Baptist Press 6/16/94

By Chip Alford

BP) -- Christians are losing the battle for "passive preachers" bear much of the by Boyles told messengers to the 137th meeting of t Convention in Orlando. upposed to be lighting the world, changing the t it is falling through the cracks into the pits s, pastor of Eagle Heights Church in Oklahoma annual convention sermon June 15. America's moral plunge, he cited recent Suprem ch restrict prayer and other forms of religious nment offices and public schools and the growing l lifestyles such as homosexuality. ermon was interrupted several times with applause, and are sions are in direct conflict with the U.S. states that anyone, anytime, anywhere, under any ow their head and pray to God Almighty in the erica. tory do we have a record that Adolf Hitler ever w their head and close their eyes in silent There is no record anywhere that even the bloody n, Joseph Stalin, ever refused to allow anyone to silent prayer. God help America." istians who take a stand against sin are protests from those who say, "You're trying to or your religion or your lifestyle down our nink it's time we woke up and realized we can't unlocked anymore. Our children can't play outside n't take a walk in the park because of fear of looks like they have crammed their immorality down

lem? According to Boyles, the answer is "passive this nation is not with the prostitutes, the ne pushers, but it's with puny, pampered, passive

oulpits of America. ... Nobody it seems is ing that the Word of God is the Word of God and wen is high and sin is wrong and God and marriag

me to take a stand."

ed preachers to preach the Word of God "no matter

ired of it."

reacher, not a Baptist babysitter. Stand and God."

such a challenge, Boyles said he frequently hears

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-- You can't preach on sin in today's soci ty.

"You know what the Greek word for that is? 'Baloney.' Man, nobody wants to go to a doctor who won't tell him what's wrong with him, " he said.

-- I just don't have the gifts.

"We don't lack the gifts, we lack the guts," Boyles said. "God doesn't call the equipped. He equips the called."

I was well to be

-- You're going to get a lot of those young guys in troubl

preaching like that.

"Well, bless God, if a bunch of you older boys would have stood your ground and not backed down and made peace with every institution in town, we wouldn't have to be fighting these kind of battles now."

-- They won't like me if I preach like that.

"You got it. Anytime you stand in the Spirit of God and preach the spiritually inspired Word of God ... anybody that is in the fl sh is going to be bothered by it so you are going to be the target, so get ready."

Elijah, John the Baptist, the apostle Paul, Martin Luther and other religious leaders over the centuries have all endured suffering

for preaching God's Word, Boyles said.

"And yes, you and I are going to have a few problems also, but welcome to wonderful company: Jesus was rejected and he is God himself."

Despite the problem of passivity, Boyles urged preachers to

remember Christians also have "a powerful promise."

"Preacher, you may not be a hero now, but when we get home, time and eternity will reveal which men of God really took a mighty stand. And with the banners of heaven waving and the trumpet of God sounding, you will be honored with your right reward. And when work to the general Jesus steps up, he will take you by the hand and say, 'Well's done, my good and faithful servant, well-done. (Margan a del forma servant a del

Boyles said he believes preachers "hold the keys to changing "" " "

America."

"And so when you are asked what you do for a living, don't tell them that you're in communications, don't tell them that you are in public relations. Tell them, 'I'm a Baptist preacher and I'm proud of it./"

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CORRECTION: In the story "SBC messengers elect Committee on Committees, dated 6/15/94, please change the word "Committees" in the headline to Nominations.

> Thanks, Baptist Press