

BAPTIST.

NASHVILLE, TENN.

"THY KINGDOM COME."

Nashville, November 2, 1848.

DISCUSSIONS PENDING.

ORAL.

We understand that a discussion is taking of about to take place between Rev. Geo. Day and R. Burrow, author of a little work on baptism in which he asserts that all Baptists and all modern immersionists are tenfold worse than infidels. This is the platform upon which Cumberland Presbyterians have mounted to fight Baptists. We well know what will be the result of this debate. Some two or three hundred baptists in sentiment will be manufactured. Mr. Burrow will yet prove a most useful man to the baptist denomination. He has such an invincible repugnance to yielding to a defeat that he will continue to discuss until all candid persons are convinced how futile the system he advocates. We hope that his friends will still praise him, to keep up his courage, that he may pass round and bless many other places with revivals of the truth. We shall be glad, would he come to Middle Tennessee in the Spring. Hope that Bro. Day will remember that Mr. Burrow admitted lately that immersion is Christian baptism, and yet says if God will forgive him for what immersions he has administered he will immerse as usual!

WRITTEN.

The Presbyterian Record of this city and the Banner of Peace, Lebanon are preparing for a fierce rencontre. Question. "Did God eternally foreordain all things which he foreknew?" We shall watch this discussion with considerable interest. It will be conducted by Dr. Cossitt, whom we know to be a christian and a gentleman, and Dr. Lapsley. If the articles are not too lengthy we will insert them, entire; if not we will give our readers a summary each week.

We forewarn Dr. L. that he is not now engaged with the editors of the Methodist Advocate, but with an honorable opponent who will not descend to scurrility and misrepresentation when he can no longer resist his arguments. May God speed the right.

TROUBLE IN THE CAMP.

We clip the following from the Methodist paper of this city. Some poor preacher has got out of heart at the lapsed state of Methodism in his district,—it has fallen from grace.—The members—the more intelligent, will not sprinkle their babies, alas! alas! He wants to know of Mr. McFerrin what to do.

From the Christian Advocate.

INFANT BAPTISM.

Messrs. Editors,—I am not going to prove at this time, the propriety, and scripturality of infant baptism—which would be an easy matter—but to insist upon Methodists attending to this duty at the proper time. Persons joining the church after their children have grown up to some size, are somewhat excusable, but Methodists who have long been such, suffering their children to grow up to six, seven or ten years of age, are inexcusable. It certainly shows a great neglect of those pledges of God's love committed to our training, with the solemn sanction, "being them up in the nurture and admonition of the Lord." I fear that some preachers are much to blame for not insisting upon this duty more frequently. I go into some families, Methodists too, where this duty has been totally disregarded, and the reason generally is, they have not been sufficiently instructed with regard to the obligation resting upon them. Will our preachers be more attentive to this branch of their duty? Enquire of these members, have you had your children baptized? Now this is a more important part of our duty than many seem to be aware. Not only instruct publicly, but privately.

MISSISSIPPI.

October 10, 1848. Now since the editor is sick, (and sick of such tidings that are falling upon his ear from every part of the land) and can't answer, we prefer our assistance. Tell them to read their bibles less and the discipline more. Tell them that Mr. Wesley was almost if not quite inspired when he wrote the discipline. Tell them that the discipline is next, if not equal to, the Bible, and that tells them to sprinkle their babies—in order to regenerate them.—Read page 107-109.

Prayer before Baptism. "I beseech you to call upon God the Father through our Lord Jesus Christ, that of his bounteous mercy he will grant to this child that thing which by nature he cannot have; that he may be baptized with water and the Holy Ghost; and received into Christ's Holy Church, and be made a lovely member of the same."

"O merciful God, grant that the old Adam in this child, may be so buried, that the new man may be raised up. Sanctify this water for this holy sacrament; and grant that this child now to be baptised, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children."

What is the fullness of the grace of God but justification? And how can the child remain in the number of the faithful, unless he is introduced into that number? Now Methodists believe that he is one of that number before baptism, or made one by it. If they believe that he is one before, why pray that he may be made one in his baptism as in the first prayer?—Well. Ask the parents if they do not desire their child to be regenerated, and be made an heir of grace and a lively member of the church. Tell them to baptize it then. But if they doubt the efficacy of baptism to effect this, or that John Wesley meant all this when he wrote it, open his doctrinal tracts, at page 247: "This, which can relate to infants only, is a clear proof that the whole race of mankind are obnoxious both to the guilt and punishment of Adam's transgression. But 'as by the offence of one, judgment came upon all men to condemnation; so by the righteousness of one, the free gift came upon all men to justification of life.'" And the virtue of this free gift, the merits of Christ's life and death are applied to us in baptism. "He gave himself for the church, that he might sanctify and cleanse it with the washing of water by the word;" Eph. v, 25, 26; namely, in baptism, the ordinary instrument of our justification! Agreeably to this, our church prays in the baptismal office, that the person to be baptized may be "washed and sanctified by the Holy Ghost, and being delivered from God's wrath, receive the remission of sins, and enjoy the everlasting benediction of his heavenly washing;" and declares in the rubric at the end of the office, "It is certain, by God's word, that children who are baptized, dying before they commit actual sin are saved." And this is agreeable to the unanimous judgment of all the ancient fathers."

2. By baptism we enter into covenant with God; into that everlasting covenant, which he hath commanded for ever, Psalm cxi, 9; that new covenant, which he promised to make with the spiritual Israel; even to "give them a new heart—and a new spirit, to sprinkle clean water upon them;" (of which the baptismal sign is a figure,) "and to remember their sins and iniquities no more;" in a word, to be their God, as he promised to Abraham, in the evangelical covenant which he made with him and all his spiritual offspring, Gen. xxii, 7, 8. And as circumcision was then so baptism is now, (so many good interpreters render his words,) "the stipulation, contract, or covenant of a good conscience with God."

4. By baptism, we who were "by nature children of wrath," are made the children of God! And this regeneration which our church in so many places ascribes to baptism is more than barely being admitted into the church, though commonly connected therewith; being "grafted into the body of Christ's church, we are made the children of God by adoption and grace." This is grounded on the plain words of our Lord, "Except a man be born again of water and of the Spirit, he cannot enter into the kingdom of God;" John iii, 5. By WATER THEN, AS A MEANS, THE WATER OF BAPTISM, WE ARE REGENERATED OR BORN AGAIN; whence it is also called by the apostle, "the washing of regeneration!" Our church therefore ascribes, no greater virtue to baptism than Christ himself has done. Nor does she ascribe it to the outward washing, but to the inward grace, which, added thereto, makes it a sacrament. Herein a principle of grace is infused, which will not be wholly taken away, unless we quench the Holy Spirit of God by long continued wickedness."

Now do you think you can make them believe it all? No. It will be but "love's labor lost." The common people, even, are getting too intelligent to believe such Romish dogmas longer, or practice her traditions. And our Methodists are turning away from such nonsense and Wesleyisms, to consult the word of God; and that word they are embracing in the love of it. Do you not believe it?

READ THE FOLLOWING. While hundreds have left Pedobaptist Churches, and united with baptist churches in Tennessee, we rejoice to see that light is spreading everywhere.

We notice in the revivals reported this week, 14 Methodists united at one meeting with the church on Roanoke Island, and 4 Pedobaptists to the Aberdeen church, and one last Sabbath and some two a Sabbath previous, were baptized in the 2d Baptist Church, Nashville, and Bro. Day reports 3 Methodists added to Pleasant Plains, making in all 30 at four churches in one or two weeks! We hope our brethren will still continue to report every case that falls under their notice, and if possible the reasons for and means that induced the change.

Rev. J. C. Bradley attributed it to the fact that "the baptists were 'sitting' their Almanacs and books into every house."

We hope they will continue to do so. The new and beautiful Register for 1849—a perfect magazine of war, will soon be ready for distribution. Let every baptist soldier be well supplied. "Light, MORE LIGHT!"

ADDITIONAL ARTICLES FOR THE REGISTER.

No. 13. The Great Commission not a Pedobaptist one.

No. 14. The commission of Jesus Christ for baptizing, compared with the commission of 1. The Baptist Church. 2. The Episcopal Church. 3. The Presbyterian Church. 4. The Methodist Church.

Brethren wait until you see the Baptist Almanac and Register for 1849, before you buy an almanac. We intend to make it the great CANVAS DOCUMENT for the campaign of 1849.—Will not every Baptist aid to give it an immense circulation. Every brother will say that either of the therein articles is richly worth the price of the Register. Each brother will want two or three, at least—one to keep, and two to lend. We shall give the signs of the Zodiac, as well as the signs of the Times. We are waiting to receive your orders.

REBAPTISM.

We are happy to inform our brethren, that Elder James Whitsett has prepared the article on this subject. Bro. Whitsett is the oldest Baptist pastor in the State. This is, probably, the last article that will ever appear from his pen. Every baptist will wish to preserve it.

ASSOCIATIONAL INCREASE.

Central Association, has 33 Churches, 1892 members, baptized this year 260. Nett gain 305! 24 ordained ministers and 6 Licentiates.

R. DAY, Ck Spring Creek.

YALABUSHA ASSOCIATION, MISS.

This association recently held its anniversary. It is one of the most efficient and zealous bodies in the State. It supports a strong missionary department. Bro. Ellege, who preached the introductory sermon, a Tennesseean, has been employed for several years past as a missionary and colporteur. The influence of religious books and tracts, and the circulation of religious papers has produced most astonishing results. Increase during the past year 400. Many of these have been received from pedobaptist churches. Peter and Benjamin and the Baptist Register, have been at work in that region.

Who can doubt the influence of tracts?

Will not each Baptist minister in Tennessee circulate 3 or 4000 this year?

Piety on the Tennessee Mountains.—"The people here on the mountains are very anxious for books," writes a colporteur of the American Tract Society, from Tennessee, but they are not able to buy them. I have distributed a great many tracts, and I find they are doing much good. A few days ago, I visited a place where I circulated tracts some months since on the mountains, and found eighteen persons in one neighborhood, and twelve in another, enquiring what they should do to be saved. The Lord is pouring out his Spirit in a remarkable manner, and I doubt not it is through the agency of the tracts circulated.—Christian Watchman.

DOCTRINAL.

RE-BAPTISM.—RE-IMMERSION. Notwithstanding, some few of our brethren are undecided about the propriety of baptizing persons immersed by unbaptized pedobaptists when they offer themselves to our churches for membership, still the churches are rapidly settling down upon a course of action according with the practice of the Baptist church in all ages since the days of the harbinger, John the Baptist.

Our views have been freely expressed years since upon this question. We ask the undecided brother: Have pedobaptist churches SCRIPTURAL ORGANIZATIONS? viz: organized according to the scriptures? If not, and no baptist will say they are, then they are organized contrary to the scripture, and consequently in opposition to the church and kingdom of Christ. Now, how absurd for the army of an enemy to elect the officers, or soldiers for the opposing army—for the Mexican army to choose officers and soldiers for the American army and swear them in! A thousand follies and absurdities! Now, and then a Doctor and Reviewer to the contrary notwithstanding.

Leave Baptists to their bibles and common sense, and they will settle this question.

The James River Association gave its decision at its last session. We copy the following report of a committee. "Elder Moore, from the Committee appointed on Saturday, to report on the query from Tarvallet church, in the following words: Is it right to receive persons immersed by Pedobaptist ministers into the Baptist church, upon that baptism? presented the following report, viz: "They, [the committee,] believe that three things are indispensable to a scriptural baptism, viz: 1st: A proper subject—a professed believer. 2d: A scriptural action—immersion. 3d: A duly qualified administrator—one that has been converted, baptized, called and regularly inducted into the ministerial office.

"We admit that the person to whom the query has reference, was a professed believer; but the administrator was not duly qualified. Therefore, we say that such persons, should not be received upon that immersion."

GOOD NEWS!

IT IS TIME TO SEEK THE LORD. We know not how others may feel, but some of us in Columbus feel, that "it is time to seek the Lord," not only on account of the spiritual drought, which universally reigns, not only on account of the fact, that sinners are perishing every where, but in consequence of the distressing coldness of our hearts—the distressing fact, that as an Association, we are rapidly verging to extinction with regard to numbers, have steadily decreased for the last three years, 240, at the rate of 80 each year! And this, we understand is not an isolated fact in our Association, the same is true of other Associations. 'Tis truly alarming, while the votaries of the world have been rapidly multiplying, while sinners have been swelling the throng on the road to hell—while natural increase, and the flux of immigration have greatly swelled the population in every community—the faithful followers of Christ—Baptists have been diminishing. To what are we hastening? To what condition are we fast verging? Calamities of a spiritual character, the most dreadful must come upon us unless there is a change for the better—unless the declension is stayed. We know not how christians feel in other Associations, in other churches in regard to this alarming state of things; some of us feel, that it is impossible for us as christians to live any longer at this rate. There must be a change otherwise it would be best to renounce our professions, to dissolve our church organizations, than to have a name to live, but to be dead. We must soon become the subject for the jeers of all the infidels and the ungodly about us; for the profession of Christianity is a mockery, unless it is accompanied with some of its fruits at least, unless it is accompanied with a saving power.

So speaks our brother of the Ohio Journal. We say "good news," not because our denomination is waning there, but because they are coming to themselves, and realizing their deplorable condition. Bro. B. speaks as though his very heart was wrung with anguish at the facts before him, showing him the rapid declension of the churches. He says, truly "it is time to seek the Lord," and may we just hint here, as the first step, it is time to give more attention to the gospel, and less to abolition, and anti-slavery meetings and matters. Can you expect revivals in your churches when your ministers have left the preaching of the cross

and the care of souls to travel and hold abolition meetings, laboring to arouse all the vile and wicked passions and sentiments of the depraved heart, against their brethren in the south, because they chance to live under different institutions from themselves.

God has written his curse, in blight and mildew upon the churches North, for their unholty course in reference to this subject. We shall expect to see, during the present year, a decrease in the whole denomination North, while the churches south will exhibit an increase from 6 to 10,000. Yes, it is time to let abolition matters rest, perform a lustration, and seek the Lord, with full purpose of heart.

MEETING OF THE EXECUTIVE BOARD OF THE GENERAL ASSOCIATION.

A meeting of this body will be held in Nashville, on Thursday, Nov. 9th, at 2 o'clock, P. M. in the counting room of Graves & Shankland. The following is believed to be a correct list of the names of persons appointed, to serve for the ensuing year: C. K. Winston, J. H. Shepherd, Hiram Young, H. R. Buchanan, B. Granaway, J. W. King, R. B. C. Howell, Jas. Thomas, J. R. Graves, N. H. McFadden, A. B. Shankland, T. H. Everett, W. S. Perry, B. Kimbrough, J. Ragland.

There may be others whose names are not embraced in the above list. It is hoped that all who were appointed will attend, as there will be important business before the meeting. By order of the chairman.

CHAS. K. WINSTON.

Rev. O. Dodson is now travelling in Arkansas or Texas. Should this paragraph meet his eye he will confer a favor by informing us where we can address him a letter so that he will get it.

A GRAND EFFORT

To raise 1000 new subscribers for the Tennessee Baptist! Who are friends to the Baptist?

WEST TENNESSEE.

I pledge myself to obtain five new subscribers towards one thousand, for the Tennessee Baptist, within the time specified. Rev. A. J. Spivey, 1st sent 3, due 2, Jan'y 1849. Jas. Johnson, paid \$10. Rev. H. L. Pettus, " " " " A. S. Wynn " " " " Luke Cerly, " " " " J. J. Smith, " " " " H. Owen, " " " " Jas. G. Anthony, " " " " Richard Barham, " " " " Jno. Morgan, " " " " Dr. Wm. L. Slack, " " " " H. O. Smith, " " " " John Blackwell, " " " " Peyton Smith, " " " " Any brother from West Tennessee willing to join the above in so grand a scheme, may send his name to us at our expense, stating the time he wants to obtain five. We know a host who we think will pledge. Send on brethren.

MIDDLE TENNESSEE.

I pledge myself to obtain ten new subscribers to the Tennessee Baptist before the meeting of the triennial Convention. B. F. Jones, 10. Robert G. Kimbrough, 10. B. Kimbrough, 10. Who in Middle or West Tennessee will join this company? Send us your names.

I pledge myself to obtain five new subscribers to the Tennessee Baptist before the meeting of the triennial Convention. Rev. W. S. Perry, Rev. W. F. Luck, A. W. Mencham, C. D. Crawford, Rev. J. M. D. Cates.

We hope every minister in Middle Tennessee will send his name, and see if the Middle Tennessee list cannot outstrip the District. Try it brothers, are they more zealous than you?

EAST TENNESSEE.

I pledge myself to get five new subscribers by the meeting of the Southern Convention. Rev. Wm. Morris. Will our brethren in E. T. respond? Are there not 20 brethren there who will pledge five. In all cases, if brethren will send their names to one of

these pledges, postage need not be paid.

MIDDLE TENNESSEE. LADIES LIST.

I pledge to obtain five new subscribers, towards the thousand, for the Tennessee Baptist before the Southern Convention in May next. Mrs. M. Whitsett. It is the first time we ever called upon the sisters. We shall want to see how this is answered. We have heard that "no one ever called upon them in a good cause in vain." Shall we? We hope they will have the longest list.

PREMIUM.

We offer to each sister for her five new subscribers, 2,400 pages of religious tracts—gratis, or one copy of the Mother's Monthly Journal for one year.

THE TENNESSEE PUBLICATION SOCIETY.

REPORT OF THE CORRESPONDING SECRETARY AS AGENT FOR THE TEN. PUB. SOCIETY.

According to the wishes of the Society, the Corresponding Secretary left the city on the 2d Monday in June, and visited most of the prominent churches of West Tennessee, and presented the claims of the Society. He was everywhere received most cordially, and the calls of the Society most liberally responded to. Never was there a scheme of christian benevolence presented to them, that was received with such hearty approbation, and even enthusiasm. The following is a list of the contributions of the churches, members, and persons, to the endowment.

NASHVILLE.

A B Shankland \$100. Rev J R Graves 100. B R McKennie 100. J H Thompson & Co 100. A Nelson 100. H G Scovel 100. J W King, M D 100. W F Bang & Co 100. J G Shepard 100. C K Winston, M D 100. MURFREESBORO CHURCH. Rev J H Eaton 100. Rev D Breidenthal 100. NEW HOPE CHURCH. Rev Mat Hillsman 100. SHELBYVILLE CHURCH. J G Barksdale, M D 100. P M McGrew, M D 100. THOMPSON'S CREEK CHURCH. Rev H C Furgerson 100. BROWN'S CREEK CHURCH, Haywood County. Jas C Jones } 100. J Jones } 100. W Nicholson } 100. D A Whitelaw } 100. Jas Stokely } 100. Alex Batchler } 100. HARMONY CHURCH, Haywood co. Oliver Alexander } 100. Wm R Alexander } 100. Thos Short } 100. MT. MORIAH CHURCH, Fayette County. Rev Hugh Coffey } Peter Luckado } 150. N Luckado } Wm Hardin } Henry Irby } SOMMERVILLE CHURCH, Fayette County. B R Herndon } 100. J Koonce } 100. Geo R Witt } J J Smith } 100. Jas C Carrington } 100. H Owen } 100. M P Garrett } 100. H Poindexter } 100. Wm W Rhodes } 100. Jos W Pender, } Mrs T L Pender } 100. Rev L H Milliken } 100. John Blackwell } 100. BROWNSVILLE CHURCH. Rev A J Spivey } 100. Thos Bond } 100. Mrs Mary Whitelaw } 100. H O Whitelaw } 100. Wm Prouditt and Son } 100. J J Turner } 100. H Brit } 100. and others } MACON CHURCH. Benj Askew } 100. LAGRANGE. Wm Gowen } 100. J F Simmons } 100. PHILADELPHIA CHURCH. R L Waller } 100. EGYPT CHURCH. John W Pates } 100. John N Wessen } 100. BEULAH CHURCH, Mi. Lewis Rhodes } 100.

LIBERTY CHURCH.

Luke Cerly 100. BETHEL CHURCH. H W V Broony 100. BETHANY. Wm G Lancaster 100. Jordan Sawyer and B V Smith 100. CHAPPEL HILL. Peyton Smith 100. GERMANTOWN. John Morgan 100. REFUGE. Elijah Sheffield 100. CHURCHES. John D Smith 100. Rich Barham 100. Jas Pruden 100. *Auxiliary Soc. Bird's Creek Ch. 50. " " McMoresville 55. " " Newhope 35. " " Big Black 25. INDIVIDUAL CONTRIBUTIONS. C K Winston 25. Jesse Sykes 5. Stranger 2. *Each of the above churches have purchased Libraries from 40 to 60 dollars.

BONDS TAKEN AT THE ASSOCIATION FOR THE TENNESSEE PUB. SOCIETY.

B. Kimbrough for Mulberry Church. S. Morton and Mitchell, Concord " D. R. Harris, Linden " Read, Enon " Ragland, Lebanon " Crosthwait, Murf'boro " N. H. McFadden, Antioch " Hood, Grimmet, Jones, Lassater, and Morton, Bradley's Creek. Saml. H. Bundy, for Smithville. The Bond is paid in ten annual instalments of ten dollars each. Each church subscribing one will receive the 1st year, 720 pages of denominational literature, 2d year, 1440, 3d, 2160, and 720 additional each year for ten years after which she will receive 7,200 pages forever. These books she can put into a Library, or circulate gratuitously within and without the boundaries of the Church, or put them into the hands of our missionaries.

We shall insert the above names upon the bond book; the first instalments payable on the first of May, 1849.—The brethren can then pay them at the triennial Convention.

Brethren or churches willing to execute a bond will please send their names to the Corresponding Secretary.

Revival Intelligence.

"Thy Kingdom Come."

N. CAROLINA.

Conversions in our Churches. Bro. Battle reports to the Recorder, 63 additions to the Mt. Tabor Church. Another reports 43 additions to the Mt. Zion Church and 15 to the Willow Creek Church, and 20 to the Ebenezer Church. Bro. Battle reports to the same paper again 15 conversions to the church in Policous, and 30 at Robert's Chapel. Another reports 50 accessions to the church on Roanoke Island, and among the number were 14 Methodists, some persons of influence, lovers of bible truth and men of discernment. Read the letter.

ALA.

Bro. Williams reports to the Index 84 accessions to the Ulkenish Church. At the close of the Tuskegee Association held with the county line church, Russell county, 16 were added to the church. Bro. H. Talbird reports to the Ala. Baptist 30, added to the church in Montgomery.

LA.

Bro. Carr reports to the chronicle 70 additions to the Concord Church, Union parish, by baptism.

GEO.

J. S. Bledsoe reports to the Index 5 added to the church at Monticello. J. S. Dodd reports 17 added to the Bethsaida Church.

MISS.

Bro. Holcomb reports to the chronicle, 60 additions as the result of a campmeeting 24 miles west of Aberdeen, 8 of the number Pedobaptists. A few weeks after, 7 more were added to the church in Aberdeen, three of which were pedobaptists, making eleven pedobaptists baptized in two meetings. A brother reports 36 added to the Liberty Church, two of the number, Dr. Holman and lady from the Methodist Church. Bro. Carrol and Bro. Elledge baptized 15 as the fruits of their efforts with the Church at Smith's Mills, and six pro-

ceeded at the meeting with the Hill Church, and 12 to the Church, Holmes co., and 7 to the city line church, Carroll co., and Bro. Haywood's Church, and 15 to Church at Preston, 20 to the Church at Prairie Grove.

TENN.

Bro. Day reports 32 conversions the result of the meeting held at Spring, near Jackson, and with Pleasant Plains Church. Two baptized into the 2d Baptist Church Nashville, last Sabbath.

TEXAS.

The Baptist meeting at Huntsville is still progressing gloriously. A letter just received in this city Rev. R. C. Burleson, we make the following extract: "The meeting, by exciting a tremendous influence of community. Gen. Davis has converted, Dr. Mosely, Col. Wat and many prominent citizens are joining in Christ as their Saviour. Gen. Sam. Houston is at the seat crying for mercy, with many of the best citizens in Huntsville God is working. None can hinder. Thirteen have joined the church, or seven will join to-night, six have professed who have not joined."

Communications.

From the Recorder.

Sept. 26, 1848.

Every one, that is much acquainted with the state of the Churches in Chowan Association, know that Church on Roanoke Island has been a lingering condition for some past. To relieve them, the Association has at different times appointed ministers to visit them; at length succeeded in settling a minister at them. Disorder has crept into Church, and the pastor, (Eld. T.) discouraged, was about to leave Island. Their annual letter to the Association, presented a melan state of affairs. In this condition things, the church was visited by Wm. Waff, Leary and Br. Ethel (licentiate of Ballads Bridge) held a meeting of 9 days continuing in connexion with other brethren on the Island, during which Lord was pleased to pour out his gift abundantly. The result was a addition of 49 by baptism and 1 by all 50 persons. Thus has the church been strengthened, the pastor aged, and all journeying together. Among the number were Methodists, some persons of influence, lovers of bible truth, and men of discernment. A very interesting circumstance occurred which occasioned good deal of remark. A young was brought to a knowledge of truth some months since, and he his duty in regard to believe he was desirous to submit to baptism. His Mother however, threatened to dishonor him, if he was baptized. After maturely weighing upon the matter, the young man approached his mother, and told that the Lord had given him health and strong hands, and he felt it his duty to obey God rather than man. Accordingly he went before church, related the exercises of mind and was received for baptism. At the baptismal water, an older, accompanied the young soldier, joined in the wery grave, both rejoiced in submitting to the interesting duty.

Miscellaneous.

MODES OF SALUTATION.

Greenlanders have none, and at the idea of one person being to another. Islanders near the Philippines person's hand or foot, and rub their face. Laplanders apply their noses against the person they salute. In New Guinea they place upon the heads of those they salute, in the straits of water, an older, in the left foot of the person salute it gently over the right leg, and over the face. The inhabitants of the Phil bend very low, placing their hands on their cheeks, and raise one foot, with the knee bent. An Ethiopian takes the robe of other, and ties it about him, and leave his friend almost naked. The Japanese take off a slipper, people of Arracan, their sandals, the street, and their stocking house, when they salute. Two negro kings on the coast, saluted by snapping the finger three times. The inhabitants of Carmene they would show a particular respect, open a vein, and press blood to their friend as a beverage. If the Chinese meet, after separation, they fall on their bend their face to the earth three times, and use many other ted modes. They have also all

THE TENNESSEE BAPTIST.

Table listing church names and locations such as 'ARTY CHURCH', 'BETHANY', 'MANTOWN', 'REFUGE', 'CHURCHES'.

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ritual, or "academy of compliments," by which they regulate the number of bows, genuflections, and words to be spoken on any occasion. Ambassadors practise these ceremonies forty days before they appear at court. In Otahety they rub their noses together.

The Dutch, who are considered as great eaters, have a morning salutation, common amongst all ranks, "Smaaklykeeten!" "May you eat a hearty dinner." Another is, "Hoe vaat a wavel?" "How do you sail?" adopted, no doubt, in the early periods of the republic, when they were all navigators and fishermen.

The usual salutation at Cairo is, "how do you sweat?" a dry hot skin being a sure indication of a destructive epidemic fever.

Some author has observed, in contrasting the haughty Spaniard with the frivolous Frenchman, that the proud, steady gait, and inflexible solemnity of the former were expressed in his mode of salutation, "Como esta?" "How do you stand?" whilst the "comment vous porezvous?" "How do you carry yourself?" was equally expressive of the gay motion and incessant action of the latter.

The common salutation in the southern provinces of China, amongst the lowlanders, is, "Ya'an." "Have you eaten your rice?"

In Africa a young woman, an intended bride, brought a little water in a calabash, and kneeling down before her lover, desired him to wash his hands; when he had done this, the girl, with a tear of joy sparkling in her eyes, drank the water: this was considered as the greatest proof she could give of her fidelity and attachment.

From the Presbyterian. CURE FOR THE BITE OF A RATTLE-SNAKE. Mr. Editor:—On a late visit to the Virginia Springs, I had the pleasure of meeting with Dr. Charles L. Barnett, an intelligent and experienced physician of Montgomery county, Virginia.

In conversing with him on the subject of rattle-snakes, one of the common-places of visitors to those mountains, I learned from him that he considered the Volatile Spirits of Ammonia (the Hartshorn of the shops might answer) as an antidote to the bite of that formidable reptile. He gave me the details of several cases which he had successfully treated, some of the bite of the rattle-snake, others of the copper-head.

One of the latter was that of a child, bitten near his own house. Being at home when it occurred, he immediately applied the ammonia diluted to the wound, having first scarified the adjacent parts, and administered it internally, and the child recovered without experiencing any serious inconvenience from the venom. One of the cases was so remarkable that I requested him to furnish me with a statement of it in writing. You will agree with me, I think, in feeling that it ought to be made public.

"CASE.—A young and delicate female, aged eighteen, residing in the mountainous regions of Virginia, went out with a party of friends after whortle-berries. Finding the ground very slippery, they put off their shoes. Arrived at the top of the mountain, she separated from her companions, and was soon after bitten by a rattle-snake on the side of her foot. After walking a few paces, and beginning to suffer great pain, she sat down to apply a ligature below the knee, and found herself unable to rise. Her companions hearing her cries, gathered around her, and while one of them was despatched for me, the others prepared a litter to convey her home. On returning with him, we met the group at the foot of the mountain, one mile from her residence. The patient was perfectly blind and speechless; all voluntary motion gone, for there was not the least ability to move finger or toe; the eyes thoroughly blood-stained, weeping bloody water; a bloody fluid issuing from the ears; gums bleeding; tongue, not much swollen, but hanging one and a half inches out of the mouth, and a bloody froth issuing from the throat. Mixing fifteen or twenty drops of the Volatile Spirits of Ammonia in a gill of water, I poured it, little by little, down her throat, the difficulty of swallowing being, of course, very great. This was continued in small doses from half past one o'clock, P. M., until ten at night, when she was able to swallow freely, and had regained both her sight and speech. She was then directed to take fifteen drops every two hours in a little water until six o'clock next morning. From that time I ordered twenty drops three or four times a day for some ten or fifteen days, and the bathing of the foot, which was black and much swollen, three or four times a day in the ammonia diluted. Under this treatment her friends, and the satisfaction of seeing her radically cured, and restored to her state as beautifully as ever—for she was a great beauty. And I have since had the pleasure of meeting her as the happy aunt of a happy family, grateful to the physician, by whose instrumentality she was raised up, and still more grateful to Him whose blessing alone rendered the treatment successful."

I will only add, that there is another antidote frequently used with success by the people in the mountains, viz rum or whiskey. When the person is bitten, they pour it down without stint, until the effect of the poison is neutralized, before which it will not ordinarily intoxicate. H. A. B. Philadelphia, Oct. 5, 1848.

A VALUABLE DISCOVERY. BLAKE'S ARTIFICIAL SLATE.—One of the most useful discoveries of the day appears to be a substance discovered some four years ago in Sharon, near Akron, Ohio, by Mr. William Blake, and since very largely introduced as a substitute for slate and iron in fire-proof roofs, and for other purposes. It is a metal which, when taken from the mine, has the appearance of the finest indigo, and is about the consistency of cold tallow; but exposed to the atmosphere, in a few days becomes as hard as stone. Previous to being used, it is ground to a fine powder, and mixed with linseed oil, and applied with a brush, to either wood, tin, iron, canvass, or paper, and in a few months it turns to stone or slate, protecting whatever is covered, both from fire as the weather serves only to turn it to stone, and the longer the exposure, the harder it seems to become, and fire only chars the wood which has been covered by it, but it does not ignite, if the covering remains unbroken, as it keeps out the atmosphere.

Slates for schools are made from it, by covering thin boards, or thick paper, with it; and after it gets hard, it will show pencil marks equal to the best slate. It is also susceptible of the highest polish, resembling the finest Egyptian marble, and it may, therefore, be found valuable for chimney pieces, center and pier tables, &c. as you have only to make the wood, and cover it with this thin paint, and after it hardens, polish it down, as you do marble. But its greatest value and consumption, we think, will be for roofs of buildings, steamboats and car decks, bridges—especially railroad bridges—fences, &c. where we want them both fire-proof and weather-proof. Mr. Blake sells it, ready to mix with the oil, at \$3 per 100 pounds. This quantity will cover a roof 32 feet square, or 1000 superficial feet, the cost of the oil, and putting on, is the same as for ordinary painting. It may be applied to tin, iron, zinc, or shingle roofs, already on. If your roofs have been long shingled, you need not take them off, but sweep off all the moss and lint with a stiff broom, and cover them with this artificial slate, and in a few months you have what is equal to a perfect slate roof.

It is said that there is nothing equal to it for all iron work that is exposed to the weather, as it forms a complete stone covering, becoming nearly as hard as the iron itself, and entirely prevents its corroding.

It has been found, upon analysis by Dr. Chilton, of New York, to consist of larger portions of silica, alumina, black oxide of iron, and magnesia, with lesser of lime and carbon. The transition, therefore, from the liquid paint to the hard slate, is accounted for according to nature's own laws. As the oil absorbs and evaporates by the action of the atmosphere, the cohesive attraction incident to the black oxide of iron binds and attracts not only the particles together, but to the substance covered, so that the longer and the more powerful the attraction, consequently the harder the substance.

We derive these statements from the discoverer and proprietor, and, of course, form our opinions from specimens exhibited to us in the state as taken from the mine, which might be cut with a knife, like hard tallow, or pulverized with the fingers—other specimens in the condition of stone or slate, and also spread upon wood as paint, and polished like the finest marble, and resisting the knife equal to the common slates used in schools or on roofs.

Judging from what we saw, it must form a covering for railway bridges, and cars and depots of wood, superior to anything yet applied as a preventative of fire and of decay. The Government have awarded to Mr. Blake a patent for the discovery of its application, and he is now in the city of New York for the purpose of introducing it there. Specimens may be seen at Fair of the American Institute—N. Y. Tribune.

LATER FROM EUROPE. New York, Oct. 25, 1848. The Europa arrived today. She sailed from Liverpool on the 14th. At the time of her sailing, Cotton was flat, and nothing doing in the market beyond immediate wants. The sales of the week were 27,800 bales. Quotations for Uplands, 31s 3/4; Orleans 31s 3/4. Provisions were unchanged. Far West there was a moderate demand at former prices. Flour was dull, and freely offered at a decline of 6d. Corn—Considerable sales at last quotation. Meal, 17s 1/2. Rice, declined, last sales of Carolina, at 21s. Consols 85s 1/8 3/4. Smith O'Brien has been found guilty of treason, but recommended to the mercy of the Queen by the jury. The Earl of Cardale is dead. Earl Morpeth has been raised to the peerage. Paris letters announce officially the determination of the proposed mediation of France and England in the affairs of Italy. An Austrian manifesto declares that the Lombard provinces and Venetia Kingdom shall continue part of the Austrian Empire, but certain constitutional and representative institutions shall be granted. The manifesto makes no reference to the proposed mediation of the United States. The Union, a French paper, and organ of the diplomacy of Austria and Prussia, says "The English Ambassador had a conference with Cavaignac, in which the intentions of the English ministry were explicitly stated, which saw, that England accords with the Vienna cabinet, that the Italian cabinet project had been arranged in a manner not in accordance with former engagements, which Cavaignac had made to the Assembly of France. This article was the theme of general conversation, and the opinion prevailed that he would resign."

Paris papers of Tuesday say that the Minister did tender his resignation, but Cavaignac resolved not to leave the Government till the Constitution was declared, and a President appointed. Consequently he refused the resignation, declaring that he would not treat a President to proceed without delay, to adopt the Constitution, and elect a President.

The Presidential question is now the prevailing subject of interest, and it is now the general opinion, that Louis Napoleon will succeed. The moderate Republicans will support Cavaignac. The election will probably take place about the 15th.

In Vienna, a successful revolution has broken out, and the Minister has been murdered. His body being found suspended to a lamp post, and exposed to all kinds of indignity. The Emperor and family had left Schoenbrunn for Lenz. All the military of the city are entirely in the hands of the people. A Republic was proclaimed, and an alliance, offensive and defensive, made with Hungary.

The Provisional Government issued circulars, stating all possible measures would be adopted for the defence of the Fatherland.

IRELAND. The hope of royal clemency being exercised in the case of Smith O'Brien is almost despairing, as it is confidently asserted that the sentence will be carried into execution and it is even said that this day closes his earthly career.

From the Presbyterian. From the Presbyterian. Some of the Paris journals mention the report that Austria has definitively rejected the Anglo-French mediation. We have not been able, however, to ascertain the truth of the report. Advices have arrived today of serious disturbances which have broken out at Lyons. It appears that early on Tuesday morning, the Gendarmes Mobles of Lyons, whose corps has been recently dissolved, presented themselves at the Prefecture, to demand the month's pay which had, they said, been promised them. Being allowed to enter the hotel, they possessed themselves of it, and kept the Prefect in custody for three quarters of an hour. Crowds assembled around the building, but a regiment of dragoons, returning from exercise, charged them and drove them away, also clearing the hotel and releasing the Prefect.

The vicinity of the Prefecture was then occupied by the Gendarmes, who were so great that the shops in the vicinity were closed. At half past 10 o'clock a group of 20 Gendarmes Mobles directed the two sentinels of the Mont-de-Piété. They then attacked the bank, and having charged the sentinels, the men occupying it, having barricaded themselves in, it did not succeed. They, however, broke all the windows, and having taken possession of the premises at the Hotel-de-Ville, with a red flag being charged by the soldiers, they immediately dispersed.

Another account says, that notice of what was passing having been given to the military authorities, the 9th dragoons were sent to occupy the Place de la Prefecture. After having cleared the place and its approaches, and having taken possession of the company disarmed, and entering the Prefecture, cleared the interior court of the insurgents without the loss of a man, and in consequence of the military and cannon was planted so as to sweep all the approaches.

At the departure of the last accounts, the insurgents were endeavoring to raise barricades in the rue Meneville. Singular reports are circulated this evening of a plot that has been detected against the National Assembly, in which it is charged, that a number of operatives, who have been employed in corrupting the people, to induce them to make an attempt upon the National Assembly, with the cry of "Vive Barbes!" "Vive Raspail!" It is affirmed, however, by some, that these things are set up by the government itself, to excite a great outcry, and to draw attention to the cause. We learn that mutinies have taken place in the mobile in the barracks of Montreuil, in consequence of a distribution of bread which did not please them, and having charged their rifles, they have decamped, and cried "Vive Napoleon!" "A bas Cavaignac!" were heard. It appears that in consequence of the decision of the Club of the Institute, the Government has determined to make the vote on the Presidency a cabinet question.

We learn from Vienna, that Count Lamberg, who had been appointed by the Emperor to succeed the late commander in chief of his troops in Hungary and Croatia, was assassinated, on the 29th ult., on the bridge of Pesth, by a student, Gelachich, the Ban of Croatia continuing his march, which he completely surrounded.

HUNGARY. The Pester Zeitung, of the 20th ult., contains a detailed account of the battle between the Hungarian and the Russian troops, which was fought on the 18th ult., in the vicinity of Szala Eger. The Hungarians, under Count Terek, mustered 18,000 men, the division of the Ban's army, which was completely routed, and lost 3,200 men, 17 pieces of artillery, and 13 standards. The loss of the Hungarians is quoted at 120 killed, and 192 wounded.

GERMANY. The recent of Germany has issued to the governments of all the German States a circular manifesto, officially recounting the facts of the rising in Frankfurt, 18th, and its prompt suppression by his government.

The attempt of Struve to proclaim a republic at Bad has utterly failed. General Hoffman came up with the insurgents near Staufen, completely surrounded them; and, passing by Grotzingen, advanced through the Hexenthal, or Valley of the Witches, in two divisions, on Staufen, which he completely surrounded.

After a somewhat obstinate resistance, the town was taken by storm. Some houses were burned down, a great number of the defenders slain, and some hundreds of prisoners taken. Among the latter was Struve himself. He and eighty of his immediate followers were immediately tried by court martial, condemned and shot. A corps of about 1,000 escaped into the Manshardt, but they are said to be surrounded by a large body of Wurtemberg troops.

The Last of \$30,000.—A five dollar bill of the Fulton Bank passed through the hands of the New York Journal of Commerce, on the back of which was written as follows: "This is the last of three thousand dollars left me by my mother at her death, on the 27th day of Aug. 1840. Would to God she never left it to me, and that I had been learned to work, to have earned my living, I would not now be what I am."

By Telegraph for the Louisville Journal. Gen. Kearney died this morning at 6 o'clock. PERRYMAN, Oct. 31, 8 P. M. There are 4 feet 3 inches water in the channel and the market is very dull. Sales of whisky at 104 1/2. The river has risen 4 inches in the past 24 hours. The market is very dull. Sales of whisky at 104 1/2. There are more sellers than buyers. Sales of bonds at 104 1/2. There are more sellers than buyers. Sales of bonds at 104 1/2. There are more sellers than buyers.

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MARRIED, On the 27th ult., by the Rev. J. R. Graves, Dr. S. Prutz to Mrs. L. Page of this city.

WANTED—50 Agents to procure subscriptions for the Baptist Memorial and several other Popular Magazines. To Clergymen, Theological Students and others, who furnish satisfactory testimonials of character for the report. Address, (post paid), MARTIN ELY & CO., 162 Nassau St. N. Y. Nov. 2, 1848—4t.

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THE BAPTIST REGISTER. In December last, without the least encouragement we offered the first No. of the Southern Baptist Register to the patronage of the denomination. We are now publishing the second volume, and we are gratified to find that it is becoming yearly more popular, and converted to a patient perusal, into a Baptist preacher. Would you not like this company in your family? It is not a praiseworthy enterprise. Will you not encourage it? The Almanac finds its way into almost every abode, from the stately mansion to the meanest hovel of our broad land. The devil has used it long enough. Think what has been the character of the almanacs, circulated by millions, for years past? There is the Crocker, the Comic, the Jim Crow, the Fisher, all filled up with obscenity and profanity, polluting and vitiating the minds of the youth into whose hands they fall. Are these the works you would encourage, we ask Southern Baptists? Are they profitable for your sons? Are they proper as constant reference books for your daughters?

It is a class we notice in the cries of Patient Pills and Cold Medicines. These deluge the land. They are published to give away. We object to them, because the nostrums they praise are, usually, humbugs. Next comes the common yearly almanac, dry as shaving, containing the eclipses and weather, filled with advertisements of crockery, dry goods and hardware. We would willingly lay these aside for something better, because they are unprofitable and worthless, save the calendar.

They are twice paid for. The advertiser pays the publisher the full price, and the buyer another, for that he does not want, and which does him no good. Notices of drug stores and shops, are everywhere to be seen, and you give the yearly dime for an almanac, get one that will impart some valuable information, that may benefit and instruct you, in the doctrines of the Bible and advance the cause of Christ? Is not the Southern Register calculated to do this? Send for fifty, or one hundred, and scatter them in your neighborhood next year, and thus make the experiment.

Last year 5,000 copies were issued and nearly all distributed. It received from the press and from prominent brethren, the most flattering encomiums. "It is most admirably designed." "Whoever saw so much in so little." "It should be in every family in the land." "We hope that the editor will issue one yearly." "It is, most emphatically, a Baptist Document."

As a proof of its popularity in Virginia, the Editor of the Baptist Recorder copied all the essays, in numbers, into his paper. Brother Potts, principal of the Armstrong Academy, has sent in his order to supply his Indian scholars. The highest commendation we have to offer, is the fact, that it has been furiously assailed by the editors of the Methodist Advocate, of this city, and by Pedobaptist ministers in the State, as a most fearfully dangerous weapon in the hands of Baptists against the traditions of Rome and Pædoism, in all its stereotyped and varying forms.

We wish to issue an edition of 50,000 copies this year, and furnish a few for each church in the South. Let each church immediately send in her order for 50 or 100, say, one for each member, and one to give away. What brother would not be pleased to do this? Will our more wealthy brethren can order a dozen for their own distribution. We hope the clerk of each church, in Tennessee, and the South will see how large an order, (with the money) he can send us before the middle of November. It will be ready for distribution by the 1st of December. We wish to keep how large an edition to publish. We defer its publication so

The Tennessee Baptist is published weekly...

Advertisements are accepted for publication...

From the Christian Watchman...

A FEW CHAPTERS FROM AN UNPUBLISHED MEMOIR OF THE REV. JONATHAN STAY-SHOOT.

CHAPTER V.

From the time of his settlement in...

But a process had been commenced...

His wife perceived with alarm that...

NEW WORKS. THE CHURCH IN BARNST. By John A. ...

THE COMPANION. A NEW COLLECTION OF HYMNS AND SPIRITUAL SONGS.

DEVOTIONAL EXERCISES. A NEW COLLECTION OF HYMNS AND SPIRITUAL SONGS.

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THE LIFE OF GODFREY WILLIAM VON LICHTENBERG.

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VANILLA BEANS. Of the best quality, for sale...

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QUARTZ. For sale by H. G. SCOVELL.

MILLET SEED. For sale at the lowest market...

PEARL BARLEY. One of the mildest and least...

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LOG WOOD. (Campanula) for sale by H. G. SCOVELL.

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900 POUNDS OF KENTUCKY TOBACCO. For sale...

10 BBL. LARD OIL. A superior article, just...

WISTAR'S BALM OF WILD CHERRY. For sale...

OLD WINDSOR SOAP. For which the Barbers...

GENUINE LIMEBARK HOOKS. Of all sizes...

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REDUCED TANNER'S OIL. Gallons reduced Tanners' Oil...

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THE CHRISTIAN'S DAILY TREASURY. Religious Exercises for each day in the year...

DRONCHITIS, CHRONIC LARYNGITIS OR CHERRY-COUGH. A new and valuable...

HERE PIANO FORTES. GREENFIELD has just received at his...

W. GREENFIELD. DETERMINED to sell his stock of Carpets...

with God's people, because a man and...

Choose the godly for your chiefest...

Seek God's blessing on all you do...

Do not forget you, you may die before...

I would not make you gloomy, but do...

Remember that you must be very...

Keep your eyes and ears open, and...

Remember that you must be very...

with God's people, because a man and...

Choose the godly for your chiefest...

Seek God's blessing on all you do...

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