted among men in order to secure the inalienable rights of all men to life, liberty, and the pursuit of happiness, etc., and that when any government ceases to serve mankind in these respects it ought to be altered or abolished and a new government established. Of the six distinct purposes of the United States government outlined in the preamble, five of them are services of the most far-reaching nature which the government must render to the people—"establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare and secure the blessings of liberty to ourselves and our posterity."

(3) **The inalienable rights of the individual.** "All men are endowed by their Creator," reads the Declaration of Independence, "with certain inalienable rights. * * * Among these are life, liberty and the pursuit of happiness." Amendments I to XV of the Constitution are but amplifications of this general and fundamental principle.

(4) **The abolition of all special privileges—whether of class, creed, race, or sex.** "All men are created equal," begins the Declaration of Independence, referring of course not to moral worth or mental capacities, but to political privileges and legal requirements. The whole structure of the Constitution is based upon this fundamental and revolutionary idea and all the amendments, save one, were enacted to further amplify and safeguard it. It has been more often and more viciously assaulted and more continuously and speciously fought than any basic principle of the American government, but each assault upon it and each attempt to evade it has been met by the people with a reaffirmation and a wider and more consistent application of the principle.

(5) **The full liberty of expression, in speech, press, assembly, ballot and worship.** The first amendment was enacted to set forth this important and basic idea; it reads: "Congress shall make no laws respecting an establishment of religion, or prohibiting the free exercise thereof, or abridging the freedom of speech, or of the press, or of the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

(6) **Public officials amenable to the popular will.** The election of all public servants by an untrammeled ballot, the right to review the conduct of all officials holding office and the right to

recall all officials misusing or abusing their powers or showing incompetence in the discharge of their official duties—these are sacred rights expressly reserved to the people, the failure to exercise which constitutes the outstanding weakness of the American government today.

(7) **Educational provisions and requirements adequate for the needs of an intelligent citizenship.** All power being vested in the people in the United States it follows that all citizens must be intelligent, which means that the State must make adequate educational provisions and require adequate educational qualifications for every citizen.

(8) **The complete separation of church and state.** The State is no part of the church, can perform none of its functions and should not alter, interfere with or exercise any of the rights of the church. The church, on the other hand, is not the State, it is in fact no part of the State, and therefore can not and should not exercise any of the powers of State or assume any of the functions of the State.

The fundamental law reads: "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof" (I Amendment). "No religious test shall ever be required as a qualification to any office or public trust under the United States." (Article VI. Sec. 3.)

(9) **The co-ordination of the powers of the State—legislative, executive and judicial.** Each is checked and balanced by the other, each is dependent on the other, each must co-operate and co-ordinate with the other, but no one may exercise authority over the other. Lordship and supreme authority belong solely to the people.

(10) **The protecting providence of God over the nation and the accountability of its people to Him.** The Declaration of Independence appeals "to the Supreme Judge of the world for the rectitude of our intentions" and concludes with this

statement: "And for the support of this declaration, **with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes and our sacred honor.**"

The Distinctive American Program.

Growing out of these basic principles, the United States government has developed what may be called **the distinctive American program.** This program may be outlined in seven words as follows:

(1) **An open door for the oppressed in every land**—not a free hand for pernicious propagandists and un-American agitators and anarchistic plotters, though these have come to us in platoons and squadrons of late years.

(2) **Non-invasion of the rights or territories of other nations and no entangling alliances with other nations.** This was not strictly adhered to following the War with Mexico; but it has kept America from taking over Mexico. The principle is much broader than the so-called Monroe Doctrine.

(4) **Willingness to liberate the oppressed.** This principle, too, has had as yet only a limited application—America having notably refused to help some of the most oppressed and down-trodden peoples of the world.

(5) **Readiness to contribute to the help of the needy and destitute peoples of earth.**

(6) **Little attention given to self-protection.** America is perhaps more easily entered by alien enemies and gives freer hand to all kinds of vicious and undermining plots and propaganda than any other great power in the world today. Self-defense from internal foes is practically a lost art with America.

(7) **Recognition of the national rights and aspirations of struggling peoples.**

It goes without saying also that America has definitely outlawed many of the things which

have cursed other nations—the so-called "divine right" of rulers; monarchy and monarchical tendencies and dictatorial assumptions; privileged aristocracy, whether of blood, breeding, social caste, religious creed, or money; oppression or tyranny in any form, etc.

We may not endorse to the fullest extent all the features of America's program, but we can not keep back the conviction that the main features of this program and the whole body of her basic principles constitute the greatest trust for world service which God Almighty ever gave to any one nation.

4. America's Pre-eminent Position and Powers.

But God, our Heavenly Father, not only placed His providential hand of protection and blessing over the founding of America, preserved and prospered her specially prepared people with a view to large world service and gave to her certain world-challenging and world-changing principles and a program of unmatched power and possibility: He has also placed America in a position occupied by no other nation in the world and entrusted her with resources not only surpassing all other nations, but adequate for the needs of the whole world.

Her Unique Possessions.

It is generally agreed and can be easily demonstrated that God has given to America six peculiar and priceless possessions vouchsafed to no other nation in the world today!

(1) **The geographical position of America is unique.** The land area of no other nation faces the two great oceans, has so much coastline, so many harbors and such ready access to all the Occident and all the Orient. No other great nation lies so wholly within the Temperate Zone, has so many navigable rivers and so vast undeveloped resources. No other great nation is so isolated and protected by natural barriers from enemy aggression or invasion, and no other nation lies so near to the remaining undeveloped sections of the world.* **America is divinely placed for great world service.**

(2) **The varied and unlimited natural resources of America** are not only beyond comparison with the other great nations but almost beyond the grasp of the mind. In the size of her land and water area, in the extent and character and variety of her arable soils, in the wealth of her mineral deposits, in her unlimited store of raw materials for manufacturing and construction purposes, in her matchless climatic advantages, in the variety and bounty of her farm products, in her navigable streams, vast coast lines and great harbors, above referred to, in her great timber and fibre growths and regrowths, in her unsurpassed drinking water and her 60,000,000 horsepower water power, mostly undeveloped, and in her uncrowded and unappropriated lands both public and private (only 32 per cent of the arable land of America was in crops in 1918), in all these things, God has bestowed upon America a wealth of physical and natural resources unknown to the other great nations. **America is physically and naturally endowed of God for great world service.**

(3) **The overmastering spirit of achievement, of invention, and of production,** possessed by the American people, has no equal in the world today. "We have a passion for going into the unknown," says Mr. Franklin K. Lane, formerly Secretary of the Interior.** "Our imagination is challenged by difficulty. And the result has been a century of growth, which in its magic and in its largeness casts a spell upon the mind."

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* For a fuller discussion of this feature see W. E. Doughty's *The Call of the World*, Chapter III; Coolidge's *The United States a World Power*; Love's *The Mission of Our Nation*, Chapters II and V; Stead's *The Americanisation of the World*, etc.

** Abstract of report made to the President and quoted in *Vital Forces in Current Events*, by Speare and Norris, pp. 48-53.

America's passion for production, her urge for solid achievements and her pioneer mastery of her material resources are splendidly illustrated in a statement of Elbert H. Gary, president of the Iron and Steel Institute, in his annual report, as follows:

What America Produces.

"America has only 6 per cent of the world's population and only 7 per cent of its land, yet America produces:

30 per cent of the world's supply of gold.
25 per cent of the world's supply of wheat.
40 per cent of the world's supply of iron and steel.
40 per cent of the world's supply of lead.
40 per cent of the world's supply of silver.
50 per cent of the world's supply of zinc.
52 per cent of the world's supply of coal.
60 per cent of the world's supply of aluminum.
60 per cent of the world's supply of copper.
60 per cent of the world's supply of oil.
75 per cent of the world's supply of corn.
85 per cent of the world's supply of automobiles.

A further illustration is found in the statement of Mr. Franklin K. Lane, that, during the last fifty years, the people of the United States have produced "two-thirds of all the revolutionary, epoch-making inventions of the world, ranging form the telephone and the incandescent lamp to Wright's aeroplane and high-speed steel. Each day we issue an average of two hundred letters patent to American inventors, and the number is increasing with the years."

He then presents America's fifty years' record in these revolutionary inventions and compares her record with the achievements of other nations, as follows:

American Inventive Achievements.

Air-brake, by Westinghouse 1869
Celluloid, by Hyatt 1870
Welt machine, by Goodyear 1871
Block signals for railways, by Robinson..... 1872
Automatic car coupler, by Janney..... 1873
Machine for making barbed wire, by Glidden.... 1875

Water gas, by Lowe 1875
Telephone, by Bell 1876
Typewriter, by Sholes 1878
Electric lamp, by Brush 1879
Automatic knot-tying harvester machine, Appleby 1880
Incandescent lamp, by Edison 1880
Buttonhole sewing machine, by Reece. 1881
Chain-stitch shoe-sewing machine, French & Myers 1881
Chrome tanning, by Schulz..... 1884
Trolley car, by Van Depoele & Sprague.... 1884-1887
Cash register, by Patterson 1885
Electric furnace reduction, by Cowles..... 1885
Type-bar casting, by Mergenthaler 1885
Split-phase induction motor, by Tesla..... 1887
Single-type composing machine, by Lanston.... 1887
Rotary converter, by Bradley 1887
Transparent photograph film, by Eastman..... 1888
Calcium carbide, by Willson 1888
Continuous-process match machine, by Beecher.. 1888
Recording adding machine, by Burroughs..... 1888
Electric welding, by Thomson 1889
Electrolytic alkali production, by Castner..... 1890
Carborundum, by Acheson 1891
Harveyized armor plate, by Harvey..... 1891
Motion-picture machine, by Edison 1893
Dry-air process for blast furnace, by Gayley.... 1894
Artificial graphite, by Acheson..... 1896
Disk plows (modern type), by Hardy..... 1896
High-speed steel, by Taylor and White..... 1901

Other Nations' Inventive Achievements.

Dynamite, by Nobel (Swedish) 1867
Artificial alizarin (dye), by Graebe & Lieberman (German) 1869
Siphon recorder, by Thompson (English) 1874
Gas engine (otto cycle), by Otto (German).... 1877
Centrifugal creamer, by De Lavel (Swedish).... 1880
Electric transformer, by Gaulard & Gibbs (Eng.). 1883
Manganese steel, by Hadfield (English) 1884
Smokeless powder, by Vielle (French) 1886
Cyanide process for extracting metal, by Arthur & De Forrest (English) 1888
Mantle burner, by Welsbach (Austrian) 1890
By-product coke oven, by Hoffman (Austrian).. 1893
Electric steel, by Heroult (French) 1900
Wireless telegraphy, by Marconi (Italian)..... 1900
Diesel oil motor, by Diesel (German)..... 1900

The building up of prodigious private fortunes in America is not primarily an indication of

America's greed for gain; it is rather another distinct and outstanding manifestation of her national urge for production, her love and enthusiasm for big tasks, her passion for world-challenging achievements.

Here, indeed, rests the secret of America's power, if rightly directed, and here lies her imminent peril, if left unrestrained and undirected.* For the records show that America has more millionaires than all the other nations in the world; that 4,316 new ones were made in the first three years of the Great War; that one man pays taxes on an annual income of $30,000,000 and is rated as possessing one billion of dollars; that 50 families of America control over $100,000,000 each; 100 families control over $50,000,000 each; 500 families control over $10,000,000 each, and 200 persons control an aggregate of $15,000,000,000.**

The records further indicate that the spirit of achievement back of the building up of these great fortunes is not confined to any one class; that of the 4,316 new millionaires, referred to frequently as the "war millionaires," 920 were manufacturers, 120 were farmers and stock raisers, 716 were officers of corporations, 206 were lawyers and judges, and 27 were doctors. In the list, moreover, there were 452 women. **Surely God has given America an unmatched spirit of achievement, which is capable of great world service, but which will prove perilous to the last degree if used for self-aggrandizement or self-indulgence.**

(4) **The national wealth of America** is already sufficient to buy most of the other great nations of the world and is mounting up annually at a rate that staggers the imagination. No one esti-

*In this chapter I have omitted a discussion of America's perils and problems, for the reason that my space was limited and this phase of the question has been recently and ably dealt with by Dr. V. I. Masters in *Making America Christian.*

**Report of Deputy Commissioner of Accounts for New York City, 1920.

mates America's wealth below $250,000,000,000. Perhaps the best estimates of the wealth of the various nations is that by Edgar Crammond, presented before the Bankers' Institute, London.* This estimate sets the figures at practically $375,000,000,000 for the United States, while the combined national wealth of the United Kingdom, France, Germany, Italy, Belgium and Japan is estimated at only $366,500,000,000.

If we now recall that in 1904 America's national wealth was estimated at $107,104,410,000, that in 1912 it had grown to $187,739,071,090 and that in 1920 its was estimated at $375,000,000,000, we will not only see the growing volume of American wealth, but we will see the ever increasing rate by which America is becoming richer and richer. For these figures indicate that during the eight years between 1904 and 1912, our national wealth increased at the rate of 10 billions a year, whereas during the eight years between 1912 and 1920 it increased at the rate of over 23 billions a year. To take a concrete illustration, the 13,000,000 people who actually work the farms of America—though 40,000,000 live on the farms—produced crops in 1919 valued at $15,873,000,000—300 per cent more than the crop values of the five preceding years! **God has entrusted sufficient wealth to America to enable her to evangelize and serve the whole world.** Indeed, the wealth of the evangelical Christians of this nation, **who constitute one-fourth of the whole population,** is not less than $90,000,000,000—a tenth of the income of which would finance the whole missionary enterprise of the world.

(3) **The remarkable genius and leadership of America in democracy is known and recognized around the world.** Less than a century and a half ago, America stood out alone, the only nation in the world which believed that a democracy was possible and dared to establish her government

*See *World Almanac* 1921, p. 405.

upon it and trust her future to it. Today, as has been noted in detail in Chapter IV, only one of the great secular powers and only one of the great ecclesiastical powers in the world retain the role of autocracy, unmoved by the world sweep and sway of democracy—the empire of Japan and the empire of the Vatican at Rome. All other nations and church organizations have been moved and modified by the power of democracy and the prophetic utterances of Woodrow Wilson, the world spokesman of democracy. Swifter than anyone dreamed, therefore, the hour of America's world leadership has struck and the Americanization of the world, about which the brilliant editor of the British **Review of Reviews** wrote twenty-odd years ago, is a present progressive reality. "In spite of my patriotic inclinations," says Mr. H. G. Wells, "in spite, too, of the high intelligence and efficiency of Germany, it seems to me that in America, by sheer virtue of its size, its free traditions and the habit of initation of its people, the leadership of progress must ultimately rest."* **Surely God has brought America to the hour of supreme national opportunity for world service in the age of democracy.**

(6) **But to go still further, America furnishes at once the purest type, the best example and the greatest force of evangelical Christianity in the world today.** God can certainly reject America from the leadership of the forces of His Kingdom, as He rejected the Jews, and call another nation that does not even know Him now. But so far as the human eye can see and the human mind can fathom His purpose, the very destiny of New Testament Christianity in the world is bound up with the two-fold task of **completing the conquest of America by the message and power of evangelical Christianity, and the full consecration of the redeemed manhood and womanhood and material resources of America in the conquest of the world.**

* Future in America, p. 257, quoted in *The Mission of Our Nation*, p. 87.

If the Roman Church becomes the dominating religious power in America, or the evangelical churches turn away from the fundamental and vital doctrines of God's Word and the power and personal presence of the Holy Ghost in men's hearts, then all is lost and the Christianization of the world will be postponed two more millenniums. For every Christian statesman who has understanding of the conditions in Europe agrees with Drs. Mullins, Gambrell, McGlothlin, Doughty, Mott, Josiah Strong, Love and a host of others in the conviction that, with notable exceptions, Protestantism all over Europe has been so neutralized, formalized and devitalized by Romanism and the practice of infant baptism, and confirmation at a certain age is so uniformly adhered to that the churches are filled with unregenerate, or unspiritual members, the light and truth of New Testament Christianity has been enswathed in the shadows of a somber eclipse and the power of personal, vital spiritual religion has largely been dispelled.

God is therefore calling to America to save the day, to save the truth and power of evangelical Christianity and with these to save the great, needy world. He is calling to America because she is His chosen, His prepared nation, for world service. He is calling to her because she has such a unique position in the world and such marvelous wealth of resources and powers. He is calling to her because, by His infinite mercy and grace, she has been entrusted with the three supreme needs of all nations and all peoples—**evangelical Christianity, democratic ideals and institutions, and the Anglo-Saxon spirit of world achievement.** He is calling to her because her hour has struck and she can, if she will ,complete the conquest of her own unmatched domain and with her own redeemed powers make conquest of the world for Christ.

The evangelical Christian bodies of America have sufficient members, for example, to win the world to Christ single-handed. No accurate up-to-date figures are available at this time; but the most careful estimates taken, together with the records which we do have, indicate at least 27,500,000 evangelical Christians in America, or one for every four of the population, at the close of 1920. If one out of every 1,160 of this number was a missionary every post and every place occupied in the great world-field today by the missionaries of all nations, could be claimed and occupied by distinctly American missionaries from our evangelical churches. And if one out of every 500 of these evangelical Christians should give himself or herself to the task of Christianizing the nations—and surely this number could go and should go—they would double the whole number of workers on foreign fields and give such impetus to this holy task that it would be speedily accomplished.

In the second place, as has been noted above, the evangelical Christian bodies of America have the resources—mental, moral, physical and financial—with which to achieve this great task single-handed. In fact, America is the product of evangelical Christianity; just like Mexico and Spain are the products of Romanism. For as Dr. J. F. Love points out:* "Not until there was effected a conjunction of democracy, evangelical religion and the Anglo-Saxon race did there issue republican institutions. Democracy was planted by gospel evangelists, sprouted with earliest evangelical experience, rooted in the storms of the Reformation, grew in England and became strong and fruitful in America. Here, first of all, did democracy yield liberty, equality and fraternity to all the people."

It remains to ask: If evangelical Christianity can build and fashion an America out of "the

* *The Mission of Our Nation*, pp. 73, 74.

wilderness profound" which our forefathers found here in the West, what can evangelical Christianity do when America is fully redeemed and her ransomed powers are fully consecrated to world conquest for Christ? And what can one-fourth of her people—those 27,500,000 of evangelical Christians—do even now, or rather what can God do through them, if only they see and seize the task?

In a foregoing paragraph we alluded to the fact that evangelical Christians of America now number at least 27,500,000 souls and comprise one-fourth of the total population and possess one-fourth of the total wealth of America, or $90,000,000,000. But do we grasp the meaning of these figures? Do we really know what $90,000,000,000 mean? Do we realize that this sum—owned and controlled by evangelical Christians in America—is almost equal to the total wealth of France (estimated at $92,000,000,000); that it is greater than the total wealth of Germany (estimated at $83,000,000,000); and that it is sufficient to buy Italy (estimated wealth $35,500,000,000); Japan (estimated wealth $23,500,000,000), and Belgium (estimated wealth $12,000,000,000), and have enough left over to buy Spain and most of the Scandinavian peninsula?

Do we realize that this enormous wealth, belonging to evangelical Christians in America, is growing by leaps and bounds; that even in the "lean years" before the Great War, in spite of all we spent and all we gave away, the Christian share of the wealth of the nation increased at the rate of $2,500,000,000 a year; and that since 1912, in spite of our wild orgy of reckless waste and profligacy of expenditure, the Christian portion of the wealth of America has been accumulating at the rate of not less than $6,000,000,000 a year?

And do we realize that one-tenth of all this increase belongs to God and the service of the needy world, and that this sum ($600,000,000 yearly) would finance all the Christian work of America, both at home and abroad, and would

leave a surplus of $273,713,049 for "advance work" in the conquest of this needy, broken world to the Savior?

And not alone the vast wealth of evangelical Christians but their sweeping and surpassing growth in numbers, powers and efficiency attest their ability and challenge their spirit of achievement to world conquest. In 1800 the Baptists of the United States (to speak of our own people, though other evangelical bodies have likewise had a wonderful growth) numbered scarcely more than 100,000 souls, but by 1821 or twenty years later, they numbered 200,000; by 1845, when the Southern Baptist Convention was organized, they numbered 750,000; by 1906, or sixty years later, they numbered 5,662,234; by 1916, or within another ten years, they numbered 7,236,650, and before the first of January, 1921, they numbered 7,789,165.* Think of it!

In 1821, 200,000 Baptists in the United States or 1 to 25 of the total population, and in 1921, over 7,750,000 Baptists or 1 to 13 of the population! In a nation whose population showed the amazing increase of 1,300 per cent in the past 100 years, here is one and only one of several outstanding and aggressive bodies of evangelical Christians in America, whose numerical growth amounted to 4,000 per cent, and that without the aid of immigration or the easy method of infant

* These last mentioned figures differ widely from those of Dr. H. K. Carroll, the noted Methodist statistician, who uses the 1918 and 1919 figures of Baptists but catalogues them as 1920 figures. Our figures given above are based upon the following sources and challenge the most critical examination:

Northern Baptists (1920) (A. B. Year Book 1920.)	1,442,747
Negro Baptists (1918-1919)	1,063,668
Southern Baptists (1920) (So. Baptist Con. Minutes 1920.)	3,199,005
Other Baptist bodies (1916)	283,749
Total for 1920	7,789,165

baptism! And it is but truth to confess that even this record of marvelous growth might have been far surpassed, if "the people called Baptists" had given themselves up to the task to Christianize America in a way commensurate with the blessings of God upon their efforts and upon their message. In fact, if these 7,789,165 Baptists of the United States were to give of their means in the same proportion with the Seventh Day Adventists ($42 plus per member) they would place on God's altar over $336,000,000 a year—**or $10,000,000 more than all evangelical Christians in America gave in 1919, for all home expenses and all missions and benevolences.**

This is but one illustration of many which reveals the unutilized, the undreamed-of powers and possibilities of the evangelical Christians in America. Surely God has ordered this great, new, difficult and dangerous but vastly opportune day of the world and has called evangelical Christians, endowed them, equipped them, prospered them and placed them in a position to see and to observe its appalling needs and match its heavy hurt and heartaches with the healing and health and power and blessing of the Gospel of Christ! And if we wait and hesitate until the opportune hour is passed and, worse still, if we dare to use the wealth and weight of our God-given position and powers for any other than a humble, unselfish, uncalculating service and sacrifice for the poorest and weakest of God's loved and lost millions in non-Christian lands, then had we better never have been born and brought up in a country—

"Grand in her rivers and her rills,
Grand in her woods and templed hills;
Grand in the wealth that glory yields,
Illustrious dead, historic fields;
Grand in her past, her present grand,
In sunlit skies, in fruitful land;
Grand in her strength on land and sea,
Grand in religious liberty."

PART III. SOUTHERN BAPTIST FORCES

CHAPTER VI.

THE FORCES AND FIELD OF SOUTHERN BAPTISTS.

In briefest summary, it is now proposed to present a clear and definite conception of what Southern Baptist forces are, how they are aligned for South-wide and world-wide effort and some outstanding characteristics of the field in which they operate.

Five Groups of Forces.

The forces of Southern Baptists have a five-fold differentiation or expression, and they have a five-fold significance and power—viz.: **Individual Baptists; organized bodies of individual Baptists known as Churches; representatives or messengers of the churches, voluntarily associated together for mutual counsel and co-operation, in District Associations; a state-wide association and co-operation of the representatives or messengers of the churches in State Conventions or State Associations; and South-wide association and co-operation of the representatives or messengers of the churches and district organizations in the Southern Baptist Convention.** This, in brief, is the outline of Baptist forces and the simple scheme of their organization and work. Let us glance at each of these groups of forces.

1. **Individual Baptists of the South.** The individual is the basis of the whole New Testament program which is the pattern of Southern Baptists. In the Old Testament regime, people were saved through family or national relation; but John the Baptist announced and Jesus and the Apostles fully expounded the inauguration of the New Order **the foundation of which was spirit-begotten and spirit-born individual believers on the Lord Jesus Christ.** "Every tree," meaning individual, shouted the great Herald of the New Order of the New Testament, "which does not bring forth fruit is hewn down and cast into the fire. Begin not to say: We have Abraham for our father—this avails you nothing. Bring forth fruits which indicate individual repentance, etc." (Matt. 3: 7-10.) The New Testament order is (1) that each individual hear the Word; (2) that each one for himself repent and believe the Gospel message; and (3) that each penitent believer openly confess the Lord Jesus and be baptized into the fellowship of His people. In short, **one becomes a Christian in but one way, individual or personal belief in the Lord Jesus and submission to His will.**

For this reason Baptists count only individuals and count them only when they have heard and heeded the Gospel message and witnessed their faith by a burial with Him in baptism and a voluntary alignment with His people in the church. For this reason also we count it a high joy to look over the hosts of Southern Baptists and see how God has marvelously multiplied their numbers and wonderfully magnified their work, through the years.

And here is what the historical records show of the growth and present numbers of the hosts of individual Baptists in the South.*

1. **The Hosts of the South.**

In 1800,	there were	70,000	white and colored.
In 1845,	there were	350,000	white and colored.
In 1861,	there were	454,070	white and colored.
In 1871,	there were	730,400	white and colored.
In 1880,	there were	1,478,224	white and colored.
In 1891,	there were	1,715,749	white and colored.
In 1890,	there were	1,235,765	white Baptists alone.

*The authorities for the figures here given are as follows: For 1800 figures see "Century of Baptist Achievement," article by Riley, p. 80. For 1845 figures see Whitsett's Memorial address, Washington, D. C., Convention, 1895, and Dr. A. H. Newman's volume on "The Baptists," in American Church History Series, p. 459. For 1861 figures see American Baptist Register for 1862. For 1906 and 1916 figures see Government Census for those years. For all the other figures see Southern Baptist Convention minutes for year following dates mentioned.

In 1895, there were 1,468,991 white Baptists alone.
In 1900, there were 1,657,996 white Baptists alone.
In 1906, there were 2,009,471 white Baptists alone.
In 1910, there were 2,332,446 white Baptists alone.
In 1916, there were 2,708,870 white Baptists alone.
In 1920, there were 3, 199,005 white Baptists alone.

Surely these figures indicate, not that we are better than other religious people (though we ought to be), but that God has blessed and prospered us in a peculiar and wonderful way.

2. Baptist Hosts of America and World.

Best of all, however, Southern Baptists are not alone in the world. Other great hosts of white Baptists and still greater hosts of Negro Baptists are here with us in the South, still others are in the North, in Canada and across the seas. In fact, the most reliable statistics obtainable indicate the following numerical force of Baptists in the world:

Baptists of Southern Baptist Convention	3,199,005
Other Small Bodies of Baptists	283,749
Negro Baptists of National Baptist Convention	3,063,688
Baptists of Northern Baptist Convention	1,242,743
Baptists of United States (Total)	7,789,185
Baptists of Dominion of Canada	144,502
Baptists of Mexico	5,334
Baptists of Central America, Panama, etc.	1,531
Baptists of Cuba	3,030
Baptists of South America	23,272
Baptists of Africa (four sections)	28,372
Baptists of Asia (India, Japan, China, Siberia, etc.)	255,434
Baptists of Australia (7 provinces)	30,888
Baptists of Europe* (not England, etc.)	228,009
Baptists of England, Wales, Scotland, Ireland, etc.	405,104
Grand total for world, 1920	8,915,261
Grand total for world, 1820	2,600,000
Gain in past century, 330 per cent, or	6,315,261

*The latest statistics obtainable indicate the following figures for the European states, not including England: Austria, 250; Belgium, 150; Bulgaria, 447; Netherlands, 2,411; Denmark, 4,919; Poland, 3,825; Finland, 3,457; Germany, 50,719; Czecho-Slovakia, 1,500; Rumania, 17,396; Esthonia, 3,700; France, 1,832; Hungary, 16,000; Italy, 2,038; Latvia, 8,572; Norway 4,356; Portugal, 130; E. Russia, 44,794; Spain, 700; Sweeden, 60,913; Switzerland 1,494.

II. Baptist Churches of the South.

Their Distinction. Christ has given a wonderful distinction and glory to His churches. They are composed of believers who are saints of the most high God; they are self-governing bodies of regenerated souls under the law of Christ and the life of the Holy Spirit; they are the sole custodians of the ordinances, and the Truth which Christ has committed to men; they are His one appointed agency for the extension of the Kingdom; they can carry out His commission separately or in a co-operative way; they can not be coerced by outside forces or merged with other churches; they are given His presence and guidance, though there be but "two or three" in the assembly; therefore they need no over-lords, whether bishops or presbyters; they only need to recognize the ever-present Christ, and select proper servants to minister to them in the things of Christ and to provide themselves with such facilities as will make their God-given work most effective.

Their Place. Southern Baptists, therefore, give the place of honor to the churches, whether large or small. **In fact, all the denominational organizations and facilities of Southern Baptists—whether associations, conventions, schools, orphanages, religious papers and publications, everything—has but one place and one object, viz.: the place of means or facilities to aid the churches in their divinely given task of preaching the whole gospel to the whole world.**

Small Churches. In 1920 Southern Baptists had about 26,000 of these glorious agencies of the Kingdom known as "the churches of Christ." Dr. Victor I. Masters estimates* that four-fifths of these churches or say 20,000 are in the country or small villages. Many of them are small, without pastors, without adequate houses of worship

*See *The Country Church in the South*, Chapter V., and VI.

and greatly handicapped in their work. We hope to live to see the day when Southern Baptists will magnify the great possibilities of these country churches and give them a chance to do their best work. Many of them have already come into a new day and if proper attention were given them they would soon become the greatest single element of Southern Baptist strength.

Big Churches. But Southern Baptists are no longer confined to the country districts, though we are proud of the strength and heritage we have received and continue to receive from the open country. We have not only moved into the larger towns and cities but we have built up some of the greatest congregations in America, in the cities of the South. We now have 90 churches the membership of which ranges from 1,000 to 4,500 each. Virginia Baptists have 15 of these great churches; Texas Baptists 14; Kentucky Baptists have 9; Georgia and Tennessee Baptists each have 7; North Carolina Baptists have 6; Oklahoma and South Carolina Baptists each have 5; Missouri, Florida nad Alabama each have 4, perhaps more; Mississippi Baptists have 3; Arkansas and the District of Columbia each have 2; while Illinois and Maryland Baptists each have I. Arranged according to their numerical strength these 90 great churches are as follows:

Our 90 Largest Churches.

City	Church	Member
Fort Worth, Tex.	First	4,47
Dallas, Tex.	First	3,0
Washington, D. C.	Calvary	2,7
Kansas City, Mo.	First	2,5
Oklahoma City, Okla.	First	2,4
St. Louis, Mo.	Third	2,3
San Antonio, Tex.	First	2,1
Shreevport, La.	First	2,0
Richmond, Va.	Pine Street	1,9
Birmingham, Ala.	Southside	1,8
Atlanta, Ga.	First	1,7
Atlanta, Ga.	Tabernacle	1,7
Richmond, Va.	First	1,7
Houston, Tex.	First	1,7

Richmond, Va.	Leigh Street	1,662
Wichita Falls, Tex.	First	1,636
Lexington, Ky.	First	1,594
Knoxville, Tenn.	First	1,536
Atlanta, Ga.	Second	1,534
Charlotte, N. C.	First	1,498
Roanoke, Va.	Calvary	1,479
Tampa, Fla.	First	1,475
Raleigh, N. C.	Tabernacle	1,436
Roanoke, Va.	First	1,409
Dallas, Tex.	Central	1,392
Anderson, S. C.	First	1,364
Washington, D. C.	Fifth	1,364
Lakeland, Fla.	First	1,347
Roanoke, Va.	Belmont	1,336
Little Rock, Ark.	Second	1,332
Fort Worth, Tex.	Broadway	1,322
Asheville, N. C.	First	1,320
Springfield, Mo.	First	1,309
Louisville, Ky.	22nd & Walnut	1,285
Fort Worth, Tex.	North Ft. Worth	1,251
Little Rock, Ark.	Immanuel	1,250
Lynchburg, Va.	First	1,249
Lexington, Ky.	Calvary	1,247
Louisville, Ky.	Walnut Street	1,244
Atlanta, Ga.	Capitol Ave.	1,244
Charleston, S. C.	Citadel Square	1,243
Owensboro, Ky.	Third	1,241
Waco, Tex.	First	1,228
Richmond, Va.	Venerable Street	1,218
Wilmington, N. C.	First	1,215
Raleigh, N. C.	First	1,214
Portsmouth, Va.	Freeman Street	1,213
Shawnee, Okla.	First	1,208
Mayfield, Ky.	First	1,197
Memphis, Tenn.	Central	1,192
Atlanta, Ga.	West End	1,189
Montgomery, Ala.	First	1,189
Sherman, Tex.	First	1,170
Marion, Ill.	First	1,160
Greeneville, S. C.	First	1,155
Fredricksburg, Va.	First	1,152
Greeneville, Tex.	First	1,150
Frankfort, Ky.	First	1,146
Chattanooga, Tenn.	Tabernacle	1,143
Dallas, Tex.	Gaston Avenue	1,136
Sedalia, Mo.	First	1,132
Miami, Fla.	First	1,131
Tulsa, Okla.	First	1,130
McAlister, Okla.	First	1,120
Richmond, Va.	Tabernacle	1,111
Chattanooga, Tenn.	First	1,097
Jacksonville, Fla.	First	1,092
Memphis, Tenn.	First	1,081
McComb, Miss.	First	1,080

Hopkinsville, Ky.	First	1,070
Bowling Green, Ky.	First	1,063
Portsmouth, Va.	First	1,056
Mobile, Ala.	First	1,054
Nashville, Tenn.	First	1,050
Selma, Ala.	First	1,044
Paris, Tex.	First	1,042
Hattiesburg, Miss.	First	1,041
Elizabeth City, N. C.	Blackwell Memorial	1,038
Baltimore, Md.	Bramley	1,035
Macon, Ga.	First	1,032
Suffolk, Va.	First	1,028
Portsmouth, Va.	Park Place	1,025
Columbia, Miss.	First	1,021
Knoxville, Tenn.	Broadway	1,013
Waco, Tex.	Columbus Street	1,008
Gainesville, Ga.	First	1,006
Spartanburg, S. C.	First	1,003
Florence, S. C.	First	1,002
Richmond, Va.	Second	1,001

III. Baptist District Associations in the South.

The District Associations of Southern Baptists now number 967--903 in active affiliation with the Southern Baptist Convention, 39 co-operating with the Baptist Missionary Association of Texas, 16 aligned with the Landmarkers in Arkansas and a few in Kentucky, Tennessee, Oklahoma, Mississippi, Louisiana and North Carolina affiliated with the Gospel Missioners, Free Wills, etc. If these simple organizations were given their rightful place and proper appreciation they would speedily become the greatest single denominational agency of Southern Baptists. They afford the simplest, easiest and most effective medium of mutual co-operation and counsel between the churches; they furnish the best agency for building a denominational consciousness; and, when conducted properly, they present a platform or open forum of unequaled power and effectiveness in clearing up the problems of denominational work and outlining the policies of denominational life. A careful study of the records of the district associations shows, however, four regrettable tendencies at the present time:

(1) The tendency to make the annual meeting of the association a sort of religious "outing,"

rather than a high tide of spiritual power and a season of serious deliberation on the great fundamentals of the progress of God's Kingdom. Messengers rush out or away to the associations, enjoy a day and night of social good time and fellowship and rush back home and miss the larger meaning and vital service of these great gatherings.

(2) The tendency to shift the burdens of what should be the work of the associations to the shoulders of State Mission boards or conventions. Most of the associational mission work of the South today has been thrown on the State organizations. Only about 250 of the 900 associations co-operating with the Southern Baptist Convention now employ their own missionaries, though practically all of the associational mission agencies supervise the work jointly with the State boards. Certainly the State boards and conventions can not know the particular needs of all the far-away localities of the district associations as the people living in these sections know them, and the State agencies are too heavily loaded already to give this feature of the work the proper attention.

The ideal way is for each county, where the forces are sufficiently large, to have a district association of its own and the Baptist forces in each county organize and assume responsibility for the work, calling on the State board for such aid and counsel as may be necessary.

(3) The tendency to be careless in choosing the officers of the association and the printing and preservation of the minutes and records. After a campaign conducted both publicly and privately lasting over three months, there were 131 out of the total of 967 associations in 1920 which did not report at all, and four out of five of the 836 which did report left their records in such condition that every column of figures had to be gone over and corrected.

(4) The tendency of many of our churches not

to report to their associations at all. Some 222 churches in Virginia, 176 in Florida and a like proportion in practically all the States sent in no reports to their associations in 1920. Dr. Victor I. Masters estimates that among Southern Baptists there are churches with an aggregate membership of 250,000 which fail to report from year to year. My own studies of these non-reporting churches shows 2,090 churches and 233,284 members, did not report to their associations in 1920.

Is it not time that we restored to their rightful place of power and effectiveness the 993 district associations co-operating with us?

IV. Baptist State Conventions of the South. A far-reaching change is taking place in Southern Baptist work, particularly since the inauguartion of the 75-Million Campaign the several State Conventions and their boards and secretaries are largely coming to bear the burdens of all the denominational work while the general or South-wide boards and secretaries are becoming more and more merely co-operative and administrative agencies of the churches and the denomination. The State Conventions, for example, have been made responsible for the awakening and teaching and leading of our people along all denominational lines as well as collecting the money for the on-going of all our denominational enterprises. Meantime, they have also been required to carry on all their seven main lines of the regular work on a scale three times as large as formerly. More and more also they are being forced to assume the responsibility of leading in the work of associational missions above referred to. Let us glance at the challenging tasks and the marvelous things being accomplished by the splendidly organized forces of our several State conventions:

1. State Mission Forces. This work includes pastoral support or supplement, church building, enlistment work in undeveloped churches, work in the destitute sections, Sunday School and B. Y. P. U. work, publication and distribution of literature, woman's work, evangelism, institute work, etc. Southern Baptists last year employed in part or altgoether a total of 2,654 State workers along the lines here indicated and expended a total of $1,928,469.30, including what was contributed by the Home Mission Board and the Sunday School Board. There is pedhaps no greater single force for righteousness and the Kingdom of God than this great State mission work.

2. Educational Forces.

ALBERT R. BOND,

Editorial Secretary, Education Board.

Southern Baptists may well take pride in their educational institutions. They rank well with those of other denominations. While our schools do not have adequate equipment, they are making a splendid contribution to the intellectual and religious life of the denomination. The funds from the 75-Million Campaign will greatly strengthen the school work but even after the money for the entire period shall have been paid the schools will not have had sufficient money to allow them to make needed enlargement of equipment and plans.

Southern Baptists now have 119 institutions under Baptist ownership or control. These schools seek Baptist patronage upon the ground of Baptist ideals and control. In some instances the control is indirect in that the school is operated by Baptist money and leaders but in most cases the schools are directed by boards of trustees elected by associations or conventions, thus securing to the denomination authority over the ideals of the school and bringing also an obligation to the denomination to give adequate support to the school.

These schools classify thus: Senior Colleges, 38; Junior Colleges, 22; Academies, including High Schools, 56; Bible and Theological, 5; total, 119. The following summary gives the data for the

session of 1919-1920 and is made as complete as practicable, only two or three of the schools failing to report:

In Senior Colleges there are 15,957 enrolled under 900 teachers, with property valued at $12,720,264, endowment amounting to $7,209,099; total valuation, $19,929,363.

In Junior Colleges there are 4,773 enrolled under 314 teachers, with property valued at $3,119,000, endowment amounting to $749,200; total valuation, $3,868,200.

In Academies and High Schools, there are 9,444 enrolled under 383 teachers, with property valued at $3,036,813, endowment amounting to $159,600; total valuation, $3,115,413.

In Bible and Theological Schools there are 1,377 enrolled under 56 teachers, with property valued at $1,572,574, endowment amounting to $1,692,463; total valuation, $3,265,037.

Total of all Schools -31,551 enrolled under 1,662 teachers, with property valuation of $21,109,641, endowment amounting to $13,090,662 and total valuation of $34,200,303.

In the following pages we give a handy list of our schools:

SOUTHERN BAPTIST SCHOOLS

Name	Location	President or Principal	Class	Enrollment	Faculty	Property	Endow't	Total
Howard College	Birmingham, Ala.	Chas. B. Williams	S	438	20	$ 150,000	$ 400,000	$ 550,000
Judson College	Marion, Ala.	Pau. V. Bomar	S	246	23	255,156	130,000	385,156
Central Female College	Tuscaloosa, Ala.	M. W. Hatton	J	144	14	300,000		300,000
Baptist Collegiate Inst.	Newton, Ala.	J. A. Lowry	A	219	8	40,000		40,000
Besson Academy	Pisgah, Ala.	J. H. Jernagin	A	201	5	3,000		3,000
Eldridge Academy	Eldridge, Ala.	M. M. Barnett	A	69	6	40,000		40,000
Gaylesville Academy	Gaylesville, Ala.	R. E. Cross	A			20,000		20,000
Tenn. River Inst.	Bridgeport, Ala.	T. E. Elgin	A	102	5	3,000		3,000
Ouachita College	Arkadelphia, Ark.	Chas. E. Dicken	S	402	26	350,000	112,000	462,000
Central College	Conway, Ark.	D. S. Campbell	S	216	21	130,000	3,000	133,000
Hagarville H. S.	Hagarville, Ark.	W. O. Taylor	A	92	2	13,000		13,000
Maynard Academy	Maynard, Ark.	R. M. Baxter	A	70	6	15,000		15,000
Mt. Home Inst.	Mt. Home, Ark.	H. D. Morton	J	172	11	110,000		110,000
Carroll Co. Inst.	Blue Eye, Mo.	Miss Lou Ella Austin	A	99	4	1,500		1,500
Stetson University	DeLand, Fla.	Lincoln Hulley	S	500	34	450,052	1,023,000	1,473,052
Mercer University	Macon, Ga.	Rufus W. Weaver	S	379	35	465,000	785,000	1,250,000
Bessie Tift College	Forsyth, Ga.	J. H. Foster	S	447	31	480,000		480,000
Cox College	College Park, Ga.	W. S. Cox	S	176	18			
Shorter College	Rome, Ga.	A. W. Van Hoose	S	276	25	375,000	80,000	455,000
Lanier University	Atlanta, Ga.	C. Lewis Fowler	S	236	21	174,000	11,000	185,000
Bleckley Inst.	Clayton, Ga.	E. M. Snow	J	45	4	20,000		20,000
Blairsville H. S.	Blairsville, Ga.	N. V. Dyer	A	33	2	25,000		25,000
Brewton-Parker Inst.	Mt. Vernon, Ga.	L. S. Barrett	A	88	10	100,000	2,000	102,000
Chattahoochee H. S.	Clermont, Ga.	J. W. Adams	A	156	4	20,000		20,000

SOUTHERN BAPTIST SCHOOLS (Continued)

Name	Location	President or Principal	Class	Enrollment	Faculty	Property	Endow't	Total
Gibson-Mercer Academy	Bowman, Ga.	L. E. Brown	A	160	7	$ 75,000		$ 75,000
Hearn Academy	Cave Springs, Ga.	J. B. Sullivan	A	82	3	50,000	$ 7,000	57,000
Hiawassee Academy	Hiawassee, Ga.	C. L. Carter	A	30	3	4,000		4,000
Locust Grove Inst.	Locust Grove, Ga.	Claude Gray	A	200	11	100,000	62,000	162,000
M. P. Willingham Ind. Sch.	Blue Ridge, Ga.	W. L. Cutts	A	214	12	50,000	3,000	53,000
Norman Inst.	Norman Park, Ga.	L. H. Browning	A	160	12	150,000	50,000	200,000
N. Georgia Bap. College	Morganton, Ga.		A					
Piedmont Inst.	Waycross, Ga.	W. C. Carlton	A	100	6	60,000		60,000
Ewing College	Ewing, Ill.	H. A. Smoot	B	85	7	200,000		200,000
Sou. Bap. Theol. Seminary	Louisville, Ky.	E. Y. Mullins	B	530	8	500,000	1,200,000	1,700,000
Georgetown College	Georgetown, Ky.	M. B. Adams	B	370	24	205,000	422,178	627,178
Bethel College	Russellville, Ky.	G. F. Dudley	J	181	15	300,000	78,000	378,000
Bethel Womans' College	Hopkinsville, Ky.	J. W. Gaines	J	124	12	200,000		200,000
Barbourville Inst.	Barbourville, Ky.	L. E. Curry	A	275	7	10,000		10,000
Cumberland College	Williamsburg, Ky.	A. R. Evans	J	420	19	178,000	285,000	463,000
Hazard Inst.	Hazard, Ky.	J. A. Moore	A	201	4	50,000		50,000
Magoffin Inst.	Salyersville, Ky.	E. C. Vaughn	A	90	4	50,000		50,000
Oneida Inst.	Oneida, Ky.	T. L. Adams	A	255	9	125,000	10,000	135,000
Russell Creek Academy	Campbellsville, Ky.	Hamilton Skaggs	A	257	13	70,000	10,000	80,000
W. M. U. Training School	Louisville, Ky.	Mrs. M. R. McClure	B	140	14	260,000	27,224	287,224
Baptist Bible Inst.	New Orleans, La.	B. H. DeMent	B	300	8	250,000		250,000
La. Baptist College	Pineville, La.	C. Cottingham	B	255	16	175,000		175,000
Acadia Academy	Church Point, La.	L. W. Comeaux	A	130	7	25,000		25,000

SOUTHERN BAPTIST SCHOOLS (Continued)

Name	Location	President or Principal	Class	Enrollment	Faculty	Property	Endow't	Total
Mississippi College	Clinton, Miss.	J. W. Provine	B	372	16	$ 475,000	$ 210,000	$ 685,000
Miss. Woman's College	Hattiesburg, Miss.	J. L. Johnson	B	475	35	250,000		250,000
Blue Mt. College	Blue Mt., Miss.	W. T. Lowrey	B	420	22	300,000	100,000	400,000
Clarke Memorial College	Newton, Miss.	T. A. J. Beasley	J	163	9	50,000		50,000
Hillman College	Clinton, Miss.	W. T. Lowrey	J	110	12	30,000		30,000
Hardin College	Mexico, Mo.	J. W. Million	B	225	21	225,000	100,000	325,000
LaGrange College	LaGrange, Mo.	J. W. Crouch	J	190	19	85,000	70,000	155,000
Stephens College	Columbia, Mo.	J. M. Wood	J	622	46	400,000	50,000	450,000
Southwest Bap. College	Bolivar, Mo.	J. C. Pike	J	175	11	80,000	15,000	95,000
Will Mayfield College	Marble Hill, Mo.	A. F. Hendricks	J	160	10	32,000	125,000	157,000
Montezuma Bap. College	E. Las Vegas, N. Mex.	L. A. Wolford	B			150,000		150,000
Wake Forest College	Wake Forest, N. C.	W. L. Poteat	A	532	46	259,115	562,767	821,882
Meridith College	Raleigh, N. C.	Chas. E. Brewer	A	401	30	310,050	179,346	489,396
Boiling Springs H. S.	Boiling Spgs., N. C.	J. D. Huggins	A	299	15	150,000	1,100	151,100
Buie's Creek Academy	Buie's Creek, N. C.	J. A. Campbell	A	694	14	75,000	1,000	76,000
Chowan College	Murfreesboro, N. C.	P. S. Vann	A	105	15	200,000		200,000
Dell Academy	Delway, N. C.	B. R. Page	A	126		50,000		50,000
Fruitland Inst.	Hendersonville, N. C.	N. A. Melton	A	232	12	35,000		35,000
Haywood Inst.	Clyde, N. C.	L. B. White	A	140	8	35,000		35,000
Liberty-Piedmont Inst.	Wallburg, N. C.	G. C. Kirksey	A			60,000	12,000	72,000
Mars Hill College	Mars Hill, N. C.	R. L. Moore	A	506	14	20,000		20,000
Mitchell Inst.	Bakersville, N. C.	W. E. Wilson	A	199	9	60,000	2,000	62,000
Mt. View Inst.	Hays, N. C.	J. M. Hayes	A	135	6	60,000		60,000
Oxford College	Oxford, N. C.	P. P. Hobgood	J	190	15			

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Gibson-Mercer Academy	Bowman, Ga.	L. E. Brown	A	160	7	$ 75,000		$ 75,000
Hearn Academy	Cave Springs, Ga.	J. B. Sullivan	A	82	3	50,000	$ 7,000	57,000
Hiawassee Academy	Hiawassee, Ga.	C. L. Carter	A	30	3	4,000		4,000
Locust Grove Inst.	Locust Grove, Ga.	Claude Gray	A	200	11	100,000	62,000	162,000
M. P. Willingham Ind. Sch.	Blue Ridge, Ga.	W. L. Cutts	A	214	12	50,000	3,000	53,000
Norman Inst.	Norman Park, Ga.	L. H. Browning	A	160	12	150,000	50,000	200,000
N. Georgia Bap. College	Morganton, Ga.		A					
Piedmont Inst.	Waycross, Ga.	W. C. Carlton	A	100	6	60,000		60,000
Ewing College	Ewing, Ill.	H. A. Smoot	B	85	7	200,000		200,000
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Hazard Inst.	Hazard, Ky.	J. A. Moore	A	201	4	50,000		50,000
Magoffin Inst.	Salyersville, Ky.	E. C. Vaughn	A	90	4	50,000		50,000
Oneida Inst.	Oneida, Ky.	T. L. Adams	A	255	9	125,000	10,000	135,000
Russell Creek Academy	Campbellsville, Ky.	Hamilton Skaggs	A	257	13	70,000	10,000	80,000
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Baptist Bible Inst.	New Orleans, La.	B. H. DeMent	B	300	8	250,000		250,000
La. Baptist College	Pineville, La.	C. Cottingham	B	255	16	175,000		175,000
Acadia Academy	Church Point, La.	L. W. Comeaux	A	130	7	25,000		25,000

SOUTHERN BAPTIST SCHOOLS (Continued)

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Blue Mt. College	Blue Mt., Miss.	W. T. Lowrey	B	420	22	300,000	100,000	400,000
Clarke Memorial College	Newton, Miss.	T. A. J. Beasley	J	163	9	50,000		50,000
Hillman College	Clinton, Miss.	W. T. Lowrey	J	110	12	30,000		30,000
Hardin College	Mexico, Mo.	J. W. Million	B	225	21	225,000	100,000	325,000
LaGrange College	LaGrange, Mo.	J. W. Crouch	J	190	19	85,000	70,000	155,000
Stephens College	Columbia, Mo.	J. M. Wood	J	622	46	400,000	50,000	450,000
Southwest Bap. College	Bolivar, Mo.	J. C. Pike	J	175	11	80,000	15,000	95,000
Will Mayfield College	Marble Hill, Mo.	A. F. Hendricks	J	160	10	32,000	125,000	157,000
Montezuma Bap. College	E. Las Vegas, N. Mex.	L. A. Wolford	B			150,000		150,000
Wake Forest College	Wake Forest, N. C.	W. L. Poteat	A	532	46	259,115	562,767	821,882
Meridith College	Raleigh, N. C.	Chas. E. Brewer	A	401	30	310,050	179,346	489,396
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Buie's Creek Academy	Buie's Creek, N. C.	J. A. Campbell	A	694	14	75,000	1,000	76,000
Chowan College	Murfreesboro, N. C.	P. S. Vann	A	105	15	200,000		200,000
Dell Academy	Delway, N. C.	B. R. Page	A	126		50,000		50,000
Fruitland Inst.	Hendersonville, N. C.	N. A. Melton	A	232	12	35,000		35,000
Haywood Inst.	Clyde, N. C.	L. B. White	A	140	8	35,000		35,000
Liberty-Piedmont Inst.	Wallburg, N. C.	G. C. Kirksey	A			60,000	12,000	72,000
Mars Hill College	Mars Hill, N. C.	R. L. Moore	A	506	14	20,000		20,000
Mitchell Inst.	Bakersville, N. C.	W. E. Wilson	A	199	9	60,000	2,000	62,000
Mt. View Inst.	Hays, N. C.	J. M. Hayes	A	135	6	60,000		60,000
Oxford College	Oxford, N. C.	P. P. Hobgood	J	190	15			

SOUTHERN BAPTIST SCHOOLS (Continued)

Name	Location	President or Principal	Class	Enrollment	Faculty	Property	Endow't	Total
Round Hill Academy	Union Mills, N. C.	J. N. Bragg	A	110	3	15,000		$ 15,000
South Mt. Ind. Inst.	Bostic, N. C.	Miss Ora Hall	A	50	6	3,000	$ 500	3,500
Sylva Collegiate Inst.	Sylva, N. C.	R. F. Hough	J	156	10	75,000		75,000
Wingate H. S.	Wingate, N. C.	C. M. Beach	A	330	6	65,000		65,000
Yancey Collegiate Inst.	Burnsville, N. C.	I. N. Carr	A	318	10	150,000		150,000
Oklahoma Bap. University	Shawnee, Okla.	J. A. Tolman	S	416	38	300,000		300,000
Furman University	Greenville, S. C.	W. J. McGlothlin	S	299	17	265,000	219,760	604,760
Anderson College	Anderson, S. C.	J. E. White	S	277	26	233,685		233,685
Baker College	Hartsville, S. C.	E. W. Sikes	S	354	22	446,415	462,233	908,648
Greenville Woman's Col.	Greenville, S. C.	D. M. Ramsay	S	548	37	500,000	1,000	501,000
Limestone College	Gaffney, S. C.	L. D. Lodge	S	225	20	180,904	30,000	210,904
Edisto Academy	Seivern, S. C.	W. H. Cannada	A	113	7	100,000		100,000
N. Greenville Academy	Tigerville, S. C.	H. C. Hester	AA	143	6	25,000		25,000
Long Creek Academy	Mt. Rest, S. C.	L. H. Raines	AA	70	5	20,000		20,000
Six Mile Academy	Central, S. C.	F. S. Childress	AA	198	7	60,000		60,000
Spartan Academy	Wellford, S. C.	H. L. Riley	A	121	7	100,000		100,000
Union University	Jackson, Tenn.	H. E. Watters	S	741	42	490,000	140,000	630,000
Carson & Newman College	Jefferson City, Tenn.	O. E. Sams	S	321	17	278,000	336,000	614,000
Hall-Moody Normal	Martin, Tenn.	J. L. Warren	J	492	15	97,000	20,000	117,000
Tennessee College	Murfreesboro, Tenn.	G. J. Burnett	S	106	8	384,465		384,465
Cosby Academy	Cosby, Tenn.	R. L. Marshall	A	131	4	15,000		15,000
Doyle Inst.	Doyle, Tenn.	W. T. Hollowell	A	262	4	40,000		40,000
Harrison-Chilhowee Inst.	Seymour, Tenn.	J. F. Barton	A	201	7	50,000		50,000
Stocton Valley Academy	Helena, Tenn.	Miss Vesta Odell	A	97	4	17,000		17,000

SOUTHERN BAPTIST SCHOOLS (Continued)

Name	Location	President or Principal	Class	Enrollment	Faculty	Property	Endow't	Total
Smoky Mt. Academy	Sevierville, Tenn.	R. S. Berry	A	225	10	15,000		$ 15,000
Watauga Academy	Butler, Tenn.	L. Q. Haynes	A	120	5	20,000		20,000
Sem. Wm. Bap. Th. Sem.	Seminary Hill, Tex.	L. R. Scarborough	B	535	21	752,571	$ 465,229	1,217,800
Sem. Wm. Bap. Tr. School	Seminary Hill, Tex.	Mrs. J. W. Byars	B					
Baylor University	Waco, Texas	S. P. Brooks	S	2000	41	781,431	588,815	1,370,246
Baylor College	Belton, Texas	J. C. Hardy	S	1817	80	1,000,000		1,000,000
Burleson College	Greenville, Texas	W. J. Thomas	J	434	12	250,000		250,000
Decatur College	Decatur, Texas	J. L. Ward	S	262	8	150,000		150,000
Howard Payne College	Brownwood, Texas	L. J. Mims	S	717	26	376,881	21,000	397,881
Jacksonville College	Jacksonville, Texas	B. J. Allbritton	J	78	5	30,000	3,200	33,200
Marshall College	Marshall, Texas	J. S. Humphreys	J	336	15	300,000		300,000
Rusk College	Rusk, Texas	J. M. Cook	J	329	17			
San Marcos Academy	San Marcos, Texas	J. V. Brown	A	513	30	339,313		339,313
Simmons College	Abilene, Texas	J. D. Sandefer	S	982	37	750,000	100,000	850,000
Wayland College	Plainview, Texas	E. B. Atwood	S	190	15	250,000		250,000
University of Richmond	Richmond, Va.	F. W. Boatwright	S	536	38	1,500,000	1,300,000	2,800,000
Averett College	Danville, Va.	C. E. Crosland	J	198	20	100,000		100,000
Va. Intermont College	Bristol, Va.	H. G. Noffsinger	J	264	20	200,000		200,000
Blue Ridge H. S.	Buffalo Ridge, Va.	H. B. Jordan	A	101	6	2,000		2,000
Buchanan Mission School	Buchanan, Va.	R. A. Henderson	A	183	7	20,000		20,000
Chatham Training School	Chatham, Va.	A. H. Camden	A	142	8	100,000		100,000
Fork Union Academy	Fork Union, Va.	N. J. Perkins	A	186	13	100,000		100,000
Lee Inst.	Pennington Gap, Va.	E. R. Potts	A	150	7	60,000		60,000
Oak Hill Academy	Kindrick, Va.	J. H. Pearcy	A	40	5	30,000		30,000
Total				31551	1662	$21,109,611	$13,090,682	$34,200,303

3. **Hospital Facts and Forces.** The Baptists of the South are becoming fully awakened to the power and possibilities of hospital service in the Master's Kingdom. This summary is presented not only to show what they are doing, but to arouse still further interest. We call attention to the following points:

(1) **Growth of Hospitals in the United States.***

No. of hospitals in 1873, 149; in 1919	7,158	4700%
No. of hospital beds in 1873, 35,453; in 1919	657,965	1755%
Ratio of hospital beds to population in 1873, 1 to 1,088; in 1919	1 to 160	
Growth of population, in 1873, 38,588,371; in 1919	105,000,000	190%

Hospitals growing about 9 times as fast as population.

(2) **Classification of Hospitals in the United States.**

4,863	General Hospitals with	270,209 beds
169	Surgical Hospitals with	3,518 beds
482	Tuberculosis Hospitals with	38,881 beds
539	Mental and Nervous Hospitals	283,761 beds
63	Children's Hospitals with	7,288 beds
215	Maternity Hospitals with	8,995 beds
165	Contagious Hospitals with	17,660 beds
69	Eye, Ear, Nose and Throat Hospitals	2,289 beds
202	Industrial Hospitals with	6,287 beds
40	Cripples' Hospitals with	2,483 beds
91	Alcoholism and Drug Hospitals with	3,259 beds
50	Convalescent Hospitals with	3,987 beds
56	Chronic Invalid Hospitals with	3,494 beds
77	Penal Hospitals with	3,620 beds
77	Other Special Hospitals with	2,234 beds
Total 15 classes of Hospitals with		657,965 beds

Allied Institutions.

748	Homes for Children with	109,127 capacity
712	Homes for Aged with	74,289 capacity
184	Rescue Homes with	12,640 capacity
117	Homes for Deaf, Dumb and Blind	15,070 capacity
1,761	Homes for Helpless and Needy	211,126 capacity
Total Hospital Beds (estimated), in Allied Institutions		21,113
Grand Total Hospital Beds in All Institutions		679,078

*Many of the facts here summarized are contained in *The Modern Hospital Year Book* for 1920.

(3) **Ownership and Control of Hospitals in United States.**

United States Government	177
State Governments	393
County	269
Municipal	386
Private	3,262
Catholic	596
Other agencies	1,978

(4) **Bigness of Hospital Business.**

Some indication of the greatness of the hospital business may be had by a glance at the following facts:

The hospital business is "as large as the combined iron and steel industry, twice as large as the automobile manufacturing industry and nearly three times the size of the meat packing industry."

Hospitals employ 300,000 persons annually; treat nearly 8,000,000 men, women and children; and represent an investment in lands, buildings and equipment, $2,000,000,000—and $750,000,000 is used annually for the current expenses.

(5) **Supply of Hospitals in the South.**

Alabama has 103 hospitals and 5,728 hospital beds.

Arkansas has 76 hospitals and 5,309 hospital beds.

District of Columbia has 69 hospitals and 6,123 beds.

Florida has 72 hospitals and 3,355 hospital beds.

Georgia has 112 hospitals and 8,084 hospital beds.

Kentucky has 146 hospitals and 9,626 hospital beds.

Illinois has 436 hospitals and 48,857 hospital beds.

Louisiana has 98 hospitals and 6,888 hospital beds.

Maryland has 158 hospitals and 13,262 beds.

Mississippi has 53 hospitals and 5,502 hospital beds.

Missouri has 254 hospitals and 19,656 beds.

New Mexico has 58 hospitals and 2,682 hospital beds.

North Carolina has 143 hospitals and 4,769 hospital beds.

Oklahoma has 110 hospitals and 5,035 hospital beds.

South Carolina has 65 hospitals and 4,150 hospital beds.

Tennessee has 142 hospitals and 8,322 hospital beds.

Texas has 350 hospitals and 15,825 hospital beds.

Virginia has 151 hospitals and 10,446 hospital beds.

(6) **The Need of Hospitals in the South.**

Reckoning that there should be one hospital bed to every 200 persons in a civilized community—and this is a conservative standard—we can see from the foregoing figures that New Mexico, Maryland, Illinois and Washington, D. C., are the only sections of the territory of the Southern Baptist Convention adequately supplied with hospitals; while Mississippi is furtherest behind, Oklahoma next and South Carolina, Alabama and Georgia are next, and the other States following. Or to put it differently and more concretely: Alabama needs 7,000 more hospital beds; Arkansas 6,000, Florida 4,000, Georgia 18,000, Kentucky 16,000, Louisiana 7,000, Mississippi 25,000, North Carolina 10,000, Oklahoma 20,000, South Carolina 12,000, Tennessee 15,000, Texas 15,000, Virginia 5,000.

(7) **What Baptists Are Doing to Supply the Hospital Needs of the South.**

Several facts are worth noting here:

Southern Baptists have far more hospital work in the South than all other non-Catholic bodies combined, having 17 hospitals in operation in the different States, under direct control of the denomination, whereas there are three, perhaps

more, Baptist hospitals in the South which are owned and operated privately.

The Baptists of the following States are planning the erection of great new modern hospitals, viz.: Alabama, Florida, North Carolina, Kentucky and Virginia. And nine of the 17 hospitals already in operation have plans under way for enlargements which will make room for 1,365 additional hospital beds.

Only $2,125,000 was set aside in the 75-Million Campaign for hospital construction and enlargement; but this amount has already been increased and of necessity will be increased to at least $5,000,000 before the five years' period expires.

Although the Catholics constitute but 16 per cent of the population of America, counting children of all ages, they own and operate about 75 per cent of all hospitals which are operated under religious auspices. They declare that these hospitals "convert" more Protestants to the Church of Rome than all Protestant preachers "convert" away from Romanism. The vast majority of all Baptists, who have to undergo hospital treatment, in spite of the hospitals we now have, are forced to ask admittance into Catholic hospitals.

Between 5,000 and 6,000 sick or injured persons are turned away from the hospitals in the United States every day, for want of room.

4. **State Orphanage Forces.** No one has made an adequate survey of the great orphanage work of Southern Baptists. We hope to present such a survey within the next few months. Suffice it here to say that every State Convention affiliated with Southern Baptist work, including the District of Columbia Association, is maintaining one or more homes for orphan children. Texas Baptists have three—the great Buckner Orphans' Home at Dallas, the branch home at Goodnight, and the home established and maintained by the Baptist Missionary Association of Texas and located at Waxahachie. Kentucky Baptists have two homes—the Kentucky Baptist Children's

Home and the Louisville Baptist Orphans' Home. Arkansas Baptists operate two orphanages—one at Monticello under the Baptist State Convention and one at Texarkana under the Baptist State Association. The Thomasville Orphans' Home in North Carolina, the Connie Maxwell Home in South Carolina and the Buckner Orphans' Home in Texas are three of the largest and most successfully managed orphanages in America. The records of the 21 Baptist orphanages in the South indicate that they cared for a total of 3,432 children in 1920 and expended around $1,103,134 during the year for the upkeep and maintenance of these institutions. The work is also growing very fast and all save four of the 21 orphanages here mentioned—two of them not affiliating with the Southern Baptist Convention—are greatly in need of larger quarters and additional facilities.

5. **State Sunday School Forces.** In addition to the field forces of the Sunday School Board at Nashville, who go all over the South, each of the 17 States co-operating with the Southern Baptist Convention has an active and efficient Sunday School force composed of from one to nine specialists.

These State Sunday School forces carry on eight or more distinct lines of work as follows:

Sunday School Extension work—getting out to churches which have no Sunday Schools and helping to organize and launch the work.

District organization and convention work—organizing the work by associations and districts and hold rousing conventions.

Teacher training or normal course work—holding institutes for the training of teachers and the study of organization and methods of work.

Rural Campaign work—putting on a campaign of institutes for the rural Sunday Schools. Virginia Sunday School forces last summer held 460 institutes, enrolled 5,364 in actual study and had a regular attendance upon the lectures aggregating 9,903.

Special work in Baptist schools and colleges, consisting of the normal courses and studies of methods of organization and administration.

Architectural and building work—assisting the churches which are building houses of worship in making proper provision for adequate Sunday School facilities.

Colportage work—selling and giving away good books and tracts which bear upon Sunday School and general church work.

Organizing for and launching the elementary work—holding conferences with the teachers and officers of the larger Sunday Schools and helping them to adopt and use the special methods necessary for the most effective work in the elementary grades.

The number and enrollment of our Sunday Schools by States, in 1920, stood as follows:

Alabama, 1,559 schools, 152,885 enrolled; Arkansas, 726 schools, 55,975 enrolled; District of Columbia, 23 schools, 13,842 enrolled; Florida, 428 schools, 38,114 enrolled; Georgia, 1,990 schools, 194,468 enrolled; Illinois, 487 schools, 42,338 enrolled; Kentucky, 1,306 schools, 141,870 enrolled; Louisiana, 525 schools, 40,455 enrolled; Maryland, 98 schools, 11,536 enrolled; Mississippi, 998 schools, 84,104 enrolled; Missouri, 1,461 schools, 107,270 enrolled; New Mexico, 90 schools, 6,222 enrolled; North Carolina, 2,140 schools, 220,081 enrolled; Oklahoma, 702 Schools, 79,985 enrolled; South Carolina, 887 schools, 110,020 enrolled; Tennessee, 1,255 schools, 126,404 enrolled; Texas, 2,291 schools, 242,078 enrolled; Virginia, 1,112 schools, 142,541 enrolled; non-reporting, 1,506 schools, 120,413 enrolled; Foreign Missions, 836 schools, 40,000 enrolled; totals, 20,420 schools, 1,966,610 enrolled.

6. **The B. Y. P. U. Forces.** The most marvelous growth which has come to any department of Southern Baptist forces since the Great War has come to the B. Y. P. U. forces in the several

States, although it has been difficult to secure accurate statistics heretofore.

The numbers and enrollment of the B. Y. P. U.'s in the several States, as best we can learn the facts, stand as follows (1920):

States	Senior Unions	Seniors Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	B. Y. P. U. Workers
Alabama	350	12,725	161	3,775	501	1,650	2
Arkansas	230	5,750	75	1,500	305	7,250	1
Dist. of Columbia	12	450	6	150	18	600	
Florida	111	3,514	50	1,140	161	4,654	1
Georgia	950	33,000	300	9,000	1,250	42,000	2
Illinois	106	3,000	20	500	125	3,500	2
Kentucky	205	8,200	60	1,500	265	9,700	1
Louisiana	201	4,436	90	2,140	291	6,579	3
Maryland	55	1,758	41	789	96	2,547	1
Mississippi	350	10,500	150	4,500	500	15,000	1
Missouri	550	22,000	50	1,250	600	23,250	1
New Mexico	46	1,244	17	505	63	1,749	1
N. Carolina	408	15,500	102	3,264	510	18,764	3
Oklahoma	515	13,000	137	3,500	652	16,500	6
S. Carolina	330	12,000	75	2,000	405	14,000	1
Tennessee	300	12,000	75	2,000	375	14,000	1
Texas	1,650	64,500	700	21,500	2,350	86,650	5
Virginia	418	18,058	89	2,225	507	20,280	2
Totals	6,786	241,635	2,188	60,238	8,974	267,873	29

The kinds of work carried on by these workers may be summed up as follows:

Effecting associational organizations and holding district conventions.

B. Y. P. U. extension work.

Study course and institute work.

City B. Y. P. U. organization and development.

Summer assembly work.

This latter feature of the life and work of our young people has become so large and important that we are giving extended notice of it in the summary which follows:

7. Southern Baptist Assemblies.

Livingston T. Mays, Th.D.

Assemblies are Scriptural. "The Lord spake unto Moses saying, 'Speak unto the children of Israel saying, The fifteenth day of the seventh

month shall be the feast of the tabernacles for seven days unto the Lord. The eighth day shall be an holy convocation; ye shall do no service work. And ye shall take boughs of goodly trees, branches of palm trees, and boughs of thick trees and willows of the brook. And ye shall dwell in booths, in tabernacles, and shall rejoice before the Lord your God. **It is a solemn assembly.'"**

In imitation of this Hebrew festival, D. L. Moody made a call for evangelical Christians to meet him annually at Northfield encampment to preach and pray, thus founding the first modern assembly.

The Chautauqua Assembly is the next and perhaps the greatest assembly established, but its emphasis is on art, literature and entertainment rather than on the religious. Yet it has triumphantly proved that summer vacations need not be spent in places of sinful pleasures in order to be delightful and that the chautauqua either at its original home or extended throughout the land can in its high class entertainments draw as large audiences as the questionable theaters.

Winona Lake Assembly is a happy combination of the entertainment idea with the religious conference. It is attended by tens of thousands.

The greatest assembly center in the world today is within a radius of four miles of Ridgecrest, North Carolina. Fifty thousand people (by count of railway tickets) came last summer to Montreat, the Southern Presbyterian Assembly; Ridgecrest, the Southern Baptist Assembly, and Blueridge, the Y. M. C. A. encampment. Only forty miles distant is Junaluska, the Southern Methodist encampment. All of these are flourishing, but Ridgecrest not in the same proportion as the others because Baptists have given far greater help to the Y. M. C. A. at Blueridge than to their own assembly. At the same time the comparative growth of our assembly has been marvelous of late.

The first successful Baptist encampment was

at LaPorte, Texas, and was started as a B. Y. P. U. assembly by Robert Coleman and George Truett, of Dallas; Livingston Mays, then of Houston, and W. B. Kennell of Paris. It has been moved to Palacios on Matagorda Bay and is an annual feast of delight and uplift. Thousands attend it.

The Southern Baptist Assembly, Ridgecrest, N. C.

B. W. Spilman is the "patron saint" of Ridgecrest. For fifteen years he has been its inspiration. He helped to select **the best location on earth for a Southern Baptist Assembly.** It is at the crest of the Blue Ridge Mountains in the center of Southern Baptist territory, on the Southern Railway and on the Central National Highway now being paved with asphalt. Within walking distance are six mountains more than six thousand feet high. The summit of Mt. Mitchell, the highest peak between the Alps and the Rockies, is a six hours' climb from Ridgecrest. The climate, free from summer heat, is worth ten thousand dollars per acre. Six hundred and twenty-six varieties of wild flowers grow on the 850 acres of Baptist domain here. Mountain rills water the grounds, and Catawba Falls, one hour distant, dashes in cascades three hundred feet down the cliffs. Andrews Geyser, an hour's hike in another direction, spouts far up into the blue. Royal Gorge of the Blue Ridge lies to the East. The great tunnel—our "subway"—burrows for thousands of feet through our grounds, emerging at the Railway station. Tree-covered mountains stand on every hand and adorn our eight-hundred-acre "yard." Twenty other points of interest, such as Biltmore estate, Gombroon, Montreat, Grove Park Inn, Old Fort, In-Take Lake, Lake Dew, Rattlesnake and Kittasuma Mountains, Asheville, Pinnacle, etc., supply destinations for daily "hikes." Five thousand acres of national forest reserve adjoin Ridgecrest.

Assembly officers are: M. L. Kesler, President; Luther Little, Chairman Executive Committee; E. McKay Goodwin, Secretary; Livingston T. Mays, Corresponding Secretary.

The denomination owns these grounds and Pritchell Hall with its auditorium into which one thousand can crowd, and with accommodations for two hundred guests; Fidelis Hall, for smaller gatherings and classes; several cottages and camp huts; a water system and light system and other property totaling two hundred thousand dollars in value. All paid for. Baptists from ten States own one hundred cottages, which with several boarding houses are capable of accommodating 800 guests.

Programs and Schools.

Public entertainments, lectures and sermons are given by the best talent in the nation each morning at 11:30 and each evening at 8, for one hundred days, June 10th to September 10th. Afternoons are left free for recreation. Livingston T. Mays is in charge of the programs.

In addition to the daily program for the entire summer there will be such special conferences as:

Summer School of Theology, June 12 to Aug. 6.

Faculties of Southern Baptist Mountain Schools, June 21 to June 24.

Southern Baptist Laymen's Conference, July 1 to July 4.

Southern Baptist Organized Class S. S. Teachers and Workers, July 14.

Southern Baptist Women's Missionary Union Conference, July 29 to Aug. 5.

Southern Baptist Bible Conference, Aug. 5 to Aug. 21.

Literary and Musical Entertainment, Aug. 22 to Aug. 30.

Normal S. S. Vocational Training, Sept. 2 to Sept. 10.

These are interspersed with social and literary entertainments conducted by Miss Mary Ward of New York, and musical recitals, gospel in song, by Charles Butler, Mrs. Butler, and others.

The list of speakers tentatively includes Richard H. Edmonds, of the Manufacturers' Record; A. C. Dixon, B. D. Gray, E. Y. Mullins, W. C. James, W. O. Carver, W. B. Riley, George W. Truett, Luther Little, W. J. McGlothlin, Livingston Mays, B. W. Spilman, J. E. White, J. H. Dew, Gipsy Smith, C. C. Coleman, E. V. Baldy, Lloyd Wilson, W. E. Denaham, W. T. Conner, J. E. Dillard, B. H. Dement, T. W. O'Kelly, A. T. Robertson, John R. Sampey, B. A. Bowers, D. F. Green, P. E. Burroughs, and twenty others.

Ridgecrest Summer School of Theology, June 12th to August 6th.

The theological seminaries of Louisville, Fort Worth and New Orleans will co-operate with the Southern Baptist Assembly at Ridgecrest for an eight weeks' school. The teachers will all be from the faculties of these seminaries and will give credit for work done at Ridgecrest as a quarter's work in either of these Southern Baptist seminaries. In four summers at Ridgecrest a year's work can be done. Pastors and women wishing a missionary training course will also avail themselves of this opportunity. Laymen as well can here have the benefit of the teaching of trained instructors of the highest order.

This summer school may be expected to grow into a most wonderful institution for it has the backing of the Southern Baptist Assembly, the three seminaries, and the Education Board of the Southern Baptist Convention.

This year Dr. Spilman will act in an advisory capacity. The faculty will be composed of Dr. W. T. Conner of Fort Worth, Dr. W. E. Denham of New Orleans, and Dr. W. O. Carver of Louisville. Dr. Livingston Mays will act as dean. Inquiries should be addressed to him, Ridgecrest, N. C.

The session will be from June 12 to August 6. Special rates of board will be given to those taking this course. No tuition is charged.

Southern Baptist Convention Could Meet at Ridgecrest.

With its central location and superb attractions, Ridgecrest should become the greatest gathering place of Southern Baptists. They own it, and the Convention could do worse than make it its regular meeting place. The hotels, boarding places and cottages on our grounds, added to those at Montreat and Blue Ridge, could care for four thousand guests at rates far less than city hotels require.

State Baptist Assemblies.

The various State assemblies run for ten days, while that at Ridgecrest is in session one hundred days, giving opportunity for all to attend their own assembly and Ridgecrest, too.

The Texas Assembly, at Palacios, has been mentioned above.

Alabama Assembly is at Mentone, on the south side of Lookout Mountain. It meets August 7 to 19. Prof. J. H. Chapman, Birmingham, is its secretary. Its attractive location is 2,000 feet above sea level. Its hotels are open throughout the summer.

Georgia Assembly, Blue Ridge, Ga., meeting in July, is directed by Dr. W. A. Taliaferro, Savannah. A fine program is prepared for July. Its annual meetings have never fallen short of the highest anticipations.

Arkansas Assembly is held at Ouachita College, the second week of July. President Dicken, Harry L. Strickland, and B. Y. P. U. and S. S. specialists are on the program. It has grown in favor during recent years.

Florida Assembly is in session the second week in July at Stetson University, DeLand. The college spirit pervades its conferences.

Mississippi Assembly, Hattiesburg, has a galaxy of preachers and teachers for instructors. J. T. Christian, B. H. Dement, Charlie Carroll, and distinguished specialists are on the program. There is another conference of equal importance held in

the Woman's College at Blue Mountain, July 10 to 18.

New Mexico Assembly convenes July 20 at Las Vegas, where the scenery and mountain air charm all. Though young it is vigorous and successful.

North Carolina Assembly, under the auspices of Dr. J. J. Hurt and E. L. Middleton, holds an annual meeting at Wrightsville Beach. It is instructive and popular. This year's session is from July 1 to 7.

South Carolina, under the leadership of Dr. J. T. Watts, has a series of conferences which have their climax in the assembly at Greenville, June 26 to July 9. President E. Y. Mullins, President W. J. McGlothlin, Prof. E. O. Sellers, and Prof. John R. Sampey, are among the lecturers. This is the seventh successful season.

Murfreesboro, Tenn., is host of Tennessee Assembly. The Woman's College entertains this gathering the second week of July. W. D. Hudgins, Nashville, is the director. The attendance has always been good, the program entertainment also.

Virginia Beach is the popular summer mecca of Old Dominion Baptists. They own a hotel and auditorium on the seashore. Dr. J. T. Watts vies with his brother (of inverse initials), of South Carolina, in producing great programs for this assembly. It meets July 8 to 17.

Oklahoma owns a tract of land on Arbuckle Mountain; also an auditorium, a hotel, etc. Its secretary states it is the aim of the Assembly to be a summer university of religious education. Its date is August 3 to 13. Other entertainments continue through the summer. Rev. B. F. Davidson is the successful manager.

Louisiana holds conferences at Baptist Bible Institute in New Orleans in mid-winter, and at Louisiana Baptist College, Pineville, August 5 to 12. The one at New Orleans has attendance from a number of Southern States.

Illinois Assembly lasts from July 27 to August 4 at Creal Springs. The vigorous young Baptist Convention of South Illinois is justly proud of this Assembly.

Missouri Baptists hold their assembly at Arcadia, August 1 to 15. Its program is not at hand.

Kentucky is rich in Bible conferences. The summer assembly is held at Georgetown, July 4 to 11. It meets in the college buildings and is characterized by virile discussion of live denominational and doctrinal problems.

8. State W. M. U. Forces. One of the greatest single forces connected with the State work of Southern Baptists is that carried on by the State Woman's Missionary Unions. This work has its own State conventions, boards, secretaries and field workers, but carries out its program in close co-operation with the regular State conventions, doing not simply a great auxiliary work, as formerly, but rendering a great distinct and many-sided service among the women and children. To just what proportions this work has grown and just how big and far-reaching are the forces and efforts of the seventeen State W. M. U. organizations may be gathered from the following main items of their work for 1920:

Summary of the 17 State Organizations.

Number of Women's Missionary Societies	10,522
Number of Subsidiary Organizations	8,963
Total Number of Local Organizations	19,485
Paid Workers Maintained (office and field)	46
New Organizations Effected During 1920-21	3,564
Study Classes Conducted	4,924
Pieces of Literature Distributed	614,366
Personal Service Organizations Maintained	4,199
Contributions to Missions and Benevolences over	$3,000,000

V. Southern Baptist Convention.

The Baptists of the 17 States and District of Columbia, through messengers from the churches and district associations, meet annually in the Southern Baptist Convention and deliberate on all

the problems confronting the work of the denomination, give instructions to the five South-wide boards of the Convention and offer suggestions, counsel, plans and programs to the churches for such consideration and action as they may deem wise, the churches, however, being the sole judges as to whether they shall accept, modify or reject outright what their representatives outline or suggest for them in the Convention.

1. **A Summary of the Forces.** All phases of the work and all groups of the forces of Southern Baptists are represented in these Convention gatherings. The 1920 summary of these forces stood as follows:

District Associations	[illegible]
Churches	27,444
Baptisms (1920)	[illegible]
Membership of Churches	[illegible]
Number of Sunday Schools	[illegible]
Enrollment of Sunday Schools	1,966,610
Value of Church Property	[illegible]
Contributions to Home Purposes	[illegible]
All Missions and Benevolences	$14,037,011.46
Total Contributions	$34,881,032.78

2. **Southwide Organization of the Forces.** The active services of Southern Baptist forces center in five South-wide boards and the auxiliary work of the W. M. U. and the Laymen's Movement, certain South-wide educational and benevolent institutions and a half-dozen commissions and standing committees, all of which are servants of the Convention.

(1) **Foreign Mission Board Forces.** Some idea of the magnitude of the forces and work of the Foreign Mission Board (Richmond, Va.) may be had by a glance at the following summary for 1920:

"The Foreign Mission Board of the Southern Baptist Convention has 417 missionaries under appointment from America, not including a great number of native preachers and workers.

The Board has on the foreign fields 49,659 church members, 542 churches, 11,148 out-stations, 6,834 converts were baptized during 1919; 155 churches are self-supporting.

"Since the 75-Million Campaign was projected, we have sent out 104 missionaries, and four others are under appointment.

"We have 10 theological schools, with 345 students enrolled; 544 schools, including colleges and schools of lower grade, with 18,169 students enrolled.

"We have 16 hospital buildings and 14 dispensaries. During the last Convention year, 16 foreign physicians and 9 native physicians administered 205,098 treatments in these hospitals.

"We have 6 publishing houses and 7 denominational papers on the foreign field.

"The 417 missionaries are distributed as follows: China, 221; Africa, 24; Italy, 2; Brazil, 112; Mexico, 12; Japan, 20; Argentina, 19; Chile, 7.

"The Foreign Mission Board has lately accepted responsibility for work in Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Siberia, and Palestine and Syria. These fields are being organized for great evangelistic campaigns and for the training of Christian workers."

(2) **Home Mission Board Forces.** Southern Baptists have perhaps the greatest Home Mission agency in the world at Atlanta, Ga. Its work is divided into twelve departments as follows:

Administration, Finance and Appropriations, Custody and Investment of Funds; Publicity; Co-operative Missions and Enlistment; Evangelism; Mountain Missions and Schools; Cuba and Panama; Foreigners, Indians and Negroes; Soldiers and Seamen; Church Extension; Southern Baptist Tuberculosis Sanitorium.

The amazing story of the Home Board's work for 1920 follows. But it must be understood that this summary does not include the figures of the departments of Church Extension, Publicity and Enlistment.

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Home Mission Forces and Work.

HOME MISSION FORCES AND WORK	Foreigners	Indians	Evangelism	Mountain	Panama	Cuba	Army Work	City Missionaries	Negro Educational Missions	Co-operative: Negro	Co-operative: White	Totals
Missionaries	41	3	37	3	2	2	30	2		23	1,184	1,341
Weeks of labor	1,200	50	1,100	200	150	100		143		1,040	29,637	33,269
Churches and Missions	111	1	16	6	3	2		4		585	2,210	2,932
Sermons and addresses	4,000	150	2,156	300	300	1,200	1,200	508		4,880	120,343	133,637
Prayer meetings	2,000	100	1,000	200	150	1,000		273		1,574	12,018	17,115
Religious visits	3,000	200	1,000	300	200	1,200		1,543		1,000	13,000	19,443
Baptisms	111	5	44	36	30	20	700	120		244	5,346	6,656
Total additions	200	10	117	50	50	30	700	191		1,000	17,000	19,098
Number of schools	11		11	6	1	1		2	16	54	847	932
Number of teachers	30		200	30	10	10		1	21	244	1,361	1,897
Number of pupils	1,344		2,156	400	250	1,400		2,000		2,400	13,361	19,551
Ministerial students	111										388	499
Hospital sick visits	111										7,200	7,311
Workers' Conferences	25						27,670				1,000	28,695
Volunteers Christian service	26,100								153,000	18,400	18,388	215,888
Churches constituted												
Houses built or improved												
Sunday schools organized												
Copies Scripture given	1,344											
Pages tracts distributed	171,200											

(3) **The Sunday School Board Forces.** Beginning at Nashville, Tenn., in 1891 with Dr. J. M. Frost and one or two assistants, the work of the Sunday School Board has grown until now it comprises 14 departments, which carry on 12 distinct phases of work, giving regular employment to between 75 and 100 persons, and dealing with 30,000 customers every quarter. The postage bill incurred in the sending out of our literature, in itself, will total $25,000 this year.

A partial summary of its manifold work for 1920-21 is as follows:

Cash receipts from all departments	$1,147,721.73
The total circulation of the weekly, monthly and quarterly periodicals	2,580,125
Departments of work maintained	12
Lines of denominational co-operative work Maintained	14
Books published in 1920-21	7

Record in Teacher Training work, as follows:

Diplomas issued	12,909
Blue Seals issued	1,179
Gold Seals issued	447
Field Workers maintained, 6 regular and 5 special	11

Record of Organized Class Department.

New Intermediate classes registered, 414, with 4,582 enrollment. New Senior and Adult classes registered, 1,289, with 26,410 enrollment.

Record of Architectural Department, as follows.

(1) Continued to issue splendid literature on church buildings, including 15 informing pamphlets covering every phase of the subject and Dr. P. E. Burroughs' very helpful book entitled: "Church and Sunday School Buildings," which is now printed in a second and greatly improved edition.

(2) It has lent encouragement and guidance to many congregations in making the plans for their buildings, securing architects' plans, etc.

Record of B. Y. P. U. Department:

Issued the B. Y. P. U. literature as follows:

B. Y. P. U. Senior quarterlies	180,000
B. Y. P. U. Junior quarterlies	77,000
B. Y. P. U. Junior Leader's quarterlies	4,750

Gave general counsel and oversight to work.

Record of Elementary Department:

Published Elementary Messenger.
Assisted in 18 Training Schools and 4 Summer Assemblies.
Helped to secure elementary workers in 9 States.
Gave general direction to elementary work.

New departments inaugurated, 1, Survey, Statistics and Information.

(4) **The Education Board.** The newest of great Boards of the Southern Baptist Convention is the Board of Education with headquarters at Birmingham, Ala., Dr. W. C. James, corresponding secretary, and Dr. A. R. Bond, editorial secretary. Beginning its regular work in May, 1920, after a year of provisional organization and work under Dr. J. E. Dillard, this new board has set for itself the following lines of broad and far-reaching constructive work:

Arousing and vitalizing the educational conscience of Southern Baptists.

Conducting surveys of all phases of the educational work of Southern Baptists and disseminating information.

The publication and distribution of literature—including the **Baptist Education Bulletin**—on the various phases of educational needs and progress.

Aiding the colleges and seminaries in securing and maintaining the largest possible student bodies.

The distribution of funds for all South-wide educational institutions.

The establishment and maintenance of a practical and serviceable teachers' bureau.

Conducting a yearly Christian Education Day in all our Sunday Schools.

Co-operating with all the educational agencies of Southern Baptists in securing funds, establishing proper standards, abolishing illiteracy, securing volunteers for the ministry and mission work, etc.

It has just closed its first regular year's work with every evidence that it has come to the Kingdom for such a time as this and for such a manifold service as is outlined above.

(5) **Ministerial Education.** By. A. R. Bond, D.D.

Southern Baptists have 119 schools, of which 25 are for women only. This leaves 94 schools that are co-educational or for men only. The male enrollment in these schools on December 1, 1920, was 16,650. Sixty-six institutions report ministerial students to the number of 1,952. This gives a ratio of 11 1-8 per cent of ministerial students out of the entire male enrollment, while the more remarkable figure of 19 1-2 per cent is found in the ratio of ministerial students to the number of students in 66 institutions reporting.

From the data at hand it is not possible to give an estimate of whether this number is sufficiently large to meet the growing demand for a trained ministry. The general impression, however, is that the ministerial supply is far short of the requirements of the churches.

In addition to the ministerial students there were, on December 1, 1920, in the schools reporting the information, volunteers preparing for special Christian service to the number of 463 men and 1,739 women, a total of 2,202. While these students are not to be classed as professional ministers, the fact of their definite preparation gives encouragement concerning the religious attitude and situation among Southern Baptists. It means

that we are producing a supply of Christian leaders supplemental to the ministry.

Twenty Years Ago and Now.

Twenty years ago Southern Baptists had 65 institutions of various grades, of which 26 were exclusively for women, leaving 39 for men and coeducational; 27 schools reported ministerial students to the number of 918 and the total male enrollment of 8,064, giving a ratio of 11 1-4 per cent of the ministerial students to the male enrollment. It will thus be noticed that the ratio of ministerial students has decreased 1-8 per cent during the last twenty years. The figures for this survey have been secured directly from the institutions and are as accurate as probably can be made. It will also be observed that the number of male students has more than doubled, giving more than 100 per cent as the rate of increase. It will thus appear that the ministerial supply in our Baptist schools does not keep pace with the growing student body. Such a situation calls for serious consideration.

Courses of Study.

A marked change has occurred in the type of instruction for these ministerial students. Twenty years ago very little definite religious instruction was given the students in the vast majority of schools outside of the theological seminaries. A few colleges maintained a theological department more or less efficiently. Now practically every school has courses in religious education which cover a large field of study including the Bible, Sunday School methods, religious psychology and other features that are intended for the Christian development of the students. This will mean much toward giving competent leaders to our churches. For in spite of our three great "schools of the prophets," noticed quite fully in Chapter X below, many of these ministerial students never get further in their training than a college course or even a part of this.

(6) **W. M. U. Forces of South.** The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, has long since become responsible for a great, manifold, distinctive, South wide and world task. Its forces are organized to the last unit; its program is clear-cut and definite, and the spirit of loyalty to its plans—once they have been agreed upon—and the ability of all its forces to hold together and work together for the accomplishment of the great tasks assigned it, are splendidly illustrated in the marvelous achievements which it reports from year to year. In Chapters IX and X we have dealt with the growth and achievements of this great Woman's Organization. We pause here, in reviewing the forces and field of Southern Baptists, to take stock of the might and power of our Southern Baptist womanhood as represented in the Southern W. M. U. and the marvelous things which God has wrought through them in 1920. Let this summary of their forces and work tell its own unmatched story:

Number of Woman's Missionary Societies in South	10,522
Number of subsidiary organizations	8,963
Total number of local organizations	19,485
Number of State organizations	17
Pieces of good literature distributed	1,215,675
Mission study classes conducted	4,924
New societies organized	1,175
New auxiliary organizations effected	2,398
Total cash and boxes	$3,144,880.98

The other boards and work of the Southern Baptist Convention have been sufficiently dealt with in Chapters IX and X.

(7) **The Laymen's Missionary Movement.*** The enlarged and growing plans of Southern Baptists cannot be realized without the support of an increasing number of men who have capital and capacity. The Kingdom calls for men and means,

*Article by Prof. J. T. Henderson, the General Secretary, Laymen's Movement.

soldiers and supplies. For several years consecrated young men and women who responded to the call of God for service were detained from entering upon their life mission because of an empty treasury. As a zealous layman looked upon a large band of volunteers, assembled on the platform in a great convention of students, the seed thought of the Laymen's Missionary Movement was lodged in his mind. It was not long until this seed thought sprang up and bore fruit in this organization of men. The primary conception was to impart to men such a vision of world needs and of the obligation of stewardship as would prompt them to provide funds in bounteous measure to finance the missionary enterprise. "How shall they preach except they be sent?"

In projecting the 75-Million Campaign it was agreed to look to the men for four-fifths of that immense sum; while the preachers as a rule "abound in the grace" of giving, most of this money must come from the laymen. A program involving large financial resources would, therefore, be impracticable without the support of men who have means. For many years the money problem was a very perplexing one; to some extent it has found practical solution in the education and inspiration given by this Movement.

While it was the financial consideration that gave birth to this organization, some by-products of value have been realized. As men have contributed money in large sums their hearts have become enlisted, and it has been found that they are capable of other service aside from footing the bills. The mature wisdom of these business men is a valuable asset in projecting large financial policies and their identification with religious enterprises imparts prestige, inspires hope and stimulates the masses to give more liberal support. All this is vital to denominational success.

The Laymen's Missionary Movement is especially adapted to the enlistment of men. It makes it's appeal from the standpoint of the layman; it is not professional but employs the language of the street, the market place and the political arena. Because of business and professional relations, the layman has an avenue of approach that secures a favorable hearing from his friend for the objects of the Kingdom. It is an organized effort on the part of interested laymen to enlist the mass of men in religious causes. It supplements and reinforces the effort of the preacher in a most vital way.

On a certain occasion in which some Christian men were outlining a stewardship campaign, a very eminent laymen of large resources strongly urged the wisdom of making liberal use of men who were above reproach in their Christian lives and who had an experience in stewardship that was worth telling. He reminded the members of the conference that it had not been long since he was indifferent to his religious obligation, and that he was won through the simple testimony of a sincere Christian man, whom the people said, could not speak. The frank and candid statement of this business man gripped him in a mighty way and was the means of waking him up to a new life. The appeals of the great platform men had been unavailing in his case. Herein is the chief justification for this movement.

Because of such valuable service the Laymen's Missionary Movement fills a unique place in the operations of the denomination.

Southern Baptist Field.

It remains to note some outstanding characteristics of the Southern Baptist field. What of the field in which Southern Baptist forces operate—the Southland?

1. **One-Half Christian.** Although the territory of the Southern Baptist Convention is more

nearly Christian than any large section of the United States, it is well to remember that it is scarcely one-half Christian, even in a nominal sense of being affiliated with some church.

The following tabulation indicates the religious status of the territory of the Southern Baptist Convention, counting the sixteen Southern States and one-half of the population of the District of Columbia and one-fourth the population of Illinois which affiliate with the Southern Baptist Convention, viz.:

Total population, 1917 census	36,541,750
(35.85% of nation.)	
Catholic population, 1919 census	2,885,610
(7.90% of nation.)	
Jewish population, 1919 census	[illegible]
(.014% of nation.)	
Evangelical population, 1916 census	[illegible]
(30.30% of nation.)	
Other religious bodies, 1916 census	3,590,008
(11.186% of nation.)	
Not affiliated with any church, 1916 census	18,496,316
(50.60% of nation.)	

2. **How the Denominations Stand.** All varieties, both white and colored, are here counted. The figures are taken from the 1916 Government Census, but will indicate the relative standing of the main denominations at present:

1. Baptists (white and colored), 1916	5,684,442
2. Methodists (white and colored), 1916	3,642,654
3. Lutherans (white and colored), 1916	256,251
4. Presbyterians and Reformed, 1916	664,686
5. Disciples of Christ and Churches of Christ, 1916	790,788
6. Protestant Episcopal, 1916	230,646
7. Catholic, 1916	2,489,375

3. **How the States Stand.** The following table indicates how the main denominations stood in 1916 in each State in the territory of the Southern Baptist Convention.

	Baptists	Methodists	Lutherans	Presbyterians and Reformed	Disciples	Episcopal	Catholics
Alabama	880,010	691	Not listed	[illegible]	27,891	10,884	[illegible]
Arkansas	388,749	685	[illegible]	[illegible]	26,614	4,431	[illegible]
Florida	134,458	437	[illegible]	[illegible]	6,845	10,886	[illegible]
Georgia	731,808	847	[illegible]	[illegible]	19,845	11,151	[illegible]
Illinois (Southern quarter)	67,857	284	[illegible]	[illegible]	26,541	10,151	[illegible]
Kentucky	388,112	541	[illegible]	[illegible]	134,126	6,338	[illegible]
Louisiana	213,018	272	7	[illegible]	Not listed	11,488	[illegible]
Maryland	49,442	233	[illegible]	[illegible]	6,719	4,118	[illegible]
Mississippi	441,283	286	42	[illegible]	11,346	14,715	[illegible]
Missouri	285,458	295	[illegible]	[illegible]	180,543	10,348	[illegible]
New Mexico	6,731	306	Not listed	[illegible]	3,617	2,718	[illegible]
North Carolina	530,018	283	[illegible]	[illegible]	20,686	10,348	[illegible]
Oklahoma	129,436	300	14	[illegible]	68,511	2,586	[illegible]
South Carolina	413,630	536	[illegible]	[illegible]	Not listed	11,588	[illegible]
Tennessee	354,668	603	2	[illegible]	55,188	9,910	[illegible]
Virginia	473,578	590	[illegible]	[illegible]	24,250	23,528	[illegible]
Texas	849,037	129	35	[illegible]	128,378	17,119	[illegible]

4. The South's Wealth.

(From Manufacturer's Record, Baltimore, Md.)

Approximately one-third of the area and population of the United States is in the South. Of the South's white population only about 4 per cent is foreign-born, compared with the rest of the country, which has over 27 per cent of its people born outside of the United States. About one-eighth of these foreigners are illiterate and the majority of them are alien to our ideals and institutions.

The South has three-fifths of the coast line of the country, one-quarter of the country's estimated coal reserve, one-third of the iron-ore reserve and seven-tenths of the forested area.

It is estimated that the South's coal reserve is about 550,000,000,000 tons, which is more than is found in all Europe and six times as much as Great Britain's supply.

It is almost needless to mention that the South produces practically all of the cotton grown in the United States and controls the cotton trade of the world. The value of its cotton crop, including seed, is approximately $2,200,000,000 a year, and more as prices advance.

Over one-half of the lumber produced in the United States comes from the South, and this section supplies practically all of the country's naval stores. The South has water powers sufficient to develop about 9,000,000 horsepower.

Last year the property subject to general taxation in the South was assessed at $17,087,000,000, which is $500,000,000 more than the entire assessed valuation of all property in the United States in 1880.

From its vast mineral resources the South in 1918 produced metallic and non-metallic minerals to the value of $1,354,000,000, which is over 25 per cent of the total value of all minerals produced in the whole country. The South produces:

About 100 per cent of the country's bauxite.
About 100 per cent of the country's barytes.
About 100 per cent of the country's fuller's earth.
About 99 per cent of the country's sulphur.
About 99 per cent of the country's phosphate rock.
About 90 per cent of the country's aluminum.
About 60 per cent of the country's graphite.
About 56 per cent of the country's natural gas.
About 50 per cent of the country's natural gas (gasoline).
About 40 per cent of the country's petroleum.
About 45 per cent of the country's asphalt.
About 33 per cent of the country's lime.
About 33 per cent of the country's pyrites.
About 33 per cent of the country's talc and soapstone.
About 32 per cent of the country's coal.
About 24 per cent of the country's lead and zinc.
About 22 per cent of the country's coke.
About 20 per cent of the country's cement.

Added to the enormous food value of its cotton crop, the South is producing:

About 100 per cent of the country's sugar cane.
About 100 per cent of the country's peanuts.
About 100 per cent of the country's sweet potatoes.
About 92 per cent of the country's rice.
About 90 per cent of the country's early spring vegetables.
About 60 per cent of the country's grain sorghums.
About 45 per cent of the country's peaches.
About 45 per cent of the country's chickens and other fowls.
About 35 per cent of the country's citrus fruits.
About 33 per cent of the country's eggs.
About 30 per cent of the country's apples.
About 25 per cent of the country's butter.
About 25 per cent of the country's sugar.
About 24 per cent of the country's milk.
About 20 per cent of the country's wheat.
About 18 per cent of the country's white potatoes.
About 18 per cent of the country's hay.

The South has:

About 40 per cent of the country's swine.
About 35 per cent of the country's cattle.
About 30 per cent of the country's milch cows.
And 17 per cent of the country's sheep.

5. The South's Needs.

(1) A financial campaign to bring relief from the far-reaching, demoralizing wreck and ruin wrought upon every section of the South by the policy of "deflation" inaugurated and carried out by the Federal Reserve Board.

(2) A spiritual campaign big enough to meet the needs of our own people, as follows:

The 48,000 Indians unreached by the Gospel.

The 2,700,000 Negro Baptists who need enlightened leadership.

The 4,000,000 foreigners within our borders.

Our soldiers and our seamen.

The nearly four thousand homeless churches.

The 11,000 Baptist churches doing nothing for missions or co-operative work.

The more than 3,000,000 mountaineers in the south-eastern Appalachians whose churches and schools are sadly undeveloped.

The 18,500,000 people in our Southland who have not confessed Christ.

The 287,000 people afflicted with the "Great White Plague."

The 1,375,000 inhabitants of Cuba who know not the Bible.

(3) A world campaign, conducted in the spirit of the Good Samaritan—**seeing the needs of broken, suffering humanity; sympathizing and suffering with it, regardless of nationality; serving it, personally ministering to it, in the name of Christ and subscribing "whatsoever" is needed to fully restore it.**

CHAPTER VII.

THE NEGRO ALLIES OF SOUTHERN BAPTISTS.

So far as the human mind can grasp the great providences of God, three things appear to have been definitely settled in the councils of the Almighty concerning the American Negro. In the first place, God has made him one of the mightiest religious forces in the nation; secondly, He has made him pre-eminently a Baptist force; and, thirdly, He has so fixed the bounds of his habitation that he is destined to live and work and dream and achieve here in the sunny South, as the chief ally of Southern Baptists.

A Great Religious Force.

The twelve millions of Negroes of this nation constitute one of its mightiest religious forces. The 1919 Negro Year Book tells us, for example, that their churches number 42,281 in the whole nation; that their membership aggregates 4,788,521—or more than one of every three of the entire Negro population; that they have 38,889 Sunday schools with an enrollment of pupils numbering 2,216,056; and that they have church property valued at $85,915,073. This represents a religious achievement which, when full account is taken of their racial, economic, social and political conditions, has few parallels in history. Moreover, the Negro's distinct and marvelous religious gifts and endowments are such that we may reasonably expect still greater achievements from him.

A Pre-eminent Baptist Force.

But the Negro is pre-imently a Baptist force. Of the 42,281 Negro churches in the United States, 22,412 of the strongest Negro churches are Baptist. Of the 4,788,521 Negro church members in the nation, 3,063,608 are Baptists. And the gains

among the Baptist Negroes outdistance and overshadow the combined growth of all other denominations among them.

Allies of Southern Baptists.

The facts make it very evident also that the Negro Baptists are the Providential allies of Southern Baptists, and that they are destined, under God, to remain so for the generations to come.

For one thing, the 1916 Government Census indicates that 19,024 of the 22,412 Negro Baptist churches of America are located in the bounds of the Southern Baptist Convention; that out of a total of 3,063,669 Negro Baptists of this country, 2,765,259 hold membership in the churches in the bounds of the Southern Baptist Convention; that out of a total Sunday school enrollment of 1,228,545 in all Negro Baptist churches in the nation, 1,223,361 of these Sunday school pupils attend Sunday schools in the bounds of the Southern Baptist Convention; and finally, of the $42,417,995 of church property owned and controlled by the Negro Baptists of America, $34,657,670 of this property is located in the bounds of the Southern Baptist Convention. In short, 85 per cent of all the Negro Baptist forces of this nation are in the bounds of the Southern Baptist Convention.

God has also linked us together in faith and practice—the better taught Negro congregations being more nearly in accord with the white Baptists of the South than any other group of Baptists in the nation.

God has likewise fixed the bounds of the Negro's habitation in the South—fixed it in his physical and temperamental make-up, fixed it by his racial development and training in a warm climate, fixed it in the mystic memories of home, of church, of flowers, of streams, of skies, of associations; fixed it in the hallowed spots where rest his sacred dead; fixed it in the farms and

fields of the South that have been made to teem with unprecedented production by the power of his touch; fixed it in the buildings which have sprung up under his constructive skill; fixed it in the school rooms, churches, offices, professions, where he has accomplished his best work for the race and the needy world.

Maybe he will organize—perhaps he should organize—and send some of his bravest and brainiest men and women back to Africa and other backward nations to help his brothers in black to rise to the new day and opportunity; but he is far too wise to give up his greatest heritage here in the South, to sacrifice the wonderful home base of supplies which God has given him here in the South and to cast himself adrift in a strange and benighted land without some one to "hold the ropes" at home.

The New Problems of the Negro.

It remains to say that the Negro has come into a new day, following the Great War; that the South (and the nation to some extent) is faced with new and, if possible, more delicate and difficult and dangerous race problems today than at any time since the Reconstruction days following the Civil War; and that these problems have become so acute, so grave, so urgent and so far-reaching that we shall blunder most seriously if we do not pause and consider them.

1. The Problem of the New Negro Leader.

In the first place, the South is confronted with the problem of a new Negro leader. The Negro editors and leaders throughout the land are unanimous in their opinion that the days of the old Negro is done; that the new Negro, with new ideas, new plans, new conceptions and new demands that he be given his rightful place, has come to the leadership of the Negro race.* The

*See The Voice of the Negro, by Robert T. Kerlin, pp. 25-30, for quotations here cited.

Southwestern Christian Advocate (New Orleans), for example, insists that the old-time "Black Mammy" was able to hold her place of peculiar affection in the hearts of Southern whites only because "she sustained a subservient, truckling and subordinate position" to these same whites; but, that the old "Black Mammy" type of Negro is fast departing and "should be given an affectionate and long farewell."

The Crusade (New York), representing a large and aggressive group of Negroes led by Dr. Du Bois, has this frank statement to make: "The Old Negro and his futile methods must go. After fifty years of him and his methods, the race still suffers from lynching, disfranchisement, Jim Crowism, segregation and a hundred other ills. His abject crawling and pleading have availed the cause nothing. . . . His race is done. Let him go."

"The New Negro now takes the helm. It is now our future at stake. Not his. His future is in the grave. And if the New Negro . . . is willing to suffer martyrdom for the cause, then certainly the very least that the Old Negro can do is to stay in the background for his remaining years." And again: "Can the Old Leaders deny that there is more wholesome respect for the Negro following the race riots in Washington, Chicago, Knoxville and other places," when the New Negro began fighting back? "They cannot deny it, so let them go their way. The future is the New Negro's."

2. The Problem of the New Race Consciousness.

In the second place, the whole Negro race is alive and astir with a new race-consciousness which amounts to a frenzy with many of the editors and preachers and leaders. Says the Houston (Texas) **Informer**: "The man who can see no reason for the colored Americans' unrest and dissatisfaction is either a mental misfit or totally unacquainted with human psychology."

The Atlanta **Independent** declares: "The (Negro) people are not in the mood to submit to discrimination. . . . **They are determined to demand all the rights and privileges that are enjoyed by other classes.**"

"Do not be afraid or lose heart because of these riots," urges the editor of **The Christian Recorder** (Philadelphia), in quoting a noted minister of the gospel. "They are merely symptoms of the protest of your entrance into a higher sphere of American citizenship. They are dark hours before morning which have always come just before the burst of a new civic light. Some people see this light and they provoke these riots, endeavoring to stop it from coming. But God is working. Things will be better for the Negro. We want the full citizenship ballot, equal school facilities and everything else. We fought for them. We will have them; we must not yield. The greater part of the best thinking white people, North and South, know we are entitled to all we ask. They know we will get it. In their hearts they are for us, though they may fear the lower element who are trying to stir up trouble to keep us from getting our rights. But they will fail just as they failed to keep us from our freedom. God is with us. They cannot defeat God.

"So, I say to you: Stand aside, stand prepared, provoke no riot; just let God do His work. He may permit a few riots in order to force the Negroes closer together. He lets hoodlums kill a few in order to teach the many that we **Must Get Together.** But He does not mean that we shall be defeated—if we trust God."[1]

A Negro woman with an unpronounceable name and with all the unquenchable Negro spirit of optimism, has summed up the case in the following poem, which we think ought to be passed on:

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[1] The Voice of the Negro, pp. xxi.

"GETTING THERE."**

Though you have tried to keep him down,
The Negro's getting there!
Though all the world on him may frown,
The Negro's getting there!
Just barely sixty years ago
He didn't have a dime you know;
Today he's worth a billion, so
The Negro's getting there!

In spite of all your knocks and slaps,
The Negro's getting there!
He smiles his way through handicaps,
The Negro's getting there!
Though he was once a slave in chains,
And is supposed to have no brains;
This undisputed fact remains:
The Negro's getting there!

Though he is kept in porter's jobs,
The Negro's getting there!
In spite of narrow-minded snobs,
The Negro's getting there!
His doctors, lawyers, financiers
Are fast increasing with the years,
And this is what the Cracker fears,
The Negro's getting there!

Regardless of your Jim Crow laws,
The Negro's getting there!
In spite of lynchings, without cause,
The Negro's getting there!
Though he was kept from books and school
And held in ignorance, neath your rule',
He's shown the world that he's no fool,
The Negro's getting there!

He's never killed a President,
The Negro's getting there!
Nor plotted 'gainst the government,
The Negro's getting there!
You call him 'backward' and 'uncouth,'
But he's no Arnold, he's no Booth.
Think what you like, here is the truth:
The Negro's getting there!

—Andrea Razafkeriefo.

**Taken from current issue of The Negro World.

3. The Problem of the New Race Attitude.

We come now to deal with the third and most difficult and dangerous aspect of the New Negro problem—the new point of view, the new position and the new purpose of the Negro, in a word, the new race attitude.

In the first place, there is a deep and almost desperate disappointment over after-the-war race conditions, particularly in the South. Somehow it was believed that the legislatures would get together, forsooth before the Negro soldiers returned home, and wipe out all Jim Crow enactments; the taxes for school purposes would likewise be suddenly changed so that the Negro children would receive the same school advantages as the white children; Negro men would also be invited to participate in all primary elections, be called to sit as jurors, and be elected to public office; and the Negro soldiers, those "heroes in bronze," who returned from France with the new-found privilege of social and sexual intermingling with the whites and with the nation's insignia of honor proudly resting upon them, why should not they—as many of them did—demonstrate their new-found freedom by immediately approaching white women? Didn't the Great War blot out all race distinctions? Why should they wait another fifty years for what their blood had bought—real democracy?

With these ideas in the minds of practically the whole body of Negroes, the war closed, the Negro soldiers, like the white soldiers, returned to their homes and found race conditions precisely as they had left them. This so disappointed and outraged them that they have no language to describe their feelings.

The **Pittsburgh Courier**, for example, says: "When the Negro was deprived of his ballot in the South he just smiled and passed on. When he was made to slave all the year for a share of the crops that never were divided, he just smiles and continued to labor and to pray. When the school system of the South was so manipulated that the white children received nine months' training and the Negro children received two and

one-half months, the Negro just smiled and prayed. . . . If the Negro was stabbed and bled, as long as he took the punishment without making any outcry, he was a good citizen and a loyal American.

"But when the Negro went to France and there laid down his life along with all other Americans for the salvation of France and the establishment of democracy a la Wilson, he learned that any man who could, by his blood, purchase liberty for France and Europe, could, by the shedding of enough of that same blood, purchase liberty and freedom for himself in his own country. When the Negro returned home and observed the attitude of the American white man toward him, when he observed the unhampered progress of the lynchers operating without hindrance, he decided that the shedding of his blood in America in his own behalf differed very little from shedding his blood in France for Europe. He made his conclusions known by his acts. He at once began to fight back."*

"Brothers, we are on the Great Deep!" exclaims Du Bois, in the **Challenge Magazine**. "We have cast off on the vast voyage which will lead to freedom or death. For three centuries we have suffered and cowered. No race ever gave passive resistance and submission to evil longer or more piteous trial. Today we raise the terrible weapon of self-defense. When the murderer comes he shall not longer strike us in the back. When armed lynchers gather, we, too, must gather armed. When the mob moves, we propose to meet it with bricks and clubs and guns."

4. The Problem of the New Race Demands.

Coming now to what the New Negro demands and expects, we call attention to the fact that there is practical agreement among all schools of Negro leaders, touching all of their fundamental and essential demands.

*The Voice of the Negro, pp. 149-151.

Protest of New York Paraders.

On July 28, 1917, 5,000 Negroes silently paraded Fifth Avenue, New York City, with muffled drums and banners setting forth their grievances and demands. The more important demands set forth on the banners were as follows:

"Make America Safe for Democracy."

"Taxation Without Representation is Tyranny."

"America Has Lynched Without Trial 2,867 Negroes in 31 Years and Not a Single Murderer Has Suffered."

"The First Blood of American Independence Was Shed by a Negro—Crispus Attucks."

"From Bunker Hill to Carrizal We Have Done Our Bit."

"We Were First in France."

"We Are Excluded From the Unions and Condemned for Not Joining Them."

"We Are Condemned as Lazy and Murdered When We Work."

"If Fault Is Found With Color, Blame God and Yourselves."

"Your Hands Are Full of Blood."

"Interpret for Us in Living, Loving Acts the Religion of Jesus Christ."

"Put the Spirit of Christ Into the Making and Execution of the Laws."

The Negroes' Fourteen Points.

Following this public presentation of their grievances, the bishops of the African Methodist Episcopal Zion Church and various patriotic and religious gatherings of the leading Negroes of the nation began to make formal statements of the Negro's demands. Both the Du Bois organization (the N. A. A. C. P.) and Garvey organization (the U. N. I. A.) formulated and set forth deliverances outlining in detail the grievances and demands of the Negroes.

Finally in answer to an inquiry given out by the General War Time Commission of the Federal

Council of the Churches of Christ in America, in November, 1918, Jno. R. Hawkins, a leader in the African Methodist Church, summarized the demands of the Negroes under fourteen points, after the manner of President Wilson, which statement has met **almost universal acceptance among the leaders of all schools of thought among Negroes.** The fourteen points may be briefly summarized as follows:

(1) The Privilege of voting at all elections and holding office, the same as enjoyed by the whites. (2) Better educational facilities in the South—the same as given to white youths. (3) Abolition of "Jim-Crowism"—the same accommodations and privileges granted to Negroes as to whites, on all common carriers. (4) Discontinuance of unjust discriminations and color segregation in the various departments of the government service. (5) Military training for colored youths, the same as for whites, without discrimination or segregation. (6) Removal of all restrictions on the promotion of Negro soldiers and sailors not likewise imposed on the whites. (7) Abolition of the Peonage system in the South by whatever name and in whatever form it exists. (8) Establishment of the same wage scale for blacks as for whites. (9) Better housing provisions for colored employees in all industrial establishments—equal to that for the whites. (10) Sanitary conditions of the Negro sections of the towns and cities to be equal to that of white sections. (11) The unfortunate and criminal blacks to receive the same treatment before the law as the whites—both in the matter of arrest and trial and in the matter of punishment. (12) The abolition of lynching and mob violence. (13) The recognition of the Negroes' rights and fitness to sit on juries. (14) Equal opportunity to labor in the line of his talents as the whites and an equal enjoyment of the fruits of his labor.*

*See pp. 120-122 Negro Year Book, 1918-1919.

5. The Problem of the New Race Press and Literature.

In the next place it must be observed that the Negro does not any more go to the white papers for his news and views on race questions. Long ago, he ceased to hope that he would secure anything but a highly prejudiced account of any incident or issue involving the two races. He, therefore, went about the task of establishing a news agency of his own, and today he has two Negro dailies, a dozen Negro magazines, over 300 weekly Negro papers and a great national news agency known as **The Associated Negro Press.** And just how universally these race papers are taken and read by the Negroes at this time, may be judged by the following statement from the Associated Negro Press itself: **"Fifteen years ago, it was the exceptional (Negro) home that received its race newspaper each week; five years ago it was the average home; today, the average home receives not only one race periodical, but usually two or more, and the exceptional home, office, store, the schools, churches and libraries, receive from six to more than a score."**

And the Negro has gone still further; he has assumed the role of prophet and propagandist, looking to a bigger and better day for his race, and he has begun the production of a splendid literature which is commanding the respect and consideration of the leading whites not only of America, but of other nations. The following outstanding books have come from the press since the conclusion of the Great War, all dealing with the problem of the new Negro:

Dark Water, by W. E. B. Du Bois, is an intense and moving study of the darker races of the world and a severe indictment of the wrongs and injustices which they are subjected to. The book is bitter, brilliant, forceful and radical.

Africa—Slave or Free? by John H. Harris, gives a bird's-eye view of Africa today and is

exceedingly informing, as well as appealing from the race point of view. It has had a wide circulation in London and has since been brought out in the United States by Messrs. Dutton.

The Negro Faces America, by Herbert J. Seligmann, is written by a master hand. It, too, is a product of the Du Bois school of radical Negro propaganda. It is forceful and moving, full of half-truths, bitterness and radicalism.

Children of the Mist, by Angelina W. Grimke, is an attempt to bring Uncle Tom's Cabin down to date.

The Voice of the Negro, by Robt. T. Kerlin, is perhaps the most illuminating and informing book on the new Negro problem which has been issued recently. Professor Kerlin of the University of Virginia, has brought together in this book the cream of the utterances of the Negro press of the nation touching all the new racial issues.

The Soul of John Brown, by Stephen Graham, the brilliant English war correspondent and student of Russian affairs, is an attempt to hold up America's treatment of the Negro to the world in a damaging light. The book was instigated by the Du Bois school of radical Negro thought; is full of half-truths and many palpable misstatements of well known facts; but it is nevertheless a moving book which will be read in all civilized nations.

The Rising Tide of Color Against World White Supremacy, by Lothrop Stoddard, Ph.D., is a prophetic book written by a brilliant Harvard professor, written by a white man and written as a warning to the White Man that the Brown Man, the Black Man and the Yellow Man are ready to challenge his right to rule the world and that one more great war among the white races, on the scale of the last, will usher in a change of world leadership in the races—with either the Mohammedans or the Mongolians in supremacy.

Finding a Way Out, by Prof. R. R. Moton, head of Tuskegee Institute and successor of Booker T. Washington, is a voice from the conservative school of Negro thought—the only voice which has spoken for this school since the Great War. But even this book shows decided sympathy with and practical endorsement of the fourteen points of the Negro demands set out above.

6. The Problem of the New Race Organizations and Movements.

Seven distinct and outstanding racial movements have come into notice or been launched since the beginning of the Great War.* **The first is the continued and phenominal growth made by the Negroes in wealth, culture and religion.** For example, in 1866, the Negroes owned 1,200 homes; in 1919 they owned 600,000; the farms operated by Negroes in 1866 numbered 20,000; today the number is more than 1,000,000; in 1866 only 2,100 business concerns were conducted by Negroes; today more than 50,000 are under Negro management; and whereas the total wealth of the American Negroes in 1866 amounted to only $20,000,000, it amounts to more than $1,100,000,000 today—the ownership of 21,000,000 acres of land being a part of this wealth.

In 1866, 10 per cent of the Negroes were literate; today 80 per cent can read and write. In 1866, they had fifteen colleges and normal schools; today they have almost 500. In 1866, they had 100,000 students in the public schools; today they have 1,800,000 in these schools. Negro institutions for higher education in 1866 were valued at $60,000; today they are valued at $22,000,000. In 1866, the Negroes expended annually $700,000 for education; in the year 1919, they expended a total of $15,000,000. The num-

*See Negro Year Book for 1918-1919, for figures here used.

ber of Negro teachers employed in 1866 was 600; today this number has grown to 38,000.

In 1866, the Negroes had 700 churches; in 1919 they had 42,281. In 1866, they had 600,000 church members; they have today almost 4,800,000. In 1866, they had 1,000 Sunday schools with 50,000 pupils; today they have almost 40,000 Sunday schools and 2,500,000 pupils. They owned church property valued at $1,500,000 in 1866; today they own property valued at almost $86,000,000.

The growth of the Negro Baptists in the South from 1906 to 1916 shows the following remarkable gains, viz:

Gain in number of churches, 2,384; gain in number of members, 622,449; gain in number of Sunday schools, 4,031; gain in number of Sunday school pupils, 260,649; gain in value of church property, $14,299,102.

The second noticeable race movement of recent years is the gradual decline of lynchings and mob violence. Only 71 persons were put to death in 1920 by mob violence—8 whites and 63 blacks—52 of the lynchings taking place in the South and 9 in the North and West. This represents a more or less steady decline since 1891, when 255 people were put to death by mob violence—100 whites and 155 blacks.

A third and still more noticeable race movement is seen in the great political, social and racial organizations which have been effected. Not to mention the others, seven nation-wide political organizations have come into existence or been reorganized and made effective within the past six years. These organizations are as follows:

National Equal Rights League, President N. S. Taylor, Greenwood, Miss.; **National Race Congress of America,** President W. H. Jernigan, Washington, D. C.; **International Uplift League,** Secretary D. N. E. Campbell, Baltimore, Md.; **Lincoln League of America,** Secretary H. L. Johnson, Atlanta, Ga.: **National Association of Colored Women,** Secretary Miss Georgia A. Nugent, Louisville, Ky.; **The National Association for the Advancement of the Colored People,** Director of Publicity and Research, Dr. W. E. B. Du Bois, New York City; **The Universal Negro Improvement Association,** Marcus Garvey, Director, New York City.

For the most part, these are not rival organizations; but supplementary and complementary. There are, however, two outstanding rival organizations in this group, both bidding for the patronage and support of the whole body of Negroes of the nation. These rival organizations are Dr. Du Bois' organization, known as (N. A. A. C. P.), the National Association for the Advancement of the Colored People, which has enrolled about 90,000 and is now campaigning for 250,000; and the Marcus Garvey organization, known as the Universal Negro Improvement Association, organized in 1918, which claims to have enrolled 4,000,000, mostly West Indies Negroes.

The Du Bois organization has set itself to the task of **compelling** the whites to accord the blacks full citizenship rights, eliminate all kinds of race discriminations and to open their schools, churches and homes to the intermingling of the races of both sexes. The Marcus Garvey organization is trying to effect a complete industrial, commercial and racial organization of the various groups of Negroes in all nations with a view of retaking Africa and setting up a Negro World Empire.

The fourth big movement among the Negroes in recent years is the wholesale migrations of the Negroes to the North which reached a flood tide in 1916 and 1917, but which is still going on in a moderate way. All the Southern states, and particularly Alabama, Mississippi, Louisiana, Florida, Georgia and South Carolina, lost heavily from these migrations. Instead of a gain in the Negro population of at least a million, the state

of Alabama shows an actual loss. And Mississippi showed an even greater loss. On the other hand, the great cities and centers of the North have made phenomenal gains, due to the influx of Negro population. The **Christian Work** magazine points out that "the colored population of St. Louis increased 58.3 per cent this last decade, while the whites increased 9.4 per cent. In Pittsburgh the figures were 47.1 per cent and 8.3 per cent, respectively. Indianapolis in 1920 had 59 per cent more Negroes than in 1910. The Negro population of Columbus, Ohio, rose 73.4 per cent. In Milwaukee the Negro population has gained 128 per cent, and in Newark 80 per cent. Altogether probably half a million Negroes came north between 1914 and 1918." Perhaps 300,000 or more of these Negroes are now out of employment and tramping the streets of the great cities of the North in search for shelter and work.*

The fifth racial movement of recent years and perhaps the most potent for good is the inauguration of inter-racial conferences under various auspices. The Southern Sociological Congress has held a number of sectional conferences on Race Relations. A University Commission on Southern Race Questions was constituted in 1912. The governors of the various states of the South have held inter-racial conferences with good effects. The International Y. M. C. A. is making these conferences a part of its regular work. The Law and Order Conference, established at Blue Ridge (N. C.), in 1917 has been fruitful of a better understanding and appreciation of the New Race problems. The pity is that the churches of Jesus Christ have not taken the active lead in this movement.

In the meantime, the radical element among Southern whites have launched a sixth racial movement of considerable proportions—the reorganized Ku Klux Klan. We fear that the good which this organization intends will be far outweighed by the evil it does not intend, but will certainly bring upon the racial situation in the South. Already great crimes have been committed in the name of the Klan and still others and greater ones will follow. There is no reason for its existence now.

*See article on "A New Negro Migration," in The Survey Magazine for February 26, 1921.

Finally, there are two opposing world-movements among Negroes which have been launched since the Great War. The first is the Marcus Garvey Movement, looking to the establishment of a Negro World Empire which has been noticed above. The second is the Pan-African Congress which held its first meeting in Paris, February 18 to 21, 1919, and which is to hold its second meeting in the fall of the present year. W. E. Du Bois, 70 Fifth Avenue, New York, is the Secretary of the Pan-African Congress which is set for the abolition of all race discriminations in all nations.

7. The Problem of New Race Difficulties and Dangers.

In view of the situation above outlined, we pause to ask: What difficulties and dangers confront us in dealing with this new situation?

The first difficulty is the complete separation of the two races, the gulf dug by the Carpet-baggers in the Reconstruction days which has not only remained fixed, but which has perceptibly widened with the passing years.

The second difficulty is the mutual misunderstanding and distrust. In part, this mistrust is based on actual experiences, the one race with the other; in larger part, it has come about by the radically different ideals, conceptions and aspirations of the two races; but in still larger part, it has come about by the separation and consequent misunderstanding on the part of both races.

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The third difficulty is the radical and essential differences in race standards. It may be doubted if Divine Providence ever allowed two races more dissimilar in development, social standing, temperament, training, traditions, racial standards, achievements and aspirations for the future, to live side by side. Differing so widely in all these and other fundamentals, which every intelligent observer of the two races recognizes, and being able to somehow live together, in spite of radicalism on both sides and in spite of almost constant radical interference from the North, constitutes one of the outstanding miracles of God's providence and grace to this nation.

The fourth and perhaps the greatest single difficulty is the failure on the part of the Negroes to recognize and hold inviolate the law of race preservation. There are not a dozen self-respecting, high-minded white men in the South today who would not freely die rather than see miscegenation of the two races and the consequent destruction of the white race (though we have some who are not "self-respecting, high-minded white men" judging by the presence of from two to four million mulattoes who have white men as their fathers). And if every Negro pulpit and press in the nation, instead of ridiculing and decrying this issue, would take an unqualified stand against social intermingling and intermarriage of the races and call upon the high-minded white men of the South to take the lead in hunting down and outlawing every white man who approached a Negro woman, they would break down at one blow the biggest single obstacle to race peace in the South.

The fifth difficulty in securing race peace and progress in the South, is to be able to bury the dead past. A leading Negro minister said to me some months ago: "There are now 36,000,000 people in the South—nine million colored and twenty-seven million white. Why are the Southern whites still afraid that we will take the country away from them, if they allow us to vote in all elections, hold office and sit on juries?"

"It is the dead past," I said, "which you Negroes continually drag out before the Southern whites. They remember, with a shudder, for example, that when your people were given these privileges in the long ago, they sought to subject the whites to a place below the slaves. Second, they note that you are still lined up politically against them and vote solidly as a race. Third, your people and your friends, North and South, continue to refer to the South as really belonging to the Negroes. Fourth, your people have hated and many of your leaders now hate, the Southern whites as no other people. For these reasons, which you know are all very real, the Southern white is simply afraid to trust the Negro."

"How long is this condition to continue?" was his next question.

"The Negroes have tried fifty-six years of hate, mistrust and opposition to Southern whites, thanks to the Carpetbaggers. Now, suppose you try six years of love and trust and cooperation," I said, "and see if every high-minded Christian white man in the South does not meet you half way."

The Dangers Ahead. Turning now to the dangers ahead in dealing with this new race problem, we call attention to four matters of the gravest concern.

The first of these dangers lies in the changed attitude, the well-nigh desperate mood of the Negro, which has been sufficiently indicated above.

The second danger lies in the constant clamor of the radicals on both sides, while until very recently, no word was spoken by the Conservative Christian statesman, white or black. While Du Bois and Garvey from the radical Negroes, and the reorganized Ku Klux Klan from the radical whites, occupy not only the center, but

practically the whole stage, there comes no steadying word, there issues no humanitarian movement, from any outstanding Christian man, white or black, of any name or order.

The third danger, as pointed out in the discussion above, is the weapon of force which the Negroes have chosen to use henceforth. Do we need to remind ourselves that the Negro was brought to the South by force; that he quickly seized and unmercifully used the weapon of force put into his hands by the Carpetbaggers; that he was overcome at that time and has since been largely controlled by fear and force and that he is today organized for force and has practically discarded all other weapons, but propaganda and force?

The fourth danger is that, until recently, no conferences were being held between the leaders of the two races, with a view of finding a better, saner, not to say more Christian, way out. In fact, for years, we have been face to face with this anomalous situation, that the most difficult and far-reaching problem before the South has been avoided, neglected and allowed to go by default for the lack of serious and united consideration and conference between the race leaders.

8. The Problem of a New Race Program.

Finally, then, we come to the practical question: What can we do, if anything, toward a Christian solution of the new Negro problem? Four suggestions are here presented:

In the first place, the removal of still larger numbers of the Negroes to the North ought to be encouraged and will help in a dozen ways toward the solution of this problem. For one thing, it will nationalize the problem, and this in itself will bring immense relief.

In the second place, **the Christian whites of the South ought not to leave the solution of this great problem to the radicals; they ought (1)**

to seriously attempt to clear up the wholesale misunderstandings in the minds of both the Negroes and whites all over the nation by setting out the great issues involved in the spirit and love of Christ for all men, white and black. And (2) our white people ought to take representative Negro papers and magazines, read the notable books by Negro writers and study the great Negro organizations; in a word, they ought to try to understand the new Negro of today who is radically different from the Negro of ten years ago.

Then, in the third place, **there ought to be a definite arrangement on some basis agreeable to both races, for cooperative work and council between whites and blacks of the same faith and order,** in all the forms of church activity which the two race groups engage in—city missions, state missions, home missions, education, hospital and orphans' home work.

Above all, the religion of our Lord and Savior, Jesus Christ, ought to be applied to every phase of this new race problem and every step taken toward its solution. Marcus Garvey's Negro World Empire will not settle this great problem and still less may we hope for any solution to come from the vindictive effort of the Du Bois organization to force the great issues involved and compel the obliteration of all race discriminations. Only the religion of Jesus Christ can beget the mutual love and trust, patience and hope, service and sacrifice in the hearts and lives of both races requisite to a real solution of these race problems.

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CHAPTER VIII.

THE PRINCIPLES AND PROGRAM OF SOUTHERN BAPTISTS.

I.

What Baptists Hold and Teach.

The distinguishing principles and doctrines of Southern Baptists may be outlined in ten points, as follows:

1. **Unhindered Individual Approach to God.** Baptists hold and teach that every human soul has the absolute right to approach and worship God for himself, without any priestly or parental proxy or human mediator.

2. **Salvation Which Is Spirit-wrought and Personal.** Baptists hold and teach that salvation is a personal experience of the individual soul with God, wrought by the Spirit of God through faith in Christ, and does not depend on one's church connection, or the ordinances, officers or organizations of the church.

3. **Church Membership, with the Rights and Privileges of the Ordinances, for Regenerate Believers Only.** Baptists hold and teach that the rights and privileges of church membership, church ordinances and church obligations belong only to such persons as have been spiritually regenerated and have acknowledged Jesus Christ as Lord.

4. **The Ever-Living, Ever-Present Christ the Only Head and Authority in the Church.** Baptists hold and teach that all fatherhood in the faith, all headship in the church, and all rule and authority in life and conduct belong solely to the Ever-living Christ, the Son of God, and His only Vice-gerent on earth, the Holy Spirit of God.

5. **Christ Only is King and Lord and Every Man Is Brother to Every Other Man.** Baptists hold and teach that there is one God and Father over all, and that every man, particularly every Christian, should be a brother to, not a lord over, every other man.

6. **Absolute Liberty of Conscience for All.** Baptists hold and teach that absolute religious liberty and full self-determination, without any overhead dictatorship or control, and without any outside compulsion or constraint, is the inalienable right of every church of Jesus Christ and every individual worshipper of a Supreme Being, whether child or adult.

7. **Each Local Church an Independent Self-governing Democracy, Subject Only to Christ's Will.** Baptists hold and teach that every church of Jesus Christ is a pure democracy and absolutely self-governing, subject only to the law of Christ and the life of the Spirit, and can not be merged into and become a part of or in any way subject to any other church or group of churches, or extra church organization.

8. **The Example and Commission of Christ the Only Program for His People.** Baptists hold and teach that Christ committed to His churches the absolute and inescapable obligation of preaching the whole Gospel to the whole world, as the only means of its redemption, and that any scheme of world evangelization which curtails the proclamation of the full truth of God and circumscribes the carrying out of the full program of Jesus, however worldly wise and well meant, must be strictly shunned and avoided.

9. **The World Can Be Brought to the Knowledge of God Only by the Gospel Message Made Effective by the Holy Spirit.** Baptists hold and teach that the world is to be brought to a saving knowledge of Jesus Christ not by the force and terror of the state—which, in fact, has no power to make men holy and no right to interfere with their religious beliefs and practices—nor by the occult power of the priesthood or the ordinances of the church, nor yet by any super-church organization or movement; but by the

faithful proclamation of the Gospel, a strict adherence to the teachings of Christ, a constant practice of prevailing prayer, a spirit of brotherly cooperation and an absolute reliance upon the power of the Spirit of God.

10. **The Word of God the Only Rule of Faith and Practice and the Only Basis of Christian Union.** Baptists hold and teach that the Word of God, without any additions or deductions, when interpreted and made effective in the souls of men by the Holy Spirit, is the only authoritative guide for the churches or the people of Christ and the only basis of Christian union or cooperation between the various denominations.

II.

What Baptists Stand For.*

By DR. B. H. DeMENT,

President, Baptist Bible Institute.

"1. **The Authority of the Scriptures.** Baptists believe that the Bible is the Word of God in the highest and fullest sense, and is the unrivalled authority in determining the faith and practice of God's people; that the sixty-six books of the Bible are divinely and uniquely inspired, and that they have come down to us substantially as they were under inspiration written. These Scriptures reveal all that is necessary for us to know of God's plan of redemption and human duty. We deny the inspiration of other books, ancient or modern, and exalt the Bible to an unchallenged throne in our confidence. These Scriptures do not require the authorized interpretation of any church, or council; but are divinely intended for personal study and interpretation, under the guidance of the Holy Spirit.

"2. **The Sovereignty of God.** Baptists believe in one true and living God, the Creator and Sustainer of all things, who is infinite, eternal and

*Baptist Message, January 13, 1921.

unchangeable in every spiritual excellence, and who is revealed to us as Father, Son and Holy Spirit—three in one and one in three, as the essential mode of His existence.

"3. **The Deity of Jesus Christ.** Baptists believe that the Son is the promised Messiah of the Old Testament, Jesus Christ, who was born of the Virgin Mary, given to reveal God, died to redeem man, rose from the dead to justify the believer, and is now at the right hand of God as our Advocate and Intercessor, and at the time the Father keeps in His own power He will return in visible, personal and bodily form for the final overthrow of sin, the triumph of His people and the judgment of the world.

"4. **The Personality of the Holy Spirit.** Baptists believe that the Holy Spirit is a person not a mere influence, who has been sent from God to convict the world of sin, of righteousness and of judgment, to regenerate and cleanse from sin, and to teach, guide, strengthen and perfect the believer.

"5. **The Depravity of Man.** Baptists believe that man was created innocent, but that being tempted by Satan, he sinned, and thereafter all men have been born in sin, and are by nature children of wrath. The original tempter was Satan, the personal devil, who with his angels has been since carrying on his work of iniquity among the nations of the earth. The essence of sin is non-conformity to the will of God, and its end is eternal separation from God.

"6. **The Freeness of the Way of Salvation.** Baptists believe that a way has been provided whereby men born in sin may be reconciled to God. That way is in Jesus Christ, whose death atoned for our sin and through union with Him we become partakers of His merits, and escape the condemnation of God's holy law. The atonement becomes personally effective through the foreordination and the grace of God, and the free choice and faith of man. "I am the way, the

truth and the life; no man cometh unto the Father but by me." "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."

"7. **The Evangelization of the World.** Baptists believe that apart from Jesus Christ there is no salvation. He is the only and all sufficient Savior of sinners, irrespective of natural talents, family connection, or national distinction. All men are under condemnation through personal sin, and escape from condemnation comes only to those who hear and accept the gospel. The heathen, then, are under condemnation just as well as those who hear and reject the gospel, for they are sinners by both nature and practice.

"8. **The Democracy of the Church.** Baptists believe that a New Testament Church is a voluntary assembly or association of baptized believers in Christ, covenanted together to follow the teachings of the New Testament in doctrine, worship and practice. Hence, they believe in civil government as a corollary.

"9. **The Integrity of the Ordinances.** Baptists believe there are only two church ordinances—Baptism and the Lord's Supper, and that a church is a democratic organization, is served by only two types of officers, pastors or bishops, and deacons. Baptists believe that saved believers are the only Scriptural subjects of Baptism, and that immersion, or dipping, or burial, in water, and resurrection therefrom is the only Scriptural act of baptism. They believe that the Lord's Supper is the partaking by the church of bread and wine, as a memorial of the Lord's death, and our expectation of His return. The bread typifies His body; the wine typifies His blood. Baptists deny the actual presence of His body and blood in the bread and wine.

"10. **The Progress of the Saints.** Baptists believe that the Christian life begins with conversion. Conversion has several aspects, including repentance, faith, regeneration and justification. Repentance implies a deep and sincere change of thinking, feeling and willing toward sin and God, and faith is the surrender of the entire personality, thought, feeling and volition to Jesus Christ as Savior and Lord. Regeneration is the act of the Holy Spirit by which the sinner is born again, and his whole being is radically changed, so that the believer becomes a new creation in Christ Jesus. Justification is the judicial act of God by which the sinner is declared forgiven and freed from the condemnation of his sin, on the ground of the perfect righteousness of Christ, imputed by grace through faith. The life begun in regeneration is never lost, but by the grace and power of God and the faith and cooperation of the believer is constantly brought nearer to that state of perfect holiness which we shall experience in heaven.

"11. **The Destiny of Man.** Baptists believe in the final resurrection of all men, both the just the the unjust; and that those who here believe unto salvation shall be raised to everlasting life, those who here disbelieve shall be raised to everlasting condemnation.

"12. **The Supremacy of Loyalty.** Baptists stand for vital and distinctive truths, to many of which other denominations do not adhere, and that we cannot compromise these truths without disloyalty to the Scriptures and our Lord. They believe that they should cooperate with other denominations in so far as such cooperation does not affect these truths, but no union with them is possible, except on the basis of acceptance in full of the plain teaching of the Word of God."

III.

The Baptist Message Simplified.

By FRANK BURKHALTER.

1. "Jesus Christ is man's only Savior.

2. "Spiritual regeneration, through faith in Jesus Christ, necessary to salvation.

3. "Church membership composed only of converted baptized persons.

4. "The direct personal approach of man to God without any earthly mediator.

5. "The supreme sovereignity of Jesus in all matters of the soul.

6. "Man's direct personal responsibility and accountability to God.

7. "Absolute separation of church and state.

8. "Full religious liberty for all, Jew and Gentile alike.

9. "Self determination in all religious matters for all individuals and churches without any overhead direction or management.

10. "The Bible, without any deductions or amendments, the only authoritative guide for Christians.

IV.

The Baptist Program Outlined.

1. **Its Origin—The Great Commission:** "And Jesus came to them and spake unto them, saying: All authority hath been given unto me in heaven and on earth. Go ye, therefore, and make disciples of all the nations, baptizing them unto the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you; and lo, I am with you always, even unto the end of the world"—Matt. 28:18-20.

2. **Its Nature*—Dr. Geo. W. McDaniel.**

"Baptists have a comprehensive program. It is as broad as the great command of Jesus. To all the nations we are to go with all the gospel. The order is established for the sphere of activity and for the scope of the gospel. Beginning at home we are to work out to the uttermost parts of the earth. The gospel we are to proclaim has

*Points 2, 3 and 4 taken from Word and Way, April 29, 1920.

an order—disciple, baptize, train. The order is a part of the gospel. It is inspired. We dare not change the order or eliminate one of the clauses. We can present convincing arguments for the logic of that order, but, if we had no cogent human reasons it would be sufficient to know what our Lord commanded. His will is the believer's law.

"Baptists also have a challenging program. The best of which they are capable is required by their world-wide field and all-compassing message. Paul was the first to take that program seriously. Since his day no one has surpassed him. He was near enough the source of authority to be sure of his authorization; from the day he received his commission in Damascus to the day of his martyrdom in Rome he was obedient to orders. He could not be entangled in the philosophies of Alexandria and Greece, he could not be turned back by the hatred of the Judaizers; he could not be intimidated by influential wrong-doers in the churches. He preached an uncompromising gospel with consummate ability. Adapting himself to circumstances on questions of mere expediency, but rigidly uncompromising on questions of principle, he went straight ahead until his enemies declared he had turned the world upside down.

"Cherishing the truth first enunciated by Jesus and expounded by Paul, Baptists have a unique mission and an unparalleled opportunity in this high day of human history. May they be wise and great enough for this day."

3. **Its World Sweep.—Dr. F. M. McConnell.**

"Baptist principles demand a worthy program. The first fundamental tenet of Baptists is world-wide individual responsibility. There can be no such thing as an antimission Baptist. It is a contradiction in terms. A Baptist is a world man who holds himself under orders from his Christ to go into all the world and preach the

Gospel to every creature. It is this inexorable command that controls his connections and his movements. Upon this must all his cooperation rest. Any connection which removes from a Baptist his democratic participation or cooperation is an impossible connection, and any coordination of forces which proposes to divide the world into parts among those holding and teaching doctrines differing from Baptists is impossible. And again, any connection which proposes to have Baptists approve the form and content of the ordinances as they are held and administered by non-Baptists is impossible.

"Therefore, it is incumbent upon Baptists to make a program large enough and vigorous enough to match the doctrine they hold and teach."

4. Its Necessity.—Dr. J. F. Love.

"Personally I cannot conceive of a way by which our distinctive Baptist principles can be preserved without a distinctive Baptist program. . . .

"Holding distinctive principles lays upon us the necessity of a program for their dissemination. If these principles are of universal application, we ought to have a Baptist world program. For one I am in favor of a thoroughgoing, comprehensive, constructive, universal Baptist program. I believe that those who hold the truth are under bonds to hold it forth. A Baptist program should be made under which concerted action of Baptist groups everywhere can be secured and the maximum of Baptist influence can be registered upon every community of human beings the world over. If big and broad men really want a big and broad job, here is a challenge for them."

5. Its Majesty and Meaning.*—Dr. J. B. Gambrell.

*See Baptists and Their Business, pp. 5, 60-67.

"Christ's program for world conquest is given in what is called **His Great Commission.** In all human speech no equal number of words ever meant so much for human weal.

"There is first the august foreword, 'All authority is given unto me in heaven and on earth.' . . . Jesus here assumes full command of His forces and issues a simple order, an order the plain men looking into His face could and did understand.

"The obvious meaning of Christ's words in His final command to His disciples **is that, first of all, disciples are to be made by preaching the Gospel.** That is in the very forefront. Nothing can come before it.

"When people believe (having heard the Gospel) **the very next thing in the divine order is baptism.** Of course Jesus meant true baptism, the thing the word meant; not rantism, for if he had meant that he would have used that word. . . .

"With baptism restored to its primitive place and meaning, we may go on to follow the further commands—'all things.' . . . **The teaching of all things commanded (by Christ) is to follow Baptist** in the order established by The Founder of our holy religion.

"This is Christ's program for world conquest. It is simple, practical, workable. It bears the stamp of divine wisdom and authority. And, therefore, it deserves the loyal support of every one who calls Jesus Lord."

6. Its Application to Present World Conditions.—Dr. E. Y. Mullins, President Southern Baptist Theological Seminary.

"In previous articles* I have pointed out the eclipse and need of Christianity in present world conditions. I will now indicate how Christianity

*From a series of articles published in the Christian Index on the present world religious situation and used here by permission of the author.

is to meet the need. To do this four things are necessary:

"1. **Must Be a New Testament Program.**

"First, it must be the New Testament Christianity and the New Testament program. The word Christian has become obscured in meaning. In Europe there is a Christian veneer over the many institutions of society. But it is in large part the form without the power of original Christianity.

"The New Testament religion and the program of Christ may be briefly summed up from the great commission as follows. A mission of the disciples to the whole world as indicated in the words 'disciple all nations; baptizing them in the name of the Father, Son and Holy Spirit, teaching them all things commanded' by Christ; and along with this the pledge of two supreme things, the continued presence of Christ and the gift of divine power.

"It is self-evident by this that the program calls for preaching the Gospel of salvation to the individuals and organizing of the saved into groups for the salvation of others. The whole Christian program then is bound up with teaching and preaching, with individual obedience, with baptism in the name of the Trinity, and with thoroughness of instruction in the name of Christ. If, then, any of the above elements are lacking the program fails. If the voice of the living preacher dies in a closed order of priests, if direct action of truth upon the heart gives place to the magical action of sacraments, if the voice of human authority usurps the place of the Holy Spirit's voice in the heart, if an infallible church or pope takes the place of the authoritative Scriptures, there is an end of Christ's program, so there is also an end of the New Testament religion and the coming in of another Gospel. Thus the power of Christianity

is lost, its points disappear, and civilization wanders off into the quagmire.

"Thus also it appears that the highway leading to the full coming of God's Kingdom is the Great Commission of Christ to His people. This is what the shattered world needs. This is the only possible cure of the ills of mankind. The law of the harvest holds good: Sow a sacrament, reap formalism. Sow a priesthood, reap a closed system of grace. Sow tradition, reap a papacy. Sow union of church and state, reap a corrupt church and civilization. On the other hand: Sow regeneration, reap converted men. Sow justification by faith, reap a conquering faith. Sow individualism, reap democracy in the church. Sow the truth as it is in Christ, reap men and women transformed into Christ's image. Sow the Great Commission, reap the Kingdom of God. We have come to a new time of sowing. We must scatter the seed everywhere.

"2. **Must be a Balanced Program.**

"The second requirement is that the Christianity for the world's needs today must properly combine evangelism, education and philanthropy. Evangelism is the pioneer of truth. It breaks new soil. It prepares the mind for the full truth. It brings the saving gospel to bear upon lost men. But education is essential to successful evangelism, to a full understanding of the truth, and to growth in the truth. Evangelism is the axe, education, the steel edge of the axe. Evangelism is the match which starts the fire, education is the fuel which keeps the fire alive. Evangelism erects the spiritual edifice, education defends it from attack. A spiritual church always collides with fleshly and earthly forces arousing all kinds of antagonisms. Christianity creates enemies by remaking men spiritually in the likeness of Christ. The elements that crucified the Master want to crucify His disciples. Education is employed to destroy

the Christian structure. It must be employed to defend and protect it. Evangelism without education is sure in the end to fail. Education without evangelism is sure to become proud and self-sufficient. The two together make the conquering program.

"And yet they need philanthropy to complete the work. Hospitals, orphanages and all the other definitely Christian forms of Christian service are necessary in order to express the full meaning of the life that is in Christ.

"3. **Must Be a Comprehensive Program.**

"In the third place the Christianity which the world needs must project its program on an adequate scale. It must be a program big enough to grapple with the real situation. If the empty reservoir covers acres of ground it cannot be filled by pouring in teacupfuls of water. The sluices must be opened and connected with some unfailing and inexhaustible source of supply. If the plowed ground of the field covers thousands of acres the need cannot be met with a few gallons or bushels of seed corn. Tons are requierd. The plowed field and empty reservoir are for Southern Baptists, the Ukraine, Roumania, Hungary, Jugo-Slavia, Italy and Spain along with our other great fields already occupied. It is a task to challenge the interest of angels. God has called Southern Baptists to a new world position. We do not wish to compromise the New Testament Gospel and program. We will not weaken ourselves and our witness by combinations and unions with other denominations merely because it is in harmony with a wide-spread sentiment. We will adhere to the only Gospel and the only program to which are pledged the authority and power of Christ. But if we go alone we must go as a mighty united army. We must go equipped to stay until the harvest is ripe in the great fields to which we are called in the providence of God.

"4 **Must Be An Aggressive Program.**

"Finally the Christianity needed for the world today is one which shall be prompt in its action. Every time is a critical time. It is usually difficult to select the real crisis of history until after the crisis is past. Besides, these crises are relative, some crises are much more significant as crises than are others. There are times, however, when there is no doubt as to the existence of a crisis, and no question whatever as to its far-reaching significance. The present time is such a crisis in world affairs. The old order has vanished in Europe. Civilizations have been overthrown. Politics, economics, religion have all felt the terrific shock of the World War. Millions of people are groping in the darkness or semi-darkness for light and guidance. It does not require the insight of an Isaiah or an Amos to discover these significant changes. But it does require most earnest thought and sacrifice of the highest order to meet the crisis as it should be met. New forces and new movements are becoming crystalized in the midst of change. The outlines of the new order can be seen dimly at certain places. The one outstanding and self-evident fact is the supreme and desperate need for the religion of the New Testament to meet conditions. Baptists must recognize the great hour for them if they are to prove worthy of their calling. We must pay our pledges to the great campaign and we must go on planning larger things. May God guide us along the way He wants us to go and by His grace make us equal to our opportunity."

CHAPTER IX.

THE GROWTH AND PROSPECTS OF SOUTHERN BAPTISTS.

Ps. 126:3.

Three-fourths of the Baptists of the world are in the Southland of America. Their growth and development here, particularly in the last twenty years, is unmatched in the history of evangelical Christianity. It is proposed here to sketch briefly this phenomenal growth covering the past twenty years, glancing first at the growth of the Southern Baptist Convention as a whole and then at the growth of the various departments of the work.

1. Growth of Southern Baptist Convention*—By Hight C. Moore, D.D., Secretary of the Convention.

The story of the Southern Baptist Convention is the story of a great and growing organization for the ongoing of God's Kingdom—one of the leading religious bodies in the world.

Colonial Forerunners. When John Asplund, after eighteen months' investigation requiring him to travel 7,000 miles, chiefly afoot, through the original States, published the first register of American Baptists in 1790, he was able to locate 885 churches with 65,708 members. In number of members Virginia led with 20,443. North Carolina came next with 7,503. Massachusetts came third with 7,116. South Carolina came fourth with 4,167. Five other States had between three and four thousand.

The Triennial Convention. In 1812, when Judson and Rice as Congregational missionaries, sailed for India, there were in America 2,433

* Reproduced with considerable deletions from the Centenary Edition of the Christian Index, Atlanta, Ga., under date of Dec. 25, 1920.

Baptist churches with a membership of 189,435. When Judson and Rice became Baptists, by a careful study of the Greek New Testament, and called on their American brethren to support their mission, a meeting was called for the organization of a general convention with this end in view.

Accordingly, thirty-three messengers from eleven States met in Philadelphia May 18, 1814, and organized "The General Missionary Convention of the Baptist Denomination in the United States of America for Missions," which came to be generally but not officially called the Triennial Convention, since it met once in three years. Richard Furman was the first president and Adoniram Judson was the first missionary. It was through this historic body that the entire denomination in this country did its foreign mission work for thirty years.

The Organization at Augusta. It was upon call of the Virginia Baptist Foreign Mission Society that a meeting was held in Augusta, Ga., May 8-12, 1845, attended by 325 messengers from seven States (Maryland, Virginia, North Carolina, South Carolina, Georgia, Alabama, Louisiana and Kentucky) and the District of Columbia. The Southern Baptist Convention was organized and plans laid for the immediate establishment of Boards of Foreign and Domestic Missions, located respectively at Richmond, Va., and Marion, Ala.

In its official address the Convention declared: "Northern and Southern Baptists are still brethren. They differ in no article of the faith. They are guided by the same principles of gospel order. We do not regard the rupture as extending to foundation principles, nor can we think that the great body of our Northern brethren will so regard it."

Messengers at the Meetings. How many of our people have been attending the Convention? The following table will answer the question, so far

as the delegates are concerned, although almost as many more attend as visitors from year to year.

1895—Washington, D. C.	870
1896—Chattanooga, Tenn.	819
1897—Wilmington, N. C.	724
1898—Norfolk, Va.	857
1899—Louisville, Ky.	869
1900—Hot Springs, Ark.	646
1901—New Orleans, La.	787
1902—Asheville, N. C.	1,093
1903—Savannah, Ga.	1,136
1904—Nashville, Tenn.	1,095
1905—Kansas City, Mo.	816
1906—Chattanooga, Tenn.	1,451
1907—Richmond, Va.	1,411
1908—Hot Springs, Ark.	1,258
1909—Louisville, Ky.	1,547
1910—Baltimore, Md.	1,641
1911—Jacksonville, Fla.	1,558
1912—Oklahoma City, Okla.	1,228
1913—St. Louis, Mo.	1,403
1914—Nashville, Tenn.	930
1915—Houston, Tex.	1,408
1916—Asheville, N. C.	2,125
1917—New Orleans, La.	1,683
1918—Hot Springs, Ark.	2,043
1919—Atlanta, Ga.	4,224
1920—Washington, D. C.	8,350

The Boards of the Convention. The Foreign Mission Board was established at Richmond, Va., in 1845. Its first missionaries were Rev. J. L. Shuck (who was also the first American Baptist missionary to China, sent out in 1836), and Rev. I. J. Roberts, Samuel C. Clopton and George Percy, also of China. The Board's receipts its first year were $5,824.13.

The Board of Domestic and Indian Missions also dates back to 1845 and was first located at Marion, Ala. Its first year's receipts were $11,188.80. In 1882 its name was changed to Home Mission Board and it was removed to Atlanta, Ga.

The original Sunday School Board was located at Greenville, S. C., in 1863, removed after the civil war to Memphis, Tenn., and in 1873 consolidated with the Home Mission Board which from 1885 published the international lessons in its "Kind Word Series" of periodicals till 1891. The Bible Board located at Nashville, 1851, continued but ten years, its work being stopped by the Civil War and transferred by the Convention to the two Mission Boards. In 1891 the Convention founded the Sunday School Board and located it at Nashville, Tenn. Its first publications were issued for the first quarter of 1892, and its first year's receipts were $19,574.83.

The Relief and Annuity Board was founded in 1918 and located at Dallas, Texas.

The Education Board was founded in 1919 and located at Birmingham, Ala.

It may be added that the Southern Baptist Theological Seminary was established in 1859 at Greenville, S. C., but removed in 1877 to Louisville, Ky. The W. M. U., with headquarters in Baltimore, was recognized in 1888 as auxiliary to the Convention. The Laymen's Missionary Movement dates from 1907.

Convention Territory. When the Convention was organized in 1845, it was confined to the States south of the Potomac and the Ohio and east of the Mississippi, two or three of them not being represented.

Today the Convention includes seventeen States and the District of Columbia. The States touching the northern border are Maryland, Virginia, Kentucky, Southern Illinois, Missouri, Oklahoma and New Mexico.

The Widening World Field. The work of the Home Mission Board at first was directed mainly to missions among the Indians. Now the work has widened to include negroes, foreigners, destitute communities in city and country, educational work, hospital work, missions in Cuba and the Canal Zone.

The work of the Foreign Mission Board began

with two missionaries in China. For many years we have been doing work also in Japan, in Brazil and Argentina, in Mexico, in Italy, and in Africa. And now we have a definite program for intensive mission work in the strategic countries of Southern Europe and Western Asia.

The Sunday School Board has for more than a quarter of a century been doing a remarkable work scattering its leaves of light all over the Southland and sending its influence into every part of the world.

The Convention's other agencies, notably the great Seminary at Louisville, have wrought with wonderful success and proven themselves to be dynamos of denominational power.

The Book of Numbers. According to Dr. Whitsitt there were in 1845 about 350,000 members in our Southern churches, 100,000 of them slaves; so that 250,000 was the approximate number of white Baptists in the South when the Convention was organized.

The 1919 figures showed that the Convention embraced 25,303 churches with a total membership of 2,961,348. There were 17,686 Sunday Schools with an enrollment of 1,835,936. The reported value of church property was $74,273,728 and the aggregate contributions for the past year were $21,327,446.67.

2. Growth of Foreign Missions.

The following summary indicates the phenomenal, almost unbelievable, growth of the Foreign Mission Work of the Southern Baptist Convention covering the past twenty years.

(1) **Countries and Populations Served.** In 1900 the Foreign Mission Board was carrying on work in six countries, with an aggregate population of 625,000,000, as follows: Italy, China, Japan, Africa, Brazil and Mexico. In 1920-1921 our Foreign Mission work had been extended to 18 countries with an aggregate population of 800,000,000, as follows: Italy, Spain, Jugo-Slavia, Hungary, Roumania, the Ukraine and South Russia, Siberia, Syria and Palestine, Mexico, Brazil, Uruguay, Argentine, Chile, Africa, China and Japan.

(2) **Missionaries Supported.** The total number of missionaries supported by the Foreign Mission Board in 1900 was 227—94 foreign and 133 natives—whereas the total number supported in 1920 was 1,320—341 foreign and 979 native—almost 600 per cent increase.

(3) **Foreign Churches and Membership.** In 1900, Southern Baptists had 113 churches and 3,801 living members in foreign lands; whereas in 1920 there were 542 churches with a membership of 72,738—almost 500 per cent increase in the number of churches and over 2,400 per cent increase in the membership.

(4) **Foreign Sunday Schools and Enrollment.** In 1900 Southern Baptists had about 200 Sunday Schools with 2,408 enrolled; whereas in 1920 there were 1,000 Sunday Schools or a gain of over 400 per cent, with 51,000 enrolled—or a gain of over 2,400 per cent.

(5) **Day School, College and Seminary Work.** In 1900, Southern Baptists were maintaining 45 Day Schools with 1,278 pupils enrolled; whereas by 1920 this work had increased until Southern Baptists had five colleges for men, 17 schools for girls, 20 academies for boys, 500 elementary schools, and 11 theological seminaries, with a total enrollment of over 18,000—an increase of over 1,600 per cent.

(6) **Dispensary and Hospital Work.** In 1900, Southern Baptists maintained two dispensaries and the doctors in charge did considerable medical and surgical work; but there was no regular hospital work carried on. In 1920, on the other hand, Southern Baptists were carrying on a definite program of medical work in China, Africa, Mexico and Brazil, with a staff of 16 foreign and

9 native doctors, 3 foreign and 23 native nurses, who were operating 9 hospitals with 264 hospital beds and caring for 3,452 hospital patients, or in-patients, and 70,204 out patients. They performed 561 major operations and administered 205,098 treatments to the people—a large per cent of which service was given to the needy, suffering people without money and without price. This work has increased several thousand fold since 1900.

(7) **Publication Work.** In 1900, Southern Baptists had $30,000.00 invested in two publication plants on foreign fields, requiring the services of two missionaries.

We have now four full-fledged publication houses. They are, named in order of their organization, China Baptist Publication Society, Canton, China; The Brazilian Baptist Publishing House, Rio de Janeiro, Brazil; the Mexican Baptist Publishing House, located temporarily at El Paso, Texas; the Japan Baptist Publication House, Shiminoseki, Japan; and the Argentine Baptist Publication House, Buenos Aires, Argentina. We do, in addition, considerable publication work in Italy, though a regular publication house has not been formed in that country. There were about seventy-five million pages of literature put out by these various publishing houses last year. The investment in these various publishing houses represents now about a quarter of a million dollars.

(8) **Houses of Worship.** In 1900, Southern Baptists owned 75 church houses in foreign lands and no pastors' homes; whereas in 1920 our foreign work and forces owned 329 church houses, and 77 missionary residences—a gain of over 500 per cent in church property.

(9) **Baptisms and Additions.** In 1900, our foreign missionaries baptized 1,341 persons and had a net gain to the membership of our foreign churches amounting to 1,217; whereas in 1920, our missionaries baptized 6,834 persons and had a net gain of 5,870—a rate of increase amounting to practically 500 per cent.

(10) **Gifts to Foreign Missions.** In 1900 the total gifts of Southern Baptists to foreign missions aggregated $140,102.30 or 8 3-4 cents per capita—and that was our greatest year—whereas in 1920 Southern Baptists gave a total of $2,596,843.25 or 82 cents per capita for Southern Baptists. This is practically 1,000 per cent gain in our annual gifts in the 20 years.

(11) **Sending Out New Missionaries.** In 1900, our Foreign Mission Board sent out 16 new missionaries; whereas in 1920 we sent out 36 missionaries, while four others were given appointment, indicating less than 300 per cent increase in the number of reinforcements sent out annually.

(12) **Gifts of Native Christians and Missionaries.** In 1900 our foreign missionaries and the native Christians—those who are ignorantly and slanderously referred to as "rice Christians"—gave out of a poverty of which Americans have no conception the sum of $7,094.98 or $1.84 per capita, or over 20 times the average gifts of our Baptist people at home; whereas in 1920 these foreign Christians and missionaries gave the splendid sum of $242,460.83, which is $4.24 per capita or five times the average gift of our people at home, and which is over $100,000 more than all Southern Baptists gave 20 years ago.

(13) **Expense of the Work.** In 1900, the total expense of carrying on the Foreign Mission work was a little more than 13 cents on the dollar, which left 87 cents on every dollar for the actual work of missions on foreign fields; whereas in 1920 the regular expense of the work was around 4 per cent, though this was increased somewhat by the special expense of the 75-Million Campaign.

(14) **Office Force.** In 1900, the work of the Foreign Mission Board at Richmond was being car-

ried on by one corresponding secretary, Dr. R. J. Willingham; one assistant secretary, who was Dr. A. J. Barton for a part of the time and Dr. E. E. Bomar the balance of the year, and three office helpers. In 1920 when the work had increased from five to 2,000 times over, it was being carried on by one corresponding secretary, Dr. J. F. Love; one associate secretary, Dr. T. B. Ray; one treasurer and four office helpers.

3. Growth of Home Missions.

In 1900, the Home Mission work, under Dr. F. H. Kerfoot, had been expanded into five distinct departments as follows: Cooperative Work, Foreign Populations, Negroes, Cuba and Church Extension. The whole work was carried on, however, with one office secretary and one or two stenographers.

In 1920, under the leadership of Dr. B. D. Gray, the Department of Indians, Foreigners and Negroes had been combined into one and enlarged more than tenfold; the Department of Cuba had been enlarged to take in Panama and a superintendent put in charge; the Department of Cooperative Work had been enlarged twelve times over; the Department of Church Extension had been increased several thousand times, under the superintendence of Dr. L. B. Warren; and five new departments had been launched and developed to amazing proportions, viz.:

New Departments Established.

(1) The Department of Enlistment, Dr. S. Y. Jameson, recently deceased, superintendent, with 76 select and able men as active missionaries in the several States. (2) The Department of Evangelism, under Dr. W. W. Hamilton as superintendent, with 49 evangelists in the field who were able to report 11,803 baptisms and 16,718 total additions to the churches. (3) The Department of Mountain Schools, under the superintendence of Dr. A. E. Brown, with 36 mountain schools and

colleges, 224 teachers, 157 students for the ministry and a total number of 6,152 students altogether, and school property valued at $1,120,500.00. (4) The Department of Publicity, with Dr. Victor I. Masters, recently resigned, as superintendent, which sent out 25,000,000 pages of tracts in 1919, in addition to carrying on a regular publicity campaign in all the State Baptist papers of the South and issuing and sending out a further edition of "The Call of the South," besides selling large numbers of the other books issued by this department. (5) The Department of Work Among the Soldiers and Seamen. This department, like the great Department of Cooperative Work and the equally difficult Department of Foreigners, Indians and Negroes is carried on under the immediate supervision of Dr. B. D. Gray, in addition to his tremendous tasks and responsibilities in the general oversight of the whole Home Mission Work.

The Phenomenal Increase of Results.

The following summary of the work accomplished by the Home Mission Board in 1900 and 1920, respectively, indicates a growth that perhaps has few if any parallels in the whole history of Evangelical Mission Work.

(1) **Departments.** In 1900, five departments of work were being carried on; in 1920, 11, and all of them enlarged from 10 to 2,000 per cent.

(2) **Missionaries.** In 1900, 32 missionaries were supported separately by the Home Mission Board and 639 were supported jointly with the State Boards; whereas, in 1920, 434 were supported solely by the Home Board and 1,207 jointly with the State Boards.

(4) **Baptisms and Additions.** In 1900, the separate and joint missionaries of the Home Mission Board reported 5,696 baptisms and 11,951 total additions to the churches; whereas in 1920 the Home Board Missionaries reported 46,269 baptisms and 57,000 total additions to the churches.

(5) **Church Houses Built or Repaired.** In 1900, the Home Board's missionaries helped to build or improve 134 church houses; whereas in 1920 they helped to build or improve 429 places of worship.

(6) **Gifts to Home Missions.** In 1900, the Home Board raised and expended a total of $75,366.00 on the work; in 1920 the cash receipts for Home Missions totaled $1,043,075.00!

(7) **Mission Schools.** In 1900, the Home Mission Board had very little or no mission school work; in 1920, the Board reported a total of 61 mission schools, with 312 teachers, 407 students for the ministry, a total number of students amounting to 9,321 and school property valued at more than $2,000,000.00.

(8) **Denominational Growth.** By the aid of the aggressive program and services of the Home Board's missionaries, the number of white Baptist churches in 1900 reached 18,963 and the number of church members totaled 1,608,413; whereas by the first of January, 1920, the number of churches had increased to 25,303 and the number of members had climbed to 2,961,348. "Behold what God hath wrought!"

4. **Growth of the Sunday School and Publication Work.** The most astounding growth that has ever attended any one feature of the work of Southern Baptists, however, has come to the Sunday School and Publication work. Indeed, one must have a histrionic imagination exceedingly well developed to grasp the changes which have come to this feature of the work within the past 20 years.

(1) **The Office Force.** In 1900, for example, the whole office force of the Sunday School Board consisted of Dr. J. M. Frost, Dr. I. J. Van Ness, Mr. M. E. Dunaway, Mr. Tom Cole and three or four helpers; whereas in 1920, the work of the Sunday School Board comprised 14 departments which carried on 12 distinct phases of work, gave

regular employment to over 75 persons and dealt with 30,000 customers every quarter.

(2) **Field Forces.** In 1900, Dr. Frost went before the Southern Baptist Convention and appealed for a field-worker—his Board did not have one at the time; whereas in 1920 the work which he laid out on such magnificent lines had a field force consisting of Dr. B. W. Spillman, Dr. Harvey Beauchamp, Dr. W. S. Wiley, Mr. E. E. Lee, Miss A. L. Williams and Miss Margaret A. Frost, all ably supported and reinforced by Dr. P. E. Burroughs, Mr. L. P. Leavell, Mr. Harry L. Strickland, Mr. Arthur Flake, Dr. E. C. Dargan and Dr. Hight C. Moore—a force unexcelled by any agency of the Kingdom of any denomination in America.

(3) **Amazing Finances.** In 1900, Dr. Frost was able to report total receipts amounting to $71,602.42—a gain of $5,000 over the preceding year, and gifts to denominational work amounting to $4,025, after setting aside $11,000 for the Reserve Fund—an amazing report for an enterprise just nine years old. In 1920, on the other hand, Dr. Van Ness was able to report gross receipts amounting to $862,732, a gain of $228,866.84 over the preceding year, and contributions to denominational work amounting to $157,439.72—a gain of over 1,200 per cent over the record of 20 years ago.

(4) **Broadening Service.** In 1900, Dr. Frost was dreaming and planning as only he could do, for the time when the Sunday School Board should help on all phases of the life and work of the great denomination which he loved. In 1920 his dreams had come true and, under the leadership of Dr. Van Ness, the Sunday School Board not only carried on its own great work, but co-operated in 14 kinds of denominational work as follows:

Acted as fiscal agents of the 75-Million Campaign.
Continued as publishers of the Home and Foreign Fields.
Became publishers of Special Tracts on 75-Million Campaign.

Continued as publishers of Literature and Programs on "Special Days in the Sunday School."

Furnished speakers at all the main Assemblies, without charge.

Kept a great corps of Sunday School and B. Y. P. U. Specialists on the field at the services of the pastors and churches without charge.

Co-operated with the Seminaries of many of the Colleges in Teacher Training.

Furnished bureaus of information and inspiration in all departments of Sunday School work, particularly in the Elementary, Organized Class and Administration departments, without cost to the denomination.

Maintained, at considerable expense, a splendid, growing architectural department for the services of the churches, free of charge.

Gave large and generous help and co-operation to our newest seminary—the Baptist Bible Institute.

Continued to co-operate and help on the work of the Laymen's movement.

Gathered the statistics of the denomination without charge.

Helped in the Convention's great work among the Negroes, without charge.

Finally, carried on considerable war work in the Military Camps.

(5) **Good Tracts and Books.** The publication work of the Sunday School Board was from the first designed to be secondary and supplementary to the great program of organization, in doctrination, training and development which Southern Baptists are committed to. Nevertheless a good beginning had been made by the year 1900. A number of good tracts and three books had been published, while 10 periodicals were being issued regularly. By 1920, however, the number of books published by the Sunday School Board had grown to more than 30, over seven million tracts and pamphlets had come from the press in the last five years, and the number of periodicals had increased to 19, while the quarterly circulation of these periodicals had grown to more than 2,000,000.

(6) **Training and Organization.** In 1900 the Teacher Training Department of our Sunday School work had not been organized; indeed, there was as yet no departmental organization of the

great work committed to the Sunday School Board. The year 1901 saw the beginning of teacher training under Dr. P. E. Burroughs, which department was able to make the following report in 1920:

Diplomas issued (for completion of first book), 64,200.

Blue Seals issued (for completion of eight books), 5,478.

Gold Seals issued (for completion of Post-Graduate Courses), 599.

Total text-books sold to and studied by our Sunday School Teachers, over 500,000 copies.

Co-operated (in 1920) with a total of 108 Colleges and Schools, granting 10,061 awards for work in Teacher Training Courses to students.

In addition, the Organized Class Department, under Mr. Harry Strickland, the Elementary Department under Miss Lilian Forbes; the Sunday School Administration Department, under Mr. Arthur Flake; the Sales and Accounting Department, under Rev. H. C. McGill; the Architectural Department, under Dr. P. E. Burroughs; the Department of Survey, Statistics and Information, under Dr. E. P. Alldredge, all launched within the last few years, attest the marvelous development of this great agency of the Kingdom.

(7) **Development of Sunday Schools.** All these features and departments of the Sunday School Board, however, have the one end and aim of building the Sunday Schools and developing, training and indoctrinating the young people. In 1900, Dr. Frost noted that there were but 9,700 Sunday Schools among Southern Baptists, while there were 9,000 Baptist churches—or 45 per cent of all Baptist churches in the South—that had no Sunday Schools at all. By 1920, however, there were over 60,000 Sunday School teachers that had had some special training, the South had more church houses especially fitted for Sunday School work than any part of any Christian country in the world, over 5,000 organized classes with over 125,000 enrolled had registered with the Sunday School Board, and while the churches showed a

gain of 33.4 per cent for the past 20 years, the number of Sunday Schools showed a gain of 82.1 per cent, and while the membership of our churches showed a gain of 84.1 per cent for these 20 years the enrollment of our Sunday Schools showed an increase of 187 per cent for the same period.

5. Growth of Education.

Albert R. Bond, D.D.

Editorial Secretary, Education Board, Southern Baptist Convention.

The history of the college may not altogether be written in the story of the years. The real life of an institution abides in the student product that it turns out, and yet there is honor attaching to a long, unbroken record. The last cycle of twenty years has brought to Southern Baptist colleges many changes and improvements. If one could write the story of the struggles of these institutions it would be a valuable contribution to the literature of heroism. In this article we may only give some of the outstanding facts.

Honor Roll. Twenty years ago Southern Baptists had 39 schools for men and co-education, and 26 for women only. It is interesting to remember some of the great presidents of these schools, because these men have vitally influenced the denominational life. We may call the Honor Roll thus: R. C. Burleson, W. H. Whitsitt, W. S. Ryland, J. T. Henderson, Chas. Manly, A. C. Davidson, P. D. Pollock, J. W. Provine, J. W. Conger, F. W. Boatwright, G. M. Savage, Chas. E. Taylor, J. P. Greene, W. T. Lowrey, R. G. Patrick, G. A. Nunnally, J. N. Prestridge. Many of these have been called to their heavenly service and reward.

Out of this list only three presidents are now serving in positions occupied 20 years ago. They are F. W. Boatwright, University of Richmond, Richmond, Va.; J. W. Provine, Mississippi College, Clinton, Miss.; W. T. Lowrey, Blue Mountain College, Blue Mountain, Miss. We rejoice that these three have been so long privileged to influence thousands of young people through this period and trust that many unfolding years may await them.

Student Body. The enrollment of the Baptist schools in the South 20 years ago was 8,064 men and 3,066 women, making a total enrollment of 11,130. The enrollment of 119 Baptist institutions in the South today gives these encouraging figures for the session of 1919-1920, viz.: Men, 13,174; women, 18,022; total, 31,196. The increase in enrollment reached the astounding figure of 180 per cent. The increase for men is about 63 1-2 per cent, while that for the women reaches the remarkable figure of 488 per cent.

The question naturally arises concerning the larger percentage of women over men in the increase in attendance: Why should there be such a difference? Several causes may explain this fact. (1) In the total population there are more women than men and naturally the increase in college attendance will be greater for women than for men, if they increase according to the increase in population. (2) Economic conditions force men into business earlier now than twenty years ago. The spirit of commercialism has caught the youth of the land in its grip. Boys become dominated with the idea of making money and have not yet realized the money value of a college education. In the South, especially, the labor problem has become extremely critical. This condition obtains in the rural districts more than in the cities. Baptists are largely rural people and their young men representatives in college life will, therefore, be more hampered and their number more reduced than many other denominations. Business competition today is sharper than it was twenty years ago and to this economic control may be assigned in large measure the explanation of the great variation in the increased percentage of men and women students. (3) A further cause is found in the

changed attitude toward women. The last twenty years have brought more privileges to women than in any previous period. Practically every occupation and service that men enjoy may now be filled by women. Hence the women have accepted not only the occasion for a larger life but the obligation for an adequate preparation to measure up to the new opportunities. Baptists are beginning to recognize that a girl has as much right to an education as a boy. (4) The world war influenced in large measure the college attendance by men. While the 1919-1920 session was more largely attended than several sessions previously, the enrollment for that year, doubtless, was not normal. In the natural increase of the period of the war the number of men would have been greater had it not been for the war.

Material Equipment. Twenty years ago our schools had invested in material equipment $5,139,000 and in endowment $2,367,051, making a total valuation of $7,506,051. The present valuation of our schools is: for material equipment, $20,883,647; for endowment, $13,060,862, making a total of $33,944,309. The increase of total valuation of our schools in this period is 390 per cent While bricks and stones do not make a college, they do help. We rejoice, therefore, that our schools have made such large improvements. Part of this increase is due to the fact that the number of schools has grown from 26 to 25 for women only, from 39 to 93 for men and co-education; from 65 to 119 total.

Denominational Control. During this twenty-year period there has come an insistent demand that our schools shall be either under direct denominational ownership or direct denominational control. In a large number of these schools the Boards of Trustees are elected either by Baptist Conventions or Assocations. In this way the denomination has control even though the property may have its title vested in local Boards of Trustees rather than in holding bodies for Conventions. There has also been a movement to coordinate and correlate into one system the schools of any particular state. Along the trail of the years may be seen the wrecks of many ill-founded and poorly supported Baptist schools. Southern Baptists through their counsel will attempt to prevent further waste of money and men in the location of schools for which there is no insistent demand.

Courses of Study. The standard of college work has been raised during this period. Our school men have tried to keep pace with the enlarged opportunities of private and State institutions in the matter of furnishing curricula equal to those of other schools. Requirements for college entrance and graduation have been elevated. It means much more now from an intellectual viewpoint to be graduated from a first-class college than it did twenty years ago. The course of study has also been altered to meet the changed conditions of economic, social, religious and political life of today. Physical sciences and the humanities are ranking studies, while Latin and Greek must fight to hold their places in the college catalog. We are not here discussing the comparative merits in the educational values of these studies but we are only stating the situation. A further change has to do with the religious and even denominational studies. Textbooks on various phases of religion have become a part of the college curricula. There has also developed a tendency to pattern after the university methods in permitting a larger freedom, in elective studies. Twenty years ago most of our colleges prescribed the larger, if not the entire, part of the courses leading to graduation while now the student may elect many of his courses under certain conditions. One may question the wisdom of this privilege for under-graduates but just here the presentation is that of survey rather than criticism.

Campaigns. During the last twenty years individual colleges have conducted campaigns for funds among their own constituency, but it has been only within the last four years that there has begun a South-wide appreciation of concerted action toward campaigns for all of our schools. The signal exhibit of denominational solidarity in education came with the 75-Million Campaign and the assignment of more than $20,000,000 for education. It is a fortunate day with Southern Baptists when they can bring the dynamic force of the denominational impact against ignorance, as against vice, and present a worthy appeal for loyalty to our institutions not only in a student body but in adequate appeal for the maintenance and the development of worth-while schools.

6. Growth of the Southern Baptist Theological Seminary.

By E. Y. Mullins, LL.D., President.

(1) **Finances.** I begin with progress financially. The Seminary now has around a million dollars endowment, which is nearly three times as much as it was twenty years ago. There is danger, however, that a wrong inference be drawn from this fact. Rates of interest on the larger part of this increased endowment average no more than 5 per cent, whereas many years ago as much as 7 per cent or more could be obtained. There has not, therefore, been an increase in the institution's income corresponding to the increase in invested funds.

(2) **Faculty.** Twenty years ago the Seminary had a faculty of seven members, whereas today there are nine regular professors and seven or eight instructors, fellows and tutors.

(3) **Student Body.** The student body of twenty years ago numbered only 231. The enrollment of the present session is as follows:

Men students, matriculated	339
Men students, not matriculated	35
Number of men students	374
Women students enrolled	244
Total number of students	618

The increase in attendance is thus a marked feature of the progress of the past twenty years.

(4) **Departments of Work.** Again, the Seminary has made progress during the past twenty years in several of the departments of study, and a number of new courses have been added to those previously pursued. I mention a few of these:

First of all, the old course in Latin theology, which was taught in connection with the class in Systematic Theology, has been abolished, and now a thorough course in Biblical Theology is given to the students each year.

Again, the Seminary has grown during the past twenty years in the work which has been undertaken in the department of Sunday School Pedagogy and Method. A regular course is taught on this subject, and has been of far-reaching influence upon the lives of the students.

Last year there was inaugurated a department of Church Efficiency. This also promises to be one of the most effective means of equipping students for their life work. Again, there has been introduced in this department a course of lectures on Evangelism, which has added very greatly to the general teaching of the Seminary on this subject. It ought to be said in this connection that all the departments of the Seminary at Louisville are evangelistic in character. The whole atmosphere of the institution is evangelistic. Men are imbued with the idea of soul-winning in every class in the institution, but a regular course of lectures on evangelism is given each year in connection with the class in Church

Efficiency. In addition to this, special lecturers are invited to speak on evangelism from time to time.

I would also mention the department of Comparative Religion and Missions in which the course of study is entirely new and has greatly increased the value of the Seminary curriculum. The class in Christian Missions is taught two hours a week throughout the entire session. The class in Comparative Religion is taught two hours a week during the first and second quarters in alternate years. Another class covering two hours a week is entitled Christianity and Current Thought, in which a modern course in Christian apologetics is given. This latter class is not wholly new, because in the old days the Seminary did teach a similar course; but in the general manner of teaching it and its place in the Seminary curriculum it has been greatly improved, and therefore it is mentioned as one of the steps of progress in the Seminary's work.

Another change which is considered an element in the progress of the Seminary has been the division of the class in Church History. In former years Church History was taught five hours a week in one class. In more recent years the subject has been taught in two classes, Junior and Senior. The Junior class meets three times a week and the Senior Church History class twice.

Another department which has been added deals with the subject of Christian Sociology. It meets twice a week, and the aim of this class is to bring to students for the ministry a clear view of the relation of Christianity to the general development of society. The fundamental principles of sociology are set forth, and emphasis is put upon the relation existing between organized Christianity and many of the vital problems of present-day life. In the fourth quarter of this study a course in Christian Ethics is given, and the fundamental principles of ethics are set forth in a general survey.

Again, a course in Music (singing) has been added to the regular work of the Seminary, and is required for graduation. It meets only one hour a week and does not include as much work in this department as is needed, but it is a beginning and the course will be developed in future years.

(5) **Graduate Work.** In addition to the above, emphasis should be put upon the increase in the number of graduate studies pursued in the different departments. All the regular departments have post-graduate courses, and some of them have two or three such classes. These are very valuable for small groups of men who desire to pursue advanced study. Another improvement which has taken place in the graduate department is in the form of the examination and other requirements for the degree of Doctor in Theology. An oral examination of an hour and a half is required in a major study and fifteen minutes each in two minor studies, and a thesis must be submitted, conforming to a high standard of merit, in application for this degree.

(6) **Special Lecture Courses.** During the past twenty years a new lecture course, consisting of two or three lectures each session, has been established in the Seminary by Mr. George W. Norton, Jr., of Louisville, Ky. This lecture course is designed to develop the relations between Christianity and modern philosophy and scientific thought, and has proven exceedingly valuable.

(7) **Correspondence Courses.** Another improvement during the period has been the establishment of a correspondence course, in which courses of study are given by mail.

(8) **Entrance of Women.** In this connection I would also mention the fact that the classes of the Seminary have been opened to women during the period, and at present large numbers of young women from the training school, and many wives of married students, attend regularly the classes of the Seminary.

(9) **Library Facilities.** There have been great additions to the Library during this twenty-year period, and the Library itself has become a much more valuable agency in the Seminary's work.

(10) **Founder's Day.** One of the most interesting changes during the period has been the establishment of Founder's Day. This is celebrated on Jan. 11th each year, in commemoration of the birthday of Dr. James P. Boyce, the first President of the Seminary.

The above is the barest outline of improvements in the institution during the period in question. It is impossible to give here any adequate conception of the growth of the missionary spirit and of the growth in ideals and standards of efficiency and scholarship. The outlook of the school was never brighter than it is today.

7. Growth of the W. M. U. Work.

No greater changes or more marvelous progress has come to any department of the work of Southern Baptists during the past twenty years than has come to the work of the Woman's Missionary Union. We will notice three features of the growth of this work:

(1) **Maturity of the Work.** In 1900, the W. M. U. of the Southern Baptist Convention was in its 13th year—a promising bud of coming womanhood—having been organized at Richmond, Va., in May, 1888. In 1920 the W. M. U. of the South was in its 33d year and in the splendid consciousness, strength, glory of aspiring, daring, achieving womanhood.

(2) **Features of the Work.** In 1900 there were but four outstanding features of the W. M. U. work of the South—**prayer, distribution of literature and the collection of funds for denominational work, and the distribution of boxes to the needy missionaries.** There was also the beginning of the work of intensive organization and training now so well and favorably known. In 1920, on the other hand, there were seven distinct and greatly enlarged features of the W. M. U. work—**prayer, distribution of literature, intensive and thorough-going organization, a far-reaching teaching and training program, a well-directed publicity program, unparalleled collections of funds, etc., for denominational purposes, and a continuous and marvelous program of personal service.**

(3) **Results of the Work.** Unfortunately only the collections and gifts of the W. M. U. work for 1900 were placed in the records. How much along other lines these willing and sacrificial workers really accomplished in that good year of 1900 will not be known until God's books are open. They turned into the Lord's treasury, however, the following amounts, viz.:

Foreign Missions	$31,757.65
Home Missions	18,114.13
Sunday School Board	1,364.42
Boxes for Missionaries	32,030.53
Total	$83,266.73

In the year of 1920, on the other hand, the records of the W. M. U. of the South shows these four astonishing items, viz.:

(1) **Organizations effected and maintained, 16,964, as follows:** Sunbeams, 3,754; Royal Ambassadors, 713; Girls' Auxiliaries, 1,023; Y. W. A's, 1,507, and Women's Missionary Societies, 9,967.

(2) **Good literature distributed, 1,373,507 pieces.**

(3) **Collected in cash for denominational purposes and in boxes for needy missionaries as follows:** Foreign Missions, $637,178; Home Missions, $386,870.04; Sunday School Board, $1,786.77; Margaret Fund, $3,458.71; Training School (total), $50,847.75; and boxes for missionaries valued at $15,048.02. Total cash and boxes, $2,418,923.08.

(4) Personal service performed as follows:

Good Will Centers conducted	191
Mission Sunday Schools assisted	[illegible]
Home Makers' Clubs helped	33
Cottage Prayer-Meetings conducted	430
Cheer-All Clubs conducted	37
Boys' Clubs organized	24
Industrial Schools conducted	20
Cases of Rescue Work assisted in	125
Sewing for the poor, instances	498
Americanization meetings conducted	139
Prison Work assisted in	64
Work for Negroes	209
Daily Vocation Schools assisted in conducting	55
Kindergarten and Day Nurseries assisted in	47
Personal Visits	361,327
Personal Services rendered	13,846
Conversions witnessed	1,742
Bibles distributed	5,975
Literature distributed	454,268
Garments made or furnished	63,901
Hours spent in nursing	3,307

It will be seen therefore that the W. M. U. work has increased over 3,000 per cent in the last twenty years.

8. Growth of Orphanage Work.

One feature of the life and work of Southern Baptists which has never failed of support is that of caring for the orphan children. Nevertheless this feature of the work, like the others, has grown by leaps and bounds within the past twenty years, as may be seen from the following facts:

(1) **The Number of Orphan Homes.** In 1900, for example, there were but eleven orphanages among the white Baptists of the South, these being situated in the following States, viz.: Alabama, Arkansas, Georgia, Kentucky, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas and Virginia. No orphanage work was being done by the Baptists in Florida, Louisiana, Maryland, or Oklahoma, so far as our records show. By 1920, however, there were orphanages in all these other States and in New

Mexico, Southern Illinois and the District of Columbia, where the Baptists came into co-operation with the Southern Baptist Convention. In addition Buckner's Orphans' Home in Texas had established a branch at Goodnight, and Kentucky was supporting a second large orphanage. Meantime, also there was an orphanage in Arkansas and one in Texas maintained by Baptists who do not co-operate with the Southern Baptist Convention. In other words, the white Baptists of the South had 21 orphanages in 1920 as against 11 twenty years before.

(2) **The number of children being cared for** in 11 orphanages among Southern Baptists in 1900 totaled 1,186; whereas the number reported in the 19 orphanages co-operating with the Southern Baptist Convention in 1920 totaled 3,357—an increase over 300 per cent—and there were perhaps 135 children in the two other white Baptist orphanages not co-operating with us.

(3) **The amount expended for the upkeep or maintenance** of these orphanages has increased still more largely, due to the larger number of children cared for, the better standards of living maintained and the excessive high cost of living in 1920. For example, the reports show that the maintenance cost of the 11 Baptist orphanages in the South in 1900 totaled only about $125,000 or a little over $100 per child cared for during that year; whereas the total amount expended for maintenance of the 19 orphanages in 1920 totaled $1,103,134, or over $328 per child for the year.

(4) **Every one of these 19 orphanages, save three, are crowded** and greatly in need of larger quarters immediately. Many of them are even now going ahead with new buildings and equipment at this time.

Surely our people have been awakened by "the child that is calling outside our gate" and we have gone out to let him in to the larger life and blessings of our Redeemer's Kingdom!

"A child is crying beyond our door,
In the cold and wind and the wild downpour,
A child is calling outside our gate,
Starving and stark and desolate.

"How may we sit content and warm
When a child is lost in the night and storm?
How may we break our bread in ease
Hearing the cry of the 'least of these.'"

9. Growth of Hospital Work.

One of the newest and most rapidly developing phases of Southern Baptist life and work is the splendid array of hospitals now fast rising all over the South.

In 1900 the Baptists of the South owned but two hospitals, as follows: The Missouri Baptist Sanitarium, St. Louis, Mo., and the privately owned St. Louis Baptist Hospital at St. Louis, Mo. The Baptist Hospital of Louisiana had been launched at this time but had not come under distinctive Baptist control.

In 1920, on the other hand, the Baptists of the South owned outright 17 hospitals, while there were three other hospitals owned and operated by Baptist doctors or Baptist corporations as private enterprises. The value of these 20 Baptist hospitals totals $6,854,000, with $1,611,346 of indebtedness against them. Their aggregate capacity is 2,141 hospital beds. During 1920, they had 635 nurses in training and treated 46,000 patients. Nine of these hospitals are now forced to turn away patients and plan to increase their present capacity by 1,365 additional hospital beds. In addition the Baptists of Alabama, Florida, North Carolina, Kentucky and Virginia are all planning to build large State hospitals within the next three years.

10. Growth of Ministerial Relief.*

"When the Relief and Annuity Board was first considered, early in 1918, some said that it would mean a new and expensive enterprise to be taken

* Taken from a fuller discussion of this new phase of Southern Baptist work presented by Dr. Wm. Lunsford, in Chapter X.

care of by the denomination at large. What are the facts today?

"After twenty-seven months, the new Board has an endowment, the income on which will be sufficient to pay all running expenses, after the close of the present Convention year, and will greatly reduce the expense account this year, though the larger part of it is not yet six months old.

"With the exception of the gift from the Sunday School Board, these gifts all came from the outside, and were made for the express purpose of creating an endowment, not a dollar of which would have been given but for the existence of this Board.

"It is giving aid and comfort to approximately twice as many beneficiaries as all of the States together were carrying in 1918. It is difficult to get the exact figures, but from the best information at hand, the States now affiliating with us were carrying then a little more than 400 beneficiaries. The Convention Board really began to function about January 1, 1919, when the States began to turn their work over to it. Within the last two years other beneficiaries have been added, until the number now stands at more than 700.

"Not only is it giving aid to almost twice as many beneficiaries, but is doing so in a very much larger degree. So far as we can obtain the figures, all the States co-operating with this Board paid out in the year 1918 about $40,000 to their beneficiaries. The Convention Board paid to its present beneficiaries, in the same group of States, from April 1, 1920, to January 1, 1921, $76,466.94. Thus it will be seen that the Board, at this rate, will contribute this Convention year more than $100,000 to the relief assistance of our worthy old ministers."

In addition to this South-wide effort and agency for Ministerial Relief, several of the older states —notably Georgia, North Carolina, South Carolina and Kentucky—are doing considerable relief work for our old ministers through state agencies maintained for this purpose.

11. Summary of Twenty Years' Growth.

Omitting, for want of space, any proper reference to State Missions and Associational Missions in which lines of endeavor Southern Baptists employ more men and women and expend more money than all the other denominations combined, we now summarize the marvelous growth of Southern Baptists during the past twenty years (1900-1920).

(1) **Territory of home field** increased from 14 States and the District of Columbia, with total population of 26,500,000 in 1900, to 16 1-4 States and the District of Columbia, with total population of 36,824,826 in 1920.

(2) **Territory of the foreign field** increased from six countries, with a combined population of 625,000,000 in 1900, to 18 countries, with aggregate population of 800,000,000, in 1920.

(3) **Our denominational agencies** increased from four South-wide boards and agencies in 1900 to six in 1920; from 15 State mission boards to 17; from 753 associational mission boards to 903; from 11 orphanage boards to 19; from two hospital boards to 17; from private corporations handling denominational papers in all the Southern States to many denominationally owned and controlled papers.

(4) **Number and membership of our churches** increased from 18,962 churches to 25,305—a net gain of 6,342 or 312 churches each year—and the membership climbed from 1,606,413 to 2,961,348—a net gain of 1,352,935 or 67,647 additional members every year. This represents a gain of 33.4 per cent for the number of the churches, and a

gain of 84.1 per cent for the membership, while the population of the South gained but 32 per cent for the same period.

(5) **Number and enrollment of our Sunday Schools** increased from 9,711 Sunday Schools with 639,944 enrolled, to 17,686 Sunday Schools with 1,835,936 enrolled. This represents a gain of almost 400 new Sunday Schools each year, or 82.1 per cent gain in the number of Sunday Schools and 187 per cent gain in the enrollment for the twenty years.

(6) **The increase and present number of missionaries and special workers** employed in the various phases of the work of Southern Baptists is made realistic by a glance at the following table (based on careful estimates and not the exact figures in all instances):

Kind of workers.	1900.	1920.
Foreign missionaries	227	1,234
Home missionaries	32	1,641
State and Home missionaries	940	2,637
Associational missionaries	420	480
General (South-wide) missionaries	12	26
Special (State) missionaries	39	52
Totals	1,670	5,870

(7) **The number and enrollment of our Christian schools has** increased from 65 schools, colleges and seminaries with 11,130 pupils to 119 schools and colleges and seminaries with 31,196 pupils enrolled in 1920, and the numbers have increased very largely for the present year.

(8) **The number of Woman's Missionary Societies and subsidiary organizations** were not listed in 1900, but increased from something like 3,000 in 1900 to 9,967 societies and 6,997 subsidiary organizations in 1920.

(9) Our B. Y. P. U. work has grown from a mere beginning in 1900 to where there were 6,786 senior Unions with 241,635 enrolled, and 2,188 Junior Unions with 60,238 enrolled, or a total of 8,974 unions with 301,873 enrolled in 1920.

(10) As recounted above, **our orphanages** increased from 11 to 21, counting two unaffiliated orphanages, in this period, and the number of children cared for increased from 1,186 to 3,357 in the twenty years.

(11) **Baptist hospitals** numbered three in 1900 and treated a few more than 1,000 patients; whereas in 1920 there were 20 Baptist hospitals, counting three unrelated institutions, which treated 46,000 patients.

(12) **Twice the number of old ministers were being cared for in 1920** as compared to the number cared for in 1918, when the Relief and Annuity Board was established, and much larger help was being extended to each beneficiary.

(13) **The annual gifts of Southern Baptists** to missions and benevolences increased from $701,323.38 in 1900, to over $12,000,000.00 in 1920, representing an advance of over 1,200 per cent. The total gifts for all purposes increased from $3,089,508.52 in 1900, to $21,327,446.67 in 1920, representing an advance of 594 per cent.

(14) **The value of church property** of Southern Baptists increased from $19,437,323 in 1900 to $74,273,728 in 1920, representing a net gain of $54,836,405 or over 282 per cent.

(15) **If Southern Baptists maintain the same rate of growth for the next twenty years,** there will be a host numbering more than 5,500,000 who will be giving almost $80,000,000 a year to missions and benevolences and witnessing the baptism of more than 250,000 persons every year.

CHAPTER X.

The Achievements of Southern Baptists.

An adequate survey of the achievements of Southern Baptists would constitute one of the most appropriate, inspiring and challenging themes for a truly informing and awakening book on church life to be found anywhere. All that can be presented here, however, is a summary of the more important features of the distinctive service which Southern Baptists have rendered to the Southland and to the world—a suggestive outline of the more noteworthy and outstanding achievements of Southern Baptists. Alas, there is not even room to speak of the able men, in church and State, which Southern Baptists have produced; the part Southern Baptists played in the achievement of religious liberty for America; many of the most striking missionary achievements of Southern Baptists, at home and abroad: the great and growing literature which they have created; the pronounced influences which they have exerted on other religious bodies; the better feeling and understanding they have engendered in the minds and hearts of non-Baptists; and the high and leading position they have atatined in the South! Some of these alluring features of Southern Baptist achievements have been ably dealt with by such men as Dr. A. H. Newman, Dr. Victor I. Masters, Dr. E. Y. Mullins, Dr. J. W. Porter, Dr. Geo. W. McDaniel, etc.;* the others must await a larger space and a more capable head and hand for proper presentation.

1. **Marvelous Growth.** We begin with the mar-

*See *A Century of Baptist Achievement*, by Newman.
The Struggle for Religious Liberty in Virginia, by James.
Baptist Missions in the South, by Masters.
The People Called Baptists, by McDaniel.
Axioms of Religion, by Mullins, etc.
The Baptist Debt to the World, by Porter.

velous growth of Southern Baptists, dealt with in detail in the foregoing chapter. If Dr. Whitsitt's figures for 1845 are approximately correct, there were but 350,000 Baptists in the South when the Southern Baptist Convention was organized, and two-fifths of this number were Negro slaves. This would leave but 210,000 white Baptists in the South in 1845; whereas, if our figures are approximately correct, there are 3,199,005 in 1920—**a net gain of about 3,000,000 in seventy-five years.** This means an average yearly gain of 40,000 for the entire period. It also means a gain of 22,000 per cent for the seventy-five years; while the gain of the population of the United States during this same period (15,000,000 in 1845 and 105,000,000 in 1920) has increased but 700 per cent. Surely that is a remarkable achievement for a great denomination.

2. **Surpassing evangelistic triumphs.** Two things, in the main, account for the phenomenal growth of Southern Baptists—the simplicity and power of their distinctive message which they have always held forth, and the fire and fervor of their evangelistic spirit. The romance of their surpassing spirit and program of evangelism is unrivalled in the history of evangelical Christianity—except during the early years of Methodism when the Wesleys and Whitfield almost wrought a second reformation by the power of their evangelistic message to the multitudes of the lost. If some man of vision will delve into the story of **Evangelism Among Southern Baptists** he will find a theme for a message that will bear striking resemblances to the Acts of the Apostles.

Why, for example, are three-fourths of the Negroes today Baptists, or Baptist inclined? In part no doubt it is because our distinctive message especially appeals to them. But there is another reason quite overlooked in recent years—**our forefathers and fathers went out to them when they were slaves and not only won multiplied hundreds and thousands of them to the Lord Jesus, but set their redeemed souls on fire to win others.** Our spirit and program of evangelism have been taken over by the Negroes and they are excelled by few religious bodies in the world today for the fervor and effectiveness of their evangelistic efforts. But whether to the slaves before the Civil War, or to their comrades in arms during the Civil War, or to the Negroes after they were freed, or to the great groups of farmers, loggers, miners, etc., of the country districts of the South, or to the quiet congregations gathered in the villages, or to the great throngs which congest our city streets—anywhere, everywhere our Baptist people have gone "preaching the word" and evangelizing the lost.

In 1906 Southern Baptists determined to create a great department of evangelism under the Home Mission Board of Atlanta, Ga. This new department began to function in 1907, when five evangelists reported 809 baptisms, 1,047 total additions to the churches and 120 volunteers for the ministry and mission work. The marvelous proportions to which this feature of our work has grown and what it has accomplished is forcefully set out in the following summary prepared by Dr. Victor I. Masters, though his summary includes all the missionary and evangelistic forces of the Home Mission Board:

"The seventeen hundred missionaries of our Home Board tell the story of Christ to about 1,500,000 persons each month, and monthly reach and help between 10,000 and 12,000 communities.

"Last year (1919) the missionaries of this Board baptized six times as many converts as were baptized by the workers of any other Home Mission board in America.

"Exclusive of results creditable to co-operating agencies, last year its missionaries baptized one convert for every four received in our Southern Baptist churches.

"Since 1846 its missionaries have organized more

than 8,000 churches, almost one for every three now in our Southern Convention.

"Published figures show that the missionaries of the Home Mission Board of the Southern Baptist Convention baptized 95.5 per cent as many converts during the last seven years as they baptized in all the years since the board was organized up to seven years ago. From 1845 to 1903—fifty-eight years—there were 10,586 missionaries of the board commissioned. During this time they established and worked in 38,793 home mission stations, and baptized 82,742 persons. During the next ten years—1903 to 1913—practically the same missionary force was in the field, at work in 27,498 stations, and their labors resulted in the baptism of 187,209 converts. During the last seven years—1913 to 1920—almost exactly the same number of missionaries have been at work in 25,094 stations, with 255,210 baptisms to their credit!

"During the last five years the missionaries of this Board have brought into Southern Baptist churches a number of persons equal to 45 per cent of the whole net increase of our membership for the five years. Without its work, Baptist growth in the South would be only one-half what it is."

3. **New Testament Doctrines and Discipline Maintained.** But not evangelism alone has made Southern Baptists what they are, by the grace of God; their strict adherence to the doctrines and discipline of the New Testament Scriptures have played an equally important part. These are, in fact, the two wings which have enabled our Baptist life and work to mount up to the heights. Contrary to the gratuitous advice and counsel of friends and foes alike, our people have found themselves in possession of some distinctive truths which they could afford to die for but never to compromise and never to cease publishing to the world. And contrary to all predictions of friends and foes alike, God has singled out Southern Baptists among all the Baptist groups of the world,

to prosper them and marvelously bless their efforts because of their unwavering loyalty to the distinctive truths which He has given them. For the facts are indisputable that where Baptists have compromised their distinctive message they have lost ground, and where they have been willing to do for and die for the distinctive truths which God has given them, they have prospered in a marvelous way. It turns out, therefore, that not only are the weak-kneed Baptists weeded out and sent to the churches of other denominations where they belong, but the real Baptists who are in the churches of other denominations have been awakened and called out to us by the thousands through the sheer force of their convictions, and the Baptists of two or three border States have come into co-operation with Southern Baptists because of their unwavering stand for their distinctive message and program. For back of the movement which brought New Mexico, Oklahoma, Missouri and Southern Illinois into the Southern Baptist Convention in recent years was the urge of the distinctive message of Baptists and the demand that these distinctive truths not only be held, but "held forth" and propagated with all possible vigor, as the following statement from the honored nestor and leader in Southern Illinois makes clear.

Fourteen Years' Progress in Illinois.

By W. P. Throgmorton, D.D.

The Illinois Baptist State Association is made up of district associations as follows:

Antioch, Apple Creek, Bay Creek, Big Saline, Central Illinois, Clear Creek, East St. Louis, Fairfield, Franklin, Kaskaskia, Louisville, Macoupin, Mattoon, Mt. Erie, Nine Mile, Olney, Palestine, Rehoboth, Salem South, Saline County, Sandy Creek, Shelby, Union, Westfield, Williamson.

In these are more than 500 churches in affiliation with the State Association and with the

Southern Baptist Convention. In addition there are churches in some other associations which line up with these in the State Association and Southern Convention work. A majority of the white English-speaking Baptist churches of the State and a majority of the white English-speaking district Baptist associations of the State are aligned with the State Association and with the Southern Convention.

What is called the Illinois Baptist State Association was organized at Pinckneyville, Ill., January 31, 1907. Its organization was a protest against certain tendencies among Northern Baptists in general and in the Baptist State Convention of Illinois in particular. These tendencies were held to be toward Unitarianism and Open Communion. The old Illinois Convention was asked so to define a Baptist church in its constitution as to shut Unitarian and Open Communion churches out. This it refused to do.

The Illinois Baptist State Association placed such a definition in its constitution in about these words: "By a Baptist church in this constitution is meant such a Baptist church as avowedly holds and distinctly teaches among other Bible truths the following: **The Essential Deity of Jesus Christ; the full Inspiration and Authority of the Holy Bible as the written Word of God; the absolute necessity of Spiritual Regeneration; Salvation by Grace through Faith in Christ's Atoning Blood; Scriptural Baptism and Church membership as orderly and essential prerequisites to communion at the Lord's Supper as observed among our people."**

In this definition is seen the full reason for the existence of the Illinois Baptist State Association. So far as can be judged from results, God's blessings were on the new organization from its birth. Prosperity came to it in every way. Its missionary and evangelistic work was at once a success. The liberality of its constituency grew by leaps

and bounds. The best of fellowship and co-operation prevailed.

The union with the Southern Baptist Convention was consummated at Baltimore in 1910. This union added to the efficiency of our work in every way. It gave our people channels through which to do world-wide work and gave them fellowship with the largest organized body of Baptists in the world.

Our contributions to missions have increased from year to year till now we suppose they are ten-fold what they were when we first began our work. There has also been growth in the churches locally. Numbers of churches have advanced, some to full time preaching; some to half time. Pastors' salaries have been increased, and we are doing things which a few years ago would have been thought impossible.

Certainly we are not yet all we ought to be nor all we aspire to be. All along we have had a school (Ewing College), but it has not kept pace with other interests. Yet it has lived, and now a move is on to raise $100,000 for building and equipment, and there is a good prospect that the move will succeed. A forty-thousand-dollar section of a Girls' Dormitory has been erected and the building when completed will cost more than $100,000. A Boys' Dormitory is also in prospect. We have as fine a corps of instructors as can be found in any college of like grade. We have a president, Dr. H. A. Smoot, who is a man of wide vision and who knows how to bring things to pass.

We have an Orphanage which might well be the pride of almost any State. Two large, commodious and beautiful buildings have been erected and another has been begun or at least contracted which is to be the gift of one man, Brother C. M. Vasson, of Harrisburg, Ill. The Home is under fine management and has a farm of 160 acres, nearly every foot of which is susceptible of cultivation.

We may say in closing that our work in State Missions showed greater results during the quarter from January 1 to April 1 of the present year, than in any previous three months of our history. The 75-Million Campaign has been a great blessing to our people, and we are in it and for it, heart and soul, though we have not yet reached our apportionment.

4. **Warfare Against the Great Moral Evils.** A fourth outstanding achievement which must be set down to the credit of Southern Baptists is their splendid warfare against the great moral evils of the times. People of other sections wondered why the saloons were outlawed in the South before similar action was taken in many States of the North and East. The answer was that Presbyterians, Methodists and Baptists predominate in the South, and when the saloons were first outlawed in the hearts and consciences of these people, the rest of the task was easy. If Roman Catholics had predominated in the South, with Cardinal Gibbons appealing for the saloons almost to his latest breath, Prohibition would never have been known here. It is to the lasting credit of the baptists of the South, white and black, that they lined up 6,000,000 strong against this sum of all villainies known as the liquor traffic. It is to their further credit that they have spoken out and protested and fought the corrupting influences of the modern dances and shows and the dastardly attempt to invade and break down the sanctity of the Sabbath and have set themselves like a brick wall against the ever-recurring tides of lawlessness and libertinism.

5. Educational Achievements of Southern Baptists.

Albert R. Bond, D.D.

Editorial Secretary, Education Board, S. B. C.

Southern Baptists have also secured a commanding place in the attention of the world because of

their educational institutions and endeavor. The 75-Million Campaign startled the world with the audacity of such an effort. It was frequently declared that such a large amount could not be pledged by Southern Baptists, but the success of the campaign clearly showed that Baptists were no longer poor and ignorant. The fact that so large a part of this money, $20,000,000, was to go to education justifies a discussion on the above subject.

Cycles of Organization. In the history of Baptist education in the South there are three distinct cycles of organization.

(1) **Colleges.** The oldest of our present colleges is Mississippi College, Clinton, Miss., founded in 1826. The following have been able to celebrate their diamond jubilee, having a period of seventy-five years of history.

Mississippi College, Clinton, Miss.	1826
Georgetown College, Georgetown, Ky.	1829
University of Richmond, Richmond, Va.	1832
Mercer University, Macon, Ga.	1833
Wake Forest College, Wake Forest, N. C.	1834
Judson College, Marion, Ala.	1838
Howard College, Birmingham, Ala.	1842
Union University, Jackson, Tenn.	1845
Baylor University, Waco, Texas	1845
Baylor College, Belton, Texas	1846

The history may be divided into five periods of twenty years each and a last period of fifteen years, during which the following number of existing colleges were founded: First, 10; second, 11; third, 7; fourth, 9; fifth, 10; sixth, 6. This means that, including the Southern Baptist Theological Seminary at Louisville, twenty-one out of the fifty-eight colleges were organized before the Civil War. This speaks well for the ante-bellum Baptist culture. It would be natural that there should be a decrease in college organization immediately after the Civil War, so that we find only sixteen colleges coming into existence in the forty years immediately following the Civil War. This period of Southern reconstruction was not

conducive to this class of benevolence. During the last fifteen years only six colleges have been founded, and one of these has not yet begun its active work.

(2) **Academies.** The last twenty years have seen the creation of a large number of Baptist academies. Only seven of the existing academies date their organization prior to 1900. In addition to the present list of academies there have been others, founded either before or during this period, that have died. This movement to establish academies has its basis primarily in the fact that the public school system of the South has not been competent to prepare students for college entrance. Baptists were forced to enter the field of secondary education, therefore, or to be compelled to lower the requirements for entrance into their colleges. It is still a vital question in the South as to how to secure proper preparation of students for entrance into first-class colleges.

(3) **Bible and Theological Schools.** The Southern Baptist Theological Seminary at Louisville, originally established in 1859 at Greenville, S. C., was the first Baptist theological school in the South. During the last period of fifteen years four Bible and theological schools have come into being in order to meet the insistent demand for trained Baptist ministers and workers. These are the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, 1906; the Woman's Missionary Union Training School, Louisville, Kentucky, 1907; Southwestern Baptist Training School, Fort Worth, Texas, 1910, and the Baptist Bible Institute, New Orleans, La., 1917. This last period of fifteen years may therefore be characterized as Biblical and theological.

Equipment and Endowment. Southern Baptists now have 119 schools, which are classified thus: 36 Senior Colleges, 22 Junior Colleges, 56 Academies, including High Schools, and 5 Bible and Theological Schools. In the session of 1919-20 the following students were enrolled: Men, 13,174; women, 18,022; total, 31,196; faculties, 733 men, 902 women; total, 1,635. The valuation of property included for material equipment, $20,883,647; for endowment, $13,060,662; total, $33,944,309.

Personnel of Teachers. During the period of Baptist education in the South many of our great leaders have served either as presidents or as professors. In this way they have made a permanent contribution to the life of the denomination. Stories of heroic sacrifice could easily be supplied, as many of these men and women have turned aside from more lucrative positions to give themselves to this task. The present faculties of our schools represent the best academic training. They compare well with others in State, private and denominational schools in the matter of scholarship and teaching ability.

Educational Solidarity. The present period of educational attitude among Southern Baptists is marked by co-operative solidarity. We have begun to think in terms of South-wide interest rather than local partisanship. This is evidenced by the fact that our colleges bear to each other the spirit of correlation rather than intense rivalry, and by their willingness to put on concerted financial campaigns in the various States, and, finally, by the assignment of more than $20,000,000 to education out of the 75-Million Campaign. It is also to be observed that for the first time in Baptist history there is a South-wide co-operation in the support of institutions that have no local interest. The South has an organization which also shares the burden of five weaker States in the support of their institutions.

Baptist Ideals. Southern Baptists have made a real contribution to educational progress in their contention for not only Christian but denominational education. The demand is now made that a Baptist school shall eventuate in the Baptist product. The justification of a Baptist school is to be found not in the fact that it parallels the work of State institutions, but that it

adds to the college life and curricula of the Baptist ideal. It is therefore now possible to make appeal for Baptist patronage, in students and money, on the ground that our Baptist schools are distinctly Baptist.

6. Achievements of Our Mountain Schools.

By R. L. Creal, Assistant Superintendent.

Baptists have also built up the greatest system of mountain schools in the nation. But in order to give an outline of the progress of the Mountain Schools of the Home Board, we must go back a few years beyond the date when that body assumed official control of the system. Neither can we properly report this progress without prominently mentioning the name of Dr. A. E. Brown, a man called of God for this hour and this purpose, possessing extraordinary business judgment, religious zeal, a vision of the needs of the field, and a clear mental conception of the solution of the problems involved.

At the meeting of the State Convention of North Carolina in 1900, as General Missionary over Western North Carolina, he reported that he had been able to open six of the seven schools that had been projected west of the Blue Ridge. In these schools were enrolled 1,200 students, 25 of whom were young ministers. Seven thousand five hundred ($7,500) dollars had been raised for building purposes, and $7,950 additional was needed to complete the buildings under construction. This having been done the entire property was worth $35,000.

In 1902, Dr. Brown, as Assistant Corresponding Secretary of the State Board, reported seven schools in Western North Carolina, $4,025 raised on the field, and $1,500 given by the Home Board for the schools.

The response of the mountain people to this new influence was so pronounced, and the wholesome effect upon denominational activities so immediate, that it took only four years of operation under the wise direction of Dr. A. E. Brown to demonstrate to the leaders of our Southern Baptists that a properly administered system of schools was the most effective means of accomplishing the righteous ends for which the denomination had been striving.

The splendid results obtained in so short a time by this man who loved God and his native mountain people, became the chief factor in producing the great educational awakening, which caused the Home Board, in 1901, to undertake to establish and operate a system of Mountain Mission Schools, and caused almost every State Convention within the bounds of the Southern Baptist Convention to attempt some sort of organized effort to co-ordinate the schools then owned and controlled by Baptists, and to plan to establish others in destitute places.

At this juncture one of the greatest of our religious statesmen was called to become Corresponding Secretary of the Home Board. It did not take Dr. B. D. Gray long to discover the man whom God had called to this educational task. In 1904 Dr. A. E. Brown became Superintendent of the Department of Mountain Missions and Schools of the Home Board. At this point the system of Mountain Schools begins as a part of the Home Board work. The seven schools of Western North Carolina, which had been under the superintendency of Dr. Brown all came into the Home Board system, and to these were added three schools in Kentucky, making ten for the first year. However, by the end of the following year there were 18 schools reporting an enrollment of almost 4,000 students. New schools were added year by year until in 1910 we find twenty-four schools in the system, reporting 4,933 students, 78 ministerial students, and the value of the property estimated to be $400,000.

Begining with the session of 1910-11, you will find below the tabulated totals of the reports for every year following, including the reports which

have just arrived at the office of the session closing this spring.

While the above table and the figures preceding it reveal something of the marvelous growth of these schools, yet they show only a small part of the real results obtained. In fact, figures cannot represent the real good accomplished.

It is now twenty years since Southern Baptists began a systematic effort to solve the problem of the mountain people. It took less than one-half of this time to demonstrate that the Christian school was the solution of the problem. The marvelous changes brought about through the influence of these schools has abundantly justified the effort put forth in establishing and maintaining them. Some of the main changes wrought may be summarized briefly as follows:

(1) A moral revolution has taken place—crime has lessened, feuds disappeared, law and order inculcated. A criminal lawyer said to the Superintendent: "You have put me out of business."

(2) Sections where our schools are located were the first to vote out saloons. In most of these localities the vote was unanimous for prohibition. Even now, the moonshiner finds it hard to operate in the territory influenced by these schools.

(3) There has been great improvement in the home life of the people. Girls trained in our schools transform their old homes, the young men build better ones.

(4) The public schools of the mountain districts have greatly improved where we have entered as pioneers in education. The young men and young women going out from these schools to teach in the rural districts have demanded better houses and better equipment. Good frame and brick houses have replaced the dilapidated log cabin. Patent desks have taken the places of the old slab bench.

(5) Most marvelous of all has been the effect upon the church life. This is manifest in well-organized and well-equipped Sunday Schools,

RECORD OF MOUNTAIN SCHOOLS

SESSION OF SCHOOL	No. of Schools	Teachers employed	Students Enrolled	Ministerial Students	Conversion	Income	Value of Improvements	Value of Property
1910-11	26	127	4,419	65	229	$ 50,029	$ 65,305	$ 450,000
1911-12	29	142	4,636	75	267	58,504	57,182	499,953
1912-13	30	149	5,118	64	341	60,037	46,883	509,050
1913-14	32	156	5,218	78	300	62,035	47,963	555,380
1914-15	34	171	5,281	88	394	73,582	80,589	636,100
1915-16	34	178	5,319	94	339	74,742	20,213	654,850
1916-17	36	201	5,704	117	323	84,891	48,375	694,300
1917-18	36	210	5,190	110	377	90,294	40,663	774,050
1918-19	35	199	5,065	103	244	99,084	37,277	786,400
1919-20	36	224	6,150	157	361	130,529	133,438	1,129,500

B. Y. P. U.'s, and Women's Missionary Societies. The pastors are better paid, and better and more attractive houses of worship are erected.

(6) Young men have gone out into every profession and walk of life, carrying with them the spirit of these Christian institutions.

(7) The number of young ministers who have been trained in these schools alone justifies the establishment and maintenance of them.

(8) Whole Associations have developed from the most backward to the most active and efficient. I have in mind now one school that, perhaps, has had as little influence over the churches of the Association in which it is located as any in the system, yet this Association under the influence of this school has increased its benevolences from less than $100 per year to more than $5,000. The adjoining Associations on the north and west have not in the same time increased their gifts more than 100 per cent.

The Home Board in doing this work has gloriously succeeded where others have failed. Why? The one main reason is that the department has consistently followed the policy of helping the people to help themselves. It has not undertaken to build and run free schools, but has offered its services to the mountain people to build and operate a Christian school where the better element of Baptists were willing to assume a part of the responsibilities and the burdens. By following up this policy we have not pauperized our people, but have helped them to become self-supporting and self-respecting.

7. Church Extension Achievements.

L. B. Warren, D.D., Superintendent.

What Southern Baptists have done for the Department of Church Extension, what the Department of Church Extension has done for the homeless churches of Southern Baptists, and what the once homeless churches in turn have done for the cause, is the story.

(1) What you have done for the Department of Church Extension. You have done great things and you have done them speedily. How great the achievement and how speedy the accomplishment is shown by a comparison. Southern Methodists inaugurated the campaign for their Loan Fund in 1882, the Disciples in 1888, the Southern Baptists in 1913. In 1903 the Disciples reported $385,000, in 1909 the Methodists reported $339,000, and in 1919 you reported $466,000. In other words, you have accomplished in six years more than the Disciples accomplished in fifteen years and more than the Methodists accomplished in twenty-eight years.

It remains to be seen whether your record of the future will equal that of our brethren of these denominations, for the Methodists are now approaching the mark of $2,000,000, a goal which the Disciples have already passed, while the assets of your Loan Fund are $800,000 in cash and $700,000 in pledges.

(2) What the Department of Church Extension has done for the churches. The intensive survey of 1914 showed 4,000 homeless congregations and 4,200 church houses so dilapidated as to be practically useless.

Through the activity of your extension work you have housed 824 of the 4,000 homeless, but our missionary enterprise has resulted in the organization of so many new congregations that the number of homeless churches now stands above the 5,000 mark.

During the past convention year $543,000 was granted in loans, exhausting the possibilities of further immediate aid. Each application was considered prayerfully, and each grant went to the recipient with an earnest petition for the coming of the kingdom through its agency, but without the Master's miraculously multiplying touch the amount subject to loan proved to be but little among so many, and the present year

opened with applications for aid passing a total of $2,000,000.

It is no unusual thing for a pastor to come to this office buoyant with expectation that his brethren will come to the aid of a field which he has cultivated with every ounce of energy and watered with his heart's blood, then, finding that assistance is impossible because of lack of funds, to pour the tribute of his tears upon efforts wasted and work of no avail. It is heart-breaking to see these men of God crack under the strain of months and years, and go utterly to pieces when finally face to face with the inevitable ruin of their hopes.

(3) What the once homeless churches have done for the Denomination. Denominational assets have been increased.

In your Extension Work you took $3,000 and loaned it to twelve homeless fields, $250 to each field. The result was the erection of twelve church houses at a cost of $3,000 each, the fields repaying the loans and the money being put to work in other places. By twelve loans in the total sum of $3,000, twelve homeless fields were housed and our denominational assets were increased in the sum of $36,000.

Denominational contrbiutions have been multiplied.

Recently we published a tabulation of the contributions of the 521 churches which had been aided to that date. These churches, formerly non-contributory, gave during that convention year $47,500 to Home and Foreign Missions. Had all the churches in the convention contributed that year as did those which had been vitalized by aid in their time of need, the total for Home and Foreign Misisons would have been $12,500,000 instead of a little more than one million.

Countless souls have been saved.

As the Associational Reports do not show the number of Baptisms, a tabulation of the total for the 824 churches aided is not possible. But

it is a well-nigh universal custom to open the new meeting house with a series of revival services, and when the reports of these spiritual house warmings are received they are transmitted to those whose contributions have made the new house possible. A reply from one dear old lady whose $500 was invested in a building where the initial meeting had resulted in twenty-seven additions by baptism, showed that she felt that all of the saved were hers. So in a very real sense they were, for without her sacrificial contribution the lost had not heard the preacher, for the preacher would have had no place to preach.

The recapitulation of your achievement in Church Extension work is a Loan Fund whose assets are $800,000 in cash and $700,000 in pledges; and 824 churches aided whose buildings constitute important contributions to our denominational assets, whose contributions are a challenge to older organizations, and whose evangelistic efforts have swelled the totals of our annual reports and caused infinite rejoicing in the presence of the angels of God.

8. Surpassing Achievements in Theological Education.

Moreover, Southern Baptists can claim surpassing achievements in theological education, as the following summaries of the growth and activities of our three great seminaries abundantly indicate:

Achievements of Our Southern Seminary.

Louisville, Ky.

By John R. Sampey, D.D., LL.D.

It gives me pleasure to respond to the request of Dr. Alldredge for an article setting forth some of the achievements of the Seminary. We are nearing the close of the sixty-second session of the Seminary, but only fifty-nine sessions of actual teaching are behind us, as the institution was closed during the last three years of the War of

Secession. Southern Baptists have had ample opportunity to understand the spirit and method of the Seminary, and it is intrenched in the confidence and love of many thousands of our people. May it ever remain worthy of their loyal support.

Among the foremost achievements of the Seminary is the democratising of the Baptist ministry in the South. Dr. James P. Boyce, the founder of the Seminary, in his famous inaugural address as professor of Theology in Furman University in 1856, argued long and eloquently for the right of the plain Baptist preacher with only an English education to training along with college graduates in the class rooms of a theological seminary. It is difficult for us now in the South to conceive of the stubborn prejudice against admitting the rank and file of our unlettered ministry to all the privileges of a standard theological seminary. But Boyce spoke with the passion of a prophet and carried his point; and so the Southern Baptist Theological Seminary has always welcomed men of all degrees of scholastic preparation to all its privileges; and it has done this without lowering the requirements for full graduation; yea, it has always been more difficult to obtain its diploma as full graduate than to secure B.D. from the standard seminaries of our country.

For the past sixty-two years the Seminary has been the meeting-place where our college and university men have mingled on terms of perfect social equality with their plain brethren from country and village pastorates, and the outcome of this fellowship in boarding hall and class room is the magnificent solidarity of our Southern Baptist ministry.

The Seminary has also done much to promote doctrinal unity among Southern Baptists. The original professors were earnest, evangelical, and sound in doctrine. One of the three changes advocated by Dr. Boyce in his inaugural was the requirement that the teachers in a theological seminary should sign an abstract of principles or

brief creed, and that departure from this fundamental document should be cause for the removal of a professor. From 1859 until the present every professor in the Seminary has subscribed to the admirable summary of doctrine embodied in the fundamental articles of the institution. No student is required to subscribe to this summary of Bible teaching; but inevitably the thinking of susceptible young minds is profoundly influenced toward substantial agreement with the doctrinal views on which all the professors are at one. The atmosphere of the institution is unfriendly to doctrinal vagaries. Side issues, on which there is room for honest differences of opinion among Baptists, have never been elevated to matters of fellowship or non-fellowship. An earnest effort is made to put the emphasis where the Bible places emphasis. If the Biblical perspective is preserved, doctrinal sanity and soundness almost inevitably follow. Perhaps no body of Baptists in the world is more nearly at one on the fundamentals than Southern Baptists, and one of the chief influences leading to this happy condition is the work done by Boyce, Broadus, Manly and Williams, and their successors in the Seminary.

The Southern Baptist Theological Seminary has done much to promote religious authorship among Southern Baptists. Dr. Broadus in the original faculty set the example, and Dr. Robertson has maintained the succession. Space does not allow even a catalogue of the books written by the professors of our beloved institution. It was urged by Dr. Boyce in his famous inaugural that some students should be encouraged to remain for graduate study after the completion of the regular course. He argued the necessity of an extensive theological library for these advanced students preparing for authorship. He showed how Baptists always suffer when they leave the writing of their history to persons not in sympathy with our views. For more than thirty years the Seminary has offered the degree of Doctor in

Theology to students in attaining distinction in graduate study. Many of these, and others who confined themselves to the regular course for full graduation, have entered the field of authorship. The Seminary has thus stimulated a goodly number to write books. This feature of the Seminary's life bids fair to grow with the passing years.

From the men trained in the Seminary have come many of the educational leaders among Southern Baptists. No doubt these brilliant men would have come to the front, even if they had not studied in the Seminary; but it is one of the achievements of the Seminary that it not only stimulated these fine men to do their best, but that it offered courses that helped them to attain leadership in our educational work. Whether one turns to the Sunday School Board and its staff, or to our Baptist colleges and seminaries and their faculties, it is interetsing to note the large number of men who received their theological training in our Seminary.

It was the Southern Seminary that first gave to the English Bible its proper place in the curriculum. Prior to 1859 theological students were required to pursue their Biblical study in Hebrew and Greek. All students in the seminaries were expected to learn the sacred languages and to follow lectures on the Hebrew and Greek texts. Men were sometimes graduated without any adequate knowledge of the Bible history or any definite knowledge of some of the great books of the Bible. Our Seminary from its origin put the English Bible in the hands of all the students, and required them to get a good working knowledge of God's Word in all its parts. Some of the greatest teachers in the Seminary have taught the English Bible. They have always been at home in the original Scriptures, but have reserved for the classes in Hebrew or Greek exegesis the detailed study of limited passages. One explanation of the doctrinal soundness of our alumni is the emphasis put upon the study of the English

Bible from Genesis to Revelation. The habit of reading widely in the English Bible promotes evangelical fervor and evangelistic fire.

The founders of the Seminary set themselves to the cultivation of interest in the missionary movement. One day in every month has been sacredly reserved for missionary inquiry. Nearly five hundred working days have thus been spent in missionary meetings, some of which have been pentecostal in power. Men have volunteered for the mission fields under the inspiration of these meetings, and the entire student body has been lifted into sympathy with the world-program of our Lord. Our Seminary was one of the first to found a chair of Missions. One of the most important achievements of the Seminary is the part it has played in the growth of missionary vision and zeal among Southern Baptists. Personal evangelism has always gone hand in hand with the study of the work in foreign fields. Revival fires have been kindled by men who had themselves been set aglow by earnest teaching in the class room or by addresses on Missionary Day.

But what of the main business of the Seminary? **Have the churches received men trained for the pastorate?** Have the men who have studied in the Seminary preached the Word with clearness and persuasive power? Have our men gone forth with the shepherd heart to care for the flock of God? Are they mighty in the Scriptures? Are they leading the churches to take part in all our organized work? If the Seminary has sent forth thousands of faithful and efficient pastors, let this be set down as altogether its most notable achievement. Blessings on these shepherd's of Christ's flock!

Achievements of Our Southwestern Seminary, Fort Worth, Texas.

By L. R. Scarborough, D.D., LL.D., President.

This School of the Prophets was founded by Dr. B. H. Carroll in 1907. It grew out of Dr. Carroll's

Bible classes in Baylor University, Waco, Texas. It was chartered under the laws of Texas at the request of the Baptist General Convention of Texas. It remained as a separate institution in the buildings of Baylor University until 1910, when it was permanently located at Fort Worth, Texas. The citizens of Fort Worth donated a site of 281 acres of land and $103,000 in cash as a bonus to secure its location. In the fall of 1910 the faculty of six professors and 120 students moved to Seminary Hill and began their work in an unfinished building which was being erected at a cost of $190,000.

The Seminary had no endowment. For its running expenses it had $30,000 in pledges secured by Dr. Carroll, payable in three annual installments. At the Texas Baptist General Convention of 1911 pledges to the amount of $50,000 payable in five years were secured. By these pledges, by the personal efforts of President Carroll, L. R. Scarborough and others in the Seminary, gifts from individuals and churches, the Seminary paid all bills and grew in strength until these sums were reinforced by the income from gifts of endowment.

In 1913 the Department of Woman's Missionary Training School was added and the Baptist Women of Texas, aided by the Baptist Sunday School Board of Nashville, erected the second building, a large dormitory for women. In 1916 a Department of Gospel Music was added, while in 1917 a Department of Extension and Correspondence was established along with a Department of Religious Education. Early in the history of the institution courses in evangelism and missions were added to the regular Theological curriculum.

In 1915 a campaign for endowment was put on in Texas, and notes to the amount of $350,000 were secured. Dr. Carroll died in November, 1914, and in February, 1915, the present president was chosen to succeed him.

The institution has grown so rapidly and gloriously in these years until it now has buildings, grounds, equipment and endowment valued at $1,500,000, a faculty of professors, teachers and assistants of thirty trained and cultured men and women, and a resident student body in 1921 of more than 685, and in correspondence more than 675. It has an organization of students and faculty, including all of them, for the purpose of practical evangelism, Sunday school and social service work. What this department and the Department of Evangelism and the pastoral and evangelistic work of the student pastors, from 10,000 to 12,000 people are led to Christ and 8,000 to 12,000 persons brought into Baptist churches, and from $350,000 to $425,000 in cash raised for Christ's causes every year.

The Southwestern Seminary is a real, genuine theological seminary, doing all the work of such with a scholarly faculty, putting emphasis on Greek, Hebrew, Systematic Theology, Church History and the other studies included in a thoroughgoing theological education. But it is more than an ordinary theological seminary in that it is doing in a large and efficient way a tremendous amount of teaching and training in all the lines of practical church and Kingdom work, preparing men and women for Gospel singing in evangelism and church music, efficient workers in Sunday school, pastoral assistance, home and foreign missions, and all other lines of Kingdom activity. The Seminary is owned and supported by the Conventions of ten Southern States, but is serving the whole world with its trained leaders and students, coming from every State in the South, many Northern States and many foreign lands. It has now six students from Canada, six from Mexico, four from Brazil, twenty-three from Russia, and others from other countries.

The Seminary's greatest needs are $2,000,000 endowment and $1,500,000 for other buildings to take care of its wonderful growth.

The institution stands four-square and full length for Christ, all His Book and an aggressive proclamation of a full Gospel to all the world in the power of Spirit-full and red-hot evangelism. The Seminary will greatly increase its Department of Missions so that it will give mission instruction to all mission students on matters especially touching the fields to which they are going by teachers who have spent years in these fields in the actual tasks of missions. It faces the future full of loyalty to Christ, love for a lost world, faith in the old Gospel, hot with a holy zeal to win lost men to Christ and anxious to cooperate with all forward-looking orthodox Baptists in bringing a fadeless crown to the Son of Man.

The Achievements of Our Baptist Bible Institute, New Orleans, La.

By B. H. DeMent, D.D., President.

The Baptist Bible Institute is the youngest educational child of the Southern Baptist Convention. The idea of establishing a school in New Orleans for the training of Baptist leaders is one hundred years old; the institution itself is now nearing the close of its third session.

During its brief history the Baptist Bible Institute has had a phenomenal growth, and has made a deep impression upon the metropolis of the South. The favor with which it is being welcomed into our organized forces for Kingdom progress is encouraging in the highest degree. The Institute has a location which gives it an opportunity for both local and far-reaching achievements. New Orleans is a city where the tides of the nations roll in with mighty power, and also roll back until they reach the lands beyond the seas. Here Americanization, civilization and Christianization have a universal significance. Influences put in operation here become cosmopolitan. The Institute stands for the Word of God in its authoritative integrity, and for the Baptist faith in its perfect symmetry. It is coeducational, international, comprehensive and practical.

The purpose of the Baptist Bible Institute is to train all types of religious leaders for efficient service—pastors, missionaries, evangelists, church and Sunday School workers, gospel singers, women's and young people's leaders, financial secretaries, deacons and pastors' helpers.

In order to accomplish this purpose the Institute offers nine courses of study where sane scholarship and spiritual efficiency are welded in due proportion. First, Old Testament Exposition; second, New Testament Exposition; third, Biblical Introduction; fourth, Christian History; fifth, Christian Doctrines and Missions; sixth, Evangelism; seventh, Sunday School Pedagogy and Church Problems; eighth, Christian Music; ninth, Personal Work and Christian Activities; tenth, Foreign Languages (Spanish, French and Italian); eleventh, Christian Business.

The plant in which these courses are given is one of the best for its purposes to be found in the land. The present property has cost about a quarter of a million dollars, but it is easily worth three-quarters of a million. We have an Administration Building, Lecture Building, Library Building, Woman's Building, Men's Building, Chapel, small Infirmary, President's home, professors' apartments and accommodations for 40 married student families, a total of 15 buildings, yet others are imperatively needed and will be secured in the near future.

We have a Faculty of 11 scholarly, vigorous, alert, orthodox and progressive men, a woman superintendent, secretary of the Correspondence Department and two tutors. There have matriculated this session 193 students from 16 States and 5 nationalities; 80 in the mid-winter school—a total of 272. In the form of Extension Work the Faculty lectured to 300 in the Sunday School Institute and to 293 in the B. Y. P. U. Institute held

in our auditorium, and ten days' Bible Conference (40 lectures) held in a colored Baptist church in New Orleans, and attended by 190 leaders, about half being preachers. A Correspondence Department has been inaugurated which bids fair to wield a mighty power for good in the denomination. A Southern Song Leaders' Conference under the direction of Professor E. O. Sellers, head of our Music Department, is to be held at the Institute April 19-28.

A very attractive feature of the Baptist Bible Institute is the practical training in Christian work. Students receive definite assignments in Christian service, and the performance of these tasks forms as important a part of their courses as the studies. These activities are reported each week at the weekly report hour, and are discussed and criticized under the direction of a member of the Faculty. The value of this report hour to the students cannot be over-emphasized.

The Baptist Bible Institute is to receive $500,000 out of the four million dollars allotted to South-wide institutions out of the 75-Million Campaign. This is to be applied on property and current expenses, while $500,000 is to be secured as loan from the Foreign Mission, Home Mission and Education Boards on the condition 75 millions are received during the five-year period, and applied on new property. This will serve a noble purpose in conducting the school with progressive efficiency. Every dollar of this amount is sorely needed, and a far greater sum could be used as a Kingdom investment with the promise of the richest dividends.

The work of the Faculty and students of the Baptist Bible Institute for last summer's vacation, so far as statistics could be gathered, makes the following encouraging report:

Churches visited	347
Sermons and addresses	[illegible]
Professions	[illegible]
Baptisms	[illegible]

Letters	236
Total additions	1,542
Sunday schools and B. Y. P. U.'s conducted	332
Individuals dealt with and homes visited	5,126

Various kinds of practical activities are being carried on during the session and with marked success.

The tabulated reports for the first half of the session show the following:

Sunday school classes taught	1,000
Children's meetings conducted	158
Mission Study classes taught	165
Church services held	534
Individuals dealt with	1,623
Professions of faith	150

This work was done not in connection with special meetings, but as a part of the regular work of the Institute.

The effect of the Baptist Bible Institute on the spirit of New Orleans Baptists and on the city generally is the subject of general comment. It is recognized that Baptists are on the field in a large and definite way, and expect to continue work not only without interruption but with increased enthusiasm. A new day has dawned on the Baptist cause in the Crescent City where Catholicism has a stronger hold that even in the City of Rome. Partly because of our Biblical aggressiveness in teaching and practical activities, the Catholics have recently raised a million-dollar subscription with which to establish in New Orleans a major Diocesan Seminary for the teaching of native priests.

The establishment of the Department of Modern Language—Spanish, French and Italian—is a unique and significant achievement in Baptist theological training, while our aggressive steps in personal work, evangelism, music, Christian business and practical activities indicate a forward movement in our denominational life.

To a remarkable degree God has given us the

respect, affection and co-operation of the Baptists of the South; a property, Faculty and student body which would be an encouraging reward for a lifetime of service, prospects, opportunities and responsibilities which challenge our most untiring devotion to the cause we love better than life itself.

9. Large and Growing System of Orphanages and Hospitals.

In the foregoing chapter it was indicated that Southern Baptists had built and were maintaining and constantly enlarging a great system of orphanages and hospitals, the orphanages now numbering 21 and caring for 3,357 children regularly and the hospitals numbering 20, which treated 46,000 patients in 1920.

Among these humanitarian institutions, Southern Baptists have in operation and in process of rebuilding on a large scale a sanatorium for the treatment of tuberculosis, located at El Paso, Texas.

The superintendent of this sanatorium, Dr. H. F. Vermillion, gives the following points, among others, concerning the plans and achievements of this unique and wonderful institution—plans which have already attracted nation-wide attention:

Its Aim. The aims of the Sanatorium are two: First, the direct ministry of healing in the Sanatorium. When we consider that more than two million people in the United States have active cases of tuberculosis, that probably more than ten million people have latent tuberculosis, and that the economic loss to the nation is more than $1,440,000,000 annually, we can see at once that by direct work inside the Sanatorium we can hope to serve only a small proportion of those who suffer and to be only a small economic help to the nation. However, we hope to be able to care for a very considerable number of patients in the plant which we are building and to give them the advantage of all that science and skilled workers can do for those who suffer with tuberculosis.

Our second aim is educational. We expect to train many tuberculosis workers in our Sanatorium. Both professional and non-professional workers will come here to prepare themselves for combating the disease everywhere. Research work will be conducted and the disease will be studied in all its phases by men especially fitted for such work.

But most important of our educational work will be our effort to reach the public through our publicity department. We are already reaching thousands of people North and South through published articles in magazines and newspapers, through pamphlets, leaflets, and reprints.

We send out many thousands of pages of printed matter and hundreds of letters on the care and prevention of tuberculosis. We frequently have requests for special articles from all classes of periodicals. This department will be increasingly useful and will serve in a large way to help on the fight against tuberculosis. Our literature is free for the asking.

The Plan of Institution. The buildings and facilities of the Sanatorium have been laid out and planned with a view to giving the best possible service to patients in the institution and with a view to all forms of research and educational work. It will cost large sums and take some years to complete our plant but we are making progress.

Various Buildings Contemplated. Contracts were let last July for a power and refrigerating plant, superintendent's house, men's infirmary and women's infirmary. Contracts will be let soon for a complete medical and educational building, nurse's home, house for chief of medical staff and many other projected buildings as funds available permit. The further proposed structures will be a children's building, dormitories for convalescent patients, an occupational and vocational therapy

building, chapel, laundry, morgue, dairy plant, and poultry yards. Thus the institution is launched upon an imposing project in which the Southern Baptists will have an opportunity to do their share in Christ's name to combat a disease which is estimated to cause the United States an economic loss annually of $1,440,000,000.

Results Obtained. Although the institution is new, and is operating in cramped quarters and with meager facilities, untold good has been accomplished. Mothers have been returned to their children. Wives have been returned to their husbands. Fathers and husbands have been helped back to health and are now supporting their families. Individual cases can be pointed out where our former patients are earning as much as $2,500 per year and, in some cases, even more. Not all of them recover. About 20 per cent of the patients who have entered the Sanatorium have died. Most of these were advanced cases when they came and some of them had many complications. Some of them died who would have recovered if they had remained longer in the Sanatorium. None of them died while in the Sanatorium.

Our regret is that we are compelled to reject so many applicants without funds and so many who are able to pay, but for whom we cannot provide rooms.

10. Provision for the Old Ministers.

By Wm. Lunsford, D.D., Corr. Secretary.

Certainly it cannot be amiss, after an existence of a little more than two years, to take stock of the Relief and Annuity Board of the Southern Baptist Convention, to see whether or not its existence has justified its organization.

It is solving the problem of Ministerial Relief in our Southern States in a new and adequate way.

It is giving aid and comfort to approximately twice as many beneficiaries as all of the States

together were carrying in 1918. It is difficult to get exact figures, but, from the best information at hand, the States now affiliating with us were carrying then a little more than 400 beneficiaries. The Convention Board really began to function about January 1, 1919. Within the last two years other beneficiaries have been added, until the number now stands at more than seven hundred.

So far as we can obtain the figures, all the States co-operating with this Board paid out in the year 1918 about $40,000 to their beneficiaries. The Convention Board paid to its present beneficiaries, in the same group of States, from April 1, 1920, to January 1, 1921, $76,406. The Board, at this rate, will contribute this Convention year more than $100,000 to the aid and relief of its retired preachers and their widows and orphans.

It may be thought that the States would have done the same thing with the money turned into the Convention Board. May it not, on the other hand, be that the States might not have had the money? The new interest and progress in Ministerial Relief is due to the organization and efforts of the Convention Board.

Methodists, Presbyterians, and Congregationalists worked at this problem for years with boards scattered here and there, but finding them inadequate, came at last to one general board, and, in so doing are enabled to deal with the matter of Ministerial Relief in an adequate and satisfactory manner. The same thing is true of Northern Baptists, who worked at this problem for years before the launching of our Board, and after years of endeavor, finding themselves unable to make satisfactory progress, orgainzed the Ministers' and Missionaries' Benefit Board of the Northern Baptist Convention.

It has blotted out State lines in the Baptist Ministry.

Baptists are frequently moving from one State to another. Just a little while ago a Tennessee

pastor came to Texas to live, and a Texas pastor went to another State to reside. If the day of disability and need should overtake these men, the Convention Board would go at once to their Relief. It follows the Virginia pastor into Georgia and the Tennessee pastor into Kentucky, or Arkansas.

It extends the hand of help and gives aid and comfort to the men and women on the far-flung battle line.

The retired and needy missionary of the Home Board may become the ward of the Relief and Annuity Board.

The Board is now sending a regular stipend to an old minister who says in his application that he was a pastor for one year, but served forty years as missionary of the Home Board. The same thing would be true of any Foreign Missionary who may come to a day of old age and need. Only yesterday the Board received an application from one who for years labored as a Foreign Missionary in Mexico. This man will almost certainly be placed on our list of beneficiaries, not from any particular State, for his life has been spent beyond the State borders on the firing line.

It is solving the relief problem in the States that cannot provide for their aged and dependent preachers.

In a few States, the Baptists are neither numerically nor financially strong. In those very States, the educational and missionary needs are pressing. For years to come these conditions will continue to exist. Dark indeed has been the past of some of the old preachers in these States, and continued darkness would prevail in the evening sky of others, were there no South-wide relief fund. The only sure hope for the dependent preachers in these States is from a general fund.

Will some say that you ought not to take the money from Virginia and Georgia and give it to needy preachers in Louisiana and Arkansas? That would not be a Christian argument. "The strong ought to bear the burdens of the weak." Christ taught and exemplified the law of service for others.

A South-wide plan is better even for the stronger States. That is true because of three things: The power of co-operation. "One shall chase a thousand, and two shall put ten thousand to flight." Two working together can do five times as much as two working separately. All Baptists have not learned this important lesson, but they are learning it with gratifying alacrity.

A large, comprehensive program for Ministerial Relief makes a stronger appeal to our constituency than a State appeal could make. Examples could be cited in several of our Southern States, where State Boards have operated beneficently for half a century and yet the larger program kindled the imagination, aroused the enthusiasm touched the sympathy and evoked the liberality of the people in a way hitherto unknown. The hearts of the brethren warmed to the South-wide movement.

The South-wide Board appeals strongly for larger gifts and bequests. Contributions in the States come in driblets. After all the years, $50,000 was the maximum endowment, and that sum only in one State. There were smaller endowments in other States. The first donation to the Convention Board was $100,000. When it was seen that the work was growing and enlarging, came a gift of $100,000, and then another of like amount from the same party; and still later on another, until $300,000 had been donated by Mr. John D. Rockefeller, to the work of the new Board. Within five years we shall not be surprised to hear of one contribution to the new board at Dallas exceeding the total sum given by all the Southern States for Ministerial Relief in the past five years. The Board has now in gilt-

edge securities, including endowment and reserve, more than $700,000.

When the Relief and Annuity Board was first considered, some said that it would mean a new and expensive enterprise to be taken care of by the denomination at large. What are the facts today?

After twenty-seven months, the new Board has an endowment, the income on which will be sufficient to pay all running expenses, after the close of the present Convention year, and will greatly reduce the expense account of this year, though the larger part of it is not six months old.

With the exception of the gift from the Sunday School Board, these gifts all came from the outside, and were made for the express purpose of creating an endowment, not a dollar of which would have been given, but for the existence of the board. After this Convention year, every dollar of money coming in from the States will go to pay ministerial benefits in one form or another, and to increase our reserve and endowment funds, and not one cent for expenses. In other words, our Board has already become a denominational asset, rather than a liability, and we have just begun.

11. Achievements of the Laymen's Missionary Movement.

Inasmuch as the Laymen's Missionary Movement has no administrative functions and does not gather funds, it is difficult to put down its achievements in concrete and definite terms. It is an educational and inspirational agency intended to stimulate Christian men to support all the enterprises of the Kingdom by word, work, and cash. We cannot estimate with accuracy the value of a deep conviction, a new impulse, or an enlarged vision created in the minds of a multitude of strong men.

Perhaps its crowning achievement has been in the realm of stewardship. Through the agency

of literature, addresses, and conferences of Christian men, thousands have been led to recognize that life, including time, talent, education, and money, is a serious trust to be administered in the interest of the highest welfare of one's family, the uplift of the race, and the glory of God. Conventions of laymen, where there was the utmost freedom, stimulating fellowship, hearty testimony, and open discussion, have sent scores of men back to their homes all aflame with new zeal.

A large and constantly growing number of laymen have been convinced that they should dedicate at least a tenth of their increase directly to God's cause and appropriate the rest in such manner as indirectly to promote the public welfare and the glory of God. This conviction is the logical outcome of the Bible doctrine that both we and ours belong to God. It is gratifying that Stewardship or Tithing Bands are now the order of the day. The Stewardship agitation of the Laymen's Missionary Movement was a large factor in the success of the 75-Million Campaign.

Not only has the Laymen's Missionary Movement emphasized the tenth as the minimum standard during life, but has been giving large publicity to the suggestion that Baptist men bequeath at least one-tenth of their estates to the Lord's cause. The response to this practical suggestion has been most gratifying.

Another valuable contribution of the Layman's Missionary Movement has been its ardent advocacy of the weekly offering by every member.

The movement has all the while been a zealous advocate of loyalty to and adequate material support of the pastor; in this field, its efforts have not been in vain.

It has urged men to "give attendance to reading," "acknowledge God in all their ways," "abound in good works," and not to "forsake assembling of themselves together as the manner of some is."

12. RELIGIOUS WOMAN'S WORK, 1920-21.

	New Organizations		Present No Organizations						Literature	Mission Study			White Cross Work		Gifts
	W. M. S.'s	Other Organizations	Societies	R. A.'s	G. A.'s	Y. W. A.'s	W. M. S.'s	Total	Pieces Literature Distributed	W. M. U. Classes	Young People's Classes	Total Reds	Societies Helping	Young People Helping	Articles Furnished	Total Cash and Boxes
Alabama	106	353	360	72	154	38	734	1,376	102,240	150	50	1,543	29		15,471	$ 168,373 79
Arkansas	69	113	194	34	35	29	402	704	33,138	83	108	901	1	1	6,365	171,538 41
Dist. of Columbia			20				30	50	4,656				1		550	2,217 41
Florida	64	71	102	36	44	29	80	211	57,913	205	15	724	1		1,000	61,473 94
Georgia	120	111	723	83	155	213	1,000	2,427	63,006	480	150	4,071	6		13,000	346,381 33
Illinois	36	111	109	36	36	56	277	477	14,810	10	13	155	4		4,000	45,214 34
Kentucky	47	111	313	13	81	161	774	1,186	47,674	150	70	713	19		36,700	353,088 77
Louisiana	68	111	114	4	33	19	234	451	30,774	45	23	823				109,513
Maryland	4	111	23	6	15	24	84	151	15,027	14	10		4	4	1,000	26,085
Mississippi	98	111	220	25	80	86	724	1,131	97,313			2,388	25	6	13,500	130,000
Missouri	83	111	55	177	50	401	2,000	2,631	30,000	43	43	343	6		5,000	26,000
New Mexico	12	111	21	1	2	3	2	5	13,333		20					10,167
N. Carolina	70	111	544	108	164	205	1,000	1,908	122,082	215		2,000				215,500
Oklahoma	200	111	184	3	2	29	700	731	123,533	288	90	2,000				197,000
S. Carolina	63	111	420		205	307	1,000	1,922	90,130	380	340	1,000		1	1,000	299,500
Tennessee	55	111	188		70	102	685	885	44,815	248	51	417		3	4,200	194,372
Texas		111	470	177	83	1,000	1,000	2,205	90,646	214	48	703	143			182,042
Virginia		170	539	70	228	222	1,000	2,033	163,245	800	349	2,116	21	8	4,883	418,736
Totals	1,173	2,389	4,637	950	1,456	1,920	10,000	19,486	1,105,49	3,544	1,390	17,109	726	122	88,043	$3,144,965 02

13. Achievements of 75-Million Campaign.

By Frank E. Burkhalter.

Publicity Director Conservation Commission.

While the securing of $75,000,000 and more in five-year subscriptions for the three-fold enlargement of all the missionary, educational and benevolent enterprises of Southern Baptists was the primary objective of the 75-Million Campaign, the attainment of this goal was not the only nor the largest gain for our people; and it is given to the writer to enumerate some of these other larger contributions that have come to our general cause in the Campaign.

Some Larger Meanings.

The more important of these are set forth as follows:

(1) **A new and larger unity of all our forces** and their fuller co-operation in all Kingdom enterprises.

(2) **A more efficient organization of the Baptist forces** in all the States of the Southern Baptist Convention.

(3) **The fuller information of all our people** on what Southern Baptists are doing for the promotion of the Kingdom of God in the world and what they need to do if they measure up to their responsibility.

(4) **A larger inspiration of our people for their tasks.** They have not only received a new vision of world needs and their responsibilty to share largely in supplying those needs, but have been given a new denominational consciousness and renewed confidence in their ability, under God, to do large things in bringing in the Kingdom of God in the world.

(5) **A new prestige to the denomination at home and abroad** as a result of the manner and spirit in which they performed a really large task.

(6) **A more efficient, aggressive pastoral leadership.** Under the weight of their responsibility in the Campaign many of our pastors discovered new power and new responsibilty for the leadership of their flocks in larger things.

(7) **A fuller appreciation of our pastors,** reflected in hundreds of churches raising the salaries of the pastors and increased interest in, and support of, our Relief and Annuity Board.

(8) **An awakened laity.** Thousands of our laymen who had never been active in church work before found in the Campaign opportunities for real service and responded whole-heartedly. The Baptist women of the South have long been organized for Kingdom service, and while the Campaign marked great strides in their development, our forward movement did even more to arouse the men of the churches than anything else in our history.

(9) **A new appreciation of the doctrine of stewardship** and the joy of sacrificial giving as reflected in the response to the Campaign on the part of men and women of large means as well as those of modest resources.

(10) **A new appreciation of the power of prayer.** Never before had Southern Baptists prayed as earnestly, as diligently, as concertedly and for specific things as they did for the success of the various objectives embodied in the campaign, and the answers which came to those appeals have encouraged our people to take God more fully into all their planning and work.

(11) **A new emphasis upon evangelism.** So deep was the spiritual atmosphere characterizing many of our Campaign services that sinners were converted and the eyes of our people were opened to the need of larger effort to win the unsaved. The year following the close of our financial drive was characterized by more baptisms in the local Baptist churches of the South than had been witnessed in any pervious year of our history.

(12) **A vindication of the voluntary principle in religion,** or democracy in church government. Other denominations and the world in general said a denomination so loosely organized as Baptists and depending solely on voluntary contributions could never perform the task to which they had set their hands. The handsome oversubscription of the sum sought demonstrates that freedom does not prevent co-operation.

(13) **The power of publicity in religious work.** The co-operation of the newspapers everywhere in carrying the campaign message to all the people opened the eyes of many of our workers to channels of usefulness little employed by them before, and as a result our general and state secretaries and local pastors and other leaders are making a larger use of publicity than ever before in reaching the masses of the people with the Christian appeal.

(14) **The Campaign revealed to our forces many of our weaknesses** in a more forcible manner than we had seen them before, notably such weaknesses as are involved in the large number of pastorless churches, the still larger number of churches having absentee pastors, our failure to develop the members of our churches in the various lines of Christian activity, and our lack of a system of handling our local church finances.

(15) **The rediscovery of our source of supply of new workers.** Southern Baptists have never prayed God to send forth laborers into the harvest as they did preceding the days for "calling out the called" in our schools and churches in October, 1919, and God answered their prayers by inducing 6,500 consecrated young men and women to dedicate their lives to the ministry, missionary work and other forms of special Christian service in those two days.

Some Larger Achievements.

Limited space will forbid detailed reports of what each interest fostered by the Campaign has been enabled to accomplish with the enlarged receipts coming to it as a result of the Campaign, but a brief summary of where the money has gone and the larger things made possible is offered as follows:

Foreign Missions. Included in the larger work the Foreign Mission Board has accomplished as a result of the larger receipts of the Campaign are the building or very substantial additions to the equipment of 15 boys' schools, 17 girls' schools, 37 mission residences, 5 hospitals and dispensaries, 4 light and power plants for mission compounds, 26 church buildings, 4 colleges, 7 theological seminaries and Bible schools, and 4 publishing houses; large assistance given to 7 church building loan associations in foreign fields; opening and equipment of 6 new stations; purchase of land for the enlargement of several mission compounds, purchase of land and buildings for a home for war orphans in Italy, and purchase of an entire city block in the most desirable business section of Rome as headquarters of the work in Italy, on which there will be a Baptist church, a theological seminary, a publishing house, a missionary residence and other equipment needed in promoting the work of Italy; and the sending out of 104 new missionaries and securing many native workers, a number of whom are graduates of the mission schools. Far more volunteers now have applications on file with the Board for work in the foreign fields than at any previous period in the Board's history.

This summary does not take into consideration the enlargement of the territory occupied by the Board following the London Conference of July, 1920, when Southern Baptists were asked to assume responsibility for carrying the gospel and an evangelical religion into the countries of Spain, Jugo-Slavia, Hungary, Roumania, the Ukraine, and that portion of Russia lying east of the Ukraine. The Foreign Mission Board, acting upon the instruction of the Convention, voted to enter this field, which embraces more territory than our Convention and which has a population of at least 130,000,000, being convinced that this unbroken segment of Southern Europe represented the call of God no less than Southern Baptist opportunity. The Board has also voted to greatly enlarge the work in Syria and Palestine and hopes ultimately to establish in Jerusalem a great headquarters for the dissemination of the gospel, Baptist literature and Christian healing throughout the country where Christ lived and wrought in His earthly ministry.

Again, the Board has made a beginning in Siberia. While a definite survey of that country has not been made as yet, it is estimated that there are between 400 and 500 Baptist churches in Siberia and the Siberian Baptist Union reports a membership of between 250,000 and 300,000. The work of our Board in that country at present is limited to furnishing Bibles for distribution and supplementing the salaries of some of the native Siberian evangelists in order that they may give themselves more fully to the proclamation of the gospel.

Home Mission Board. The budget of the Home Mission Board for the year that has just closed was almost double that of any previous year. The Evangelistic Department has increased the number of its workers from 28 to 50, and its appropriation has been practically doubled; the church building loan fund of $1,000,000 was completed and substantial aid given 1,000 churches during the past year; the work among the Negroes has been increased 25 per cent and that among the Indians and foreigners doubled; the appropriations to the 40 mountain mission schools were practically doubled; new church buildings, pastors' homes and school buildings have been

provided in Panama and Cuba; the number of workers in the Enlistment Department has been increased from 26 to 85, and the appropriation to that work trebled; and an increase of 25 per cent was made in the appropriation to co-operative missions. The Tuberculosis Sanatorium at El Paso has been greatly enlarged, the Seamen's Institute at Jacksonville, Fla., completed, and many other projects launched.

State Missions. A distinct advance has been made in State mission work in all the States as a result of the larger receipts made available for this purpose. More extensive and intensive enlistment work, the enlargement of the evangelistic staffs of the various States, and larger aid to destitute communities and struggling churches are among the Campaign accomplishments for State missions, the increased expenditures for this purpose in the various States ranging from 15 to 50 per cent.

Christian Education. Relief from the burden of debt, provision of much needed buildings and other equipment and provision of needed endowment funds are some of the things which the Campaign has already accomplished for the 119 Baptist institutions of learning in the South, though by the very nature of things the addition to the endowment of the institutions can not be large after the other pressing needs have been taken care of. Approximately 32,000 students were enrolled in our Baptist schools during the year that has just closed and but for the fact that limited facilities at many of the schools demanded that hundreds of ambitious boys and girls be turned away, this number would have been considerably larger. Between $4,000,000 and $5,000,000 has come into the schools, so far, from the Campaign and while this is helping greatly our schools need all this and much more if they are to meet the opportunities and demands that confront them.

While the Education Board disburses the funds

for our South-wide institutions as they come in, it is seeking to promote all our educational interests by the dissemination of literature upon all phases of Christian education and the study of all our educational problems, and is serving as a clearing house of information and suggestion for all our educational forces. The formation of a Baptist teachers' bureau, thus seeking to make it possible for all our institutions or learning to find competent Baptist instructors, promises to form one of its valuable contributions to our educational life.

Baptist Hospitals and Orphanages. Southern Baptists had 13 hospitals in operation when the Campaign began. That number has now been increased to 17, and as a result of the stimulus of the Campaign nine additional hospitals are either under course of construction or have been definitely planned. Approximately $1,500,000 has come to the hospitals from the Campaign to date, while resources of approximately $2,000,000 in cash, pledges, land, etc., have come to our hospital system as a result of the Campaign, but from sources outside the gifts of Baptists.

Likewise our 17 Baptist orphanages have profited largely from the Campaign, their receipts being much larger than ever before. Their total receipts, to date, approximate $1,250,000, and they have been enabled to make permanent improvements to the extent of about $350,000.

Ministerial Relief. The total receipts of the Relief and Annuity Board from the inauguration of the campaign to January 1, 1921, are $407,658.52. This sum has been equally divided between the general relief work of the Board and its annuity work. As a result of the larger funds the Board has been enabled to increase the number of its beneficiaries to over 700 and greatly increase the monthly stipends to the beneficiaries as well. More than 500 ministers have joined the Annuity Fund and any member who becomes an

annuitant under its provisions now receives $300, which is 60 per cent of the maximum of $500.

Financial Depression. Due to the unusual economic conditions that have prevailed for the past eight months the receipts of the Campaign have not been what was originally contemplated, nor what they would have been had the general prosperity that abounded at the time the subscriptions were made continued. But the response in cash has been so far in advance of anything our people have ever made before that there is every reason to be encouraged. It is the conviction of the writer that the original sum sought in the Campaign will yet be realized before our efforts in that direction have been concluded.

THE DIRECTORIES OF SOUTHERN BAPTISTS

PART I. SOUTHWIDE DIRECTORIES

1. OFFICERS OF SOUTHERN BAPTIST CONVENTION.

President.....E. Y. Mullins, D.D., LL.D., Louisville, Ky.
Vice President.....Hon. B. F. Pankey, Santa Fe, N. M.
Vice President.....J. R. Hobbs, D.D. Birmingham, Ala.
Vice President.....H. A. Tupper, D.D., Washington, D. C.
Vice President.....Hon. A. W. Chambliss, Chattanooga, Tenn.
Secretary.....Hight C. Moore, D.D., Lit.D., Nashville, Tenn.
Secretary.....J. H. Burnett, Macon, Ga.
Treasurer.....Geo. W. Norton, Louisville, Ky.
Auditor.....W. P. Harvey, Harrodsburg, Ky.

Executive Committee, consisting of the President and Secretaries of the Convention, one member from each of the Boards of the Convention and the following State members, viz.:

P. C. Ratliff, Alabama.
P. C. Barton, Arkansas.
W. P. Flanagan, District of Columbia.
N. B. O'Kelley, Florida.
A. R. Willingham, Georgia.
Geo. B. Hays, Kentucky.
W. A. McComb, Louisiana.
B. G. Lowrey, Mississippi.
E. W. Stephens, Missouri.
Livingston Johnson, North Carolina.
J. C. Stalcup, Oklahoma.
Z. T. Cody, South Carolina.
J. R. Johnson, Tennessee.
M. H. Wolfe, Texas.
J. Calvin Moss, Virginia.
J. L. Hill, Illinois.
E. W. Pickering, Maryland.
T. C. Mahan, New Mexico.

2. BOARDS OF THE CONVENTION.

Foreign Mission Board.—Headquarters 6-8 North Sixth street. Richmond, Va.

R. B. Gaines, President of the Board.
W. A. Harris, Secretary of the Board.
J. F. Love, D.D., Corresponding Secretary.
T. B. Ray, D.D., Associate Secretary.
George N. Sanders, Treasurer.
W. D. Powell, D.D., Field Worker.
Rev. W. T. Quisenberry, Field Worker.
Board meets monthly.

Home Mission Board.—Headquarters 1004 Healey Building Atlanta, Ga.

J. F. Purser, D.D., President of the Board.
Rev. W. H. Major, Recording Secretary of the Board.
C. S. Carnes, Treasurer of the Board.
S. D. Gray, D.D., Corresponding Secretary of the Board.
....., Superintendent of Publicity.
L. B. Warren, D.D., Superintendent of Church Extension.
....., Superintendent Enlistment.
W. W. Hamilton, D.D., Superintendent Evangelism.
A. E. Brown, D.D., Asheville, N. C., Superintendent Mountain Schools.
....., Superintendent Mexican Work.
Rev. M. N. McCall, Templo Bautista, Havana, Cuba, Superintendent Cuban Work.
Board meets first Thursday of each month 2 P. M.

Sunday School Board.—Headquarters 161 Eighth Ave., North, Nashville, Tenn.
M. F. Powell, D.D., President of the Board.
A. B. Hill, Recording Secretary of the Board.
F. P. Provost, Auditor.
I. J. Van Ness, D.D., LL.D., Corresponding Secretary and Treasurer.
E. C. Dargan, D.D., LL.D., Hight C. Moore, D.D., Ll.D., Editorial Secretaries.
Arthur Flake, Secretary Department of Sunday School Administration.
P. E. Burroughs, D.D., Secretary of Teacher-Training and Architecture.
Harry L. Strickland, Secretary Department of Organized Class Work.
Miss Lilian S. Forbes, Secretary of Elementary Department.
Landrum P. Leavell, Secretary Department of B. Y. P. U.
M. E. Dunaway, Secretary Mailing and Order Departments.
Rev. H. C. McGill, Secretary Accounting and Sales Departments.
E. P. Alldredge, D.D., Secretary of Survey, Statistics and Information.
B. W. Spilman, D.D., Ll.D., Kingston, N. C., Sunday School Field Secretary.
Rev. Harvey Beauchamp, Dallas, Tex., Sunday School Field Secretary.
Rev. W. S. Wiley, Muskogee, Okla., Sunday School Field Secretary.
E. E. Lee, Dallas, Tex., B. Y. P. U. Field Secretary.
Miss Annie L. Williams, Birmingham, Ala., Elementary Field Secretary.
Miss Margaret A. Frost, Louisville, Ky., Elementary Field Secretary.
Board meets Thursday after first Sunday in each month.

Relief and Annuity Board.—Headquarters 613 Slaughter Building, Dallas, Tex.
Wallace Bennett, D.D., President of the Board.
Robert H. Coleman, Recording Secretary.
J. Stewart Beckley, Treasurer.
Wm. Lunsford, D.D., Corresponding Secretary.
Geo. W. Truett, D.D., Chairman of Executive Committee.
Board meets quarterly, or oftener, if called.

Education Board.—Headquarters, Jefferson County Bank Bldg., Birmingham, Ala.
F. S. White, President of the Board.
J. E. Dillard, D.D., Recording Secretary.
Ed. S. Moore, Treasurer.
Will H. Manly, Auditor.
W. C. James, D.D., Corresponding Secretary.
A. R. Bond, D.D., Editorial Secretary.
Board meets first Thursday in each month.

3. WOMAN'S MISSIONARY UNION OFFICERS.

.....

Mrs. W. C. James, President, 2768 Hanover Circle, Birmingham, Ala.
Miss Miss S. Broadus, Vice-President Emerita, Louisville, Ky.
Mrs. A. C. Johnson, Recording Secretary, Larned, Kan.
Mrs. H. M. Wharton, Assistant Recording Secretary, 224 W. Lafayette Avenue, Baltimore, Md.
Mrs. W. C. Lowndes, Treasurer, 2114 Mt. Royal Terrace, Baltimore, Md.
Miss Kathleen Mallory, Corresponding Secretary.

.....

Vice-Presidents:
Mrs. Chas. A. Stakely, 411 S. Perry Street, Montgomery, Ala.
Mrs. John L. Hawkins, 1414 Marshall Street, Little Rock, Ark.
Mrs. W. E. Mooney, 1544 First Street, S. W., Washington, D. C.
Mrs. S. B. Rogers, 2045 Oak Street, Jacksonville, Fla.
Mrs. W. J. Neal, Cartersville, Ga.
Mrs. Janie Cree Bose, 205 East Chestnut Street, Louisville, Ky.
Miss Georgia Barnette, 1220 Washington Avenue, New Orleans, La.
Mrs. Eugene Levering, 1300 Eutaw Place, Baltimore, Md.
Mrs. A. J. Aven, Clinton, Miss.
Mrs. R. T. Stickney, 411 S. Garrison Avenue, Carthage, Mo.
Mrs. M. D. Schumaker, 201 S. Edith Street, Albuquerque N. M.
Mrs. W. N. Jones, 522 Fayetteville St., Raleigh, N. C.
Mrs. R. T. Mansfield, 1011 N. Phillips Street, Oklahoma City, Okla.
Mrs. J. D. Chapman, Box 84, Townville, S. C.
Mrs. Hight C. Moore, 2112 Belmont Boulevard, Nashville, Tenn.
Mrs. F. S. Davis, 1904 Ross Avenue, Dallas, Tex.
Mrs. Julian P. Thomas, 216 North Second Street, Room 232, Richmond, Va.

4. LAYMEN'S MISSIONARY MOVEMENT.—Headquarters, Holston National Bank Bldg., Knoxville, Tenn.

J. H. Anderson, Knoxville, Chairman.
L. T. McSpadden, Knoxville, Secretary.
W. R. Hamilton, Knoxville, Treasurer.
J. T. Henderson, Knoxville, General Secretary.

5. **SOUTHERN BAPTIST ASSEMBLY.**—Ridgecrest, N. C. Livingston T. Mays, Th.D., Director.

6. **SOUTH-WIDE INSTITUTIONS.**
Seminaries.

The Southern Baptist Theological Seminary, Louisville, Ky.
E. Y. Mullins, D.D., LL.D., President, Norton Hall, Louisville, Ky.

Southwestern Baptist Theological Seminary, Seminary Hill, Tex.
L. R. Scarborough, D.D., LL.D., President, Seminary Hill, Tex.

The Baptist Bible Institute, New Orleans, La.
B. H. DeMent, D.D., President, 1220 Washington Avenue, New Orleans, La.

Southern Baptist Tuberculosis Sanatorium, El Paso, Tex.
H. F. Vermillion, D.D., Superintendent, El Paso, Tex.

7. **SOUTH-WIDE PAPERS AND PERIODICALS.**

(1) **Home and Foreign Fields,** 161 Eighth Avenue, North, Nashville, Tenn.
G. S. Dobbins, D.D., Louisville, Ky., Editor.

(2) **Royal Service,** 15 West Franklin Street, Baltimore, Md.
Mrs. W. R. Nimmo, Managing Editor. Edited by the Woman's Missionary Union.

(3) **Review and Expositor,** Norton Hall, Louisville, Ky. Edited by Faculty of Southern Baptist Theological Seminary. E. Y. Mullins, D.D., LL.D., Managing Editor.

Southwestern Journal of Theology, Seminary Hill, Ft. Worth, Tex. Edited by Faculty of Southwestern Baptist Theological Seminary. L. R. Scarborough, D.D., LL.D., Editor in Chief.

Sunday School and B. Y. P. U. Periodicals, published at 161 Eighth Avenue, North, Nashville, Tenn. Hight C. Moore, D.D., Lit.D., Managing Editor, as follows:

Quarterlies—

Adult Bible Class Quarterly; E. C. Dargan, LL.D., Editor; lessons prepared by Editor.
Senior Quarterly; E. C. Dargan, LL.D., Editor; lessons prepared by J. B. Weatherspoon, Th.D.
Intermediate Quarterly; E. C. Dargan, LL.D., Editor; lessons prepared by G. S. Dobbins, D.D.
Junior Quarterly; E. C. Dargan, LL.D., Editor; lessons prepared by Miss Margaret A. Frost.
Children's Quarterly; E. C. Dargan, LL.D., Editor; lessons prepared by Miss Willie Jean Stewart.
Home Department Magazine; Hight C. Moore, Lit.D., Editor.
B. Y. P. U. Quarterly; L. P. Leavell, Editor.
Junior B. Y. P. U. Quarterly; L. P. Leavell, Editor.
Junior B. Y. P. U. Leader's Quarterly; L. P. Leavell, Editor.

Monthlies—

The Teacher; E. C. Dargan, D.D., LL.D., Editor.

Sunday School Builder; Hight C. Moore and Arthur Flake, Editors.
Organized Class Magazine; Hight C. Moore and Harry L. Strickland, Editors.

Weeklies—

Kind Words; Hight C. Moore, Editor.
Baptist Boys and Girls; Hight C. Moore, Editor.
Child's Gem; Hight C. Moore, Editor.

8. **COMMISSIONS OF THE CONVENTION.**

Conservation Commission of 75-Million Campaign.—Headquarters, 161 Eighth Avenue, North, Nashville, Tenn. L. R. Scarborough, D.D., LL.D., Chairman, Seminary Hill, Fort Worth, Texas; Frank Burtchaltter, Publicity Director, 161 Eighth Avenue, North, Nashville, Tenn.

Commission on Negro Theological Seminary.—O. L. Hailey, D.D., Secretary, 161 Eighth Avenue, North, Nashville, Tenn.

Commission on Social Service.—A. J. Barron, D.D., Chairman, Alexandria, La.

Committee on National Baptist Memorial (at Washington, D. C.)—B. D. Gray, D.D., LL.D., Chairman, 1004 Healey Building, Atlanta, Ga.

Standing Hospital Committee.—F. S. Groner, D.D., Chairman, Slaughter Bldg., Dallas, Tex.

Committee on Legal Status of the Boards of the Convention.—Hon. Clifford Walker, Chairman, Monroe, Ga.

Sunday School Lesson Committee.—E. C. Dargan, D.D., LL.D., Chairman, 161 Eighth Avenue, North, Nashville, Tenn.

9. **FOREIGN MISSIONARIES OF THE CONVENTION.**

FOREIGN MISSIONARIES

Adams, W. W., Tengchow, China
Adams, Mrs. W. W., Tengchow, China
Allen, J. R., Bello Horisonte, Brazil
Allen, Mrs. J. R., Bello Horisonte, Brazil
Anderson, Miss Mary, Canton, China
Anderson, P. H., Canton, China
Anderson, Mrs. P. H., Canton, China
Anderson, Miss Susan, Ogbomoso, Africa
Andrews, Miss Hazel, Yangchow, China
Ayers, Dr. T. W., Hwanghien, China
Ayers, Mrs. T. W., Hwanghien, China
*Bagby, Miss Olive, Soochow China
*Bagby, T. C., Santos, Brazil
*Bagby, Mrs. T. C., Santos, Brazil
Bagby, W. B., Sao Paulo, Brazil
Bagby, Mrs. W. B., Sao Paulo, Brazil

Bagby, Miss Alice, Sao Paulo, Brasil
Baker, C. A., Rio de Janeiro, Brasil
Baker, Mrs. C. A., Rio de Janeiro, Brasil
*Barton, Miss Addie, (Mex.), Salado, Texas
Bausum, R. L., Kwei Lin, China
Beall, Dr. Jeanette E., Laichowfu, China
Beddoe, Dr. R. E., Wuchow, China
Beddoe, Mrs. R. E., Wuchow, China
*Bell, Miss Ada, Tengchow, China
Blair, Martin S., Cordoba, Argentina
Blair, Mrs. M. S., Cordoba, Argentina
Bomar, R. L, Kwei Lin China
*Bostick, Miss Attie, Tainfu, China
Bostick, G. P., Pochow, China
Bostick, Mrs. G. P., Pochow, China
Bostick, Wade D., Pochow, China
Bostick, Mrs. W. D., Pochow, China
*Bouldin, G. W., Kokura, Japan
*Bouldin, Mrs. G. W., Kokura, Japan
Bowdler, G. A., Buenos Aires, Argentina
Bowdler, Mrs. G. A., Buenos Aires, Argentina
Bradley, Miss Blanche, Hwanghien, China
Bratcher, L. M., Campos, Brazil
Bratcher, Mrs. L. M., Campos, Brazil
Braun, Milton F., Kaifeng, China
Braun, Mrs. M. F., Kaifeng, China
*Britton, T. C., Soochow, China
*Britton, Mrs. T. C., Soochow, China
Bryan, Miss Catharine, Shanghai, China
Bryan, David, Pingtu, China
Bryan, Mrs. David, Pingtu, China
Bryan, Dr. N. A., Hwang Hsien, China
Bryan, Mrs. N. A., Hwang Hsien, China
*Bryan, R. T., Shanghai, China
*Bryan, Mrs. R. T., Shanghai, China
Caldwell, Miss Pearl, Pingtu, China
Carson, W. H., Saki, Africa
Carson, Mrs. W. H., Saki, Africa
Caudle, Miss Cora, Abeokuta, Africa
Chambers, R. E., Canton, China
Chambers, Mrs. R. E., Canton, China
Cheavens, Mrs. J. S., (Mex.), El Paso, Texas
Chiles, Miss Carrie Hooker, Fukuoka, Japan
Christie, A. B., Nova Friburgo, Brasil
Christie, Mrs. A. B., Nova Friburgo, Brasil
Clarke, W. H., Tokyo, Japan
Clarke, Mrs. W. H., Tokyo, Japan
Clement, Miss Lora, Kong Moon, China
Clifton, R. A., Victoria, Brasil
Clifton, Mrs. R. A., Victoria, Brasil
Connely, Frank, Taianfu, China
Connely, Mrs. Frank, Taianfu, China
Coupland, Miss Laura, Canton, China
Cowsert, J. J., Rio de Janeiro, Brasil
Cowsert, Mrs. J. J., Rio de Janeiro, Brasil
Cox, Miss Addie, Estelle, Kaifeng China
*Cox, Miss Laura (Mex.), Winterville, S. C.
Crocker, Mrs. W. E., Shanghai, China
Crosland, D. F., Bello Horisonte, Brasil
*Crosland, Mrs. D. F., Bello Horisonte, Brasil
Daniel, Mrs. Jewell L., Chefoo, China
David, Miss Nannie, Oyo, Africa
*Davis, J. E. (Mex.), El Paso, Texas
*Davis, Mrs. J. E. (Mex.), El Paso, Texas
Davidson, W. E., Santiago, Chile
Davidson, Mrs. W. E., Santiago, Chile
*Dawes, J. V., Taianfu, China
*Dawes, Mrs. J. V., Taianfu, China
Demarest, Miss Mary C., Yangchow, China
*Deter, A. B., Curityba, Parana

*Deter, Mrs. A. B., Curityba, Parana
Dodson, Miss Flora, Canton, China
Downing, Dr. J. L., Corrente, Brasil
Downing, Mrs. J. L., Corrente, Brasil
Dozier, C. K., Fukuoka, Japan
Dozier, Mrs. C. K., Fukuoka, Japan
Dunstan, A. L., Porto Alegre, Brasil
Dunstan, Mrs. A. L., Porto Alegre, Brasil
Duval, L. M., Ogbomoso, Africa
Duval, Mrs. L. M., Ogbomoso, Africa
Eavenson, I. D., Kaifeng, China
Eavenson, Mrs. I. D., Kaifeng, China
Edens, Miss Olive, Abeokuta, Africa
Edwards, F. M., Sao Paulo, Brasil
Edwards, Mrs. F. M., Sao Paulo, Brasil
Elliott, Miss Grace T., Yingtak, China
*Entsminger, W. E., Rio de Janeiro, Brasil
*Entsminger, Mrs. W. E., Rio de Janeiro, Brasil
Evans, Mrs. P. S., Tainan, China
Evans, Dr. P. S., Tainan, China
Fielder, Wilson, Chengchow, China
Fielder, Mrs. Wilson, Chengchow, China
Fielder, J. T., Chengchow, China
Fielder, Mrs. J. T., Chengchow, China
Fowler, F. J., Mendoza, Argentina
Fowler, Mrs. F. J., Mendoza, Argentina
*Fitzgerald, Miss Ara Dell, Sao Paulo, Brasil
Fulghum, Miss Sarah F., Fukuoka, Japan
Fuller, Miss Essie, Pernambuco, Brasil
Funderburke, Miss Sarah, Kong Moon, China
Gallimore, A. R., Yingtak, China
Gallimore, Mrs. A. R., Yingtak China
Galloway, J. L., Macao, China
Galloway, Mrs. J. L., Macao, China
Gaston, Dr. J. McF., Laichowfu, China
Gaston, Mrs. J. McF., Laichowfu, China
*Ginsburg, S. L., Rio de Janeiro, Brasil
*Ginsburg, Mrs. S. L., Rio de Janeiro, Brasil
Glass, W. B., Hwanghien, China
Glass, Mrs. W. B., Hwanghien, China
Graham, Miss Agnes, Temuco, Chile
Graves, Mrs. R. H., Canton, China
Greene, Mrs. G. W., Canton, China
Green, Dr. George, Ogbomoso, Africa
Green, Mrs. George, Ogbomoso, Africa
Greene, George William, Canton, China
Greene, Miss Valeria, Canton, China
Groves, Miss Blanche, Soochow, China
Gunn, Miss Alvada, Shiu Hing, China
Hamilton, D. L., Pernambuco, Brasil
Hamilton, Mrs. D. L., Pernambuco, Brasil
Hamlet, P. W., Soochow, China
Hamlet, Mrs. P. W., Soochow, China
Hare, Miss Zemma, Kaifeng, China
Harris, H. M., Kaifeng, China
Harris, Mrs. H. M., Kaifeng, China
Hart, J. L., Rosario, Argentina
Hart, Mrs. J. L., Rosario, Argentina
Hartwell, Miss Anna B., Hwanghien, China
Hartwell, C. N., Hwanghien, China
Hatchell, W. F. (Mex.), El Paso, Texas
Hatchell, Mrs. W. F. (Mex.), El Paso, Texas
Hayes, A. E., Pernambuco, Brasil
Hayes, Mrs. E. A., Pernambuco, Brasil
Hayes, Miss Ida (Mex.), Eagle Pass, Texas

Hearn, Dr. T. O., Laiyang, China
Hearn, Mrs. T. O., Laiyang, China
Herring, D. W., Chengchow, China
Herring, Mrs. D. W., Chengchow, China
Herring, Dr. George N., Pingtu, China
Herring, Mrs. George N., Pingtu, China
Hine, Miss May, Canton, China
*Hoppe, J. B., Shanghai, China
Hites, L. T., Rio de Janeiro, Brazil
Hites, Mrs. L. T., Rio de Janeiro, Brazil
Hooker, Dr. R. W., (Mex.), Memphis, Tenn.
Hooker, Mrs. R. W. (Mex.), Memphis, Tenn.
Huey, Miss Alice, Laichowfu, China
Hunt, Miss Bertha Lee, Pernambuco, Brazil
Hunter, Miss Clifforde, Hwangbein, China
Ingram, E. A., Sao Paulo, Brazil
Ingram, Mrs. E. A., Sao Paulo, Brazil
Jackson, E. A., Sao Paulo, Brazil
Jackson, Mrs. E. A., Sao Paulo, Brazil
Jackson, J. E., Shanghai, China
Jacob, Robert A., Laichowfu, China
Johnson, L. L., Pernambuco, Brazil
Johnson, Mrs. L. L., Pernambuco, Brazil
Johnson, Miss Pearle, Shanghai, China
Jones, Miss Florence, Pingtu, China
Jones, Robert S., Pernambuco, Brazil
Jones, Mrs. Robert S., Pernambuco, Brazil
Jordan, Dr. Carl F., Yangchow, China
Keith, Miss Clara, Oyo, Africa
*Kelly, Miss Willie, Shanghai, China
Kethley, Miss Elizabeth, Shanghai, China
*King, W. D., Canton, China
*King, Mrs. W. D., Canton, China
King, Dr. Mary L., Pochow, China
Knight, Miss Doris, Laichowfu, China
Lacy, G. H., Saltillo, Mexico
Lacy, Mrs. G. H., Saltillo, Mexico
Lake, John, Canton, China
Lancaster, Miss Cecile, Shimonoseki, Japan
Lake, Mrs. John, Canton, China
*Langston, A. B., Rio de Janeiro, Brazil
Langston, Mrs. A. B., Rio de Janeiro, Brazil
Lanneau, Miss Sophia, Soochow, China
Larson, I. V., Laiyang, China
Larson, Mrs. I. V., Laiyang, China
*Lawton, W. W., Chengchow, China
*Lawton, Mrs. W. W., Chengchow, China
Leavell, Dr. George W., Wuchow, China
Leavell, Mrs. G. W., Wuchow, China
Leonard, C. A., Laichowfu, China
Leonard, Mrs. C. A., Laichowfu, China
LeSueur, D. H., Chihuaha, Mexico
LeSueur, Mrs. D. H., Chihuaha, Mexico
*Lide, Miss Florence, Tengchow, China
Lide, Miss J. W., Hwanghien, China
Lide, Frank P., Hwang Hsien, China
Lide, Mrs Frank P., Hwang Hsien, China
*Lockett, Dr. B. L., Oyo, Africa
*Lockett, Mrs. B. L., Oyo, Africa
Logan, Robert, Buenos Aires, Argentina
Logan, Mrs. Robert, Buenos Aires, Argentina
Louthan, Dr. A. D., Chengchow, China
Louthan, Mrs. A. D., Chengchow, China
Lowe, C. J., Kweilin, China
Lowe, Mrs. C. J., Kweilin, China
Lowe, J. W., Tainan, China
Lowe, Mrs. J. W., Tainan, China
Lundsley, Mrs. W. T., Alambata, Africa
Lyne, Miss Mary, Shanghai, China

McCormick, Hugh P., Saki, Africa
McCrea, T. F., Tengchow, China
McCrea, Mrs. T. F., Tengchow, China
*McDaniel, C. G., Soochow, China
*McDaniel, Mrs. C. G., Soochow, China
McDonald, W. D. T., Temuco, Chile
McDonald, Mrs. W. D. T., Temuco, Chile
McGuire, Victor V., Canton, China
McLean, E. G., Ogbomoso, Africa
McLean, Mrs. E. G., Ogbomoso, Africa
McMillan, H. H., Soochow, China
McMillan, Mrs. H. H., Soochow, China
Maddox, O. P., Bello Horisonte, Brazil
Maddox, Mrs. O. P., Bello Horisonte, Brazil
Mahon, R. P. (Mex.), New Orleans, Louisiana
Mahon, Mrs. R. P. (Mex.), New Orleans, Louisiana
Marriott, C. C., Chinkiang, China
Marriott, Mrs. C. C., Chinkiang, China
Marrs, Frank (Mex.), San Antonio, Texas
Marrs, Mrs. Frank (Mex.), San Antonio, Texas
Medling, Mrs. P. P., Kagoshima, Japan
Mein, John, Maceio, Brazil
Mein, Mrs. John, Maceio, Brazil
Mewshaw, Dr. R. E. L., Kweilin, China
Mewshaw, Mrs. R. E. L., Kweilin, China
Middleton, Gordon K., Kaifeng, China
Middleton, Mrs. Gordon K., Kaifeng, China
Miller, Miss C. A., Laichowfu, China
Mills, E. O., Nagasaki, Japan
Mills, Mrs. E. O., Nagasaki, Japan
Moore, Cecil, Concecion, Chile
Moore, Mrs. Cecil, Concecion, Chile
Moore, James W., Chefoo, China,
Moore, Mrs. James W., Chefoo, China
Mdorman, Miss Mary E., Yangchow, China
Morgan, E. L., Tsingtau, China
Morgan, Mrs. E. L., Tsingtau, China
Morgan, F. A. R., Bello Horisonte, Brazil
Morton, Miss Mae, Wuchow, China
Morgan, Mrs. F. A. R., Bello Horisonte, Brazil
Muirhead, H. H., Pernambuco, Brazil
Muirhead, Mrs. H. H., Pernambuco, Brazil
Napier, A. Y., Chinkiang, China
Napier, Mrs. A. Y., Chinkiang, China
Neal, C. L., Guadalajara, Mexico
Neal, Mrs. C. L., Dr., Guadalajara, Mexico
Nelson, E. A., Manaus, Brazil
*Nelson, Mrs. E. A., Manaus, Brazil
Newbrough, J. W. (Mex.), Harlingen, Texas
Newbrough, Mrs. J. W. (Mex.), Harlingen, Texas
Newton, W. C., Hwanghien, China
Newton, Mrs. W. C., Hwanghien, China
North, Miss H. F., Shiuhing, China
Olive, L. B., Chiukiang, China
Olive, Mrs. L. B., Chinkiang, China
Orrick, B. W., Buenos Aires, Argentina
Orrick, Mrs. B. W., Buenos Aires, Argentina
Parker, Miss Alice, Yangchow, China
Parker, James B., Maranahao, Brazil
Parker, Mrs. James B., Maranahao, Brazil
Patterson, A. S., Ogbomoso, Africa
Patterson, Mrs. A. S., Ogbomoso, Africa
*Pettigrew, R. E., Curityba, Parana
Pettigrew, Miss Ruth, Yingtak, China

*Pettigrew, Mrs. R. E., Curityba, Parana
Pierce, L. W., Yanbchow, China
Pierce, Mrs. L. W., Yangchow, China
Pierce, Dr. Ethel M., Yangchow, China
Pinnock, S. G., Abeokuta, Africa
Pinnock, Mrs. S. G., Abeokuta, Africa
Porter, A. N. (Mex.), Alamogordo, N. M.
Porter, Mrs. A. N. (Mex.), Alamogordo, N. M.
Poteat, E. M., Kaifeng, China
Poteat, Mrs. E. M., Kaifeng, China
Poteat, Gordon, Kaifeng, China
Poteat, Mrs. Gordon, Kaifeng, China
Powell, J. C., Oyo, Africa
Powell, Mrs. J. C., Oyo, Africa
Priest, Miss Sallie, Shanghai, China
Pruitt, C. W., Hwang-Hsien, China
Pruitt, Mrs. C. W., Hwang-Hsien, China
Pruitt, Dr. Samuel O., Changchow, China
Pruitt, Mrs. Samuel O., Changchow, China
Quarles, J. C., Buenos Aires, Argentina
Quarles, Mrs. J. C., Buenos Aires, Argentina
Quarles, L. C., Montevideo, Uruguay
Quarles, Mrs. L. C., Montevideo, Uruguay
Ramsbottom, Miss Ethel, Chefoo, China
Rawlinson, Frank, Shanghai, China
Rawlinson, Mrs. Frank, Shanghai, China
Ray, Miss Bonnie, Pingtu, China
Ray, J. F., Hiroshima, Japan
Ray, Mrs. J. F., Hiroshima, Japan
Ray, Rex, Wuchow, China
*Randall, Miss Ruth, Rio, Brazil
Rea, Miss E. E., Wuchow, China
Reno, L. M., Victoria, Brazil
Reno, Mrs. L. M., Victoria, Brazil
Riddell, Miss Olive, Poohow, China
Rogers, J. M., Shanghai, China
Rogers, Mrs. J. M., Shanghai, China
Rowe, J. H., Fukuoka, Japan
Rowland, Ben, Yingtak, China
Rowland, Mrs. Ben, Yingtak, China
Sadler, G. W., Oyo, Africa
Sadler, Mrs. G. W., Oyo, Africa
Sallee, W. E., Kaifeng, China
Sallee, Mrs. W. E., Kaifeng, China
*Sallee, Miss H. F., Shanghai, China
Sandlin, Miss A. M., Yingtak, China
Saunders, J. R., Canton, China
Saunders, Mrs. J. R., Canton, China
Savage, Miss Loy J., Kaifeng, China
Scarlett, Miss Leonora, Wuchow, China
Sears, W. H., Pingtu, China
Sears, Mrs. W. H., Pingtu, China
Shepard, J. W., Rio de Janeiro, Brazil
Shepard, Mrs. J. W., Rio de Janeiro, Brazil
Sherwood, W. B., Bahia, Brazil
Shumate, Miss Margie, Shiu-Hing, China
Smith, Miss Bertha, Laichowfu, China
*Sousa, E. T., Pakhoi, China
*Sousa, Mrs. E. T., Pakhoi, China
Sowell, S. M., Buenos Aires, Argentina
Sowell, Mrs. S. M., Buenos Aires, Argentina
*Spight, Mrs. Thos., Buenos Aires, Argentina
Stamps, D. F., Chinkiang, China
Stamps, Mrs. D. F., Chinkiang, China
Stapp, C. F., Aracaju, Brazil
Stapp, Mrs. C. F., Aracaju, Brazil
Stallings, Miss Hattie, Kweilin, China
Stanton, R. B., Victoria, Brazil
Steele, Eugene E., Shanghai, China
Stephens, Peyton, Chefoo, China
Stephens, Mrs. Peyton, Chefoo, China
Stephens, S. E., Tsingtau, China
Stephens, Mrs. S. E., Tsingtau, China

Stewart, Miss Reba, Wuchow, China
*Stout, W. W., Hwanghien, China
*Stout, Mrs. W. W., Hwanghien, China
Sullivan, Miss Eva, Yangchow, China
Summer, Miss Mattie Vie, Kwei Lin, China
*Sundstrom, John, Kong Moon, China
*Sundstrom, Mrs. John, Kong Moon, China
*Swann, Miss N. L., Kaifeng, China
Tatum, E. F., Yangchow, China
Taylor, Miss Ida, Tengchow, China
Taylor, J. J., Sao Paulo, Brazil
*Taylor, Mrs. J. J., Sao Paulo, Brazil
Taylor, Dr. R. V., Yangchow, China
Taylor, Mrs. R. V., Yangchow, China
Taylor, W. C., Pernambuco, Brazil
Taylor, Mrs. W. C., Pernambuco, Brazil
Teal, Miss E. E., Yangchow, China
Terry, A. J., Corrente, Brazil
*Terry, Mrs. A. J., Corrente, Brazil
Thomas, I. T., Yingtak, China
Thomas, Mrs. I. T., Yingtak, China
*Tipton, W. H., Wuchow, China
*Tipton, Mrs. W. H., Wuchow, China
Tompkins, Dr. Allen L., Yingtak, China
Tompkins, Mrs. Allen L., Yingtak, China
Townshend, Sidney J., Kweiteh, China
Townshend, Mrs. Sidney J., Kweiteh, China
*Tucker, Miss Louise, Shanghai, China
Walker, Miss Blanche Rose, Kaifeng, China
*Waine, E. N., Shimonoseki, Japan
*Waine, Mrs. E. N., Shimonoseki, Japan
*Waine, Miss Florence, Shimonoseki, Japan
Watson, Miss Lila P., Hwanghien, China
Watson, S. L., Rio de Janeiro, Brazil
Watson, Mrs. S. L., Rio de Janeiro, Brazil
Webster, J. B., Shanghai, China
Webster, Mrs. J. B., Shanghai, China
Westbrook, C. H., Shanghai, China
White, Miss Pauline, Pernambuco, Brazil
Whittinghill, D. G., Rome, Italy
Whittinghill, Mrs. D. G., Rome, Italy
Wilcox, E. G., Pernambuco, Brasil
Wilcox, Mrs. E. G., Pernambuco, Brasil
Wilkerson, Dr. L. O., Chengchow, China
Wilkerson, Mrs. L. O., Chengchow, China
Willeford, Miss Mary D., Laichowfu, China
*Williams, J. T., Canton, China
*Williams, Mrs. J. T., Canton, China
Williamson, Norman F., Kumamoto, Japan
Williamson, Mrs. N. F., Kumamoto, Japan
*Willingham, Mrs. C. T., Shimomoseki, Japan
*White, M. G., Bahia, Brasil
*White, Mrs. M. G., Bahia, Brasil
Yocum, Dr. A. W., Pingtu, China
Yocum, Mrs. A. W., Pingtu, China
Young, Miss Neale C., Abeokuta, Africa

*On furlough.

MINISTERS OF SOUTHERN BAPTIST CONVENTION

NOTE: This list is incomplete, both as to the names and titles of our Southern Baptist ministers, some of the states give only a list of the Pastors, leaving off the missionaries and state workers. Some states indicate the titles, while most do not. We have been compelled to use the lists furnished by the several states. We ask the brethren to overlook our short comings and help us to get and keep a correct list by notifying us of any corrections needed. E. P. Alldredge, Ed.

ALABAMA

Aaron, R. L., Tibbe
Abernathy, J. C., Mountain Creek
Abernathy, T. C., Athens
Abernathy, W. W., Forney
Absher, W. H., Hanceville
Adams, B. C., Gadsden
Adams, G. W., Double Springs
Adams, J. B., Ragland
Adams, J. R., Dothan
Adams, M. S., Munford
Adams, R. W., Gadsden
Adams, S. A., Mobile, 205 Conception
Adams, S. M., Clanton
Adams, W. Y., Garden City
Adcox, J. L., Leeds
Akin, Geo. D., Wannville
Akin, J. H., Akron
Akin, J. T., Opelika
Alderman, E. S., Troy
Aldridge, A. R., Clanton
Alexander, J. C., Bessemer
Alexander, R. L., Grove Hill
Allen, A. F., Oxford,
Allen, D. C., Florala
Allen, John, Princeton
Allen, J. C., Crossville
Allen, J. D., Tennille
Allen, R. M., Wadley
Allen, T. H., Pisgah
Allison, F. A., Billingsley
Almon, W. U., Heflin,
Alsbrooks, H. E., Russellville
Altman, A. L., Hiberger
Amerson, Jas. L., Albertville
Anderson, D., Glendale
Anderson, G. E., Enterprise
Anderson, J. P., Garden City
Anderson, J. T., Garden City
Anderson, M. C., Bessemer
Andrews, J. E., Chancellor
Andrews, S. W., Montgomery, 424 No. Lawrence
Andrews, G. E., Chancellor
Anthony, J. M., Tallapoosa, Ga.
Armstrong, W. J., Clanton
Arnold, H. R., Greenville
Arnold, R. B., Ozark
Ashcraft, R. W., Birmingham
Atkinson, E. S., Clayton
Austin, J. T., Attalla
Austin, J. W., Phil Campbell
Austin, S. A., Talladega
Austin, W. H., Russellville
Autley, G. W., Newville
Bagley, H. A., Marion
Baggett, W. L., Enterprise
Bagley, J. W., Taft
Bailey, J. W., Calera
Bailey, P. P., Wedowee
Bailey, R. B., America
Bailey, R. J., Haleyville
Baker, A., Clanton
Baker, C. Ross, Dothan
Baker, J. C., Grant
Baker, R. A., Berry
Bancroft, F. H., Whistler
Bane, G. W., Pisgah
Banks, J. H., Ashville
Banks, Malcom, Jasper
Barfield, L. D., Naftel
Barnes, F. M., Guntersville
Barnes, J. E., Mobile
Barnes, M. J., Whistler
Barnett, A. H., Birmingham
Barnett, B. M., Mobile, 350 Government
Barnett, Frank Willis, B'ham
Barnett, Mays M., Eldridge
Barnwell, G. L., Bridgeport
Barnwell, L. H., Morris
Bartlett, J. J., Double Springs
Bartlett, J. T., Center
Bartley, B. F., Phoenix City
Bass, S. V., Haleyville
Batson, A. B., Bessemer
Batson, A. J., Birmingham
Baxter, J. T., Troy

Baxter, J. W., Tibbe
Beasley, J. T., Northport
Bean, J. R., Adamsville
Beck, J. J., Kellerman
Bedell, W. H., Waverly
Beeson, J. J., Henagar
Beeson, N. T., Heflin
Bell, E. H. S., Coffee Springs
Bell, G. L., Dadeville
Bell, J. W., Billingsley
Bell, R. J., Grand Bay
Bennett, G. W., Tuscumbia
Bennett, S. H., Montgomery
Benson, R. E., Nettleburg
Bentley, C. J., Birmingham
Bentley, O. P.,
Berry, B. M., Painter
Berry, C. D., Theodore
Berry, R. L., Fayette
Bevis, R. D., Montgomery
Bice, J. C., Ashville
Bickers, W. C., Gadsden
Birdsshaw, J. H., Roanoke
Birmingham, R. L., Cordova
Bishop, F. C., Birmingham
Bishop, J. J., Somerville
Bishop, R. L., Enterprise
Black, Jehu, Tennille
Black, W. M., Madison
Black, W. H., Albertville
Blackburn, V. M., Vina
Blackman, W. J., Marble Valley
Blackwell, J. W., Keener
Blackwelder, W. M., Huntsville
Blair, Thomas, Center
Blake, Arthur, Blanton
Bland, J. W., Elkmont
Blankenship, J. A., Albany
Blankenship, J. M., Montgomery
Bledsoe, J. C., Camden
Bledsoe, W. C., LaFayette
Blount, Ben, Slocomb
Blount, E. M., Bedford
Bolton, C. H., Montgomery
Boman, G. B., Heflin
Bomar, P. V., Marion
Bond, A. R., Birmingham
Bone, J. F., Sylacauga
Bone, W. T., Clanton
Booker, D. B., Huntsville
Boroughs, S. E., Holt
Bosdell, D. W., Flomaton
Bowen, A. O., Brilliant
Bowerman, E. M., Blountsville
Bowlin, J. W., Union Grove
Boseman, J. L., Coffee Springs
Brady, L. F., Gadsden
Braden, J. P., Cordova
Bradford, J. C., Tuscumbia
Bradley, J. C., Oneonta
Bradley, J. D., Luverne
Bradley, J. F., Apline
Bradley, L. M., Birmingham
Bradley, L. T., Gadsden
Bradley, W. E., Oak Grove
Branch, W. E., Samson
Branham, M. T., Birmingham
Brasher, R. R., Boyles
Brasher, W. J., Vandiver
Braden, Wm., Farill
Brewer, M. E., Inland
Brewer, Reese, Fruitdale
Brewer, W. L., Bangor
Brinkle, Haynes, Union Hill
Brisco, A. W., Montgomery, 106 Cramer
Brock, D. W., Bessemer
Brock, W. T., Alabama City
Brooks, A. J., Black
Brooks, D. J., Elba
Brooks, D. R., Addison
Brooks, J. W., Samson
Brooks, J. Z., Red Level
Broom, W. A., Rock Run
Brown, C. L., Phil Campbell
Brown, C. N., Gordo
Brown, E. L., Parrish
Brown, G. T., Russellville
Brown, G. W., Coker
Brown, J. M., Boaz
Brown, J. R., Cullman
Brown, J. W., Blountsville
Brown, P. W., Bridgeport
Brown, W. A., Rock Run
Brown, W. S., B'ham, West End
Bryant, B. R., Collinsville
Bryant, W. D., Collinsville
Bryant, W. N., Coker
Bucksley, J. M., Cardiff
Bulger, P. D., Florala
Bull, B. J., Midland City
Bullard, D. W., Brantley
Bullock, J. J., Atmore
Burchfield, W. J., Brookwood
Burdeshaw, D. E., Dothan
Burgess, A. T., Mentone
Burgess, D. M., Collinsville
Burgess, T. G., Ashland
Burkett, J. W., Dothan
Burns, J. M., Double Springs
Burnett, Robt., Greenville
Burrow, H. P., Piedmont
Burrow, Phil, Piedmont
Burson, J. D., Birmingham, 515 So. 74th

Burson, S. R., Liberty
Burton, M. C., Yolande
Bush, B. H., McKenzie
Bush, S. G., Searles
Bush, W. M., Hartford
Butler, J. W., Taft
Butler, M. E., Jamestown
Buttram, M. C., Piedmont
Buxbee, H. H., Jr., Goodwater
Buxbee, J. E., Arkadelphia
Bynum, H. G., Albertville
Byrd, B., Citronelle
Byrd, G. B., Harpersville
Byrd, Jack, Tuscumbia
Byrd, J. B., Douglas
Byrom, T. M., Florence
Caddell, J. L., Warrior
Caffee, T. J., Bessemer
Cagle, A. J., Boaz
Cagle, D. W., Sulvania
Caldwell, J. R., Minter
Calhoun, Terry, Gadsden
Callender, C. [illegible], Mobile
Calloway, B. W., Weogufka
Calloway, J. H., Wetumpka
Calvert, J. C., Warrior
Calvert, S. J., Brewton
Camp, C. D., Newell
Camp, H. T., Phil Campbell
Camp, J. B., Haleyville
Campbell, G. F., Trade
Campbell, H. A., Oxford
Campbell, J. D., Anniston
Campbell, R. L., Grove Hill
Cannon, J. E., Arab
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Carlisle, R. W., Birmingham
Carlton, W. W., Clanton
Carnes, A. B., Rome, Ga.
Carpenter, R. L., Ashland
Carr, J. H., Birmingham
Carr, S. H., Jacksonville
Carr, T. H., Warrior
Carter, A. M., Ansley
Carter, H. R., Choccoloco
Carter, P. G., Clanton
Carter, W. J., Centerville
Carter, W. T., Portersville
Castleberry, J. W., Mountain Creek
Cash, J. M., Boaz
Cashatt, H. O., Acmar
Castello, B. J., Geneva
Caudle, W. D., Crews Depot
Causey, J. W., Elkwood
Caves, T. W., Spottsboro
Cawell, W. H., Stanley
Caylor, John, Tuscaloosa
Celver, J. R., Hartselle
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Chadwick, J. M., Gadsden
Chambers, B., Cullman
Chambers, J. C., Russellville
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Champion, J. L., Birmingham
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Chandler, J. L., Lincoln
Chandler, J. W., Munford
Chandler, J. M., Blountsville
Chandler, Roy C., West End, Birmingham
Chapman, J. H., Birmingham
Chatman, W. B. T., Lineville
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Chitwood, P. C., Portersville
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Clark, R. W., Sulligent
Clarke, W. E., Andalusia
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Clements, S. W., Berry
Clements, W. F., Taylor
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Cleveland, L. G., Summerdale
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Collier, W. J., Albertville
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Connell, L. A., No. Birmingham
Connell, W. H., Stanton
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Cook, B. L., Cullman
Cook, C. W., Lindan
Cook, Jesse A., Birmingham
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Cook, J. E., Carrollton
Cook, J. L. P., Greenville
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Cooper, J. N., Autaugaville
Cooper, M. J., Houston

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Cooper, W. W., Falls City
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Corley, P. J., Joppa
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Cox, J. M., Millport
Cox, S. J., Garden City
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Crane, W. W., Wylam
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Cunningham, W. J., Winfield
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Curtis, H. S., Double Springs
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Davis, J. W., Jemison
Davis, R. D., Vida
Davis, T. W., Columbiana
Davis, W. A., Prattville
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Dawkins, T. D., Cragford
Dawson, L. O., Tuscaloosa
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Dean, J. W., Cragford
Dean, M. L., Dutton
Dean, Tom, Ft. Payne
Dean, T. P., Key
Dean, W. G., Newton
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DeShazo, W. G., Newton
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Eiland, D. W., Dozier
Eiland, M. T., Opp
Eiland, W. R., Opp
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Fentrol, B. U., Holms
Fikes, A. D., Warrior
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Fletcher, F. M., Georgiana
Fletcher, G. B., Guntersville
Fletcher, J. D., Albertville
Fletcher, M. B., Sylacauga
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Floyd, T. J., Troy
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Fordham, D. J., Webb
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Foster, W. T., Eclectic
Fowler, M., Phil Campbell
Fowler, T. G., Phil Campbell
Fowler, W. A., Killen
Fox, J. L., Crossville
Franklin, D. S., Yolande
Franklin, D. W., Brookwood
Franklin, F. W., Pratt City
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Frost, M. J., Hodges
Fry, C. L., Graysville
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Fuller, J. H., Pisgah
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Garner, T. J., Ainwell
Garrett, C. L., Andalusia
Garrett, T. A., Lockhart
Garrett, W. M., Delta

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Gentry, J. W., Center
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Gilbreth, W. B., Crossville
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Glass, W. A., Mountain Creek
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Glover, A. M., Dothan
Goebagan, T. J., Hacoda
Goodhue, D. P., Gadsden
Goodwin, W. B., B'ham
Goodwin, W. O., McFall
Goss, G. W., Ft. Payne
Goss, W. A., Mtn. Creek
Goswie, H. J., Daphne
Gothard, J. M., Jemison
Graham, J. P., Elba
Grantham, Y. A., Monroeville
Gravett, T. D., Quenalda
Gravles, G. S., Lynn
Gravles, G. W., Fayette
Gravles, H. J., Dora
Gravles, P. A., Sumterville
Gray, Harmon, LaGrange, Ga.
Gray, H. F., Pratt City
Gregg, T. E., Boaz
Green, A. N., Linwood
Green, J. A., Malone
Green, J. W., Menlo, Ga.
Green, W. M., Glenwood
Gregory, B. A., Collinsville
Gregory, W. G., Opelika
Gregory, W. H., Birmingham
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Griffin, J. E., Odenville
Griffin, W. H., Cragford
Griffin, W. S. Alexandria
Griggs, D. H., Addison
Groover, W. P., Boaz
Groom, A. J., Wedowee
Gruba, J. W., Heflin
Guin, E. H., Dutton
Gullatt, G. W., Dothan
Gulledge, James, Inverness
Gunter, J. H., Dothan
Gunter, G. W., Chandler Springs
Guyton, H. J., Paint Rock
Guyton, J. C., Crossville
Gwaltney, L. L., Birmingham
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Haddock, J. W., Florence
Haddock, W. H., Quinton
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Hagood, J. J., Jasper
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Hallman, J. R., Republic
Hallman, L. R., Berry
Hallman, W. R., Bessemer
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Hamilton, W. A., Red Bay
Hammond, T. M., Wedowee
Hammontree, G. W., Haleyville
Hamrie, J. B., Midland City
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Hamrie, S. N., Sulphur Springs
Hand, J. S., Newton
Handley, W. W., Jasper
Haney, Q. D., Vance's
Hank, W. M., Belle Mina
Hann, Wm., Adamsville
Hanner, J. D., Buhl
Haralson, Thos., Wellington
Harbison, J. H., Ardell
Hardy, N. B., Fulton
Hardin, B. G., Belgreen
Hardin, G. W., Cedar Bluff
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Harris, Theo., Ensley

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Hays, T. E., Hanceville
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Headden, O. L., Phil Campbell
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Heifner, R. P., Boaz
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Helms, R. C., Dothan
Hembree, C. H., Jasper
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Henderson, R. H., W. Blocton
Henderson, S. A., W. Blocton
Hendon, T. F., Birmingham
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Henry, J. B., Crossville
Henry, W. H., West Point, Ga.
Henson, J. A., Coffee Springs
Henson, L. R., Jasper
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Henson, Wiley, Gate City
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Herring, J. E., Sumterville
Herring, J. E., Liberty
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Hester, J. H., Lamar
Hester, R. B., Roanoke
Hester, W. P., Russellville
Hicks, J. T., Hazel Green
Hicks, W. L., Delmar
Hicks, D. B., Cullman
Hicks, R. H., Heflin
Hicks, G. L., Phil Campbell
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Higginbotham, R. M., Hollywood
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Higgins, W. O., Wellington
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Hill, R. H., Phenix
Hill, T. P., Alabama City
Hilton, A. W., Natural Bridge
Hiney, F. T., Forney
Hinds, T. H., McFall
Hines, W. P., Roanoke
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Hughes, B. F., Morris
Hughes, J. C., Verbena
Hughes, S. B., Bessemer
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Humphrey, Robert, Adger
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Hurst, T. B., Aamar
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Hutchins, P. S. L., Mobile
Hutchins, W. B., Russellville

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Ingram, H. J., Chandler Spgs.
Ingram, J. L., Chandler Spgs.
Ingram, S. J., Ashland
Ingram, W. R., Ashland
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Isbell, J. W., Limerock
Isdell, R. L., Albertville
Isenhower, R. J., Albertville
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Jackson, A. W., Tuscumbia
Jackson, B. F., Heflin
Jackson, D. R., Easley
Jackson, E. O., Sweetwater
Jackson, F. P., Phil Campbell
Jackson, J. B., Pinson
Jackson, J. T., Haleyville
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James, B. H., Vina
James, C. N., Attalla
James, J. N., Belgreen
James, W. K. E., Camden
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Jarvis, N. J., Montevallo
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Jenkins, J. K., Lineville
Jenkins, A. M., Dadeville
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Johnson, D. R., Anniston
Johnson, E. M., Warrior
Johnson, F. S., Aquilla
Johnson, H. A., Waynesboro, Miss.
Johnson, H. G., Reform
Johnson, J. D., Delta
Johnson, J. M., Eclectic
Johnson, J. S., Notasulga
Johnson, M. A., Delta
Johnson, M., Fyffe
Johnson, W. H., Guntersville
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Joiner, C. W., Cullman
Joiner, J. W., Greenville
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Jones, H. N., Gadsden
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Jones, Jas. W., Albany
Jones, L. B., Oneonta
Jones, L. M., Blocton
Jones, L. N., Cottonwood
Jones, P. M., Newton
Jones, T. O., McFall
Jones, W. L., Weaver
Jones, W., Newville
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Key, J. D., Lamar
Kidd, R. A., Vincent
Kilgore, J. E., Parrish
Kilgore, R. B., Patton
Killian, W. A., Porterville
Kilpatrick, J. B., Ormoor
Kimbrell, J. M., Corona
Kimbrough, I. N., Summerdale
Kimbrough, D. E., Dadeville
Kincaid, V. C., Haleyville
King, A. J., Altoona
King, C. R., Yolande
King, S. B., Fayette
Kirby, R. S., Bethel, Tenn.
Kirk, W. J., Guin
Kirkland, J. B., Headland
Kirkland, L. A., Webb
Kirkland, M. A., Castleberry
Kirkland, M. R., Blountsville
Kirkland, R. C., Bolina
Kirkland, W. C., Headland
Kirkland, W. W., Birmingham
Kirscharr, John, Uriah
Kimiah, D. W., Cottondale

Kimiah, W. N., Vance
Knight, H. C., Delta
Knowles, J. W., Headland
Lackey, Hill, Dawson
Lackey, J. H., Crossville
Lafollet, W. J., Boaz
Lambert, C. T., Hanceville
Lambert, O. F., Hanceville
Lambert, W. D., Ft. Payne
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Larkin, J. R., Centopa
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Latner, Edward, Tuscaloosa
Latimer, F., Moundville
Latimer, L. M., Anniston
Lawborn, T. J., Este, Fla.
Lawley, J. E., Gadsden
Lawrence, B., Birmingham
Layton, B. T., Edwardsville
Layton, P. F., Hopewell
Layton, W. J., Shawmut
Law, S. J., Chavies
Leath, H. T., Jamestown
Leath, John, Jamestown
Leath, W. J., Round Mountain
Leeroy, W. E., Leesburg
Ledbetter, J. A., Birmingham
Ledbetter, R. C., Cullman
Ledford, J. B., Chavies
Lee, David, Berry
Lee, D. P., Opp
Lee, E. P., Birmingham
Lee, Geo., Pinson
Lee, R. B., Eufaula
Lee, S. L., Furman
Lee, S. W., Phil Campbell
Lee, W. D., Five Points
Leith, F. M., Arkadelphia
Lett, P. W., Boaz
Levins, C. J., Pell City
Lewis, B. F., Keener
Lewis, R. A., Coffeeville
Lieuallen, B. M., Blountsville
Linder, W. F., Calcis
Lindley, J. B., Altoona
Lindley, J. V., Vina
Lindley, J. W., Vina
Lindley, Wm., Vina
Lindsey, S. P., Bellville
Linton, C. A., Cullman
Linton, W. S., Vinemont
Little, J. W., Cullman
Littlejohn, E. H., Lawley
Litsey, D. W., Alexander City
Lively, E. M., Sayre
Livingood, C. O., Logan
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Look, C. S., Cullemberg
Look, R. V., Ketona
Loftin, J. M., Troy
Loftin, A. R., Aquilla
Lombard, J. S., Theodore
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Long, R. H., Moulton
Longrier, J. H., B'ham
Love, S. J., Henegar
Love, S. R., Vina
Love, W. I., Union
Lovelady, J. G., Falls City
Lovelace, A., Section
Lovell, G. W., Irondale
Lovvorn, J. T., Oxford
Lowe, S. J., Henegar
Lowery, A. M., Canoe
Lowery, C. H., Siluria
Lowry, J. A., Newton
Lowery, J. A. W., Vinegar Bend
Lowery, J. E., Gadsden
Lowery, J. G., Coffeeville
Lowrey, W. P., Thornby
Ludland, Thos., Munson
Lucas, N. T., Calera
Luther, W. A., Painter
Luther, W. T., Albertville
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McAuley, W. R., Walnut Grove
McCain, W. F., Birmingham
McCary, L. L., Round Mountain
McCarroll, J. F., Scottsboro
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McClendon, J. D., Hartselle
McClendon, P. K., Scottsboro
McCloud, J. H., Pisgah
McClung, J. W., Collinsville
McClung, W. T., Vina
McColbum, Homer, Hanceville
McConnell, G. J., Lexington
McConnell, Tom, Roswell
McCorkle, C. P., Leighton
McCorkle, L. D., Cloverdale
McCormick, S. D., Hartford
McCoy, J. R., Alexander City
McCrarey, H. L., Double Springs
McCrarey, J. A., Augustine
McCrarey, W. B., Monroeville
McCullar, N. A., Fall City
McCullough, T. F., Jacksonville
McCurdy, Cedar Bluff
McCurry, W. T., Hamilton

McDermott, T. C., Coffee Spgs.
McElroy, W. L., Vina
McFadden, S. H., Rock
McGill, W. C., Bay Minett
McGinty, B. B., Riverview
McKinnie, E. K., Section
McKnight, T. W., Elba
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McLeod, R. T., Louisville
McLeod, James, Pisgah
McMillon, H. S., Columbiana
McNew, J. T., Birmingham
McPherson, Wm., Quinton
McQuarry, W. J., Quinton
McRae, G. W., Mobile
Mahaffey, A. H., Northport
Majors, A. P., Camden
Malone, A. P., Russellville
Malone, J. W., Pinekard
Malone, W. J., Hazel Green
Malone, W. H., Fayetteville, Tenn.
Manderson, C. L., Brookwood
Manley, A. C., Brilliant
Mann, L. W., Phoenix
Mann, W. O., Crichton
Manning, P. O., Adamsville
Marler, Jas., Marble Valley
Marler, R. S., Gordo
Marlow, J. B., Elkmont
Marosey, T. J., Pine Hill
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Martin, Fred, Crossville
Martin, T. H., Belle Mill
Martin, T. S., Danville
Martin, W. J., Abbeville
Martin, H. L., Ozark
Martin, D. S., Equality
Martin, J. D., Centerville
Martin, J. A., Crossville
Martin, T. N., Altoona
Martin, J. T., Brent
Martin, S. M., Clio
Martin, J. J., Selma
Martin, J. R., Birmingham
Martin, H. T., Vance
Mason, H. A., Red Level
Mason, H. M., Isney
Mason, D. C., Isney
Mason, D. P., Citronelle
Massey, A. J., Colbran
Mathis, J. E. B., Greenville
Matthews, B. W., Lineville
Matthews, C. L., Ozark
Matthews, F. M., West Blockton
Matthews, J. B., Ozark
Matthews, N. O., Pigeon Creek
Matthews, J. W., Goodwater
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Mayfield, J. W., Opelika
Mays, A. J., Hamilton
Meberg, J. H., Phil Campbell
Meberg, W. W., Haleyville
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Merrill, R. B., Dozier
Metcalf, A. B., Jackson
Miller, Wm., Haleyville
Miller, O. C., Manchester
Miller, A. J., Whynot, Miss.
Miller, C. R., Cardiff
Miller, E. C., Wilsonville
Millford, C. W., Lanette
Mills, Foster, Tuscaloosa
Mills, Z. L., Gilberton
Mills, J. M., Reform
Minor, A. W., Keener
Mims, M. W., Gadsden
Mitchell, Jas. A., Reform
Mitchell, J. A., Spring Garden
Mitchell, B. L., Cuba
Mitchell, J. W., Centerville
Mobley, R. F., Jamestown
Moles, T. M., Russellville
Moles, G. W., Arab
Moncrief, T. J., Empire
Moncrief, R. M., Empire
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Moore, J. M., New Brocton
Moore, H. R., Roanoke
Moore, J. P., Adamsville
Moore, N. M., Hartselle
Moore, O. M., Columbiana
Morgan, C. H., Ethelsville
Morgan, L. F., Quenalda
Morgan, W., Morgan Springs
Morris, C. L., Scottsboro
Morris, G. S., Jamestown
Morris, G. W., Section
Morrison, J. H., Crowell
Morrison, J. M., Pell City
Moritz, W. B., Geneva
Mosley, H. R., D.D., Pineapple
Mosley, P. L., Enterprise
Motley, R. L., Florence
Mullen, F. G., Talladega

Mullins, H. H., Helena
Mullins, L., Hanceville
Murry, W. M., Brewton
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Myers, I. W., B'ham, East Lake
Myrratt, A. H., Gadsden
Myrick, C., Canoe
Myrick, W. W., Canoe
Nabors, Roy, Bessemer
Nail, W. J., Talladega
Nail, L. A., Elba
Nash, W. J., Walnut Grove
Nelson, L. W., Alexander City
Nelson, J. J., Goodway
Nelson, T. M., Talladega
Nelson, R. C., Munford
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Newman, L. L., Haleyville
Newsome, C., Talladega
Newton, J. H., Gordo
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Nichols, J. T., Easton
Nicholson, J. N., Uniontown
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Nix, W. P., Phil Campbell
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O'Bryan, W. B., Steele
O'Bryan, J. F., Gadsden
Oden, J. A., Summit
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Ogletree, B. H., Goshen
O'Gwinn, T. J., Fruitdale
O'Hara, C. W., Easley
O'Keefe, J. D., Roanoke
Olive, E. P., Pratt City
Olive, W. M., Tuscaloosa
Oliver, Oscar, Gadsden
Osburn, E. O., East Lake
Overton, W. T., Wedowee
Owen, A. C., Brilliant
Owen, J. A., McFall
Owen, R. E., Wilsonville
Owens, M. F., Boaz
Owens, G. W., Dawson
Owens, J. A., Arkadelphia
Owens, J. B., Newton
Owens, M. H., Jacksonville
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Pace, J. L., Ft. Payne
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Palmer, G. W., Gaylesville
Palmer, W. O., Asheville
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Parker, C. R., Ashland
Parker, E., Gurley
Parker, K. P., New Market
Parker, J. F., B'ham
Parker, R. G., Union Grove
Parker, R. H., Alabama City
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Parrish, M. J., Verbena
Partridge, J. W., B'ham
Partridge, J. C., Jackson's Gap
Paschal, C. W., Rockford
Pass, W. A., Alabama City
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Pate, J. M., Bubl
Pate, W. D., Hartford
Patrick, J. A., Montgomery, 163 Pelham
Patterson, N. O., Florala
Patterson, W. H., Chandler Spgs.
Patterson, T. J., Lineville
Patton, Jas., Patton
Patton, Wm., Patton
Patty, J. W., Fruithurst
Paul, T. C., Grove Hill
Payne, W. B., Addison
Peak, S. T., Notasulga
Pearre, B. F., Malone
Pearce, W. D., Dothan
Pearson, Fred, Moulton
Peed, W. N., Cusseta
Pelham, B. L., Bloomb
Pence, T. T., Altoona
Pennington, W. K., Pembrook
Peoples, W. S., Trussville
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Perry, C. L., Greenville
Perry, J. W., Coal City
Perry, L., Ft. Payne
Perry, O. T., Dutton
Perry, R. M., Fyffe
Pennell, W. O., Cullman
Petty, Emrie, Cullman
Phillips, J. W., Ariton
Phillips, J. W., D.D., Mobile
Phillips, J. A., Flamville
Phipps, J. D., Cragford
Pickens, J. D., Albany
Pinson, G. D., Rockford
Pinson, J. G., Goodwater
Pledger, D. A., Horton
Poindexter, W. K., Boyles
Poole, J. A., Tuscaloosa
Poole, J. T., Morgan Springs

Poole, J. H., Seyrene
Pope, C. W., Newell
Pope, J. H., Talladega
Posey, H. H., Coal City
Poston, J. W., Red Star
Pots, M. P. H., Bayou La Batre
Powell, A. A., Moores
Powell, A. T., Dothan
Powell, C. B., Samson
Powell, J. F., Samson
Powell, W. A., Wetumpka
Powell, W. D., D.D., Albany
Powers, C. H., Huntsville
Prather, J. D., Cherokee
Praytor, B. F., Argo
Prickett, J. F., Ft. Payne
Preston, A. J., D.D., Andalusia
Preston, T. J., Cragford
Price, G. A., Boaz
Price, J. F., Cottondale
Price, J. J., Painter
Price, W. F., Oneonta
Price, W. P., Bessemer
Prichet, B. B., Bethanaley
Prickett, J. F., Painter
Privet, J. E., Fulton
Proctor, J. M., Scottsboro
Prophet, L. A., Shawmut
Prosser, A. R., Tuscumbia
Prosser, E. L., Albany
Pruitt, J. H., Fairfax
Pugh, J. P., Haleyville
Pullen, R. A., Boaz
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Quattlebaum, J. T., Phoenix City
Rackley, M. E., Needham
Ragin, R., Pisgah
Ragland, J. W., Kimberly
Bailey, R. W., Andalusia
Rains, J. C., Cullman
Rains, S. A., Boaz
Rainwater, H. D., Vinemont
Ramsey, J. L., Blanton
Ramsey, M. A., Chatsbee
Ray, J. L., Gordo
Ray, R. H., Phil Campbell
Ray, W. J., B'ham
Rea, R. H., Vina
Reach, Jake, Bloxton
Reagan, W., Pisgah
Read, E. P., Collinsville
Read, W. A., Estill Fork
Redd, G. W., North B'ham
Reece, J. J., Altoona
Reese, T. O., Marbury
Reeves, A. N., Phil Campbell
Reeves, J. B., Henryellen
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Reeves, L. T., Dothan
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Reid, S. P., Blountsville
Reid, U. E., Moulton
Renfroe, Lonie, Brundige
Reynolds, J. W., Tennille
Reynolds, T. J., Trussville, R. 1
Rhea, R. W., Collinsville
Rhodes, W. D., Dora
Rhody, W. H., Athens
Rice, H. E., New Market
Rice, J. B., Wadley
Rice, Wilburn, Samantha
Richards, W. L., D.D., Union Springs
Richey, J. L., Mehama
Rickman, Jno., Tuscumbia
Riddle, W. B., Ft. Payne
Ridgeway, I. S., Evergreen, R. 1
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Riley, G. W., Adger
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Roan, Wm., Hartselle
Roach, C. T., Pisgah
Roach, T. B., Pisgah
Roberson, R. E., Gadsden
Roberts, Ira R., Geneva
Roberts, J. M., Moulton
Roberts, J. T., Heflin
Roberts, W. M., Jamestown
Robertson, A. B., Malone
Robertson, J. W., Sayre
Robertson, M. E., Jacksonville
Robertson, W. A., Dadeville
Robinett, D. C., Anniston, R. 1
Robinett, E. J., Gadsden
Robinson, Ed., Hokes Bluff
Robinson, E. D., Gadsden, R. 2
Robinson, J. R., Dora
Robinson, J. S., Asheville, R. 3
Robinson, W. W., Verbena, R. 2
Roden, B. F., Beaverton
Roden, J. M., Tyler
Rodgers, G. T., Dothan
Rodgers, G. W., Hazel Green
Rogers, A. E., Boaz
Rogers, C. C., Haig
Rogers, J. A., Attalla, R. 1
Roley, G. H., Peterman
Roper, J. B., Wellington
Roper, J. W., Lexington

Roper, M. M., Trussville, R. 2
Ross, T. J., Cloverdale, R. 2
Ross, V. B., Hartselle
Rudd, J. D., Mountain Creek
Ruddick, W. J., Stanton
Rumbley, H. W., Flomaton
[illegible], W. T., Oakman, R. 1
[illegible], N. S., Lisbon
Saint, M. W., Town Creek
Sanders, G. W., Boaz, R. 8
Sandlin, J. M., Blount Springs
Sartin, J. R., Oakman
Sasser, W. B., Opp
Satterfield, J. A., Bessemer, R. 4
Sauls, H. M., Alabama City, R. 1
Scott, E. A., Montevallo
Scott, Willie, Pinckard
Scott, W. L., Haleyville, R. 5
Scott, W. R., Odenville, R. 1
Screws, J. T., Birmingham
Seals, D. W., Birmingham
Seay, J. A., Newville
Seekers, A. W., Pigeon Creek, R. 1
Segars, J. W., Ariton
Sellers, W. H., Birmingham, R. 8
Sentell, A. L., Menlo, Ga.
Sentell, J. A., Menlo, Ga.
Sewell, John, Appleton, Tenn.
Sewell, T. M., Anderson, R. 1
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Shanks, B. F., Natural Bridge
Sharp, W. H., LaPine, R. 1
Shaw, J. [illegible], Sycamore
Sheah, T. M., Louisville
Shears, C. H., Sanford
Shell, A. C., Georgiana, R. 2
Shell, R. S., Georgiana
Shelton, D. H., Talladega, R. 1
Shelton, J. W., Liberty
Shelton, T. W., Newtonville
Sherrell, John, Killen, R. 2
Shirah, F. M., Louisville
Shirley, G. R., Falls City
Shirley, J. M., Cordova
Shirley, J. S., Fayette
Shoemaker, T. V., Samson
Shott, G. M., D.D., Atmore
Shults, J. S., Cullman, R. 3
Shute, W. F., Coker
Siber, G. L., Jacksonville
Siden, G. W., Pratt City
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Simmons, W. H., Ozark
Simpson, J. M., Somerville
Sims, A. E. C., Boaz
Sims, H. M., Algood
Sims, J. A. C., Round Mtn., R. 1
Singleton, J. H., Wetumpka, R. 2
Singleton, W. J., Tallassee
Singleton, W. W., Cedar Bluff
Singley, J. W., Millry
Skinner, R. L., Hopewell
Skinner, S. R., Hopewell
Skipper, M. M., Samson
Sloan, S. W., Scottsboro
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Smith, Bunyan, Hartselle
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Smith, E. L., Rockford
Smith, Emmett P., Brantley
Smith, E. W., Red Level
Smith, F. T., Arab
Smith, J. A., Horton, R. 1
Smith, J. D., Vincent
Smith, J. E., Gadsden, R. 1
Smith, J. H., Stevenson
Smith, J. W., Athens, R. 1
Smith, R. D., Tuscaloosa, R. 1
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Snow, J. M., Quinton, R. 3
Snow, Robt., Birmingham
Soley, J. M., Sycamore
Spann, J. L., Winfield
Sparks, Sam'l, Dutton
Spear, J. J., Hartford
Spear, J. W., Phil Campbell
Spencer, L. R., Coker
Spencer, R. P., Vina
Spencer, W. M., Moundville
Spinks, A. G., Tallassee
Spires, R. W., Clayton, R. 1
Spivey, S. T., Dothan, R. 2
Stalter, C., Collinsville
Stamps, L. W., Kolue
Stakely, C. A., D.D., Montgomery
Stanley, G., Adger, R. 2

Stanley, R. S., Searles, R. 1
Starkey, C. T., Bridgeport
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Steel, Dosier, Steele
Steele, Jno., Double Springs
Steele, K. S., Gadsden
Steele, Q., Steele
Steeley, C. E., Center
Steelman, E. G., Harvest
Steelman, J. A., Huntsville
Stevens, H. H., Horton, R. 2
Stevens, Noah, Ohatchee, R. 3
Stevenson, A. C., Huntsville
Steward, J. W., Dora
Steward, J. W., Troy, R. 4
Stewart, C. D., Guin
Stewart, E. M., Greensboro
Stewart, John W., Evergreen
Stewart, W. P., Ashford
Stiff, S. B., Salem, R. 3
Stitt, C. W., Georgiana
Stivender, J. C., B'ham, East Lake.
Stockton, J. L., Albany, R. 3
Stodghill, J. R., Childersburg
Stone, E. C., Ft. Payne, R. 6
Stough, J. L., Notasulga
Stough, W. F., Slocomb
Stovall, O. B. F., Birmingham
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Streetman, W. H., Oglethorpe, Ga.
Strickland, H. O., Ozark
Strickland, J. B., Lamar
Strickland, R. L., Kinston
Stripling, J. W., Gadsden
Stubblefield, M. J., Forney
Stubblefield, W. W., Cedar Bluff
Stuckey, J. T., Skipperville
Stuckey, R. F., Albany
Stuckey, R. W., Newton
Sumeran, R. L., Toxey
Summers, W. C., Russellville
Sutherland, John, Lynn
Sutherland, T. P., Lynn
Swain, W. N., Oakman
Swann, J. H., Bangor
Swanney, T. J., Birmingham
Swindall, A. C., B'ham, East Lake
Talley, J. M., Headland
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Tharpe, W. A., Repton
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Thomas, J. E., Deatsville
Thomas, J. H., Jamison, R. 1
Thomas, J. M., Andalusia
Thomas, Jno. M., D.D., Talladega
Thomas, L. S., Parrish
Thomas, L. W., Clanton
Thomas, W. R., Dutton
Thompson, C. O., Gadsden
Thompson, D. M., Bedford
Thompson, I. M., Fyffe, R. 2
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Thompson, E. A., B'ham, Howard College
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Thompson, J. W., Pisgah
Thompson, W. R., Parrish
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Tidwell, W. F., Blountsville
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Tillman, A. N., Springville
Tillman, A. W., Trussville
Todd, H. C., Notasulga
Todd, S. F., Cromwell
Towers, W. G., Addison
Townsend, J. S., Nauvoo
Trawick, E. A., Talladega
Trawick, S. T., McConnells, R. 1
Triman, J. A., Winfield, R. 1
Trotter, J. R., Rock Run
Trotter, T. K., Lincoln
Trotter, J. W., Blount Springs
Tucker, D. E., Liberty
Tucker, J. M., Marion, R. 1
Tucker, J. L., Nanafalia
Tucker, J. B., Marvel
Tuggle, E. G., Cordova
Tullis, W. M., Gadsden
Tumlin, W. E., Bangor, R. 2
Tune, F. S., Arab, R. 2
Turner, C. H., Columbia
Turner, J. L., Drifton
Turner, D. J., Parrish, R. 1
Vandiver, J. N., Thomasville
Vandiver, W. P., Dixons Mill
Vann, L. D., New Hope
Vanwagner, P., Jemison
Varnell, W. H., Pisgah
Varnell, A. N., Fackler

Roper, M. M., Trussville, R. 2
Ross, T. J., Cloverdale, R. 2
Ross, V. B., Hartselle
Rudd, J. D., Mountain Creek
Ruddick, W. J., Stanton
Rumbley, H. W., Flomaton
Rutledge, W. T., Oakman, R. 1
Russell, N. S., Labuco
Saint, M. W., Town Creek
Sanders, G. W., Boaz, R. 3
Sandlin, J. M., Blount Springs
Sartin, J. R., Oakman
Sasser, W. B., Opp
Satterfield, J. A., Bessemer, R. 4
Sauls, H. M., Alabama City, R. 1
Scott, E. A., Montevallo
Scott, Willie, Pinekard
Scott, W. L., Haleyville, R. 5
Scott, W. R., Odenville, R. 1
Screws, J. T., Birmingham
Seals, D. W., Birmingham
Seay, J. A., Newville
Sentora, A. W., Pigeon Creek, R. 1
Segars, J. W., Ariton
Sellers, W. H., Birmingham, R. 8
Sentell, A. L., Menlo, Ga.
Sentell, J. A., Menlo, Ga.
Sewell, John, Appleton, Tenn.
Sewell, T. M., Anderson, R. 1
Seymore, J. A., Lyerly, Ga.
Seymore, W. R., Montgomery, 104 Highland Ave.
Shadix, G. H., Newell
Shadix, J. J., Hightower
Shanks, B. F., Natural Bridge
Sharp, W. H., LaPine, R. 1
Shaw, J. B., Sycamore
Sheah, T. M., Louisville
Sheats, G. H., Sanford
Shell, A. C., Georgiana, R. 2
Shell, R. S., Georgiana
Shelton, D. H., Talladega, R. 1
Shelton, J. W., Liberty
Shelton, T. W., Newtonville
Sherrell, John, Killen, R. 2
Shirk, F. M., Louisville
Shirley, G. R., Falls City
Shirley, J. M., Cordova
Shirley, J. S., Fayette
Shoemaker, T. V., Samson
Shott, G. M., D.D., Atmore
Shults, J. S., Cullman, R. 3
Shute, W. P., Coker
Siber, G. L., Jacksonville
Sides, G. W., Pratt City
Simmons, J. H., Hamilton
Simmons, W. H., Omark
Simpson, J. M., Somerville
Sims, A. E. C., Boaz
Sims, H. M., Abanda
Sims, J. A. C., Round Mtn., R. 1
Singleton, J. H., Wetumpka, R. 2
Singleton, W. J., Tallassee
Singleton, W. W., Cedar Bluff
Singley, J. W., Milry
Skinner, R. L., Hopewell
Skinner, S. R., Hopewell
Skipper, M. M., Samson
Slaus, H. W., Smithboro
Smiley, S. E., Marion
Smith, A. J., Albertville
Smith, A. S., D.D., Alexander City
Smith, P. B., Quinton
Smith, Bunyan, Hartselle
Smith, E. L., Blountsville
Smith, E. L., Rockford
Smith, Emmett P., Brantley
Smith, E. W., Red Level
Smith, F. T., Arab
Smith, J. A., Horton, R. 2
Smith, J. D., Vincent
Smith, J. K., Gadsden, R. 1
Smith, J. H., Stevenson
Smith, J. W., Athens, R. 1
Smith, R. D., Tuscaloosa, R. 1
Smith, R. A., Camp Hill
Smith, R. E., Hanceville
Smith, S., Alberta
Smith, T. D., Piedmont
Smith, W. G. W., Hartselle
Smith, W. H., D.D., B'ham, 831 S. 20th St.
Smith, W. H. P., Abbeville, R. 1
Smith, W. N., Pisgah
Smith, Wesley, Corona
Smitherman, B., Randolph
Smoke, J. M., Burnsville
Smylie, J. J., Linsville
Snow, J. M., Quinton, R. 3
Snow, Robt., Birmingham
Sobley, J. M., Sycamore
Spann, J. L., Winfield
Sparks, Sam'l, Dutton
Spear, J. J., Hartford
Spear, J. W., Phil Campbell
Spencer, L. R., Coker
Spencer, R. P., Vina
Spencer, W. M., Moundville
Spinks, A. G., Tallassee
Spires, E. W., Clayton, R. 1
Spivey, S. T., Dothan, R. 2
Stalter, C., Collinsville
Stamps, L. W., Saline
Stakely, C. A., D.D., Montgomery
Stanley, G., Adger, R. 2

Stanley, R. S., Searles, R. 1
Starkey, C. T., Bridgeport
Steed, L. J., Odenville
Steel, Dozier, Steele
Steele, Jno., Double Springs
Steele, K. S., Gadsden
Steele, Q., Steele
Steeley, C. E., Center
Steelman, E. G., Harvest
Steelman, J. A., Huntsville
Stevens, H. H., Horton, R. 2
Stevens, Noah, Chatchee, R. 3
Stevenson, A. C., Huntsville
Steward, J. W., Dora
Steward, J. W., Troy, R. 4
Stewart, C. D., Guin
Stewart, E. M., Greensboro
Stewart, John W., Evergreen
Stewart, W. P., Ashford
Stiff, S. B., Salem, R. 3
Stitt, C. W., Georgiana
Stivender, J. C., B'ham, East Lake.
Stockton, J. L., Albany, R. 3
Stodghill, J. R., Childersburg
Stone, E. C., Ft. Payne, R. 6
Stough, J. L., Notasulga
Stough, W. F., Slocomb
Stovall, G. B. F., Birmingham
Street, S. M., Gallant
Streetman, W. H., Ogletheorpe, Ga.
Strickland, H. O., Omark
Strickland, J. B., Lamar
Strickland, R. L., Keenton
Stripling, J. W., Gadsden
Stubblefield, M. J., Forney
Stubblefield, W. W., Cedar Bluff
Stuckey, J. T., Skipperville
Stuckey, R. F., Albany
Stuckey, R. W., Newton
Sumerlin, R. L., Toxey
Summers, W. C., Russellville
Sutherland, John, Lynn
Sutherland, T. P., Lynn
Swain, W. N., Oakman
Swann, J. H., Bangor
Swasey, T. J., Birmingham
Swindall, A. C., B'ham, East Lake
Talley, J. M., Headland
Tankersley, J. D., Vinemont, R. 1
Taylor, A. H., Ashford
Taylor, C. A., Verbena
Taylor, I. L., Brewton
Taylor, L. W., Huntsville
Taylor, M. K., Arab
Taylor, S. A., B'ham, 7409 Hillman Ave.
Taylor, S. D., Fruitdale
Taylor, T. M., Guntersville
Taylor, W. D., Lynn
Taylor, W. F., Bankston, R. 2
Tew, W. H., Eufaula
Thackerson, R. A., Hytop
Tharpe, W. A., Repton
Thomas, H. M., Cullman
Thomas, J. E., Deatsville
Thomas, J. H., Jemison, R. 1
Thomas, J. M., Andalusia
Thomas, Jno. M., D.D., Talladega
Thomas, L. S., Parrish
Thomas, L. W., Clanton
Thomas, W. R., Dutton
Thompson, C. O., Gadsden
Thompson, D. M., Bedford
Thompson, I. M., Fyffe, R. 2
Thompson, J. D., Birmingham
Thompson, R. A., B'ham, Howard College
Thompson, J. L., D.D., Hurtaboro
Thompson, J. W., Pisgah
Thompson, W. R., Parrish
Thorn, J. D., Haleyville
Thurman, R. W., Grand Bay
Tibbs, J., Atlanta, Ga.
Tidwell, W. F., Blountsville
Tilley, J. R., Keener
Tillman, A. N., Springville
Tillman, A. W., Trussville
Todd, H. C., Notasulga
Todd, S. F., Cromwell
Towers, W. G., Addison
Townsend, J. S., Nauvoo
Trawick, E. A., Talladega
Trawick, S. T., McConnells, R. 1
Trimm, J. A., Winfield, R. 1
Trotter, J. R., Rock Run
Trotter, T. K., Lincoln
Trotter, J. W., Blount Springs
Tucker, D. E., Liberty
Tucker, J. M., Marion, R. 1
Tucker, J. L., Nanafalia
Tucker, J. B., Marvel
Tuggle, E. G., Cordova
Tullis, W. M., Gadsden
Tumlin, W. E., Bangor, R. 2
Tune, F. S., Arab, R. 2
Turner, C. H., Columbia
Turner, J. L., Drifton
Turner, D. J., Parrish, R. 1
Vandiver, J. N., Thomasville
Vandiver, W. F., Dixons Mill
Vann, L. D., New Hope
Vanwagner, P., Jemison
Varnell, W. H., Pisgah
Varnell, A. N., Fackler

Vaughn, H. T., St. Stephens
Vaughn, J. E., Lisman
Vaughn, R. R., Cherokee
Venable, H. L., Acmar
Veasey, W. E., East Tallassee
Vice, S. L., Dixons Mill
Vickers, B. H., Thornby, R. 1
Vickers, W. E., Hackleburg
Vickery, M. E., Hamilton
Vines, W. W., Arley
Vinson, J. W., Clanton, R. 6
Wade, J. P., Albany R 3
Wade, J. W., Lincoln
Waddell, T. O., Albany
Wages, L. B., Carbon Hill
Wagnon, P., Murryerons
Wakefield, J. J., Delmar, R. 1
Wakefield, W. S., Double Spgs.
Walden, T. C., B'ham, Ga. Road
Walding, M. J., Ozark
Waldrop, B. M., B'ham, R. 2
Waldrop, L. A., Town Creek, R. 1
Waldrop, O. J., Beaumer, R. 1
Waldrop, S. M., Kennedy
Walker, C. C., Columbiana
Walker, E. G., Gurnee
Walker, G. E., Bouthton
Walker, G. C., Albany
Walker, J. W., Edwardsville
Walker, P. C., Ashland
Walker, R. C., Brookwood
Walker, S. E., Bankston
Walker, T. H., Pinson
Walker, W. H., Jones
Wallace, J. H., Montgomery, 723 Washington St.
Wallace, W. E. R., Wylam
Waller, L. P., Langdale
Walls, R. H., Frolona, Ga.
Walton, J. F., Opelika
Ward, T. H., Rock Run
Ward, W. E., Andalusia, R. C.
Warnock, A. T., Muscadine, R. 1
Watson, D. H., Choccoloco
Watson, N. W., Brewton, R. A.
Watson, W. J., Ashville, R. 2
Wear, L. M., Moulton, R. 1
Wear, R. T., Albany
Weathers, B. F., Sylacauga
Weathers, L. A., Covin
Weaver, G. F., Abanda
Weaver, J. E., Albany
Webb, J. N., Jamestown
Weekly, P. E., Phoenix City, R 1
Weems, A. P., Noland
Weems, S. P., Boaz
Welborn, A. M., Hopewell, R. 1
Welburn, E. B., Double Springs
Welburn, J. W., Cragford
Wells, Q. E., Atmore
Wesley, C. I., Chandler Spgs
Weston, M. J., Altoona, R. 1
Wheeler, J., Center
Wheeler, J. W., Mobile
Wheeler, W. A., Talladega, R. 6
Whidden, J. W., Gordon, R. 1
Whisnant, Ed., Flomaton
Whisnant, J. A., Beaumer
Whitaker, J. T., Blountsville
Whitaker, Y. H., Hanceville, R. 1
White, D. B., Albertville
White, D. C., Painter
White, D. S., Dawson
White, E. D., Goodwater
White, E. M., Addison
White, J. A., Beaumer
White, J. Ed., Dadeville
White, J. H., Hartford
White, W. A., Edwardsville
White, W. L., Trussville, R. 2
White, W. S., Dawson
White, W. W., Dothan, R. 4
Whitfield, J. A., Longview
Whitman, M. W., Loachapoka
Whorton, J. L., Huntsville, R. 3
Wicks, J. T., Hazel Green
Williams, J. M., Newell, R. 1
Wilcox, O. B., New Hope
Wilcutt, A. T., Berry, R. 2
Wilcutt, Ben, Cordova
Wilhite, W., Hartselle
Wilks, J. D., Bon Secour
Wilks, W. P., Albany
Wilkerson, B. H., Vernon
Williams, Chas. S., D.D., B'ham
Williams, Emmett, B'ham, 517 N. 22d St.
Williams, J. O., Athens
Williams, S. C., Montgomery
Williams, J. J., Ironaton
Williams, S. L., Scottsboro
Williams, T. H., Logan, R. 1
Williams, T. N., Sylacauga
Williamson, L. A., Peacock
Williamson, N. R., Buchanan, Ga.
Willford, S., Slocomb
Willis, T. W., Anniston
Willis, W. J., Kinston
Willoughby, H., Newell
Wilson, B. F., Killen, R. 2
Wilson, Frank, Fayette
Wilson, H. D., Centreville
Wilson, J. E., Double Springs
Wilson, L. R., Nauvoo
Wilson, L. W., Irondale
Wilson, R. L., Delmar

Wilson, T. D., Houston
Wilson, W. N., Clanton
Windham, W. A., Daleville
Winslett, H. M., Kymulga
Winters, J. R., Lewisburg
Wisdom, J. L., Piedmont
Wisner, R. L., Pisgah
Wood, J. C., Lincoln
Wood, J. Sid, Moundville
Wood, M. M., B'ham, 517 22nd St., N.
Wood, R. S., Goodwater
Wood, W. A., Clanton
Wood, W. M., Thornby
Woodard, B. W., Arley, R. 1
Woodruff, S. C., Albertville
Woods, J. S., Hanceville
Woods, W. C., Sulligant
Woodridge, W. C., Thornby
Wooley, W. D., Brookwood
Woolley, D. Z., Wilsonville
Wooten, J. J., Loachapoka
Wooten, J. S., Gentry
Wooten, O. E., Millport
Wooten, R. F., Warrior, R. 2
Worley, J. S., Uriah
Worthy, W. M., Ashland
Wright, D. H., Gadsden, R. 4
Wright, J. H., Boaz, R. 6
Wright, R. D., Newton
Wright, W. E., Somerville
Wuehe, S., Pollard
Wyatt, A. R., Ragland
Wyatt, D. R., Odenville
Wyatt, D. Z., Pinson, R. 1
Wyatt, J. D., Odenville
Wyatt, J. H., Cedar Bluff
Wyatt, T. C., Townley
Wyatt, V. L., Ashville
Wyatt, W. C., Leeds
Yancey, J. F., Vina
Yancey, V. L., Boaz
Yarbrough, T. L., Cherokee
Yates, J. M., Wedowee
Yeargan, A. C., Lanett
Young, B. W., Dadeville
Young, C. B., Fairford
Youngblood, T. J., Troy
Zachert, R. E., Jacksonville
Zaner, E. M., Heflin, R. 1

ARKANSAS

Abee, Elijah, Black Springs
Abernathy, Phillip, Big Fork
Acuff, E. H., Arkadelphia
Adams, A. B., Chidester
Adams, E. J., Rogers
Adams, J. R., Cedar Glades
Adams, M. T., Beauchamp
Adams, T. W., Little Rock
Adcock, H. H., Cominto
Albright, G. W., Lincoln
Allen, D. A., Batesville
Allen, David, Rose Bud
Allen, G. W., Deroche
Allen, J. D., Rita
Allen, T. R., Paragould
Allison, E. D., Florence
Allison, J. A., Attica
Alverson, A., Van Buren
Anderson, A. F., Blue Eye, Mo.
Anderson, J. L., Sparkman
Anderson, S. B., El Paso
Anderson, S. D., Wilmar
Anderson, Thomas, Cabot
Anderson, Wm., Hamisburg
Anthony, G. C., Peoria
Antrobus, B. F., Clarendon
Applegate, J. M., Portia
Applin, E. F., Sheridan
Armstrong, J. C., Rogers
Armstrong, M. D., Emmett
Ashburn, A. J., Little Rock
Ashcraft, J. T., Prattsville
Ashley, L. R., Luxora
Atchley, J. O., Herd
Atkins, Henry, Urbana
Atkins, J. R., Siloam Springs
Atwood, F. L., Fordyce
Autry, A. H., Little Rock
Autry, W. A., Springfield
Avery, J. W., Little Rock
Ayers, B. L., Fayetteville
Bacon, J. A., Evansville
Baggett, J. E., Wyman
Bailey, Charles, Center Ridge
Bailey, F. E., Trafalgar
Bailey, J. E., Formosa
Bailey, W. A., Oak Grove
Bain, J. W., England
Bain, L. A., Cave City
Bain, R. P., Lonoke
Baker, J. H., Rison
Baldwin, E., Ola
Ballard, J. M., Judsonia
Bandy, Y. C., Nashville
Barham, D. W., Emmett
Barham, W. R., Prescott
Barnes, B. F., Leola
Barnett, C. B., Prattsville
Barnett, J. R., Forrest City
Barnett, J. W., Gassville
Barnett, L. F., Magnolia

Barnett, R. L., Berryville
Barnett, S. B., Waldron
Barnett, E. G., Clarksville
Barrett, J. L., Clarksville
Barrett, M., Selma
Barry, E. A., Hindsville
Bartlett, A. C., Corning
Barton, L. E., D.D., Little Rock
Bass, L. M., Horatio
Bates, A. A., Waters
Batson, J. A., Wooster
Bayless, B. L., Oakland
Bean, L. H., Dierks
Beaty, J. R.,
Beavers, J. D., Springdale
Bean, H. L., Greenwood
Behr, Harry, Searcy
Bell, W. J., Snyder
Benson, J. T., Ashdown
Berry, J. F., Erin
Berry, W. H., Magazine
Bilberry, J. V., Rogers
Billingsley, J. T., Gill
Bishop, W. A., Waldron
Bishop, Ralph, Arkadelphia
Blackburn, L. B., Oliver
Blackwell, J. D., Atlanta
Blaylock, A. P., Arkadelphia
Bledsoe, J. D., Arkadelphia
Blevins, J., Violet Hill
Blevins, E. J., Alma
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Balding, A. C., Conway
Balding, W. J., Judsonia
Bolen, G. L., Warren
Bolton, D. W., Thornton
Borah, G. B., Imboden
Bowen, E., Black Fork
Bowers, H. L., Gum Log
Bowman, O. M., Formosa
Bracey, W. T., Calico Rock
Bradford, W. H., Ravenden Springs
Bradley, N. F., Bellefonte
Brandon, F. M., Gravette
Branscum, J. A., Newnata
Brantley, C. M., Kingdom Springs
Bray, G. W., Almyra
Brewer, J. F., Ft. Smith
Bridges, B. L., Paragould
Bridges, W. T., Walnut Ridge
Brien, A. J., De Queen
Bright, Adam, Herpel
Brown, A. L., Lavaca
Brown, E. B., Nashville
Brown, T. D., D.D., El Dorado
Brumbelow, A. L., Bauxite
Bruner, F. A., Gentry
Bryant, W. M., Clarendon
Bryant, E. C., Pleasant Plains
Bryant, D. M., Booneville
Bryant, Simon, Crossett
Buck, P. M., Mammoth Springs
Buckner, K., Ft. Smith
Burchfield, A. M., Amity
Burge, M. G., Batesville
Burge, S. G., Floral
Burgess, C. S., DeQueen
Burgess, Willie, Trask wood
Burks, J. W., Dermott
Burnett, J. W., Midland
Burnett, O. M., Bodcaw Hill
Burns, G. W., Arkadelphia
Burns, J. S., Harrisburg
Burns, L. E., Arkadelphia
Burns, S. J., Lamar
Burnside, L. B., Little Rock
Burress, L. R., Jonesboro
Burrough, J. P., Van
Burt, L. J., Charleston
Burton, H. H., Springdale
Burton, M. C., Newberry
Bush, A. F., Vilonia
Butler, J. F., Grange
Butler, J. O., Black Springs
Butler, N. D., Chant
Byars, J. V., Bearden
Byars, W. A., Hermitage
Byers, L. M., Doyle
Byrd, J. L., Oppo
Cabaniss, A. J., Nashville
Cagle, A. F., Batesville
Cagle, A. G., Piggott
Cagle, D. P., Arkadelphia
Cain, W. M., Lonedale
Calhoun, E. N., Jonesboro
Calvert, J. B., Ravenden Springs
Calvin, R. F., Edgemont
Cannon, B. F., Wilton
Cannon, L. T., Lockesburg
Carroll, H. R., Helena
Carson, R. L., Little Rock
Carter, D. M., Piggott
Carter, E. J. C., Ouachita
Carter, F. M., Wilmot
Carter, James, Eureka Springs
Carter, J. C., Bentonville
Carter, T. H., Texarkana
Carter, W. J., New Edinburgh
Caruth, A. L., Hamburg
Casey, J. M., Light
Casey, W. H., Polk
Caughley, J. T., Augusta
Chadwick, N. T., Newberg
Candler, Vestal, Cedar Glades

Chandler, W. R., Springdale
Chapman, A. E., Blytheville
Chapman, H. L., Blytheville
Chase, B. J., Lonoke
Chastain, J. R., Scotland
Chastain, L. L., Gentry
Check, C. H., Greenbrier
Chitwood, W. J., Chandler
Chrisenberry, J. J., Woodson
Chronister, A. D., Hartford
Churchill, M. A., Blansett
Clauneh, J. E., Conway
Clements, S. H., Frisbie
Cobb, C. H., Arkadelphia
Coble, C. I., Uniontown
Cochran, J. L., Bradley
Cockrell, W. L., Bear
Coffman, V. H., Eureka Springs
Colbert, J. H., Marshall
Cole, E. F., Strong
Cole, T., Springfield
Coleman, J. H., Magnolia
Collins, W. B., Decatur
Comer, J. W., Hackett
Compere, J. S., D. D., Little Rock
Compere, W. L., Amity
Coury, E. L., Harrison
Cook, D. B., McGehee
Cooksey, Wm., Hot Springs
Cooper, Allen, Melbourne
Cooper, E. D., Paragould
Cooper, W. M., Melbourne
Cooper, W. P., DeQueen
Copeland, O. A., Flatt
Corder, W. E., Jacksonville
Cornish, D. W., Murfreesboro
Corsine, M. C., Luzora
Cossey, J. J., Hope
Covington, J. T., Black Springs
Cox, C. D., Bodcaw
Crain, A. M., Harrison
Cravens, G. R., Antioch
Crawford, J. C., Chickalah
Crawford, J. F., Alma
Crawford, J. H., Cave Springs
Crawford, J. M., Cedar Glades
Crews, G., Letonia
Criat, G. B., Jonesboro
Crocker, G. A., Marmaduke
Crom, A. E., Ozark
Crom, G. A., Cove
Cross, J. W., Huntington
Cross, R. F., Hackett
Crossland, C. A., Rover
Crouch, Austin, D.D., Jonesboro
Crow, G. D., Batesville
Crowder, J. H., Plumerville
Croxton, A. M., Arkadelphia
Crutchfield, W. A., Keo
Culp, M., Jonesboro
Cunningham, Thos., Damascus
Dalton, G. O., Enola
Daniels, Joe, Sparkman
Darby, W. C., Grubbs
Davenport, I. N., Larkin
Davies, D., Midland
Davis, K. P., Stephens
Davis, L. H., Calico Rock
Davis, O. O., Greenwood
Davis, Roswell, Brinkley
Davis, W. A., Franklin
Davis, Will, Ft. Smith
Davis, W. E., Sheridan
Davis, W. M., Stamps
Davis, W. O., Spring Valley
Day, M. J., Turner
Day, Thos. W., Conway
Deal, J. D., Wiseman
Dearin, C., Greenwood
DeArmond, J. T., Blytheville
Denson, A. J., Rogers
Dees, A. C., Rhea
Delaney, J. F., Dermott
Delano, J. H., Eureka Springs
Delaughter, E., Boughton
Denson, N. C., Dermott
Derrick, W. J., Hoxie
Dew, James F., Magnolia
Dicken, C. E., LL.D., Arkadelphia
Dickerson, S. M., Corning
Diffie, E. S., Caddo Gap
Driskill, W. B., Damascus
Dodson, L. H., DeValls Bluff
Dorman, G. W., Emmett
Dorris, W. F., Little Rock
Dougan, W. D., Prattsville
Douglas, R. L., Springfield
Driggers, D. T., Alma
Dubose, J. E., Truman
Duke, H. M., Cherry Valley
Dulaney, A. A., Conway
Dumas, E. T., DeQueen
Duncan, Gaston W., D.D., Hope
Dunham, D. R., Montrose
Dun, J. P., Hoxie
Eades, W. C., Cave
Earle, L. G., Stickler
Eddy, N. L., Buckner
Edmondson, J. W., Little Rock
Edward, F. F., Alf
Edwards, W. C., Forest City
Edwards, W. M., Burlington
Elliott, C. G., Arkadelphia
Ellis, E. E., Nathan
Ellis, W. D., Swifton
Elley, J. E., Harrisburg

Elmore, R. R., Blue Mountain
Elmore, W. E., Washington
Elrod, John, Denver
Ely, Wallace, Arkadelphia
Emery, J. P., Cedar Glades
Emmons, F. B., Paragould
Epton, T. G., Gingen
Erwin, J. W., Emmett
Erwin, V. C., Strawberry
Eskridge, J. T., Shiloh
Evans, G. W., Peoria
Evans, R. M., Peoria
Fearell, W. I., Texarkana
Farthing, R. T., Stella
Faulkner, G. C., Crawfordsville
Faulkner, G. D., North Little Rock
Faulkner, J. D. J., Paragould
Fawcett, Adam, Jasper
Feener, J. T., Jonesboro
Felts, Thos., Cave City
Felts, W. C., Prescott
Ferguson, B. V., Ft. D.D., Smith
Ferguson, Wm., Bates
Ferrell, B. F., Buck Rouge
Fink, G. L., Newark
Fish, J. W., Star City
Forbes, W. A., Prescott
Ford, G. M., Fordyce
Ford, J. F., Springfield
Ford, Logan, Arkadelphia
Ford, O. H., Marcella
Ford, W. A., Winfield
Ford, R. M., Harrisburg
Forrester, N. B., Hackett
Fortner, J. B., Shirley
Fortner, W. S., Shirley
Foster, Joe, Batesville
Fowler, C. A., Supply
Fowlkes, J. T., DeValls Bluff
Fox, U. J., Berryville
Franklin, J. A., Wheelin Springs
Fraser, T. D., Dardanelle
Frazier, S., Harrison
Freeman, R. O., Marked Tree
Frisell, M. W., Black Rock
Funk, E. A., Willow
Fults, O. D., Little Rock, No. 3
Gardner, H. L., Fountain Hill
Garrett, M. F., Hopper
Garrison, J. M., Cushman
Garrott, E. P. J., Conway
Gaskill, C. C., Marmaduke
Gathright, J. T., Arkadelphia
Gathright, W. H., Strong
Gautney, Jack, Conway
Gean, J. A., Sheridan
Gibbs, J. M., Mountain Home
Gibson, H. L., Little Rock, No. 4
Gibson, M., Haskell
Gibson, O. H., Minturn
Gibson, O. L., Th.D., Newport
Gilbert, J. J., Huff
Gilbreath, Geo. F., Blue Eye, Mo.
Ginn, L. T., Whittin
Gipson, J. L., Otto
Gist, J. W., Franklin
Glover, P. H., Greenbrier
Glover, R. W., Sheridan
Goff, W. I., Abbott
Gordon, W. L., McCrory
Gowen, W. A., Figure Five
Gower, W. C., Piggott
Graham, Mollie, Lavaca
Grant, A. M., Pine Bluff
Grant, J. W., Rudora
Gray, E. H., Corley
Gray, A. D., Cabot
Grayson, H., Ione
Gregory, W. H., DeValls Bluff
Green, B. C., Lawson
Green, D. T., Jamieville
Green, H. L., Benton
Green, J. B., Lazile
Green, J. H., DeQueen
Green, P. P., Pollard
Green, T. H., Paron
Greener, E. B., Lamar
Greenleaf, O. A., Searcy
Griever, E. E., Conway, No. 4
Griffith, A. B., Fox
Griswood, J. C., Plumerville
Guthrey, L. P., Harrison
Guthrie, S. I., Wynne
Hall, J. A., Pea Ridge
Hall, J. R., Marmaduke
Hall, Maurice, Mt. Vernon
Hall, W. P., Mansfield
Hall, Sam, Ft. Smith
Hamby, W. C., Fayetteville
Hamel, W. C., Conway
Hamilton, G. W., Jonesboro
Hamil, G. L., Amity
Hammock, C. L., Marianna
Hammock, J. G., Marshall
Hamor, W. T., Ft. Smith
Hankins, J. H., Pine Bluff
Hanks, G. P., Johnson
Hardin, W. J., Deroche
Hardin, W. B., Denning
Hardy, G. B., Pike City
Harley, N. H., Hot Springs
Harness, T. W., Lexington
Harper, Thomas, Tinsman
Harper, W. A., Pine Bluff
Harris, G. C., Rogers

Harris, H. B., Parkin
Harris, J. G., Jonesboro
Harris, W. H., Blevins
Harvey, J. W., Maynard
Hatch, J. F., Belleville
Hays, J. D., Corning
Hays, G. L., Perryville
Heilner, O. C., Alpena
Helm, G. W., Ritta
Henderson, J. W., Parthenon
Hendrick, J. C., Mulberry
Hendrickson, R. L., Guy
Henry, M. P., Magazine
Henry, P. J., Beech Grove
Hepler, J. N. B., Springdale
Herndon, W. B., Little Rock, No. 4
Herring, E. T., Quitman
Herrington, Earl, Arkadelphia
Herrington, Merle, Arkadelphia
Hester, H. F., Ben
Hester, R., Dierks
High, J. M., High
Hill, A. T., Oden
Hill, C. C., Blackford
Hill, C. L., Booneville
Hill, J. L., Beauchamp
Hill, W. H., Springfield
Hicks, J. W., Cominto
Hickman, N. G., Pine Bluff
Hinsley, W. J., Booneville
Hinson, A., El Dorado
Hinson, Elbry, Jonesboro
Hinson, J. G., Brookland
Hodges, Isom, Mountain Home
Hodges, R. L., Elizabeth
Hogan, C. C., Corley
Hollis, E., Piggott
Hollis, C. E., Hamburg
Holman, J. M., Locksburg
Holt, D. I., O'Neal
Holt, G. E., Fayetteville
Holt, J. W., Bismark
Holt, L. E., Arkadelphia
Hood, D. L., Elkins
Hooper, G. D., Salado
Horne, H. J. P., Arkadelphia
Hornsby, N. O., Hatfield
House, B. F., Hazen
Howell, H. T., Opal
Hubbard, M. B., Foreman
Huddleston, J. M., Paragould
Hudson, E. H., Wesson
Hudson, L. O., Berryville
Hughes, S. B., Hamburg
Hunnicutt, G. W., Danville
Hunt, R. B., Traskwood
Hunter, T. C., Cherry Valley
Hurst, D. U., Combs
Hylton, W. W., Roseton
Imer, W. D., Bearden
Jacks, A. D., Collins
Jackson, J. A., Prairie Grove
Jackson, J. C., Huff
Jackson, W. P., Newport
James, Amos, Mobley
James, Carter, Grandview
James, E. W., Mobley
James, Geo. W., Mobley
James, J. C., Floral
James, W. A., Hazen
Jarvis, S. A., Crossett
Jean, A. N., Dyer
Jean, H. W., Stuttgart
Jefferson, Thos., Mt. View
Jenkins, Guy F., Arkadelphia
Jenkins, J. T., Leslie
Jennings, R. M., Russellville
Jennings, S. H., Mountain Valley
Jobe, J. K., Rover
Johnson, J. B., Eagleton
Johnson, J. H., Truman
Johnson, L. L., Dutch Mills
Johnson, W. H., Bluffton
Johnson, W. J., Hazen
Johnston, J. F., Hartford
Johnston, J. O., Little Rock
Jones, C. A., Nashville
Jones, G. E., Shiloh
Jones, J. F., Creswell
Jones, J. T., Cave City
Jones, M. L., Wynne
Jones, Riley, Denton
Jones, S. H., Gravette
Jones, T. F., Decatur
Jones, W. M., Little Rock
Jones, W. R., Emery
Jordon, T. H., Dermott
Jordon, W. H., Lavaca
Joyner, G. M., Judsonia
Joyner, I. K., Piggott
Keahey, S. G., Star City
Keck, D. N., Venus
Keeling, L. M., Stamps
Keen, T. R., Cabanal
Keller, Mark, Springfield
Keller, Nathan, Branch
Kelley, J. T., Haskill
Kelley, J. W., Prattsville
Kelley, M. S., Prattsville
Kelley, P. L., Ozark
Kelley, C. W., Hot Springs
Kelley, M. M., Conway
Kellog, A. C., Gurdon
Kellogg, H. C., Texarkana
Kilso, W. C., Greenbrier

Kennedy, S. P., West Fork
Kerr, C. C., Carlisle
Kerr, Ira, El Paso
Kerr, N. T., Austin
Kilpatrick, G. T., Roaston
Kilpatrick, W. D., Cabot
Kimbrough, J. H., Shark
Kime, W. P., Little Rock
King, A. W., Gurdon
King, T. J. D., Batesville
Kieg, W. T., Huttig
Kirby, C. C., Vandale
Kirkpatrick, H. E., Walnut Ridge
Kittrell, D. R., Eureka Springs
Klepper, J. H., Bellefonte
Koonce, C. S., Moro
Lacy, L. G., Blue Mountain
Lamb, A. P., Leola
Lamb, James, Batesville
Landreth, T. F., England
Langley, F. C., Sloscomb
Langley, L. C., Pangburn
Langley, M. F., Arkadelphia
Langley, P. S., Magazine
Langston, J. M., Hand
Lanier, J. L., Jessieville
Latimer, T. J., Monette
Lawley, A. E., Arkadelphia
Lawrence, Paul, Lisbon
Lawrence, T. E., Calico Rock
Ledbetter, C. P., Benton
Lee, C. B., Corley
Lee, S. S., Mt. Ida
Lemmons, D. A., McDougal
Lenning, O. H., Watteensw
LeRoy, W. H., Sloscomb
Lewallen, J. R., Cord
Lewis, G. H., Little Rock
Lewis, R. L., Piggott
Lewis, W. M., North Little Rock
Liddell, E. F., Walcott
Liddell, W. E., Cash
Lierly, O. L., Harris
Liles, J. B., Big Fork
Lincoln, A. J., Jonesboro
Lincoln, E. T., Maynard
Lindsey, J. W., Abbott
Lineburger, F. D., Huff
Linton, I. N., Kingdon Springs
Little, J. F., Danville
Little, J. P., Rogers
Little, L. T., Garfield
Little, W. F., El Dorado
Littleton, A. P., Fouke
Logan, C. H., Enola
Lott, J. E., Blytheville
Love, J. M., Fouke
Love, M. B., Greenbrier
Loyd, R. L., Gumlog
Lock, J. B., Warren
Luper, W. S., Johnson
Lyan, J. L., Leachville
Magee, J. M., Damascus
Maples, H. A., Fort Smith
Mabery, J. G., Booneville
Mann, C. H., Sparkman
Marler, J. H., Greenville
Marler, J. C., Gosnville
Marsh, H. F., Fort Smith
Marsh, J. H., Clifty
Marshall, C. C., D.D., Imboden
Marshal, W. R., DeVall's Bluff
Martin, Fiona, DeVall's Bluff
Martin, Josiah, Moorefield
Martin, J. H., Cherry Valley
Martin, Robt., Lowery
Martin, Terry, Blytheville
Masters, F. M., D.D., Little Rock
Mathis, J. J., Hume
Mathis, Otto, West Helena
Mathis, W. G., Leslie
Mays, P. C., Charleston
Merrill, J. E., Pine Bluff
McAtee, W. B., Evansville
McCarroll, S. J., Antimony
McCarty, G. W., Des Arc
McClain, J. F., Nattleton
McClendon, Karl, Greenwood
McCord, W. B., Prattsville
McCuistion, W. H., Mountain Home
McCullough, S. C., Blue Eye, Mo
McDonald, F. H., Greenway
McDonald, C. F., Tuckerman
McDonald, C. W., Sheridan
McDonald, J. W., Hot Springs
McDonald, M., Texarkana
McGee, T. M., Kennett
McGee, J. M., Damascus
McKwin, W. R., Heber Springs
McGraw, C. P., DeWitt
McKinney, R. J. A., Little Rock
McKinney, John, Austin
McPherson, A., Arkadelphia
McPike, J. W., Faulkner Cap
McTee, T. C., Fort Smith
McWhorter, John, Center Point
Meador, E. G., Bluff City
Medlin, C. F., Houston
Melton, M. C., Cedar Glades
Memick, J. S., Maple
Merideth, W. H., Paragould
Middlebrooks, L. L., Patmos
Middlebrooks, T. A., Hope
Middleton, J. H., Omaha
Mims, L. O., Tinsman

Miller, H. W., Harris
Miller, Marion, Stephens
Miller, P. B., Springdale
Millsaps, B. D., Caddo Gap
Mink, W. A., Newport
Minton, D. B., Jonesboro
Minton, E. P., Jonesboro
Mock, W. J., Datto
Molder, L. L., Alpena
Monehan, G. S., Elizabeth
Moody, Geo. P., Rison
Moore, A. W., Hamburg, R. 3
Moore, D. B., Pine Bluff
Moore, S. A., Hot Springs
Moore, J. H., D.D., Pine Bluff
Moore, Sherman, Siloam Springs
Moore, R. V., Huntington
Morgan, T. G., Hamburg
Morris, H. Y., Beebe
Morris, S. J., Grapevine
Morrison, O. P., Doddridge
Moseley, H. H., New Edinburg
Morton, H. D., Mountain Home
Mungle, W. M., Ola
Murphree, George, St. James
Murphy, Pat, Arkadelphia
Murry, J. G., Thornton
Myrick, C. M., Siloam Springs
Nall, R. W., Little Rock
Napier, W. S., Cane Hill
Neal, V. C., Morrilton
Neel, J. P., Manilla
Neely, G. C., Bailey
Neighbors, S. A., Potter
Neighbors, W. A., Hot Springs
Newman, J. K., Bald Knob
Newsom, E. J., Cotton Plant
Nobles, J. W., Magazine
Norman, G. W., Rosebud
Norris, J. D., Little Rock
O'Bryant, T. A., Harrisburg
Oliver, J. W., Brownley
O'Neal, A. A., Thornburg
O'Neal, A. G., Hamburg
O'Neal, H. A., Ratcliffe
O'Neal, M. D., Dalark
O'Neal, W. B., Lewisville
Owen, J. L., Plainview
Owen, W. M., Bald Knob
Oxford, J. I., Osceola
Oxford, L. A., Stamps
Page, E. L., Sheridan
Parker, F. M., Warren
Parker, J. F., Prairie Grove
Parks, G. W., Booneville
Parson, C. B., Judsonia
Partin, C. M., Little Rock
Passmore, W. T., Ozley
Pate, W. P., Huff
Pate, Willis, Huff
Patterson, W. M., Pike City
Patton, S. E., Archey
Payne, J. T., Scottsville
Pearce, G. W., Hon
Pearow, C., Bald Knob
Pearson, C. C., Carlisle
Perkins, G. G., Lexington
Peters, Edgar, Boone Camp
Peters, G. M., Hamburg
Peters, H. E., Maynard
Pettit, J. W., Harrison
Phillips, B. G., Rover
Phillips, I. M., Gravette
Pigman, J. H., Springdale
Pinkston, J. L., Boydsville
Pinson, W. C., Hermitage
Plummons, C. G., Booneville
Plummons, T. H., Camden
Plumbee, H. E., Springdale
Plumber, W. H., Winfield
Poff, W. L., Mountain View
Poindexter, E., Magazine
Polk, I. M., Enola
Ponseltree, R. L., Eudora
Pope, I., Conway
Porter, A. J., McCrory
Porter, J. W., West Helena
Porterfield, J. H., Wild Cherry
Powell, R. L., Corning
Powell, J., Carrolton
Pratt, J. R., El Dorado
Preston, G. G., Hollywood
Preston, J. A., Rison
Proctor, C. A., Horatio
Pruitt, W. H., Bay
Purcelly, James, Rosa
Ragsdale, J. G., Jessieville
Rains, J. M., Bay
Raley, R. W., Lead Hill
Ramsey, E. L., Beauchamp
Ramsey, W. M., Little Rock
Raney, R. A., Bunn
Raney, W. M., Strawberry
Ratliff, J. C., Cedar Glades
Rawlings, E., Van Buren
Raymond, Earl, Batesville
Raynor, John, Harrison
Reaves, A. C., Harrisburg
Rector, J. W., Melbourne
Redwine, G. B., Bear
Reed, A. M., Gillville
Reed, C. E., Eudora
Renfro, H. N., Avoca
Rennie, Robert, Paris
Reynolds, E. J., Gentry
Reynolds, J. H., Little Rock

Rhoden, R. C., Fordyce
Rhoden, Chester, Dyer
Rice, E. F., Springdale
Rice, L. J., Siloam Springs
Richardson, G. L., Sheridan
Richardson, G. G., Fordyce
Richmond, J. F., Nella
Riddle, J. A., Van Buren
Riddling, M. L., Vandervoort
Riley, J. R., Montrose
Reitzer, R. J., Three Brothers
Ringsnuth, F. K., Mansfield
Ritter, J. E., Jemieville
Roberts, A. F., Cossett
Roberts, C. C., Oden
Roberts, J. H., Little Rock
Roberts, W. E., Vilonia
Roberts, W. N., Hamburg
Robertson, R. A., Lunenburg
Robertson, J. N., Paragould
Robins, W., Havana
Robinson, L. K., Rogers
Robinson, O. C., Lonsdale
Robinson, W. Jas., D.D., Bentonville
Rochelle, W. A., De Valls Bluff
Rodgers, A. M., Little Rock
Rodgers, James, Florence
Rogers, C. A., Jamestown
Rogers, J. S., D.D., Little Rock
Rogers, R. C., Paragould
Rogers, T. W., Rison
Roper, W. A., Wynne
Rose, J. B., Green Forest
Rose, J. E., Harrison
Ross, Henry, Magnett
Ross, H. T., Imboden
Rouse, T. B., Rector
Routh, J. B., Little Rock
Routh, J. H., Little Rock
Rowe, Geo. F., Bear
Rowland, J. H., Harrell
Rucker, J. A., Arkadelphia
Rush, J. M., Melbourne
Russell, H., Bee Branch
Russell, L. W., Marmaduke
Russell, R. F., Friendship
Ryan, A. A., Walcott
Sanders, H., Enola
Sanderson, W. R., Nettleton
Saunders, T. B., Arkadelphia
Sawyer, R. B., Little Rock
Sawyer, S. D., Brinkley
Sayers, J. D., England
Scoggins, J. A., Decatur
Scoggins, J. T., Denmark
Sconce, J. W., Ravenden
Scott, H. W., Brinkley
Scott, J. E., Blytheville
Scott, J. W., Okolona
Scott, R. M., Conway
Seay, J. W., Walcott
[illegible], H. S., Conway
[illegible], T. V., El Dorado
Setzer, G. W., Elm Springs
Setzer, John, Gravette
Settlemoir, G. M., Black Oak
Sexton, W. J., Stephens
Seymore, W. T., Hawes
Shackleford, C. H., Lottie
[illegible]ford, J. D., Glenwood
Shands, J. F., Searcy
Shark, D. H., Pittman
Shaw, W. M., Paron
Sheets, A. J., Arkadelphia
Shelton, Wm., Ink
Shepard, J. W., Washita
Shepherd, T. R., Blytheville
Sherman, Samuel, Fancy Hill
Sherrod, J. W., Albert
Shiveley, Wm., Pitman
Shaplow, J. H., Belfast
Sikes, J. W., Rogers
Sims, J. W., Marvill
Sims, J. F., Damascus
Sims, S. S., Morrilton
Simmons, E. F., Conway
Singleton, S. S., Oden
Skinner, Chas., Dalark
Sloan, T. S., Mayflower
Smart, J. H., Gurdon
Smith, Carl, Marshs
Smith, A. P., Mt. Ida
Smith, D. E., Arkadelphia
Smith, D. H., Shirkley
Smith, E., Bradford
Smith, F. W., Mountain Top
Smith, G. S., Jacinto
Smith, J. H., Little Rock
Smith, J. K., Pocahontas
Smith, Lon, Bentonville
Smith, Sidney, Curtis
Smith, W. L., Mena
Soden, C. T., Union
Sommerville, F., Collins
Southall, J. T., Ivan
Southard, W. W., Pine Top
Speak, C. W., Creswell
Spillyards, H. H., Junction City
Spivey, J. H., Havana
Spurlin, J. H., Berryville
Spyres, H. M., Prairie Grove
Spyres, P. L., Springdale
Staires, J. A., Pollard
Stanfield, A. N., Rison
Stansberry, H. C., Baldwin

Stark, C. A., Pearson
Stark, Joe, Morgantown
Stanus, J. C., Newark
Steeley, J. E., Bigelow
Stephens, G. R., Huntington
Stephens, J. M., Bismre
Stephend, W. T., Scranton
Stephenson, A. R., Marshall
Stingler, W. H., Blevins
Stocks, C. L., Norphlet
Stone, C. R., Humphrey
Stone, J. A., Elkins
Stone, J. M., Stephens
Stratton, Sam, Smithville
Strickland, J. F., Searcy
Stringfellow, J. D., Bluffton
Sugg, A. S., Dalark
Sugg, R. E., Mountain View
Sullivan, G. T., Searcy
Summers, L. D., Jonesboro
Sutton, W. D., Boughton
Swain, J. C., Vandale
Talbert, A. L., Harrell
Talbot, J. C., DeQueen
Talley, A. M., Coutheon
Tanner, J. E., Lonoke
Tate, J. J., Danville
Tatum, Jno. E., Greenwood
Taylor, A. C., Stickler
Taylor, Brownlow, Newport
Taylor, D. A., Blue Ball
Taylor, Giles C., Benton
Taylor, Joseph, Brazil
Taylor, J. D., Fox
Taylor, W. N., Warren
Taylor, W. B., Booneville
Taylor, Wilson, Stella
Taylor, W. O., Hagarville
Teague, F. K., Amity
Thatch, T. D., Mountain Home
Thomas, H. L., Swifton
Thomas, J. M., Emmett
Thomasson, Geo. W., Lonoke
Thompson, T. T., Dardanelle
Thompson, J. W., Ozark
Thompson, W. M., Batesville
Thompson, M. H., Deroche
Tibbets, Chas. D., Smithville
Tilman, Floyd, Sonora
Tillman, Garner, Springdale
Tolliver, C. C., Bates
Townsend, B. D., Little Rock
Townsend, N. R., M D., Arkadelphia
Tudor, James, Snowball
Turner, F. P., Arkadelphia
Turner, J. A., Umpire
Turner, J. H., Jonesboro
Tyler, G. R., Paragould
Van Camp, H. E., Little Rock
Vandiver, George, Oden
Vanderhorst, A., Little Rock
Vaughter, J. M. C., Conway
Vicks, S. C., Judsonia
Voyles, M. L., Malvern
Wade, O. L., D.D., Texarkana
Wade, W. A., Mt. View
Walden, R. E., Lavora
Wales, C. S., Ashdown
Walker, A. A., Little Rock
Walker, C. I., Ft. Smith
Walker, D. H., Berryville
Walker, J. W., Sugar Grove
Walker, Neal, Rowls
Waller, C. B., D.D., Little Rock
Waller, Joe, Taylor
Wallingford, J. W., Baker
Walls, W. V., Pine Bluff
Walters, C. P., Prescott
Walters, J. T., El Dorado
Ward, F. H., Arkadelphia
Ward, J. W., Patmos
Warren, C. P., Waldo
Warren, L. N., Social Hill
Wasson, G. H., Caddo Gap
Waters, H. L., Mena
Watkins, C., Delaplaine
Watkins, W. L., Jonesboro
Watson, A. J., Ratcliffe
Watson, T. J., Datto
Weaver, F. F., Sidney
Weaver, J. N., Newport
Webb, L. M., Paragould
Webb, Perry F., Ft. Smith
Weber, E., Little Rock
Weeks, A. A., Earle
Wells, H. M., Ratcliffe
West, O. L., Houston
West, J. W., Gravette
West, W. T., Caddo Gap
Westbrook, T. F., Dierks
Westmoreland, E. W., Crossett
Westerman, J. M. L., Maddox
Wharton, W. K., Caledonia
Wheat, B. F., Snyder
Wheatley, J. A., Hoxie
Wheeler, J. M., Scranton
White, E. F., Greenwood
White, J. P., Oxford
White, W. H., Wynne
Whitely, F. A., Bigelow
Whitely, J. W., Boxley
Whitington, Otto, D.D., Little Rock
Whitly, D. R., Hot Springs
Whitly, J. B., Step Rock

Whittaker, Zeb, Mt. Home
Witten, W. T., Arkadelphia
Widener, J. M., Hatfield
Wilen, P. A., Zion
Wilkins, Chas. F., Charleston
Wilkinson, G. W., Viney Ridge
Williams, E. B., Blackford
Williams, F. B., Zion
Williams, Geo. A., Greenwood
Williams, J. A., Armstrong Springs
Williams, H. S., Walcott
Williams, T. E., Gosnell
Williams, Warren, Shirley
Wilhite, L. L., Oden
Williamson, J. C., Greenwood
Williamson, J. E., Emerson
Willis, A. F., Milo
Wilson, J. F., Archillion
Wilson, B. H., Black Rock
Wilson, J. M., Mulberry
Wilson, C. T., Jonesboro
Winburn, H. L., D.D., Arkadelphia
Winchester, J. T., Smithville
Windbigler, John, Jonesboro
Windham, P. E., Hon
Wingfield, J. W., Prescott
Winham, John, Lewisville
Winstead, H. C., Evansville
Winston, F. E., Sheridan
Winston, W. A., Palmyra
Wise, J. B., Portland
Wise, B. F., Hardy
Womack, W. N., Scranton
Wood, C. D., Jr., Lake Village
Wood, F. O., Hope
Wood, O. M., Davenport
Wood, S. E., Pettigrew
Wood, W. C., Pine Bluff
Woods, J. R., Hamburg
Woodall, A. B., Paron
Woodliff, J. C., Sugar Grove
Woodward, E. G., Midland
Woodward, G. H., Ward
Worthington, A., Arkadelphia
Wrenn, W. H., Cushman
Wright, T. J., Fancy Hill
Wright, G. W. L., El Paso
Wright, H. L., Morrilton
Wright, E. D., Heber Springs
Worrell, W. C., Hot Springs
Yancy, Alonzo, Mansfield
Yancy, J. W., Damascus
Yamice, S., Retreat
Young, P., Swain
Young, J. A., Buckville
Young, Geo., Plainview
Youngman, M. A., Hindsville
Young, W. Q., Fordyce
Zimmerman, H. A., Arkadelphia

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Albritton, S. L., Lily
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Alderman, R. C., Bowling Green
Aldridge, W. N., Yalvico
Alford, C. V., Darlington
Alford, P. G., Benton
Alford, J. D., Darlington
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Anderson, Daniel, DeFuniak Spgs
Anderson, J. R., DeFuniak Spgs.
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Armstrong, W. C., Lake Butler
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Bennett, T. J., Madison
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Blocker, D. J., D.D., DeLand
Blount, J. D., Tampa
Blount, S. F., Juniper
Boatright, J. C., Anthony
Boehme, Harry, Deerfield
Bohannon, Ivan, Palatka, R. 1
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Bostick, E. C., Wauchula
Bowers, R. B., Eustis
Boyer, E. D., Lawtey
Bragan, G. D., Graceville
Brainard, W. L., Eustis
Brant, G. W. Sr., Electra
Braun, S. H., Jacksonville
Brewer, C. M., Tahlequah
Brittain, C. M., D.D., 502 Professional Bldg., Jacksonville
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Brook, W. E., Chipley
Brown, J. A., Mayo
Brown, R. L., Lakeland
Bruner, C. J., Lake City
Bryan, W. A., Youngstown
Bryant, G. A., Trilby
Bryant, O. D., Lakeland
Buchanan, W. L., Melbourne
Burchle, J. C., Miami
Burke, D. J., Bruce
Burnett, C. W., Trilby
Burnette, E. A., Williston
Burns, C. L., Sneads
Burns, L. B., Grand Ridge
Burns, W. A., Quincy
Burr, W. M., Winter Park
Butler, D. W., Cross City
Butler, P. B., Campville
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Carlisle, H. J., Calloway
Carraway, W. H., Madison
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Carter, J. N., Wausau
Cartledge, C. J., Graceville
Catts, S. J., Tallahassee
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Clements, I. R., Branford

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Cobert, John, Marietta City
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Collins, B. C., Dowling Park
Collins, C. L., D.D., Box 448; Ocala
Collins, James, Jacksonville
Colvin, D. L., DeFuniak Springs
Cone, F. H., Spray
Conner, J. M., Yulee
Conway, T. A., Titusville
Coon, J. M., St. Petersburg
Cooper, W. E., Plant City, R. 2
Core, J. W., Reddick
Corr, P. W., Zephyrhills
Cox, A., Smith Creek
Court, C. A., Grassville
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Creamer, D. W., Cottondale
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Crutchfield, J. H., Greenville
Culverson, T. J., Cypress
Cutts, W. J., Laurel Hill
Daniels, John, Kinard
Dart, W. T., Wauchula
Davis, B. A., Pensacola
Davis, J. A., Jasper
Davis, J. J., Ponce de Leon
Davis, J. P., Winter Garden
Davis, R. B., Pensacola
Davis, W. A., Clearwater
Dawson, J. A., Winter Park
Dean, W. B., Esto
Dempsey, W. M., Ft. Pierce
DeShazo, J. B., Esto
Dickens, E. C. J., Lake City
Dicks, John, Lake City, A.
Dodson, J. B., Gainesville
Donnelly, L. A., Starke
Dotson, J. M., Bowling Green
Douglass, David, Maitland
Downham, J. R., Micanopy
Doyle, W. G., Fort Tampa City
Drabble, J. C., Vero
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Dunklin, E. M. C., Palatka, R. 1
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Edwards, E. C., Kissimmee and Asheville, N. C.
Eiland, C. C., Jr., Baker
Eldridge, F. W., Arcadia
Elkins, Albert R., Tampa
Ellington, E. P., Vero
Entsminger, W. D., Lakeland
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Eubanks, J. R., Lake City
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Farmer, J. J., Kissimmee
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Grimwood, H., Manatee
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Hardee, L. L., Otter Creek
Harris, R., Round Lake
Hartman, F. M., Raritan

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Hays, W. D. M., Zolfo
Hawk, F. W., Chipley
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Hendry, J. N., Wauchula
Hendry, J. M., Ona
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Hitt, W. N., Dunedin
Holcom, W. A., D.D., First Baptist Church, Jacksonville
Holden, J. E., Newberry
Hogarth, J. E., Green Cove Spgs.
Holder, W. E., Hull
Holland, James, Tallahassee
Holloway, W. A., Ellers
Holmes, A. A., Orlando
Holmes, J. J., Lake City
Holmes, W. B., Dunedin
Holmes, W. H., O'Brien
Holt, A. J., D.D., Arcadia
House, W. H., Tampa
Howard, H. S., Cocoa
Hubbard, W. H., S. T. D., St. Petersburg
Hubbard, W. H., Chipley
Hudson, J. E., Bascom
Hulley, Lonnie, Ph.D., LL.D., DeLand
Hundley, W. T., D.D., Apopka
Hunt, B. A., Hastings
Hurst, J. S., Live Oak
Hurst, W. N., O'Brien
Hyman, George, D.D., Sanford
Ivey, L. T., Green Cove Springs
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Jackson, Eugene Theodosius
Jackson, T. J., Jay
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Jeffers, E. M., Ph.D., Lake Helen
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Jenner, J. T., Palmetto
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Johns, L. W., Bartow
Johnson, E. D., Live Oak
Joiner, C. L., St. Andrews
Jones, G. E., Main & 20th Sts., Jacksonville
Jordan, H. A., O'Brien
Jordan, R. E., Bluntstown
Judah, J. S., Altha
Kazee, J. C., Brooksville
Keith, A. A., Ellers
Kelley, J. H., Brooker
Kelley, J. P., Okeechobee
Kelley, W. S., Madison
Kendrick, D. L., Wauchula
Kennan, A. L., Hilliard
Kersey, W. O., Jacksonville
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Kieron, Henry, Pensacola
King, F. D., Ft. Myers
King, S. W., 1121 E. 18th St., Jacksonville
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Knust, E. F., Trilby
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Kuykendall, W. H., 108 Lackawanna Ave., Jacksonville
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Langford, L. J., Branford
Langley, A. W., Gulliver, R. 1
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Lavender, F. G., Live Oak
Law, Blanchard, D., Starke
Lawhorn, T. J., Esto
Lawrence, Frank, Cypress
Lawrence, R. L., Cypress
Lester, C. S., West Palm Beach
Levy, W. D., Galloway
Lewis, J., Jacksonville
Lewis, J. M., Tampa
Liston, W. B., Branford
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Long, J. M., Greenville
Lookerville, S. L., Miami
Love, J. A., Pine Castle
Lowe, W. E., Largo
Lowery, W. W., 625 Woodlawn Ave., Jacksonville
Ludlow, Thomas, Munson
Lunsford, M. C., Key West
Lynn, A. W., Ft. Myers
McAlpin, A. L., Sarasota
McBride, Samuel, Oviedo
McCann, W. H., Citra, A.
McClamma, J. W., Bushnell
McClellan, C. E., Ocala, R.F.D.
McClelland, S. W., Lakeland, A.
McCleod, T. D., Tampa
McCollister, P. A., Dutton
McCormick, H. W., Daytona
McCranie, John, Sumatra
McDaniel, C. S., Bowling Green

McDonald, A., Fernandina
McDonald, W. H., Plant City, R. F. D.
McDougle, J. A., Orlando
McDowell, Thos., Lakeland
McGraw, B. P., Pensacola
McIntosh, J. E., Tampa
McIntosh, W. H., Graceville
McKinney, Frank, Lecanchee
McLane, S. A., Greensboro
McNair, H. W., Pensacola
McRae, L. E., Palatka, R. F. D.
Mahon, W. L. C., D.D., 306 E. 6th St., Jacksonville
Mahoney, S. P., Leesburg
Mann, H. D., Brewster
Mann, J. D., Chicora
Mann, J. W., Manatee
Mars, G. W., Gretna
Marshall, J. R., Jacksonville
Martin, Charles, Havana
Martin, G. A., Coleman
Martin, J. H., Island Grove
Martin, Wiley F., Rodman
Messer, G. W., Tampa
Messer, Henry, Sarasota
Miller, P. O., Balm
Minton, W. H., Palatka
Mitchell, J. A., Pine Mount
Mitchell, J. W., D.D., 632 W. Forsyth St., Jacksonville
Moncrief, O. T., Alachua
Montgomery, J. T., Aucilla
Moore, J. L., Lake Stearns
Morey, J. W., New Port Richey
Morris, E., Alachua, R. 3
Morris, J. L., LaCrosse
Morrison, M. G., Ponce de Leon
Mosely, B. R., Hawthorne
Mullins, S. G., St. Petersburg
Munson, M. B., Jacksonville
Murphy, Isbon, DeLand
Murphy, W. E., Taft
Music, L. A., Umatilla
Nash, C. H., Tampa
Nelson, E. D., Chipley, R. 3
Nelson, J. J., Century
Newsome, W. T., Live Oak
Newman, D. M., Blountstown
Nichols, J. A., Altha
Nichols, J. W., Clarksville
Nixon, J. E., Fountain
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Phillips, D. L., Lawtey
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Phillips, T. O., Bonifay
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Potter, J. N., Hilliard
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Preston, W. R., LaBelle
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Prevatt, R. M., Lawtey
Prince, A. L., Ocala, R.
Proctor, J. B., Pedro
Proctor, S. S., Lake Butler
Randell, W. P., Bustis
Ramsey, A. J., Cantonment
Rasco, R. A., DeLand
Rawls, C. E., Cottondale, R. 2
Rawls, L. A., Tampa
Raymond, G. T., Owanita
Reeb, C. H., Jacksonville
Reed, R. E., Bartow
Reeder, J. F., Palmetto

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Revels, S. J., Bristol
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Scott, C. E., Grand Ridge
Self, George T., DeLand
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Shaw, Hovey, Dunnellon
Sheffield, S. W., Delray
Settles, S. G., Crestview
Shuler, A. C., Jacksonville
Shuler, E. L., Blountstown
Sikes, Daniel, Callahan
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Simmons, L. W., Bradentown
Simpson, J. H., Bunnell
Simpson, W. D., Cypress
Sims, A. T., Bonifay
Sims, T. J., Branford
Singletary, J. A., Dowling Park
Sloan, S. C., Lakeland, R.
Smith, A. M., Avon Park
Smith, B. G., Monticello
Smith, E. Lee, Orlando
Smith, I. I., Altha
Smith, J. H., Hudson
Smith, J. W., Trilby
Smith, L. N., Auburndale
Smith, S. W., Wilcox
Sparkman, W. C., Palmetto
Spears, W. L., Leesburg
Spicer, T. W., Leesburg
Starnes, F. E., Ft. Myers
Stephens, Bunyan, D.D., Tallahassee
Stephens, J. O., Altha
Stewart, C. T., Grand Ridge
Strickland, F. M., Grandin
Strickland, J. T., Maxville, R. 1
Strickland, R., Center Hill
Stuart, C. L., Glen St. Mary
Stuart, D. J., Wade
Sturgis, H. H., Homestead
Sullivan, J. A., Mayo
Sullivan, J. L., Monticello
Sutley, D. F., DeFuniak Springs
Sutley, J. H., Holt
Sutton, J. A., D.D., Homestead
Sutton, O. E., Haskell
Symonds, S. G., Pine Castle
Tempting, W. M., Dowling Park
Tatum, J. F., Pine Mount
Tatum, J. R., Waucheula
Taylor, C. M., Miami
Taylor, J. F., Jay
Taylor, P. T., Bartow
Taylor, W. C., Madison
Taylor, W. H., Jacksonville, A
Taylor, W. N., Botts
TeBow, O. E., Dade City
Tedder, Chas., South Jacksonv'e
Temple, C. H., Chipley, R. 3
Thiot, R. W., DeLand
Thomas, C. S., Panama Park
Thomas, L. R., Prox
Thomas, Z. T., Bell
Thompson, J. N., Oviedo
Thompson, W. F., Jacksonville
Thorne, J. W., Ft. Myers
Tompkins, W. M., Dowling Pk.
Townsend, A. H., Day
Trawick, G. N., Mayo
Traylor, M. L., Sumterville
Trice, J. E., Arcadia

Tucker, D. A., Lynn Haven
Tucker, J. W., Kathleen
Tucker, Rufus, Arran
Turner, R. D., Pine Mount
Turknett, C. M., Jacksonville, B
Turnley, W. D., Ft. Meade
Underhill, J. W., Umatilla
Urton, Benjamin, Tyler
Vann, J. E., Shady Grove
Vickers, C., Arcadia
Wade, W. S., Bushnell
Wahlberg, C. F., Groveland
Walden, J. F., Dover
Walden, J. Irvin, Plant City
Walden, R. Y., Harbor View
Walden, Ves., Dover
Walker, J. C., Winter Park
Walker, J. M., Delray
Wamboldt, M. M., White Springs
Ward, J. B., Milton
Ward, S. G., Lee
Ward, T. F., Bruce
Ward, J. F., Fletcher
Ware, G. W. S., Worthington
Warren, S. C., Madison
Waugh, C. V., D.D., Jacksonville
Webb, J. B., Williston
Webb, T. M., Linnie
Wells, C. Frank, Woodville
Wells, E. C., Wellborn
Wells, F. M., Juniper
Wells, J. R., Kathleen
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Wilkes, J. D., Milton
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Willian, W. W., 502 Professional Bldg., Jacksonville
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Willis, W. W., LaBelle
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Woodson, T. R., Nocatee
Woodword, A. N., Lee
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Wynecoop, A. H., Clearwater
Yarborough, A. M., High Spgs.
York, A. J., Pahokee
Youmans, J. L., Plant City

GEORGIA

(This list does not include all ordained ministers, but only those in charge of churches Jan. 1, 1921. The other names could not be secured.)

Abercrombie, J. L., Berlin
Adams, C. A., Fairburn, Rt.
Adams, J. L., Butler
Adams, W. S., Chipley
Adamson, G. A., Atlanta
Akers, T. J., Rebecca
Alagood, J. B., Cooledge
Alagood, J. F., Ochlochnee
Albert, W. M., Atlanta
Allen, A. L., Ateo
Allen, A. J., Aeworth
Allen, J. T., Butler
Allison, W. P., Buena Vista
Amis, F. J., Newnan, Rt. 1
Ammons, J. C., Davisboro
Anderson, J. T. B., Vidalia
Anderson, S. M., Hawkinsville
Anderson, W. M., Quitman
Anglin, Henry, Gainesville
Anthony, J. M., Tallapoosa
Arnet, H. J., Sylvania
Arnold, W. W., D.D., Thomaston
Asbell, F. B., Cochran
Ath, Claude, Bethlehem
Austin, R. L., Chickamauga
Autrey, E. B., Musella
Avery, H. L., Glenwood
Baggarly, J. W., Locust Grove
Baker, M. C., Canton
Baker, S. C., Oglethorpe
Baker, S. J., Lavonia
Ball, G. C., Fitzgerald
Ballew, W. J., Americus
Banks, Burt, Tailscreek
Barbee, B. F., Doles
Barkley, P. C., Cairo
Barlow, E. L., Kirkwood
Barnard, Jno. E., Cartersville
Barnett, Jas. M., Reeves
Barnett, T. J., Dublin

Barrett, H. C., Lula
Barrett, J. C., Maysville
Barrett, L. B., Mt. Vernon
Barrett, W. L., Alto
Barron, Z. E., Boston
Barrow, W. R., Helena
Bartley, B. F., Phoenix City, Ala.
Bartow, W. J., Edison
Baxter, J. T., Rome
Bealer, Alex W., Blakely
Beavers, J. F., Holly Springs
Beck, T. J., D.D., Tennille
Bell, H. P., Milton
Bell, J. A., Athens
Bell, Wm. H., Atlanta
Bennett, J. J., D.D., Charleston
Bennett, L. L., Oakwood
Bennett, W. B., Cordi
Berry, P. V., Macon
Bethea, J. D., Bailey
Bishop, Jas., Fitzgerald
Birlew, R. L., Forsyth
Blount, J. O., Buford
Blount, P. M., Sycamore
Blalock, R. H., LaGrange
Bledsoe, J. G., Chula
Blewett, J. R., Dalebridge
Bomright, H. W., Carrollton, Rt. 4
Bolton, R. L., Madison
Bond, G. S., Kennesaw
Bond, V. K., Buford
Bond, X. F., Augusta
Bonner, J. A., Jackson
Bonner, T. A., Carrollton
Bonnet, G. B., Hollis, Ala.
Bookhart, J. S., Powder Springs
Bowen, R. L., Brookfield
Boyd, J. A., Dalton
Branch, J. M., Macon
Branch, T. W., Starke
Brantley, A. L., Illinois
Brantley, L. A., Trenton
Brasel, R. G., Bartells
Brecklin, J. A., Hiawassee
Brewton, J. C., D.D., Mt. Vernon
Bridges, Claude, Donalsonville
Bridges, W. B., Sugar Valley
Bright, T., Dublin
Briley, Jos. Milan
Britt, V. H., Chamblee
Brooks, B. N., Ringgold
Brooks, Gordon L., Waycross
Brookshire, C. O., Lakemont
Brookshire, H. T., Oglethorpe
Brookshire, J. R., Auburn
Browne, C. J., Macon
Brown, Chas. T., Cumming
Brown, C. R., Clermont
Brown, H. J., Young Harris
Brown, J. B., Canon, Rt. 1
Brown, L. N., Atlanta
Brown, T. A., Eton
Brown, T. W. M., Cedartown
Brown, W. H., Bellechville
Brown, W. O., Canon
Brown, Y. A., Riverdale
Bruce, M. J., Norwood
Bryant, S. R., Lithonia
Bugg, R. W., Brenton
Bulow, D. T., Macon
Burch, N. H., Rents
Burdett, W. F., Dunwoody, Rt. 1
Burel, J. R., Auburn
Burgess, C. T., Commerce
Burgess, T. A., Spring Place
Burke, C. F., Odum
Burkette, R., Denton
Burnett, H. K., Sale City
Burrell, J. C., Hawkinsville
Burrell, T. A., Atlanta
Burrell, T. C., Lithonia
Burton, R. H., Young Cane
Bush, J. H., Jesup
Bussey, A. W., Bowman
Bussey, G. W., Martin
Calloway, Thos. M., Baconton
Campbell, S. F., Gainesville
Cannon, J. W., Cairo
Cargal, J. H., Dalton
Carnes, A. B., Rome, Rt. 8
Carpenter, M. O., Atlanta
Carr, G. H., Sullivan
Carroll, G. W., Dahlonega
Carswell, W. K., Dublin
Carter, C. D., Ellaville
Carter, D. W., Douglasville
Carter, J. M., Morganton
Carter, Robt., Canton
Cartin, R. G., Clayton
Casey, L. F., Cave Spring
Cassidy, H. E., Douglasville
Catlin, W. R., Waycross
Cato, Tobe, Hazlehurst
Caylor, Thos., Cave
Caudy, M. L., Sweat Gum
Chadwick, W. T., Buford
Chambliss, W. F., Macon
Chamlee, A., D.D., Hawkinsville
Chandler, W. W., Rutledge
Chism, W. J., Pavo
Chitwood, S. P., Calhoun
Christie, L. R., D.D., Savannah
Christopher, N. G., Whigham
Clark, G. F., Crosland
Clarke, B. H., Buena Vista

Clarke, E. B., Cornelia
Clarke, T. W., Douglas
Clayton, L. B., Bartow
Clayton, J. L., Clayton
Clifton, H. L., Alma
Cline, A. T., Unadilla
Coalson, A. J., Folsom, Rt. 2
Coalson, C. M., Rankmart
Cobb, T. J., Statesboro
Contreras, M. W., Holcomb
Cofield, S. V., Macon
Cofield, W. P., LaGrange
Cole, A. D., Ruth, Rt. 1
Cole, F. P., Athens
Cole, W. M., Waterville
Coin, J. H., Cuthbert
Cole, J. Robt., Forsyth
Coley, J. M., LaFayette
Collier, Bryan W., College Park
Collier, C. W., Lumber City
Collins, Bunyan, Hazlehurst
Collins, G. H., Oakwood
Collins, M. D., Fairburn
Colburn, J. C., Augusta
Combs, J. Walker, Covington
Cone, A. J., Columbus
Conley, C. F., Blairsville
Cook, W. F., Rome
Cornell, H. H., Summerville
Cornish, T. F., Carrollton, Rt. 4
Cook, Robt., Hoschton
Cooper, J. F., Rome
Corley, J. G., Blakely, Rt. 1
Corn, C. B., Mineral Bluff
Conet, W. S., Locust Grove
Cottrell, E. A., White Plains
Couch, A. B., Macon
Cousins, Solon B., D.D., Columbus
Cowan, S. A., Atlanta
Cowart, P. C., Cave
Cowart, J. H., Stone Mountain
Cox, C. A., Washington
Cox, C. D., Vienna
Cox, Devit, Tiftonville
Cox, D. T., Vienna
Cox, J. A., Lenox
Cox, W. F., Omega
Craft, J. P., Rome
Crenshaw, L. F., Box Springs
Crosby, W. A., Denton
Crosby, J. N., Pitts
Crosby, W. B., Screven
Cross, S. A., Morven
Crow, A. T., Sycamore
Crow, Geo. V., Marietta
Crow, Jas. A., Cornelia
Crow, J. F., Sycamore
Crow, John J., Atlanta
Crudup, Jesuch, Dalton
Crumbley, H. L., Cuthbert
Crumbley, J. A., East Point
Crumbley, W. G., Donalsonville
Crumbliston, I. A., Cedartown
Culbertson, W. L., Commerce
Culpepper, J. T., Meansville
Cumbie, T. A., Omega
Cumbie, W. P., Bowden
Curtis, J. W., Dalton
Cutts, Warren G., Dawson
Cutts, W. L., D.D., Blue Ridge
Cuyo, W. Lee, Atlanta
Dameron, Thos., Douglasville
Daniel, C. W., D.D., Atlanta
Daniel, J. E., Athens, Rt. 2
Daniel, J. C., Blairsville
Danenler, J. D., Dalton
Darby, C. L., Fairburn
Darnell, W. J., Tunnel Hill
Davis, C. H., Cedartown
Davis, O. J., Hartwell
Davis, J. J., Ashburn
Davis, J. M., Cordele
Davis, Lon, Acworth
Davis, M. G., Pelham
Davis, O. R., Dalton
Davis, P. W., Lexington
Davis, R. L., Ayersville
Davis, T. T., Atlanta
Davis, W. A., Ranch
Davis, W. M., Meigs
Dawson, R. T., Donalsonville
Deal, L. L., Statesboro
Deal, W. R., West Point
DeFoor, J. M., Monroe
DeLoach, W. C., Hinesville
DeVane, C. A., Cedartown
Dewell, W. D., Gordon
Dodd, F. J., LaGrange
Dodd, Jesse M., Talbotton
Donahoo, R. M., Roswell
Donahoo, B. E., Talbotton
Dooly, Jos., Rankmart
Dover, J. G., Rossville
Dowdy, G. S., Dahlonega
Dowdy, W. T., Dahlonega, Rt. 4
Dowis, S. F., Duluth
Dowry, J. A., Griffin
Dudley, E. H., Jewell
Dudley, W. G., Lexington
Duncan, J. A. J., Reynolds
Duncan, Isaac F., Boston
Duncan, W. A., Eastman
Durden, C. S., Dawson
Durden, C. W., D.D., Tifton
Duren, J. A., Guyton

Durrance, J. M., Waleska
Dutton, L. E., Cartersville
Dye, E. F., Bogart
Dyken, J. R., Fort Gaines
Eason, J. D., Bowden
Eaves, M. P., Newnan
Eden, John F., Atlanta
Edenfield, D. R., Atlanta
Edens, Jas. F., Atlanta
Edge, J. A., Fish
Edmondson, J. T., Atlanta
Edwards, C. H., Ghent
Edwards, M. J., Shellman
Edwards, J. S., Buchanan
Edwards, L. F., Adairsville
Eley, J. P., Winder
Ellenberg, R. E., Ball Ground
Elliot, W. W., Tyrone
Elliott, B. F., Athens
Elliott, Robt., Chatsworth
English, C. G., Clarkesville
Epps, J. T., Hartwell
Estes, J. H., Chester
Etheridge, H. F., Hartsfield
Eubanks, R. W., Dublin
Evans, E. W., Eastman, Rt. 5
Evans, J. R., Helena
Evans, T. A., Helenrdville
Evans, W. T., Macon
Ezell, Gordon, Rome
Ezell, S. J., Eatonton
Farmer, J. W., Macon
Farmer, T. E., Eatonton
Faulkner, B. F., Murrayville
Faulkner, Jno. W., Macon
Faust, W. H., Winder
Fegan, G. D., Atlanta
Fegins, W. D., Ocilla
Fields, P. F., Atlanta
Fleming, Frank J., Conyers
Flournoy, J. T., Mauk
Flowers, Lewis, Mineral Bluff
Floyd, E. A., Miles
Floyd, W. C., Kingsland
Flury, A. L., Athens
Flynt, W. A. H., Warthen
Foote, Chauncey L., Fayetteville
Ford, R. P., Macon
Forrest, G. W., Cummins
Forrester, E. J., D.D., Sparta
Forrester, Graham, Montezuma
Fowler, C. Lewis, Atlanta
Fowler, H. G., Reynolds
Fowler, T. W., Lula
Franklin, W. E., Helena
Free, M. E., Clarksville
Free, S. R., Clarksville
Fugate, H. M., Macon
Fulghum, J. F., Warrenton
Fuller, G. K., Avalon
Fuller, J. A., Cornelia
Fuller, W. E., Newnan
Funderburk, J. A., Columbus
Garner, A. J., Cave Spring
Garner, G. W., Atlanta
Garner, L. H., Cornelia
Garner, J. S., Rankmart
Garrison, G. C., Armuchee
Gauldin, W. T., Quitman
Gautney, M. T., Howard
Gibson, J. T., Rossville
Gilbert, O. P., Brunswick
Giles, J. E., Cordele
Gilleal, S. T., Douglasville
Gilmore, J. M., Monticello
Gist, C. A., Fitzgerald
Glass, L. P., Carrollton
Goare, J. T., Richland
Gober, H. D., Macon
Goode, Jno. F., Carnesville
Goodwin, J. S., Atlanta
Goss, A. J., Monroe
Goss, E. R., Bowman
Goss, J. M., Acworth
Grace, E. L., D.D., Augusta
Grace, M. A., Waycross
Graham, B. J. W., D.D., Atlanta
Granade, W. T., Statesboro
Grant, O. A., Milan
Grant, W. W., Dublin
Graves, C. D., Dublin
Green, M. D., Moultrie
Greene, A. B., Bowman
Greer, C. T., Raymond
Greer, Marion, Oglethorpe
Gresham, J. B., Macon
Grice, H. L., Washington
Griffith, J. R., Fort Gaines
Griffith, J. W., Buchanan
Grimes, J. C., Brunswick
Grindle, D. S., Lumber City
Grizzle, J. T., Flowery Branch
Guilleboau, J. J., Wrens
Gunter, J. Gordon, Louisville
Hair, S. M., Tunnel Hill
Hall, J. E., Wadley
Hall, J. J., D.D., Harlem
Hall, O. T., Sparta
Ham, J. W., Trion
Ham, Jno. W., Atlanta
Hambrio, R. W., Cedartown
Hamlrick, W. L., Macon
Hammock, W. D., Colemas
Hampton, J. E., D.D., Moultrie
Hancock, B. H., Milltown
Hanson, Robt., Macon

Harbin, J. C., Bethlehem
Hardaway, H. B., Crawford
Hardegree, E. A., Milstead
Hardin, J. M., Calhoun
Hardin, T. R., Rossville
Hardy, F. L., Newnan
Harper, W. L., Wayross
Harris, B. R., Waverly Hall
Harris, E. C., Ringgold
Harris, Jackson H., Greensboro
Harris, J. W., Jesup
Harris, R. E. L., Crawfordville
Harris, W. B., Gainesville
Harris, W. M., D.D., Thomasville
Harrison, A. E., Cornelia
Harrison, E. L., Kite
Harrison, G. G., Kite
Harrison, R. B., Macon
Hart, A. T., Thomasville, Rt. 2
Hart, M. W., Acworth
Hartsfield, J. S., Tocoa
Harvey, L. B., Forsyth
Harvill, W. E., Dublin
Hawkins, R. D., New Holland
Haymore, J. M., Wayross
Heard, C. C., Locust Grove
Helms, J. L., Pinehurst
Henderson, C. W., Maysville
Henderson, C. S., Calhoun
Henderson, J. M., Hawkinsville
Henderson, L. A., Lawrenceville
Hendley, A. C., Decatur
Henry, W. H., West Point
Herring, T. J., Parrott
Higgins, B. P., Auburn
Hightower, E. R., Gainesville
Hightower, J. N., Reeves
Hightower, R. B., Alamo, Rt. 3
Hilton, W. B., Vidalia
Hindsly, L. J., Douglasville
Hinsely, W. F., Macon
Hitt, C. E., Milner
Hobby, J. F., Ashburn
Hodges, H. C., Winder
Hodges, J. L., Rome
Hodges, R. D., Graymont
Hogan, N. R., Ellijay
Hogan, B. F., Savannah
Hogan, W. A., D.D., Agnes
Holbrook, A. D., Buford
Holbrook, J. I., Cumming
Holcomb, J. W., Tiger
Holcomb, W. N., Eastanollee
Holt, R. L., Atlanta
Honea, J. A., Ball Ground
Hood, J. J., Ponder
Horton, A. G., Jesup
Horton, T. H., Cordele
Horton, W. D., Eden
Howard, R. H., LaFayette
Howard, D. Albert, Thomson
Howard, O. H., Swainsboro
Howard, W. J., Wrens
Howell, L. D., Macon
Howell, W. R., Boston
Hubert, T. S., Douglas
Hudlow, J. M., Grayson
Hudson, J. E., Adairsville
Huffaker, W. F., Cohutta
Hughes, W. O., Atlanta
Hulme, G. W., Macon
Humphrey, H. H., Gainesville
Hunt, B. P., Cohutta
Hunt, G. T., Macon
Hunt, J. O., Decatur
Hunter, J. T., Columbus
Hutchings, C. R., Decatur
Hutchings, J. K., Greenboro
Ingram, H. T., Orange
Ivey, J. A., Macon
Ivey, J. L., Manchester
Ivey, W. C., Atlanta
Jackson, Arthur, Barnesville
Jackson, J. L., Eastwood
Jackson, M. P., Abbeville
Jackson, R. G., Thomasville
James, W. L., Avalon
Jarrard, J. J., Natal
Jeffs, Henley, Finleyson
Jenkins, R. L., Juniper
Jenkins, J. H., Norman Park
Jenkins, J. W. R., Zebulon
Jennings, C. H., Woodstock
Jennings, E. H., Athens
Jennings, R. M., Athens
Jessup, F. A. D.D., Eastman
Johnson, A. J., Macon
Johnson, C. W., Chamblee
Johnson, E. D., Whigham
Johnson, H. D., Sylvania
Johnson, H. J., Macon
Johnson, L. B., Plains
Johnson, T. L., Lexington
Johnson, V. T., Abbeville
Jones, C. B., Godfrey
Jones, G. W., Banning
Jones, J. T. Jr., Lyons
Jones, Lamar, Donalsonville
Jones, M. Ashby, D.D., Atlanta
Joyner, H. F., Rome
Keel, Robt., Augusta
Keen, E. E., Macon
Kellam, D. S., Atlanta
Kelley, E. D., Aragon
Kelley, O. N., Poulan
Kelley, R. F., Union City

Kelley, R. H., Pitts
Kelley, W. M., Warrenton
Kelly, J. R., Hagan
Kersey, H. G., Nashville
Kendrick, W. U., Griffin
Kersey, R. F., Tifton
Kershaw, W. H., Atlanta
Key, D. W. D.D., Atlanta
Kinnamon, J. A., Bristol
Kinsey, J. J., Maysville
Kinsey, R. A., Clarkesville
King, J. E., Danielsville
Kingston, J. C., Chickamauga
Kiser, C. C., Senoia
Kitchens, W. M., Wrens
Kitchings, A. M., Metter, Rt. 1
Knight, L. J., Milltown
Knight, P. T., Milltown
Lacy, F. M., Kennesaw
Lamar, A. W., D.D., Atlanta
Lamblin, Ben, Reynolds
Lamberth, F. M., Montezuma
Lampkin, Robt. H., Atlanta
Lancaster, J. R., Hoschton, Rt. 26
Lancaster, T. W., Talmo
Langley, J. T., Marietta
Lankford, O. B., Atlanta
Laughter, Z. V., Barnesville
Lawrence, J. L., Hardwick
Lawson, M. L., Sylvester
Lawson, Robt., Buford
Layton, J. T., Winston
Layton, N. H., Chula
Leben, F. E., Columbus
LeCroy, Leo, Pittsburg
Lee, Chas. R., Armuchee
Lee, J. Perry, Pelham
Lee, Robt. E., Bairdstown
Lee, Walter M., Cochran
Leonard, I. R., LaFayette
Lester, P. R., Apalachee
Leverette, E. M., Arabi
Light, G. C., Cumming
Little, E. L., Jesup
Little, M. R., Wadley
Logan, Enos, Macon
Loggins, L. D., Hiawassee
Lowdon, C. A., Griffin
Long, C. E., Empire
Long, W. E., Mansfield
Lord, W. H., Amity
Lord, S. W., Atlanta
Loyd, Frank, Hiawassee
Loyd, E. G., Milan
Love, M. A., Demorest
Lovvorn, W. J., Carrollton
Lowe, S. F., Dawson
Lynch, J. W., D.D., Athens
Mabry, W. W., Richland
Macmanus, S. E., Cairo
Major, W. H., D.D., Atlanta
Malbie, J. W., Buford
Maugans, J. W., Cumming
Maples, J. A., Dalton
Maret, R. M., Lavonia, Rt. 3
Martin, I. J., Climax
Martin, J. W., Cuthbert
Martin, R. O., Omega
Martin, S. V., Lula, Rt. 2
Mashburn, F. J., Rockmart
Massey, A. S., Tucker
Massey, H. N., Jonesboro
Massey, Milo H., Jefferson
Mathis, C. L., Clem
Mathis, S. S., Tignall
Matthews, T. H., Pearson
Mavity, W. L., LaFayette
Mays, J. C., Macon
McArthur, J. A., Calhoun
McCall, H. S., Opp
McCann, J. P., Boston
McChesney, J. F., Linton
McClure, G. W., Rossville
McCollum, W. E., Kennesaw
McConnell, F. C., D.D., Atlanta
McConnell, J. P., Grayson
McCool, A. M., Blacksheer
McCoy, M. A., Acworth
McCutchen, T. E., Atlanta
McDaniel, C. E., Mt. Vernon
McDaniel, S. A., Statesboro
McGehee, M. C., Augusta
McGaughey, Toomba, Atlanta
McGinty, C. L., Macon
McGraw, J. P., Savannah
McHan, J. T., Ellijay
McKenzie, M. W., Armuchee, R. 3
McKinnon, R. G. P., Empire
McLemore, J. S., Atlanta
McLeod, J. C., Jacksonville
McLeod, J. W., Whitesburg
McPherson, R. P., Norman Park
Meadows, C. L., Cochran
Meadows, T. L., Demorest
Meek, Harry, College Park
Mell, Jno. D., D.D., Athens
Melton, Henry W., Arlington
Miller, J. I. D., Flint
Miller, L. A., New Lacy
Mills, C. N., Folkston
Milton, E. A., Folkston
Milton, Samuel, Cisco
Mims, D. P., Swainsboro
Mincey, R. J., McRae
Minor, Carl W., D.D., Americus

Minyard, H. D., Rochelle
Mitchell, W. B., Acworth
Moncrief, A. J., D.D., Rome
Monticth, T. J., Young Cane
Moody, Gen., Baxley
Moody, W. H., Canton
Moody, W. I., Boykin
Moore, E. T., Preston
Moore, J. C., Bronwood
Moore, W. E., Winder
Moore, W. F., Lumpkin
Morgan, A. J., Acworth
Morgan, T. R., Smyrna
Morris, A. N., Pineburst
Mosely, H. H., Lyon
Mosely, W. C., Dallas, Rt. 4
Mullinax, H. L., Cumming
Nalley, D. M., Alpharetta
Nelson, B. B., Woodbury
Nelson, J. A., Lilly
Newsom, O. B., Macon
Newton, Frank, Rossville
Niblett, J. I., Gladesville
Nichols, G. A., Macon
Nicholson, D. B. Jr., Fitzgerald
Nix, W. H., Bainbridge
Norcross, V. C., Atlanta
Norton, J. F., Griffin
Norton, Sam'l, Maysville
Norton, W. H., Fort Valley
Oates, F. A., Cairo
Oates, Jas., Carrollton
Ogle, R. G., Rockmart
Ogg, C. D., Brunswick
Oliver, J. H., Augusta
O'Quinn, J. E., Crawfordville
Ott, A. G., Doerun
Overstreet, J. D., Coleman
Owen, Wm. Russell, Macon
Owens, S. C., Sycamore
Owens, W. O., Athanta
Pace, W. W., Rhine
Pack, B. M., Atlanta
Padgett, L. T., Marble Hill
Padgett, S. L., Jasper
Page, J. G., Davisboro
Palmer, E. M., Macon
Palmer, D. E., Vidalia
Parham, J. W., Blairsville, Rt. 4
Parish, Lem., Fish
Parker, D. H., Moultrie
Parker, John W., Macon
Parks, J. M., Dawsonville
Parks, Wade H., Clarksville
Parrish, R. M., Carrollton, Rt. 5
Pate, J. B., Amboy
Pate, J. E., Macon
Pate, W. F., Locust Grove
Peak, C. N., Atlanta
Pendley, J. J., Calhoun
Pendley, S. H., Cave Spring
Penland, J. G., Fairmount
Peoples, R. L., Kingsland
Perry, J. W., D.D., Greenville
Pettit, W. M., Danielsville
Pharis, E. D., Montrose
Philips, H. E., Alpharetta
Pickern, A. V., Cochran
Pittman, J. L., Macon
Pitts, W. H., Channely
Plem, S. A., Alto
Poindexter, J. D., Nicholls
Ponsell, T. M., Waycross
Pope, C. W., Talapoosa
Pope, F. B., Bainbridge
Popham, H. H., Aragon
Porter, B. D., Baxley
Porter, Henry Alford, D.D., Atlanta
Powell, A. R., Nashville
Powell, J. W., Zebulon
Powell, S. S., Rhine
Price, E. A., Cochran
Prichett, J. M., Cochran
Pugh, C. C., Fort Valley
Pullen, A. L., Locust Grove
Purcell, C. J., Jesup
Purcell, W. J., Eastanollee
Purser, Jno. F., D.D., Atlanta
Pyle, A. C., Valdosta
Rabun, J. D., Glennville
Ragsdale, B. D., D.D., Macon
Ragsdale, Y. B., Drakstown
Rainey, B. F., Ashburn
Rainey, D. C., Tifton
Rawls, L. A., Habira
Ray, E. S., Nashville
Reeves, J. L., Atlanta
Reese, J. W., Blairsville
Reeves, M. F., Rebecca
Reid, W. A., Double Branches
Reiser, J. A., Swainsboro
Renfroe, C. H., Kite
Rich, W. H., Elberton
Richards, R. M., Nelson
Richardson, A. R., Boston
Richardson, J. R., Diffee
Richie, J. T., Cusa
Riddle, E. J., Baxley, Rt. 4
Ridley, C. A., Atlanta
Ridley, J. M., Dahlonega, Rt. 5
Rigdon, R. M., Columbus
Rigsby, J. T., Sale City
Riley, M. M., D.D., Gainesville
Roberts, L. E., College Park
Roberts, M. F., Manchester

Roberts, Sterling, Atlanta
Roberts, W. M., Camilla
Robinson, R. L., Woodville
Robinson, T. L., Gainesville, R. 7
Robinson, W. H., Perry
Rogers, Ed, West Point
Rogers, S. L., Social Circle
Rogers, Walter E., Savannah
Roop, W. W., Carrollton
Roper, R. A., Cumming
Rothell, S. A., Toccoa
Rowden, J. T., Stockbridge
Rowe, W. A., Woodbury
Rucker, J. W., Columbus
Rucker, T. J., Bowman
Rustin, O. B., Glennville
Salter, J. B., Monticello
Sammons, E. W., Gray
Sammons, J. K., D.D., Griffin
Sanders, Wesley, Atlanta
Sargent, B. B., Warthen
Saul, S. J., Pelham
Saule, J. P., Morgan
Saye, W. M., Athens
Sayer, Paul M., Toccoa
Siebenman, T. P., Pooler
Scarboro, C., Summit
Scarboro, H. S., Dublin
Scarboro, J. A., Summit
Schwall, C. H., Hephzibah
Seay, W. M., Athanta
Sellers, W. G., Cairo
Selman, R. W., Gainesville
Sentell, W. M., Athanta
Settle, J. B., Winder
Sharp, W. O., Flovilla
Shaw, J. S., Hartwell
Shedd, J. J., Winder
Sheffield, H. P., Carterville
Sheffield, J. M., Flowery Branch, Rt. 4
Sheffield, J. P., Hartwell
Sheffield, S. A., Rhine
Shell, H. H., D.D., Bainbridge
Shepherd, P. N., Thomasville
Sheppard, H. C., Chatsworth
Sheridan, C. C., Augusta
Shirley, S. C., Bowersville
Shirley, F., New Holland
Shirley, H. H., Macon
Shore, O. E., Baldwin
Short, Chas. J., Fairburn
Shuler, E. L., Dacula
Sikes, S. A., Cobbtown
Simmons, C. H., Lietog
Sims, J. C., Adel
Singleton, C. C., Stone Mountain
Singleton, J. F., Fitzgerald
Singleton, L. L., Decatur
Sinor, W. H., Douglasville
Sizemore, J. J., Barwick
Skelton, J. M., Martin
Skelton, W. T., White
Skinner, S. R., Marshallville
Sledge, W. H., Macon
Smith, Arthur, Quitman
Smith, A. F., Wrightsville
Smith, A. W., Doerun
Smith, C. E., Mansfield
Smith, E. C., Newnan
Smith, I. S., Atlanta
Smith, J. A., Ranger
Smith, Jas. A., Albany
Smith, J. C., McRae
Smith, J. E., Silver Creek
Smith, J. E., Cochran
Smith, J. F., Pearson
Smith, J. J., Berlin
Smith, J. M., Lyerly
Smith, J. W., Reidsville
Smith, L. E., Grayson
Smith, M. A., Harrison
Smith, R. A., Metcalf
Smith, T. R., Atlanta
Smith, T. W., Macon
Smith, W. B., Douglas
Smith, W. F. M., Roding
Smith, W. H., Holly Springs
Smith, W. T., Waynesboro
Solomon, J. C., Fitzpatrick
Souther, J. W., Alpharetta
Spalding, A. T., D.D., Atlanta
Spearman, J. W., Bowman
Spinks, J. M., Atlanta
Spivey, J. B., Stone Mountain
Stallings, J. M. D., Carrollton
Stead, G. C., Washington
Stephenson, J. J., Conyers
Stevens, R. M., Newnan
Still, M. L., Lawrenceville
Stockton, W. J., Midville
Stodgill, J. M., Nashville
Stone, E. W., Newnan
Stone, J. R., Ball Ground
Stone, T. W., Cedartown
Stovall, H. F., Avalon
Streetman, W. H., Oglethorpe
Strickland, C. A., Clayton
Strong, T. M., Montezuma
Stuart, J. H., Grovetown
Sullivan, H. W., Camilla
Sumner, G. F., Wrightsville
Swann, J. P., Cairo
Swanson, J. T., Buford
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Tallent, J. B., Roswille
Tallent, W. C., Ringgold
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Taylor, J. H., Crest
Taylor, Martin C., Pelham
Taylor, S. G., West Green
Terrel, J. M., Macon
Thomas, S. G., Pelham
Thompson, A. W., Omega
Thompson, E. J., Eastman
Thompson, J. A., Homeland
Thompson, L. T., Eastman
Thompson, R. H., Flowery Branch, Rt. 2
Thornton, T. A., Hartwell
Tippett, T. W., Vienna
Todd, E. L., Valdosta
Tooke, R. E., Dooling
Toole, T. E., Macon
Townsend, J. E., Irwinton
Tribble, T. J., Macon
Tucker, C. B., Alpharetta
Tuanell, Spencer, D.D., LaGrange
Turner, J. H., Dahlonega
Turner, W. N., Cleveland
Tyler, Noah, Naylor
Tyler, R. J., Comer
Tyner, C. C., Cumming
Tyner, G. F., Mt. Vernon
Underwood, W. D., Myrtle
Upshaw, W. J. D., Atlanta
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Vandiver, Geo., Robertstown
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Vaughan, T. H., Forsyth
Vaughan, V. K., Buford
Vaughters, G. R., Dawsonville
Veasey, P. G., Warrentoo
Vineyard, J. T., Crandall
Wade, J. B., Greshamville
Waddell, M. F., Dallas
Wages, W. R., Pavo
Waits, W. J., Flovilla
Walker, G. B., Fairburn
Walker, I. G., Locust Grove
Walker, I. R., Rome
Walker, R. D., Savannah
Walker, S. D., Vidalia
Walker, W. S., Monroe
Wallace, C. A., Cumming, Rt. 2
Wallace, Hugh S., Augusta
Walters, A., Vienna
Walters, C. E., Tifton
Warren, W. H., Gainesville
Waters, P. V., Sylvester
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Wear, W. M., Ashburn
Weaver, E. F., Zebulon
Weaver, M. S., Lexington
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Weekly, P. L., Hamilton
Welch, M. H., Rembert
Weldon, L. T., Riverdale
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West, H. S., Blue Ridge
West, J. A., Ocilla
West, J. C., Elberton
West, J. F., Charlesville
West, W. L., Commerce
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Williams, B. S., Milan
Williams, Elijah, East Point
Williams, J. L., Carrollton, Rt. 4
Williams, O. O., Vidalia
Williams, T. J., Stone Mountain
Williams, W. J., Eastwick
Williams, W. W., Warrenton
Williamson, E. L., Normanton
Williamson, N. R., Buchanan
Williamson, W. M., Milan
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Wyatt, J. L., Ball Ground
Wynne, L. J., Caldwell
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Young, W. O., Shellman

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Allen, A. W. M. D., Robinson
Allen, C. [illegible], Marion
Allen, J. H., Dahlgren
Allen, Ola, Dahlgren
Allen, J. W., Edenburg
Anderson, Harry, Metropolis
Anderson, W. J., Sims
Andis, W. P., Martinsville
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Antrobus, N. M., Manchester
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Atwood, T. Y., Marion
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Baker, W. E., Golconda
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Booher, Wm., Tamaroa
Boone, W. H., Beecher City
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Bright, J. S., Fairfield
Brock, D. F., Burnt Prairie
Brunson, W. K., Cypress
Bryan, J. A., Vandalia
Brydon, W. T., Marion
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Burton, J. D., Carrier
Bullar, C. Ed., Dolioto
Bunkirk, W. F., Tower Hill
Butler, C. L., Bluford
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Campbell, W. J., Waverly
Carlock, George, Dongola
Carlock, J. M., Ceffeon
Carlton, A. W., Marion
Carr, E. L. Ewing
Carr, J. D., Prairie Grove, Ark.
Casper, Curtis, Anna
Cashel, J. P., Bethel
Causey, Henry, Baden-Baden
Cave, W. B., Lawrenceville
Channon, Harry, Ewing
Channon, W. P., Martinsville
Chrisman, C. Roy, Ewing
Chrisman, R. C., Brownfield
Cissle, J. T., Ewing
Clerval, Henry, Martinsville
Coons, M. L., Jonesboro
Cooper, W. S., Charleston
Corley, Levi, Findlay
Cormeau, O. A., White Hall
Corzine, J. J., Anna
Cox, J. L., Hutsonville
Cox, W. F., Ewing
Cox, W. C., Temple Hill
Craig, J. C., Marshall
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Croslin, H. C., Vienna
Cross, G. C., Medora
Curry, J. E., Waverly
Dailey, R. C., Ewing
Davis, H. W., Fillmore
Dawdy, Ernest, Barrow
Denham, Allen, Logan
DeMoulin, F. A., Mulb'ry Grove
Dickey, J. T., Sims
Dixon, J. F., Sims
Dixon, H., Medora
Dixon, W. H., Marion
Douglass, A. J., Brookport
Drake, B. F., White Hall
Dryden, William, Gillespie
Dunn, E. S., Cypress
Duty, Jas., Medora
Durden, Chas. E., Galesburg
Durham, A. B., Greenville
Eaton, H. D., Bonfield

Eckles, Bert, West Union
Edwards, Z. A., Nilwood
Elliott, J. C., McLeansboro
Emmons, J. C., Exter
Emmons, J. M., Exter
Emmons, W. L., Exter
Esmond, B. D., Wayne City
Estes, Henry, Dorrisville
Ethridge, R. D., Bluford
Etter, H., Pana
Evans, Homer, Winchester
Farrell, John, Anna
Fasig, L. G., Martinsville
Ferrell, C. H., Harrisburg
Finn, C. T., Grayville
Finn, J. O., Ridgeway
Finn, J. A., Mt. Vernon
Fleming, Jas., West Frankfort
Foulon, G. O., Ewing
Foulon, W. H., Ewing
Fowler, G. W., Eddyville
Fulghum, W. S., Oak
Fullenwider, J. A., Jonesboro
Fuller, H. J., Marion
Ford, Edgar, Morrisonville
Gabbert, Roy M., McLeansboro
Gaither, Wm., Jerseyville
Gilbert, M. V., Advance
Gilley, G. W., Creal Springs
Glenn, D. L., Belleville
Green, Bird, Belle Rive
Green, B. E., Herrin
Green, J. T., White Hall
Griffith, J. H., Hillview
Gregory, A. P., White Hall
Grigg, Ed, Sorento
Grigg, Newt, Sorento
Grigg, S. N., Bingham
Grimm, W. J., Urbana
Grogg, P. M., St. Marys, Mo.
Gunter, J. D., Beardstown
Guthrie, G. O., Nebo
Hall, J. B., Carbondale
Hall, Geo. W., Albion
Hayes, P. F., Neoga
Hamilton, C. J., Martin, Tenn.
Hamilton, G. B., Pana
Hancock, Esra, Oak
Hancock, J. W., Rudement
Hargis, Wm. A., Delta
Harris, C. B., Anna
Harris, P. H., Mt. Vernon
Harshbarger, A. B., Sr., B. Rive
Harshbarger, A. B., Jr., C'lterv'l
Haney, A. P., Salem
Hans, T. F., Woodlawn
Harrison, W. L., Metropolis
Harlow, O. V., Zion City
Hart, M., Broughton
Hart, Jesse, Johnston City
Hayes, L. M., Nokomis
Heak, R. F., Norris City
Hedges, Fred, Norris City
Henderson, C. W., Lawrenceville
Hendrickson, C. D., Mt. Carmel
Henson, J. F., New Liberty
Henson, O. R., McLeansboro
Henson, R. P., Norris City
Henley, J. G., Grantsburg
Heron, Fred, Manchester
Hicks, I. S., Elkville
Hidden, M. C., Lewiston
Hill, J. L., Frankfort Heights
Hill, P. A., Ewing
Hodge, W. W., Westfield
Hooker, C. F., Ewing
Hooker, J. D., McLeansboro
Howell, J. W., Frankfort Hts.
Howell, Omar, Pana
Howell, S., Mt. Carmel
Hughes, J. E., Brownsville
Hunt, T. B., McLeansboro
Hunt, C. E., Bluford
Hornbeck, J. W., Sailor Spgs.
Holland, D. D., McLeansboro
Hudson, C. E., White Hall
Hudson, Robert, Jacksonville
Hullinger, Marion, Bluffs
Huggins, G. L., Marshall
Hussey, Simeon, Upper Alton
Hutton, R. W., Cypress
Ice, A. J., Frankfort Heights
Ingram, K. W., Macedonia
Isbell, Lewis, Fillmore
Ishmael, J. A., Orsana
Jackson, W. T., Metropolis
Jacobs, W. W., Tamaroa
Johnson, A. J., White Hall
Johnson, W. J., Anna
Johnson, Wilson, Harrisburg
Joiner, Hickman, Hartsville
Jordan, W. L., Sandoval
Jones, M. J., Raleigh
Jones, M. C., Shelbyville
Jones, Zillman, Casey
Jordan, J. L., Bluford
Kern, F. L., Mt. Vernon
Karraker, H. W., Dongola
Keigre, Ed., Mt. Erie
Keele, R. L., Mt. Vernon
Keene, Malachi, Pinckneyville
Kellar, A. J., Oblong
Kerr, W. H., Jonesboro
Kessel, Ed., Mt. Erie
Kiestler, J. W., Cypress
Knight, R. E., Marion

Knight, G. W., Thompsonville
Kratzer, A. E., Beecher City
Laney, E. G., Marion
Lappin, F. M., Wayne City
Lawler, LeRoy, Vandalia
Lape, Monroe, Vandalia
Lee, Ed., Jonesboro
Lee, I. E., Herrin
Lee, R. W., Akin
LeMay, T. A., Dale
Leverett, Sherman, McCormick
Lockard, J. Tim, Makanda
Lockard, H. E., Mound City
Lockwood, S. L., Metropolis
Lowe, H. C., Bonnie
Loving, A. R., Greenup
Lowery, T. F., D.D., Ewing
Lowery, H. V., Bluford
Marsh, Roy, White Hall
Martin, D. F., Carmi
Martin, E. A., Herald
Marsh, T. N., Upper Alton
Marshall, J. W., Carterville
Marshall, J., West Frankfort
Mathis, T. E., Raleigh
Maulding, Ambrose, Delafield
Maulding, J. B., McLeansboro
Maulding, C. W., Ewing
Mayberry, W. A., Wayne City
McAlister, L., Eldorado
McCann, W. H., Albion
McCall, J. F., Parks
McCarver, E. A., Energy
McClure, S., Ozark
Mellbrath, W. D., Harrisburg
McNeeley, B. A., Tunnel Hill
McNeeley, A. L., Martin, Tenn.
McCollum, H. E., Coffeen
McKinney, Wm., Bogota
McClintock, John, Benton
McCoy, Sam, Ewing
McDuffy, J. R., Ewing
McFarland, A. J., M'berry Gr've
McNeill, M. J., Carterville
Merrill, J. W., Carbondale
Menard, J. S., Altamont
Middleton, L. M., Ewing
Midkiff, J. J., Decatur
Miller, Dr. J. B., Marion
Milton, J. H., McLeansboro
Milton, T. O., Cobden
Mitchell, C. C., Mt. Vernon
Mitchell, H. C., Marion
Modglin, Louis, Percy
Mouney, D. J., Dix
Moore, C. E., DuQuoin
Moore, J. L., Roodhouse
Moore, W. J., Carbondale
Moore, W. P., Lozan
Morris, Rolla A., Pinckneyville
Morrison, T. E., Anna
Mott, Elias, Roodhouse
Motsinger, W. L., Carrier Mills
Musgrave, J. A. W., Frankfort
Musgrave, J. A., McLeansboro
Myers, A., Wayne City
Myers, H. A., Mt. Vernon
Meadus, G. N., Ewing
Neill, Julian, Alton
Nelson, P. L., Marion
Nelson, O. R., Coffeen
Nichols, G. W., Farmingdale
Nicholson, Clarence, Hymera
Noel, J. D., Temple Hill
Nuyman, John, Mt. Vernon
O'Brien, J. J., Simpson
Odum, Martin, Creal Springs
Osburn, B. J., Bluford
Overturf, Chas., Benton
Palmer, J. R., Elizabethtown
Parmley, G. W., Rock
Parmley, Sam, McCormick
Paul, Clarence, Vandalia
Pease, J. F., Tower Hill
Peak, Fred, Alton
Pepper, J. M., E. St. Louis
Perry, H., Aden
Phillips, J. C., Granite City
Phillips, J. F., Medora
Phillips, Thos. J., Pana
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Poe, J. H., Casey
Powley, M. E., Port Byron
Poynor, R. D., Ridgway
Pratt, Fred, Palmyra
Prince, A. E., Eldorado
Pruitt, Roy, Ewing
Raines, J. O., White Hall
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Reece, O. R., Cobden
Reeder, E. W., E. St. Louis
Rhoades, S. T., Medora
Rhoads, J. W., Jacksonville
Rhodes, A. H., Carlinville
Rice, J. W., Medora
Richardson, E. P., Wayne City
Richardson, J. P., Dahlgren
Richardson, S. T., Belle Rive
Rigg, W. A., Girard
Riggle, John, Louisville
Roberts, Hugh, Harrisburg
Roberts, Isham, Roodhouse
Rodman, B. F., DuQuoin
Rollinson, Wayne, Kell
Rushing, Dwight, Pinckneyville

Rushing, J. T., Golconda
Russell, L. A., Dongola
[illegible]
Sorne, Edwin, Ewing
Shanks, Melvin, Crab Orchard
Sharp, B. B., Grantsburg
Sanders, Frank, Ramsey
Shelton, J. W. R., Vandalia
Shields, O. W., Carlinville
Shifly, Henry, Ullin
Shirley, W. J., Ashley
Simpson, Joe, Ewing
Simpson, I. O., Wayne City
Stevens, G. E., Harrisburg
Smith, A. L., Du
Smith, H. C., Greenfield
Smith, Ira J., Vandalia
Smith, Paul, Alton
Smith, W. S. D., Pinckneyville
Smoot, H. A., D.D., Ewing
Smoot, L. L., Marion
Smothers, Geo., Coal Springs
Sneed, David, Ina
Sneed, W. R., Whittington
[illegible]
[illegible]
Speer, T. C., Sandoval
Spence, W. A., Springfield
Spence, A. L., Mound
[illegible]
Sprague, Sofie, Herrick
Staggs, M. A., Cairo
Stoot, Wm., Harrisburg
Strader, W. R., Casey
Stierwalt, L. L., Christopher
[illegible]
Tate, F. M., Lenia
Tate, T. W., Thebes
Taylor, C. B., Carterville
Teague, M., D.D., DuQuoin
Tellor, Will, Jonesboro
Terry, Wm., Tilden
Thomason, J. H., Sims
Throgmorton, W. P., Marion
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Tittle, P. D., Mt. Vernon
Tedford, I. C., Hutsonville
Travelstead, W. A., Crab Orchard
Trautman, A. M., Cypress
Travillion, J. K., Brownfield
Tucker, J. R., Carterville
Tucker, L., Harrisburg
Turner, M. L., Cairo
Turner, M. J., Cobden
Turpin, N. E., Broughton
Utterback, H. B., Burnt Prairie
Utey, T. C., Flat Rock
Vaughn, L. M., Carterville
Vest, H. E., Tamms
Virden, J. E., Vandalia
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Walker, D. Zane, Vienna
Webb, J. W., Anna
Webber, A. V., Hettick
Weeks, J. L., Louisville
Weigant, W. A., Marshall
Weir, F. J., Galatia
Weldon, Campbell, Ewing
Wells, J. W. J., Keensburg
Welty, I. N., Elsah
Wendell, E. L., Beardstown
Wilderman, Orren, Greenville
Wheatley, Phillip, Zeigler
Wheeler, T. J., Robinson
White, R. L., Colfax
White, [illegible], Burnt Prairie
White, V. C., Watson
Wilhoyte, Rev., Harrisburg
Williams, Elijah, Golconda
Williamson, J. D., Pinckneyville
Wilson, Chas., Bingham
Wise, W. E., Greenville
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Wright, T. B., McLeansboro
Wright, W. E., Vandalia
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Yates, A. J., Harrisburg
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Abbott, J. S., Somerset
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Adkins, J. L., Smith's Grove
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Ashlock, J. H., Adairville
Athey, T. H., Harrodsburg
Attig, J. L., Echo
Austin, J. G., Salyersville
Austin, M. D., Versailles
Austin, R. L., Woodburn
Avery, Chas., Covington
Bagby, A. Paul, Louisville
Bailey, J. H., Casey
Bain, Syrad, Ingram
Baird, A. C., Crab Orchard
Baird, J. E., Monticello
Baker, A. C., Vine Grove
Baker, C. E., Grant
Baker, J. J., Pineville
Baldock, M. L., Sam'r Shade
Ballance, J. H., Paducah
Ball, J. T., Hazel Patch
Banks, W. J., Shepherdsville
Barker, John, Philpot
Barksdale, T. J., Louisville
Barnes, C. B., Princeton
Barnes, E. W., Lyons
Barnes, R. A., Livermore
Barnhill, J. A., Louisville
Barton, J. W., Edmonton
Bartlett, Chas., Maysville
Baty, B. F., Paducah
Baxter, O. F., Warsaw
Beagle, J. W., Georgetown
Beale, R. R., Arlington
Beale, W. J., Murray
Beall, C. E., Germantown
Beasley, W. F., Nancy
Beaty, W. O., Louisville
Berkner, W. M., Smith's Grove
Bell, J. E., Rocky Branch
Bell, H. S., Louisville
Benedict, L. W., Middletown
Bennett, C. O., Utica
Bennett, J. A., Utica
Bennett, J. L., Louisville
Bennett, J. M., Bryant's Store
Benningfield, C. C., Hamsonsville.
Benson, S. C., Sharon Grove
Benton, W. D., Fullerton
Bertram, Alvin, Albany
Best, W. F., Harrodsburg
Billerson, G. D., Louisville
Binford, J. N., Louisville
Black, J. R., Harlan
Black, J. W., Wheatley
Blackburn, H. J., Battletown
Blackburn, J. H., Barb'rville
Blakeman, E. H., Corbin
Bland, G. C., Louisville
Blevins, J. C., Mt. Pisgah
Bolay, J. M., Conklin
Bolton, B. V., Carlisle
Bolton, C. J., West Point
Bond, G. C., Louisville
Bone, F. A., Louisville
Bonstell, R. L., Milton
Booker, R. E., McHenry
Boone, W. C., Owensboro
Booser, C. D., Owenton
Borum, W. T., Versailles
Bow, J. G., Louisville
Bowles, C. W., Upton
Bowling, Hughes, Harlan
Bowman, G. H., Barretsville
Bowman, W. A., Rudee
Boyd, B. F., Dykes
Boyer, C. H., Alpine
Bradford, N. E., Fosport
Bradley, C. L., Cain's Store
Brandenburg, R. L., Fordsville
Branham, M., Catlettsburg
Branson, J. A., Russellville
Brashears, Geo., Kidder
Brasher, J. W., Bosworth
Brandstetter, W. G., Summer Shade
Bratcher, C. S., Louisville
Bray, W. F., London
Breeding, C. F., Roy
Brewer, E. E., Corbin
Brewer, Jas., Corbin
Brewer, Jeff, Stillwater
Brim, L. E., Rockhold
Briscoe, W. R., Smith's Mills
Brock, F. R., Lida
Brock, J. I., Lily
Brock, S., Middlesboro
Brock, W. L., Lexington
Brock, W. W., Crab Orchard
Brooks, John, Krupp
Brooks, J. P., Horse Cave
Brooks, W. R., Ingram

Broughton, J. W., Barb'rville
Brown, C. E., Manter
Brown, H. M., Russellville
Brown, H. P., Hartford
Brown, Jesse, Fraser
Brown, J. W., Cayce
Brown, R. G., Hershel
Brown, Sam'l, Central City
Browning, J. G., Middlesboro
Browning, S. P., Rochester
Browning, T. M., Stamping Ground
Bruce, J. E., Richelieu
Bruce, W. M., Louisville
Brummet, W. H., Williamsburg
Bruner, C. J., Owensboro
Bruner, W. E., Liberty
Bruner, W. H., Ekron
Brunson, J. R., Bowling Green
Bryan, O. E., Louisville
Bryant, W. H., Cartersville
Bryant, Wm. T., London
Buchanan, J. H., Pinehville
Burden, B. F., Beaver Dam
Burden, R. H., Welches Creek
Burdin, J. H., Forks of Elk'n
Burgess, J. M., Blandville
Burgess, S. H., Berry
Burkhart, H. R., Paducah
Burnett, J. H., Allensville
Burns, H. D., Valley Station
Burns, J. A., Oneida
Bush, Geo. B., Ludlow
Bush, O. P., Georgetown
Butler, J. H., Henderson
Bynaoe, J. J., Lawlaceville
Bynaoe, W. H., Cunningham
Byrd, [illegible], Georgetown
Byron, C. T. D., Harrodsburg
Caldwell, John, Yerkes
Calebs, L. C., Dewitt
Callard, John, Spring Lick
Calvert, J. A., Fountain Run
Calvert, Riley, Dawson
Campbell, A. W., Sumter
Campbell, D. P., Mexico
Campbell, J. W., Burlington
Cannon, S. J., Louisville
Cannon, Z., Calvert City
Cantrill, M. L., Summersville
Carey, T. F., Russell
Carltoe, R. E., Latonia
Carmack, E. M., Lily
Carmack, Frank, Bosworth
Carmack, Jobe, Chenoa
Carmical, C. K., Mt. Vernon
Carnes, Wm., Mills
Carnutte, W. B., Ashland
Carpenter, R. L., Louisville
Carr, J. F., Deering
Carroll, John, Artemus
Carter, D. G., Akersville
Carter, T. C., Marion
Cartwright, H. B., Owensboro
Carver, W. O., Louisville
Cassada, Wm., Keno
Cassbier, J. A., Nelson
Cassbier, J. T., Clinton
Cassbier, Jno. T., Rockport
Castleberry, Boone, Hardin
Castleberry, N. S., Benton
Case, D. W., Lexington
Caudill, L. F., Salyersville
Cavanah, G. O., Russellville
Cave, R. A., Munfordville
Center, D. B., Hazel Green
Chapman, C. H., Foster
Chase, Clayton, Bluff City
Chastain, L. A., Johnetta
Chick, C. D., Lewisburg
Chick, W. R., Emanuel
Childress, Geo., Brodhead
Chism, M. C., Wolf Creek
Chism, H. Alton
Chitwood, E. K., Ayers
Chordy, W. Y., Dunmor
Clark, C. T., Sparta
Clark, J. L., Bevier
Clark, J. W., Lynn Grove
Clark, P. B., Brooksville
Claunch, C. T., Erlanger
Clay, James, Denton
Cleavenger, J. T., Graham
Clemons, J. T., Beehong
Cliborne, N. B., Mt. Olivet
Cliburn, L. O., Scottsville
Cliff, L. T., Pine Hill
Clonts, J. W., Pebbie
Clouse, Isaac, Livingston
Cocker, A. G., Kingsville
Coakley, E. W., Pembroke
Coakley, W. S., Mt. Washington
Colley, N. C., Barrier
Cole, C. D., Morton's Gap
Cole, M., Russellville
Coleman, J. H., Sebree
Collard, J. A., Rosine
Collins, J. M., Laurel Creek
Collins, T. J., Theaika
Colyer, W., Somerset
Compton, G. C., Wood
Compton, T. N., Owensboro
Conley, J. D., Oil Springs
Conoway, Ben, Providence
Conoway, Z. T., Cerulean
Connell, W. O., Henderson

Conley, W. C., Erlanger
Conway, J. W., Sweeden
Cook, J. C., Sullivan
Cooper, A. P., Cave City
Cooper, F. W., Russellville
Cooper, M. A., Scottsville
Cooper, S. A., Grata
Cordell, A. M., Savoy
Cordell, J. K., Pinehurst
Cordell, J. M., Strunk
Corder, Chas., Nevelsville
Corder, Wm., Frazier
Corley, C. M., Paterville
Corselius, A. C., Morehon
Cornett, B. F., Daisy
Cornett, E. T., Parrott
Cornett, F. W., Scottsville
Correll, Eli, Steubenville
Correll, J. W., Correll
Cottongim, Wm., Pigeon Roost
Cottrell, E. O., Hopkinsville
Couch, A. N., Blandville
Covington, L. J., Hickory Grove
Cox, F. M., Station Camp
Cox, J. T., Rosine
Cox, Solomon, Barren Fork
Crabtree, C. L., Bee Spring
Craft, Henry C., Fullerton
Craig, I. C., Owensboro
Crain, H. M., Hopkinsville
Crawford, E. C., Mayfield
Cree, Archibald, Louisville
Creech, J. H., Disney
Crider, B. H., Evarts
Crisp, W. R., Steubenville
Crofford, Elias, Powell
Croby, J. W., High Splint
Crook, J. W., Mink
Croley, A. W., High Splint
Cross, H. B., Louisville
Crouch, W. W., Russellville
Crow, J. W., Jenkins
Crowe, G. N., Tompkinsville
Crume, T. C., Latonia
Crull, Nelson, Louisville
Cull, F. L., Wickliffe
Culver, D. V., London
Cummins, J. M., Bandy
Cundiff, Cal., War Creek
Cundiff, R., Springfield
Cunningham, John, Berea
Cunningham, J. T., Pineville
Curl, W. H., Ammons
Curry, L. E., Barbourville
Curry, T. S., Russell Spring
Dailey, Arthur, McVeigh
Dalton, A. J., Pactolus
Dalton, L., Bowling Green
Daniel, H., Stonington
Danks, R. W., Nelson
Darnell, Joseph, Mouth Card
Daugherty, K. J., Madisonville
Davee, C. C., Beaver Dam
Davis, A. J., Krupp
Davis, Chas., Mammoth Cave
Davis, E. D., Louisville
Davis, E. W., Salyersville
Davis, H. F., Carpenter
Davis, J. A., Mayeville
Davis, J. G., Busbong
Davis, J. R., Sweeden
Davis, T. D., Oakland
Davis, W. L., Louisville
Davis, W. N., Freedom
Dawes, B. A., Bryantsville
Dawsey, J. L., Scottsville
Deal, W. R., Louisville
Dearing, E. C., South
Dunmor, C. M., Roy
Deering, E. S., Shrewsbury
DeHart, J. L., McQuady
DeMoss, H. M., Florence
Denesiary, R. F., Walton
Denham, J. S., Fountain Run
Denny, C. W., Russellville
Denney, J. J., Gregory
Dunney, M. C., Gregory
Denney, Wesley, Powersburg
Dennington, W. T., Sedalia
Dennison, A. W., Club Run
Denton, W. V., Louisville
Devasher, W. T., Fountain Run
Deweese, E., Tilford
Dick, J. S., Gregory
Dickerson, J. M., Gap Creek
Dickerson, W. W., Sedalia
Dingus, W. M., Prestonburg
Divine, H. D., Midland
Dobbins, G. S., Louisville
Dockery, V. B., Aberdeen
Dodson, G. R., Fraser
Dotson, J. L., Louisville
Doll, R. F., Owensboro
Doolan, L. W., Hopkinsville
Dorris, A. B., Lewisburg
Dorsey, J. L., Magon
Dougherty, J. T., Trenton
Downing, J. T., Flippin
Downing, R. S., Morganfield
Doyel, W. S., Bowling Green
Dudgeon, W. S., Cane Valley
Duggins, Joseph, Lilac
Duke, T. C., Somerset
Duncan, B. H., Louisville
Duncan, J. D., Falls of Rough
Duncan, P. A., Glasgow

Dunn, J. W., Corbin
Durham, J. H., Louisville
Durham, J. P., Scottsville
Durham, J. S., Fountain Run
Durham, T. J., Gauley
Durham, W. M., Johnetta
Eads, Richard, Means
Eager, Geo. B., Louisville
Earl, C. C., Bosworth
Earle, W. J., Straight Creek
Early, J. E., Krupp
Easten, H. M., Henderson
Eaton, E. M., Marion
Eberhardt, F. W., Georgetown
Eddleman, R. A., Chaplain
Eeton, T. C., Lexington
Eddings, J. L., Georgetown
Edwards, D. S., Hanson
Edwards, J. W., Parksville
Edwards, L. P., Mammoth Cave
Edwards, S. A., Campbellsville
Edwards, T. P., College Hill
Egbert, H. A., Princeton
Egerton, M. A., Marion
Elam, S., Rainbow
Elliott, C. H., Straight Creek
Ellis, A. H., Covington
Ellis, C. S., Dry Ridge
Ellis, E. T., Brushart
Ellis, W. B., Paducah
Ellis, W. T., Glenco
Ellison, Wm., Williamsburg
Elsey, C. W., Cynthiana
Embry, M. A., Brainstown
Embry, Oscar, Louisville
English, E. B., Hardinburg
English, H. S., Ammons
English, L. B., Henderson
Enlow, Isham, Owenton
Ennis, T. E., Lagrange
Epperson, W. N., Girdler
Ervin, C. V., Rowletts
Estes, Samuel, Jinks
Estes, T. U., Maydick
Farmer, Frank, Owensboro
Farmer, J. G., Mt. Victory
Farris, Jesse, Louisville
Faubush, T., Livingston
Fee, W. D., Hurst
Ferrell, W. S., Bow
Ferrill, E. M., Hustonville
Ferrill, J. B., Ginseng
Flannery, Walter, Whitesburg
Fletcher, W. L., Graydyville
Fogle, D. E., Georgetown
Ford, J. R., Dunmor
Ford, S., Quality
Fortney, J. F., Hazel Patch
Foster, C. H., Russellville
Foust, D. T., Shelbyville
Fowler, J. M., Cold Spring
Fox, Arthur, Paris
Franklin, B. F., Chasco
Fraser, J. F., Louisville
Freeman, C. W., Livermore
Freeman, J. D., Springfield
French, James, Attila
Friend, A. J., Tulga
Fryer, P. F., Mason
Fulton, J. E., Burnside
Fugua, R. E., Hartford
Gabbard, H. J., Letterbox
Gabbert, N. F., Owensboro
Gabbert, R. M., Owensboro
Gabby, H. E., Hopkinsville
Gardner, C. S., Louisville
Gardner, W. H., Antioch
Garland, O. P., Cary
Garman, Vernon, Scottsville
Gash, Ernest, Springfield
Gass, C. R. H., Marion
Gates, F. P., Canton
Gatton, J. S., Elizabethtown
Gentry, R. W., Madisonville
Gholson, W. P., Ritner
Gibbins, James, Girdler
Gibson, A. E., Georgetown
Gibson, F. F., Louisville
Gibson, H. H., Everts
Gibson, L. L., Millersburg
Gibson, Wm., Ingram
Giles, J. A., LaCenter
Gill, J. W., Greenville
Gillen, J. W., Mayfield
Givens, James, Girdler
Godby, T. J., Crab Orchard
Godsey, R., Carroll
Goins, J. B., Manchester
Golden, T. O., Warren
Golden, W. P., Middlesboro
Goldsmith, R. C., Mt. Sterling
Gooch, L. D., Crab Orchard
Gooch, R. N., Crab Orchard
Goodan, Charles, Haynes
Goodman, J. J., Gue
Gordon, E. L., Roberds
Gordon, O. W., Prentice
Grady, John, Gilbertsville
Graham, C. L., Louisville
Grant, J., Wilton
Gray, R. L., Williburg
Gray, Thos., Hinkle
Greaves, C. L., Bowling Green
Green, C. V., Rowletts
Green, G., Russellville
Green, H. L., Louisville

Green, Lewis, Oil Center
Green, O. O., Richmond
Greer, W. E., Mayfield
Gregory, R. F., Murray
Gregston, C. S., Paducah
Grider, J. R., Russell Springs
Grider, T. J., Glasgow
Griffin, R. H., North Fork
Griggs, W. L., Louisville
Grimes, E., South Hill
Grimsley, I. M., McCabe
Grisle, H., California
Grubb, D. W., Pine Hill
Grumbles, S. D., Van Lear
Grundy, Lat., Depoy
Gunter, R. B., Rowletts
Gwynne, W. B., Crestwood
Hafner, G. P., Hazel Patch
Hackett, P. B., Warrenburg
Hagan, B. F., Elizabethtown
Hagan, J. R., Medon
Hagan, L. S., Edmonton
Hailey, J. F., Campbellsville
Hale, O., Corinth
Hale, P. T., Louisville
Hall, T., Maytown
Hall, B. T., Benton
Hall, G. P., Wallonia
Halstead, W. T., Valley Station
Ham, H. F., Anchorage
Ham, T. J., Bowling Green
Hamblin, G., Packard
Hamblin, Sim, Red Bird
Hamilton, B. F., Benton
Hamilton, C. H., Calhoun
Hamilton, Otis, Leitchfield
Hamlin, Thos., Ines
Hamlin, V., Middlesboro
Hammack, C. L., Elkton
Hammons, Jas., DeWitt
Hampton, John, Urban
Hanarie, C. E., Louisville
Hanberry, A. F., Cadiz
Hardin, F., Grove Center
Hargrove, W. O., Almo
Harlan, Wm., Barlow
Harman, J. M., Somerset
Harp, U. B., Shopville
Harp, I. M., Priceville
Harvell, W. C., Pembroke
Harvin, J. C., Franklin
Harvin, J. M., Kirkwood Springs
Harvin, T. G., Baxter
Harrison, Frank, Elkhorn
Harrison, G. E., Sweden
Harvey, W. B., Newport
Harvey, W. P., Harrodsburg
Hatchett, H. P., Tatham Sp'gs
Hatton, Taylor, Maytown
Hawes, W. H., Riceville
Hawkins, F. C., Louisville
Hawley, A. M., Hazel
Hayden, H. H., Louisville
Hayden, S. G., Milburn
Haywood, H., Louisville
Head, J. B., Georgetown
Heard, W., Williamsburg
Heimsath, Chas., Louisville
Helms, F. C., Jenkins
Helton, A., War Creek
Hembree, J. C., Trapper
Henderson, E. H., Thurlow
Henderson, J. A., Pointer
Henderson, J. L., Louisville
Henderson, R., California
Henry, W. P., Central City
Hensley, A. L., Cary
Hensley, H. B., Grant
Hensley, J. B., Laurel Creek
Hensley, M., Allegre
Hensley, S., Grayson
Hanson, J. N., Benton
Henson, L. L., Covington
Henson, L. V., Benton
Herndon, C. H., Canton
Herndon, P. E., Cave Spring
Herring, B. O., Pembroke
Herron, H. M., Gaskill
Hess, A. J., Columbus
Hester, B., Kensinger
Hibbs, H. H., Smithland
Hicks, J. W., Wilton
Hill, A. D., Colmar
Hill, A. W., Guthrie
Hill, G. T., Rye
Hill, M. L., Calloway
Hill, R. B., Gatliff
Hill, W. L., Birchfield
Hind, C. F., Louisville
Hinkle, Henry, Girdler
Hinton, G. T., Praise
Hoagland, C. K., Cox's Creek
Hobbs, E. L., Girdler
Hobbs, Grant, Tinsley
Hogg, Henry, Oscar
Holbrook, Henry, Owenton
Holcomb, J. G., Nathanton
Holland, Arthur, Drakesboro
Holland, J. G., Fenton
Holt, J. M., Logmont
Holt, Simeon, Rockcastle Spring
Holt, W., Kidd's Store
Hooker, J. M., Barlow
Hooks, L. B., Lamasco
Hopewell, H. C., Paducah
Hopkins, A. A., Hopper

Hopkins, Henry, Lot
Horn, I. S., Slemp
Horner, W. W., Campbellsville
Horton, L. D., Ratcliff
Howard, B. L., Chaumont
Howell, J. A., Scottsville
Howerton, E. L., Central City
Howes, W. H., Danleyton
Hubbard, E., Girdler
Hubbs, Grant, Tinsley
Huber, H. F., Russell Springs
Hudnall, H. C., Dunbar
Hudson, C. H., Louisville
Hudson, J. E., Nancy
Hudson, S. F., Louisville
Huey, O. M., Louisville
Huggins, P. M., Cropper
Hughart, J. H., York
Hughes, James, Hail
Hughes, J. G., Clinton
Hughes, M. C., Dunmor
Hughes, U. G., Marion
Hughson, Otis, Lexington
Humphreys, S. C., Bardstown
Hundley, W. C., Lebanon
Hunt, M. P., Louisville
Hunter, B. F., Eagle Station
Hunter, W. E., Somerset
Hutcherson, J. B., Rineyville
Hutchins, W. H. C., Crab Orch'd
Hutson, A. C., Jackson
Hutton, W. T., Arabia
Hyatt, Wm., Hazel Patch
Hyde, B. F., Grayson
Inman, W. M., Williamsburg
Isaacs, Elisha, Wind Cave
Ivey, W. R., Adairville
Jackson, George, Girdler
Jackson, John, Bond
Jackson, T. M., Russellville
James, R. L., Jenkins
James, Merritt, Shelbyville
James, W. K., Hyden
Jarbo, Geo., Balkan
Jarboe, H. L., Pateaville
Jarnigan, J. N., Beaver Dam
Jeffries, A. S., Hustonville
Jenkins, B. F., Owensboro
Jenkins, J. P., Louisville
Jeralds, J. K., Tompkinsville
Jesse, H. T., Sparksville
Jewell, Robt., Livingston
Johnson, A. K., New Liberty
Johnson, B. B., Jett's Creek
Johnson, E. N., Manchester
Johnson, J. C., Orr
Johnson, J. E., Murray
Johnson, J. M., Corydon
Johnson, Oliver, Ricetown
Johnson, S. E., Peoples
Johnson, T. A., Louisville
Johnston, Wm., Annville
Jolly, F. M. C., Glendean
Jones, A. S., Mitchellsburg
Jones, B. E., Louisville
Jones, F. M., Corbin
Jones, G. P., Lorena
Jones, G. W., Reynolds
Jones, J. B., Horse Cave
Jones, J. C., Corbin
Jones, J. L., Brocade
Jones, N. F., Hustonville
Jones, R., Mill Spring
Jones, R., Fletcher
Jones, S., Fount
Jones, T. H., Adolphus
Jones, W. H., Murray
Jones, W. H., Ritner
Jordan, C. H., Haynes
Jordan, E. F., Hays
Jordan, E. H., Glasgow Jct.
Karr, E. H., Williamsburg
Karr, E. S., Parkers
Kazee, B. H., Mash Fork
Keathley, R. R., Hardin
Keen, A. W., Scottsville
Kelly, J. R., Sturgis
Kelly, L. C., Pineville
Kennerly, J. R., Auburn
Kerr, W. H., Pearman
Kesinger, Arthur, Dextersville
Kidd, W. P., Slavens
Kilgore, Jesse, Wrigley
Kimble, R. C., Corbin
Kimbrough, B. T., Pendleton
King, Asa, Butler
King, E. J., Williamstown
King, Garett, Agee
King, J. R., Tanksley
Kinsolving, J. C., Salem
Kirby, J. S., St. Helens
Kirkland, J. P., Louisville
Kirtley, Wm., Campbellsville
Kiser, N. W., Carter
Knight, P. M., Paradise
Knoth, L. J., Eddyville
Kynar, J. R., Bardstown
Lambert, H. B., Boyce
Lambert, H. W., Louisa
Lambert, J. W., Berea
Landen, C. E., Big Creek
Landrum, W. W., Russellville
Lane, A. E., Franklin
Lane, Rudolph, Princeton
LaRue, R. A., Salem
Lashbrook, N. L., Philpot

Lassiter, A. E., Paducah
Lave, E. A., Hickory Flat
Lavitt, E. C., Ayers
Lawless, O., Watauga
Lawrence, G. H., Burkesville
Lawson, E. N., Georgetown
Lawson, H., Halsey
Lawson, I., Bryant's Store
Lay, A. U., Paducah
Lay, J. P., Wofford
Lay, M., Pineknot
Lay, T. L., Strunk
Lee, D. F., Olive Hill
Lee, J. A., Glenco
Lee, J. B., Waynesburg
Lee, G. W., Girdler
Lester, J. W., Earlington
Lester, P. E., Cropper
Leverett, Z. M., Belmont
Levi, W. J., Exie
Lewis, A. C., Dillen
Lewis, J. L., Bar Creek
Lewis, J. T., Howell
Lewis, Roy M., Louisville
Light, J. W., Monroe
Likens, J. N., Constantine
Lilly, J. C., Fredonia
Lindsey, C. M., Grunsland
Lindsey, J. W., Kenses
Little, G. B., Cedral
Little, John, Simpson
Lloyd, Alva, Fordsville
Lockhart, John, Mullikin
London, H., Pearman
Long, Lewis, Wallins Creek
Loveless, B. H., Louisville
Lovell, W. H., Middlesboro
Lovett, E. C., Williamsburg
Lowe, R. G., Mayfield
Lowe, S. F., Long Ridge
Lucas, A. J., Beckett
Lucas, B. M., Sero
Lucas, Elmer, Bellevue
Lunsford, Chas., Clover Bottom
Luttrell, P. C., Georgetown
Lykins, P. L., Caney
Lynch, T. H., Sanford
Lynn, M. V., Sharon Grove
Lyttle, Arthur, Harlan
Lyttle, G. B., Manchester
Lyttle, Lewis, Balkan
Madden, R. K., Caney
Madden, S. C., Caney
Maddox, A., Beaver Dam
Maddox, E. D., Fairview
Maban, J. W., Beattyville
Main, B. F., Burchfield
Maltbie, J. W., Louisville
Mangold, Chas., Demossville
Manly, I. W., Lancaster
Marcum, Thos., Middlesboro
Marcum, Wm., Corbin
Marksberry, T. J., Crescent Springs
Marnee, S. H., Fonde
Marshall, F. M., Covington
Marshall, G. H., Eddyville
Marshall, R. R., Kuttawa
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Mason, W. W., Wasioto
Mattingly, T. J., Paducah
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May, R. N., Ashland
Mayfield, Jacob, Somerset
Mayfield, R., Jellico
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McCall, D. A., Louisville
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McCoy, M. C., Elkton
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Robbins, W., Colmar
Robbins, W. T., Wasioto
Roberson, R., Marion

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Robinson, L. D., Tompkinsville
Robinson, N. C., Shady Grove
Robinson, Rufus, Marion
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Rose, S., Landaw
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Sisk, E. G., Sturgis
Skaggs, B. J., Paint Lick
Skeen, Thos., Williamsburg
Skinner, W. C., Hardin
Slaton, A. C., Madisonville
Slaughter, D. K., Girkin
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Slusher, W. P., Pineville
Smith, A. M., Louisville
Smith, C. J., Meadow Creek
Smith, D. S., Annville
Smith, D. Q., Henderson
Smith, George, Louisville
Smith, Isaac, Krupp
Smith, Jason, Teague
Smith, J. D., Rothwell
Smith, J. I., Russell
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Smith, Jesse, Livingston
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Smith, J. M., Baxter
Smith, J. S., Eller
Smith, L. F., Kenwood
Smith, L. J. B., Columbia
Smith, Marcum, Hammond
Smith, R. C., Louisville
Smith, T. E., Louisville
Smith, Wm., Louisville
Smith, W. H., Louisville
Smith, W. R., Somerset
Smith, W. W., Foot Hill
Snell, M. G., Hartford

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Spencer, K. K., Lee City
Spencer, Wm. M., Campton
Spillman, R. H., Fountain Run
Spuring, E. F., Newport
Spradlin, T. J., Barren Fork
Spurlin, L. L., Hopkinsville
Spurlock, J. T., Flat Lick
Stackhouse, T. C., Lexington
Stailey, J. D., Huntersville
Staley, M. E., Madisonville
Stallings, Jno. T., Boone's Creek
Stallings, W. M., Crestwood
[illegible]
Stanfill, S., Pleasant View
Stanley, J. B., Van Lear
Stapleton, J. H., Jamboree
Steele, E. E., Louisville
Steger, O. J., Newport
Stevens, C. D., Louisville
Stevens, E. C., Louisville
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Stewart, E. R., Louisville
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Stewart, L. A., Holland
Stirman, L. J., Bremen
Stith, Allie, Burlington
Stone, C. W., McDaniels
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Stringfield, E. S., Walford
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Stuckey, J. R., Louisville
Stulck, A. A., Louisville
Sturgeon, R. B., Higdon
Sullivan, J. F., Perkins
Sullivan, W. A., Salvisa
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Sutton, S. R., Williamsburg
Swann, J. H., Tompkinsville
Swindler, B. F., Covington
Talbott, L. C., Randville
Talbert, J. G., Rush
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Taylor, O. W., Sturgis
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Taylor, T. E., Sedalia
Taylor, W. C., Rosine
Taylor, W. G., Owensboro
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Tedder, J. B., Slaughterville
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Thomas, C. A., Savoyard
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Thomas, H. K., Paducah
Thomas, Louis, Owenton
Thomas, P. A., Crofton
Thomas, W. H., Tramel
Thompson, C. M., Winchester
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Thompson, J. S., Morehead
Thompson, J. W., Georgetown
Thompson, L. N., Georgetown
Thompson, Riley, Taft
Thornberry, B. W., Lewisburg
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Thurman, J. H., Brandon
Thurston, J. W., Murl
Tichenor, L. W., Centertown
Tierce, J. M., Crayeraft
Tiffany, H. W., Louisville
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Hale, W. J., Mountain Grove
Hall, B. C., Osceola
Hall, B. M., Pineville
Hall, W. R., Moberly
Halliwell, Albert, St. Louis
Ham, G. P., Collins

Hamilton, S. E., Cardwell
Hamlin, J. B., Springfield
Hamlin, J. B., Leasburg
Hamlin, M. M., St. Louis
Hampton, Clyde E., Dutton City
Hamrick, A. P., Hillsboro
Hamrick, E. J., Hillsboro
Hamrick, E. J. Jr., Liberty
Hamrick, O. L., Hillsboro
Hanks, A. S., Ozark
Hanks, T. J., Ozark
Hardester, O. H., Mindon Mines
Hardy, S. H., Chaffee
Hargrave, C. C., Liberty
Harman, H. M., Newton
Harmon, P. T., Bolivar
Harms, W. L., Kansas City
Harper, J. C., Huggins
Harper, L. H., Excelsior Sprs.
Harris, K. M., Fulton
Harris, Homer, Jamesport
Harris, L. J., Clifton Hill
Harris, Thos. L., Ludlow
Harris, R. O., Mason
Hart, Chas., Marble Hill
Harvey, Ransom, LaGrange
Hatcher, C. C., Columbia
Hatcher, G. W., Columbia
Hatcher, W. L., Joplin
Hatler, J. B., Carterville
Haun, A. G., Independence
Hawthorn, W. E., Acorn
Hawkins, J. M., Lowery City
Hawkins, A. B., Grove Springs
Hayes, G. W., Seneca
Hays, T. L., Houston
Headwood, John, LaGrange
Heaton, R. F., Salisbury
Heaton, C. A., Ladonia
Hedrick, L. E., LaMonte
Heilinger, E. L., Oakley
Helm, H. C., Miller
Hendricks, T. G., Windsor
Henderson, W. E., Osceola
Henderson, G. W., Republic
Henderson, G. W., Warsaw
Henry, Frank J., Kansas City
Henry, J. D., Grandview
Henry, J. T., Ohio
Henry, Walter B., Bogard
Hensley, L. W., Hartville
Hensen, J. F., Mansfield
Henson, M., Purdy
Herring, J. W., Glasgow
Heyden, C. Arlin, Momo
Hickman, Chas., Mercer
Hicks, A. D., Newsbo
Hicks, J. C., Plato
Hicks, J. L., Waynesville
Hicks, W. T., Strafford
Higgins, Oscar, Liberty
Higginbotham, G. H., Bolivar
Higginbotham, M. T., Bolivar
Hill, J. T., Glasgow
Hinsley, B. A., Humansville
Hise, Jno., Bynumville
Hobby, Chas., Marble Hill
Hodge, P. H., Washburn
Hodges, S. H., Kansas City
Hoffman, G. A., Bolivar
Hodbert, W. T., Ozark
Holland, J. C., Rio de Janeiro, Brazil
Hollman, E. F., Hartville
Honeycutt, W. A., Summersville
Hood, E. F., Bolivar
Hood, R. L., California
Hopper, W. A., Glasgow
Hopkins, A. L., Powell
Hopkins, D., Carthage
Hopkins, W., Exeter
Horner, T. S., Fair Grove
Horton, J. M., LaGrange
Hott, W. B., Crocker
House, J. C., Windsor
Houston, W. J., Joplin
Howerton, D. H., Springfield
Hubbard, W. L., Cliquot
Huckaby, H. C., Goodson
Hudson, W. F., Cooter
Huet, J. B., Liberty
Huey, W. A., Farmington
Huffman, Wm., Bolivar
Hughes, J. H., Mexico
Hughes, E. E., Amsterdam
Hulett, Berry, Bynumville
Hullinger, O. L., Joplin
Humphrey, C. O., Centralia
Humphrey, C. E., Centertown
Humphrey, G. W., Maywood
Humphrey, M. C., Osceola
Humphreys, M. S., Corder
Hunley, R. W., Montgomery City
Hunnewell, P. P., Sedalia
Hurley, A., Tyrone
Huskey, E., Poplar Bluff
Hutchins, C. P., Cabool
Hutsell, J. C., Robidoux
Hutsel, J. T., Nebo
Hutton, B. S., Sullivan
Huxley, Thos. L., Linneus
Hyde, W. A., McFall
Ice, W. F., Tyrone
Ingman, A. S., LaGrange
Inlow, R. M., Sedalia
Ireland, W. A., Exeter

Jamison, J. R., Flemington
Jackson, N. A., Elvins
Jacobs, Joe P., Liberty
Jamison, J. E., Springfield
James, Edward, Kingsville
Jandon, S. F., Kansas City
Jefferds, M. C., Fardenking
Jeffrey, Arlo, Rockport
Jeffries, J. W., Louisiana
Jeffries, J. N., Aldrich
Jenkins, T. H., Marble Hill
Jenkins, J. B., Monticello
Jent, C. H., Neosho
Jent, Thos., Carthage
Jesse, J. S., Mexico
Johns, J. B., Deer
Johnson, A. J., Marble Hill
Johnson, G. T., Clifton Hill
Johnson, George, Pleasant Hill
Johnson, Roy, Independence
Johnson, James, Sparta
Johnson, O. B., Aurora
Johnson, J. H., Mansa
Johnson, J. H., Dykes
Johnson, W. D., Crocker
Johnson, Wade, Nevada
Jones, A. J., Goodson
Jones, Bert F., Austin
Jones, Ben, Toronto
Jones, C. P., Kansas City
Jones, Frank, Stotts City
Jones, F. E., Sikeston
Jones, Grant, Hurley
Jones, J. P., Marston
Jones, R. A., New London
Johnston, J. T. M., St. Louis
Jordon, E. L., Camden
Jordon, J. A., Lebanon
Joyer, O. P., Kansas City
Judson, R. F., Gallatin
Julian, C. B., Aurora
Kaufman, W. R., Princeton
Kain, A. W., Mack's Creek
Keetch, Geo. A., Liberty
Keil, L. W., Butler
Keith, S. S., Columbia
Kelley, H. P., Jameson
Kelly, R. K., St. Louis
Kelsey, H. D., Dendrick
Keltner, J. W., Joplin
Keaner, E. H. C., Poplar Bluff
Kenner, G. T., Kirksville
Kenney, L. R., Glenwood
Kennedy, W. M., Monett
Kent, W., Liberty
Kerr, Clarence, Liberty
Killian, J. E., Springfield
Kincaid, W. H., Tiff
King, C. B., Olney
King, C. E., Louisiana
Kingon, B. E., Elsinore
Kinell, F. B., Webb City
Kinnedy, T. F., Purdy
Kinner, J. F., Kirksville
Kinsey, J. S., St. Louis
Kirchner, F. E., LaGrange
Kirkpatrick, Elmer, Tarkio
Kirkpatrick, H. C., Myrtle
Kite, R. A., DeSoto
Kleckner, W. A., Wyaconda
Kresse, A. O., Liberty
Labora, Chas., Concordia
Lamb, E. V., Moberly
Lamb, L. R., Huntsville
Landa, E. M., Hamilton
Lane, D. J., Leeper
Laney, W. D., Ridgley
Langley, I. P., Marshfield
Lanham, B. H., Summersville
Langford, E., Wheatland
Larimore, R. S., Viburnum
Latimer, T. J., Senath
LaTour, H. J., St. Louis
Lawson, C. T., Fordland
Laughlin, W. W., Rockport
Lawler, B. F., Osceola
Lay, A. J., Salem
Layland, W. J., Independence
Ledbetter, W. E., Flat River
Le Grand, A., Kansas City
Leith, J. F., Bolivar
Leitsinger, T. J., Macomb
Lemonds, L. W., Kennett
Leonard, J. A., Roseland
Leonard, J. L., Springfield
Lewis, A. K., Blythedale
Lewis, C. D., Poplar Bluff
Lewis, Tony, Ellington
Lewis, W. O., Liberty
Lett, W. G., Stella
Lichtenstein, A., St. Louis
Liddell, R. F., Campbell
Linder, Albert, St. Louis
Lindsey, Wm., Montague
Lineberger, E., Purdy
Linebarger, R. F., Purdy
Lile, E. C., Anderson
Lingle, D. C., Warrensburg
Lingo, J. T., Huntsville
Logan, G. L., Waynesville
Long, J. D., Clarkton
Long, J. A., Manes
Looney, J. M., Pleasant Hill
Love, Elmer, Liberty
Lowe, F. M., Butterfield
Lowe, J. C., Butterfield

Low, John W., China
Lowery, Ferrell A., Hardin
Lowe, W. A., Mt. View
Lowrie, F. C., St. Louis
Lockwood, J., Kansas City
Lyon, J. H., Huntsville
MacAfee, J. H., Pleasant Hill
Mahler, M. D., Ozan
Magruder, G. N., Bloomfield
Magruder, R. E., Warren
Magruder, Sudley, Higbee
Maines, R. K., Kansas City
Main, E. A., St. Louis
Manous, E. F., Salem
Maness, R. L., Lone Dell
Mann, J. N., Brookfield
Mann, S. H., Sandusky
Mangum, P. D., Charleston
Mangum, E. T., Neosho
Mangum, O. R., Liberty
Mann, N. B., Jericho Springs
Maples, L. H., Springfield
Marlow, E. J., Cyane
Marlatt, Ira, Purdy
Martin, Walter, Harwood
Martin, G. S., Marshall
Mason, J. T., Marion
Massey, Lee, Hunter
Matthews, E. J., Willard
Matlock, C. L., Springfield
Maupin, J. C., Carrollton
Maupin, W. N., Troy
Maury, F. C., Salem
Maxwell, J. H., Golden City
Maxwell, T. F., Portena
Maxwell, T. A., Potosi
Mayton, J. W., St. Louis
McClain, H. H., Alma
McCart, W. F., Johns Mills
McComb, A. E., Kansas City
McCoy, N. E., Kopton
McCray, R. G., Kearney
McGraw, W. B., Prairie Home
McGraw, R. E., Carrollton
McCullom, D. C., Brownington
McElmurry, R. F., Marble Hill
McGee, R. H., Pulaski
McKay, J. P., St. Louis
McKendrick, W. N., Liberty
McKenney, C. S., LaGrange
McKerman, W. H., Moberly
McGuire, C. M., Lynchburg
McVey, T. C., Grant
McLeod, H. H., Hannibal
McNabb, M., Caseville
McNelley, F. E., Jamesport
McPherson, H. V., Fairview
McPike, G., Liberty
McPike, M. J., Palmyra
McColm, J. M., Halfway
McQuery, J. H., Kansas City
McQuie, R. E., Montgomery City
McReynolds, M. L., Montgomery City
Mead, T. M. S., Humansville
Medlock, L. S., Koller,
Medlock, W. H., Koller
Medley, A. T., DeSoto
Meek, B. T., Everton
Melton, G. B., Ozark
Melton, B. T., Rog D Arc
Melton, E., Enclavia
Melton, R. T., Kansas City
Melvin, Roark L., Agency
Merrett, J. H., Poplar Bluff
Meyer, Herbert, St. Louis
Millett, Stephen, Loch
Miller, C. F., Manes
Miller, C. J., Windsor
Miller, J. W., Stoutland
Miller, E. C., Lexington
Miller, E. W., Bolton
Miller, C. B., Springfield
Milton, R. W., Joplin
Miner, E. J., Ellington
Miner, Percy, Springfield
Mingus, J. F., Duncan
Minnor, T. B., Elijah
Mitchell, C. A., Fulton
Mitchell, J. C., Duncan
Mohler, S. N., Springfield
Montgomery, Jake, Poplar Bluff
Moon, E. W., Liberty
Monroe, G. C., Harrisonville
Moore, Ed., Halfway
Moore, H. O., Butler
Moran, L. J., Liberty
Morgan, Wm. L., Independence
Morris, E. F., Liberty
Morse, J. A., Rolla
Morton, Frank, Festus
Morton, W. F., Springfield
Moser, Alfred, Montague
Moss, G. W., Seneca
Moyer, A. W., Ironton
Myers, James E., Utica
Myers, S. L., Kennett
Mustain, E., Almon
Nabors, James T., Liberty
Nash, W. L., Maplewood
Nally, John A., Neosho
Neal, J. P., Hornersville
Neeley, J. C., Thayer
Neeley, G. E., Ellington
Neff, J. W., Hamilton
Neighbors, M., Columbia

Nelms, P. H., Fordoit
Nevels, B., Macomb
Nevels, J. E., Ava
Newkirk, Geo. L., Warrensburg
Newport, J. A., Springfield
Newman, Leland, Harwood
Newsom, J. M., Auxvasse
Newton, C. E., Kahoka
Nicholson, I. T., Lincoln
Nickels, J. T., Hanna
Norris, T. H., Neosho
Northcutt, S. P., Alzire
Norvill, J. E., Gilliam
Neys, H. L., Liberty
O'Connor, S. R., Rosalie
O'Dell, J. C., Poplar Bluff
Ginger, M. V., Tyrone
Oldham, W. M., Aurora
Oliver, S. B., Poplar Bluff
Ormsby, G. C., Fayette
Orthel, Frank, Liberty
Osborne, J. F., Macks Creek
Osborne, J. T., Warrensburg
Osborne, Z. F., Shackleford
Oster, J. G., Kansas City
Overman, B. H., St. Joseph
Overton, W. E., South Fork
Owen, E. B., Strafford
Owens, E. D., Oran
Owen, W. H., St. Joseph
Othell, Frank, Austin
Pace, I. M., Eldorado Spgs.
Park, J. C., Kansas City
Paddock, M. B., Kansas City
Page, P. C., Richmond
Painter, E. L., Centralia
Palmer, J. C., Walnut Shade
Palmer, S. L., Montgomery City
Parker, A. J., Liberty
Parker, Jno. T., Liberty
Parker, W. F., Bolivar
Parks, H. A., Liberty
Parmley, J. R., Butterfield
Parmley, Thos. L., Marble Hill
Parrott, W. P., Idalia
Partin, J. J., Hagarville
Partney, E. A., St. Louis
Patterson, H., Morley
Patterson, Ralph D., Portageville
Patterson, V. E., Ironton
Pascuita, A., St. Louis
Payne, J. M., Springfield
Payne, J. H., Concordia
Payne, G. W., Richland
Payton, D. N., Lamar
Pearson, A. F., Bowling Green
Pear, Wm., Poplar Bluff
Penn, J. M., Violet
Pennell, T. C., Bolivar
Pennington, B. V., Clarksburg
Pennington, G. R., Salem
Pennington, John R., Mt. Washington
Penny, Leo, Lincoln
Penrod, C. W., Flat Woods
Perkins, D. W., Joplin
Perkins, R. P., Gray Summit
Perry, O. C., Kirksville
Peterson, T., Half Way
Petty, J. L., Poplar Bluff
Pfeffer, J. W., Strafford
Philps, J. B., Cyrene
Phillips, T. H., Bolivar
Pigg, S. G., Highlandville
Pierce, W. W., Lamar
Pierce, N. M., Monteer
Pike, S. S., Bolivar
Pinkerton, E. L., St. Louis
Pinkston, J. L., Rolland
Pinney, Coleman, Higbee
Pollard, H., Glasgow
Pool, J. H., Mansfield
Pope, G. P., Marquand
Pope, J. C., Bryant
Porter, Roy W., Liberty
Powell, E. J., Kansas City
Power, Harley, Darlington
Prather, Guy L., Kansas City
Prosser, J. L., Mt. Moriah
Prewitt, Geo. T., Cameron
Price, J. S., Warrensburg
Price, P. L., Gilman City
Prior, W. R., Butterfield
Pringle, W. P., Everton
Proctor, Tom, Miller
Procter, L. M., Independence
Procter, J. T., China
Pruett, John, Seymour
Pruitt, Frank, Mansfield
Pryer, O., Purdy
Puckett, G. A., Kidder
Pulis, W. D., Centralia
Rader, C. E., St. Louis
Ragsdale, J. B., Steelville
Raines, F. B., Bolivar
Raine, J. W., St. Joseph
Rainwater, H. S., Kansas City
Ramsey, J. M., Clinton
Ramsey, R. B., Cantwell
Randall, U. S., Kansas City
Randolph, W. G., Campbell
Ray, J. L., Malden
Reader, H. L., Webster Groves
Reed, B. F., Nelson
Reed, H. E., Mayview
Reed, Oliver, Carrollton

Reed, Roy, Higbee
Reed, T. V., Green City
Reader, C. M., Ridgeway
Reeves, J. F., Kansas City
Renfro, J. C., Big Piney
Reno, M. F., Avery
Rhoades, S. E., Strafford
Rhoades, J. M., Harris
Rice, Hal F., LaGrange
Rice, J. P., Salisbury
Rice, H. R., Lockbourne
Rich, E. D., Marble Hill
Richards, F. C., Syracuse
Richel, G., Kansas City
Riddle, A. D., Valhalla
Riddle, Ed., Trenton
Rider, James, Kansas City
Riemer, E. P., St. Louis
Riggs, M., Ironton
Riggs, S., Union Star
Riggs, Garland C., Kansas City, Kan.
Riley, E. A., St. Joseph
Ripey, J. A., Butler
Riney, T. L., Hannibal
Ringuest, Wm., Prairie View
Risk, D. F., Clinton
Roach, J. B., Thayer
Roberts, Dave, Sedalia
Roberts, J. W., Lynchburg
Roberts, T. L., Ava
Roberts, T. L., LaGrange
Roberts, W. H., LaBelle
Roberts, J. W., Mansfield
Roberts, M. F., Walnut
Roberson, W. W., Carrollton
Robbins, P. M., Roseville
Robinson, E. H., Sedalia
Rogers, E. J., Kansas City
Rogers, F. O., Eldon
Rogers, Geo., Poplar Bluff
Rock, W. B., Springfield
Rook, W. S., Waynesville
Roper, Albert, Buffalo
Roper, W. T., Altamont
Roques, Ben, Plato
Ross, W. E., St. Louis
Ross, John, Cape Girardeau
Ross, A. M., Columbia
Ross, L. M., Houston
Rosser, M. L., Rickory
Rosser, G. J., Fraser
Royce, W. O., Adrian
Robertson, Ira M., Greenville
Russell, W. T., Kansas City
Rutledge, W. E., Kirkwood
Ryan, E. M., St. Louis
Sadler, A. B., Marble Hill
Salomon, C. E., Van
Sanderson, E. J., Fulton
Sansom, J. F., LaGrange
Satterfield, J. J., Marshall
Saunders, D. G., Stewartsville
Saunders, F. O., LaGrange
Saunders, D. A., Whiteside
Schwartz, Grover C., St. Louis
Schwaub, H. H., Liberty
Schuler, J. J., Atlanta
Scones, J. H., C., Eminence
Scruggs, J. W., Myrtle
Scott, T. S., Steffenville
Scott, W. C., Canton
Scrivner, D. S., Belle
Scrivner, M. B., Buffalo
Seals, C. C., Grubeel
Seals, J. E., Mansfield
Sears, P. F., Clifton Hill
Sears, P. M., Clifton Hill
Selby, A. W., Grandin
Settle, R. W., Liberty
Setzer, Wm. H., Caruthersville
Shank, Oliver, St. Louis
Sharrah, C. L., Jamesport
Sharrah, Thos. L., Jamesport
Sharp, J. R., Buffalo
Shaw, S. W., Norwood
Sheet, C. E., Kansas City
Sheets, J. B., Williamsville
Sheets, M. M., Williamsville
Shepherd, J. T., Oates
Sherman, J. F., Walnut Grove
Shields, J. P., Alton
Shockley, L. H., Rocky Comfort
Shurley, I. F., Eldorado Spgs.
Silvius, W. J., Liberty
Simmons, James, Sullivan
Simmons, W. A., Centralia
Simmons, T. F., Springfield
Simpson, H. E., Grubeel
Simpson, E. A., Van
Singleton, J. R., Piedmont
Sisk, Abe, Lulu
Skaggs, D., Novinger
Skaggs, R. L., Montrose
Skinner, W. R., Mano
Skillman, C. G., Springfield
Slagle, Austin, Brighton
Sloan, E. T., Springfield
Smallwood, F. M., Mano
Smelser, H. H., Grandin
Smelser, Wm. S., Poplar Bluff
Smith, Aura, Shelbina
Smith, A. J., Higginsville
Smith, C. M., Exeter
Smith, C. W., Liberty
Smith, G. E., Liberty

Smith, J. A., Liberty
Smith, Stanley E., Liberty
Smith, J. B., Wagbleau
Smith, J. D., Buffalo
Smith, J. L., Piedmont
Smith, M., Exeter
Smith, M. S., Piedmont
Smith, R. M., Parma
Smith, T. M., Thayer
Snethen, R. E., Liberty
Snow, J. K., Willow Springs
Snider, Wilson, Alton
Snyder, Edd, Marrellton
Sorer, C. R., Liberty
Sorrell, C. R., Poplar Bluff
Spain, M. V., Cedar Gap
Spain, A. F., Jenkins
Spain, John, Neosho
Sparks, Roberts, Richville
Sparks, J. F., Richville
Sparkman, T. H., Poplar Bluff
Sparrow, R. L., Atlanta
Spurline, J. H., Berryville
Spurgeon, W. J., Bland
Stafford, T. P., Kansas City
Starkey, John, Patton
Stanifer, M. F., Malcomb
Stanley, H. W., Harrisonville
Statler, A. W., Aldrich
Steele, Geo., Hillsboro
Stevens, N. N., Washburn
Stewart, J. R., Fairview
Stillions, Frank, Drexel
Stockton, J. F., Kennett
Stonecipher, Estill, Salem
Stonecipher, L. E., LaGrange
Stovall, W. Z., Springfield
Strahan, I. D. H., Mincy
Stratman, W. H., Arab
Stratton, R. L., Forest City
Stroud, G. W., Marshall
Sturgeon, R. R., Bloomfield
Summers, W. A., Summersville
Summers, W. E., Joy
Summy, F. M., Salem
Swanner, J. B., Lithium
Swearengton, L., Keytaville
Tabb, S. H., Oak Ridge
Tate, J. M., Sarcoxie
Tate, R. E., Mayville
Tatum, L. J., Wheatland
Taylor, F. W., Licking
Taylor, Sam Frank, Columbia
Taylor, W. H., Kansas City
Teeters, H. C., Bolivar
Thomas, G. N., Mansfield
Thomas, Zeb, Sedalia
Thoman, H. S., Bolivar
Thompson, G. W., Kansas City
Thompson, J., Pleasant Hope
Thornton, J. A., Protem
Thornton, W. G., Protem
Thurmond, Otto C., St. Louis
Thurmond, Walter, Lone Bell
Tichenor, E. C., Sarcoxie
Tiffery, H. B., Houston
Tipton, Wm., Cabanlss
Todd, S. P., Centralia
Todd, W. J., Steelville
Tooley, F. M., Webb City
Triplett, S. H., Rogersville
Troutman, W. K., Houston
Trower, J. W., Pattonsburg
Truex, C. M., Palmyra
Tucker, C. E., Bolivar
Tucker, C. B., Troy
Tucker, L. L., Stockton
Tucker, J. P., Linneus
Tucker, W. W., Troy
Turner, Chesley, Pea Ridge
Turner, J. W., St. Louis
Turner, J. E., Chillicothe
Turnage, J. M., Mokane
Turnage, J. C., Liberty
Turnage, W. F., Liberty
Twidwell, Noel, Clabb
Urbina, M. A., Kansas City
Urquhart, A. W., Kansas City
Valek, I. D., Potosi
Vanover, W. T., Hallsville
Van Noy, G. O., Nevada
Venable, B., Gallatin
Van Zant, Chas., Exeter
Van Zandt, P. G., St. Louis
Varner, J. R., Warsaw
Varner, M., Washburn
Vermillion, L. C., Carl Junction
Veruslem, Isaac, Licking
Victor, S. M., Independence
Vineyard, W. R., Moberly
Vollmer, Adolph, Shelbina
Walker, E. G., Marble Hill
Walker, Joseph, Preston
Walker, V. F., Princeton
Walker, T. M., Jericho Springs
Wallace, C. M., Harmonsville
Wallace, J. C., Macks Creek
Wallace, Thos., St. Joseph
Wallis, C. W., Poplar Bluff
Walton, T. M., St. Louis
Ward, R. A., Poplar Bluff
Ward, W. J., Portageville
Warren, C. E., Marble Hill
Warren, D. M., Winfield
Warren, W. B., Lisa Creek
Wart, W. M., Alton

Watts, R. R., Bentonville
Watts, W. B., Huntsville
Watson, A. F., Osceola
Watson, J. D., Winfield
Watson, W. T., Houston
Weaver, A. M., Stockton
Weber, Paul, Jefferson City
Webb, E. N., Bolivar
Weir, W. S., Adrian
Welch, J. H., Salem
Welty, J. N., Hornersville
West, J. M., Printon
West, T. L., Carrollton
Wester, J. J., Broseley
Westbrook, C. A., Warrensburg
Wetterhahn, J. C., Stanberry
Wheat, D. A., Lamar
White, Fred, Liberty
White, F. S., LaPlata
White, Geo. H., Liberty
White, F. L., Fayette
White, T. R., Springfield
Whitaker, J. B., Salem
Whitaker, R. N., Charlton
Whiteside, R. B., St. Louis
Whitlock, C. P., Monett
Whittington, N. M., Purdy
Wigger, Wm., Marble Hill
Wilcox, D. S., Linneus
Wilcoxin, J. M., Perry
Wilkins, C. L., Shelbina
Wilkinson, A. T., DeSoto
Wilkinson, Arthur, Steelville
Wilkerson, R. M., Springfield
Williams, A. G., Springfield
Williams, D. W., Dranesville
Williams, J. F., Chesapeak
Williams, W. B., Bowling Green
Williams, Wm. H., St. Joseph
Williams, Sterling, Kansas City
Williams, S. C., St. Joseph
Wilson, J. A., Conway
Wilson, W. H., Poplar Bluff
Wilson, Cliff, Sparta
Wimberly, Curtis, Lynchburg
Winsinger, D. B., Downing
Winfrey, Jas., Stoutland
Winfrey, Wm. P., Carrollton
Wingo, W. R., Colloda
Winters, M. L., Poyner
Woods, Chas., Roach
Woods, Robert, Linn Creek
Wood, W. J., Grimmett
Wood, O. L., Kansas City
Wood, J. C. L., Greenfield
Wolf, W. C., Nevada
Wright, J. W., Nottinghill
Wright, J. R., Trenton
Wright, Mitchell, Greenville
Wyatt, W. T., LaDue
Wynn, J. N., St. Louis
Wykoop, A. M., Eudora
Yancy, C. C., Springfield
Yeat, Hugh, LaGrange
York, A. M., Rogersville
Young, D. C., Golden City
Young, T. W., Columbia
Yount, F., Glen Allen
Yount, I. F., Queen City
Yount, J. P., Marquand
Zener, Ben, Tiffin
Zumwalt, T. J., Richland
Zumwalt, W. H., Richland

NEW MEXICO

Barb, D. C., House
Barb, E. J., Tecico
Barnett, John W., Red Lake
Beck, E. J., Jal
Bilbrey, G. L., Portales
Black, George, Mountainair
Blackloch, T. M., Des Moines
Blackman, L. M., Lovington
Bruner, J. W., Albuquerque
Russell, S. S., Albuquerque
Callahan, E. R., Mesa
Calloway, F. G., Portales
Cameron, A. W., Cameron
Campbell, J. H., Las Vegas
Campbell, J. W., Estancia
Chapman, Maynel, Roswell
Davis, J. T., Texico
Daws, W. R., Raton
Day, R. L., Elida
Day, A. J., Venus
Dick, F. C., Raton
Dillard, W. F., Tatum
Duncan, A. L., Venus
Durham, W. J., Silver City
Edwards, S. M., Hagerman
Ellis, G. F., Tucumcari
Evans, J. W., Capitan
Evans, J. B., Mayhill
Findley, G. L., Dedman
Fortner, P. M., Portales
Funk, E. F., Silver City
Garrett, H. P., Dedman
Giles, W. H., St. Vrain
Gordon, J. T., Caballo
Graham, F. E., Gallup
Graham, Warren, Cedarvale

Grant, W. C., Estancia
Green, W. M., Farmington
Grose, W. T., Albuquerque
Hall, T. B., Farmington
Harper, E. H., Hollene
Harvey, T. F., Albuquerque
Henson, W. E., Mountainair
Henton, M. F., Calsor
Hicks, J. K., Artesia
Hill, W. R., Roswell
Hollis, A. N., Texico
Huffman, Wm., Carrizozo
Hunter, John, Demiag
Hudson, W. G., Melrose
Jackson, D. B., Melrose
Johnson, J. W., Belen
Kyle, L. L., Clovis
Land, Jos A., Alamogordo
Latham, G. W., Alamogordo
Lawrence, Louis, Gallup
Lewis, G. I., Clovis
Lively, J. J., Aztec
Logan, F. M., Roswell
Madden, A. L., Tucumcari
Yahan, T. C., Carlsbad
Mason, Roy, Estancia
Massngee, B. Q., French
Massager, Lee W., Montoya
Massngee, C. A., Montoya
Masterson, J. P., Nara Visa
McClanahan, G. W., Deming
Means, B. W., Socorro
Mellon, P. P., Raton
Musick, S. Y., Lovington
Nichols, J. F., Lovington
Nicholson, J. E., Loving
Nix, J. F., Portales
Oliver, J. W., Alamogordo
Pope, W. J., Tularosa
Paddock, E. S., Tucumcari
Park, Wm., Albuquerque
Partin, J. W., Richland
Pearse, R. L., Lordsburg
Phipps, W. B., Aztec
Porter, A. N., Alamogordo
Porter, R. H., Albuquerque
Pyle, H. A., Pinos
Rentar, B. A., Aragon
Richards, ..., Gallup
Richardson, W. M., La Mesa
Robinson, L. K., Lake Arthur
Rugard, J. L., Vaughn
Sale, J. W., Clayton
Sanders, J. C., Albuquerque
Shirley, J. W., Quay
Smith, L. S., Tucumcari
Sparks, Buren, Santa Fe
Stephen, E. G., Santa Rita
Strickland, J. J., Deming
Stumph, C. W., Clovis
Taggart, W. C., Hope
Tate, B. T., Alamogordo
Thompson, Ed, Hudson
Toby, G. W., Jal
Triplett, W. R., Taylor Springs
Vermillion, L. O., Tularosa
Waggoner, W. F., Estancia
Wallace, I. H., Roswell
Warren, John R., Hot Springs
West, George, Silver City
White, J. R. G., Artesia
Wilcoxon, O. C., Las Cruces
Wood, J. F., Farmington

NORTH CAROLINA

Abee, O. A., Connelly Springs
Abernethy, G. P., Morganton
Abernethy, R. B., Hildebran
Absher, A. F., Mertie
Absher, J. M., Offen
Adams, G. W., N. Wilkesboro
Adams, D. A., Hays
Adams, J. J., Southport
Adams, J. Z., State Road
Adams, M. A., Rutherfordton
Alderman, J. M., Delway
Allen, J. L., Dillon, S. C.
Allison, E., Etowah
Anderson, Chas., Scotland Neck
Annas, L. M., Sawmill
Anthony, W., Whittier
Arledge, J. B., Saluda
Arledge, T. W., Harris
Arnette, J. M., Wagram
Arnold, J. M., Damascus, Va.
Arnold, J. N., Highlands
Arrington, C. C., Mount Airy
Arrington, T. F., Waynesville
Arrington, W. F., Sloam
Ashley, Joseph, Edison
Atkins, R. E., Raleigh
Atkins, L. J., New Bern
Austin, B. F., Taylorsville, R. 4
Austin, C. B., Lawrinburg
Austin, D. M., Wake Forest
Austin, J. H., Hamlet
Avant, John, Chadbourn
Avery, W. B., New Bern
Ayers, W. A., New Bern
Aycock, J. E., Carthage
Ballard, L. D., Statesville

Bain, G. A., Dunn
Ball, J. M., Marshall
Ballard, J. M., Alexis
Ballard, W. H., Buckner
Baker, T. J., Turkey
Bandy, L. A., Cherryville
Bandy, P. W., Lincolnton
Barber, P. R., Whitnel
Barker, M. H., Murphy
Barker, W. F., Grassy Creek
Barnes, J. H., Merry Hill
Barnes, L. K., Hiddenite
Barnes, M. L., Gastonia
Barnes, S. B., Colerain
Barnes, W. H., Clinton
Barrett, W. C., Gastonia
Barrs, W. L., Hickory
Baskin, K. L., Chapel Hill
Bass, J. H., Roxboro
Bassett, J. B., Pineville
Bascom, H. W., Smithfield
Bascom, W. T., Elkin
Beach, W. R., Tabor
Beach, L. A., Cherryville
Beam, F. W., Lincolnton
Beam, J. A., Roxboro
Beam, J. M., Candor
Beaver, E. A., Suit
Beaver, J. T., Burnsville
Beck, A. L., Balsam
Beck, J. H., Black Mountain
Belch, I. E., Jamesonville
Bell, J. W., Faison
Benfield, H. S., Morganton
Benfield, J. O., Rhodhiss
Bennett, J. C., Asheville, R. 2
Bennett, J. M., Pineville
Bennett, J. P., Murfreesboro
Bennett, S. C., Bridgewater
Bennett, S. W., Burnsville
Benton, Bruce, Rockingham
Berger, G. F., Suit
Betts, S. J., Raleigh
Betts, J. D., Fuquay Springs
Biddle, J. T., Wilmington
Biggs, W. O., Robesonville
Bilbro, W. L., Mayesville
Binkley, J. N., Houstonville
Black, C. J., Gastonia
Black, J. F., Ramseur
Blackburn, Coy, Piney Creek
Blackburn, J. F., Whittier
Blackburn, M. D., Crumpler
Blackman, N. D., Goldsboro
Blackwell, W. M., Flat Rock
Blalock, J. C., Ledger
Blalock, T. L., Ledger
Blalock, J. G., Weldon
Blalock, Jesse, Rowland
Blanchard, C. W., New Bern
Blanton, J. C., Kings Mtn.
Blanton, S. L., Ellenboro
Blanton, W. A., Shelby
Blanton, J. H., Fayetteville
Bledsoe, T. E., Dobson
Blevins, C., New Life
Blevins, E. M., Weaverford
Blevins, J. A., Hays
Blevins, S. L., Whitehead
Blevins, T. E., New Life
Bobbitt, N. W., Littleton
Boggs, J. H., Marion
Bomar, E. E., Hendersonville
Booker, Bayard, Raleigh, R. 4
Booth, J. H., Rose Hill
Boney, L. B., Southport
Bostick, W. M., Bimoe
Bower, F. A., Morganton
Bowden, W. C., Rex
Bowden, J. T., Marion
Boyd, J. P., Morven
Bradshaw, W. R., Hickory
Bradshaw, E. M., Bailey
Bradburn, S. J., Marshall
Bradley, J. A., Marshall, R. 3
Bradley, W. L., Etna
Bradley, W. T., Stonkville
Brainard, D. L., Pisgah Forest
Branton, J. S., Saluda
Branch, R. A., Hickory
Brandon, S. O., Jonesville
Braswell, W. A., Montezuma
Breedle, J. A., Franklin
Bridges, S. A., Forest City
Bridges, B. M., Mooresboro
Bridges, D. P., Ellerbe
Bridges, J. D., Lattimore
Brinson, H. F., East Durham
Briggs, S. C., Mars Hill
Brinson, W. L., Bladenboro
Brinson, W. M., Dublin
Bristow, S. F., Emporia, Va.
Britt, N. F., Wake Forest
Britt, P. T., Bolivia
Brock, J. B., Paw Creek
Brooks, B. B., Gastonia
Brooks, C. V., Red Springs
Brooks, E. M., Lumber Bridge
Brooks, J. N., North Wilkesboro
Brookshire, J. L., Hendersonville
Brown, Asa, Brownwood
Brown, A. L., Fremont
Brown, A. E., Asheville
Brown, Chester, Asheville
Brown, G. W., Boone
Brown, H. A., Winston-Salem

Brown, H. J., Young Harris, Ga.
Brown, James, Burlington
Brown, J. M., Neatsville
Brown, J. S., Shiloh
Brown, T. L., Lewiston
Brown, W. T., Boiling Springs
Brown, W. V., Cycle
Bruner, Weston, Raleigh
Bryant, J. W., Jonesville
Bryant, W. B., Finley
Bryant, K. E., Abbottsburg
Bryson, J. A., Cullasaja
Bryson, A. C., Balsam
Buchanan, M., Spruce Pine
Buchanan, John, Roaring River
Buchanan, M. L., Union Mills
Buck, Martin W., Burlington
Bumgardner, A. P., Casar
Bumgardner, E. V., Taylorsville
Brumgarner, W. J., Taylorsville, R. 5
Bunn, D. T., Spring Hope
Burcham, John, Roaring River
Burchfield, D. F., Murphy
Burger, O. F., Culberson
Burkett, R. M., Jefferson
Burrell, W. R., Louisburg
Burris, C. C., Wingate
Burrus, G. E., Rockford
Burrus, L. W., Boonville
Butler, A. A., Tyner
Byrd, C. E., Morrisville
Byrd, R. L., St. Pauls, R. 2
Byrum, J. T., Winston-Salem
Byrum, W. J., Creswell
Caines, W. R., Chadbourn
Cain, H. T., Concord, R. 6
Cain, H. W., Rosaboro
Caldwell, C. A., McAdenville
Cale, W. F., Tyner
Cale, J. P., Roxobel
Cale, D., Potecasi
Calhoun, C. J., Murphy
Calhoun, T. J., Medlin
Calloway, J. W., State Road
Calloway, J. H., Round Peak
Camp, W. G., Shelby
Campbell, J. A., Buie's Creek
Campbell, W. P., Chadbourn
Campbell, W. T., Buie's Creek
Cantrell, R. G., Wake Forest
Canipe, T. C., Hayesville
Canipe, W. G., Boiling Spring
Carleton, R. L., Marshall, R. 5
Carlton, W. F., Wilmar
Carpenter, L. L., Greensboro
Carrick, Thomas, High Point
Carroll, J. R., Spring Hope
Carroll, R. D., Charlotte
Carson, J. T., Willetts
Carter, Henry, Garland
Carter, A. D., Garland
Carter, J. F., Winston-Salem
Carter, A. G., Rosemary
Carter, V. M., Patterson
Carter, J. R., Hammond, S. C.
Cashwell, C. S., Statesville
Cashwell, C. H., Wake Forest
Cashwell, R. N., Lumberton
Cashwell, T. L., Carnelius
Canada, W. A., Hayesville
Cato, R. W., Pageland, S. C.
Caudle, Zeb, Wingate
Caudle, T. A., Yadkinville
Cawthon, K. W., Warsaw
Chaffin, A. C., Cerro Gordo
Childress, R. N., Raleigh
Chambless, T. W., Asheville
Champion, R. C., Landrum, S. C.
Cheek, Frank, Whitehead
Chilton, J. W., Winston-Salem
Chronister, H. B., Maiden
Church, E. W., Madison
Church, W. N., Summit
Church, C. H., Statesville
Clark, D. J., Elizabethtown
Clarke, James A., High Point
Clark, L. S., Wake Forest
Clarke, G. W., Elizabeth City
Clary, Amos, Marshall
Clemmons, A. W., Bolivia
Cleveland, W. C., Arden
Clifton, R. L., Fayetteville
Cloer, George, Franklin
Coats, P. B., Loris, S. C.
Cobb, J. W., Lumber Bridge
Cole, C. D., Hendersonville
Cole, E. L., Weaverville
Coleman, W. A., Boardman
Colley, J. D., Leicester
Collins, Alex, Mount Airy
Collier, R. D., Linden
Collins, F. T., Asheboro
Collins, T. D., Wake Forest
Colston, J. F., Turkey
Combs, J. A., Erlanger
Comer, J. R., Pineola
Comer, W. T., New Castle
Conley, C. F., Blairsville, Ga.
Conway, D. W., Lenoir, R. 3
Connell, J. R., Norwood
Connell, L. A., Catawba
Conrad, S. F., Charlotte
Comer, N. H., Yadkinville
Cook, C. C., Bakersville
Cook, H. H., Rowland

Cook, J. H., Casar
Cook, R. L., Addie
Cook, W. F., Rich Mountain
Cook, W. N., Beta
Cooper, W. F., Doughton
Coram, R. P., Boonville
Cope, C. M., Hays
Corey, A., Jamesville
Corn, H. D., Marshall
Corn, James, Paint Fork
Corn, Jesse, Marshall, R. 3
Corn, J. W., Mars Hill
Corn, J. P., Zirconia
Corn, Judson, Brevard
Corn, R. P., Hendersonville
Corn, H. D., Mars Hill
Corr, T. R., Jamesville
Cothren, Grant, Lumas
Cothren, T. J., Hayesville
Couch, J. H., Chapel Hill
Cowan, G. N., Apex
Cox, R. E., West Durham
Crabtree, A. W., Boiling Springs
Crabtree, W. A., Bear Creek
Craige, B., Farmville
Crane, W. J., Durham
Crawford, L. H., Willetts
Creel, R. L., Asheville
Crews, R. W., Germanton
Crismon, C. E., High Point
Crisp, E. D., Lenoir, R. 4
Crisp, J. F., Morganton, R. 2
Crisp, John, Lenoir, R. 4
Crisp, Oscar, Tuskegee
Crisp, S. M., Japan
Crisp, T. J., Conetoe
Crow, J. W., West Asheville
Croom, H. W., Hickory
Crutchfield, T. S., Roanoke Rapids
Culbreth, H. C., Rutherfordton
Cullom, W. R., Wake Forest
Current, J. M., Hamptonville
Currin, J. B., Stem
Dailey, L. E., Powellsville
Daniel, P. S., Fayetteville
Davis, D. C., Cove Creek
Davis, A. C., Marshville, R. 2
Davis, A. W., Webster
Davis, John A., Grayson
Davis, J. E., Wake Forest
Davis, J. F., Pinnacle
Davis, J. B., Chapel Hill
Davis, J. S., Marshall
Davis, M. P., Four Oaks
Davis, Q. C., Albemarle
Davis, R. Lee, Statesville
Davis, T. B., Kinston, R. 3
Davis, J. Y., Cove Creek
Davis, R. J., Cycle
Davenport, J. K. M., Pineville
Day, Fred N., Winston-Salem
Day, T. J., Warrenville
Day, H. A., Beaufort
Dean, E. C., Burlington
Deaton, D. E., Fayetteville
Delaney, J. C., Greensboro
Denny, W. E., Grassy Creek
Denton, J. R., Dysartville
Denton, W. V., Buie's Creek
Devault, J. R., Asheville
Devenny, J. V., Lawndale
Deitz, T. F., Bryson City
Deits, R. N., Green's Creek
Deits, J. S., Shelby, R. 6
Dills, J. N., Isabella, Tenn.
Dixon, L. R., Ore Hill
Dobson, J. H., Atkinson
Dodd, W. H., Proctorville
Dorsett, H. G., Carrboro
Dorton, M. L., Concord
Dove, A. H., Clarkton
Dowd, W. C., Chalybeate Spgs.
Dowell, George J., Raleigh
Dowell, C. L., Franklinton
Downs, P. C., Wentworth
Downey, J. W., Severn
Draughn, T. S., Crutchfield
Duling, W. B., Hertford
Duncan, H. J., Roseboro
Duncan, J. M., Mount Olive
Duncan, J. N., Congo
Duncan, V. E., South Mills
Dunkin, A. F., Sanford
Dunnegan, W. E., Durham
Dupree, J. E., Candler
Durham, C. H., Lumberton
Early, B. G., Raleigh
Eatman, T. J., Stocksville
Ebeltoft, T. W., Shelby
Edwards, F. C., Asheville
Egerton, S. A., Buie's Creek
Edwards, W. L., Dunsmuir
Eggers, R. C., Zionville
Elam, W. A., Shelby
Eller, W. H., Greensboro
Eller, A. J., Wilbar
Elliott, Pat, Proctor
Elliott, Josiah, Hertford
Elliott, J. S., Knottsville
Elliott, P. L., Robbinsville
Elrod, J. M., Granite Falls
Ellis, C. G., Bakersville
Ellis, J. A., Raleigh
Everett, J. R., Wake Forest
Farmer, J. S., Raleigh

Farthing, C. S., Sweet Water
Farthing, J. H., Sweet Water
Felts, N. M., Jennings
Fetterolf, S. H., Kelly
Fiddler, F. L., Winston-Salem
Fields, C. F., Elkin
Fitzgerald, W. H., Asheville, R. 2
Fletcher, J. F., High Point
Fleming, J. M., Lumberton, R. 5
Fox, J. K., Granite Falls
Francis, George, Ewart
Franklin, James, Mortimer
Frazier, I. P., Liberty
Freeman, A. J., Bladenboro
Freeman, H. R., Rutherfordton
Freeman, J. H., Cedarmoor
Freeman, L. E. M., Raleigh
Fry, F. W., Mocksville
Friday, C. F., Taylorsville
Fulbright, J. O., Kings Mtn.
Fuquay, S. W., Eagle Springs
Fulghum, J. H., Trenton
Gardner, E. N., Como
Gardner, F. M., Southern Pines
Gardner, W. M., Lumby
Garner, R. S., Spurgeon
Gay, R. L., Smithfield
Garrett, F. B., Hayesville
Gentry, J. J., Asheville
Gheene, J. R., Belmont
Gillespie, J. C., Lexington
Gillespie, J. T., Linwood
Gilmore, W. M., Sanford
Gladson, M. G., Culberson
Glass, W. H., Dandy
Goforth, S. S., New Castle
Gold, W. M., Ellenboro
Goode, J. M., Boiling Springs
Goode, W. E., Roxboro
Gordon, R. R., Cary
Gorenflo, I. H., Hot Springs
Gouge, J. A., Ledger
Grage, E. M., Boone
Graham, T. J., Brent
Grant, J. H., Duvall
Gray, J. J., Etowah
Green, C. W., Mineville
Green, B. P., Mooresboro
Greene, A. J., Mabel
Green, D. A., Butler, Tenn.
Green, Edmon, Sands
Green, J. H., Ogden
Green, J. L., Hopkins
Green, Levi, Hopkins
Green, J. R., Jacksonville
Greene, J. Y., Boiling Springs
Green, R. W., Greens Creek
Green, S. H., Warne
Green, S. M., Spruce Pine
Green, T. M., West Durham
Green, L. H., Glen Ayre
Green, W. G., Mill Spring
Gregory, C. C., Bladenboro
Grier, J. B., West Asheville

Griffith, S. N., Murphy
Griffin, N. H., Big Laurel
Griffin, W. M., Alexander
Griggs, J. M., Todd
Grindstaff, Isaac, Toecane
Grubb, T. W., Todd
Gulledge, J. G., Marshville, R. 5
Gulley, J. F., Nashville
Guy, T. Sam, Edenton
Gwaltney, J. P., Hiddenite
Gwaltney, J. S., Morganton, R. 5
Gwaltney, L. P., Stony Point
Hackney, J. A., Yanceyville
Hackney, J. D., Franklinville
Haddock, H. C., Fair Bluff
Havener, Vance, Henry
Hagaman, C. S., Forest City
Hagaman, J. P., Lenoir, R. 3
Haire, P. H., Fleetwood
Haight, W. R., Windsor
Heighler, R. M., Wingate
Hall, A. J., Bryson City
Hall, R. J., Wilmington
Hall, R. F., Elizabeth City
Hall, J. W., Ingalls
Hall, J. H., Mount Airy
Hall, H. S., Canton, R. 1
Hall, W. M., Catawba
Hall, E. O., Forest
Hall, J. W., Roan Mountain, Tenn.
Hall, S. P., Warne
Hall, L. W., Minneapolis
Hall, S. W., Winston-Salem
Hall, W. G., Wilmington
Hamby, A. C., Winston-Salem
Hamby, J. M., Rex
Hampton, N. B., Pisgah
Hamrick, G. P., Shelby
Hamrick, B. M., Rutherfordton
Hardaway, J. S., Thomasville
Hare, Frank, St. Pauls
Harper, J. H., Lewisburg
Harrelson, A. D., Paris, S. C.
Harrelson, John, Clarendon
Harrill, I. D., Boiling Springs
Harrill, E. D., Ellenboro
Harrill, H. D., Forest City
Harrill, C. P., Bellevue
Harris, B. B., Dysartville
Harris, E. R., Burnsville

Harris, J. M., Morganton
Harris, J. W., Canton, R. 1
Harris, J. P., Macon
Harris, L. W., Eldorado
Harris, J. S., Oakboro
Harris, M. L., Hickory
Harris, T. C., Harris
Harte, J. D., Oxford
Hart, N. C., Bessie
Harte, W. C., Golden
Hartsell, J. W., Cameron
Hartsell, Paul, Star
Hartsell, P. G., Oakboro
Hartsell, W. H., Durham
Harward, Geo., Durham
Hayes, A. B., Hays
Hayes, J. E., Hays
Hayes, T. E., Nathan's Creek
Haymore, C. C., Mount Airy
Haynes, J. H., Mount Airy
Haynes, J. M., Clyde
Haynes, W. L., Rutherfordton
Haynes, Wm., Mount Airy
Hayes, W., Asheville, R. 1
Heckerpath, I. P., Lumberton
Heckerpath, R. A., Lumberton
Hellard, E. F., Winston-Salem
Helms, D. F., Concord, R. 6
Hembree, Chas. A., Unaka
Henderson, L. L., Bryson City
Henderson, J. K., Hamilton
Henderson, Z. I., Quebec
Henley, J. M., Sanford, R. 3
Hensley, S. T., Biltmore
Henson, Joseph, Green Mtn.
Henson, M. C., Bushnel
Herring, R. H., Mount Olive
Hester, C. R., St. Pauls
Hewitt, D. L., Shallotte
Hickman, G. T., Wanabow
Hicks, P. A., Chadwick-Charlotte
Higgins, J. T., Lenoir
Hilburn, D. H., Bladenboro
Hilburn, R. M., Bladenboro
Hildebran, I. M., Hickory
Hileman, C. W., Wampler
Hill, J. W. P., Granite Falls
Hilliard, J. M., High Point
Hines, E. B., Marion
Hipps, R. H., Asheville
Hobbs, L. M., Creedmoore
Hocutt, J. D., Ashton
Hocutt, J. E., Nashville
Hocutt, R. L., Wendell, R. 1
Hodges, J. L., Rutherfordton
Hodges, Edward, Adams
Hodges, R. C., Bessie
Hodgin, G. L., Gastonia
Hoffman, R. E., Salisbury
Hogan, K. W., Waxhaw
Hoglen, John, Webster
Hoge, John, Russell, S. C.
Hogshed, W. D., Postell, Tenn.
Hogue, H. J., Wesser
Holcomb, W. E., Statesville
Holden, C. H., Belhaven
Holleman, W. A., Jonesville
Holmes, W. B., Porter
Holland, C. P., Old Fort
Holland, C. C., Statesville
Holtsclaw, T. C., Hendersonville
Holloway, L. M., Mocksville
Hollowell, W. H., Kelford
Honeycutt, R., Clinton
Hood, T. J., Goldsboro
Hooker, W. H., Asheville
Hopkins, W. J., Mount Holly
Hoppers, W. L., Whitehead
Hord, A. T., Zebulon
Horn, C. B., Roseboro
Horn, C. P., Boiling Springs
Horner, K. C., Gatesville
Hough, W. A., Gastonia
Howard, A. T., Saluda
Howard, J. R., Mooresville
Howell, A. T., Lakeview, S. C.
Howell, J. D., Plymouth
Hoyle, J. E., Lenoir
Hubble, D. S., Park Mtn.
Hudson, S. F., Dunn
Hudson, C. F., Washington
Huffham, J. D., Mebane
Huffman, W. W., Delco
Huggins, F. M., Boone
Huggins, W. M., Rockingham
Huggins, W. F., Maiden
Hughs, S. A., Valley
Humphrey, D. B., Lumberton
Humphrey, J. L., Lumberton
Humphrey, W. A., Fayetteville
Hunnycutt, C. C., Stanfield
Hunnycutt, R. N., Rockwell
Hunnycutt, W. A., Black Mtn.
Hunt, A., Hattie
Hunt, D. J., Cliffside
Huntley, David, Bear Wallow
Huntley, F. J., Bear Wallow
Huntley, M. M., Rutherfordton
Huntley, S. P., Flat Rock
Hurst, W. T., Mannsdale
Hurt, J. J., Wilmington
Hutchinson, E. J., Lilesville
Hutchinson, J. H., Raleigh
Hyde, J. L., Bryson City
Hyde, H. H., Andrews
Ingle, E. J., Asheville

Ingram, R. E., Winton
Israel, L. Y., Candler
Ives, S. A., Pine Bluff
Ivery, G. C., Cherryville
Ivery, E. S., Asheboro
Irvin, A. C., Shelby
Jackson, Elbert, Rutherfordton
Jackson, C. I., Wadesboro
Jackson, W. D., Rosman
James, R. H., Marshville, R. 5
James, W. C., Mount Airy
Jarvis, N. T., Roaring River
Jennings, S. S., North Wilkesboro
Jester, J. N., Booneville
Jinks, L. D., Neuse, R. 1
Jenkins, J. L., Parkton
Jenkins, Shuford, Mars Hill
Johnson, C. H., East Bend
Johnson, Jno. J., Canton
Johnson, C. R., Mooresville
Johnson, J. S., Buie's Creek
Johnson, E. N., Reidsville
Johnson, D. L., Elizabethtown
Johnson, E. O., St. Pauls, R. 1
Johnson, G. H., Belmont
Johnson, L. L., Delway
Johnson, L., Raleigh
Johnson, J. H., Judson
Johnson, N. L., Hamptonville
Johnson, W. N., Badin
Johnson, W. O., Siler City
Johnson, W. R., Wilmington
Jolly, J. R., Jonesville
Jones, E. J., Tryon
Jones, J. T., Hendersonville
Jones, H. J., Lattimore
Jones, L. J., Marion
Jones, W. J., Shelby, R. 4
Jones, W. J., Salemburg
Jones, T. A., Rutherfordton
Jones, T. J., Newland
Jordan, A. H., Roaring River
Jordan, F. M., Calvert
Jordan, J. A., North Wilkesboro
Jordan, J. R., Spies
Joyce, J. A., Sandy Ridge
Joyner, A. V., Williamston
Justice, A. I., Hendersonville
Justice, T. B., Morven
Justice, J. M., Black Mtn.
Keaton, T. C., Winston-Salem
Kelly, W. M., Wilmington
Kendrick, R. G., Raeford
Kesler, M. L., Thomasville
Kester, J. M., Shelby
Keller, O. A., Aberdeen
Key, W. H., Mertie
Kinsheloe, J. W., Rocky Mount
King, H. B., Matthews
King, L. G., Lenoir
King, J. D., Wampler
King, T. C., Hendersonville
King, T. H., Gastonia
Kirkland, J. L., Franklin
Kirksey, G. C., Wallburg
Kirk, J. E., Tarboro
Kirk, J. L., Salisbury
Kirk, J. T., Clemmons
Knight, T. M., Alexander, R. 1
Kuykendall, W. J., Asheville
Lamb, H. P., Columbia
Langley, J. A., Little Rock, S. C.
Lanier, J. E., High Point
Lanier, R. R., Greensboro
Lanier, Hardy, Wilmington
Lanning, Jeff, Denton
Lanning, T. D., Leicester
Larkins, J. D., Fayetteville
Lassiter, A. G., Star
Laughridge, B. R., Maiden
Lawhon, W. H. H., Carthage
Ledbetter, J. C., Wake Forest
Lawrence, Eli, Shelby
Ledford, A. M., Franklin
Ledford, E. G., Culberson
Lee, L. C., Sanford
Leggett, G. D., Windsor
Lemons, R. L., Salisbury
Lemons, R. S., Haw River
Lester, John, Bryson City
Lewis, John, Southern Pines
Lewis, M. L., Hayesville
Lewis, Marvin, Culberson
Lee, J. N., Cherokee
Lindsey, D. S., Judson
Landeberry, R. B., Colerain
Liner, H. G., Landrum, S. C.
Linney, W. E., Wilkesboro
Little, Luther, Charlotte
Little, J. W., Charlotte
Livingston, E. A., Mt. Gilead
Lockerman, W. D., Clinton
Long, E. A., Laurel Springs
Long, J. H., Old Dock
Long, T. C., Laurel Springs
Londermilk, D. P., Marion
Lowe, A. E., Noland
Lowe, C. G., Cornelake
Lowe, W. E., Blacksburg, S. C.
Lunsford, W. R., Marble
Lyon, T. M., Traphill
McCall, A. C., Gates
McCall, S. R., Hendersonville
McCarter, W. P., Mount Airy
McClure, W. B., Alexis
McCoy, D. C., Etna

McCracken, R. P., Franklin
McCurry, J. L., Kings Mt., R. 2
McDuffie, J. F., Chapel Hill
McDaniel, T. C., Cliffside
McElreath, F. M., Odessa
McFalls, W. T., Candler, R. 2
McFarland, R. W., Kittytown, Tenn.
McFee, P. T., Hot Springs
McGee, J. F., Copper Hill, Tenn.
McGregor, Carlton, Spring Hope
McGregor, S. S., Nashville
McIntyre, R., Concord
McIntyre, S. L., Concord
McKaughan, J. A., Rutherfordton
McKinney, C. H., Bakersville
McLendon, A. L., Winston-Salem
McMahan, W. F., Gordon City
McMann, O. W., Gibson
McNeill, M., Wilkesboro
Mace, R. G., Belmont
Manee, A. H., Southern Pines
Maddrey, C. E., Raleigh
Manley, A. J., Rosman
Marcus, M. A., Fontana
Marion, T. G., Crutchfield
Marlow, Hartford, Green Sea, S. C.
Marr, L. N., Bait
Marr, W. W., Highlands
Marley, H. C., China Grove
Marsh, A., Marshville
Marsh, R. H., Oxford
Marshall, O. N., Stantonsburg
Marshall, J. J., Mason
Martin, C. F., Murphy, R. 1
Martin, C. H., Pelkton
Martin, G. A., Concord
Martin, J. L., Fairway Springs
Martin, W. N., Leicester
Mashburn, A. B., Nealsville
Mashburn, L. I., Duvall
Mason, B. K., Greensboro
Mason, J. A., Hendersonville
Massingale, J. C., Argura
Matheney, J. R., Mooresboro
Matheson, W. B., Robbinsville
Matthews, N. J., Pilot Mtn.
Mathews, T. H., High Point
Mathis, B. H., Jonesville
Mathis, A. S., Cycle
May, G. W., Fairfield
May, S. S., Yadkinville
Maya, L. T., Ridgecrest
Meadows, W. C., Pores Knob
Meigs, J. C., Wingate
Melton, A. G., Rockingham
Melton, N. A., Hendersonville
Mercer, I. M., Wilson
Mercer, M. V., Lumberton, R. 2
Merrill, O. L., Thomasville
Merritt, R. P., Kinston
Metcalf, W. W., Paint Fork
Michael, W. H., Trade, Tenn.
Middleton, J. B., Saluda
Mikel, J. M., Sommit
Miller, Ambrose, Edison
Miller, Alexander, Jackson
Miller, C. A., Black Mtn.
Miller, D. L., Highlands
Miller, Ed. O., Ohda
Miller, H. R., Littleton
Miller, H. D., Marshall
Miller, H. O., Semora
Miller, I. C., Stony Fork
Miller, J. R., Fairmont
Miller, M. D., Triplett
Miller, R. V., Hendersonville
Millions, C., Bug Hill
Millican, S., Hammond, S. C.
Mills, G. T., Apex
Millsaps, Jesse, Millsaps
Millsaps, K. E., Fontana
Mitchell, O. B., Raleigh
Mitchiner, J. F., Frankhuton
Monteith, S. B., Noland
Moore, A. O., Clayton
Moore, S. F., Fairview
Moore, R. A., Red Springs
Moore, W. G., Boiling Springs
Morgan, E. J., Candler
Morgan, L. H., Rosman
Morgan, F. M., Flats
Morgan, S. L., Henderson
Morgan, S. J. Jr., Chadbourn
Morris, D. L., Wake Forest
Morris, D. P., Norwood
Morris, W. A., Hendersonville
Moose, J. D., North Charlotte
Morton, H., Greensboro
Morton, S. F., Winston-Salem
Morton, W. D., Louisburg
Moss, W. R., Asheville, R. 4
Mull, W. B., Connelly Springs
Mulkey, J. L., Grandview
Mumford, E. F., Cove City
Murchison, C. M., Proximity
Murray, J. T., Winston-Salem
Murray, L. B., State Road
Murray, J. G., Wake Forest
Mustian, A. P., Winton
Myers, C. H., Charlotte
Myers, W. W., North Wilkesboro
Nanney, L. G., West Jefferson
Nanney, J. F., Murchison
Nash, C. H., Greensboro

Naylor, M. W., Dunn, R. 1
Neaves, J. M., Crumpler
Nelon, J. A., Ure
Neilson, A. J., Hendersonville
Nelson, E. R., Henderson
Nester, J. W., Mt. Airy, R. 2
Newton, J. D., Thomasville
Newton, I. T., Whiteville
Newton, B. F., Cherryville
Norman, M. A., Addie
Nobles, J. W., Middlesex
Norris, C. H., Holly Springs
Norris, H. W., Holly Springs
Norris, John, Boone
O'Kelley, T. W., Raleigh
Oldham, S. W., Hillsboro
Olive, E. I., Dunn
Oliver, W. S., Apex
Orr, G. W., Millings
Overby, D. W., Reidsville
Owen, C. F., Waynesville
Owen, J. C., Franklin
Owen, J. H., Argus
Owen, J. R., Mars Hill
Pace, J. R., Ridgecrest
Pace, V. G., Saluda
Page, B. R., Delway
Page, J. M., Hamlet
Padgett, L. B., Wendell
Pait, D. E., Clarkton
Palmer, R. L., Beech Creek
Pardue, A. T., Roaring River
Pardue, T. F., King
Parham, S., Barnardsville
Passmore, G. W., Postell, Tenn.
Paul, E. A., Lumberton
Payne, T. E., Taylorsville
Peele, R. E., Clarksville, Va.
Pennill, W. A., Zionville
Pennington, G. M., Kennarock, Va.
Pendergrass, J. R., Franklin
Penry, H. T., Mocksville
Peterson, C. D, Mount Olive
Peterson, Alex, Ingold
Phillips, G. C., Bear Creek
Phillips, J. B., Hudson
Phillips, M. B., Mount Airy
Phillips, N. B., Barnardsville
Phillips, T. B., Charlotte
Pickens, J. M., Barnardsville
Pilkerton, G. J., Bryson City
Pilkerton, J. M., Wilbar
Pipes, J. C., Mars Hill
Pippin, A. J., Wakefield
Pipkin, Howard, Mount Olive
Pittman, S. M., Frank
Plemmons, B. B., Trust
Plemmons, James, Candler
Plyler, C. T., Woodsdale
Poe, E. D., Durham
Ponder, J. S., Marshall, R. 2
Ponder, R. D., Buckner
Ponder, S. L., Buckner
Pool, D. W., Winston-Salem
Porter, A. H., Duke
Porter, W. M., Warrenville
Potts, W. T., Highland
Powell, R. E., Bladenboro
Powell, H. A., Clarkton
Powers, J. H., Bessie
Powers, J. L., Gulf
Prather, P. L., Concord
Pratt, R. N., Hendersonville
Preslar, M. D. L., Wingate
Prevatt, John, Lumberton, R. 6
Prevatte, J. E., Jennings
Prevatt, P. A., Lumberton, R. 1
Price, J. L., Louisburg
Price, A. O., Hayesville
Pridgen, W. D., Swansboro
Proffitt, M. B., Demorest
Pruett, J. R., Hickory
Pruette, L. R., Charlotte
Pruett, W. M., Waynesville
Pust, C. E., Brevard
Pugh, J. M., Randleman
Purvis, S. L., Cerro Gordo
Putnam, D. F., Cherryville
Queen, C., Cesar
Queen, A. C., Tuckaseigee
Queen, Thomas, Balsam
Raney, Virgil, Franklin
Rash, J. W., Statesville
Ratcliff, Wm., Cherokee
Ray, J. B., Roaring River
Ray, G. D., Pensacola
Raymond, F. B., Como
Reaves, Jere, Nelson, Va.
Rector, J. A., Drexel
Redfern, R. D., Peachland
Redmon, G. R., Biltmore
Redmond, T. E., New Hope
Reese, W. A., Reese
Reid, C. B., Mount Pleasant
Rhyne, C. A., Bessemer City
Rhyne, C. Q., Gastonia
Rhyne, S. A., Ponoma
Revis, W. A., Copper Hill, Tenn.
Rhodes, R. L., Hartford
Richardson, W. C., Wilson
Riddle, B. B., Dillingham
Riddle, J. L., Advance
Riggs, O. L., Mt. Gilead
Rimmer, W. W., Lincolnton
Robbins, T. S., Buffalo Cove

Robinson, C. M., Draper
Roberts, R. L., Wake Forest
Roberts, E., Rutherfordton
Roberts, L. C., Marshall
Roberts, T. P., Alvarado, Va.
Robertson, W. P., Leicester
Roberts, P. A., Melvins
Roberts, S. C., Lenoir
Robinson, H. S., Shallotte
Robins, E. D., Blowing Rock
Robinson, Wyatt, Lunday
Rogers, Wm., Murphy
Rogers, R. N., Sanford
Rogers, J. L., Hamilton
Rollins, D. P., Harmony
Rollins, G. W., Concord
Rose, J. W., High Point
Rower, W. O., Whitakers
Royall, W. B., Wake Forest
Rowell, J. M., Wingate
Ruppe, J. T., Rutherfordton
Russell, W. J., Avondale
Russell, W. R., Albemarle
Russell, ——, Tuxedo
Sasser, T. M., New London
Scarborough, C. W., Franklin, Va.
Scott, E. W., Canton, R. 1
Scott, J. J., Orrum
Sears, H. C., Morrisville
Sebastian, C. W., Hays
Sentelle, R. E., Tarboro
Sentelle, R. A., Waynesville
Setzer, A. W., Maiden
Shaver, J. M., Granite Falls
Shaw, F. W., Randleman
Shell, P. J., Nebo
Shehane, Y. T., Wingate
Sherwood, A. C., Wingate
Shepherd, N. H., Hollister
Shinn, J. L., Southmont
Shackette, D. M., Bute's Creek
Shoemake, T. P., Lenoir
Shore, R. H., Blowing Rock
Shope, J. M., Yellow Creek
Shook, J. B., Leicester
Shuford, S. W., Woodlawn
Shuford, A., Harvard
Silvers, H. G., Hayesville
Simmons, F. L., Nebo
Simmons, J. E., Moores Springs
Simmons, J. W., Mount Airy
Simmons, S. F., Jonesville
Sims, A. H., Kings Mountain
Simpson, Eli, Brevard
Sinclair, J. W., Forest City
Sink, C. T., Bryson City
Sink, J. G., Winston-Salem
Sitton, John, Balsam
Slattery, J. J., Hendersonville
Slaughter, G. W., Robbinsville
Sluder, M. M., Asheville, R. 4
Smiley, J. S., Bryson City
Smith, A. B., Hayesville
Smith, Chas. C., Durham
Smith, J. M., Norwood
Smith, J. H., Fair Forest, S. C.
Smith, J. T., Westfield
Smith, J. W., Wilson's Mill
Smith, L. P., Andrews
Smith, W. A., Charlotte
Snoak, E. L., Rural Hall
Snider, F. L., Mars Hill
Snow, J. A., Lincolnton
Snyder, E. C., Monroe
Snyder, Joel S., Fayetteville
Snyder, J. W., Concord
Soyppe, M. V., Nebo
Solesbee, A. S., Tellico
Soots, L. P., Stoneville
Sorgee, B., Asheville
Sorrels, A. P., Gilkey
Sparks, A. F., Toecane
Sparks, J. A., Minneapolis
Sparks, L. E., Moxley
Sparks, J. Y., Ledger
Speight, T. T., Windsor
Spencer, J. O., Grassy Creek
Spencer, W. S., Hickory
Spinks, W. D., Winston-Salem
Sprinkle, A. J., Weaverville
Sprinkle, W. B., Asheville, R. 4
Sprinkle, Perry, Mars Hill
Spilman, B. W., Kinston
Staley, T. E., Ashley Heights
Staley, W. F., North Wilkesboro
Stalleup, J. B., Franklin
Stamps, M., Louisburg
Stancil, W. D., Kenly
Stanley, C. S., Chadbourn
Stanley, G. W., Mollie
Stanley, K. L., Bug Hill
Stanberry, J. S., Marble
Staton, M. M., Saluda
Stephens, A. P., Evergreen
Stephens, W. L., Allstrook, S. C.
Stevens, C. E., Greensboro
Stevens, W. R., St. Pauls
Stimpson, J. F., Lenoir
Stone, J. I., Shallotte
Strickland, C. W., Proximity
Strickland, W. H., Greensboro
Stringfield, P. C., Mars Hill
Stringfield, O. L., Mars Hill
Stroup, S. A., Lincolnton
Stukesbroke, K. D., Spencer

Styke, C. L., Bina
Styles, B. B., Cane River
Sullivan, J. A., Wilmington
Summey, J. A., Ansonville
Suttle, J. W., Shelby
Swain, E. L., Shallotte
Swain, V. M., Winston-Salem
Swift, Wellington, Reese
Swink, Amon, Connelly Springs
Synk, J. A., Marion
Sykes, Paul, Woodland

Tate, R. J., Fingerville, S. C.
Tate, W. T., Caroleen
Taylor, C. L., Mayworth
Taylor, J. J., Leaksville
Taylor, J. W., Whitsett
Taylor, T. J., Warrenton
Teague, A. E., Belmont
Teague, J. L., Harmony
Teague, J. U., Louisburg
Teague, L. W., Granite Falls
Teal, C. M., Forest City
Tedder, D. A., Shelby
Tew, D. W., Clinton
Tew, J. O., Roseboro
Thomas, I. W., Lenoir
Thomas, C. A. G., Mt. Holly
Thomas, J. C., Landay
Thompson, L. S., Washington
Thompson, W. M., Lilesville
Thorn, J. B., Bostic
Thorn, J. L., Bostic
Tilley, George V., Statesville
Tipton, S. D., Burnsville
Todd, J. K., Clarendon
Todd, N. J., Wake Forest
Townsend, B., Selma
Trivett, J. S., Garren
Trivett, G. W., Sugar Grove
Trivett, Roscoe, Trade, Tenn.
Truett, W. T., Murphy
Tucker, E., Grassy Creek
Turnstall, G. T., Oxford
Turner, A. T., Delway
Turner, C. J., Kernersville
Turner, G. S., Fayetteville, R. 5
Turner, J. B., Greenville
Turner, J. Clyde, Greensboro
Turpin, G. L., Yellow Creek
Tyner, J. T., Evergreen

Underwood, P. A., Lilesville
Underwood, J. M., Postell
Upchurch, C. A., Oxford
Usry, E. G., Oxford

Vann, R. T., Raleigh
Vaughan, A. O., Hendersonville
Vernon, T. L., Tarboro, R. 4
Vestal, M. M., Jonesville
Vipperman, D. E., Elm City
Vipperman, J. H., High Point
Vipperman, J. L., Dallas
VonMiller, R. M., Wilson

Waff, W. B., Pittsboro
Waldrep, J. L., Mamie
Waldrop, J. J., Henry
Walker, F. G., Lattimore
Walker, C. G., Mill Spring
Walker, J. E., Swan Station
Walker, M., New Castle
Walker, W. H., Morganton
Walker, J. W., Boiling Springs
Wall, W. H., High Point
Walton, J. F., Green Cove, Va.
Wallace, W. R., Wake Forest
Ward, J. W., Belmont
Warren, J. T., New Bern
Washburn, D. G., Shelby, R. 4
Watkins, J. W., Solola
Watson, S. N., Forest City
Watson, G. W., Stony Fork
Watkins, Geo. T., Goldsboro
Watts, F. C., Parlear
Watts, J. W., Taylorsville
Weathers, J. F., Boiling Springs
Weatherman, J. G., Jennings
Weatherspoon, J. B., Winston-Salem
Welch, J. E., Durham
Wells, E. L., Edenton
West, Alvin, Andrews
West, E. P., Wake Forest
West, W. E., Rocky Mount
Weston, E. L., Atkinson
Weston, L. U., Spray
Wharton, George, Mars Hill
Wheeler, C. C., Benson
Wheeler, D. M., Triplett
Whisnant, E. S., Maiden
Whitaker, H. C., Andrews
Whitaker, J. M., Johnson City, Tenn.
White, E. E., Nashville
White, F. P., Rutherfordton
White, G. W., Beulahville
White, J. A., Taylorsville
White, R. F., Lexington
White, L. B., Clyde
Whitley, B. G., Greensboro
Whitley, E. A., North Wilkesboro
Whitener, H. C., Hickory
Whitley, J. W., Murfreesboro
Wiggins, A., Judson
Wilcox, A. G., Brinkleyville
Wilcox, A. W., Mooresville
Wilcox, B. F., Shulls Mills
Wilcox, Joe, Summitt

Wild, J. M., Marshall
Williams, A. J., Rusk
Williams, C. C., Spring Hope, R.2
Williams, H. W., Jonesboro
Williams, J. G., Spies
Williams, L. J., Clinton
Williams, H. K., Elizabeth City
Williams, L. R., Marion
Williams, O. P., Bryson City
Williams, T. H., New Hope
Williams, S. J., Canton
Williams, T. H., High Point
Williams, W. A., Brevard
Williams, W. W., Asheville
Willis, E. G., Lumberton
Willis, J. B., Morehead City
Wilson, E. D., Burnsville
Wilson, J. B., Cherokee, S. C.
Wilson, J. P., Chocah
Wilson, J. H., Proctor
Wilson, L. A., Zionville
Wilson, S. B., Delway
Wilson, T. C., Boone
Wilson, T. G., Flats
Wilson, T. O., Cane River
Wilson, W. E., Bakersville
Wilson, W. H., Greensboro
Wood, A. B., Hendersonville
Woodard, J. S., Bryson City
Woodard, J. M., Almond
Woodruff, I. C., Dinnette
Woodson, C. J., Shelby
Wooten, F. T., Chadbourn
Worley, S. G., Canton, R. 1
Wray, John A., Monroe
Wright, C. P., Boiling Springs
Wright, N. L., Harris

Yates, J. C., Statesville
Yokeley, W. R., Rocky Mount
Yonce, D. A., Kyle
Yonce, J. L., Franklin

OKLAHOMA

Acord, J. C., Marlow
Adkins, W. Bion, Hobart
Agee, J. H., Anadarko
Ailstock, W. B., Coalgate
Akins, J. E., Shawnee
Alcorn, C. P., Chickasha
Alder, L. B., Hugo
Anderson, J. H., Wilburton
Anderson, R. E. L., Spencerville
Anderson, W. G., Bentley
Anderson, W. O., Tulsa
Arbold, Rev., Catoosa
Armstrong, A. A., Newkirk
Arnold, D. H., Wheelen
Aurey, J. J., Okemah

Bailey, George, Port
Bailey, R. L., Shawnee
Baker, Jasper, Bokshito
Ballantyne, J. M., Pawhuska
Bandy, J. L., Broken Bow
Barlow, M., Shawnee
Barnes, C. L., Howe
Barnes, W. L., Hendrick
Barnett, J. D., Blanchard
Barrack, C. R., Shawnee
Barton, Hal. L., Woodward
Baxter, C. A., Ardmore
Bean, R. M., Henrietta
Beck, J. H., Shawnee
Bell, C. H., Purcell
Bell, J. E., Erick
Bennett, I. O., Gowan
Bennett, Rev., Apache
Bennett, J. T., Hugo
Blair, H. D., Devol
Blanton, E. J. N., McAlester
Bolton, G. B., Jenks
Bond, E. M., Butler
Borough, B. H., Rattan
Boston, V. E., Marietta
Botts, W. P., Woodward
Bowles, C., Waurika
Bowles, C., Jr., Texhoma
Bowles, J. W., Fargan
Boyd, H. H., Lutie
Boyd, J. W., Wellston
Boyet, J. H., Durant
Brasiel, W. I., Meeker
Bray, F. E., Guthrie
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Bringle, Clyde, Shawnee
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Brown, T. J., Chickasha
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Walker, G. M., Broken Bow
Walker, J. L., Atoka
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Walters, L., Bennington
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Ward, J. J., Chickasha
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Watson, W. A., Laverne
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West, J. S., Sterling
Whicker, Wm. N., Shawnee
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Jones, C. W., Denmark
Jones, E. P., D.D., Batesburg
Jones, Hansford B., Columbia
Jones, J. E., Chester
Jones, O. L., Columbia
Jones, R. F., Central
Jones, W. M., D.D., Barnwell
Kade, W. L., Anderson
Kelly, J. F., Columbia
Kennedy, A. B., Columbia
Kesterton, J. W., Troy
Kirby, C. A., Spartanburg
Koone, J. M., Laurens
Kneeland, C. W., Bath
Knight, G. L., Laurens
Kugley, E. L., Plum Branch
Koyner, M. J., Ledge
Land, W. T., Seneca
Landrum, R. L., Greenville
Langley, J. A., Little Rock
Langston, L. W., Walhalla
Lankston, W. J., Greenville
Lanham, P. B., Edgefield
Lawson, J. C., Mellen
Leathers, W. W., Anderson
Lee, G. B., Greenville
Lee, R. G., Ph.D., Chester
Lide, R. W., D.D., Georgetown
Lide, Frank P., Georgetown
Lightfoot, E. M., Columbia
Liles, F. A., York
Littlejohn, J. T., Scranton
Littlejohn, J. T. Jr., Scranton
Lindsay, W. G., Campobello
Liner, G. H., Fairmont
Long, Edward, Clinton
Long, James, Honea Path
Long, Saml., Heath Springs
Lyda, L. M., Walhalla
Masters, J. H., Greenville
Marler, J. A., Pelzer
Marrett, A. P., Newry
Martin, F. H., D.D., Florence
Martin, G. A., Summerville
Martin, H. C., Iva
Martin, J. E., Cheraw
Martin, J. G., Westminster
Martin, J. O., Waterloo
Martin, Luther M. (Louisville, Ky.)
Mason, E. T., Lake View
Mathewey, C. C., Lockhart
Matthews, S. T., Greenville
Mayers, J. L., Enoree
Mays, L. T., Th.D., Greenville
McCaul, T. V., Bennettsville
McCracken, M. A., Gaffneys Ferry
McCuen, M. M., Anderson
McCuen, W. B., Norway
McDavid, I. E., Piedmont
McDowell, E. A., Kingstree
McGlothlin, W. J., D.D., Greenville
McKittrick, J. R., Swansea
McLean, Phillip J., D.D., Aiken
McMahaway, J. E., Greenville
McMillan, J. A., McColl
Meng, J. E., Greenwood
Miller, L. H., Blackville
Mitchell, B. P., Liberty
Mitchell, J. H., Ebenezer
Mitchell, L. D., Saluda
Moody, B. S., Latta
Moore, J. R., Fort Lawn
Moore, J. Furman, Greenville
Montgomery, D. P., Greenville
Morris, Jerome, Union
Morris, W. J., Hemingway
Morse, G. C., McColl
Mullinax, E. J., Marietta
Mullis, Geo. L., McColl
Neff, S. L., Mullins
Neal, J. M., Kershaw
Nelson, R. W., Central
Nelson, W. E., Pickens
Newton, J. G., Calhoun
Nichols, J. S., Kershaw

Nicholson, W. J., Saline
Nix, J. J., Estill
Norville, C. S., Piedmont
Nunnery, R. N., Estill
O'Kelly, H. A., Spartanburg
Oliver, W. B., D.D., Anderson
O'Neill, G. G., Inman
Orr, O. L., Campobello
Osborne, M. B., Greenville
Outlaw, J. A., Bishopville
Outlaw, W. E., Camden
Owens, E. L., Mauldin
Owens, M. O., Cordova
Owens, J. H., Whitmire
Owings, D. H., Mt. Pleasant
Parker, A. J., Charleston
Patterson, T. H., Lorin
Peacock, J. D., White Pond
Pendleton, E. R., Pendleton
Pentuff, J. R., D.D., Spartanburg
Pursell, Geo., Bolton
Pettigrew, G. R., Chappells
Phillips, A. S., Easterwood
Phillips, T. G., Duncan
Pinkleimer, W. G., Piedmont
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Pittman, J. F., Blackstock
Poole, S. K., Greenville
Pope, J. H., Varnville
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Poston, Cullep, Hyman
Prince, C. B., Enoree
Provence, H. W., Greenville
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Ramsey, E. M., Pickens
Ramsey, D. M., D.D., Greenville
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Rankin, M. W., Williston
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Reed, J. Hydrick, Greenville
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Rice, L. M., Union
Riley, H. L., Wellford
Roach, T. H., Rock Hill
Roberts, J. W., North
Robinson, C. M., Westminster
Rockwell, G. W., Beaufort
Rogers, A. T., Wagener
Ross, E. G., Whitmire
Sanders, E. N., Greenville
Scaggs, Thos. E., Greenville
Scarton, G. M., Ridge Springs
Shannon, T. W., Blythewood
Sheeley, Luther S., Pelzer
Shirer, J. B., Rock Hill
Shuman, M. H., Furman
Shumate, A. L., Marion
Simpson, W. H., Lakeview
Simmons, A. M., Pickens
Sisk, W. W., Clio
Skinner, T. C., D.D., Columbia
Smith, E. J., D.D., Greenwood
Smith, G. E., Liberty
Smith, H. C., Columbia
Smith, J. H., Cherokee
Smith, John R., Fort Mill
Smith, K. D., Santuck
Smith, L. M., Ware Shoals
Smith, W. R., Lake City
Smoak, J. M., Cordova
Snider, H. J., Moore
Solomon, J. C., Calhoun Falls
Spearman, W. J., Westminster
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Stanley, G. F., Loris
Stepp, W. P., Tigerville
Stephenson, W. A., Pauline
Stevens, W. D., Allsbrook
Stewart, J. H., Calhoun Falls
Stone, H. W., Kelton
Storey, C. L., Dalzell
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Tanner, H. V., Spartanburg
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Templeman, S. H., Laurens
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Thayer, J. H., North Augusta
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Thomas, C. E., Rock Hill
Thomason, B. W., Greenville
Thompson, C. J., Columbia
Todd, J. W., Allsbrook
Tolar, J. N., Wagener
Tolar, T. D., Spartanburg
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Truluck, J. W., Florence
Tucker, J. P., Rock Hill
Tumbleston, W. M., Ridgeville
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Turner, J. A., Lake City
Turner, W. P., Cross Hill
Vass, J. L., Greenville
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Vaughan, C. C., Darlington
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Wallace, W. C., Johnsonville

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Waugh, B. H., York
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Wells, E. D., Leeds
Westbury, L. P., Aynor
Whaley, W. R., Pelion
White, E. C., Anderson
White, Geo. P., Bamberg
White, H. B., Saluda
White, H. G., Antreville
White, John E., D.D., Anderson
White, Wendell, Fairfax
Whitehead, W. H., Lake City
Whitelde, J. R., St. George
Whiteside, W. M., Columbia
Wiltanks, G. G., Clinton
Wilder, W. J., Nichols
Williams, D. C., Palmer
Williams, J. R., Roebuck
Williams, R. J., Greenville
Willis, A. L., Greer
Willis, J. E., West Union
Willis, J. L., Central
Willis, J. W., Seneca
Wilson, J. G., Cross Hill
Wilson, W. M., Trough
Wood, H. G., Clinton
Wood, J. G., Williston
Woodall, A. D., Kershaw
Woodward, B. J., Charleston
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Wright, N. G., Belton
Yarbrough, J. H., Lowryville
Yates, W. B., Spartanburg

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Acuff, Wm. S., Washburn
Acuff, Neill, Knoxville
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Adams, O. L., Decatur
Adkins, J. M., Andersonville
Adkins, S., Gumfork
Agee, L. D., Fosterville
Aldridge, E. P., Nashville
Alexander, J. B., Petersburg
Allen, J. H., Big Sandy
Allen, L. L., Alexandria
Ammons, E. F., Knoxville
Amos, D. W., Lenoir City
Anderson, J. H., Martin
Anderson, J. M., Morristown
Anderson, R. H., Townsend
Anderson, Robt., Caryville
Andrews, R. W., Rockwood
Andrews, S. P., Dyersburg
Andrews, J. C., Coal Creek
Arnott, L. M., Pernia
Arnold, J. E., Hollow Rock
Arrington, W. M., Isaip
Atchley, Joseph, Sevierville
Atchley, W. A., Harriman
Atchley, P., Decatur
Atchley, S. C., Sevierville
Atnip, G. H., Smithville
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Bailey, R. P., Atoka Well
Bailey, H. R., Knoxville
Bailey, W. W., Corryton
Baird, Jesse, Elk Valley
Baise, S. V., Hohenwald
Baker, B. F., Howardsville
Baker, R. W., Hardin
Baldwyn, E. J., Chattanooga
Ball, Fleetwood, Lexington
Ball, Martin, Paris
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Barham, H. C., Henry
Barker, G. W., Trenton
Barker, J. T., Trenton
Barnett, J. W., Parsons
Bartholomew, R. W., Wilderville
Barnett, Edgar W., Nashville
Barrett, A. L., Knoxville
Barrett, Hiram, Rogersville
Bates, A. L., St. Bethlehem
Bates, B. F., Bradford
Bates, Robert, Bluff City
Bass, H. C., Gibson
Baxter, J. T., Canby
Baxter, J. R., Lawrenceburg
Baylous, R. C., Knoxville
Baylous, W. C., Jefferson City
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Beasley, R. B., Blue Aqua
Beasley, T. A. J., Martin
Beckwith, L. W., Smithville
Bean, Isaac, Speedwell
Bebee, Wm., Louisville
Bell, J. A., Friendship
Bell, H. L., Doyle
Berry, J. A., Fulton
Bible, D. L., Flag Pond
Bilyeu, J. P., Cookville
Bingham, S. F., Lebanon

Birum, S. A., Tazewell
Bishop, S., Genoa
Blankenship, D. E., Lexington
Blanton, D. D., Marlow
Blevins, John, Winfield
Blevins, W. J., Arnesthwait
Boatman, H. P., Madisonville
Boles, J. M., Dayton
Bolinger, Andrew, Speedwell
Bolton, Joseph, LaFollette
Booker, Geo. A., Starpoint
Boone, A. U., Memphis
Booth, M. J., Somerville
Boren, W. F., Darden
Boring, I. R., Razor
Boring, W. S., Razor
Bowen, E. E., Eidson
Bowers, B. A., Knoxville
Bostick, W. M., Memphis
Boswell, T. C., Martin
Boyd, T. M., Buena Vista
Boseman, J. F., Belle
Brackett, W. M., Genoa
Bradfield, J. T., Darden
Bradham, B. D., Boaz
Bradley, I. N., Sevierville
Brogdon, E. M., Gleason
Brake, H. C., Carlisle
Bramlett, J. M., Dayton
Branam, D. P., Knoxville
Branson, J. W., Coin
Brannon, L. S., Knoxville
Bray, A. E., Caryville
Bray, A. L., Pinson
Bray, Perry, Caryville
Breeden, Lewis, Sevierville
Breeden, L. H., Sevierville
Brewer, G. W., Dayton
Brewer, W. S., Big Sandy
Bridges, D. R., Newport
Bronson, J. W., Arthur
Brooks, B. B., Bridgeport
Brooks, Elbert, St. Clair
Brooks, H. C., Tazewell
Brooks, James, Reliance
Brooks, R. F., Whitesburg
Brooks, J. M., Newport
Brown, F. P., Knoxville
Brown, A. D., Newcomb
Brown, B. W., Millington
Brown, Charles, Newport
Brown, Eli, Oliver Springs
Brown, J. M., Allens
Brown, P. R., Erie
Brown, Wm., Maryville
Bruce, S. W., Yukon
Brumagen, A. E., Chattanooga
Brammett, W. R., Oliver Spgs.
Bryan, P. L., Sevierville
Bryant, W. W., Englewood
Bryant, S. P., Cumberland Gap
Buchanan, E. Z., Chilhowee
Buchanan, E. B., Winchester
Bullard, P., Knoxville
Bull, J. N., Chattanooga
Bullington, M. L., Atwood
Bullock, John, Jackson
Bullock, W. M., Coal Creek
Bunn, G. W., Lees Springs
Buchfield, J. W., Oneida
Burke, J. R., Binghamton
Burnett, J. A., Sevierville
Burnett, J. J., Jefferson City
Burnett, J. M., Shellmound
Burns, T. J., Petersburg
Burns, John, Mint
Burns, H. F., Monterey
Burress, A., Smoky Junction
Burris, Condo, Coal Creek
Burroughs, P. E., Nashville
Bussell, James, Tazewell
Butcher, D. T., Liberty Hill
Butler, J. Y., Jackson
Butler, John, Mint
Butler, J. W., Greenback
Butler, W. A., Martin
Byrd, D. D., Cosburg
Byrom, T. M., Dayton
Cagle, C. C., Tellico Plains
Cagle, A. J., Tellico Plains
Cagle, W. N., Tellico Plains
Calloway, T. W., Chattanooga
Camp, J. W., Adamsville
Campbell, A. A., Sneedville
Campbell, I. A., Tazewell
Campbell, J. D., Shelbury
Carmack, J. A., Jackson
Carney, P. W., Liberty
Carnes, L. S., Townsend
Carlisle, Leslie, Del Rio
Carr, G. W., Galbraith Springs
Carr, F. J., Washburn
Carrington, L. T., Darden
Carroll, W. A., Madisonville
Carroll, J. H., Dowelltown
Carroll, J. R., Riceville
Carswell, E. R., Memphis
Carter, C. B., Lenoir City
Carter, E. A., Knoxville
Carter, J. H., Lone Mountain
Carter, F. M., Lone Mountain
Carver, G. D., Calhoun
Cary, J. C., Lee Valley
Casteel, J. E., Lynnville
Cass, B. A., Sanford
Cate, E. A., Knoxville

Cate, T. L., Harriman
Cate, W. L., Jefferson City
Cates, C. T., McMinnville
Cates, Lewis, Hartford
Cathey, M. B., Bon Aqua
Caylor, J. A., Maryville
Cecil, G. W., Oneida
Cecil, R. D., Cleveland
Chadwell, A. L., Hoop
Chadwick, W. E., Martin
Chambers, Homer, Spring City
Chambers, F. M., Pioneer
Chambers, J. W., Oneida
Chambers, M. J., Oneida
Chandler, Turner, Gibson
Chase, J. B., Limestone
Cheatham, W. L., Tazewell
Chiles, Luther, Corryton
Chiles, J. R., Rogersville
Chitwood, Joel, Winfield
Choate, R., McEwen
Christian, J. W., Sevierville
Chunn, G. A., East Lake
Cisco, Mag., Hanging Limb
Claburgh, J. W., Knoxville
Claburgh, J. R., Maryville
Claiborne, L. E., Little Crab
Clapp, Wm. M., Corryton
Clark, S. L., Newport
Clark, C. F., Nashville
Clark, W. P. D., Hickman
Clark, L. W., Knoxville
Clary, F. M., Martin
Claybrook, Lynn, Jackson
Clayton, E. K., Cleveland
Clevenger, Omar, New Market
Clevenger, J. H., Niota
Clifton, W. B., Martin
Clough, James, Edgemoor
Cobb, J. M., Erin
Cockrum, J. K., Rutledge
Coffelt, J. J., Hill City
Colter, J. K., Oliver Springs
Cole, A. A., Paris
Cole, Jesse J., Watauga Valley
Cole, H. B., Rockwood
Collins, John M., Pioneer
Collins, L. M., Sneedville
Colter, H. B., Nashville
Comer, John, Erie
Conaster, J. D., Sevierville
Conley, R. J., Mansfield
Conneway, Z. T., Pulaski
Conner, W. E., Seymour
Connell, Joseph, Dresden
Connor, J. A., Athens
Conrad, Chas., Jefferson City
Cook, Wiley, Lone Mountain
Cooper, J. O., Lexington
Cooper, R. W., Jacksboro
Copeland, D. J., Waterloo
Corum, S. E., Johnson City
Corbell, J. R., Pilot Mountain
Cosby, Chas. H., Elizabethton
Cotton, C. B., Rockwood
Cox, E. D., Jonesboro
Cox, E. A., Watertown
Cox, P. K., Jackson
Cox, G. W., Dunlap
Cox, Henry, Smithboro
Cox, W. E., New Market
Cox, Ben, Memphis
Cox, J. P., Bethel Springs
Crawley, A. L., Newport
Crenshaw, S. R., Calhoun
Crenshaw, W. B., Athens
Crenshaw, C. D., Nashville
Crenshaw, W. C., Spring City
Crosher, Levi, Martin
Crosher, Minor, Trenevant
Cross, A. J., Smoky Junction
Cross, H. M., Gum Fork
Cross, M. C., Pioneer
Cross, W. A., Robbins
Crutchfield, J. P., Speedwell
Cruise, W. L., Parrott
Crump, M. W., Jackson
Culverhouse, J. E., Niota
Cunningham, G. W. A., Tazewell
Cunningham, J. W., Grand Junction
Cunningham, A. A., Batters Landing
Curtis, R. B., Alton Park
Curtis, Wm., Venore
Curley, E. F., Memphis
Daks, T. O., Niota
Dalton, C. J., Rogersville
Dalton, Thos., Knoxville
Dalton, J. E., Knoxville
Dance, J. L., Knoxville
Daniel, J. A., Haywarth
Dargin, E. C., Nashville
Daugherty, E. D., Winfield
Daugherty, H. C., Winfield
Daugherty, Sabert, Petros
Davenport, Jno., Liberty
Davis, R. L., Darden
Davis, O. B., Treadway
Davis, J. C., Knoxville
Davis, M. B., Caperhin
Davis, T. Riley, Carthage
Davis, W. S., Bainbridge
Davis, T. G., Mt. Olive
Davis, W. R., Chattanooga
Davis, Joe, Venore

Davis, J. R., Seymour
Davis, F. F., Knoxville
Davis, G. B., Memphis
Day, E. L., Tazewell
Day, Wm., LaFollette
Deal, J. L., Lenoir City
Deal, Jos. T., Eagle Creek
DeLoach, S. C., Danville
DeMarcus, J. A., Heiskell
DeMarcus, J. E., Corryton
Depew, L. W., Jonesboro
DeVault, S. P., Eagleville
DeVault, R. M., Whitepine
Dillard, S. H., LaFayette
Dillehay, J. J., Difficult
Dillon, C. S., Murfreesboro
Dismy, S. H., Coal Creek
Dobbs, Gilbert, Memphis
Dobbins, G. S., Nashville
Dodson, John, Riceville
Dodson, F. P., Greenbrier
Dodson, W. L., Marion
Doran, M. E., Whitlock
Dorris, S., Greenbrier
Dotson, W. L., Clinton
Douglass, Wm., Newcomb
Douglass, W. E., Elk Valley
Dowell, F. M., Fountain City
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Dutton, C. M., Loudon
Duncan, A. W., Nashville
Duncan, G. C., Winfield
Duncan, Jesse, Oliver Springs
Duncan, R. G., Rutledge
Duncan, Elijah, Windrock
Duncan, W. S., Powell Station
Dunning, J. M., Greenfield
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Dyer, J. J., Hillsdale
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Edington, J. L., Harriman
Edmondson, E., Tazewell
Elgin, T. E., Knoxville
Edwards, W. H., Jackson
Edwards, Sam, Cookeville
Elliott, Jas. D., Coal Creek
Ellis, D. A., Memphis
Ellis, R. D., Oneida
Ellis, Wm., Almy
Ellis, R. D., Oneida
Ellis, G. L., Martin
Elmore, W. C., Erline
Elrod, P. E., Monterey
Ervin, W. L., Mt. Vernon
Erwin, J. N., Waynesboro
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Evans, Sam, East Chattanooga
Ewton, L. S., Springfield
Exel, T. E., Alton Park
Farthing, J. H., Sweetwater
Ferguson, J. W., Erie
Ferguson, C. H., Erie
Fawyer, G. W., Straw Plains
Featherstone, G. C., Goodlettsville
Felts, C. H., Gleason
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Fitzpatrick, S. N., Buchwood
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Fleming, O. D., Sweetwater
Fleming, L. P., Covington
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Foster, H. T., Greenville
Fox, John, Sevierville
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Freels, Elbert, Knoxville
Freeman, John, Tazewell
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Furr, W. C., Memphis
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Gann, S. L. Consauga
Gardner, W. A., Martin
Garland, D. S., Tazewell
Garland, C. B., Cosby
Garner, Elsie, Warrens Bluff
Garner, W. E., Biola
Garner, P. H., Coal Creek
Garrett, E. B., Beeville
Garrett, Glenmore, Byington
Garrett, J. L., Jamestown
Garrett, J. R., McKenzie
Garrett, J. S., Rugby
Garrett, S. H., Rugby
Gayer, T. W., Orlinda
Gentry, R. L., Graysville
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George, T. W. L., Corryton
George, Robt., Corryton
Gibson, C. M., Humboldt
Gibson, R. B., Helenwood
Gilbert, Wiley, Pioneer
Glass, G. W., Brownsville

Glenn, J. T., Jonesboro
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Godsey, John, Riceville
Godsey, W. T., Nicholsville
Gordon, J. B., Maryville
Gooch, J. G., Pocahontas
Goodman, J. L., Holladay
Goodman, W. R., Cedar Hill
Goodwin, G. E., Coal Creek
Grathwell, J. C., Big Sandy
Gray, D. C., Whitlock
Gray, W. E., Cleveland
Gray, W. P., Harrison
Green, A. F., Knoxville
Green, Barnett, Treadway
Green, G. W., Ruden
Green, Riley, Sparta
Greene, Clinton, Sneedville
Greene, W. M., Eidson
Greer, O. W., Winchester
Gregory, E. N., Decatur
Grigsby, S. C., Knoxville
Griffith, W. M., Madisonville
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Grimsley, R. E., Knoxville
Gross, J. F., Birchwood
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Grubb, J. H., Lenoir City
Grubb, S. C., Sweetwater
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Guinn, J. F., Decatur
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Guy, R. E., Jackson
Hager, H. D., Martin
Hagnett, L. O., Big Sandy
Hailey, J. F., Jackson
Hailey, O. L., Nashville
Hale, J. F., New Market
Hale, T. L., Jonesboro
Hale, T. N., Dresden
Hale, Wm., Jonesboro
Hale, W. C., Morristown
Hale, R. A., White Pine
Hale, O. L., Nashville
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Hall, L. H., Martin
Hall, S. F., Fountain City
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Hamney, C. C., Lebanon
Hance, S. A., Newport
Harbin, Wm., Sevierville
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Harold, Leonard, Rogersville
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Harrell, W. P., Washburn
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Harvey, E. E., Lenoir City
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Hatch, J. W., Montezuma
Hatfield, E., Buckeye
Haun, W. R., Madisonville
Hawkins, J. L., Westmoreland
Haymon, J. A., Mansfield
Haynes, A. P., Nashville
Haynes, N. T., Kittyton
Hayes, A. T., Chattanooga
Hays, J. B., Parsons
Haywood, B., Columbia
Head, W. H., Pocahontas
Heaton, J. G., Maryville
Heinkell, H. E., Luttrell
Helton, C. A., Lone Mountain
Helton, W. A., Lone Mountain
Henard, P. C., Klondyke
Hening, B. C., Murfreesboro
Henderson, Byrd, Haworth
Henderson, J. J., Coal Creek
Hensley, D. D., Loudon
Hensley, David, Loudon
Hensley, M., Curryton
Herrell, S. H., Johnson City
Herron, M. A., Churchill
Hickman, J. M., Union City
Hicks, J. E., Sevierville
Hicks, W. H., Doerville
Hicks, J. D., Huron
Hight, J. E., Mt. Pleasant
Hightower, Wm., Edgemoor
Hill, H. S., Jefferson City
Hill, J. B., Dyersburg
Hill, M. P., Fountain City
Hill, W. P., Decatur
Hill, S. S., Briceville
Hill, J. O., Memphis
Hinds, J. M., Grand View
Hinton, G. X., Knoxville
Hite, Ernest, Pall Branch
Hodge, C. M., Martin
Hodges, H. D., Jack's Creek
Hodges, H. W., Maryville
Hoge, F. J., Chattanooga
Holden, J. W., Concord
Holder, R. T., Pinson
Holland, C. P., Elizabethton
Hollis, A. N., Lawrenceburg
Holt, James, Pyles

Holt, W. B., Newport
Holt, Powell, Newport
Hooks, J. C., LaFollette
Hood, John O., Seymour
Hooker, R. W., Memphis
Hopkins, A. P., Sevierville
Hopkins, J. C., Armathwait
Hopkins, T. J., Talbot
Horner, W. R., Maryville
Horton, D. W., Lawrenceburg
Hoss, J. R., Tellico Plains
Howard, W. A., Dayton
Howell, C., Huntland
Howell, J. D., Bakers Crossroads
Howell, J. D., Sparta
Howell, T. F., Crestview
Hubbard, Isaiah, Maryville
Huckaba, O. F., Trenton
Huckaby, W. M., Surgoinsville
Hudlow, M. K., Highland Park
Huey, B. T., Martin
Huff, A. H., Pulaski
Huff, Chas. N., Parrottsville
Huffaker, J. T., Agnew
Huffstedder, Wm., Chattanooga
Hughes, W. H., Trenevant
Hughett, J. P., Huntsville
Hughett, J. H., Idol
Hull, J. H., Hohenwald
Hull, R., Columbia
Humphrey, Robert, Bearden
Hunt, C. C., Vonore
Hunt, J. R., South Side
Hunt, E., Sevierville
Hurst, S. S., Sevierville
Hurst, H., Sevierville
Hurst, L. A., Knoxville
Hurst, Wm., Sevierville
Hurst, S. S., Sevierville
Hurst, McKinley, Newport
Hurst, Mark, Newport
Hurt, H. P., Memphis
Hutchinson, C. E., Newbern
Hutson, Wm., Cordell
Hutton, W. D., Oneida
Inlebergar, J. T., Luttrell
Inser, John W., Chattanooga
Irwin, J. M., New Tazewell
Irwin, J. N., Waynesboro
Irwin, Wm., Waynesboro
Isbell, J. B., Briceville
Jackson, F. M., Shelbyville
Jackson, H. W., Gleason
Jackson, N. S., Collierville
Jaggers, W. F., Murfreesboro
Jamison, John W., Linden
Janeway, J. P., Sweetwater
Janeway, Samuel, Sr., Lone Mtn.
Jarnegan, Alex, Idol
Jaynes, W. M., Chattanooga
Jeffries, M. D., Memphis
Jenkins, J. A., Knoxville
Jenkins, L. A., Greenback
Jenkins, J. T., Middleton
Jennings, F. W., Sunbright
Jennings, J. T., Sunbright
Johns, R., Clinton
Johnson, A. B., Lenoir City
Johnson, A. E., Lebanon
Johnson, J. R., Maryville
Johnson, Joe, Lebanon
Johnson, C. A., Tellico Plains
Johnson, J. J., Chattanooga
Johnson, J. E., Athens
Johnson, J. L., Darien
Johnson, J. L., Kingston
Johnson, J. M., Good Springs
Johnstone, S. H., Clinton
Jones, A. A., Gleason
Jones, C. P., Knoxville
Jones, G. B., Gleason
Jones, C. V., Decaturville
Jones, R. B., Knoxville
Jones, G. C., Unity
Jones, H. C., Rugby
Jordan, W. H., Toone
Jowers, T. C., Lexington
Joyner, E. M., Westport
Joyner, J. N., Westport
Joyner, J. W., Memphis
Joyner, S. W., Westport
Judd, F. A., Baxter
Kear, H. B., Sevierville
Kemp, W. S., Chattanooga
Kendall, J. L., Springville
Kennedy, C. A., Madisonville
Kennedy, S. H. D., Lost Creek
Kennedy, Sterling, Briceville
Kerr, Wm., Doyle Station
Kerr, J. T., Maryville
Kibby, H. A.
King, G. T., Chattanooga
King, R. W., Jonesboro
King, W. L., Parsons
Kingsley, W. E., Greenville
Kirk, L. V., Pocahontas
Kiser, J. J., Daysville
Kirtley, J. A., Lebanon
Knight, I. N., South Tunnel
Knight, Ryland, Nashville
Koonce, C. S., Memphis
Kuykendall, W. A., Greenville
Kuykendall, W. M., Antioch
Ladd, C. A., Lewisburg
Lamb, Thos., Sneedville
Lambert, A., Middleton

Lambert, J., Cumberland Gap
Lambert, W. T., Tazewell
Landrum, W. R., Clinton
Landers, J. A., Whitehaven
Lane, J. H., Athens
Langston, Andrew D., Knoxville
Lawrence, C. C., Lawrenceburg
Laws, C. G., Knoxville
Laten, L. M., Fayetteville
Lawler, L. A., Huron
Lawson, Grant, Sneedville
Lay, G. B., Pioneer
Lay, M. C., Elk Valley
Leaman, M. G., Lenoir City
Ledford, J. M., Rockwood
Lee, Boyers, Del Rio
Lee, Grant, Tazo
Leeman, J. C., Goodletsville
Lent, W. W., Fall River
Leppitt, D. P., Dyersburg
Lenga, J. [illegible], Cordova
Lennon, A. C., Medina
Lewellen, S. S., Clinton
Lewis, Harvey, Christmasville
Lewis, G. J., Daisy
Lillard, D. P., Knoxville
Lindsay, A. W., Jacksboro
Lindsay, D. W., Knoxville
Lindsay, R. C., Briceville
Linsday, Jas., Sevierville
Linger, U. T., Cumberland Gap
Linkous, J. W., Creston
Livingston, D. M., Midway
Livengood, C. O., Iron City
Lloyd, C., Cordell
Lockhart, J. A., Cumberland Gap
Lofton, W. A., Finger
London, John, Apison
Long, M. J., Ooltewah
Longley, P. D., Apison
Lott, A. A., Sylvia
Lovin, T. G., Treadway
Loveday, S. H., Clinton
Low, John, Cordell
Lunsford, W. L., Knoxville
Mahan, A. F., Fountain City
Mahaffey, W. G., Murfreesboro
Malear, Elbert, Fall Branch
Malone, W. J., Fayetteville
Manees, W. T., Beech Bluff
Manees, W. A., Beech Bluff
Manis, D. L., Witts Foundry
Manis, J. T., Kingston
Maples, L. L., Hampton
Marcum, W., Cumberland Gap
Marine, J. W., Boyds Creek
Marriner, E. H., Humboldt
Maroney, W. S., Oliver Springs
Marshall, L. N., Bullsnickle
Martin, B. N., Waynesboro
Martin, Samuel T., Lebanon
Martin, A., Memphis
Martin, Wm., Lilian
Martin, T. T., Orlinda
Masoner, J. T., Big Spring
Massengil, J. P., Decatur
Massey, C. B., Pleasant Shade
Masterson, W. A., Knoxville
Mathey, L. M., Beech Bluff
Mathis, R. A., Knoxville
Matthews, T. W., Riddleton
Mays, James, Pinson
Maynard, L. B., Alcoa
Maynard, N. E., Dandridge
Mayo, C. T., Dresden
McAbly, J. L., Jackson
McAffell, D. E., Tazewell
McAnally, W. D., Bolivar
McCart, H. A., Annabel
McCarter, S. M., Church Hill
McCarthy, A. J., Sharps Chapel
McCarty, G. W., Sharps Chapel
McClain, Andy, Byington
McClain, J. C., Greenville
McClarat, Jasper, Rhea Springs
McClanahan, M. F., Rhea Springs
McClure, Geo. W., Chattanooga
McCorkle, Lee, Iron City
McCoy, J. C., Maynardville
McDaniold, J. H., Madisonville
McDaniel, R. K., Knoxville
McDaniel, A. W., Sevierville
McDearman, C. C., Dresden
McElhaney, R. L., East Chattanooga
McGehee, A. R., Union City
McGehee, S. A., Newport
McGhee, W. J., Coal Creek
McGregor, Wm. E., Knoxville
McGill, H. C., Nashville
McGill, J. C., Sevierville
McIlroy, C. A., Nashville
McJunkins, L. N., Englewood
McLarrin, W. J., Spring City
McLaurin, Jasper, Rhea Springs
McLemore, A. J., Milan
McMahan, Wm., Sevierville
McMunn, J. W., Paris
McNabb, O. A., Donnells
McNabb, J. F., Watertown
McNatt, B., Erin
McNeely, W. C., Knoxville
McPeake, J. E., Garland
McPherson, W. C., Liberty
McQuest, J. W., Nashville
McReynolds, W. L., Vaughnsville

Meadows, R. M., Milan
Medlin, J. M., Knoxville
Melton, G. W., Cleveland
Merrell, H. F., Ekra
Merrell, J. E., Chattanooga
Michael, W. H., Trade
Miles, J. A., Martin
Miles, J. C., Tullahoma
Miles, J. E., Covington
Miley, Wm., Tazewell
Miller, Elbert, Fall Branch
Miller, E. S., Christmas
Miller, M. E., Knoxville
Miller, G. O., Townsend
Mitchell, Geo., Chattanooga
Moffitt, W. A., Chattanooga
Monroe, J. N., Tyner
Montgomery, J. H., Shoal Creek
Morgan, J. E., Calhoun
Moore, Hight C., Nashville
Moore, A. P., Lawrenceburg
Moore, Geo. M., Dickson
Moore, C. T., Greenfield
Moore, J. D., Nashville
Moore, J. A., Parsons
Morrison, C. A., Martin
Morton, J. W., Knoxville
Morton, T. J., Martel
Moses, J. N., Athens
Moser, W. H., Clifton
Moseley, W. C., Knoxville
Mullendore, D. K., Sevierville
Mullendore, W. W., Fountain City
Mundle, W. M., Puryear
Murray, T. J., Loudon
Murray, I. G. [illegible]ring
Murrell, H. G., [illegible] Valley
Muse, P. W., Maryville
Muskelley, J. L., Memphis
Mynatt, H. M., Fountain City
Myers, S. M., Fountain City
Myers, Henry, New Tazewell
Myers, J. W., Gein
Myers, S. B., Germantown
Myers, J. W. H., Cades Cove
Nanta, R. A., Gleason
Narramore, W. M., Pikeville
Nash, F. W., Deer Lodge
Neal, J. P., Memphis
Neal, W. L., Henry
Nelson, J. M., LaFollette
Nelson, Lee, Knoxville
Nevell, J. P., Bush Creek
Nevell, J. E., Tazewell
Newman, T. M., Lexington
Newport, J. M., LaFollette
Nicely, E. C., Luttrell
Nicholson, A. M., Nashville
Nix, A. M., Bells
Noe, T. H., Tate
Norris, W. L., Memphis
Nowlin, J. M., Martin
Nunnery, A. U., Parsons
Oakley, J. H., Normal
Oakley, J. T., Hartsville
Ogan, G. R., Lone Mountain
Ogle, G. A., Brush Creek
Ogle, J. S., Sevierville
Ogle, S. B., Kingsport
Ogle, R. S., Sevierville
O'Neal, R. N., Flintville
O'Neal, C. M., Memphis
Osburne, W. J., Harriman
Otey, C. H., LaFollette
Otey, J. M., New Market
Outlaw, W. M., Right
Owen, R. M., Newport
Owen, S. A., Memphis
Owenby, J. E., Cleveland
Owenby, J. W., Sevierville
Owenby, Finley, Sevierville
Owen, C. L., Memphis
Owens, D. W., Oneida
Owens, W. B., Cumberland Gap
Padfield, J. H., Mt. Juliet
Padgett, R. D., Litton
Page, John, Lexington
Paine, S. F., Sevierville
Palmer, R. L., Bristol
Palmer, J. H., Cleveland
Palmer, W. D. R., Buena Vista
Pardue, H. C., Sweetwater
Pardue, Jas., Athens
Parish, C. H., Jackson
Parker, E. S., Idol
Parker, M. E., Corryton
Parks, S. J., Etowah
Parrott, I. N., Sevierville
Parry, W. E., Knoxville
Parson, A. P., Niota
Parsons, W. P., Byrdstown
Pasehall, J. R., Como
Patterson, J. W., Podopholine
Patton, J. W., Santa Fe
Patton, W. L., Jefferson City
Patty, Wm., Trundles Crossroads
Payne, Dixon, Cross Plains
Peacock, E. H., Knoxville
Pearce, S. D., Armathwaite
Pellan, A. B., Knoxville
Pemberton, W. M., Clinton
Penick, I. N., Jackson
Peoples, S. C., Philadelphia
Perkins, P. C., Jacksboro
Perry, Sam Nashville

Perry, T. J., Martin
Perry, W. B., Mercer
Pettit, J. L., Greenfield
Phelps, Robert, Charleston
Phillips, H. R., Glenmary
Phillips, Geo., Hanging Limb
Phillips, Isaac, Stainsville
Phillips, Jerry, Hanging Limb
Phillips, J. A., Corryton
Phillips, J. F., New River
Phillips, J. G., Helenwood
Phillips, M. D., Pedopholine
Phillips, J. B., Chattanooga
Phillips, J. N., Saltillo
Phillips, Richard, Windrock
Pierce, Thomas J., Speedwell
Pickard, W. L., Chattanooga
Pittman, Granville, Coin
Poag, S. P., Whiteville
Poe, E. H. M., East Chattanooga
Poe, J. N., Knoxville
Pollard, W. R., Whithorne
Poor, J. E. B., Coombs
Porter, J. M., Hill City
Porter, W. J., Butler
Potts, D., Alamo
Potts, T. S., Memphis
Potts, T. T., Crockett's Mill
Powell, Alexander, Powell Station
Powers, J. Pike, Knoxville
Powers, J. F., Paris
Priestley, John, Lenoir City
Pruitt, J. W., Dover
Price, W. S., Newport
Prock, S. R., Sevierville
Puckett, W. R., Covington
Puckett, J. W., Spring Creek
Purvis, R. R., Trimble
Quinn, Dan, East Chattanooga
Quinton, J. D., Morristown
Ramsey, C. E., Red Boiling Springs
Ramsey, G. L., Difficult
Ramsey, G. W., Difficult
Ramsey, M. B., Red Boiling Springs
Randolph, L. M., Sevierville
Raynor, L., Covington
Reagan, I. T., Little Crab
Reagan, W. L., Little Crab
Reeves, W. W., Montezuma
Reeves, G. M., Knoxville
Reid, S. C., Centerville
Renfro, G. W., Lee Springs
Reynolds, [illegible], Harriman
Rice, G. P., Acton
Rice, James, Jonesboro
Richards, B. K., Powell
Richards, W. W., Dale Creek
Rieker, H. C., Greenville
Ridenour, G. L., Kingston
Riddle, H. L., Kittyton
Riddle, W. J., Monterey
Riddle, Jno. A., Maryville
Riggs, W. S., Coal Creek
Riggs, Thomas, Coal Creek
Riley, L. R., Transvaal
Robinson, J. A., Loudon
Roberts, J. W., Clifton
Roberts, M., Sevierville
Robertson, Alex., Nashville
Robertson, A. D., Gallatin
Robertson, J. A., Maxcott
Robinson, G. N., Pioneer
Robinson, J. A., Loudon
Robinson, J. W., Millington
Robinson, S., Alexandria
Roddy, J. M., Knoxville
Rogers, J. B., Wartburg
Rogers, T., Santa Hill
Rogers, Eli, Santa Hill
Rogers, R. L., Huron
Rogers, J. Floyd, Jackson
Roney, W. S., McKenzie
Roper, L. M., Johnson City
Ross, W. N., Jamestown
Rowland, Mrs., Corinth, Miss.
Royer, L. P., Nashville
Royston, J. A., Oneida
Rotan, W. O., Maryville
Rountree, W. H., Charleston
Rule, R. E., Seymour
Rule, Stanley, Bradford
Rule, W. S., Knoxville
Rumsey, H. B., Hayden
Rutherford, T. J., LaFollette
Rutledge, W. B., Knoxville
Rymer, W. H., Cleveland
Sams, O. Z., Johnson City
Sampler, G. W., Newport
Sanders, J. F., Gladeville
Sanders, J. H., Robbins
Sandifer, Floyd, Tazewell
Sandifer, H., Tazewell
Savage, G. M., Jacksboro
Savage, M. F., Curve
Savage, W. B., Halls
Scalf, A. C., Luttrell
Schrudder, S. H., Albion View
Scott, S. F., Sawyers
Seal, Elbert, Sevierville
Seal, J. E., Josephine
Seale, L. M., Sevierville
Sedberry, L. S., Lewisburg
Seiber, [illegible], Clinton
Seiber, W. R., Pedopholine

Sellers, C. G., Knoxville
Sentell, J. H., Concord
Sevier, S., Rugby
Sexton, J. H., Maynardville
Sexton, J. T., Knoxville
Shamblin, W. B., Cleveland
Sharp, J. H., Knoxville
Shaver, T. F., Dayton
Shaw, W. H., Dover
Shelton, Anderson, Tate
Shelton, J. A., Newport
Shelton, T. D., Dale Creek
Sherrell, S. M., East Chattanooga
Shipe, G. W., Corryton
Shipe, J. C., Knoxville
Shipwash, G. W., Coalfield
Shults, J. C., Memphis
Shutt, C. A., Savannah
Siler, L. B., Ooltewah
Simmons, C. N., Westmoreland
Sims, Arnold T., Knoxville
Singleton, T. C., Nashville
Singleton, J. T., Right
Singleton, P. A., Morristown
Singleton, W. L., Ezewah
Sitler, W. A., Walker Mine
Skaggs, D. M., LaFollette
Skinner, J. E., Fayetteville
Skinner, Rust, McMinnville
Sloan, A. J., Pleasant Shade
Smiddy, John, Newcomb
Smith, G. C., Cunningham
Smith, B. A., Parrot
Smith, H. C., Elkton
Smith, J. A., Daisy
Smith, J. D., Murfreesboro
Smith, R. C., Knoxville
Smith, J. H., Tazewell
Smith, J. J., Jackson
Smith, T. R., Knoxville
Smith, T. D., Treadway
Smith, T. W., Humboldt
Smith, Wm., Morristown
Smith, W. J., Alfred
Smith, James Alley, Maryville
Snow, J. H., Crossville
Southern, H. B., Tazewell
Sparks, J. T., Camden
Spaulding, D. T., Paris
Spencer, L. D., Medina
Spessard, J. E., Lamarte
Sprague, C. E., Cleveland
Sprouse, J. G., Chattanooga
Stanfield, T. P., Greenbrier
Stanfield, J. W., Cerro Gordo
Step, Nathan, Lee Springs
Steppe, G. E., Cumberland Gap
Stephenson, W. S., Shepherd
Stevens, H. T., Knoxville
Stephens, Jno., Hanging Limb
Stephens, J. L., Coal Creek
Stewart, Geo. L., Nashville
Stewart, J. M., Boma
Stewart, J. C., Boma
Stewart, J. T., Model
Stewart, W. J., Nashville
Stigler, H. W., Jackson
Storer, J. W., Paris
Story, S. S., Sevierville
Stout, James, Elizabethton
Strader, C. R., Heiskell
Strangfield, J., Annabel
Strasburg, L. N., Memphis
Stone, J. H., Westmoreland
Sturgis, D. L., Winchester
Stubblefield, E., Jackson
Suddath, F. K., Harriman
Sulfridge, G. R., Tazewell
Sullivan, J. E., Eagleville
Sullivan, J. W., Jugo
Summar, W. J., Hartsville
Summers, B. T., Puntright
Swann, J. B., Willette
Sweavely, F. R., Shawnee
Swift, C. T., Greeneville
Swift, B. F., Shelbyville
Swope, L. W., Erwin
Sykes, L. B., Ooltewah
Tarlton, R. C., Greeneville
Tabor, E. G., Woody
Tallant, Wm., Ooltewah
Tallant, J., Bernard
Taylor, A. W., Tusculum
Taylor, D. C., Smithville
Taylor, J. E., Jonesboro
Taylor, W. F., Lynchburg
Taylor, J. K. P., Loretta
Teague, H. H., Mt. Vernon
TeRow, O. E., LaFollette
Tekler, J. B., Gasaway
Tefferteller, W. R., Maryville
Teller, C. B., Bybee
Templeton, H. F., Smithtown
Thomas, B. A., Milan
Thomas, Eli, Sevierville
Thomas, J. A., Sevierville
Thomas, W. M., Luskin
Thomas, J. D., Tenoro
Thomas, Wm., Sevierville
Thomas, U. S., Knoxville
Thompson, J. R., Harriman
Thompson, J. S., Portland
Thompson, T. E., Smithville
Thrasher, J. S., Hill City
Tidwell, W. L., Model
Tindell, S. W., Old Soldiers Home

Titsworth, E. L., Seymour
Todd, H. A., Trenton
Townsend, J. C., Cleveland
Townsend, J. W., Riceville
Trent, G. W., Sneedville
Trent, M., Lee Valley
Trent, R. A., Rogersville
Trent, R. M., Luther
Trent, W. R., Luther
Trentham, J. W., Sevierville
Tribble, T. J., Oakdale
Trotter, J. B., Dayton
Tucker, J. K. P., Petros
Tudor, J. W., Sevierville
Tull, S. E., Jackson
Turner, H. V., Maynardville
Turner, Wm., Graysville
Tutterrow, Baxter, Kingston
Upchurch, M. B., Telford
Usery, J. E., Lynnville
Utley, O. A., Memphis
Vance, D. B., Bellbuckle
Vandergriff, Mike, Fairmont
VanNess, I. J., Nashville
Vantrease, T. H., Lebanon
Vaughan, A. S., Athens
Vaughan, G. W., Treadway
Vaughan, W. H., Port Royal
Veasey, Joe W., Lenoir City
Vickers, J. H., Smithville
Voyles, J. C., Rugby
Wagoner, T. R., Athens
Waldrop, L. M., Etowah
Walker, H. E., Perus
Walker, J. B., Athens
Walker, J. D., Lost Creek
Walker, S. H., Erie
Walker, W. E., Santa Fe
Walker, Arthur, Maryville
Walk, W. A., Blue Gem
Wallace, R. L., Model
Wallace, R. D., Leisarts
Waller, S. A., Rockwood
Walters, T. E., LaFollette
Walters, J. M., Whitepine
Ward, M. E., Nashville
Ware, John, Sale Creek
Watkins, A. J., Jonesboro
Watkins, W. B., Cleveland
Wattington, W. H., Knoxville
Watson, H. K., Athens
Watson, W. J., Lebanon
Watts, Edward, Big Sandy
Watters, H. E., Jackson
Watters, J. M., Walland
Watford, H. S. B., Henning
Wanford, C. E., Covington
Wanford, W. K., Watertown
Wanford, S. H., Shepherd
Weaver, Will, Cosby
Weaver, Elisha, Clinton
Webb, D. S., Doublewoods
Webb, J. F., Glenmary
Webb, W. F., Briceville
Wells, S. C., Knoxville
Wells, W. J., Loudon
West, J. F., Knoxville
West, W. A., West
West, Herbert, Jackson
Weston, W. H., Winfield
Wheley, I. C., Petros
Whitley, J. W., Erie
Whitaker, J. M., Fall Branch
White, S. F., Bristol
White, F., Pove
White, S. P., Shelbyville
White, W. M., Burns
Whitson, M. H., Martin
Whitson, C. F., Lee Springs
Whitham, J. E., Knoxville
Wild, G. C., Del Rio
Williams, A. G., Hayden
Williams, J. W., Dunlap
Williams, J. F., Knoxville
Williams, J. R., Sweetwater
Williams, R. J., Dyer
Williams, T. S., Knoxville
Williams, W. B., Duke
Williams, N. B., Centreville
Willis, J. M., Sardis
Wilson, Ed, Briceville
Wilson, L. C., Watauga Valley
Wilson, A. A., Athens
Wilson, Daniel F., Speedwell
Wilson, Ed., Briceville
Wilson, Lloyd T., Nashville
Wilson, H. C., Edgemoor
Wilson, R. F., Lafayette
Wilson, W. M., Kittyton
Wilson, W. D., Chattanooga
Wilson, E. L., Clinton
Wrick, J. H., Harriman
Wiseman, Willis, Paris
Witt, E. F., Jefferson City
Wolfenbarger, Jos, Corryton
Worley, W. M., Loudon
Worley, W. W., Mt. City
Wood, J. W., Knoxville
Wood, G. H., Parsons
Wood, B. L., Newport
Wood, J. C., Jackson
Wood, W. M., Nashville
Woodcock, Wilson, Dickson
Woolridge, M. E., Cottage Grove
Woolverton, B. S., Middleton
Wright, J. A., LaFollette

Wright, J. H., Memphis
Wright, John M., Robbins
Wright, E. F., Morristown
Wrinkle, M. E., Cleveland
Yates, W. H., Camden
Yarbrough, A. M., Bladen
Yarbrough, W. S., Nashville
Yarbrough, J. A., Somerville
Yeager, F. M., Elkton
Yoder, S. B., Madisonville
Young, Warren, Daysville
Young, W. E., Knoxville

Ordained

Graber, Geo., Cumberland City, March 13, 1921
Hunt, W. R. Jr., Lebanon March 22, 1921

TEXAS

Abbott, N. E., Montague
Abernathy, J. A., Hughes
Adams, Claude, Cleburne
Adams, D. E., Haskell
Adams, E. F., Galveston
Adams, J. B., Abilene
Adams, T. Y., Sweetwater
Adams, W. W., Tolbert
Ackley, Wm. H., Marshall
Arhart, D. P., Aransas Pass
Arhart, G. B., Naples
Aldridge, J. D., Dublin
Alexander, C. T., Mineral Wells
Alfred, T. G., Marshall
Allen, A. S., Hondo
Allen, D. B., Cuero
Allen, J. D., Cooper
Alma, C. A., Shelbyville
Alred, W. E., Rusk
Anderson, A. R., Naples
Anderson, J. E., Brownfield
Anderson, J. G., Abilene
Anderson, J. W., Goose Creek
Anderson, N. L., Gainesville
Anderson, W. H., Floresville
Andrews, C. P., Uvalde
Andrews, M. T., Temple
Andrews, W. H., Seminary Hill
Angell, Preston, Ben Arnold
Ammons, E., Houston
Archer, E. J., Naples
Archer, I. W., Brownwood
Armstrong, A. J., Mound
Armstrong, J. B., Kyle
Arnett, D. W., Abilene
Arnold, D. N., Montague
Arnspiger, J. W., Shamrock
Arrington, W. R., Rosewood
Ashford, W. C., Wichita Falls
Atkins, J. F., Cedar Hill
Averett, E. L., Plano
Ayers, G. M., Howe
Ayers, W. L., Archer City
Ayres, I. E., Fort Worth
Bailey, J. W., Decatur
Bailey, R. W., Fort Worth
Bailey, S. C., San Antonio
Bain, L. F., Teague
Baird, J. J., Wheeler
Bagley, L. A., Indian Gap
Baker, R. C., Memphis
Banks, J. C., Paducah
Baich, Geo. T., Liberty Hill
Balch, J. R., Seymour
Baldwin, E. T., Dallas
Ball, C. E., Abilene
Ballard, J. D., Waco
Ballew, H. J., Jacksboro
Balthorpe, J. W., Denton
Barber, A. R., Refugio
Bart, E. J., Abilene
Barclay, W. A., Seminary Hill
Barker, J. W., Groom
Barnes, G. T., Pittsburg
Barnes, J. M., Mineral
Barnes, L. W., Westminster
Barnett, W. O., Dallas
Barnett, Y. F., Whitt
Barrett, Gordon, Tulia
Barrett, J. E., Fruitvale
Barrett, J. L., Texarkana
Barrett, J. R., Commerce
Barrow, Jesse, Beaumont
Barrow, T. L., Denton
Bartlett, R. A., New Boston
Baskin, T. S., Blanco City
Bass, H. C., Terrell
Bassett, Wallace, Dallas
Bateman, A. E., Silsbee
Baten, A. E., Cisco
Bates, J. S., Fort Worth
Bates, J. Warren, Beeville
Baucom, S. F., San Angelo
Bays, J. A., Lingleville
Beame, J. D., Greenville
Bean, J. E., Grapeland
Beatty, W. S., Palo Pinto
Becker, A., Denton
Beckleman, Otto, San Antonio
Behrman, R. G., Waxahachie
Bell, E. G., Boneldor
Bell, J. T., San Antonio
Bell, Paul C., Austin
Bell, R. E., Decatur

Bennett, W. B., Gilpin
Benskin, H. M., Abilene
Benson, J. H., Eagle Pass
Bevill, J. W., Brownwood
Bickley, B. F., Bowie
Biddy, G. H., Paducah
Bilberry, A. R., Abilene
Bilberry, L. S., Dickens
Bilbro, J. B., Yoakum
Bilbro, W., Alto
Billings, L. H., Johnson City
Billington, J. E., Crowell
Binford, T. A., San Saba
Binford, W. E., Navasota
Binford, W. C., Rusk
Birchfield, W. W., Poynor
Bird, J. T., Caldwell
Bishop, M. C., Anson
Black, G. W., Graham
Blackburn, C. W., Hico
Blackmon, R. J., Quitman
Blailock, R. C., Pearsall
[illegible], B. B., Seminary Hill
Blair, H. D., Iredell
Blair, L. A., Plain View
Blankenship, M. L., Higgins
Bledsoe, F. F., Devine
Blount, E. M., Cobb
Bohmfolk, J. H., Yancey
Boone, D. W., Caddo
Booth, A. E., Beaumont
Bostoc, G. M., Brownwood
Boswell, W. D., DeLeon
Bowles, T. R., Denton
Boyd, J. C., Mercedes
Boynton, T. W., Mineral Wells
Bowen, W. A., Lubbock
Bowen, W. D., San Marcos
Bowerman, A. S., Nocona
Boulet, J. E., Houston
Bowers, R. G., Waco
Brown, W. S., Abilene
Bradbury, A. R., Omaha
Brasbeare, C., Tampa
Braswell, W. F., Windom
Brice, J. W., Jourdanton
Brigence, A. T., Delia
[illegible], R. E., Abilene
Briggs, B. S., Del Rio
Briers, W. J., [illegible]
Brittian, G. L., Plainview
Brittian, W. E., Ennis
[illegible], A. S., Bertram
[illegible], M. F., Donna
[illegible], M. A., Bloomburg
Bronson, R. E., Kopperl
Brown, G. H., Harper
Brown, P. T., Yoakum
Brown, W. C., Victoria
Brown, W. J., Cleburne
Brown, W. E., Mobeetie
Brown, W. R., Orange
Bryan, W. A., Meridian
Bryant, Archie, Abilene
Brunson, A. T., Mexia
Buchanon, D. T., Algerita
Buckner, Hal, Dallas
Buffkin, J. E., Mesquite
[illegible], W. J., Robstown
[illegible], C. F., Houston
Bullock, C. R., Hubbard City
Bullock, J. M., Bryan
Bullock, N. D., San Angelo
Bunting, A. S., Gordon
Burch, J., Mineral Wells
Burk, J. J., Elgin
Burkett, J. C., Abilene
Burleson, W. P., Mercury
Burman, H. L., Piper
Burnett, I. N., Loving
Burnett, J. T., Canyon
Burr, W. W., Giddings
Burton, G. E., Henrietta
Bussey, J. T., Garner
Butler, G. W., Rosene
[illegible], R. W., Goldthwaite
Byrd, J. E., Morris Ranch
Byrd, L. R., Waco
Byrom, R. E., Crown
Byron, J. D., Belton
Byrum, L. R., Lexington
Cain, S. H., Liberty
Caldwell, W. H., Trinity
Campbell, John R., Waller
Campbell, C. A., Salmon
Campbell, E. B., Paint Rock
Campbell, J. D., Palestine
Campbell, J. W., Onalaska
Cameron, J. S., Sherman
Campbell, Sam H., Tyler
Campbell, T. J., Rockland
Cannedy, T. E., Beaumont
Caperton, J. M., Bentonville
Carroll, J. B., Richland Springs
Carraway, A. J., Greenville
Carden, T. H., Krum
Cargile, F. L., McKinney
Cargill, M. C., Texarkana
Carlson, E. Leslie, Fort Worth
Carlton, C. S., Paris
Carr, C. C., Mt. Sylvan
Carraway, A. L., Lexington
Carrington, E. E., Caldwell
Carroll, C. V., Vernon
Carroll, J. M., San Antonio
Carson, A. J., San Angelo

Carter, J. L., Gainesville
Carter, T. N., Duster
Carter, W. H., Marshall
Carter, W. O., Hemphill
Cartlidge, D. R., Athens
Carver, W. C., Plainview
Carver, W. H., Uvalde
Caskey, W. H., Leonard
Castleberry, A. L., McLean
Cates, M., Garza
Chapman, W. B., Alba
Childress, J. M., Haslem
Childs, J. L., Brownwood
Chumbley, C., Whitewright
Clapp, D. B., Palestine
Clark, A. H., Kingsville
Clark, Fred, Beaumont
Clark, F. F., Houston
Clark, S. H., San Angelo
Clayton, J. T., Atlanta
Clemont, B. F., Gorman
Clement, J. C., Wellington
Clement, S. P., Oklaunion
Clendenning, W. P., Poolville
Cloar, J. J., Texarkana
Clouse, J. H., Houston
Cloyd, V. M., Waco
Cobb, A. H., Greenwood
Coe, G. M., Dayton
Coffman, Hulen, Greenville
Cole, J. B., Crosbyton
Cole, O. J., McKinney
Cole, R. L., Lufkin
Collins, L. B., Carrollton
Collins, S. C., Vega
Coltharp, A. W., Tyler
Coltria, Geo. W., Mathis
Connell, L. B., Abilene
Conner, W. T., Fort Worth
Connally, L. B., Throckmorton
Cook, George N., Waller
Cook, Ellis, Inoro
Cook, E. L., Childress
Cook, R., Winters
Cooley, F. A., Marlin
Cooper, Boyd, Brownwood
Cooper, J. A., Wayland
Cooper, J. M., Brownwood
Cooper, R. B., Brownwood
Cooper, W. D., Texarkana
Copeland, W. M., Tuxedo
Corbett, H. W., Driftwood
Cockern, W. A., Kerens
Cornelius, E. S., Marble Falls
Cornelius, M. A., Mt. Calm
Cornelius, R. E., Farmersville
Courson, C. C., Como
Covington, W. R., Dallas
Cowles, S. W., Marshall
Cowsert, J. J., Milford
Cox, R. B., Keene
Crabb, J. M., Muldoon
Crane, W. I., Wolfe City
Creek, G. W., Choice
Crossvy, C. M., Everman
Crittenden, A. J., Seminary
Crouch, E. H., Sabinal Hill
Cruse, L. W., Electra
Crow, L. R., Tyler
Crowder, J. W., Fort Worth
Crozier, Lafe, Godley
Culp, I. W., Killeen
Culp, C. Y., Port Arthur
Culpepper, S. B., Cameron
Cumbie, R. R., Longworth
Cunningham, G. W., Iredell
Cunningham, J. W., Pearsall
Cunningham, M. E., Waco
Curlee, Geo. A., Childress
Curry, J. F., Brownfield
Curry, P. M., Hamilton
Curtis, A. B., Tyler
Curtis, G. W., Palacios
Dale, G. A., Greenville
Daly, J. B., Dallas
Dana, H. E., Fort Worth
Daniel, J. P., Terrell
Davis, A. H., Abilene
Davis, H. E., Abilene
Davis, H. L., Abilene
Davis, H. P., Austin
Davis, Jeff, Snyder
Davis, J. R., Goldthwaite
Davis, M. E., Brownwood
Davis, M. J., Eldorado
Davis, W. A., Abilene
Davis, W. J., Mt. Vernon
Davis, W. T., Sour Lake
Davidson, T. P., Prospect
Darden, W. A., Floydada
Darby, J. Graves, Madisonville
Darby, M. A., Goldthwaite
Darnell, W. J., Dodsonville
Davenport, J. W., Jonesboro
Dawson, E. E., Coleman
Dawson, J. M., Waco
Day, E., Huntsville
Day, R. E., Conroe
Dean, C. P., Grand Saline
Dean, L. W., Iredell
Dean, O. W., Aspermont
Dean, T. M., Alto
Dearman, W. E., San Marcos
Deaton, J. S., Electra
DeBoard, W. M., Goodnight
Deal, R. T., San Benito

DeMent, Thomas, Point
Denison, D. M., Postville
Denman, Blake, Dublin
Dick, C. E., Abilene
Dick, J. S., Seminary Hill
Dick, F. C., Lockney
Dickson, B. F., Alvarado
Dickson, C. A., Saragosa
Dickson, O. E., Loving
Dillon, S. R., San Antonio
Dilworth, Chas. G., Ladonia
Dismuke, A. J., Sulphur Bluff
Dobbs, J. F., Port Arthur
Dodgen, J. C., Round
Dodson, J. H., Abilene
Dodson, T. J., San Antonio
Dolhahite, S. D., Nacogdoches
Donebo, E., Sinton
Doshier, J. M., Valley Mills
Douy, C. Y., Waco
Dougherty, E. K., Abilene
Douglass, A. T., Fort Worth
Dowell, A. M., Valera
Draber, H. C., Abilene
Draper, W. M., Greenville
Driggers, S. W., Seminary Hill
Droomgole, C. D., Sunset
Drummond, N. B., Seminary Hill
Drury, M. F., Ranger
Dubose, W. L., Devine
Dudley, J. E., Huntington
Dudley, W., Rosenberg
Dugger, Joe, Holland
Duncan, A. A., Greenville
Duncan, J. C., Amarillo
Duncan, V. A., Tioga
Dunlap, R. N., Hytoe
Dunn, W. H., Ladonia
Dunn, W. I., Winters
Duneworth, E. M., Gainesville
Durham, H. L., Sherman
Dyre, H., Sequin

Earls, J. M., Corpus Christi
Earls, W. J., Liberty Hill
Early, R. E., Wharton
Earp, W. R., Brownwood
Eaves, W. W., Mt. Vernon
Echols, H. A., Palacios
Edge, S. W., Texarkana
Edmonds, J. H., Hamlin
Edmonds, Wm., Lamesa
Edmondson, J. E., Hawkins
Edwards, C. V., Fort Worth
Edwards, S. T., Lytle
Eidson, M. C., Weimar
Ekrut, H., Petrolia
Elder, C. L., Greenville
Elliott, F. M., Rotan
Elliott, L. R., Seminary Hill
Ellis, J. H. H., Cold Springs
Ellison, Ray, Millett
Emerson, C. W., Beasley
English, W. B., Point
English, W. L., Alba
English, G. F., Glen Rose
English, R. L., Glen Rose
Enloe, Aba, McKinney
Erb, J. H., Rio Frio
Estes, T. M., Denison
Evans, J. C., Cisco
Everett, J. C., San Antonio
Everett, J. L., Gladewater
Everitt, W. B., Sterling City
Ewing, J. H., Red Springs
Exell, J. H., Petty

Fagan, J. R., Killeen
Farris, G. C., Sweetwater
Fairchild, M. E., Waco
Ferrell, Omar, San Antonio
Finley, A. J., Hughes Springs
Finley, H. G., Clarendon
Fincher, E. E., Ector
Finney, L. E., San Antonio
Fite, W. A., Plainview
Fitzgerald, R. A., Hillsboro
Fletcher, R. J., Anna
Floyd, J. H., Gilmer
Floyd, J. S., Whitesboro
Forbus, W. H., Seminary Hill
Ford, Henry, Heidenheimer
Ford, J. R., Brownwood
Foreman, Blamire, Abilene
Fortenberry, C. P., Woodville
Fortney, W. H., Port Neches
Foster, G. A., Bedias
Foster, W. A., Brownwood
Foster, W. E., Houston
Fouts, T. J., Cleveland
Fowler, H. F., Dallas
Fowler, O. E., Fort Worth
Franco, E. M., Teague
Franklin, B. S., Nederland
Franklin, W. L., Gatesville
Franks, J. F., Alice
Frazier, G., Ector
Frazier, H. J., Hamilton
Frazier, S. H., Seminary Hill
Frizzell, J. M., Goldthwaite
Fromberger, B. F., Canyon
Fuller, J. D., Thurber
Fuller, John, Orange
Fuller, M. L., Athens
Fuqua, L. L., Erwin
Furrow, T. J., Burkburnett
Furth, K. W., Canton

Gage, W. H., Mason
Gaines, E. E., Era
Galloway, F. G., Manor
Gambrell, Leon M., Ozona
Gardiner, J. F., Pleasanton
Garner, J. M., Llano
Garrard, A. T., Nacogdoches
Garrard, R. S., Columbus
Garrett, E. B., Brownwood
Garrett, E. B., Duster
Garrett, H. C., Mason
Garrett, J. A., Willow City
Garrett, J. H., Abilene
Garrett, Leo, Midlothian
Garrett, W. C., Matador
Garrison, Ira, Carrizo Springs
Gary, M. A., Liberty Hill
Gates, C. S., Kenneard
Gates, I. E., San Antonio
Gentry, J. J., Leuders
George, T. L., Athens
Geren, H. M., Lancaster
Gettys, A. C., Seminary Hill
Gibbs, W. S., Beeville
Gilman, R. H., Carlton
Gilbert, R. J., Sulphur Springs
Giles, W. H., Mexia
Gillespie, J. T., Lakeview
Gilliam, J. P., Clifton
Godfrey, M. H., Allen
Godsey, Frank, Houston
Golden, M. C., Ballinger
Goode, J. R., Newark
Goodman, C. R., Abilene
Goodwin, B. T., Waco
Goss, E. W., Como
Grammer, W. L., Grand Saline
Grant, M. O., Lamesa
Gray, G. W., Aledo
Gray, S. T., Celeste
Green, Geo., Brownwood
Green, S. H., Bangs
Green, T. F., Dallas
Green, W. D., Loraine
Greer, R. N., Hamilton
Gregory, E. J., Southmayde
Griffin, Ben, Dayton
Griffin, J. M., Brushy Creek
Griffith, D. L., Houston
Grimes, Bonnie, Sulphur Springs
Grimsell, J. F., Wills Point
Grogan, W. P., Gladstell
Groom, Wm., Corpus Christi
Gross, J. L., Brownsville
Gross, A. J., Seminary Hill
Grow, W. P., Lexington
Grumbles, L. T., Celina
Gunn, E. H., Seminary Hill
Gunn, N. W., Bivens
Gunnells, A., Denton
Guynnes, C. S., Queen City

Hall, F. L., Mt. Pleasant
Hale, J. M., Rock Springs
Hall, J. A., Waco
Hall, J. M., Panhandle
Hall, L., Seminary Hill
Hall, W. H., Altamona
Hand, L. J., Trinity
Hanks, R. T., Palacios
Hanson, J. H., Bloomburg
Hans, D. A., Beaumont
Hamilton, H. L., Mont Belview
Hamilton, J. T., Austin
Hamilton, R. F., Blackwell
Hamilton, S. P., Linden
Hamlett, W. A., Austin
Hammond, C. E., Douglass
Hamrick, N. V., Mineola
Haraldson, D. L., Goldthwaite
Haraldson, N. B., Bonita
Hardesty, John, Lockney
Hardin, E. O., Hockley
Hardin, M. L., Girard
Hardy, G. B., Campbell
Hardy, J. H., Mission
Harl, S. C., Carrizo Springs
Harland, Grady, Seminary Hill
Harling, J. D., Sherman
Harmon, W. B., Austin
Harmon, G. E., White City
Harmonson, O. J., Jermyn
Harmonson, W. P., Anarene
Harrell, T. B., Nacogdoches
Harrell, W. M., Houston
Harrell, W. T., Cleveland
Harris, A. J., Aubrey
Harris, A. P., Geneva
Harris, C. S., Marfa
Harris, Rd, Sulphur Springs
Harris, H. E., Jewett
Harris, S. P., Gonzales
Harris, Wm. F., Cleburne
Harrison, Ben, Salmon
Harrison, L. C., Lipan
Harrison, W. C., Abilene
Hart, J. D., Whitesboro
Hart, J. M., Weatherford
Harvard, C. J., Manning
Harvard, L. C., Homer
Harry, S. E., Alto
Hatchett, W. P., Lamesa
Hathorn, W. E., Sonora
Haygood, J. M., Albany
Haynes, J. M., Brownwood
Hays, J. L., Jean
Hays, L. L., Indian Gap

Hays, M. B., Hillsboro
Hayes, J. H., Longview
Haslip, C. C., Bonham
Head, C. M., Center City
Head, E. D., Waco
Heard, D. H., Waco
Heath, H. D., Wilson
Heath, J. A., Austin
Heath, J. O., Munday
Heathington, J. H., Greenwood
Heflin, W. L., Nacogdoches
Heinig, Theo., Houston
Held, John A., Bryan
Helm, J. L., Lafayette
Hembree, J. W., Abernathy
Henderson, J. A., Whitewright
Henderson, J. B., Margaret
Henderson, J. S., San Antonio
Hendon, G. A., Granbury
Hendrick, Avis, Bonham
Henley, O. D., Brownwood
Henson, Walter, Gause
Herndon, T. V., Bay City
Hickerson, J. W., Fort Worth
Hicks, James, Pleasanton
Hicks, J. B., Calvert
Hicks, J. R., Dalhart
Hicks, J. W., Arlington
Hickey, Scott W., Abilene
High, J. F., Pandora
Higginbotham, J. L., Tehuacana
Hightower, W. F., Ballinger
Hilger, J. R., Westminster
Hill, L. S., Texline
Hileman, W. T., Brownwood
Hodges, R. M., Delia
Hoefner, L., Waco
Holcomb, R. O., Falfurrias
Hollan, J. T., Nixon
Holland, A. M., Teague
Holland, W. B., Waco
Holley, H. F., Lewisville
Hollard, A. M., Rusk
Hollingsworth, W. D.,
Hollis, F. H., DeBerry
Holmes, J. S., Abilene
Holt, A. G., Pittsburg
Holt, Jud B., Kerrville
Hood, R. O., Jonesboro
Hooker, J. H., Hale Center
Hopper, R. S., Thornberry
Horn, W. K., Needle
Hornburg, C. A., Waco
Hornburg, L. D., Marble Falls
Hornburg, W. R., Brownwood
Horton, E. C., Klondike
Horton, J. P., Post
Hough, N. W., Saltillo
Howard, C. G., Cisco
Howard, B. A., Sherman
Howard, Geo., Pilot Point
Howell, W. R., Menard
Howeth, S. J., Alvarado
Howton, B. E., Bellevue Lindes
Hudson, M. E., Marshall
Huff, R. A., Mobile
Huffman, T. F., Lockhart
Hughes, W. H., Abilene
Hull, I. D., Snyder
Hull, O. J., Midland
Humphries, W. J., Greenville
Hunt, E. M., Eastland
Hunt, J. H., Tahoka
Hunt, J. M., Grapevine
Hunt, J. N., Demtur
Hundley, C. M., Bonham
Hurt, L. E., Winters
Hutcherson, E. S., Paris
Hutchins, Roy, Waco
Hyatt, J. C., Fort Worth
Ingle, John, Seabrook
Ingle, W. H., Beeville
Ingram, A. B., Whitesboro
Ingram, A. L., San Marcos
Isbell, A. H., Ralls
Ivans, G. C., Pine Hill
Jackson, B. M., Seminary Hill
Jackson, G. W., Killeen
Jackson, W. H., Abilene
Jeffery, Henry, Big Wells
Jeffers, L. F., Cunningham
Jenkens, Millard A., Abilene
Jenkins, A. B., Winfield
Jenkins, L. S., Abilene
Jenkins, R. F., Amarillo
Jennings, R. L., Marshall
Jones, D. H., Greenville Hill
Jester, T. C., Taylor
Johnson, A. L., Dallas
Johnson, Claude, Floyd
Johnson, D. D., Anson
Johnson, G. R., Orange
Johnson, G. Y., Buna
Johnson, J. C., Van Court
Johnson, L. A., Merit
Johnson, M. T., Hereford
Johnson, W. H., Ranger
Joiner, C. A., Petersburg
Joiner, Wm., Longview
Jolly, T. P., Seminary Hill
Jones, B. F., Athens
Jones, C., Haskell
Jones, D. A., Waco
Jones, E. C., Oakville
Jones, E. T., Carmona
Jones, G. M., Burleson

Jones, H. F., Gainesville
Jones, J. M., Shamrock
Jones, J. Marion, Del Rio
Jones, J. T., Ft. Sc
Jones, Louie, Pittsburg
Jones, R. H., Garnado
Jones, S. A., Abilene
Jones, Sam, Celeste
Jones, V. B., Weatherford
Jones, W. H., Waller
Jordan, T. C., Seminary Hill
Joslin, W. M., Somerville
Joyner, C. R., Morgan
Kane, L. F., Waco
Kastner, A. E., Ennis
Kay, J. L., Ratcliff
Kerns, R. L., Bonham
Kellam, J. J., Dallas
Keller, K. F., White Deer
Kelley, E. L., Edinburg
Kelley, R. P., DeKalb
Kelln, N. B., Tyler
Kelly, C. H., Snyder
Kelly, J. V., Neches
Kelly, T. F., Ira
Kendall, H. O., Ballinger
Kendall, W. S., Paris
Kendrick, S. W., Big Spring
Kennard, G. S., Sabinal
Kennedy, G. E., San Antonio
Kennedy, K. P., Corsicana
Kennedy, James, Avery
Kennedy, J. D., Eastland
Key, G. O., McKinney
Key, T. N., Winters
Kidd, J. A., Dandridge
Kieren, Moses, Sunset
Kilpatrick, T. H., Somerville
Kimball, S. B., Mineral
Kimbrough, Ira, Wamberbie
King, J. Lynn, Kennedy
King, J. P., Cotulla
King, J. T., El Paso
King, J. W., Abilene
Kitsey, M. J., Abilene
Knight, W. A., Laredo
Knight, W. H., Seminary Hill
Kreaker, H. P., Follett
Kuykendall, T. C., Weatherford
Lambert, W. R., Dallas
Lancaster, C. E., Chilicothe
Lanford, M. L., Coleman
Langston, J. M., Dripping Spgs.
Langley, T. M., Turnersville
Lasser, M. W., Seminary Hill
Larkin, J. H., Denton
Latham, H. C., Jefferson
Latham, T. M., Turnersville
Lawler, W. A., Athens
Lawrence, J. W., Cisco
Lawrence, W. M., Abilene
Leach, A. D., Westbrook
Leach, A. J., Rhome
Leach, W. L., Seminary Hill
Leake, A. L., Mart
Leatherwood, W. L., Merit
Leavell, J. B., Houston
Leaser, R. W., El Paso
Lee, A. S., Center
Lee, Geo. H., Rusk
Lee, T. C., Jarrell
Lee, W. W., San Antonio
Leggett, T. R., Port Lavaca
Lemons, V. F., Plainview
Longfield, E. R., San Antonio
Leslie, Jackson, Strawn
Lester, G. D., Mt. Vernon
Lester, W. W., Como
Leutwyler, J. G., Bryan
Lewis, E. M., Devine
Lewis, P. P., Coolidge
Light, G. W., McGregor
Lindsey, R. W., Hull
Little, A. B., Bonham
Little, H., Pine Valley
Little, Phil J., Abilene
Littleton, J. R., Abilene
Loftin, A. F., Bartlett
Loftin, J. W., Howland
Long, H. R., Ralls
Long, J. D., Goldthwaite
Long, T. C., San Antonio
Looper, J. G., Humble
Loving, J. W., Wichita Falls
Lowrie, G. W., Abilene
Ludwick, J. N., Waco
Lumpkin, C. P., Celina
Lunsford, Wm., D.D., Dallas
Lunsford, S. D., Ore City
Lusk, T. L., Perryton
Lyerle, W. D., Seminary Hill
Lynch, W. L., Rochester
Lyon, E. P., San Angelo
Maddox, Forest, Comanche
Maddox, Layton, Waco
Maddox, R. L., Garner
Mainer, T. N., Lovelady
Majors, Harrold, Dallas
Malone, Leland, Carthage
Malone, Sam, Abilene
Maltroy, B. C., Abilene
Manns, P. G., Pittsburg
Mangham, C. A., Fowlerton
Mann, S. E., Mobile
Manning, Bert, Flatonia
Maples, S. H., Seminary Hill

Markham, W. F., Abilene
Marlin, W. L., Mt. Calm
Marsh, S. F., Junction
Marshall, J. B., Kirbyville
Marshall, J. N., Austin
Martin, C. M., Emory
Martin, D. K., Fred
Martin, J. A., Mobile
Martin, S. F., Brownwood
Martin, W. D., Dublin
Martin, W. H., Dallas
Mashburn, J. R., Seminary Hill
Masoe, E. E., Abilene
Mason, J. E., Rusk
Massage, [illegible] T., Goodnight
Massey, P. G., Robstown
Masters, L. E., Canton
Matlock, T. J., Locker
Matthews, Harlan J., Plainview
Matthews, J. I., Seminole
Matthews, J. A., Jacksboro
Matthews, J. W., Vanes
May, D. P., Weatherford
Mayes, Joe R., Abilene
Maynard, L. F., Deer Creek
Mays, A. W., Midway
McAlister, T. H. B., Ivan
McBeth, Phinis, Abilene
McBroom, R. F., Gainesville
McCall, Geo. W., El Paso
McCall, J. W., Caro
McCann, R. W., Wichita Falls
McCarley, Thos., Luling
McCary, S. M., Abilene
McCaulley, [illegible] H., Floydada
McClain, J. C., Cooper
McClain, J. H., Itasca
McClelland, W. H., Gilmer
McClung, C. S., Fort Worth
McClung, [illegible] B., Jacksonville
McClung, W. C., Denton
McCorkle, [illegible] E., Hereford
McCord, J. L., Loving
McCord, W. H., McDade
McCorkle, J. R., Coleman
McCrory, J. [illegible], Seminary Hill
McCullough, R. C., Wortham
McDonald, D. F., Bangs
McDonald, E. C., San Antonio
McDowell, M. L., Cleburne
McDuff, W. R., Grandview
McElyea, J. H., Yoakum
McGaha, J. W., Snyder
McGarity, R. J., Denton
McGowan, D. B., Hoffman
McGraw, G. W., Whitewright
McHan, L., Edna
McKenney, C. S., Houston
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McKenzie, T. E., Caldwell
McKenzie, W. H., Fort Worth
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McLaughlin, J. E., Abilene
McLeod, J. H., Temple
McMahan, J. M., Eastland
McMillan, D. R., Florence
McMullen, W. T., Huntington
McNair, Frank, Tolbert
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Melton, W. W., Waco
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Merit, L., Gunnah
Merrill, R. W., Marshall
Meyers, J. H., Galveston
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Milam, J. B., Cedar Valley
Miles, C. H., Goldthwaite
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Miller, E. T., Abilene
Miller, H. E., Burkett
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Miller, R. H., Moore
Miller, T. P., Stonebarg
Miller, W. O., Greenville
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Milligan, J. W., Sumner
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Money, H. T., Leonard
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Moon, B. F., Malakoff
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Moore, David E., Crandall
Moore, John C., Thorndale
Moore, J. T., Devine
Moore, Karl H., Grandview
Moore, M. C., Cotulla
Moore, N. A., Alto
Moran, H. R., Smiley
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Morgan, Frank H., Hempstead
Morgan, E. D., Canadian
Morgan, G. W., Weatherford
Morgan, J. H., Abilene
Morgan, J. W., Iowa Park
Morgan, L. R., Rusk

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Morrison, J. L., Tyler
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Morrow, J. W., Rusk
Morrow, L. R., Liberty Hill
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Moses, P. G., Goliad
Moses, H., Mott
Mott, J. E., Calamanail
Mott, R. L., Zavala
Muncey, R. E. L., Leckney
Murphy, C. W., Platonia
Murphy, C. N., Bastrop
Murphy, M. G., Woodbine
Murphy, P. M., Alvin
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Murray, N. A., Fort Worth
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Murry, M. T., Chireno
Muston, W. H., Fort Worth
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Nash, W. F., Nacogdoches
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Nations, Joe, Rising Star
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Neely, T. W. C., Weatherford
Neely, W. H., Bellevue
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Nelson, M. G., San Franklin
Nelson, O. B., Tom Bean
Nelson, T. P., Dallas
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Nesmith, W. W., Bridgeport
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Newsome, E. Z., Winnsboro
Newsome, J. W., Abilene
Newsome, W. T., Irving
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Newton, W. I., Brownwood
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Nichols, J. R., Rockdale
Nichols, J. W., Cass
Nichols, W. C., Sunset
Nicholson, C. C., Franklin
Nicholson, J. T., Stanton
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Nowell, W. B., Gainesville
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Owen, Edgar, Beaudville
Owen, L. B., Iowa Park
Owens, G. W., Hallville
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Painter, C. E., Plainview
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Parker, L. L. F., Spur
Parker, W. A., Lovelady
Parker, T. E., Brownwood
Parker, W. H., Boswell
Parker, W. S., Orange
Parker, Z. E., Brownwood
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Parks, G. W., Roscoe
Parks, J. C., Rotan
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Payne, T. A., Navasota
Peaden, J. E., Bogota
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Peyton, S. A., Ringgold
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Phillips, M. A., Eagle Lake
Phillips, M. P., Sinton
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Pierce, W. B., Deport
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Pippin, F. A., Richland Springs
Pirtle, T. Ira, Mineral Wells
Pitts, Cas, Cleburne
Pledger, A. N., Mt. Vernon
Poag, S. P., Cleburne

Poe, C. K., Waco
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Pope, F. A., Anson
Pope, R. L., Hillister
Porter, J. D., Westbrook
Posey, L. D., Tyler
Potter, W. R., Gorman
Potts, C. D., Amarillo
Powell, Chas. A., Rule
Powell, J. C., Powderly
Powell, J. L., Keene
Powell, R. L., Gainesville Falls
Powell, W. H., Quitaque
Powers, O. L., Wichita Falls
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Preddy, L. W., Rogers
Preddy, R. R., Romer
Prescott, T. B., Seminary Hill
Price, D. W., Lipan
Price, J. M., Seminary Hill
Price, J. W., Cooksville
Price, Sterling, Eden
Price, Sterling, Melvin
Price, W. H., Medina
Prichard, H. J., Fort Worth
Prince, F. B., Abilene
Pryde, Robert, Bushland
Purvis, J. B., Raby
Puryear, F. E., Weatherford
Queen, J. P., Seminary Hill
Quick, Ernest Bonham
Quinlan, M. A., Winters
Rabb, A. P., Houston
Rainer, Odie, Waco
Rains, S. A., Hamilton
Rainwater, J. Y., Plainview
Ramey, L. H., San Marcos
Ramsour, H. B., Rising Star
Rateliff, J. G., Spurger
Rawlinson, W. T., Acworth
Rawls, John, Bryan
Ray, C. A., Rusk
Ray, C. H., Weatherford
Ray, Rex, Bonham
Ray, W. E., Tenaha
Ray, W. P., Alpine
Read, J. W., Harperville
Reames, W. A., Cranston
Reaves, A. W., Honey Grove
Reerius, A. W., Stratford
Reddell, J. W., Bridgeport
Reddy, J. W., Arlington
Reece, F. D., Fort Worth
Reed, H. M., Crosbyton
Reed, D. W., Tahoka
Reed, J. A., Goodnight
Reeder, Dan, Rusk
Reid, D. G., Abilene
Reiman, A. E., Houston
Repprod, J. M., Winnsboro
Reese, J. B., San Saba
Reeves, A. W., Thurber
Reynolds, J. M., Santa Anna
Reynolds, Preston P., Dallas
Reynolds, W. A., Garner
Rhodes, J. C., Seminary Hill
Rhodes, J. H., Iredell
Rhodes, J. W., Woodville
Rice, J. J., Yoakum
Richards, J. H., Bishop
Richardson, L. R., Brownwood
Richardson, M. F., Lorain
Richardson, R. B., Wolfe City
Richbourg, B. G., Abilene
Riddell, J. M., Abilene
Riddle, C. H., Winters
Riddle, J. B., Newcastle
Riney, J. A., La Feria
Riviera Leonardo, Beaumont
Rivers W. W., Fort Worth
Roane, M. L., Dilley
Roark C. E., Seminary Hill
Robbins, G. W., Granger
Robbins, W. W., Seminary Hill
Robbins, L. C., Rhineville
Roberts, Bruce, Utopia
Roberts, J. T., Platonia
Robertson, W. L., Houston
Robinette, M. M., Granbury
Robinson, B. R., Seminary
Rogers, A. J., Cooksville
Rogers, E. E., Mexia
Rogers, L. W., Perrytin
Rogers, P. H., Mt. Pleasant
Rogers, S. A., Cross Plains
Rogers, W. L., Lampasas
Rook, M. C., Cleveland
Rober, J. A., Commerce
Romer, W. H., Bronte
Roth, Otto, Burton Hill
Roun, W. T., Vernon
Rowan, J. B., Jacksonville
Rousseau, G. J., Marshall
Rozell, J. R., Athens
Rozell, W. W., Bellevue
Rudd, J. W., Gorman
Rushing, W. J., Hemphill
Russell, J. A., Nocona
Ryan, W. E., Italy
Rylant, F., Sherman
Saffle, J. W., Plainview
Sailors, J. W., Bangs
Sallee, T. O., Dallas
Sams, L. L., Crockett

Sanders, W. B., Milano
Sansing, C. L., Austin
Sansing, R. W., Cooper
Sauls, L. M., Mt. Enterprise
Sawyer, Will, Fort Worth
Saxon, C. E., Waco
Scott, W. M., Gustine
Scranton, R. A., Houston
Schwitter, Jos, Rusk
Scott, G. W., Abilene
Scott, J. C., Throckmorton
Scott, J. G., Seminary Hill
Sealough, R. H., Brenham
Seagraves, J., Whitesboro
Seale, A. J., McKinney
Seale, McHenry, Haskell
Self, R. F., Spur
Settle, J. J., Rotan
Shaddix, John A., Hughes Spgs.
Shahan, Herman, Weatherford
Sharp, H. P., Springtown
Sharp, E. B., Oglesby
Shaw, C. W., Myra
Sheffield, K. E., Woodville
Shelton, Alpha, Roxton
Shelton, T. E., Paducah
Shepherd, B. N., Abilene
Sheppard, M. L., Malakoff
Sherman, Geo. W., Polytechnic
Shinn, R. T., Canton
Shipley, S. C., Vincent
Shirley, E. D., Llano
Short, Gibbs, Gatesville
Sims, B. H., Pittsburg
Sims, J. D., Killeen
Sims, W. H., Abilene
Simmons, J. P., Nocona
Singleton, H. P., Jacksboro
Saxon, J. O., Paris
Skaggs, Frank, Gorman
Skaggs, J. C., Whitewright
Skinner, C. L., San Antonio
Skinner, W. L., Center Point
Slaughter, H. C., San Marcos
Slaughter, J. T., Temple
Slay, W. B., Karnes
Small, R. T., Cuntse
Smart, J. A., Beaumont
Smith, A. P., Port Lavaca
Smith, C. W., Omaha
Smith, E. D., Milam
Smith, Ferrest, Fort Worth
Smith, Granger W., McAllen
Smith, Harley, Waco
Smith, J. A., Clarendon
Smith, J. E., Edge
Smith, J. W., Bivins
Smith, L. B., May
Smith, Millard, Rule
Smith, M. H., Pineland
Smith, O. F., Tuscola
Smith, O. L., Nevada
Smith, Ross A., Waco
Smith, R. E., Waco
Smith, Robert J., Abilene
Smith, S. R., Mt. Vernon
Smith, W. T., Mt. Calm
Smyth, D. L., Port Arthur
Snider, J. B., McKinney
Snow, S. H., Rockwall
South, D. B., San Antonio
South, H. P., Corpus Christi
Sparkman, A. D., Rusk
Speakman, T. P., Rock Springs
Speck, E. B., Rule
Spence, Albert, Athens
Spivey, W. A., Appleby
Spradley, C. L., Cameron
Springfield, G. W., Granger
Springer, E. L., Brady
Squires, P. F., Seminary Hill
Stack, J. E., Waelder
Stack, Jack E., Harlingen
Stamps, T. G., Orange
Stanton, J. T., Pittsburg
Starnes, Virgil, Rusk
Steele, S. C., May
Stegall, R. L., Roaring Springs
Stephens, H. H., Fort Worth
Stephens, J. A., Giddings
Stephenson, H., Fort Worth
Stephenson, M., Terry
Stephenson, S. E., Munday
Stevenson, S. E., Abilene
Stevens, John, Franklin
Steward, C. R., Brenham
Steward, G. W., Round Rock
Steward, M. C., Fort Worth
Steward, W. L., Roscoe
Stewart, Geo. E., San Antonio
Stokes, R. F., Jasper
Stokes, A. P., Afton
Stokes, V. E., Mertson
Stone, J. H., Potosi
Storms, J. W., Stockdale
Stovall, J. A., Iredell
Stovall, S. M., Hull
Strange, J. T., Seymour
Street, H. H., Swan
Strickland, H. B., Childress
Strickland, J. M., Abilene
Strickland, J. C., Coleman
Strickland, L. E., Crawford
Stringer, J. D., Naples
Strother, E. M., Waco
Sullivan, B. S., Fort Chadbourne

Sullivan, C. G., Llano
Summers, E. C., Montgomery
Summers, G. O., Saratoga
Summers, H. H., Abilene
Summerhill, J. T., Waxahachie
Suttle, F. E., Quitaque
Swanson, J. A., Balmorhea
Swearingen, C. C., Warren
Swearengen, D. D., Warren
Swift, P. D., Sandrift
Swindell, Alvin, Ballinger
Talbert, A. T., Alice
Tally, J. A., San Angelo
Tally, T. Joe, Waco
Tarrent, S. L., Godley
Tate, B. A., Water Valley
Tatum, B. F., Terrell
Tatum, Horace, Abilene
Tatum, V. W., Abilene
Taylor, Archie, Seminary Hill
Taylor, C. R., Graham
Taylor, J. C., Cisco
Taylor, J. H., Brady
Taylor, J. S., Rusk
Taylor, Willard, Adamsville
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Teague, I. E., Whitewright
Teague, W. H., Zephyr
Teal, O. E., Dallas
Teel, J. W., Saratoga
Tennyson, J. W., Cisco
Tew, C. T., Mexia
Tharp, Tulie, Alvord
Thomas, H. S., Hamilton
Thomas, J. W., Manor
Thomas, Sebe, Olney
Thomas, S. T., Keith
Thompson, E. J., Kemp
Thompson, L. A., Greenville
Thompson, Paul, Nocona
Thorn, E. B., Marlin
Thornbury, J. P., Huntsville
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Thornton, B., Rusk
Thornton, W. A., Odessa
Thornton, J. W., Pecos
Thorp, C. A., Springtown
Tidwell, J. O., Paducah
Tidwell, J. B., Waco
Tierce, J. S., Waco
Tilghman, N. B., Clarksville
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Tubbs, W. L., Floydada
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Tucker, M. T., Greenville
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Turner, Allen, Sulphur Springs
Turner, W. T., Waco
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Waldrop, S. A., Shannon
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Walker, George, Inez
Walker, J. L., Waco
Walker, R. C., Ingram
Walters, N. C., Powderly
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Wallis, M. L., Greenwood
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Walton, P. P., Jermyn
Ward, J. L., Decatur
Ward, W. J., Austin
Warren, B. H., Goodnight
Warren, W. E., Timpson
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Watkins, J. F., Houston
Watkins, Marcellus, Rogers
Watkins, W. D., Brownwood
Watson, A. R., Mullen
Watson, J. P., McKinney
Watson, J. H., Seminary Hill
Watson, R. K., Waco
Watson, T. G., Hughes Springs
Watson, W. A., Bridgeport
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Wheeler, M. P., Cisco
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Welch, I. F., Sandrift
Wells, D. G., Kyle

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White, B. F., Jonesboro
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White, D. N., Aspermont
White, Harvey, Bronhaw
White, I. J., McAllen
White, J. M., Grand Falls
White, L. D., Houston
White, W. R., Seminary Hill
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Wiley, F. M., Abilene
Wiley, G. E., Gatesville
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Williams, C. D., Abilene
Williams, C. S., Abilene
Williams, O. K., Hughes Springs
Williams, M. L., Grapeland
Williams, R. H., Abilene
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Willingham, I. R., Crockett
Williamson, L. W., Paton
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Wilson, Joe, Abilene
Wilson, Joe, Floydada
Wilson, R. D., Galveston
Wilson, R. M., Wills Point
Wilson, W., Athe
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Wilson, W. O., Paluxy
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Wood, J. E., Fort Worth
Woods, A., Carlton
Woods, K. A., Rusk
Woods, R. L., Comstock
Woodson, W. E., Granbury
Woodson, W. W., Tolar
Wootten, W. B., Crystal City
Worthington, Joe, Oden
Wray, C. H., Marlin
Wright, Arthur, Bonham
Wright, W. E., Grand Saline
Wright, W. O., Waco
Wright, W. R., Waco
Wyley, Eric, Gatesville
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Yelvington, J. L., Smithville
Young, W. L., Richmond
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Youngblood, D. A., Seminary Hill
Youngblood, V. V., Nederland
Younger, W. H., Dumas
York, S. M., Uvalde

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Adey, Charles, Winchester
Allen, G. L., Jarv
Allen, N. J., Camp Humphrey
Anderson, C. E., Phoebus
Anderson, W. D., Richmond
Andrews, E. C., Newport News
Anthony, C. L., Huddleston
Arendall, C. B., Richmond
Arthur, A. J., Indian Neck
Athey, S. M., Orkney
Atkins, J. S., Culpepper, R.F.D.
Ayers, John, Ewing
Ayres, R. E. L., Red Hill
Baer, J. R., Rogers Glen
Bagby, Alfred, D.D., Richmond
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Baker, Geo. T., Hampton
Bane, T. M., Pulaski
Barbe, J. G., Bacons Castle
Barbour, J. W., Gretna
Barker, J. A., South Richmond
Barnes, W. H., Lanexa
Barnhardt, J. A., Keysville
Barnum, E. G., Fredericksburg, R. F. D.
Barr, W. D., Chatham
Bass, S. A., Gore
Bass, J. H., Roxboro, N. C.
Bass, L. D., D.D., Kilmarnock
Bass, S. R., Pecos
Barrett, J. S., Camp Humphrey
Battle, H. W., D.D., Charlottesville
Beadles, J. M., Gordonsville
Beale, G. W., D.D., Hague
Bean, L. B., Seven-Mile Ford

Beasley, R. J., Richmond College
Belch, I. E., Kellys Ford
Bellamy, H. W., Abingdon
Billings, C. M., Cape Charles
Billings, E. W., West Point
Binford, J. M., Ringgold
Binstead, J. H., Petersburg
Black, W. M., Greenville
Blackwell, C. S., D.D., Norfolk
Blackburn, David, Volney
Blake, Preston, D.D., Newport News
Blankenbeckler, J. W., Abingdon
Blessing, C. P., Blackwater
Blevins, A. A., Chilhowie
Blevins, E., Seven-Mile Ford
Blevins, H. M., Seven-Mile Ford
Blevins, J. A., Seven-Mile Ford
Blevins, R., Seven-Mile Ford
Blevins, N. M., Seven-Mile Ford
Blick, G. W., Phoebus
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Brown, R. E., Danville
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Cawley, R. L., Java
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Clark, W. J., Richmond
Clark, W. T., Richmond
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Connelly, H. W., Danville
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Craig, W. M., Petersburg
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Croxton, Thos. W., Honaker
Cruikshank, C. E., Keokee
Cuthriell, W. E., Portsmouth
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Davis, E. C., Portsmouth
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Davis, N. H., Damascus
Davis, W. L., Baskerville
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Kilgore, D. R., Coeburn
Kilgore, J. H., Coeburn
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Kirby, R. J., Richmond College
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Kirk, R., Pennington Gap
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Lennon, M. L., Cherrydale
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Leonard, Robert, Abingdon
Lindsay, H. P., Crozet
Linsburger, C. A., Wytheville
Little, L. P., Williamsburg
Littleton, D. W., Capeville
Lloyd, Owen P., Alexandria
Lloyd, Richard, Onancock
Lotts, N. L., Church Road
Louthan, E. M., Chilhowie
Love, A. R., Portsmouth
Love, J. F., D.D., Richmond
Loving, O. D., Highland Springs
Loving, W. B., Richmond

Lowe, C. G., Whaleyville
Lusk, J. M., Roanoke
Lusk, Norman, Brandywine
Lumpkin, G. T., Suffolk
Lyon, A. T., Atlee
MacLean, M. A., Franklin
Major, M. B., Whittles Depot
Marsh, R. T., Richmond
Martens, H. H., Boones Mill
Mason, M. P., Portsmouth
Mason, J. H., Ellisburg
Mason, P. P., Rossland
Matthews, R. L., Petersburg
Mayall, Nelson, Salem
Maynard, Nathan, Berryville
McCabe, J. P., Ph.D., Martinsv'e
McCarter, Jesse, Scottsburg
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McElroy, C. W., Marion
McClung, H., Richmond
McFadden, A. S., Washington, Va.
McFaddan, J. C., Barnesville
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McReynolds, Isaac
Meade, J. H., Castlewood
Meadows, Roscoe M., Hamilton
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Miller, E. W., Matoaca
Minta, M. L., Madison Heights
Mitchie, Bernard, Richmond
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Mohl, H. G., Appalachia
Moody, T. N., Johnsons Springs
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Moore, E. C., Poquoson
Moore, P. W., Petersburg
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Moore, J. F., Quinton
Morgan, J. W., Lousdale
Morris, J. M., Starkey
Morris, T. R., Buchanan
Morrison, G. S., Portsmouth
Moses, S. B., Cambria
Mundy, W. L., Charlottesville, R. F. D. 3.
Murray, J. F., Iron Gate
Murry, J. S., Grant
Nelson, James, D. D., Richmond
Nester, J. M., Mt. Airy
Newsome, J. N., Roanoke
Nicoll, H. H., Woodbridge
Nicholas, H. L., Richmond
Nobis, J. E., Norfolk
Noland, T. W. T., Falls Church
Northern, L. C., Petersburg
O'Brien, L. R., Roanoke
Orel, Roy, Dry Fork
Orick, E. B., Hagan
Overton, S. B., Bowling Green
Owens, R. S., Waynesboro
Owens, W. W., Berthaville
Owens, Owen L., Suffolk
Padgett, A. M., Gladys
Page, W. P., Newport News
Palmer, W. L., Speers Ferry
Pankey, G. R., Carrsville
Parker, C. J. D., Danville
Parker, H. J., Modestown
Parker, W. H., Vinton
Parker, Joseph L., Richmond
Patrick, B. R., U. S. Navy, Annapolis, Md.
Paulette, I. F., Holland
Payne, G. H., Vinton
Payne, John, Boones Path
Pearcy, J. H., Kendrick
Parsons, J. J., Stuart
Peebles, J. D., Expo
Peele, R. E., Clarksville
Pennington, A. N., Pennington Gap
Perkins, C. C., Columbia
Persons, V. H., Harrisonburg
Peters, R. L., Rustburg
Peters, T. E., Danville, R. 3
Petty, P. M., Shanghai
Petty, T. H., Abingdon
Peyton, E. Y., Rhoadesville
Pierce, E. S., Cumberland
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Stone, D. B. H., Hilton
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Street, H. H., Pendleton
Stuart, W. F., Hampton
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Taylor, R. M., Spencer
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Vanhum, J. W., Rose Hill
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Vaughan, L. D., Price
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Venable, G. S., Richmond College
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Walton, J. F., Lodi
Walton, L. H., D.D., Scottsburg
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Warren, W. E., Shiloh
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Wright, E. J., Richmond, R. 3
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Wyatt, W. O., Richmond
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Ben L. Bridges, Paragould, Recording Secretary.
W. K. Oldham, Pettus, President of Executive Board.
S. S. Barnett, Wabbron, Secretary of Executive Board.
L. E. Barton, D.D., Little Rock, General Secretary.
J. S. Rogers, D.D., Little Rock, Hospital Secretary.
J. P. Bunyan, Little Rock, Treasurer.
J. R. Moseley, Little Rock, Sunday School and B. Y. P. U. Secretary.
State Convention meets at Pine Bluff, Wednesday, December 7.

District of Columbia. Columbia Association of Baptist Churches, Washington, D. C.
E. Hilton Jackson, 3307 Nineteenth Street, Northwest, Washington, Moderator.
Rev. F. Paul Langhorne, 619 Quincy Street, Northwest, Washington, Clerk.
James C. Hering, 3743 McKinley Street, Northwest, Washington, Treasurer.
Association meets Monday, November 14, 1921, at the Metropolitan Baptist Church, Sixth and A Streets, N. E., at 7.30 p.m.

Florida. The Florida Baptist Convention. Headquarters, 205-213 Peninsula Building, Jacksonville.
C. W. Duke, D.D., Tampa, President.
C. L. Collins, D.D., Ocala, Recording and Statistical Secretary.
W. A. Hobson, D.D., Jacksonville, President of the Executive Board.
S. B. Rogers, D.D., Jacksonville, Corresponding Secretary and Treasurer.

C. M. Brittain, D.D., Jacksonville, Assistant Secretary.
Rev. W. W. Willian, Jacksonville, Sunday School Secretary.
O. K. Armstrong, Jacksonville, B. Y. P. U. Secretary.
State Convention meets at Miami, December 6, 1921.

Georgia. The Georgia Baptist Convention. Headquarters, 600 Flatiron Building, Atlanta, Ga.
J. D. Mell, D.D., Athens, President.
R. D. Ramsdale, D.D., Macon, Recording Secretary.
E. J. Forrester, D.D., Sparta, Treasurer.
A. J. Cobb, Athens, President of Executive Board.
T. H. Robertson, Gainesville, Recording Secretary Executive Board.

Arch C. Cree, D.D., Executive Secretary-Treasurer.

B. S. Bailey, Superintendent State Missions.
L. D. Newton, Superintendent Publicity.
Geo. W. Andrews, Sunday School Secretary.
James W. Merritt, Sunday School Field Worker.
F. H. Leavell, B. Y. P. U. Secretary.
H. L. Batts, B. Y. P. U. Field Worker.
State Convention meets at Savannah, December 6, 1921.

Illinois. The Illinois Baptist State Association. Headquarters, Du Quoin.
D. C. Jones, West Frankfort, President.
W. A. Kelly, West Frankfort, Recording Secretary.
W. P. Throgmorton, D.D., Marion, President of Executive Board.
C. W. Culp, Secretary of Executive Board.

S. F. Redmon, D.D., General Secretary-Treasurer.

Mrs. Ruth B. Eddleman, Office Secretary.
Rev. H. L. Atwood, Frankfort Heights, Sunday School and B. Y. P. U. Secretary.
State Convention meets at Cisay, October 31 November 1-4, 1921.

Kentucky. The General Association of Baptists in Kentucky. Headquarters, 205 East Chestnut Street, Louisville.
W. A. Frost, Louisville, President.
Jno. L. Hill, Georgetown, Recording and Statistical Secretary.
W. E. Hunter, Somerset, President of Executive Board.
Rev. H. C. Sterms, Louisville, Secretary of Executive Board.

O. E. Bryan, D.D., Louisville, Corresponding Secretary and Treasurer.

W. A. Gardner, Louisville, Sunday School Secretary.
State Convention meets at Hopkinsville, November 15, 1921.

Louisiana. The Louisiana Baptist State Convention. Headquarters, Shreveport.
L. L. LeBout, New Orleans, President.
Rev. J. P. Durham, Shreveport, Recording Secretary.
M. E. Dodd, D.D., Shreveport, President of Executive Board
O. M. Hearne, Shreveport, Secretary of Executive Board.

Edgar Godbold, Shreveport, Corresponding Secretary.

Miss Mary Cason, New Orleans, Sunday School Secretary.
Miss Emma Bains, Shreveport, B. Y. P. U. Secretary.
State Convention meets at Highland Baptist Church, Shreveport, September 15, 1921.

Maryland. The Maryland Baptist Union Association. Headquarters, 41, 46 Bible House, 10 East Fayette Street, Baltimore.
Charles H. Ness, Baltimore, President.
Samuel H. Ornstil, Baltimore, Recording Secretary.
J. Milton Lyell, Baltimore, President of Executive Board.
Jas. M. Jacques, Baltimore, Treasurer.
Samuel M. Ness, Baltimore, General Secretary.

W. H. Taylor, D.D., Baltimore, Superintendent of Missions.

Rev. E. A. Handy, Baltimore, Sunday School and B. Y. P. U. Secretary.
Association meets at Baltimore, Seventh Baptist Church, October 26-28, 1921.

Mississippi. The Mississippi Baptist State Convention. Headquarters, Jackson.
A. V. Rowe, D.D., Winona, President.
Walton E. Lee, Como, Recording Secretary.
P. I. Lipsey, D.D., Clinton, President of Executive Board.
E. T. Moberly, Lexington, Secretary of Executive Board.

R. B. Gunter, D.D., Corresponding Secretary and Treasurer.

N. T. Tull, Mt. Olive, Sunday School Secretary.
Auber J. Wilds, Oxford, B. Y. P. U. Secretary.
State Convention meets at Jackson, November 15, 1921.

Missouri. The Missouri Baptist General Association. Headquarters, 1107 McGee Street, Kansas City.
David H. Harris, Fulton, President.
O. P. Joyce, Kansas City, Statistical Secretary.
Lee McDaniels, Kansas City, Treasurer.
David H. Harris, Fulton, President of Executive Board.
Hugh Stephens, Jefferson City, Secretary of Executive Board.

O. L. Wood, D.D., Kansas City, General Secretary.

J. C. Hockett, Jr., Kansas City, Secretary Sunday School and B. Y. P. U.
State Convention meets at Moberly, October 18-20, 1921.

New Mexico. The Baptist Convention of New Mexico. Headquarters, Albuquerque.
Rev. Buren Sparks, Santa Fe, President.
Rev. T. C. Mahan, Carlsbad, President of Executive Board.
Rev. Wm. Park, Albuquerque, Recording Secretary.

Rev. J. W. Bruner, Albuquerque, Corresponding Secretary.

Rev. S. S. Bunsell, Albuquerque, Secretary Sunday School and B. Y. P. U. Work.
State Convention meets at Albuquerque, November 8-10, 1921.

North Carolina. The North Carolina Baptist Convention. Headquarters, Raleigh.
R. W. Spilman, D.D., Kinston, President.
Rev. W. M. Gilmore, Sanford, Recording Secretary.
Walters Durham, Raleigh, Treasurer.
I. M. Mercer, D.D., President of Executive Board.
John D. Berry, Secretary of Executive Board.

Charles E. Maddry, D.D., Raleigh, Corresponding Secretary.

J. J. Hurt, D.D., Wilmington, President of Board of Education.
Carey J. Hunter, Wilmington, Secretary Board of Education.
R. T. Vann, D.D., Wilmington, Corresponding Secretary Board of Education.
E. L. Middleton, Raleigh, Sunday School and Statistical Secretary.
Perry Morgan, Dunn, Secretary of B. Y. P. U.
State Convention meets at Rocky Mount, November 15, 1921.

Oklahoma. The Baptist General Convention of Oklahoma. Headquarters, 120 1-2 West Main Street, Oklahoma City.
J. G. Walcup, Oklahoma City, President.
E. D. Hamilton, Elk City, Recording Secretary and Secretary of Executive Board.
M. A. Summers, Nowata, President of Executive Board.

F. M. McConnell, D.D., Corresponding Secretary, Oklahoma City.

Rev. J. B. Rounds, Oklahoma City, Assistant Secretary.
Fred A. McCauley, Oklahoma City, Sunday School Secretary.
B. F. Davidson, Oklahoma City, B. Y. P. U. Secretary.
State Convention meets at Oklahoma City. Time to be fixed later.

South Carolina. The State Convention of the Baptist Denomination in South Carolina. Headquarters, 1201 Hampton Street, Columbia.
C. B. Robo, Laurens, President.
W. G. Allen, Dillon, Recording Secretary.
W. J. McGlothlin, D.D., Greenville, President of Executive Board.
M. M. Benson, Camden, Secretary of Executive Board.

C. E. Burts, D.D., Columbia, General Secretary-Treasurer.

W. T. Derieux, D.D., Columbia, Mission Commission Secretary.
Rev. Charles A. Jones, Columbia, Education Commission Secretary.
Rev. Thomas J. Watts, Columbia, Secretary Commission on Sunday School and B. Y. P. U.
State Convention meets at Greenville, December 6-8, 1921.

Tennessee. The Tennessee Baptist Convention. Headquarters, 161 Eighth Avenue, North, Nashville.
J. H. Anderson, Knoxville, President.
Rev. Fleetwood Ball, Lexington, Recording and Statistical Secretary.

Edgar Godbold, Shreveport, Corresponding Secretary.

Miss Mary Cann, New Orleans, Sunday School Secretary.
Miss Emma Bains, Shreveport, B. Y. P. U. Secretary.
State Convention meets at Highland Baptist Church, Shreveport, September 15, 1921.

Maryland. The Maryland Baptist Union Association. Headquarters, 41, 44 Bible House, 10 East Fayette Street, Baltimore.
Charles H. Ness, Baltimore, President.
Samuel H. Ovenitt, Baltimore, Recording Secretary.
J. Milton Lyell, Baltimore, President of Executive Board.
Jas. M. Jacques, Baltimore, Treasurer.
Samuel M. Ness, Baltimore, General Secretary.

W. H. Taylor, D.D., Baltimore, Superintendent of Missions.

Rev. E. A. Handy, Baltimore, Sunday School and B. Y. P. U. Secretary.
Association meets at Baltimore, Seventh Baptist Church, October 26-28, 1921.

Mississippi. The Mississippi Baptist State Convention. Headquarters, Jackson.
A. V. Rowe, D.D., Winona, President.
Walton E. Lee, Como, Recording Secretary.
P. I. Lipsey, D.D., Clinton, President of Executive Board.
E. T. Moberly, Lexington, Secretary of Executive Board.

R. G. Gunter, D.D., Corresponding Secretary and Treasurer.

N. T. Tull, Mt. Olive, Sunday School Secretary.
Asher J. Wilds, Oxford, B. Y. P. U. Secretary.
State Convention meets at Jackson, November 15, 1921.

Missouri. The Missouri Baptist General Association. Headquarters, 1107 McGee Street, Kansas City.
David H. Harris, Fulton, President.
O. P. Joyce Kansas City, Statistical Secretary.
Lex McDaniels, Kansas City, Treasurer.
David H. Harris, Fulton, President of Executive Board.
Hugh Stephens, Jefferson City, Secretary of Executive Board.

O. L. Wood, D.D., Kansas City, General Secretary.

J. C. Hockett, Jr., Kansas City, Secretary Sunday School and B. Y. P. U.
State Convention meets at Moberly, October 18-20, 1921.

New Mexico. The Baptist Convention of New Mexico. Headquarters, Albuquerque.
Rev. Baron Sparks, Santa Fe, President.
Rev. T. C. Mahan, Carlsbad, President of Executive Board.
Rev. Wm. Park, Albuquerque, Recording Secretary.

Rev. J. W. Bruner, Albuquerque, Corresponding Secretary.

Rev. S. S. Bussell, Albuquerque, Secretary Sunday School and B. Y. P. U. Work.
State Convention meets at Albuquerque, November 8-10, 1921.

North Carolina. The North Carolina Baptist Convention. Headquarters, Raleigh.
J. W. Spilman, D.D., Kinston, President.
Rev. W. M. Gilmore, Sanford, Recording Secretary.
Walter Durham, Raleigh, Treasurer.
I. M. Mercer, D.D., President of Executive Board.
John D. Berry, Secretary of Executive Board.

Charles E. Maddry, D.D., Raleigh, Corresponding Secretary.

J. J. Hurt, D.D., Wilmington, President of Board of Education.
Carey J. Hunter, Wilmington, Secretary Board of Education.
B. T. Vann, D.D., Wilmington, Corresponding Secretary Board of Education.
E. L. Middleton, Raleigh, Sunday School and Statistical Secretary.
Perry Morgan, Dunn, Secretary of B. Y. P. U.
State Convention meets at Rocky Mount, November 15, 1921.

Oklahoma. The Baptist General Convention of Oklahoma. Headquarters, 136 1-3 West Main Street, Oklahoma City.
J. C. Stalcup, Oklahoma City, President.
E. D. Hamilton, Elk City, Recording Secretary and Secretary of Executive Board.
M. A. Summers, Nowata, President of Executive Board.

F. M. McConnell, D.D., Corresponding Secretary, Oklahoma City.

Rev. J. B. Rounds, Oklahoma City, Assistant Secretary.
Fred A. McCluskey, Oklahoma City, Sunday School Secretary.
B. F. Davidson, Oklahoma City, B. Y. P. U. Secretary.
State Convention meets at Oklahoma City. Time to be fixed later.

South Carolina. The State Convention of the Baptist Denomination in South Carolina. Headquarters, 1301 Hampton Street, Columbia.
C. B. Bobo, Laurens, President.
W. G. Allen, Dillon, Recording Secretary.
W. J. McGlothlin, D.D., Greenville, President of Executive Board.
M. M. Benson, Camden, Secretary of Executive Board.

C. E. Burts, D.D., Columbia, General Secretary-Treasurer.

W. T. Derieux, D.D., Columbia, Mission Commission Secretary.
Rev. Charles A. Jones, Columbia, Education Commission Secretary.
Rev. Thomas J. Watts, Columbia, Secretary Commission on Sunday School and B. Y. P. U.
State Convention meets at Greenville, December 6-8, 1921.

Tennessee. The Tennessee Baptist Convention. Headquarters, 161 Eighth Avenue, North, Nashville.
J. H. Anderson, Knoxville, President.
Rev. Fleetwood Ball, Lexington, Recording and Statistical Secretary.

Ryland Knight, D.D., Nashville, President of Executive Board
N. B. Fetzer, Nashville, Secretary of Executive Board
Lloyd T. Wilson, D.D., Corresponding Secretary and Treasurer
Harry Clark, Educational Secretary.
W. D. Hudgins, Tullahoma, Sunday School Secretary
W. H. Preston, Knoxville, B. Y. P. U. Secretary
State Convention meets Nashville, November 14, 1921

Texas. The Baptist General Convention of Texas. Headquarters, 720 Slaughter Building, Dallas.
J. D. Sandefer, D.D., Abilene, President.
Rev. J. L. Truett, Whitewright, Recording Secretary.
Rev. I. J. White, McAllen, Recording Secretary.
D. R. Graham, Dallas, Treasurer.
R. E. Burt, Dallas, President of Executive Board
Mrs Olivia Davis, Dallas, Secretary of Executive Board.

F. S. Groner, D.D., General Secretary.

W. P. Phillips, Hillsboro, Sunday School Secretary
T. C. Gardner, Dallas, B. Y. P. U. Secretary
State Convention meets at Waco, December 1, 1921.

Virginia. The Baptist General Association of Virginia. Headquarters, Old Dominion Trust Co. Building, Richmond.
George W. McDaniel, D.D., Richmond, President.
Hugh C. Smith, D.D., Bedford, Recording Secretary.
Rev. T. S. Dunaway, Smithfield, Statistical Secretary.
Frank T. Crump, Richmond, Treasurer.
W. D. Duke, Richmond, President of Executive Board
G. Harvey Clark, Richmond, Secretary of Executive Board

R. D. Gerland, Corresponding Secretary, Richmond.

J. W. Cammack, D.D., Richmond, Field Secretary
Joseph T. Watts, D.D., Richmond, Sunday School Secretary.
Rev. E. J. Wright, Richmond, B. Y. P. U. Secretary
State Convention meets at Portsmouth, November 15, 1921.

STATE PERIODICALS.

Alabama—The Alabama Baptist, Birmingham; Rev. L. L. Gwaltney, Th.D., Editor and Business Manager; J. E. Dillard, D.D., Chairman of Board of Directors; founded 1835; circulation, 11,800; organ of Alabama Baptist State Convention and owned by the Convention.

Arkansas—Baptist Advance, Little Rock; J. S. Compere, D.D., Editor; L. E. Barton, D.D., Business Manager; W. K. Oldham, Chairman of Board of Directors; owned by Arkansas Baptist Convention; founded 1902; circulation 8,508; organ of Arkansas Baptist State Convention.

Florida—Florida Baptist Witness, Jacksonville; J. W. Mitchell, D.D., Editor and Business Manager; W. A. Hobson, D.D., Chairman Board of Directors; owned by the State Board of Missions; founded 1887; circulation 6,000; organ Florida State Convention.

Georgia—The Christian Index, Atlanta; Louie D. Newton, Editor, Arch C. Cree, D.D., Secretary Treasurer and Chairman Board of Directors; owned by Baptists of Georgia; founded 1821; circulation 30,000; organ of Georgia Baptist Convention.

Illinois—The Illinois Baptist, Marion; W. P. Throgmorton, D.D., Editor, Business Manager and Chairman Board of Directors; owned by Illinois Baptist State Association; founded 1905; circulation 5,500; organ of Illinois Baptist State Association.

Kentucky—Western Recorder, Louisville; Victor I. Masters, D.D., Editor; James E. Stallings, Business Manager; owned by Baptist State Board of Missions; purchased in 1919; circulation 20,000

Louisiana—The Baptist Message, Box. 13, Shreveport; Rev. F. W. Tinnin, Editor; Edgar Godbold, Business Manager, organ of Louisiana Baptists.

Maryland—Maryland Baptist Church Life, Bible House, Baltimore; John Easterdike, General Editor; Irvin Gorman, Business Manager; published by B. Y. P. U. Publishing Co.; founded 1917

Mississippi—The Baptist Record, Jackson; P. I. Lipsey, D.D., Editor; R. B. Gunter, D.D., Business Manager; owned by Mississippi Baptist State Convention; founded 1878; circulation 12,000; organ of the Mississippi Baptist State Convention.

Missouri—Word and Way, Kansas City; S. M. Brown, D.D., B. K. Malden, Editors; a private ownership; a special Committee to co-operate with all State interests; founded 1896.
(2) **Missouri Baptist Bulletin,** Kansas City.

New Mexico—The Baptist New Mexican, Albuquerque; Wm. Park, Editor; J. W. Bruner, Business Manager; Buren Sparks, Santa Fe, Chairman of Board of Directors; owned by New Mexico Baptist Convention; founded 1917; circulation 1,850; organ of Baptist Convention of New Mexico.

North Carolina (1) Biblical Recorder, Raleigh; Livingston Johnson, D.D., Editor; Rev. J. S. Farmer, Business Manager; Cary J. Hunter, Chairman of Board of Directors; owned by Biblical Recorder Publishing Co.; founded 1833; circulation 16,500; organ of North Carolina Baptist State Convention.

(2) **Charity and Children,** Thomasville; Archibald Johnson, Editor; Fuller B. Hamrick, Business Manager; F. P. Hobgood, Chairman of Board of Directors; owned by Trustees Thomasville Baptist Orphanage; founded 1885; circulation 19,200; orphanage organ of Baptists of North Carolina.

Oklahoma—The Baptist Messenger, Oklahoma City; Rev. C. P. Stealey, Editor and Business Manager; S. J. Porter, D.D., Chairman of Board of Directors; owned by Baptist General Convention of Oklahoma; founded 1912; circulation 8,000; organ of Baptist General Convention of Oklahoma.

South Carolina—The Baptist Courier, Greenville; W. T. Cody, D.D., Editor; J. C. Keys, Business Manager; owned by Baptist denomination in South Carolina; founded 1880; circulation 10,400; organ of State Convention of the Baptist Denomination in South Carolina.

Tennessee—Baptist and Reflector, Nashville; Rev J. D. Moore, Editor; owned by State Convention; Lloyd T. Wilson, D.D., Chairman Board of Directors; founded 1834; circulation 12,100; organ of Tennessee Baptist Convention.

Texas—Baptist Standard, Dallas; R. C. Routh, D.D., Editor and Business Manager; J. M. Dawson, D.D., Chairman Board of Directors; owned by Baptist General Convention; founded 1868; circulation 30,000; organ of Baptist General Convention of Texas.

Virginia—The Religious Herald, Richmond; R. H. Pitt, D.D., Editor and Business Manager; owned by R. H. Pitt; founded 1828; circulation 11,000; represents in a general way the Baptists of Virginia.

STATE W. M. U. ORGANIZATIONS.

Alabama. Headquarters, 127 South Court Street, Montgomery.
Mrs. Wm. H. Sanford, Montgomery, President.
Mrs. W. B. Crumpton, Recording Secretary.
Miss Mary Northington, Montgomery, Corresponding Secretary-Treasurer.
Miss Hannah Reynolds, Montgomery, Young People's Leader and College Correspondent.
Next annual meeting, Anniston, November 15-17.

Arkansas. Headquarters, 404 Donaghey Bldg., Little Rock.
Mrs. J. H. Crawford, Arkadelphia, President.
Mrs. J. L. Hawkins, Little Rock, Recording Secretary.
Mrs. J. G. Jackson, Little Rock, Corresponding Secretary.
Mrs. Una Roberts Lawrence, Young People's Leader.
Miss Elsie Harrison, Little Rock, Treasurer.
Next annual meeting, April 7-9, 1922, at First Baptist Church, Pine Bluff.

District of Columbia. Headquarters, 1733 Que Street.
Mrs. O. E. Howe, Washington, President.
Miss Katherine Stickney, Washington, Recording Secretary.
Mrs. John D. Robsett, Washington, Corresponding Secretary.
Mrs. W. E. Mooney, Washington, Treasurer.
Next annual meeting not yet fixed.

Florida. Headquarters, 305 Peninsula Bldg., Jacksonville.
Mrs. N. C. Wamboldt, Jacksonville, President.
Mrs. W. M. Bashlin, Deland, Recording Secretary.

Mrs. H. O. Postman, Jacksonville, Corresponding Secretary.
Miss Cecelia Nolan, Jacksonville, and Miss Jennie Camp, White Springs, Young People's Leaders.
Next annual meeting, Miami, December 6.

Georgia. Headquarters, 806-808 Georgia Savings Bank Building, Atlanta.
Mrs. W. J. Neal, Cartersville, President.
Mrs. F. C. Laird, Atlanta, Recording Secretary.
Miss Maud Powell, Acting Corresponding Secretary-Treasurer, and Young People's Leader.
Next annual meeting, Macon, November 1-3.

Illinois. Headquarters, Egyptian Press Building, Marion.
....., President.
Miss Katherine Edwards, Marion, Recording Secretary.
Miss Rea Lay, Marion, Corresponding Secretary-Treasurer.
Miss M. Alice Ellis, Pinckneyville, Young People's Leader.
Next annual meeting, Casey, October 31-November 4.

Kentucky. Headquarters, 205 East Chestnut Street, Louisville.
Mrs. C. W. Elsey, Cynthiana, President.
Miss May Gardner, Louisville, Recording Secretary.
Mrs. Janie Cree Bass, Louisville, Corresponding Secretary.
Miss Hallie Morton, Louisville, Young People's Leader.
Next annual meeting not yet fixed.

Louisiana. Headquarters, 1230 Washington Avenue, New Orleans.
Mrs. D. C. Freeman, Minden, President.
Mrs. A. W. Johnson, New Orleans, Recording Secretary.
Miss Georgia Barnette, New Orleans, Corresponding Secretary-Treasurer.
Next annual meeting, Shreveport, November 15.

Maryland. Headquarters, 607 East Thirty-fourth Street, Baltimore.
Miss Clara M. Woolford, Baltimore, President.
Miss Lucretia Ness, Baltimore, Recording Secretary.
Mrs. George Stevens, Baltimore, Corresponding Secretary.
Mrs. O. G. Levy, Baltimore, and Miss Lucy Cleaveland, Baltimore, Young People's Leaders.
Next annual meeting, First Baptist Church, Baltimore, October 30-31.

Mississippi. Headquarters, Baptist Bldg., Jackson.
Mrs. A. J. Aven, Clinton, President.
Miss Fannie Traylor, Jackson, Recording Secretary, Young People's Leader.
Miss M. M. Lackey, Jackson, Corresponding Secretary-Treasurer.
Next annual meeting not yet fixed.

Missouri. Headquarters, 1107 McGee Street, Kansas City.
Mrs. J. G. Reynolds, Slater, President.
Mrs. F. W. Armstrong, Platteburg, Recording Secretary.
Miss Aretta Bewick, Kansas City, and Miss Fern Gates, Springfield, District Secretaries.
Next annual meeting not yet fixed.

New Mexico. Headquarters, 16 Barnett Bldg., Albuquerque.
Mrs. M. D. Schumaker, Albuquerque, President.
Mrs. J. F. Measeis, Santa Fe, Recording Secretary.
Miss Lillian May, Albuquerque, Corresponding Secretary-Treasurer, and Young People's Leader.
Next annual meeting not yet fixed.

North Carolina. Headquarters, 215-216 Revercomb Bldg., Raleigh.
Mrs. Wesley N. Jones, Raleigh, President.
Miss Elsie K. Hunley, Raleigh, Recording Secretary-Treasurer.
Mrs. W. H. Reddish, Raleigh, Corresponding Secretary.
Mrs. R. N. Simms and Miss Elizabeth N. Briggs, Raleigh, Young People's Leaders.
Next annual meeting not yet fixed.

Oklahoma. Headquarters, 136 1-2 West Main Street, Oklahoma City.
Mrs. H. R. Denton, Muskogee, President.
Mrs. C. A. Richards, Hallerville, Recording Secretary.
Mrs. Bertha K. Spooner, Oklahoma City, Acting Corresponding Secretary.
Miss Orma Fleming, Young People's Leader.
Next annual meeting at Oklahoma City, time to be announced.
South Carolina. Headquarters, 1301 Hampton Street, Columbia.
Mrs. J. D. Chapman, Townville, President.
Mrs. E. A. McDowell, Recording Secretary.
Mrs. J. R. Fizer, Columbia, Corresponding Secretary.
Mrs. George E. Davis, Mrs. Edwin Carpenter and Mrs. W. J. Hatcher, Young People's Leaders.
Miss Jessie King, Columbia, Treasurer.
Next annual meeting, second week in November, place to be fixed.

Tennessee. Headquarters, 161 Eighth Avenue, North, Nashville.
Mrs. A. B. Hill, Nashville, President.
Mrs. L. A. McMurry, Recording Secretary.
Miss Margaret Buchanan, Nashville, Corresponding Secretary.
Miss Agnes Whipple, Nashville, Young People's Leader.
Mrs. J. T. Altman, Nashville, Treasurer.
Next annual meeting not yet fixed.
Texas. Headquarters, 701 Slaughter Bldg., Dallas, Texas.
Mrs. F. S. Davis, Dallas, President.
Mrs. W. J. Smith, Dallas, Recording Secretary.

Mrs. A. F. Boddee, Dallas, Corresponding Secretary.
Miss Bernice Green, Dallas, Young People's Leader.
Next annual meeting not yet fixed.

Virginia. Headquarters, 216 North Second Street, Richmond.
Mrs John F. Vines, Roanoke, President.
Miss Alta Foster, Richmond, Recording Secretary.
Miss Elizabeth Savage, Richmond, Corresponding Secretary.
Mrs. F. T. Crump, Richmond, Treasurer.
Miss Katharine Harris, Richmond, Young People's Leader.
Next annual meeting at Petersburg, time to be announced.

STATE EDUCATIONAL INSTITUTIONS.

Alabama—
Howard College, Birmingham; C. B. Williams, Ph.D., D.D., President.
Judson College, Marion; Paul V. Bomar, A.M., D.D., President.
Baptist Collegiate Institute, Newton; J. A. Lowry, A.M., D.D., President.
Central College, Tuscaloosa; M. W. Hatton, LL.D., President.

Arkansas—
Ouachita College, Arkadelphia; C. E. Dicken, D.D., LL.D., President.
In addition we have four mountain schools under the control of the Home Board as follows: Berea Academy, W. R. Reagan, Pleah, Principal; Eldridge Academy, M. M. Barnett, Principal; Gaylesville Academy, A. E. Cross, Principal; Tennessee River Institute, T. E. Elgin, Bridgeport, Principal.
Central College, Conway; D. S. Campbell, M.A., President.
Mountain Home College, Mountain Home; H. D. Morton, President.
Maynard Academy, Maynard; Roger M. Baxter, Principal.
Hagarville Academy, Hagarville; Chas. F. Wilkins, Principal.
Carroll County Institute, Blue Eye, Mo.; Miss Lou Ella Austin, Principal.
Newton County Academy, Parthenon; Miss Minnie Cochran, Principal.
Mt. Ida Academy, Mt. Ida; Roy Wright, Principal.
Caledonia Academy, Caledonia; W. K. Wharton, Superintendent.

Florida—
Stetson University, Deland; Lincoln Hulley, D.D., LL.D., President.

Georgia—
Bessie Tift College, Forsyth; J. H. Foster, A.M., D.D., President.
Blairsville Institute, Blairsville; S. V. Dyer, Principal.
Hocking Memorial Institute, Clayton; H. M. Snow, Principal.
Reuston-Parker Institute, Mt. Vernon; L. S. Barrett, Principal.

Chattahoochee High School, Clermont; J. W. Adams, Principal
Cox College, Atlanta; William Cox, President
Gibson-Mercer Academy, Dowman; Lawson B. Brown, Principal.
Weern Academy, Cuba Springs; J. R. Sullivan, Principal.
Hiawassee Academy, Hiawassee; C. L. Carter, Principal.
Locust Grove Institute, Locust Grove; Claude Gray, Principal.
Mary P. Willingham School, Blue Ridge; W. L. Cutts, D.D., Principal.
Mercer University, Macon; Rufus W. Weaver, D.D., LL.D., President.
Norman Institute, Norman Park; L. H. Browning, Principal.
North Georgia Baptist College, Morganton; C. L. Carter, Principal.
Piedmont Institute, Waycross; W. C. Carlton, Principal.
Shorter College, Rome; A. W. Van Hoose, LL.D., President.

Illinois—

Ewing College, Ewing; H. A. Smoot, D.D., President.

Kentucky—

Barbourville Institute, Barbourville; L. H. Curry, President.
Bethel College, Russellville; Geo. F. Dasher, B.S., President.
Bethel Woman's College, Hopkinsville; J. W. Gaines, A.M., President.
Cumberland College, Williamsburg; A. B. Evans, President.
Georgetown College, Georgetown; M. B. Adams, D.D., LL.D., President.
Hazard Institute, Hazard; J. A. Moore, Principal.
Manchin Institute, Salyersville; E. C. Vaughn, Principal.
Oneida Institute, Oneida; T. L. Adams, Principal.
Pinnell's Creek Academy, Campbellsville; R. S. Skaggs, Principal.

Louisiana—

Acadia Academy, Church Point; L. W. Comeaux, Principal.
Louisiana College, Pineville; C. Cottingham, President.

Mississippi—

Clarke Memorial College, Newton; T. A. J. Beasley, D.D., President.
Woman's College, Hattiesburg; J. L. Johnson, A.M., President.
Blue Mountain Female College, Blue Mountain; W. T. Lowrey, LL.D., President.
Mississippi College; Clinton; J. W. Provine, M.A., LL.D., President.

Missouri—

William Jewell College, Liberty; D. J. Evans, Th.D., D.D., President.
Stephens College, Columbia; J. M. Wood, A.M., President.
La Grange College, La Grange; J. W. Crouch, D.D., President.
Pacific College, Macon; J. W. Million, LL.D., President.
Will Mayfield College, Marble Hill; A. F. Hendricks, A.M., President.

Southwest Baptist College, Bolivar; J. C. Pike, M.S., President.
Western Baptist College (colored), Kansas City; J. H. Thompson, President.

New Mexico—

Montezuma College, East Las Vegas; J. H. Cook, A.M., President.

North Carolina—

Wake Forest College, Wake Forest; W. L. Poteat, LL.D., President.
Meredith College, Raleigh; C. E. Brewer, LL.D., President.
Chowan College, Murfreesboro; P. E. Vann, President.
Rolling Springs High School, Rolling Springs; J. D. Huggins, Principal.
Buie's Creek Academy, Buie's Creek; J. A. Campbell, Principal.
Dell School, Delway; R. R. Page, Principal.
Liberty-Piedmont Institute, Walburn; G. C. Kirksey, Principal.
Wingate High School, Wingate; C. M. Beach, Principal.
Fruitland Institute, Hendersonville; N. A. Melton, Principal.
Haywood Institute, Clyde; L. B. White, Principal.
Mars Hill College, Mars Hill; R. L. Moore, Principal.
Mitchell Collegiate Institute, Bakersville; W. E. Wilson, Principal.
Mountain View Institute, Hays; J. M. Hayes, Principal.
Round Hill Academy, Union Mills; J. N. Bragg, Principal.
Sylva Collegiate Institute, Sylva; R. F. Hough, Principal.
Yancey Collegiate Institute, Burnsville; I. N. Carr, Principal.

Oklahoma—

Oklahoma Baptist University, Shawnee; J. A. Tolman, Ph.D., President.

South Carolina—

Furman University, Greenville; W. J. McGlothlin, Ph.D., LL.D., President.
Greenville Woman's College, Greenville; D. M. Ramsay, D.D., President.
Anderson College, Anderson; John H. White, D.D., President.
Cokar College, Hartsville; E. W. Sikes, Ph.D., President.
North Greenville Academy, Tigerville; H. C. Hester, Principal.
Spartan Academy, Welford; H. L. Riley, Principal.
Long Creek Academy, Mountain Rest; L. H. Raines, Principal.
Hilton Academy, Silvern; W. H. Cannada, Principal.
Limestone College, Gaffney; Rev. David Lodge, Ph.D., President.
Six Mile Academy, Central; F. S. Childress, Principal.

Tennessee—

Union University, Jackson; H. E. Watters, D.D., President.
Hall-Moody Normal School, Martin; Jas. T. Warren, A.M., President.
Carson Newman College, Jefferson City; Oscar E. Sams, D.D., President.
Tennessee College, Murfreesboro; Geo. J. Burnett, M.A., President.
Doyle Institute, Doyle; W. T. Holloway, Principal.

Cosby Academy, Cosby; R. L. Marshall, Principal.
Chilhowee Institute, Seymour; ... E. Barton, Principal.
Stockton Valley Academy, Helena; Miss Vesta Odel, Principal.
Watauga Academy, Butler; Lowell Q. Haynes, Principal.
Smoky Mountain Academy, Sevierville; R. S. Berry, Principal.

Texas—

Baylor University, Waco; S. P. Brooks, LL.D., President.
Baylor College, Brownwood; J. C. Hardy, LL.D., President.
Howard-Payne College, Brownwood; L. J. Mims, D.D., President.
Simmons College, Abilene; J. D. Sandefer, LL.D., President.
Decatur Baptist College, Decatur; J. L. Ward, D.D., President.
Burleson College, Greenville; W. I. Thames, D.D., President.
Rusk Academy, Rusk; M. W. Robinson, D.D., President.
San Marcos Academy, San Marcos; J. V. Brown, M.S., Principal.
Wayland College, Plainview; E. B. Atwood, Th.D., D.D., President.
College of Marshall, Marshall; M. E. Hudson, D.D., President.

Virginia—

University of Richmond, Richmond; F. W. Boatwright, LL.D., President.
Averett College, Jr., Danville; ..... President.
Virginia Intermont College, Bristol; H. G. Noffsinger, A.M., President.
Chatham Training School, Chatham; A. H. Camden, President.
Fork Union Military Academy; Fork Union; W. J. Perkins, A.B., President.
Buchanan Mission School, Buffalo Ridge; H. B. Jordan, President.
Blue Ridge Mission School, Council; R. A. Henderson, President.
Oak Hill Academy, Kindrick; J. H. Pearcy, President.
Lee Baptist Institute, Pennington Gap; E. H. Potts, President.

STATE ORPHANAGES.

Alabama—Louise Shortt Baptist Widows' and Orphans' Home, Evergreen; established March 8, 1891; John W. Stewart, Superintendent; E. J. McCreary, Evergreen, Treasurer; monthly paper, "Our Children"; 9 employes; E. J. McCreary, President Board of Trustees; 80 acres; 3 homes, 1 infirmary, 1 laundry, 2 barns; value, $40,000 at home; other property, $40,000; receipts last year, $37,500.35; 194 children.

Arkansas—Arkansas Baptist Orphans' Home, Monticello; established 1896; C. R. Pugh, Superintendent and Financial secretary; T. A. Wood, Monticello, Treasurer; C. N. Horton, Home Superintendent; monthly paper, "The Gem"; C. R. Pugh, Editor; 6 employes; R. F. Hyatt, Monticello, President Board of Trustees; 320 acres; 4 buildings, 2 barns; value, $35,000; receipts last year, $18,789.40; 85 children.

District of Columbia—Baptist Home for Children, 904 Newton Street, N. E., Washington; established 1915; Mrs. S. J. Broadus, Superintendent; Mrs. K. G. Mason, President Board of Managers; H. W. O. Millington, Washington, President Board of Trustees; 4 employes; 1 building; 25 children.

Florida—Florida Baptist Orphanage, Arcadia; established 1903; J. E. Trice, Superintendent; H. L. Carlton, Arcadia, Treasurer; monthly paper, "Orphan Helper"; J. E. Trice, Editor; 11 employes; Frank Bentley, Tampa, President Board of Trustees; 80 acres; 6 buildings; value, $49,165.65; receipts last year, $20,194.70; 112 children.

Georgia—Georgia Baptist Orphanage, Hapeville; established 1888; T. S. Scoggins, (Actual) Manager; H. R. Durand, Atlanta, Treasurer; 30 employes; Mrs. W. P. Anderson, Atlanta, President Board of Trustees; 71 acres; 12 buildings; value, $250,000; receipts last year, $76,323.50; 362 children.

Illinois—Carmi Baptist Orphanage, Carmi; established Feb 11, 1919; G. W. Danbury, DuQuoin, Superintendent; B. F. Reitman, DuQuoin, Treasurer; D. F. Marlin, Assistant Superintendent; 9 employes; W. S. Wilson, Pinckneyville, President Board of Trustees; 160 acres; 2 buildings; value, $78,000; receipts last year, $22,119.44; 50 children.

Kentucky—Kentucky Baptist Children's Home, Glendale P. O. (Lewland railroad station); established June 23, 1915; M. George Moore, Superintendent; W. M. Stallings, Crestwood, Treasurer; T. H. Athey, Harrodsburg, President Board of Trustees; 11 employes; 300 acres; 3 buildings; value, $135,000; receipts last year, $18,700; 147 children.

Louisiana—The Louisiana Baptist Orphanage, Lake Charles; established 1900; Frank C. Flowers, Superintendent; Is Vincent, Lake Charles, Treasurer; S. W. Day, Alexandria, President Board of Trustees; 6 employes; 10 acres; 4 buildings; value, $40,000; receipts last year, $45,390.68; 130 childen.

Mississippi—The Mississippi Baptist Orphanage, Jackson; established May 12, 1897; J. R. Carter, Superintendent; J. M. Hartfield, Jackson, Treasurer W. H. Hatten, Shuhuta, President Board of Trustees; monthly paper, "The Orphanage Gem"; 14 employes; 113 acres; 5 buildings; value, $125,000; receipts last year, $24,000; 150 children.

Missouri—Missouri Baptist Orphans' Home, Pattonville; established 1885; Miss Lou Cole, Matron; Joseph B. Thompson, Treasurer; 12 employes; 20 acres; 7 buildings; value, $105,000; 153 children.

New Mexico—New Mexico Baptist Orphans' Home, Portales; established May, 1919; J. W. Bruner, Albuquerque, Superintendent and Treasurer; Coe Howard, Portales, President Board of Trustees; Miss Beulah M. Ponville, Matron; 4 employes; 40 acres; 1 building; value, $9,000; 33 children.

North Carolina—Thomasville Baptist Orphanage, Thomasville; established Nov. 11, 1926; M. L. Kesler, General Manager; F. B. Hamrick, Thomasville, Treasurer; weekly paper, "Charity and Children"; Editor, Archibald Johnson; F. F. Hetmsel, Oxford, President Board of Trustees; 57 employes; 650 acres; 30 buildings; value, $461,942.68; receipts last year, $168,806.49; 440 children.

Oklahoma—Baptist Orphans' Home of Oklahoma and Indian Territory, Oklahoma City; established March 23, 1909; J. M. McConnell, Superintendent; J. C. Barlow, Miami, President Board of Trustees; 7 employes; 40 acres; 8 buildings; value, $110,000; receipts last year, $48,979.48; 160 children.

South Carolina—Connie Maxwell Orphanage, Greenwood; established 1891; A. T. Jamison, D.D., Superintendent and Treasurer; monthly paper, "The Connie Maxwell"; A. T. Jamison, Editor; G. B. Buell, Charleston, President Board of Trustees; 35 employes; 651 acres; 27 buildings; value, $500,000; receipts last year, $78,000; 332 children.

Tennessee—Tennessee Baptist Orphans' Home, Franklin, R. No. 5, established 1901; W. J. Stewart, Nashville, Superintendent and Treasurer; J. J. Dill, Nashville, Vice President; W. L. McFarland, Nashville, Auditor; Wm. Gupton, Nashville, President Board of Trustees; 12 employes; 284 acres; 9 buildings; value, $90,000; receipts last year, $19,483.94; 128 children.

Texas—Buckner Orphans' Home, Dallas, R. No. 2; established 1890; Jno D. Buckner, Superintendent; R. F. Buckner, Treasurer and General Secretary; J. P. Crouch, McKinney, President Board of Trustees; 2,000 acres; 26 buildings; value, $750,000; receipts last year, $279,961.11; 602 children.

Virginia—Baptist Orphanage of Virginia; Salem; established July 1, 1892; C. L. Corbitt, Superintendent; V. B. Whittemore, Salem, Treasurer; P. H. Chaff, Field Secretary; monthly paper, "Orphanage News"; Editor, C. L. Corbitt; Geo. W. McDaniel, Richmond, President Board of Trustees; 31 employes; 250 acres, 12 buildings; value, $300,000; receipts last year, $116,955; 209 children.

STATE HOSPITALS

Arkansas—Arkansas Baptist State Hospital, Little Rock; established 1929; Miss Elizabeth Shaver, Superintendent; employes, 29 staff members and 18 pupil nurses; beds, 75; value of property, $100,000.

Davis Hospital, Pine Bluff; established 1920; Miss Coral Platt, Superintendent; employes, 12 staff members and 15 pupil nurses; beds, 50; value of property, $40,000; receipts last year, $35,637.42.

Josephine Hospital, Hope; established January, 1921; Mrs. P. P. Martin, Superintendent; employes, 6 staff members and 8 pupil nurses; beds, 25; value of property, $40,000; owned and operated by Arkansas Baptist State Convention.

Georgia—Georgia Baptist Hospital, 92-96 Larkin Street, Atlanta; established 1913; J. M. Long, Superintendent; employs 16 staff members and 106 pupil nurses; beds, 175; value of property, $300,000; receipts last year, $238,001.39; supported by Georgia Baptist Convention.

Louisiana—Louisiana Baptist Hospital, Alexandria established 1917; J. B. Oliver, Superintendent; employes, 15; student nurses, 20; beds, 60; value of property, $151,100.11; receipts last year, $14,282.54; supported by Louisiana State Convention.

Mississippi—Baptist Hospital, Jackson; established 1908; Superintendent, M. K. Thorton; employes, 31; student nurses 17; beds, 25; value of property, $150,000; receipt last year, $35,000; supported by Mississippi Baptist Convention.

Missouri—Missouri Baptist Sanitarium, 1910 North Taylor Avenue, St. Louis; established 1890; Dr. B. A. Wilkes, Superintendent; employes, 167; beds, 400; value of property, $750,000; receipts last year, $48,175.52; self-supporting.

St. Louis Baptist Hospital, St. Louis; established 1893; O. C. Morris, M.D., Superintendent; nurses in training last year, 21; beds, 70; value of property, $125,000; receipts last year, $57,-035.28.

Oklahoma—Miami Baptist Hospital, Miami; established 1919; Lee Worley, Superintendent; employes, 4; graduate nurses, 2 student nurses and 7 other employes; beds, 30; value of property, $150,000, including Nurses' Home; supported by Baptist General Convention of Oklahoma.

Oklahoma State Baptist Hospital, Oklahoma City; established 1915; Elizabeth Smith, Superintendent; employes, 15; beds, 100; value of property, $50,000; receipts last year, $34,971.71; supported by Baptist General Convention of Oklahoma.

Oklahoma Baptist Hospital, Muskogee; J. T. McGinty, Superintendent; established 1910; nurses in training, 29; beds, 54; value of property, $131,886; receipts, $5,961.51.

South Carolina—South Carolina Baptist Hospital, Columbia; established 1914; W. H. Whitsitt, Superintendent; employes: 50 student nurses; 5 graduates; 3 officers; 12 servants; beds, 100; value of property, $200,000; receipts last year, $113,123.64; supported by South Carolina State Convention.

Tennessee—Baptist Memorial Hospital, 867 Madison Avenue, Memphis; established 1912; S. O. Davidson, Superintendent; employes, 219; beds, 325; value of property, $1,500,000; receipts last year, $397,569.39; supported by Arkansas, Mississippi and Tennessee Conventions.

Texas—Baylor Hospital, Dallas; established 1909; J. B. Franklin, Superintendent; employes, about 100 and 125 nurses; beds, 250; value of property, $1,250,000; receipts last year, $370,677.91.

The Baptist Sanitarium and Hospital, Houston; established 1907; Robert Jolly, Superintendent; employes, 15 white, 50 nurses, 10 servants; beds, 120; value of property, $402,000.

Central Texas Baptist Sanitarium, Waco; established 1920; Superintendent, Jno. R. Magill; nurses in training last year, 24; beds, 100.

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