

TERMS—\$2 50 per annum, carefully in ad...

No names of new subscribers will be received...

All letters on business, or intended for publication...

Persons desiring their paper to be transferred...

Advertisements will be taken to a limited extent...

Terms of advertising: First insertion 5 cents...

Advertisements for Schools are charged for like any other.

Provy, whether original or selected, appended to Marriages or Ordinary notices, cannot be inserted.

Office of the Tennessee Baptist over the Baptist Book Store...

Rev. J. M. D. Carson, of Nashville, Tenn., is our collecting agent...

Notice. \$7500 of the Bank of East Tennessee at Knoxville...

Rev. J. W. D. Creath's Article.—Carson.

Bro. Creath's letter to the Editor of the Tennessee Presbyterian...

While he explains in a most satisfactory manner the slight mistake respecting Carson's language...

It is to be regretted that the Editor of the Tennessee Presbyterian...

Paul opposed this doctrine of the Jewish teachers during his whole ministry.

How will this Campbellite be saved, if his system be true. Should his own righteousness at the last day be pronounced...

His position is, that it (baptism) always signifies to dip; never expressing any thing but mode.

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per meaning, and must be used unless the context of the passage in which it is found...

We have said that Dr. C. Ashton, the most distinguished American scholar...

To place Mr. Carson in his true light before Pedobaptist readers, we now kindly invite all Pedobaptist editors...

THE JOURNAL OF CAMPBELLISM.—We have repeatedly said that Campbellism was a system of Judaism—teaching as it does justification by works...

"Henceforth nothing shall be accounted to any man for righteousness but a righteous life!" [Monstrous hear hear!]

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And if your articles are copied in the Louisville Christian Advocate, will you open the columns of your paper for representation?

Was the Rev. Jesse Lee, the father of Methodism in New England, was asked why there were no Doctors of Divinity in his denomination, he promptly replied,

Will Rev. J. L. Beasons inform us what records he speaks when he says, Rogers Williams became a Baptist in 1639, and Dr. John Clark in 1644?

From the records we have seen, (his family Bible) that Clark was a Baptist long before 1644—seven before he left England, and probably a preacher—and we read upon his tomb-stone, during our late visit to Newport, that he was the Pastor of the first Baptist Church in Rhode Island!

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The Right Question to be Discussed. [From the St. Louis Christian Advocate.] To the Editors of the Western Watchman:

"GENTLEMEN:—You have in your latest issue copied and commended an article, in which the writer attempts to show that 'Infant Baptism is a sin.' This we consider, to say the least, a very hard and unchristian charge to prefer to so many of your brethren as are numbered among Methodists, Presbyterians, and others.

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in editorial corps. Rev. S. H. Ford, of Paducah, for several years principal of the Female Institute there, has bought out Mr. Thurman and become associate editor.

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coer XVI. He had preached on Patriotism and Virtue, in such a manner as to arouse the apprehensions of the Postoff, and the command came from the Vatican forbidding him to exercise his ministry, except in the central prison at Parma.

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For the Tennessee Baptist. BARRAZA ESTROUS: Bro. Gardner and myself closed an interesting meeting at a new place ago.

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Ma. Farrow. The Session of the Seminary, to me to remain beyond my own...

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Myself closed an... a few days ago... a but preach to sin...

...minister at Eldad... JAS. M. BURT.

...interest in the... I long have to call...

...I was much pleased... to see the exercises...

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For the Tennessee Baptist. The approaching annual examination of the Cold Water Baptist Female Seminary...

On Tuesday, after reading, translation and analysis evinced an improved mind...

There was but one in the graduating class, the daughter of a wealthy planter in Marshall county...

On the 13th inst. the exercises were of a decidedly more interesting nature...

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Items and Clippings. I long for words—words to express the feelings of my heart...

I long for words—words of sweet hope. To cheer the weaver's loom; To quell the exultant dancer which rises...

I long for words—words of deep joy. To speak a heart broken and sad; To tell from some that may ally...

I long for words—words of pure faith. In him who dies to save; To speak of those who sin his blood...

I long for words—words of high power. To cry against the wrong; And bid the hearts of tolling men...

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Special Notices. At a meeting of the Nashville Baptist Church, Thursday evening, the 10th of July, 1853...

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Letters Received. A. M. B. Allen and remittance; B. J. Bond and remittance; C. W. B. Bond and remittance...

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Notice to Teachers. A meeting for teachers of Mathematics in the Nashville College will be held in Clinton, September 10th, 1853...

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