China Correspondence.

SHANGHAI, CHINA, Oct. 21st, 1853. BEGTHER GRAVES:

to do at times ever since, which is now tute, and "as agents of the Convention, to more than two weeks.

All the other members of our Mission and R. B. Hilton. had to move In all, nine families had to; At the solicitation of the Committee, I

will retire at 9 o'clock, P. M., Will retire at 9 o'clock, P. M., Mi-studying two hours at night ore school in the morning disallowed to make or receive he permission and personal su-rations member of the Faculty when they shall go out for reht be permitted to go to the stores.
Ill be made for their under the
lof the parent or gur rdian, and
el for their use must be depositlity or family in which they regents have not lost 10 men during the two they not able? Let us try them.

pi will be allowed to exceed fity for packet money

restricted in according wo ship

Sabhah eyening, a tended by

the Faculty or family in which dion of the Faculty.

the first No should be money

publishing Ten Thousand

names, and dollar to: W. P. ONES.

shington College.

GULATIONS

ents, brother and sister or guar-ers for the pupils must be direct-the President of the Faculty, of the President or some mem and all letters writen by them i the hands of the Faculty to

m will be poid to the health The poilt, and in cases of sick-ice-approved by the Board of model gratia.

BUGG, Sec. Roard Trustees.

st. 53—Sept 10, 53—if

High School. year of this Institution, emand truthful terms: October next.
uildings will then be completed, of an eminence and lawn of six-moms are simple and well fur-n building is eighty feet by fif-tes high. Every thing will be the place attractive and home-

to the morals of the pupils.

repared to give their putils a tor Classical education. There y Department for small boys. of both America and China. Mr. Marshall has taken up his residence from \$10 to \$20, scoording to funer from the opium pipe, and then he

persession.

be secured in good families for
thing furnished. The Princia a number of boarders into

by the dim light of the opium lamp. Russell ills, Ky. home is the city is difficult to say. EF BARRER'S are quite well and feel that we have man ESTABLISHMÊNT. tensors to be thankful to the Lord for his great groduess. Sister Harriet Baker ex-BETTUT AND SECOND STREET, pede to leave for America in 10 or 15 days. ILADELPHIA. urer, and Warranted Clock

I THE PUBLIC SQUARE.

L M. SCOTT.

Happ's Scientific Patent Mich GOLD PEN, tes, Whole-sie and Iteral. Pencils, Pen Holders, Specia-ous in great variety. While I write, the cannon are still boomspecial friends who may read this. TY HOTEL. Yours, as ever,

T. P. CRAWFORD. Tool's Church is the apple of his tributions and pledges as will give proof the syelld of his providence doth that my time has been well employed.

seems to have lent himself to the further-

looks at the interests of America and China

When we shall be able to return to our

BRYAN'S Pulmonie Wafers Ether exercise your graces, or Sad Coughs, Colds and Consump-rs have acquired great reputa-s Northern cities. For sale by recent descends another rises.

CIRCULAR.

DEAR BROTHER: In April, 1852, the Georgia Baptist By the last mail I sent you an ac- Convention resolved to engage more activeengnt of the fall of Shanghai, &c. The ly in the circulation of the Bible among the Insprients went on swimingly till the 5th destitute, and appointed seven judicious of this month, when a detachment of some brethren in LaGrange, to be known as "The 10.000 men from the Imperial army in the Bille Committee of the Georgia Boptist Conregion of Nanking arrived in boats, and vention," whose duty it should be to procommenced an attack by land and water, vide for the collection of funds and for the upon the city. This they have continued circulation of the Bible among the desti

exercise a general supervision of the Bible The first two days of the attack, Mrs. interest, and make an annual report to the Crawford and myr-If were shut up in the body from whom they receive their appointcir, and there was no way to escape. One ment." The committee, thus appointed, hall from a cannon struck our house; many secured the services of Rev. D. G Daniel fell near by, and our ears for several hours as general agent, and entered upon the diseach day were saluted by the sound of charge of their duty with becoming zeal. scores passing near by, and we would in Brother Daniel, however, at the session of sinctively design, notwithstanding we knew the Convention in Atlanta, in April, 1853, it was then too late. As soon as there was ! resigned his agency, and became agent for a full cessation to their firing, and the In the Southern Baptist Publication Swiety. surgents had taken a little refreshment and The Convention also deemed it prudent to rest. I went to the head man and got per- remove the seat of Bible operations from mission and an escort, to go out of the city; LaGrange to Savannah, and appointed as but I had to leave every thing within. We its Bible Committee the following brethren took refuse with Miss Jones of the Episco- of that place, viz: Rev. J. P. Tustin, Rev. pal Mission, who showed us every kindness . Thomas Rambaut, Rev F. R. Sweat J W. Rabun, L. J. B. Fatrchild, J B. Cubbedge

leave their homes. The members of the consented on the 15th of August last, to Episcopal Mission, who are situated beyond act as their general agent for the State. In the reach of danger, kindly opened their this capacity I expect to do all I can to prohouses, their hearts, and their hands to us cure funds for the circulation of the Bible all. May the Lord abundandy reward among the destitute at home and abroad. them for all their goodness to the needy. Since entering on the duties of my appoint-As soon as we could, we got rooms join ment. I have found it difficult, in some in el together, and set up house keeping for stances, to convince even intelligent breth ourselves. How long this state of things ren. that there is much destitution in our will last, it is difficult to say For more State. But facts are stubborn things. In thin two weeks the Imperialists have been a recent effort made by the friends of the tring their hands at retaking the city, but Bible in Milledgeville to supply Baldwin in every ingagement they have been worst- county, it was found that more than eighty al and from all appearance, if they go on families in that county had no Bible! This in the same way, they will not be able to is probably not the most astonishing case doom's day. They are a per- of descipation in the State. Many of the feet rabble, without knowledge, courage, other interior counties would exhibit, no howesty or the means and implements of doubt, as great need of the Bible as Baldwar. They rob the peasantry of every win. Many along the sea-board, and many thing they can lay their hands upon. The in the mountainous sections are in a similar Insurgents regard the property of the peo- condition. "For ye have the poor with you ple. About 1,000 of the Imperialists have always, and whensoever ye will ye may do isserted and joined the Insurgents since them good." (Mark 14: 7.) Are not our their arrival. I suppose that the Insur- brethren willing to do them good? Are

weeks which they have been attacked, and : The committee design and ardently dethey seem confident of success Both par- sire, as soon as it can be done, to make an ties will treat foreigners with respect, pro- appropriation for China;\* and they say to rided our authorities will be perfectly neu- me, "we wish you to keep your eye upon that! tral. They all have instructions from the ir fact in your ogency." My eye is upon it, governments to this effect, and so far as I and my heart too. The Lord has opened Saints. know, they have all maintained it. except a great and effectual door to us in China, the United States Vice Consul. Mr. Cun- through our beloved brother I. J. Roberts, mingham, and the United States Commis- Missionary in Canton, and once a student moner, Hun. H. Marshall, of Kentucky .- in one of our Southern Theological Insti-They, and they only, have taken sides with tutions. He taught the new Emperor while the Imperialists, for they have given them in Canton, the doctrines of the gospel -"material ani" and done many things which The incidents in the history of the present have had a tendency to excite the Insur- revolution in China are of intense interest gents against our government and Amerito the christian and the philanthropist .- L. Linday. can citizens in China. "Lew." the leader The Rev. T. P. Crawford, missionary at of the revulation here, has recently written Shanghai, furnishes us with thrilling intel setter to all the foreign authorities here, ligence in a letter to his brethren in this complaining of the dishonorable and unjust country. Read the following extract:

course of the United States Acting Consul "SHANGHAI, CHINA, Sept. 19, 1853. and Commissioner, in very bitter, pointed, "Ere this. you have doubtless learned that nd truthful terms: brother I J ROBERTS taught the Insurgent
There are some grave complaints against Chief. in 1846 or 1847, the doctrines of the Commissioner, and there is a general Jesus, and that he has written to be other R. rejoicing that "Lie time is short" His de- to come to Nanking and aid him in teaching parture for Kentucky is looked forward to the people. Brother R. landed in this place with great anxiety, for every body says on his way thither, on the 30th of July."

that he is not the man for the crisis. He By this time, brother Roberts is probably seems to have lent himself to the further- at Nanking, the present seat of operations ance of the interests of the operan merchants, of the Emperor, once his pupil, and now which are at direct war with the interests his patron and friend. He cans upon us to send him funds to print and scatter broad cast the Holy Scriptures, which are able to with in opium amuggler, and his spectades seem to have got well scoted by the which is in Christ Jesus. Whatever of ignorance, idolatry, or superstition there may be among this people, now contending for religious and civil liberty, the Bible only can furnish the needful corrective. Let its heavenly light break upon the benighted

millions of China. God permitting, I will visit many of the Churches, General Meetings, and Associa-We can get no reliable accounts from the tions during the present year. Let not my language army which had gone north to brethren be surprised nor offended, if in the church-ward, on the high-way, or by the fireside, I should areas nerconsily the ing, boomnig! Our love is sent to all our claims of the Rible upon their attention. And as I am not paid a per centage upon what I may collect, but paid for the time I am employed, I hope every friend of the Bible will meet me with such liberal con-

I desire the Clerks of all the Baptist As The Person Board at Richmood have called tas will exercise your corruptions; as one upon the Bible Board, for \$2,000 for Chies and

esciations in Georgia to send me, by mail, a copy of the last Minutes of their proceedngs, that I may learn what is doing, or not doing, among them. The committee wish secure the services of the Missionaries BROTHER GRAVES: who are in the employ of the Associations, me in reference to this matter.

Newnan, or to J W Rabun, Treasurer of the ar cle. Bible Committee, at Savannah, and report THE CHARACTER OF THE TENN. BAPTIST. amount thus sent at the next session of tribute only ten cents each, it would make bellism." six thousand five hundred dollars—if twenty cents. it would be thirteen thousand -if fifty cents, it would make the sum of thirty-two thousand dollars!! This would go far towards furnishing the three hundred and tifty millions of people of C ina with the word of life. Como mery Church give at least ten cents for every member in its body? T.y. TRY, TRY! And may the good Lord help you and bless you in this

ROBERT FLEMING. Gen I Ag't Isible Com. Ga Bup. Con. Concord Asso I trion.

Concord Association, I hereby publish a said Association, together with the subject dreaded than the thunders of "The Bap-April next, when it is heped, there will be the truth is out, and confirmed by thema full meeting of the ministers and deacons we differ - yes, toto coolo. The last effort at

Sert'y of Ass The Nature of Saving Faith Wm H. separate us still farther. The Revision co-Brother J L. Crutcuer appointed to perhaps soon be alone. write on the question, Do Repentance and

Faith, in the order of time, precede Regeneration? On the Doctrine of Election, Wm. C.

On the Influence of the Holy Spirit in

Conversion, J. H Euron. E. D. Stephenson, Skeleton of a Sermon, on 2 Timothy 2: 15

L. H. Bethel, The Relative Duties of dogmas? 'Tis said that Pastors and Churches.

Sustain their Pastors. W. A Whitsitt, Call to the Ministry.

Ministerial Office.

J. R. Manton. The Importance of the should have heeded the injunction, Sudy of Theology to the Rising Ministry. W. S. Perry, What Measures should the struction of the Colored Population.

Introductory Sermon, S. Baker. For the Tennessee Baptist. Some four years ago an adverse wind gent go? Canvassed their State!—surely arose about Rehobath church. Union coun. this is the fifth-essence of assurance. ty. Arkensas, which threatened an entire rith that church. The vine withered, but

did not die. Sabbath in November, for the commencechurch. When I arrived on Saturday, I it they surely will, when they exchange pulfound a Brother Foster (Primitive) there, pits with other denominations. who left next evening. On Sabbath Breth. Again: 4. Baptist agents "visited our ren Aaron and England came and remain- families." What is more "harsh, forbided until Monday night, all of whom assist- ding, even insulting," than to boast of reed while present. The meeting continued gretted hospitality? until Wednesday evening, when for the Still more: 5. Baptist agents "called u want of laborers it closed. It was truly a Brethren." There, I will admit, they were good meeting, I never saw a better state wrong. "Who are my Brethren?" Brethof feeling among christians in my life. It ren in a spiritual, scriptural sense are those was indeed a delightful place, seven united who have been born again, and we do not

At Rehobath there is a noble little band are not Brethren. of brethren and sisters, who have been too Again: 6: "Baptists have made capital much neglected amidst their troubles; but out of our connection with the Association the storm of adversity has blown over, and not we ourselves." We can but infer and they now have a clear sky and fair their object was to make capital out of us weather, and all in fine spirits. May the Lord doubtless, expecting us gratefully to feel grant that another storm of trials, may never again rise to mar their peace and

"Your very goodness and your company O'er pay all that we can do." hap liness.

T. H. Company.

The correspondent of the Harbinger next notices

NASHVILLE, TENNESSEE, SATURDAY, FEB. 11, 1854.

For the Tennessee Baptist.

According to request, I have "read to act as Bible Colporteurs, and such Mis- with unusual care," the article copied, in sionaries are requested to correspond with your issue of January 28, from the Millennial Harbinger, and wish briefly to "notice May I not ask you, my brother, and every its spirit and monstrous demands." The pastor of a Baptist Church in Georgia, to time has come, when it behooves every ing this subject before the brethren, and Baptist to speak out, lest silence be construtake collections, as soon as convenient after ed into a disapproval of the teachings of receiving this circular? The funds thus our denominational paper, and the decency raised you can inclose in a letter to me at and gentlemanliness of its Editor. To the

"Distinguished, more than for any thing your Association. If the 65,000 Baptists also, by its virulent, moccasin-like hostility, connected with the Convention would con-

Virulent for its strenuous advocacy of truth, and fearless refutation of errormorcasin-like because it smites the heel that would bruise its head-insolent, in that i dares to call things by their right nameshostile, because it will not affiliate with the mulittarious Errorists of the age. What say its more than 8,700 readers to this attempted defamation of their weekly visitor? Shall we not, as Paul advises, "take pleasure in reproaches," esteeming such as more than praise? A correspondent in the 'Age'

A CRISIS IN THE REFORMATION. In obedience to a resolution of the last Dangers seem to thicken, clouds are gathlist of the names of per one selected, by a cring dark over the sky of Reform, and acommittee appointed for that purpose by mid the terrors that appal none seem more upon which each individual named, is expected to write an essay, to be read and similarity or identity with Campbellites, examined at a Ministers and Deacons meet. and stoutly refuse to be sucked in the maelng; to convene with the Antioch church, strom of modern -universal Christianity. widson county, on Saturday the 29 h The fancied resemblance has vanished amalgamation has failed, and not only fail-

ed, but by its threatened explosion, will

alition is approaching a crisis, and we shall THEIR COMPLAINTS. They complain: 1. That "their connec-

tion was sought by Baptists." Was it not with them to refuse an alliance with "the stupidest of all the offshoots of the Protestant Reformation?" (we as earnestly disclaim descent from the ancient, as we do connection with the modern Reformers.)-Or were they stupid enough to suppose, R. R. Barton, The Perseverance of the that, by their co-operation with us in Revision, they could foist on us their peculiar

"Coming events cast their shadows before," W. F. Luck. The Duties of Churches to and it does seem to me that it required no wonderful pre-science to foresee the result of this heterogeneous combination. But J. J. Martin. The R-sponsibility of the let us hear from them the probable purpose of their conjunction. Hear and remem-Polity of the New Testament Church, ber-"After we have helped the Baptists to revise the living oracles, we shall not be Wm. Shelton, Duty of Pastors to Visit regarded by them, with more favor than the Members of their Respective Churches, they showed us in years gone by." They

"Never purchase friendship by gifts." They complain: 2. That "Baptist agents Churches adopt to secure the Religious In- canvassed OUR State." Is there any thing so monstrous in this? have they STATE? We have none. Where, I would ask, in all the world may not a Baptist a-

Are we to have a new era in secessio shipwreck; and I believe for the last two and the liberty of which they boast denied venrs there has been no regular preaching us on the soil of Kentucky, Virginia, or any other State?

But we have done worse than this. 3 I appointed Saturday before the second | Baptist agents "occupied our pulpits."-Here, I must confess, I feel no sympathy ment of a protracted meeting with that for Baptists who merit this insult, for meet

with the church; five by letter, and two by hold the doctrines of water regenerationimmersion and experience, and I believe we know nothing of the "great regeneratthere will be others at the next meeting. ing bath," so called by them, therefore we

THE EDITOR OF THE TENNESSEE BAPTIST. In quoting from the Western Recorder a

well-deserved and true appreciation of the distinguished Editor of the Baptist, be is pleased to emphasize, with his own italics. the commendation "has done great good," tant interrogatory. Note it:

Let thousands of tongues speak out and time and place of conference at your earliat once, in plain terms, as he wishes to est convenience. know instanter.

He asserts, but does not "stop to argue questions of fact that its editor is 25 years behind the age." This may be so, if the Reformers have abandoned their principles 20 years since. If they have, we should like to know where they now are, for if they gainst us who are styled by a newly forged ment, I remember ever to have seen. name. "Gumelastic Calvinists." I have the spring rather than the cistern.

A SUBSCRIBER BROTHER GRAVES:

least. scepticism, if not infidelity—that I two schools. Yours in the Gospel,

Baptist!!

Temperance in Texas.

lution has taken place during the last year. I think in 152. Petitions have been sent to the Legislature In the reign of this New School Branch

ges of intemperance in our State. rank in this noble enterprise. "So mote it! par. G. G. B. A

Tyler, Dec. 12, 1853. Methodist Conference.

The Conference, it is said, established a walls around Jerusalem. female school at this place; this looks like! doing a good work, we wish them auccess;13 but had they not better redeem the college Tyler, Dec. 12, 1853.

COOL-CLEVER?

To the Baptist Church of Clinton CLINTON, Dec. 14, 1853.

BRETHREN:-We the undersigned have clearly implying a doubt of the assertion: oeen appointed a committee by both branchalso, "may he live long, to bless the cause es of the Presbyterian church of this place. of Truth by his labors," (of course imply- to confer with you or your committee in ing a non-concurrence in the wish.) Noth relation to your occupancy of the Presbying moccasin-like in this! Next follows, to terian church a portion of each month durus, and it appears also to him, an impor. ing the ensuing year—the terms of rent, &c., and any other matter you may desire. Is the Teanessee Boptist justified by its read- Believing that you will promptly respond to this communication please designate the

Signed as committee by

C. PARISH. N. HOOKER, WM. J. BROWN.

JANUARY 9, 1854. continue to reform their own doings, they DEAR BROTHER GRAVES:-The above I must not blame us for not keeping up with obtained last week in Clinton, by pleading them in their changes. It is true there are for the merits of the document, that it among us, some whose sensitive nature re- ought to be recorded, as the coolest piece coils from rude contact with so much viru- of-what? Shall I say impudence, or call ence and abusive epithets, as are hailed a it by some other name? well, of manage-

vet to hear condemnation of the Tennessee names are the new school branch, the va- sacrifice the Discipline, or lose a good mem-Bantist, save from its enemies. But as our cant line was left for the old school branch, forefathers achieved our civil liberty, by and the latter another sprig of that same the Discipline, and if it did not strictly for-"battling against a preamble, by resisting branch. The latter has told a gentleman! bid it, he would re-baptize him. He did a declaration," so let our contest be for true or more, that he signed it without reflecting not find it, I suppose, for it does not strictreligious liberty, against creeds, confessions or examining-no less in fault. The blank of faith, disciplines, and modern reforma- for a very clever man, who says he did not tions in christianity. Let us drink from promise to sign it (even if a whole Parish like there was only a branch of the Pres- he baptized him in the name of the Father, byterian church who appointed this com-

I have read with much interest and But, dear brother, permit me to show to gratification, your Article No. 4, on the you and others what I believe are facts, Scriptures, in the last 'Tennessee Baptist.' and to let our brethren throughout Missis- Bowers is a member of the Methodist E. It is high time some one should speak out sippi, see in what condition the Baptist Church, South, of the Cedar Bluff Circuit, on this subject of Modern Infidelity, un-church in Clinton, is placed, and I hope der the cloak of 'Science.' In a conversa, it will stimulate our brethren to aid in the Conference. He is a clever man, and save tion with a gentleman, about a year since, building of a house to be dedicated to the his Methodism, quite consistent. He ought upon this subject, I said, "That I consid- worship of Almighty God, particularly as ered such reasoning, as that of 'Christian we have so much at stake-ninety-seven Geologists' of the present day, to say the male and thirty-three female pupils in our

believed, that in six doys, (not an innu- The house now used by the Baptist merable multitude of ages.) God created church, is claimed by the Old School Presthe world." He said, "That the first two byterian church, under a title. The house verses in Genesis had reference to what was punt by subscription, and unless I am existed prior to the creation of Adam and deficient in memory, before such a branch Eve, perhaps for millions of years—that of the Presbyterian church as the new, had the earth was in existence before, but void grown into being-therefore that branch and without form—that what God created cannot claim a brick in it. There are men on the first day, is related in the third and now living in and about Clinton who will fifth verses inclusive." He said, "That testify to the fact, that one fourth interest the beginning, spoken of in the first verse, of the house was given to the Baptists then might have been ages before." It would in Clinton, and that they have seen a docu- gia, invited the following ministers to attend gratify me to know your views in regard to ment or title to that tenor. I do not think as a Presbytery, on the 47th of November that the three or four male members of the last, for the purpose of setting apart to the BAPTIST. Old School, now in that community, will P. S. He said also, "that Science must deny these facts. There has been so much Davis, a graduate of Mercer University, stand, if the Scriptures fell." He is a moving from Clinton and breaking up that

B good titles cannot be shown to much of the property, and no doubt but what the titles held by the Baptists have been in a similar' The temperance cause is doing a good way lost-and more than probable, as the work in the lone stay State, a mighty revo- church had fallen through, and only revived

from almost every county in the State, I was, by them, appointed one of the Truspraying that a law may be passed granting tees of the College under their auspices, the privilege to each county, to decide at and was in Clinton frequently, and until the ballot-box, whether license to retail ar- becoming a Baptist, (before that I was an dent spirits shall or shall not be granted.— active member of the big church, the world,) A memorial was presented by the Baptist I was on the best possible terms with General Association of Texas, and several that said branch-I learned-I dare not say District Associations, praying the Legisla- now, how I became in possession of thisture to take immediate action upon the that the Baptists had one-fourth interest in subject, and pass some law to stop the rava- that bouse, but I did so long before I was a Baptist, and never heard one of the branch Texas bids fair to stand in the foremost deny it, whilst the Baptists were below

I now reiterate, the wire-workers of the above scrap, have coolness enough to make any sort of a statue, if made out of coolness instead of brass. At least it is our The annual Conference of the Metho- duty as Bapusts to build, and I pray my dist Episcopal Church for Eastern Texas, brethren to help us. Those who desire to met in Marshall during last week, fifty know why I speak of this, and not some of ministers are reported to have been in at- the Clinton folks, will please bear in mind, tendance, generally well clad, ('quite unu- that I have been singled out as a target to sual,' says a Texas paper,) the Conference be shot at and I am inclined to carry the was opened in the Masonic Hall, by Bishop war into Africa. If I am in possession of Andrews, and the business was transacted, the facts, and have given them, it is enough. with open doors. This looks a little more The world can judge and will. I am quite like freedom. Will they wow admit their willing to bear blame for handling this membership the right of petition? We thing, if it stirs up our brethren to come up "to the work, and to help m building up the

Yours truly, M. W. PHILIPS.

at Henderson, and not suffer it to be sold If we be in Christ while we live, we at a sacrifice? This, however, is a matter shall go to Christ when we die. Union is and that's your more emines of ever get for their own consideration. G. G. B. the ground of privilege; hence we must be ting a view of Heaven."-Baffalo Adverin Christ, before we can be with Christ

One Case Reported for Mr. McAnally.

NASHVILLE, Jan. 12.

BROTHER GRAVES! I see in your paper of the 17th ult... request for all your readers to report to you all cases of re-baptism by Methodist preachers, as there is a Methodist Editor in St. Louis who pledges himself to have such "tricksters attended to by the Conference Court," as you would say. I will furnish one case within my own knowledge. That editor can have the facts all legally established, as both parties are living in this

neighborhood. In the year 1849, Mr. Roberts, "preach er in charge" of the Cedar Bluff Circuit, and Lemuel Bowers, (local preacher,) were holding a meeting with the Society. Many were joining the Society, among whom was Mr. John Harkrider, who intended to join. But, during the meeting, Mr. Bowers asserted that they could not baptize any one who had been sprinkled in infancy. It is supposed that he made this remark for Mr. H.'s benefit, whom, he knew, had been rantized in infancy, and yet desired, like the Eunuch, "to go down into the water." Mr. Harkrider went to Mr. B., and plainly told him that unconscious baptism would not satisfy him, and that he should not join unless he could be Scripturally baptized-Allow me to explain. The three first, Le. immersed: Mr. Bowers saw he had to ber; and told him, that he would examine ly forbid baptizing a bell or a donkey. So at his next appointment, Mr. Bowers led Mr. John Harkrider down into the "Little of Divines should say he did. Thus it looks River," and wet him all over, saying that

Son, and Holy Ghost, &c. Now, if that Methodist editor wishes to know where these parties live, he will find them at Cedar Bluff, P. O., Ala. Mr. of the Talledeen District of the Alahams to have looked into the New Testament instead of the law book of Methodism. All these facts I hold myself bound to substan-

Yours, REMARKS.—We have the name in full. which will be good for the facts. We again most especially urge upon all onr readers to report other cases within their knowledge. They will aid the St. Louis editor in putting down this most heinous sin. Let every case be reported.—ED. BAP.

> For the Tennessee Baptist. ORDINATION.

The church of Christ at Newman, Georwork of the Gospel Ministry, William H. and Principal of Newnan Male Seminary, viz: Shaker G. Hillyer, Robert Fleming, J. H. Campbell and John G. Fry. The following was the order of the exercises on

the occasion: S. G. Hillyer preached the ordination

sermon. J. H. Campbell read the appropriate scriptures, and examined the church and candidate with regard to his qualifications, and call to the ministry.

tion in regard to his views of the gospel doctrines and ordinances. J. G. Fry at the imposition of the hands

Robert Fleming conducted the examina-

of the Presbytery, offered prayer. J. H. Campbell gave the charge. Robert Fleming presented the Bible with some brief remarks, and gave the righ: hand of fellowship, followed by the Pres-

bytery and the church. Benediction by the candidate.

A RUMBELLER'S TELESCOPE .-- A Mr. Long. from Virginia, related, at the recent World's Convention, this amusing anecdote:

A rnmseller in our State, feeling some compunction, went to a temperate gentleman, and asked what he should do to have some chance of expiating the consequence of his evil wave.

"Go and make a telescope," said the gen-

"A telescope! what can I do, with one. and how can I make it?" asked the rum-

"Well, unless you do, you will never ges a glimpse of heaven," was the reply. "Just take every barrel of liquor in vone. store, knock out the ends, put these barrela and to end in a long line, kneel down and take a good look through the tube,

## The Comessee Bantist

NASHVILLE, TENN.

SATURDAY, Feb. 11, 1854.

TERMS-42 00 per annum, inversebly is edunless accompanied with the money.

IT All letters on business, or intended for pub-lication, should be addressed "Tennesses Baptist," Nashville, Tenn., past poid. IP No Lerroes taken from the Post Office

less the Powage has been pre-paid.

Pursons sending us the subscription five new subscribers, shall receive the sixth copy gratis for one year. Bank Notes current in the States where issued.

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THE SCRIPTURES, No. 10. FIGURATIVE CHARACTER OF THE SACRED WRITINGS.\*

In imparting his instructious, our Saviour had frequent occasion to use figurative language. "He spake many things in parables." With little qualification, the same remark may be extended to most of the inspired writers; so that the Bible is, to a great extent, a figurative production-a book abounding with the loftiest and noblest figures of speech. And now what is the conclusion to be drawn from this fact? That the Bible does not mean anything?-Or that men may safely put upon it just what meaning they please?

12

With inferences such as these, not a few are endeavoring to quiet themselves in unbelief and sin. When met with a passage that contravenes their views or wishes, which administers a reproof to their errors or corruptions, which enjoins a duty which they are unwilling to perform, or points them to future scenes which they choose to disregard, they are ready to cry out at once, "Why, thus is tropical! This is all figurative!" as though a figurative expression could not mean anything; or as though they were authorized to put that meaning upon it which best comported with their opinions or inclinations. But is this a just conclusion to be drawn from the figurative character of the sacred writings? By no means; the furthest from it imaginable. It is a conclusion so unwarranted and absurd, that it would not be tolerated in regard to any other writing or composition whatever.

What, it may be inquired, are the nature and character, and what the uses of figurative language? Our standard authors on rhetoric tell us that "figures serve to give new scope and power to language, rendering it capable of expressing the nicest shades and colors of thought, which no language could possibly do without them." Figures, they say, "give us frequently a much clearer and more striking view of a subject than we could have of it, were it expressed in simple terms. They render an abstract conception in some degree an object of sense. They surround it with such circumstances as enable the mind to lay hold of it steadily, and contemplate it fully." On this account figures "are very properly said to illustrate a subject, or throw light upon it."

Such are the representations of a distinguished rhetorician relative to the uses and benefits of figures of speech. We shall find all the rhetoricians, ancient and modern, expressing the same sentiments. Indeed, they could express no other consistently with truth, and with the common apprehensions and practice of men. We all know how a difficult subject may be illustrated and explained by means of comparisons, and other figures of speech. We know how any important subject may be enforced and impressed in the same way. Figurative language is so easy and common, that it may not improperly be called the language of nature. Earnest, animated conversation is always figurative; and the child, the peasant, the man of business, who never attended to the subject scientifically for a moment, when endeavoring to onen, explain, or enforce any subject in which he feels interested, will resort of necessity, and without once thinking of it, to

the use of figures. . . We have made these remarks on the nature and uses of figurative language for the purpose of applying them to the important subject now under consideration. There is undoubtedly much figurative language in the Bible. This is on all sides admitted; but is the Bible on this account the less interesting, the less impressive, and explicit? Not at all, but the more so, and vastly the more. The Bible was written in this language because it was the most proper language in which it could be written: because, from the nature of many of the subjects revealed and illustrated, it was the only language in which it would be possible to write it. We will not say that some of the prophetic language of the Scriptures is the more plain on account of its being highly figurative. For as the propheies were intended rather to give us general than particular and minute views of the great purposes which they respect, they are wisely

\* By E. Pend, in the Theological and Literary

some of the figurative representations of tablished by them.

the future world, and strip them of the sol- But, as has been shown already, the per-

reive the Bible-on the ground that its rep- guage. resentations on this subject are all figura. We need not, then, go over again with signed to be interpreted literally.

free interpretation.

en of it? The new birth may be nothing pery are assumed. more than baptism, or a change of religious termine, without a new revelation, what their meaning is."

the atonement are often disposed of in the sins," to have been "the propitiation for our sins," and to have "shed his blood for seem plain to most minds, and the sentiment conveyed by them is precious and plorious. But there are those who cannot the Hebrews, to "the perished perculiari-

the pious heart, and on which so much many to be so highly figurative that nothing can be known or established by them.

construction upon them."

only a figurative salvation!" which speak most expressly of the exis- eyes upon the other world, and see what tence and agency of fallen spirits. Indeed, is to be the portion of their cup; instead of we have as much evidence, from the lan-complaining of the hyperboles and exagguage of Scripture, of the existence of fal- gerations of the sacred word, they will rathlen angels, as of holy angels, or as we have er be disposed to say: The half was not told f the existence of wicked men. But there us! No, the half could not be told us in are those to whom this doctrine is wholly the language of mortals!! incredible, and the passages which speak of it go for nothing, on the ground that they are figurative. Satan is but "the personified principle of evil," and his angels are the evil dispositions which prevail more published in Louisville, Ky., offers the folor less in the hearts of men.

Some of the most striking and awful reprefer to the last great day-the day of judg- subject, we offer the following premium of ment. But it has been discovered, in this One Hundred Dollars for the best article age of progress, that the day of judgment on the Scriptural meaning of the word is an absurdity; and the passages which Church, and the necessity of adhering to speak of it are explained away, on the that meaning. ground that they, too, are figurative. They The articles must be not less than eight refer to the destruction of Jerusalem, or to pages of the Repository, and not over sixwhat has been called "the judgment of teen, and each signed by a ficticious signasouls"—the spiritual judgment which every ture. The articles will be opened on the person, sooner or later, in this world or the first day of April, and each writer is de-

perverted, on the ground of their being tice and impartiality; and the premium will igurative, than those which relate to the be paid with the utmost promptness. future and endless punishment of the wick- The articles must be addressed to S. H. ed. These passages are very numerous, Ford, Louisville, Kentucky, with a double and they are fearfully plain. But in the envelop, so that he can break the first and estimation of many, they are not plain .- hand the article still sealed to the com-The doctrine of eternal punishment is too mittee." horrible to be believed, and it cannot be We highly approve of the above offer,

to explain them away. We have referred to these several Chris- the palm.

hung around with shadows which naught tian doctrines, for the purpose of showing, but a fulfilling providence can entirely re- in one view, the extent of the evil of which move. But in regard to the inspired writ- we complain-an evil which it is hoped ings generally we do say, that they are these remarks may have a tendency to cormore plain, more interesting, and more im- rect. Advantage is taken of the figurative pressive than though they had been given character of the Bible to get rid of it-to us in more literal terms. And if any one make it speak anything or nothing, just as doubts this, let him take, for instance, one ingenious but unsanctified men prefer. The of the parables of our Saviour, and strip it, moment any unwelcome, unpopular truth or the moral of it, of its figurative dress, is attempted to be proved, by a direct referand put it into the simplest language he ence to passages of Scripture, the pretence can use, and see if it has lost nothing of its is set up that they are figurative, and if figbeauty, interest, and force. Let him take urative, that nothing can be known or es-

emn garb in which the Holy Spirit has seen sons to whom we here refer mistake entireproper to invest them, and see if he can by the nature and use of figurative language. xhibit the idea more forcibly, if indeed he Figures are not designed to cover up and can exhibit it at all, by a more literal ex weaken the sentiment of a discourse, and of its opposition to Campbellism. It may Graves or any other man shall undertake Every one must be aware of the efforts er to illustrate the sentiment, and bring it by Mr. Campbell and Mr. Pinkerton and show that the difference is not vital, and

ity, we are not unfrequently met with a to be interpreted are, in general, as well did any Campbellite paper, until four is as much ours as the Baptists." mile of mingled incredulity and contempt understood, and are as easy of application, months have passed and Revision papers ob There are four things in the above to -and from those, too, who profess to re- as those for the interpretation of literal lan- stinately refuse to obey-not until a writer, which we call special attention:

tive-myths, allegories, fables, never de- the several doctrines which have been mentioned, examine the passages by which they So when we refer to the numerous pas- are supported, and decide whether they are ages which set forth the entire depravity to be understood literally or figuratively.of the human heart, as being destitute of It is not material, in the present discussion, noliness and dead in sin, the reply most which way they are understood. If literal, ommonly returned is, that this is figure, then they mean just what they say, accordhyperbole, oriental imagery, and that the ing to the proper sense of the terms; and strained language of the ancients requires a they actually prove all that they are fairly quoted and applied to prove; or if we sup-When we speak to those around us of the pose these passages to be figurative, still ecessity of regeneration, saying to them, they have a meaning, and a meaning, for in the very language of Christ, "Except a the most part, more plainly and strongly man be born again, he cannot see the king- expressed, than it could be in any other dom of God," not unfrequently the reply manner. Indeed, it is for the purpose of is made, "This language cannot be literal- bringing out their meaning with greater y understood; it must be figurative; and prominence and effect, that the literal dress

In order to give definiteness and point to profession, or a gradual outward reformathese remarks, let us apply them to a sinen to the words; and it is impossible to demonly relied on to prove the doctrine of eternal punishment. Now, if these pas-The numerous passages which speak of sages are to be understood literally, it will not be denied that they establish the point same way. Christ is said in the Scriptures if they are figurative, why—let us seriousfor which they are quoted and applied. Or ed for our sins," to have "died for our ly ask—why are they made figurative?—
Why are these awful figures—such as the undying worm, the devouring fire, the everthe remission of sins." These passages the burning lake whose smoke ascended up lasting burnings, the blackness of darkness. for ever and ever-why are these awful figures used. Why is figure crowded upon figure. and all the appalling and terrible imagery understand them. They are figurative, and all the appalling and terrible imagery of nature drawn together, in describing the future destiny of the wicked? Is it to show ties of another dispensation and age." Of Or is it to envelope the subject in such horcourse, they can be, and should be, ex-A similar account is given of passages er to enforce the subject, make it more plain the inselves—for if they thought the com-A similar account is given to proceed the subject, much that were composed to the co Spirit. "I will pour out my Spirit upon all mortals in a way to arrest their attention fore this call was made upon them—and flesh," "I will pour out my Spirit on thy and affect their hearts? Were not these their utter, grave-like silence for four months trine of buptsmal regeneration is a bold seed, and my blessing on thine offspring," awful figures used, because literal language since, and (that too, in the face of the threat and main heaving of Campbellism, is too "Turn you at my reproof; behold, I will falls entirely below the subject, and is too of abandonment by the Campbellites of all pour out my Spirit unto you; I will make poor to make an adequate representation of known my words unto you." These and the dread reality? If such is indeed the speak out, and speak satisfactorily too.) a Lexington Debate, pp. 470-1-2, and his similar expressions, so full of comfort to purpose and import of the figurative representations of the Bible with regard to fustress is laid in the Bible, are thought by ture punishment, then what an infatuated perversion of language must it be, to conclude, as many do, from the fact that some They cannot mean what they seem to say, of these representations are figurative; that say this four months ago—why did they cates as obnoxious to the charge of sceptiand every one is entitled to put his own they mean nothing; or if anything, that no one can pretend to determine what their A class of ancient Gnostics denied that meaning is. Alas! God will soon teach lesus Christ had come in the flesh insisting such triflers that the figurative language of extract from the Age, that our readers may is American Rationalism. If Mr. Campthat he lived and died in appearance only— his word has a meaning, and that, had they a a figure. As it was said to them by the not been blinded by the stupifying power of Christian fathers, so may it be said to trif-sin, they must have seen it. He will soon lers of the same description now: "Beware teach them that the appalling representalest, in the day of your extremity, you find tions of the Bible are true, and should have been believed, and practically heeded by There are many passages in the Bible them, in season. When they open their

Who Will Write?

A PREMIUM.—The Christian Repository, lowing Premium:

"To increase the interest of the Reposiresentations of the Bible are those which tory and to bring out light on an important

next, will be led to form respecting his own sired to send on his real name by the first of May. Those who are disposed to write But no Scriptures have been more sadly on the subject may rely on the strictest jus-

hat God has revealed it. The passages and especially the question selected. That which speak of it are clearly figurative; article will have a tremendous practical they mean something else; and we may bearing upon the denomination. We shall lawfully exercise our ingenuity upon them wait its appearance with great anxiety.— There will be several able pens to contest ade.

The New Controversy Again.

Making a soft place to fall upon! - The sied into an expression of disapprobation of the Tennessee Baptist!!!!

The failure, it seems, has been complete. mortification and disgrace. Their chagrin insupportable. The editor of the 'Age' now comes out and tries to make a "soft place to fall upon," and to medicate poultices to sooth their bruises!! It was agreed to attempt to frighten and

coerce those editors friendly to Revision, to and, doubtless, one of the authors of the 1. The Age claims that we are not the strategy, comes out and confesses the fail ponent of sundry Baptist popers. ure—then and now—yes, now at this late We do not claim to be. We

obscurity and isolation-ow we say, after Editor, the tool of no man or men, and the waiting four months, Mr. Franklin of the slave of no party. We profess to teach, 'Age' comes out and attempts to excuse advocate and defend, without fear or favor, the silence of those editors and cover the ex the truth as it is in Jesus, to the best of our cess of the exceeding shame of the plotters understanding and ability. If a paper is of this stratagem against us, by asking if considered the exponent of the views of those papers, which have more than once those who support it, then we claim that spoken of us in terms of strong commen- "The Tennessee Baptist" has as just a dation, commended us for our opposition to claim to be the exponent or the Baptist de-Campbellism?!!! He presumes they did nomination in the Union as the New York not, and if so, it is presumable that they Recorder, or New York Chronicle, and in do not approbate our opposition to Camp- the South and South West, as the Watchwho can tell what explanation shall be give is dropped, and the figurative garb and dra- bellism, and therefore Campbellites may as man, Western Recorder and Herald; aye, well believe that every revision editor in more, since the circulation of "The Bapthe whole Union disapprobate, in the strong- tist" is quite equal, if not greater than the est terms, our opposition to Campbellites, aggregate circulation of the above three and he now declares that their sepulchral papers. And we are thoroughly convinced silence for now four months, when called that our ceaseless opposition to Campbellupon to speak out and denounce us in lan- ism is one of its strongest recommendations. guage not to be misunderstood and satis. The taunts and abuses of Campbelates are factory to Campbellites, or they would at insults to our subscribers, and the editors once withdraw all connection with both the praise of those Baptist papers is a severe Bible Union and the Revision Association - reflection upon them, if he means to make we say, after making this demand, backed the impression that they in any way enby the fearful threat, and waiting four dorse the doctrines of the "Current (?) Remonths in vain for a word or syllable from formation" as scriptural, orthodox or evanthem against us, they now-rather Mr. gelical. Franklin now declares that this silence is If Mr. Franklin means that he has letvirtually a denunciation and a disapprobaters from the officers of the Bible Union.

> ites believe this, they have far, far less opposition to Campbellism by the oversense than we have always given them whelming body of Baptists in the South respondents, Campbell and his correspon challenge their publication!! lents. The Christian Evangelist and its be known respecting it? Or is it not rathcorrespondents, all, all do not believe this hellism with suppliersm and will believe, and connection with Revision, unless they did

virtual and sufficient condemnation of us.

Lexington Debate, pp. 470-1-2, and his entiresement of the doctrine everywhere in sense did they make the call and the threat?! Aye, why did not Mr. Franklin of the Christian Age-why did not Mr. Campbell We consider Campbellism and its advoallow this call, backed by this dreadful cism or infidelity, as is German Rationalthreat, to be made?!! Think of it read r. ism and its advocates, though they loudly only, think of it! We make a lengthy disclaim the charge, indeed, Campbellism

stance of his whole article.

men responsible, as individuals or editors. Infidelity is unbelief. We justly profor not expressing their disapprobation of nounce those Geologists and the Ethnolohis course. This they have done virtually giate, who dony the Mosaic History of the in the most public manner. Has not the Creation of the World, the Unity of the most equivocal manner, declared Mr. Camp. Races and the Universal Deluge, as infidels. bell as orthodox as any man in America? though they disclaim it. We justly pro-Has not this same paper spoken of the nounce those who deny the plenary inspibrotherhood for years in the most fraternal ration of the Bible as sceptics. We regard manner? If he has uttered an unkind sen-tence or a misrepresentation touching our Unitarianism and Universalism and Panbrethren, in the last three years, we have theism as species of inudelity. If the not seen it, and we have examined his col- Saducees were sceptics or infidelds because umns as carefully as anybody in these parts. they did not believe in a future existence, Has not the New York Chronicle been upon then are modern non-reserrectionists and Has it not always published Mr. Campbell's anti-trinitarians, as Mr. Campbell professes rindication against the attacks of the New himself to be.

York Recorder in his efforts to misrepre
The doctrine of the tri-personality of the

need not wait for such an endorsement, scorn. If scepticism or infidelity is a deni-for he is already in possession of it. He al and a profanation of the cardinal docner, in numerous ways, they are distinctly cism and infidelity.

"The brethren in Cincinnati or else- this work, but strange to say, for different

where," had no hand in the remarks of the and opposite reasons. His whole public Making a soft place to fall upon!—The si-lence of the New York Chronicle and have not heard them say one word on the Western Recorder, attempted to be construsays about Mr. Graves not being an exponent of Baptists. He has given close attention to the New Y'rk Recorder, the New York Chronicle, the Herald, published by The cunningly concocted plot has entirely Elder Sands, Richmond, Virginia, the niscarried, and involved its authors in Journal and Messenger, of this city, the Western Recorder, of Louisville, the Watchman, of St. Louis, and some others, and he speaks advisedly when he says the Tennessee Baptist, or Mr. Graves, is not an these publications, nor of any one of

them.
We do not believe there is any great vital difference between us and those Baptists denounce the Tennessee Baptist, because favorable to the Bible Union, and when Mr render it ambiguous and doubtful, but rath- be that this was a compromise agreed upon to show any great vital difference, we shall Every one must be aware of the efforts er to illustrate the sentiment, and bring it by Mr. Campbell and Mr. Pinkerton and should not separate us another day. We which are continually made in conversation, out, and make it more forcible and impressible party at the Cincinuati Bible Convensionally made in conversation. in sermons, and in books, to set aside the sive. Figurative language, in general, is tion, a few months since. At least, Mr. triendship manifested towards us is to use solemn annunciations of the Bible on the not less plain than that which is literal; of Campbell was privy to it, and winked at us for a Buptist purpose, as implied in the round that they are figurative. When, ten it is more so. It is often used to set it, and approved of it by his silence, for the article in question, but we believe that it is for example, we refer to the Scriptural ac- forth an idea which literal language could article making the demand was published real christian friend-hip manifested to us for example, we refer to the Scriptural ac- forth an idea which literal language count of the fall of our first parents, and not so clearly and forcibly express. The in his Harbinger, and he offered not a word co-operation is sought, not to accomplish a through the love of Christ, and that our the consequent sin and ruin of their poster- laws, too, by which figurative language is of opposition to, or explanation of it! Nor Baptist work, but a Christian work, which

day, Campbellites, not being quite willing to consider it a gross insult should the Age leave good company and forego the many ad- or any one charge us with being the vantages they have derived, and are derivexponent of sundry Baptist papers North ing from it, and fall back into their former or South. We are an independent Baptist

tion of us "IN THE MOST PUBLIC MANNER"!!! or Revision Association or those editors, If he can make the majority of Campbell affirming that we are not sustained in our medit for.

Mr. Franklin, Pinkerton and their correspondents, Campbell and his correspondents, Campbell and his correspondents. The Christian Franklin and is correspondents. The Christian Franklin and is correspondents.

The Christian Franklin and is correspondents. The Christian Franklin and is correspondents. The Christian Franklin and is correspondents. The Christian Franklin and is correspondents. The Christian Franklin and is correspondents. The Christian Franklin and is correspondent and is corresponde

his writings, as taught by the "ancient

see for themselves. It contains the sub- pen is justifiable in charging scripticism and infidelity upon Mr. Ferguson for his new "But our brother. [the writer whose arti- teachings, then are we in charging scepticle we gave in our last.] holds Bible Union, cism and infidelity upon Mr. Campbell.

sent the teachings of that great man? God-head, or Trinity in Unity, i. e. God What stronger expressions of disapprobation of the course of Mr. Graves, could we ask than this? It is true these great or distinctions of the Father, Son and Holy gans have not personally named him out, Ghost, equal in every divine perfection and and, we think, have acted wisely in not executing distinct but harmonious offices in doing so, as it could be of no advantage to the work of redemption, is called, theoloany one of them to have a personal squab-ble with Mr. Graves. Besides, it would gically, "Trinitatianism." This doctrine give him an advantage which he does not Mr. Campbell denies as distinctly as he deserve. [What advantage? Of being does the opposite doctrine of Unitarianism. the only Revision paper that openly oppothe denies the operation of the Spirit upon
ses the pernicious dogmas of Campbellism! the heart of the sinner in the process of his We enjoy that now. We confess it with faith, repentance and regeneration. The This, however, is not all. Mr. Graves influence of the spirit, as taught, believed is waiting to see what Baptist editors will and enjoyed by all regenerated persons. have the temerity to endorse for Mr. Camp Mr. Campbell and his disciples for the past

bell and against him, and that his lance is thirty years have derided and laughed to couched ready for the onset." Mr. Graves scorn. If scepticism or infidelity is a denihas declared us infidels, that we believe in trines of the Bible, and wresting and misbaptismal regeneration. This has been de- teaching, and perverting and subverting of nied by both the Chronicle and Recorder. the scriptures, then indeed is Campbellism In denying this, and fraternizing with us in the most christian and respectful manjustiy obnoxious to the charge of scepti-

against Mr. Graves, and thereby endorsing 3. "The Editor of the Age in this arti-Mr. Campbell. He therefore can use his cle, and Campbellites generally, are enlance as soon as he pleases Baptist editors regard it about as much as we do, that is, as amounting to so much gascon- star Editor of the Western Recorder. Indeed, they have always been engaged in

life has been distinguished for his uncomromising hostility to Campbellism, save more in Kentucky to expose the utter rotenness and absurdity of Campbellism than in Baptist Churches. champion among the thousands of Israel! gard to quality.

inflicting a fur deeper injury upon him, by "take in" liars, sweaters, Salbuth break that he has been converted -that he now en. without regard to "quality" as mobilioners lin, that Mr. Waller has repeatedly endors- answer in the affirmative, if asked! ed the orthodoxy of Mr. Campbell, false. Ask Presbyterians how the regard this The only foundation for this is Mr. W.'s practice, and they, with one vace, declared review of Mr. C.'s position in his debate it most unscriptural and monst is and the Spirit." Mr. W. endorsed some statements to the souls of men, practiced by Protes expressed by Mr. C. and pronounced them tants in the name of religion

orthodox. Thereupon the whole Campbellite fraternity claimed him, and circulated it far and wide, that he endorsed Mr. But all the Pedobaptist world have Campbell and the teachings of all his disciples!! The following appeared in the to find where it is commanded, or author. \*Christian Journal," "Mr. J. L. Waller ized by one example, in Go. Word!" has lately undertaken to show our correct- Whoever sprinkles or immers an infant ness in relation to the operation of the Spirit, then does it without a comman and there acknowledging Brother Campbell as ortho- fore discharges no duty, but des it without dox upon this vital point." How did Mr, divine authority or warrant, and therefore Waller meet this in 1846 He said, "we adds to the Word of God-pe-vrms an an enter our solemn protest against the general of will-worship. Our good frie d, we preterms in which they represent us as having sume, does not justify the Cat olics in the endorsed the senuments of Mr. Campbell baptism of bells, and asses, and locomoon spiritual influences. They allude to tives! How can he reply to the priest or

what we said of the Lexington debate; and the ditcher, who adopts his favorite arguall our readers can bear witness, that our ment, "You cannot find it ferbidden in the endorsement was made with DIVERS IMPOR. Bible, to baptize them, or 10 cross yourself TANT EXPLANATIONS AND RESERVATIONS." with holy water, or to go to confessional, e W. B. Review, volume 1, page 306.

respondent in the Review, whom he highly, of heaven the last twenty years or more, to have been infant on pism authorized by the Scripfund ses, the doctrines of either Mr. Campbell 4 "It reads in Isaiah, Soshali he sprinkli many nations," "not immerse them." Are or his disciples! We can show where he

jured its ancient doc:rines 91 Nor has Brother Waller suffered all held, authority than King James' translation in store for him by these friends. It is reads, "So shall he astonish many nations," rumored that they are to gain important which does make sense, as any one will see advantages from the book that he is pre- by reading the passage in its connection paring upon the "Uses and abuses of com- Reader, turn to Isa 52: 14, 15: "As many munion." It is already confidently assert- were astonished at thee, his visage was so ed that he will show that one of the abuses marred more than any man, and his form 'of communion' of which Baptists are guil- more than the sons of men: so [i. e. in ty, is that they will not acknowledge the like manner] shall be astonish many navalidity of Compbellite immersions and in- tions, the kings shall shut their mouths at vite them all, indiscriminately, to the Lord's, him; [astonishment causes us to shut our Table with them! In other words, that the mouths, not sprinkling. ] for that which had forthcoming book is designed to advocate not been told them shall they see. [not feel the indiscriminate amalgamation of Bap- as the sprinkling of water] and that which

tist Churches with Campbellite Societies!! they had not heard, shall they consider." Well may he exclaim, "save me from my But suppose "sprinkle" is the proper friends!" We regret for our brother's translation, it cannot mean the sprinkling sake and for the truth's sake, that he has of water for baptism, because Carist perer seen fit to observe so long and so hurtful did, and never will, sprinkle water, and this a silence, giving as it does a very great act of sprinkling Christ himself perform. advantage to the enemy. We hope their It must be a fi ure, then, and denote puribold and impudent assertions will provoke fication by the application of the merits of him to brake his silence, and wake the his blood, with which, io a figure, the hears thunders with which he was wont to shake of penitent men are said to be sprinkled down their strongest citadels.

Campbellism or not, it is enough for us to in the passage. know that we stand upon the ground of the 5. "You say too much about the consistenold defenders of our faith against this new-born heresy, where stood the Wallers, isters as such, by inviting them-into your Cloptons, Clacks, Broduses, Semple, Noel, pulpits to preach, and our elders up pray is Var leman, Warder, McConnico and Buck. your meetings. If they are fit to pleach it 4. Mr. Franklin is at their old trick your sulpits, they are netocat at your table. claiming that there is no vital difference Here we trankly confess we are whipped between Campbellites and Baptists!! This out, with our own principles. We contest

known falsehood! not deny this, he is editor of the Christian distinct Church, and no one who is not a. depository, in which a distinguished laynay writes thus, "If he, [Mr. Anderson,] ed, or authorized to officiate in any way at fairly represents the views of those with a minister. Of course, then, it follows that whom he is ecclesiastically associated ister in good standing, they can invite to [Campbellites] there is between them and the Lord's Supper. Our brethren are grant here the Baptist churches a gulf that cannot be bridged over by such theological engineer own it with heartfelt shame, and we hope own it with heartfelt shame, and we hope our wider and deeper than that which eperates Baptists from any other denomisation of Protestant Christendom."

We also refer Mr. Franklin to the recent eclaration of his co-editor, Mr. Pinkerton!! We shall refer again to the charge, that will shortly lay before our readers, we do not represent the views of Baptists will say that all our Churches and ministers n opposing Campbellism, and produce are not guilty of this gross inconsidenty some Baptist authority sustaining us.

A RULE WITHOUT AN EXCEPTION .- A young gentleman feeling restless in church. land marks, consecrated by the blood of tleman thus:

n exception?

'Yes, sir,' he replied, 'a gentleman alwave behaves well in Church!'

A REPROOF.

We have in our hand a letter intended to he time he has been President of the Re- oe a good-natured reproof, for saying to vision Association. No man has done much about Pedobaptist Societies, while there are some things deserving correction

he, and to our own knowledge, there has can't make it out. We nave succeeded in it is so badiy written that the composite no man been more perfectly feared by them.

He slew their Goliah in his inexperienced

He is evidently a Methodist boyhood! That act accredited him at once 1. "A desire to get numbers without re

For his opposition to the deadly heresy of This is the last thing that Methodish Campbellism he was slandered, and his should complain of! Are Baptists so any good name and christian character aspersed tons that they baptize and take in the in by them all over the land. For the past fants of their members, and the infants of bree years he has preserved an unbroken every body, whoever they may be? Am silence towards them, and now they are Bap ists so anxious for numbers, that they circulating it everywhere, by hip and pen, ers, spend thrifs, profit the end harlon dorses Campbellism as orthodox and evan- and no questions asked, except "do ton pelical! Now we, in justice to Bro Wal- desire to flee the wrath to come?" which ler, pronounce the declaration of Mr. Frank- the devil and his angels could and would

with Mr. Rice upon the "operation of the most disgraceful to religion and dangerone

to observe Lent, or to count beads." &c &c. Mr. Walier's writings abound with de- Ah, good friend, we have the giventage of nunciations of the Reformation in the most you, when opposing the practices of Rome. unsparing terms. A more deadly, dreaded 3 . Christ did say sull r little chi'dren to antagonist Campbellism never had. Acor- come unto me, for of such is Se kingdom

approves, "\* F \*" alias Wm. F. Broadus | But did he buptize them? 20. Did he says, "I believe Mr Campbell's course for command his assentes to do set No. It WILD, FANATICAL silly, unscriptural, tend- All Pedobaptist commentators of note not ing to the Phopagarion of some of the Most, only give it up, but declare it furnishes no MISCHEVIOUS ERRORS ENOWN IN THE BIRTO- authority for infant baptism. Christ sig-RT OF THE MINETKENTH CENTURY!! Is not mined the child-like disposition—the deperinfidelity one of the numerous errors known dence, meekness-required of all who enin this century?! We in issue with the tered the kingdom of heaven. Heexplain-'Age' and all Campo-lines, by challenging ed it: "Except ye be converted and being and them to produce the sentence in come as ittie children, ye shall not enter which J & Waller endorsed, or now endor- into the kingdom of heaven." Mau. 18:3.

demonstrates them to be unscriptural and latters only it reads, but we have two good

2. In the Septing int, which is of greater

from an "evil conscience." Infants have no But whether he speaks or is silent, and consciences: so, in more views than one, shether modern Baptist papers oppose water sprinkling finds not hadow of support

is trading upon a ficticious capital—upon a juugment, with grief and shame. Baptists hold that no one who has not been properly Their claimed endorser, Mr. Waller, will immersed, can be a member of Christ's member of his Church, should be ordan-Pedobaptists will cast it into their teeth and til they force them into consistency-i. back upon old Baptist ground, or into open communion. We have received an able ar ticle upon this subject from the pen of Eld. J. M. Pendleton, of Kentucky, which

Those who are, have been misled by their false views of "Christian charity" and "libersiity!" They are fast discovering their mis-taken policy, and coming back to the old eaned forward and addressed an old gen-martyred Baptists, through ages of Peder baptist persecution. Mr. Hill, of the Free; Pray sir, can you tell me a rule without byterian Herald, at Louisville, frankly confesses, that all Baptists will yet be deor driven there. Amen! God speed doy, and bless every brother who was aid

in its accomplishment.

How Many Baptists in Tennesses Would we not all like to kno statistics of our denomination yest, have never yet been mau are several important reason should be done Brother J. L.

now preparing the next America Register, and perfect statistics great value to that work. Eld J the Baptist historian of the W paring a new work-The pro Mississippi Valley" and perf ct. our denomination in the South greatly assist him. Who will aid us in preparing table for the South West, for 185 MINUTES IN TENNESSEE FOR IL

Bethel, Big Heiche, Centra East Tennesser, Enon, Him ton. (a new Association form Mr. Zion, will Brother D Brook minute?) Judson, Mulberry Ga chucky. Nor hern, Salem. Sac W. District Tennessee, Calor MINUTES IN MISS. FOR 1853

Aberdeen, Central, Chickasa Coldwater, Columbus, Ebeni zer. Friendship, Litury, Landa, P. Union, Yalobu-lia, Zion, Biloxi. M NUTES IN ARE, FOR 1851 Liberty, Rocky Bayon, Red River, S. Francis, White Rive.

IN TEXAS East Missionary, Red Rive da Lake, Trinity River, West IN FLORIDA. Alachus, West Florida. IN LOUISIANA.

Cancord, East Louisiana, Gra Louisiana, Mississippi River, Om N. B. If any new Associat been formed in the above State, nest three years, will the Clerks torward a minu'r.

Since writing this, we have letter from the American Bible I Security, requesting a copy of ... above mours, with the addit Big Bear Creek and Harmony nons, Mississippi Direct them to Publication Society, Philadelphi

A The article on the new long, but we hope that it will no v passed over. It is an importa the times A more Jesuitical force Revision papers to repudin world never saw! They we sur in a quandary -they do not wish t belif es to revolt, we suppose, no premied to yield to their impudnon in this thing; so they say ne They need have no fears of los Campbellue "friends" (?) They kick them out of the good society now in for the first time in the their herest! No consideration w them to lose the singular advan allowed co operation has been. them Their object is to remay injure us to the utmost of er-and stir up strife, and sow and misunderstanding among apples of discord into our mi have been allowed vantage gro have made false impressions, al corrected for fear of giving of now standing upon this ground of 1830-40 must be fought ov We learn that some Buptist Kentucky are now communing bellites!

Has the Faith no defender? tucky Baptists given up their strong holds? Are they prepar their cities and receive in their enemies? We are looking for revelations there during the pre We thank God for the perfect

harmony amoung our churches

in Tennessee and the South We

Romisu Phiests .- "If the libe American people are ever destro be by Roman priests," is a sen tributed to General Lafavette, t ticity of which has been denied. F. B. Morse, in 1836, certified 1 e.te uttered these words to him and afterwards by letter. The of that priesthood to popular l been so fully avowed by thems no further testimony would seem ed from the dead or the living.

Brother J. T. Craig, w Tulip, Arkansas. A protracti held at Hot Springs, resulted nine conversions, and the add Methodists, two of them had bee of Mr. Wesley for twenty years gaining ground everywhere.

23 Brother Dagg has rej defence, but is unwilling for it see how peculiarly unfortunate his commendation of Von Rohe We warned and entreated hin 1 himself upon the controversy, translator and ourself, to defin strous heterodoxy of the book, I not be advised. We shall clo with the Index next week.

POTATO PIE .- Boil until so potatoes as you like; then per them through a tin sieve. Tol a pound of potatoes, add one q three teaspoonfuls of melted beaten eggs, and sugar and m taste. Bake in tins as you we

or pumpkin. Experiments for the I per from the cane reed of States, and from white pine if been succeasful. They very

A most excellent article of made from clean straw! Wi

REPROOF.

ur hand a letter intended to -i reproof, for saying so slubapilist Sucieties, while hings deserving correction

written that the compositor ut. We have surceeded in w charges against Baptists. a Methodist to get numbers without re-

last thing that Methodista n of! Are Baptists so angaplize and take in the innembers, and the infants of hoever they may be? Are ious for numbers, that they awenrers, Subbath breakfis, profiget and harlots. to "quality" as prebationers. ns asked, except "do you he wrath to come " which pis angels could and would ffirmative, If asked!

Berians how they regard this iev, with one voice, declare tural and monstrous, and the il to religion and dangerous men, practiced by Protes. ne of religion!

r too much eguinst infant hapannot find where it is furbide Pedobiptist world have

e thousand years, and failed is is commanded, or authorample, in Gol's Word! lales or immerses an infant. thout a command, and thereno duty, but does it without or warrant, and therefore rd of God-performs an act Our good friend, we prejustify the Catholies in the , and asses, and locomoin he reply to the priest or adopts his favorite arguanot find it ferbidden in the them, or to cross vourself r, or to go to confessional, or or to count beads." de de. we have the adventage of sing the practices of Rome. Id say suff. r little chi'dren to for of such is the singdom

haptize them? No. Did he lizzieles to do so? No. 14 authorized by thi-Scripture? t commentators of note not but declare it furnishes no hiant baptism. Christ sig--like disposition—the depen--required of all who enom of heaven. He explainve be converted and bechildren, ve shall not enter nr of beaven." Matt. 18:3. in Isaiah, Soshall ne sprinkle "not immerse them." dos. James' Pedob sptist transads, but we have two good It they translated it so to sub-

make good sense in the ptnazint, which is of greater King James' translation all he astonish many nations," ke sen-e, as any one will see passage in its connection.-Isa 32: 14, 15: "As many If at thee, his visage was so than any man, and his form sons of men: so fi. e. in . shall ne astonish many na-Les shall shut their mouths at inkling. I for that which had them shall they see. [not feel ing of water] and that which

peard, shall they consider." e "sprinkle" is the proper cannot mean the sarinkling prists, because Christ never will, sprinkle water, and this ng Christ himself performs. ure, then, and denote puriapplication of the merits of which, in a figure, the hearts en are said to be sprinkled onscience." Infants bave no n more views than one,

or finds no shadow of support

too much about the consistenin their views of communion, by inviting them to your sch. and our elders to pray in If they are fit to preach in rey are fit to eat at your table." inkly confe-s we are whipped own principles. We confess thi grief and shame. Bantists ne who has not been properly be a member of Christ's and no one who is not a Church, should be ordain-I to officiate in any way as f course, then, it follows that they can recognize as a minstanding, they can invite to per. Our brethren are guilsistency in many places, wa art elt shame, and we hope ill cast it into their teeth withem into consistency—i. . Baptist ground, or into open We have received an able arsubject from the peu.of Eld. or Kentucky, which we before our renders, we Il our Churches and ministers of this gross inconsistency. hav a been misled by their false ting charity" and "liberalfirst discovering their misat coming back to the old serrated by the blood of ts, through ages of Pedom. Mr. Hill, of the Pres-I, at Louisville, frankly con-Baptists will yet he drawn Amen! God speciathe every brother who will aid

would we not all like to know? Perfect and as of our denomination for any one

preatly assist him.

Who will aid us in preparing a perfect table for the South West, for 1853?

Bethel, Big Hatchie, Central, Duck Riv. BROTHER GRAVES: East Tennessee, Enon, Hiwassee, Holsw. (a new Association formed from the request, I inform you, that about two and Mr. Zion, will Brother D. Brooks send a half years ago, the Rev. Mr. Moses, of

MINUTES IN MISS. FOR 1853 WANTED Aberdeer, Central, Chiabasaw, Choclaw, Coldwater, Columbus, Ebenezer, Louisville, Friendship, Liberty, Panola, Pearl River, Union, Valobusha, Zion, Biloxi.

MINUTES IN ARK. FUR 1855 WASTED. Liberty, Rocky Bayou, Red River, Spring River, S . Francis, White River. IN TEXAS.

East Missionary, Red River, Sabine, So IN FLORIDA. Alachua, West Florida.

IN LOUISIANA.

forward a minute? Since writing this, we have received a er will. letter from the American Bible Publication . "Rather than lose a wandering sheep, S-ciety, requesting a copy of each of the above minutes, with the addition of the Big Bear Creek and Harmony Associations, Mississippi. Direct them to American Publication Society, Philadelpma, Penn-first page of this paper.

The article on the new controversy BROTHER EDITOR: long, but we hope that it will not be light-

Kentucky are now communing with Camp- the world.

in Tennessee and the South West.

of that priesthood to popular liberty has destroy him with the brightness of His been so fully avowed by themselves, that coming.

ed from the dead or the living. Brother J. T. Craig, writes from Tulip, Arkansas. A protracted meeting influential, nave realed Churches of Christ. held at Hot Springs, resulted in eight or nine conversions, and the addition of six Methodists, two of them had been followers who is over all, blessed forever more! they of Mr. Wesley for twenty years! Truth is have fabricated to their liking, and to that gaining ground everywhere.

defence, but is unwilling for his readers to exnibited in the Gospel. They seek worldsee how peculiarly unfortunate we showed ly honors: and they obtain them. The his commendation of Von Rohden to be!- world loves, and will reward its own. translator and ourself, to defend the mon- more special in their character. Mean strong heterodoxy of the book, but he would while I remain, not be advised. We shall close the matter

with the Index next week. Poraro Pir Boil until soft, as many polatoes as you like; then peel and mash then through a tin sieve. To a quarter of met at Wake Forest College, Saturday bea pound of putatoes, add one quart of milk, fore the fifth Sabbath in October, 1853. three teaspoonfuls of melted butter, four

and from white pine shavings, have Baptist Church?"-Bib. Rec.

been successful. They were tried in Bal- Will Prof. W. T. Brooks favor us with

Hew Many Baptists in Tennessee in 1853. Mr. McAnally, Editor of the St. Louis Methodist Advocate.

What Methodist preachers "do baptize have never yet been made. There those who have been sprinkled in infancy eral important reasons why this if they cannot get them without?" be done. Brother J. L. Burrows is We commence this week giving an an

propering the next American Baptist swer to Mr. McA.'s question. Be it known and perfect statistics will add to all our readers, that Mr. McAnally has rest value to that work. Eld. J. M. Peck, promised upon his honor as a christian, to as Bapust historian of the West, is pre- have these profane ministers tried before aring a new work—"The progress of the their several conferences, and we therefore Visissippi Valley" and perfect statistics of wish the names and Post Office and Conpar denomination in the South West will ference of the preacher given, and the place where the 're baptism' took place. We now call Mr. McAnally's special at-

tention to the following cases: ERITES IN TENNESSEE FOR 1853 WANTED CHAPEL HILL, N. C., Jan. 18, 1854. In compliance with your published

minute?) Judson, Mulberry Gap, Nola- How River Circuit, was called upon at Hanck", Northern, Salem, Sweetwater, S. Ephesus to immerse two young ladies. He V. District Tennessee, Union, Western refused to do it when informed that they had been previously sprinkled. Rev. Wm P. Taylor, who was present at the time. said he would do it, and take the responsiomy upon himself, Mr. Moses consented, and they were immersed by Mr. Taylor, in the presence of the minister who refused to do it himself, thereby making himself an accomplice in the case!

Some years ago Mrs. Parker, residing in this county, (Orange.) was immersed by the circuit rider, whose name I do not remember, knowing that she had been preda Lake, Trinity River, West Missionary. viously sprinkled. His successor the next year, said he would not have immersed her for his right arm. I suppose that one third of the ministers of the Methodist Episcopal Catord, East Louisiana, Grand Cane, Church in this State would immerse per Louisiana, Mississippt River, Ouachita. sons knowing that they had been previous-Y. B. If any new Associations have ly sprinkled. They assert that it is a great ben formed in the above State, within the crime to be immersed after having been past three years, will the Clerks please to sprinkled, but will do it rather than lose them, as we have seen, if one wont, anoth

> Whom all their reasonings cannot ke p. Straight from the pulpit they repair, And practice what they consured there "

G. W. PURIFY. Mr. McA. will find another case on the

For the Tennessee Baptist

It is no new thing that the faithful y passed over. It is an important sign of servant of the Most High God should be the times. A more Jesuitical scheme to nated and persecuted. The world that force Revision papers to repudiate us the "lieth in darkness" is at enmity with God. world never saw! They, we suppose, are and with this image in heaven born souls. world never saw! They, we suppose, are in a quandary—they do not wish the Campifested, that He might destroy the works bellites to revolt, we suppose, nor are they ifested, that He might destroy the works bellites to revolt, we suppose, nor are they ifested, that He might destroy the works the Kentucky Legislature has passed and Mobilean, and Japan, were burned so see prepared to yield to their impudent dicta of the devil." The kingdom set up by ion in this thing; so they say not a word! Christ will be established, notwithstanding the rage of men and devils. I do not wonder, my dear brother, that you are coming in tor, and that you will continue to meet, now in for the first time in the history of your full share of honorable distinction from the enemies of the Cross of Christ. The kingdom set up by act authorizing the Ohio and Georgetown Trustees to divide the property between them! The workers of the wires that have brought this about never did a worse piece of engineering in their lives, either for themselves or for Georgetown College.—
The end is not yet. Suit will be immediately the kentucky Legislature has passed an act authorizing the Ohio and Georgetown Trustees to divide the property between them! The workers of the wires that have brought this about never did a worse piece of engineering in their lives, either for themselves or for Georgetown College.—
The end is not yet. Suit will be immediate authorizing the Ohio and Georgetown Suitana, and Japan, were burned so set authorizing the Ohio and Georgetown Trustees to divide the property between them! The workers of the wires that have brought this about never did a worse piece of engineering in their lives, either for themselves or for Georgetown College.—
The end is not yet. Suit will be immediate authorizing the Ohio and Georgetown Suitana, and Japan, were burned so set authorizing the Ohio and Georgetown Suitana, with Madame Sontag on board, was on fire, but the boat and lady escaped from themselves or for Georgetown College.—
The end is not yet. Suit will be immediate authorizing the Ohio and Georgetown Suitana, with Madame Sontag on board, was on fire, but the boat and lady escaped from them! The workers of the wirely as to be worthless. The seamer Suitana, with Madame Sontag on board, was on fire, but the boat and lady escaped from them! The workers of the wirely as to be worthless. ther beresy: Proconsideration would camp.

The was destroyed, with a large amount them to lose the singular advantages this Few, alas! are those, in our day, who seek ately instituted by contributors and the on the levee. The loss is estimated at nearthem to lose the singular advantages this on the levee silved to operation has been, and is, to not "their own," but "the things that are original founders. Alas: alas! what a spectly a million. them. Their object is to remain, even Jesus Christ's:" and who "count all things imen of intrigue and strategy on the part d they be "shown the door," that they but loss for the excellency of the knowledge of a few men who wish to get their hands may injure us to the utmost of their pow. of Jesus the Lord." Greatly, therefore, deep into the spoils of that Institutional er-and stir up strife, and sow bitterness should we esteem, and earnestly and conand misunderstanding among us, easting stantly should we pray for, the noble few corrected for fear of giving offence, and guardians under God, of religious and civil now standing upon this ground the battles liberty: and, if they continue true to their of 1030-40 must be fought over again .- principles, they are destined to be the in We learn that some Baptist churches in struments, in God's hands, of renovating

It is well known to-you, my dear Sir, Has the Faith no defender? Have Ken- that the blood red persecutions and the tucky Baptists given up their citadels and martyrdom of the saints, with all the horstrong holds? Are they prepared to open rors that characterized them, did not inflict their cities and receive in their deadliest upon christianity a stab so vital, so fa'al, enemies? We are looking for important so permanent, as that which the councils revelations there during the present year, and the curses of Constantine effected. We thank God for the perfect union and Jesus said, "my kingdom is not of this harmony amoung our churches generally world." This the prince of darkness

and the profoundness of his subtle policy. ROMISH PRIESTS .- "If the liberties of the he has, ever since the days of Constantine, American people are ever destroyed, it will waged his most destructive and successful be by Roman priests," is a sentiment at- war against christianity, by lying pretentributed to General Lafayette, the authen- sions in its favor. Anti Christ was enticity of which has been denied. Prof. S. throned; and he remains seated still, F. B. Morse, in 1836, certified that Lafay- amongst protestants as well as catholics, ette uttered these words to him personally, and will remain, until the Lord shall conand afterwards by letter. The antipathy sume him with the spirit of His mouth, and

no further testimony would seem to be need- You have, faithfully and ably, exposed the unscriptural and anti-christian foundations upon which societies, numerous and Unwilling to be subject in all things to Him of an ungodly world, systems and services and ordinances directly opposed to the sim-Brother Dagg has replied to our plicity and purity of the Divine pattern

We warned and entreated him not to thrust I design, with your approbation, occa himself upon the controversy, between the sionally to make some brief contributions,

Yours, faithfully.

MORDECAL. We request your favors .- ED. BAP. A Good Sign .- "The Union Meeting of the first section of the Raleigh Association

Introductory services by President John harin eggs, and sugar and nutmeg to the B. White, who was chosen Moderator. hate. Bake in tins as you would custard When the following query was presented by the chairman of the Query Committee, Experiments for the making of pa- Prof. W. T. Brooks-Is it consistent to inper from the cane reed of the Southern vite Pedo-Baptist ministers to preach in a

the final decision given; also the reasons A most excellent article of paper can be urged to sustain it? We should feel under more from clear straw! What next? \_\_ especial obligations to him for the favor. | Arkeness.

## THE TENNESSEE BAPTIST.

NEWS FROM THE EAST.

For the Tennessee Baptist. "Was Adam a Type of Christ?"

To this question you solicit an answer from correspondents, and because I think there is much important truth, calculated At the battle of Cytale, on the Danube, to throw light upon the great plan of man's the Turks met with brilliant success. The redemption, to be gained by a proper un- battle lasted four days, and the Russians derstanding of the relation of Adam to were completely discomfited-4.000 Rus-Chris - and that I may elicit an investiga- sians were killed, and two Generals woundtion of the subject, I make a brief response. ed. On the last day they attacked the Rus-1 answer yes, Adam was a type of Christ. sian reserve, driving them back upon Keas-Proof-Rom. 5: 14, "Who is the figure of ova with a loss of cannon There was an him that was to come." Admitting that immense loss on both sides. The Russians "him that was to come," refers to Christ, afterwards destroyed the Bunon fortificawhich will not be questioned, the proof here tions and returned to Kalafat. The Rusis plain. The word translated figure is sians erected fortifications at Sebastopol tupos, type. 1 Cor. 15: 45, "The first man, and Crimea, and extinguished all the light Adam, was made a living soul; the last houses.

Adam a quickening spirit." the rules deduced.

the Apostle asserts that he is a (tupos) tries declare war. anti type-its annthesis, the impression of interest 5 per cent. made by the type, if you allow the expression, the reverse of the type. Or if you French navy—every ship is ordered to sea. deny that he was a type, reconcile the de- The operatives are working on Sundays .nial with this seemingly positive proof. I A new levy of seamen has been made. have not intended by this to give any views | England is strengthening all her coast I may entertain on the subject, but merely defences. to give such an answer as will lead you to

development of the operator.

Great distress prevails in Ireland on account of the severity of the weather, and a development of the question.

hemarks.—We are pleased to receive and Limetic, rio s are feared. this, and hope that our articles upon Symbols, Types and Figures will engage the to purchase seven steam ships from the

attention of every minister. be a Scriptural Type of Christ, will be the Government when not on line. found in the Baptist of January 28. We 17th suppose that "M. H." had not seen them when he wrote the above. Will he review Napoleon has written an autograph letter our positions upon the nature and laws of to the Sultan, respecting the Sinope affair, types, and also our views upon the very assuring Turkey of his support. points suggested in his article? We are in It is reported that Gortschakoff has or search of truth, and will be thankful for dered the officers not to attack the Turks any information. We have long been satis- except with superior force. fied that the Scriptures have been sadly The London Morning Chronicle publishes misinterpreted through the abuse of the a despatch from Vienna, dated the 16th, Figurative language

WAS THE PASSOVER A TYPE OF CHRIST?

Mississippi College - We learn from apples of discord into our midst. They, who esteem the reproach of Christ greater Dr. M. W. Phillips, that the Winter Session have been allowed vantage ground—they riches than the titles and treasures of earth. of this College opens with 104 students, LINA II SCALES of Davidson. have made false impressions, and not been For 1300 years the Baptists have been the and the Central Female Institute with 50! The increase of beneficiaries they per cent over last year! This is good news indeed. All honor to those noble spirits who have sustained the College through clouds and darkness. They are beginning to reaptheir

> We call the special attention of every christian reader to the article on figurative language by Prof. Fond, that they may be the more instructed in the article on figures that will follow it.

A PROPER DISTINCTION .- "Are you a Christian Indian?" said a person to an ad- the Baptist Churches in the Liberty Association, knows: and in the bleckness of his hate, herent of Red Jacket, at the settlement that Minister's and Deacon's meeting will be and the profoundness of his subtle policy. near Cattaraugus. "Ne," said the sturdy Giles county. Tennessee, commencing Saturday savage. "I whiskey Indian" He could see before the nith Sabbath in April next, for the little in common, and was honest enough tracted and camp meetings to classify himself according to his habits.

We hope the ministers and G. A. Morring.

G. A. Morring. Not a few of our civilized 'whiskey Indians' lack the honesty or the discrimination of

the savage. Brother professor, what are you, a christian Baptist or a whiskey Baptist? Think Market.-3t of it. If you will drink, and your church drink at home, and not slip around into the Tennessee. doggeries when you come to this cityyou are seen by scores, and your course is by you. Continue this course and your judgment and an endless hell. 4

They come mostly from Agkansas.

Orleans in time to be set out. Who would As further proof, read the following from a lady, not give ten dollars for one hundred such one of our our citizens: trees as he custivates?

and wholesome instruction:

-who never to himself hath said-I will the Theall, Druggist, corner of Rutger and Monroe best religious paper take-both for my own atreets. and family's sake? If such there be, let him repent—and have the paper to him sent—and if he'd pass a happy winter—he are letter processed by the lett in advance should pay the printer.

Brother Thomas F. Welch, late of Bolivar, The above valuable praparation may be pur-Tennessee requests his correspondents to address chased at the principal Drug Stores in Nashhim hereafter at Centreville, Montgomery county, ville and vicinity.

Arrival of the Arabia-Tremendous Battle -Four Thousand Russians Killed! NEW YORK, Feb. 4.

E-E C Eager.

The Porte made an essential modification I answer this question, you will perceive, to the note from the four Powers, which the ndependent of Mr. Frey's rules, and whol- latter pronounced satisfactory, and sent it ly upon scriptural authority, without stop. immediately to St. Petersburg. The Czar's ping to admit or deny the correctness of reply was not known when the Arabia left. Indications appeared, however, that the Will you in turn please to show, in what ambassadors at France and England would sense Adam was a type of Christ, for while immediately withdraw, and these two coun-

type, he presents him in contrast with the | The Bank of England has raised the rate

M. H. the high price of provisions. At Carrica

FRANCE. - Negotiations are in progress English Company, to form a line to Amer Our views upon the claim of Adam to ica. The steamers to be at the disposal of Senator Maitland died at Paris on the

The ice on the Danube has disappeared

true laws of Symbolization, Typology, and which says advices from St. Petersburg of Have they not definite laws? If so, what indications of a rupture with France and are those laws? Who will answer this, England, and the recall of the Ambassadors. This is authentic.

Covington Theological Institute - Ten steamboats, including the magnifi-NEW ORLEANS, Feb. 6. duce, was destroyed, with a large amount

MARRIED. On the evening of the 24th uit., by Rev. Dr Eston Mr. L. P Co rea of Bedford, to Miss Pat-

"I saw two clouds in the morning, Tinged with the dising sun; And in the dawn they thated on, And mingled into one "

Thus was united in the holy bonds of matrimouv on the 21st December instant, by the Rev. Thomas Owen, Mr THOMAS J. HARBERT, of Denmark, and Miss Many V., eldert daughter of Mr. James Bond of Brownsville.

Special Notices.

NOTICE.

NEW MARRET, February 2, 1854. The undersigned begs leave hereby to notify all that whiskey-drinking and christianity had purpose of arranging for, and appointing pro-We hope the Ministers and Deacons will attend

CHANGE OF ADDRESS. The correspondents of Elder R. H. Taliaferro are requested henceforth to address him at Prince ton. Jackson county, Alabama, instead of New

ET Elder Moses Green, late of Union Universi has not the honor of God sufficiently be ty, Murfreesboro, Tennessee, requests his corresfore its eyes to turn you out, we beg of you pondents hereafter to address him at Somerville,

WORMS! WORMS! WORMS! D' A great many learned treaties have been emarked upon, and religion is disgraced written, explaining the origin of, and classifying the worms generated in the human system -Scarcely any topic of medical science has elicited soul is lost as certainly as there is a day of more acute observation and profound research; and yet physicians are very much divided in opinion on the subject. It must be admitted, how-Apples in Texas sell at prices rang ever, that after all, 2 mode of expelling them and ing from four to six shillings per dozen .- purifying the body from their presence is of more

value than the wisest disquisitions as to their We advise our Texan subscribers to send origin.
Such an expelling agent has at last been found. an order at once to E. Truett, of Franklin, Dr. M Lane's Vermituge proves to be the much Tennessee, for one hundred assorted peach sought after specific-its efficacy being universaland apple trees. He will send them to N. ly acknowledged by the entire medical faculty

NEW YORK, October 15, 1852. This is to certify that I was troubled with worms for more than a year. I was advised to use DR. The following from the pen of a cel- MLANE'S CELEBRATED VERMIFUGE. I ebrated author should be attentively read took one bottle, which brought away about fity by every man who appreciates sound truth worms, I commenced improving at once, and am now perfectly well. The public can learn my name, and further particulars, by applying to Breathes there a man with soul so dead Mrs. Hardie, No. 3, Manhattan place, or to E. L.

> and take none but Dr. M'LANE'S VERMIFUGE All others, in comparison, are worthless.

Letters Received.

A-R H Allen, T C Armstrong, R Anderson 2, J M Atkins, T L Aircy, B Ages. B-M Ball, C D Bray, J H Borum 2, W Billus G W Bainea J W Bradley, J L Brockman, J Barnes, W B Bell, W Bates, J A Billington, J M A

Billingsly, O G Bobo, J R Bailey A Beard, N C-A E Clemmons, W Carr, J M Crouch, R Cruise, J D Collins, J B Childers, W A Carter D 1. Champion, G W Crump, J W D Creath, C M

Cochran, J S Colvert, E L Carter, F Courtney. D-D Dove, & Durham, J A Davis, & K Daniel. F-A D Ferguson, T Farmer, W F Fleming, J

S E Gardiner, D Gill, C E Groover, D C Gordon, H-N A Hornady, R J Burt, M H Hearn, W F M Helm, H Hampton, C C Hardwick, W P Haugh ton, J Hughes, R C Hill, R M Eoworth, S A Hol.

The Religions of the World.

J-T W Jordan, J O Jackson 2, J W James.

K-W A Keen, A M Kirby, S Kenedy. L-S B Lane, J S Laws, T C Lane. M-W A May 2, J Martin, W J Morris, J B Mc Gehee, J F Moore, H A McCrosky, W L Murphy, M Morris, G A Morring.

O-H Owen, A G Owen.

P-J L Pettigrew, A Pomroy, Post master, Line

H Rowland 2, S B Rice, T J Rogers, W C Randle, S-H N Smith, P H Smith, S F Sparks, W S Spring, L A Smith, N C Smith, A Sutherland, R

land, R Suead. T-C C Tipton, R H Taliaferro. V-E Viniug. W-C J White, E W Warren, M S Winford, W

Scrugge, T D Summar, F E Samuel, G A Strict

B Wellons, W O Winston, J Wyatt, H M Wither Y-C L Yancy.

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cine on cases who have placed themselves unde treatment. In cases of cancer it is essential the patients come to Murfreesboro', my place of residence, and remain until the cancer is killed and the roots taken out. Those who are afflicted with this most fearful disease, if they desire a speedy relief would do well to avail themselves of my ser vices as soon as possible. There is one thing con nected with this disease that all who are afflicted should understand. When the flesh becomes cancered, to effect a cure, the caucered flesh must all be removed; this my medicine does without giv-ing any pain to the patient, and does not destroy or injure the sound flesh, it is painful only when it comes in contact with the quick when the cancer is removed. The longer the cancer is permitted to spread the greater will be the loss of flesh. and a longer time required to effect a cure.
R. W. JANUARY.

Murfreesboro', Tenn., Nov. 13, 1853 CANCER CURED!

No. 39. appeared on the middle of my under lip, a cancer growing out in a conical form, near a half inch in length, having the appearance and hard ess of home-it was very painful, ofter attend ness of horne—it was very paintil, offer attend Milion, cuttiled, "A Freatise on Christian Doced with a burning sensation and sharp keem
rine," which is, in fact, a complete work on Thepains—in this condition I came to Morricatoro,
Tennessee, and placed myself under the treatment of Dr. R. W. January, he removed the per
The edition from which we make these extracts,

DUCK RIVER MALE ACADEMY. FAIRFIELD, BEDFORD CO., TENN. HE first session of this School will begin on MONDAY, FEBRUARY 6. 1854 The

I on MUNDAY, FEBRUARY 0, 1834 The Trustees are gratified in having secured the services of Mr. L. P. COOPER, a native Tennessecan, a Graduate of Union University at Austreasbore, and a gentleman whose experience and success the Board is convinced will merit the confidence. the Board is convinced will merit the confidence of the public and meet the highest expectation of Patrons. The Buildings are sufficiently emple to accommodate ONE HUNDRED AND FIFTY PUPILS. Location in a fine neighborhood, healty and easy of access by Railroad—four miles from Wartrace Depot.

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> Jau 21, 1854—3m

> Marion Collegiate Institute. CANNON COUNTY, TENN. THE ninth Session of this Institution will open on Monday, the 23d of January, 1754. The Trustees have secured the services of James It. Earon, who comes well recommended by the Faculty of Madison University, New York, and the President of Union University. Tennessee, as a scholar of superior attainments, and a gentle man of strict moral deportment. Particular attention, as heretofore, will de paid

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WILLIAM L. DENNIS. Attorney at Law, OFFICE, No. 33, SOUTH FIFTH ST., BELOW CHESTAUT

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Col. Jno W. Lumpkin,
Nov. 5, 1853-tf

THE ABRAHAMIC COVENANT. NO GROUND FOR INFANT BAPTISM. BY REV. MAT. HILLEMAN, PASTOR OF THE BAPTIST CHURCH, KNOXVILLE, TENN. Being a Review of an Essay on Baptism by

Wm. Eagleton. Published for the Tennessee Publication Society by GRAVES & SEAVELAND. This work has appended to it a Chapter selected from the works of John Milton, the Poet The THIS is to certify that ten months ago there appeared on the middle of my under lip, a caucer growing out in a conical form, near a half terest, we have added a chapter upon the same subject, from the long suppressed work of the Poet Milion, entitled, "A Treatise on Christian Doctrine," which is, in fact, a complete work on The-

tuberance in a very few days, without the least is the first we have tuberance in a very few days, without the least is the first we have great in the first we have and to all appearance the cancer is cured. I have and to all appearance the cancer is cured. I have been under Dr J's treatment three weeks.

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No. 40.

FIGHTS is to certify that a cancer tumor made the appearance on my left jaw, which had the appearance on the malignant form. Two weeks ago I placed myself under the treatment of Dr. R. W. January of Murfreesboro, Tennessee. Dr. J. has removed the tumor without giving me any pain from the medicine. I feel certain that the disease is entirely removed, and a cure effected. This 14th November, 1853.

EZEKIEL EVANS.

Pal. 11

postage at our expense; seven dollars per hundred, (not mailable.) Terms, Cash—accompany-the older. For sale by GRAVES & SHANKLAND, Nashville, Ten. OD LIVER OIL-38 doz 'Rushton & Clark's." The important cures effected by this medi-cine in cases of Consumption, Scrofula, Chronic Pneumonia, and Plurisy, and Chronic Rheumatism, have not only richly merited, but received the attention of some of the first physicians of this country, who have used the article in the I

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We exmestly hope that it may be generally adopted by our Sabhath Schools.

S. H. Cone.

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not been so fortunate as to meer with it.

EDWARD H. FLETCHER

Oct 15-feb 26 Praiming, New Y PLALISHER, New York SOUTHERN JOURNAL OF THE

Medical and Physical Sciences. A New Volume commencing with the Year EDITORIAL DEPARTMENTS MEDICINE AND SUBGREY, .... BY DTS. KING & JOKES CHEMISTRY AND PRARMACY, " R.O CCRRIY, M D

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Assuciate Printing F A. RANNEY, A. M., M. D. & T. A. ATCHINGE, M D THE Second Volume of the Southern Journal OF THE MEDICAL AND PHYSICAL SCIENCES CON nences with the 1st of January, 1854.

As heretofore, it will be devoted to the advancement of the different Departments of Medicine ment of the different Departments of Medicine and the accessory Sciences. To carry out its objects the more effectually, its several departments, representing branches of the Healing Art. which are exercised as distinct branches of professions: practice, are placed under the supervision of those who, as practitioners in such branches, have made who, as practitioners in such organices, have made them the objects of especial attention.

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profession at large, consisting of

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\*\*Winchester Independent and Knoxville Register will please copy.

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er is agent for this valuable natural remainment Pampalets treating upon its curative process be had granted at H. 9. 800 Fig.

Doetru.

From the Independent.

"There is a fire-fly in the southern clims That shuncth chir when upon the wing— So it is with our minds: if once we rest, We darken."

ACTION.

Up, to action! Lo, the morning Dawneth in the eastern skyl Let the first beams of the dayligh Serve a purpose pure and high. All thy powers, inert while alcoping, God snew to the hath given, Therefore let thy first sepirings

Up, to action! weak the spirit That in idle dreaming lies! Let thy soul be strong and earnest; Let it seek its native skies; Let the glory of the morning Waks thy spirits purest joy In a deep and true devotion-These thy waking hours empluy.

On, to action! Life is passing! With a string and fearlese soul Go to meet the day's first duties— Seek thy spirit's unrenched goal. Strive to have the morning's beauty All reflected in thy life: Try to keep its holy calmness.
Undisturbed by passion's strife.

On to action! Lo, unwestied Still ascends the glowing sun Oh! like him, be thou untiring; Cease not till thy task be done. Let thy conscience bear the witness, When thou lookest back at night, That thy motives have been noble, And thing actions pure and right.

On, to action! for the spirit Loseth lustre while at rest, And in vigorous, dauntless doing It fulfills its purpose best. Written on the deathless soul: Never can its traces perish, " Though eternal ages roll ?

On, to action! still unwearied. Calm of heart and strong of hand, By thine acts of love and duty Fitting for the heavenly land. There, life's trials and its sorrows, And its sad repentance o'er, Acting with more noble powers, Thou wilt need to rest no more

Yes! in action, higher action. Thou wilt spend that endless day. And the joy of firm, right doing Still will bless thy cloudless way. All thy weary striving over, All thine erring deeds forgiven Thou wilt find that sinless action Is the noblest joy of heaven.

## DR. CLELAND.

In looking over the Banner of Peace of August 18th, I noticed some strictures of Dr. Cleland, on baptism. They purport to be the trial of "John the Baptist," on the charge of dipping-well, as the pedoes are fond of fun and indecency, they will not think hard of a popper or dipper if he has a little. Now, I think the trial, at the present time, is among themselves, if they, or their preachers agree to disagree with you as they do with us, for not more than a month since, one of the great guns of the pedoes declared that the Baptists could not prove that immanion are considered to the could not prove that immanion are considered to the could not prove that immersion was carried out in the days of the Apostles, and was not heard of until the days of Tertullian. who spoke of naked subjects, then he gave the Baptiats a lecture on indecency. After the close of his discourse, to carry out the joke, a good pedo brother, although he does not believe in it, immersed five .-What an immoral set, these pedo preachers are-they will do an indecent act to gain a subject. Not long after, in the same viciniw, another preacher declares that immersion, as well as pouring or sprinkling, is a valid baptism.

But to the trial-as the dippers have only been found guilty of indecency not for immersing, Mr. Circumcision will now be arraigned before the same court.

The same Judge on the bench, and the same jury empanneled. The charge was duly read.

Mr. Inferious, in behalf of "The Sprinklers, who hold forth that sprinkling came in the room of circumcision.'

Mr. Baptiso, on behalf of the Dippers. The Bible to be the only evidence on both sides.

Mr. Inferious arose, and in his eloquence went back five thousand years ago; then cited the catholical then went to the man who stated in his expensive work, at its close, that they had the strongest prote-Court hoped be would confine himself to

Mr. Baptizo arose, and addressed the

Hon. Court as follows: "My comment takes

his stand on the practice of the Jews in the time of Abraham, but he does not tell you what part was circumcised, nor how sprinkling came in the room of it. Now centlemen of the jury if that law was never abrogated as regards the Jews, upon what ground can he plend for it. I turnt go of, and prove to you the rottenness of the practice. but wish to take Mr. Inferious up on his own chain of argument. He has told you, that "handsterial word; and naked subjects were unknown in the days of the Apostles. and so was immersion, dippliance plansing as the form of a christian rite, a palpable departure from the plans, simple and instructive practice of the guapel and apparents. tolie berities " and then to support his assertion, he charges as with making garbled extracts frum pedo-waters; now if he will look at "Doddridge on buried with him in baptism," also the baptism of the Kunneh, and m A. Clark and Wesley, he will see they reter to the smorent or sposfelic immersion. I tame my point made out, that

tiped name m the days of the Apostles," seem to be satisfied with a mere hame, to the Baptists should carry out the same live, &c. The Bible determines that men chain and baptise naked at the present are to be known by their actions, and not time. It is a poor rule that will not work by their professions. And hence, if men both ways, and I think the same chain wil conform to the world in practice, there is fit the doctrine of my opponent, for if no difference between those thus conformsprinkling came in the room of circumcia- ing to the world, at least so far as the rule ion, the pedoes should make naked the part by which we are to judge, is concerned. eircumcised and sprinkle is, to keep the What proof does the worldly minded prochain bright Yours,

BROTHER GRAVES:

feasor furnish of being a Christian, more than those who make no profession at all? J. W. ELLIS. and how many professors there are who are perfectly carried away by the spirit of For the Tennessee Baptist. KINGSTON, Dec. 23, 1853. the world, and seem to feel no interest whatever in the advancement of the cause of As it is a source of comfort to me Christ. Souls may perish in their midst, to read in the Tennessee Baptist, or any and many of them seem entirely indifferent other paper, what the Lord is doing in the on that subject; but if an opportunity for different parts of his vineyard, I give you making a few dollars offers itself, they are a short account of my labors, in connection deeply interested, and show that interest with some other brethren, for the season by prompt action. Why are not all the past. I commenced with the Smyrna professed lovers of the Saviour more earnchurch, in Cobb county, Georgia. The estly engaged for the spiritual welfare of

meeting was rather cold, but on Monday mankind? We are told, in unequivocal the third day of the meeting, it was more language, that, "If any man have not the interesting. The meeting continued nine spirit of Christ, he is none of his." And days, during the time I baptised six hope- if we have the spirit of Christ, like him. ful converts; the pedoes waring all the we should feel deeply concerned for the saltime, but the Lord was in our midst. I vation of perishing sinners, and should be went from Smyrns to Concord, where I re- willing to make some sacrifices, and put mained seven days, during the meeting forth some energetic action to effect such many came to the anxious seat, saying an important object; but alas! how little "what shall we do;" baptized seven, while interest is felt, and how little effort is made, we left others who professed faith in the by professed Christians to secure the pres-Lord. I went from there to Macedonia, ent and eternal interest of our unfortunate where I met with Brother Porterfield of race. To the mind of the thinking Chris-Paulding county, Georgia. The Macedonia tian, the present state of indifference among church, is in Carroll county. The meeting the churches is deeply afflicting, and espewas interesting from the commencement cially to pastors of churches. We are reand continued so. We received in seven sponsible for the influence we exert, if that days, by experience ten. we then went influence be an evil one, and we should, to Pleasant Hill in Paulding county, and therefore, look well to the example we set,

there we staid ten days. During this meet as professed Christians. If Christians feel

an interesting sermon, at least it was so to

me, as he gave us a history of the Church

of Rome, and why it was that there was so

at the water I made some remarks on the

subject of baptism, and then opened the

door of the church, when a young female

came, gave in her experience, was receiv-

ed, and was also baptized. We then went

back to the meeting house, but the house

being small we repaired to the grove, where

I tried to preach to the congregation there

mix by experience; at night two more gave

in, and one in the morning at the water

would escribe all the glory. H. A. W.

Worldly-Minded Professors.

emperage Bantist, some thoughts on the

The Christian is exhorted by Paul, "Be

ot conformed to this world." Rom. 12; and

the Saviour said, "by their fruits ye shall

sul suggested by the above caption.

BOTHER GRAVES:

O my soul.

ing many were cut to the heart, some of and manifest no interest in the cause of rethem was hopefully converted; we baptized ligion, who will? fifteen during the meeting, some of them Permit me to suggest to the churches had left the pedoes, (and still they come.) and ministers, in Tennessee, that we agree We then went to the Tallapoosa Associa- on some day, for humiliation, fasting, and tion, had a harmonious meeting, where I prayer, that God may remove from the had the pleasure of seeing a brother from churches, the spirit of indifference, which your State, (vix:) Brother B. Kimbrough, is manifest, and revive Bible religion in the General Agent of Domestic Missions, Bro. hearts of those who profess to love Christ, Kimbrough preached for us on Sabbath, and give the churches a commendable zeal on the subject of Missions; it was certainly for the cause of Christ.

Minister's Ketreat, Jan. 11.

many things in Paul's letter to said church For the Tennessee Baptist. Whereas, Our dearly beloved Pastor, so hard to be understood; I had hoped that Brother K.'s sermon would be printed, as Brother William Lucas, who has labored ome of the brethren were talking about it, so long and faithfully for us, is about to From this Association I went to the Talla. move with his family to Arkansas; thereenatchee Association, Cherokee co., Ala, fore,

where we had a pleasant meeting, and I Resolved, That we deeply deplore his earned that before the meeting closed there loss, as a neighbor, a citizen, a philanthrovere about twenty-six baptized. I went pist, and above all, as an able and faithful from this Association to the Sand Mountain minister of the Gospel, and an uncompro-Alabama, where I found a little church of mising Baptist.

about ten members, I commenced a meeting Resolved, That we recommend him in with them on Thursday night; the prospect all the above characteristics, to those among was gloomy in the extreme, and on Friday whom his lot may be cast, and we hope there was but few came out. On Friday and pray, that his labors in a strange land night the Methodists had a meeting in the may be crowned with abundant success.

had received none. In this stage of the under Providence, redound to their etermeeting the Baptist brethren seemed to be nal felicity.

discouraged; I told them not to be faithless Resolved, That a copy of the above be but believing, the meeting continued. On forwarded for publication in the Tennessee Saturday nothing special occurred; at night Baptist.

several came for prayer. On Sunday morning I had to baptize, there being one can. Mount Pisgah, Saturday before the third didate standing from a previous meeting; Sabbath in September. J. W. HERRINO.

Ohituaries.

Thomas M. Jackson. SEADY GROVE, Gibson co , Ten. Jan 10,'54.

At the December meeting of Shady Grove assembled, at the close of my sermon, I Lodge No. 191, of Free and Accepted Masons, the opened the door of the church and received following resolutions were adopted, and as Secretary of said Lodge, I am instructed to forward them for publication. Respectfully, de.,

side, which made nine I had to baptize on Report-Shody Grove Lodge No. 191. of Monday; the meeting continued until Tues- " Free and Accepted Masons, Gibson counday morning. We broke up at the water tv. Tenn., Dec. 1853. as we had two more to baptise Tuesday "It is the painful duty of your committee morning, one of them was one of those that communicate the fact that our worthy brother

had on Friday night before joined the Meth. THOMAS M. JACKSON, "is no more." odist, (and still they come.) So the whole and Sandal Jackson. He was born on the 25th number was thirteen baptized and three day of October, 1837, and died on the 26th day received by letter, and the church is now of October, 1853, aged twenty-six years and one

twenty-six instead of ten. Bless the Lord day. Brother Jackson made a profession of faith in We then went to Anderson district, S. the Bapust church, in which he lived until his Carolina; where we held a meeting of some demise, a worthy and consistent membe:

five days, during the meeting we received Resolved, That in his death our institution has and beptised twelve, many others enquiring lost a precious jewel, and society a valued memthe way, and from this district we went to
the way, and from this district we went to
to mourn his loss, we feel that we shall not mourn Abbeville district, to a church called Little as those who have no hope, as he has left evi-River, where we stayed five days and had dence behind him, that our loss is his 'eternal pleasant time indeed, had the pleasure gain.

of seeing some of the old brethren in the Resolved, That in this bereavement we cheer misistry, whose good counsel we shall ever that God who rules all things well; and that we remember, during the meeting there were too feel called upon to be also ready.'

four haptized; in all these meetings the Resolved. That we deeply a mpathize with the brethten have remembered to feed the poor bereaved wife and friends of our brother, in be and remembered that the workman is ing deprived of one possessed of such aniable worthy his meat. May the blessing of disposition—a kind husband, a tender parent is dutiful son.

Resolved, That on the 27th instant, we repair to

the grave of our deceased brother, in a Lodge capacity, and there and then pay the last and tri-bute of respect to his memory; and that we wear the usual badge of mourning for thurty days. Received. That a copy of these resolutions b cent to the widow of the deceased, and that the "Tenneasee Baptist" be requested to publish the. Permit me to offer, through the same

> J. D. CARRE.
> J. P. Woorson,
> J. H. Yaster,
> Committee. Mrs. Christen Glaze.

Departed this life December 31st, 1853. Mea know them." And again, Christians are CHRISTER GLASE, wife of A. G. Glaze, in the 44th represented as "being a peculiar people, zeal-year of her age.

ous of good works." In view of the truths: Mrs. Glase was the daughter of Malcom and 

who has promised to min alster to the wants of the distressed, and at the age of thirteen she ob-Son of God. Without much thangent upon the

affectionately until her death. As a friend and dicted of her community could bear te-timoty of her unwearied attention; for to many she has administered in the name of a disciple, and I have and Seminaries supplied at the lowest prices. flicted of her community could bear te-times y of to doubt, is now enjoying a disciples reward. During her practed illness, (consumption.) the writer visited her in quently, and she always exmourn her loss, but we do not lament as those rovidence to the conversion of her ungodly relatives and friends, and to the good of the church of which she was a worthy member.

Athens, Alabama, Jan 20, 1854. Mrs Nancy Johnson.

Died, in Jackson, Tennessee, January 12, 1854 Mrs. NANCY JOHNSON. aged 43 years

Sister Johnson had been a devoted member endeavored to put her trust in God, and to place her cares upon that Savior whom she lover} and who delights to bear the burdens of hi- children. Thus, by the superabounding grace and mercy of and christian resignation. She conversed with perfect composure respecting her d-partine, and and are cast in iron casings. At this Foundry she felt sure that there was for her a bright future in the world of bliss. As the writer of this was if Church Bells break within one year from date that the world of bliss. in the world of biles. As the writer of this was reading to her from the Bible, a short time before her death, several pa-sages particularly consoling, she remarked; 'that is my hope.' "Il God be for us, who can be against us?" She had strong ties which bound her to earth; but she was awarded from the various Fairs "for the best bella in warming the form the various Fairs "for the best bella strong ties which bound her to earth; but she was awarded from the various Fairs "for the best bella for sumornusses and printy of tone." We pay enabled by divine grace to give them all up, and she died, as she had lived trusting entirely in God for salvation through Jesus Christ her Refoundry is within a tow roots of the Hudson Edenard.

hem, by strength divine, to submit with resigns. States. Old Bellstaken in exchange for dence, and may to e church, which has lost by her dress death, a very pions and worthy member, be thus daly ? 54-15 'monished to labor more caracstly in the care

Jackson, Tenn , Jan 17 1-54 Elder George walker.

Departed this life at his re-idence, in Madi on county. Florids, on Friday, the 16th of Deren ber 1-53, Elder GE age WALRER, aged wirty-eight

The language of entogy is but too otter in. Utero Aletominal Supporters and Trasses. urings of the heart, and in the freshness of that unmitigated grief which death carries to the to portray the actions and virtues of the dec and Callie-7-2 lbs (thus just received a d for to the even of the lost as the lo to the eyes of the living, but in performing the duty in this instance of sketching hast-ly some. of the prominent incidents, and active virtues that stands forth to challenge the love and admi-MAM LY CIDER VINEGAR- 5 bbit warrant tation of the living for the worthy dead, the sime OIL VITRIOL - shearlors port received, and ple lauguage of truth. shall suffice to present a life adorned and b autified by those enobling an timents, acts and virtues which mark the char S ONG TACKLY - The attention of the acter of the truly pions and upright in heart This dring festiciany is particularly solicited to the excusive assortion to t Poles, Books, Lines, rivels Sonkers, Shoods, Trout Flies, Wallets, &c. dc. For sale by H. G. SCOVKL The subject of this sketch was born in St Batholemew Parish, Colleton district, South Caroli na, on the 18th of December, 1785, was married de de For sale by to Miss Ann Sims, December 31st 1800, and con CPERM Oll-Best Winter Strained Bleached tinued to reside in his native district until 1845

when he emigrated to Florida With a defective he early education, he entered on the great theatre life, buoyant in hope and relying on the integrity of his purposes, he met and overcome suc esfully, every obstacle that blocked his pathway, and reached a point of social and political stinction, of just pride to himself and friends. f great firmness and decision or character, the eyes of his friends were early directed to him, as suitable person to aid in the direction of public affairs, and he was by their partiality called from the quiet pursuits of husbandry and the culture the quiet pursuits of husbandry and the culture of the soil, to represent them for nearly fourteen Tree eived. Per-ons wishing to try the efficance consecutive years in the Senate of the State.—

Subsequently he was elected by the Legislature now an opportunity.

RECOVEL South arolina, 'Superintendant of Public' Bauuing's Putent Brace, or Abdo-Wo ks," a position of great responsibility, and Works," a position of great responsibility, and one calling for a clear head, sound heart and active business habits. In all his engagement, public and private, he justified the confidence of his friends by a faithful devotion to his various trusts. In 1833 his feelings underwent a change. The honor of office, and the glitter of worldly distinctions lost their charme for him—his heart was wrought on by the grace of God, and turning from the already attained goal of his worldly ambition, he bowed himself at the footstool of sovereign mercy, found peace in believing on the Little Salt Catcher Baptist church. In this new position, his ardent zeal and piety soon swakness of the Breat, Dypepsia. Costiveness and Files. Pain in the Pack. Spinal Curvature, and Enlargement of one Hip and Shoulder, Falling of the Bowels, and a undency to Abortion and Painful Pregnancy, and the bad shape incident to Child Bearing, a Disposition to Drooping. Lounging and Weariness, common to clerks, mechanics, sudents, seamstresses, and others, who have given the highest to stihnonials of their remarkable curative powers. The most real, and godly conversation, until he was stricken down by partial paralysis of body and mind,

and godly conversation, until he was stricken the city of Nashvilla and surrounding the most celebrated and surrounding the most celebrated and extensive Practitioners of Mathvilla and surrounding the most celebrated and extensive Practitioners of Mathvilla and surrounding the most celebrated and extensive Practitioners of Mathvilla and the adjacent country. Thus lived, and thus died the model parietted and christian—a devoted husband, kind parent, indulgent master and true friend—he has passed aug 20 west of the Mashvilla in grant to green the practice. Can be given to persons into the city of Nashvilla and surrounding the most celebrated and surrounding the most celeb dulgent master and true friend-he has passed way to his final reward. The poor often found relief in his bounties, the widow's tears were of n dried, and the orphan's cries hushed by his lib dried, and the orphan's cries hushed by his library and the orphan's cries hushed by his library and the uncertainty of the Square—next to Gordon's Warehouse, talities, and liberal in his charities, his hone was the preachers home, and the welcome resting place of the way worn and jaded prilgrim. The lard is now prepared to fill all orders aged companion of his youth and abarer of his in the Marble line at the shortest notice and the same favorable terms for Companion. aged companion of his youth and sharer of his in the Marble line at the shortest notice and by fortunes still survives him, while a large family of children and grand children mingle their tears with hers in affectionate respect to his security. Garden Figures, Statuary, Fountains, Urns, Va... "who being dead yet speaketh." A Pairso. Tombe. de., many of which are of the past litalian Marble, and from the chiest if the past European masters. His agreements are

A ORNOY for Dr. Smill S Fitchers medicines of shoulder Braces, Insating a ucces, autominal Supporters, and his succellent work upon the puyrentien, and cure, of Consumption, is at the Ding and Chemical store of the Consumption of the Consump House Furnitura in Egyptian Maible of the beat amility can be had at his yard. He flatters himself that he can now serve the public ste as accounted Aug 27

DELPIT SNUFF—Bose scenned; 2 bbls just dating in a same and public of as accounted dating in a same at any similar red in the free received and for sale by

H. G. SCOVEL. July 2, 1853-19

PIANO-PORTES MELODEONS AND MUSIC. tained the remission of ein by believing upon the HORAGE WATERS, \$38 Breedway, New York,

Son of God. Without much thought upon the subject, she united with the Comberland Presby Books, Dealer in Musical Influences of All Eight Schools, Dealer in Musical Influences of All Eight Schools o been sprinkled in her infancy, and not having These Pianos are too well known to need comthe answer of a good conscience, it was my good mendation, prices -ame as at the manufactor, pleasure to baptiae her into the fellowship of the wholesale or retail Every instrument warrante pleasure to baptian her into the fellowship of the church in this place in '52, and ever afterwards she had peace of mind respecting her baptism and rejoiced to know that she had obeyed the command of her Redeemer.

Sister Glaze was united in marriage with A. G. Glaze December 11th, 1829, with whom she lived affectionately until her death. N B-T Giber & Co , the owners of the Eo

neighbor, she was devoted and kind, and the af lian Patent, will on ply the public at lower prices

The attention of the public is invited to the following notice from the New York Evangelist:
T. Gilbert & Co's ÆOLIAN PIANO-FORTES. pressed a perfect willingness (as far as her salva tion was concerned) to depart and be with the Lord-only regretting to leave her kind husband, children and friends Sister G has left a husband, five children. (three having gone to rest before her.) a few relatives, and many friends to mourn her loss, but we do not lauent as those mourn her loss, but we do not lament as those possess remarkable swelness and purity of tone who have no hope, for our loss is her unspessable within a few years great improvements have been gain. May God sanctify this dispensation of his made in their manufacture, by which a much stronger and more brilliant tone is secured In point of depth and volume, as well as in evenness of tone, throughout the entire register, and elasticity of touch, we know not whose manufacture is superior to Gilbert's. Those who have never tried them will be surprised to find such at tainments made. The Zolian is soft and deli-cate, and as well adapted for the voice and for sa-cred music as for the organiteelf. In these, also, Mr. Gilbert has been making marked improve-ments within a few years so that a delightful del-icacy and purity of tone has been secured. We are glad to find them beginning to be so well ap-preciated. This house has applied about two tainments made. The Bolian is soft and deli Sister Johnson had been a devoted member of the Baptist church for about twenty-seven years; she lived the life of the christian and died in the full assurance of a bright and glorious immortality beyond the temb. She, during her life, had to endure many and severe trials; but she and proposed to put her tempt in Cod and the last glorious in the last teight years. They are now applying ten a week. They are furnished by Mr. Waters at the same prices as at the Manufactory, and the buyers may feel assured of fair dealing and upright treatment.

Oct 1. 1853-3m

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Her last illness was long and attended with much suffering, still she endured it with much patience and christian resignation. She conversed with perfect composure respecting her d- parture, and perfect composure respective. deemer

She leaves a daughter and her companion, who mount the departure of one who had been to them a fond and devoted mother. May God enable dispatch. We can refer to Belts in any of the tion to this solemn dispensation of this provides compasses, de constantly on hand. Ad A MENERLY'S SONS

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Nashville Nov 29, 1851. Nash4ille: Nov 22, 1851

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VILL attend promptly, and fait hfully, to any business which may be entrusted to his care. He refers to Juda in Green. Radley and Carnthers, of the Tennessee Law School, and to the Professors of Law at the University of "Inginis, at which institutions he standied his profession. Jo the Richmond (Va.) bar, where he practiced for some time to an father, R. B. C. Howell, B. D. Richmond, Va., and to his acquaintances were exact in In Tennessee and Virginis.

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markable that publ cathers of a pure in markable markable that bubl catters of a pure in another aid elevated character. designed man period and the pure in a great degree against the fore, are either compelled to patronize the limit of fore, are either compelled to patronize the limit of lies of Pedohaptists; or those of a light restitic character, published by the world. The mast and will read, and if their own Church will not furnish them a health, moral, and truly published in the public patronic the world of the public public patronic the will look for comething of the public patronic the world look for comething of the public public patronic public patronic public pu hot turnish turn a mainty, most, and truty pelitic licerature, they will look for something it kind elsewhere; and the experience of too mains that novels and soul-destroying trans will too ten be encountered in the search

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the will also be an advertising ten incurred to the trial colors of the Visite, about into thousand of which will be sent out at one. I have will also be an advertising the bound with the damonty and each sures ofting number provided suitable advertising ten are suit in Sept 3 'all I proport not to the processored

Mary Washington College. THE First See ion of the and Collegian Its facilities to imparing instruction are ample. It has a new and excellent. Chemical and Phila-

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od to the care of the President of the Paculty, and the post part of the President or some means bet of the Paculty and all letters written by them the post office—not for perusal, but for convenience and safety.

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Nov 5, 1853-1y

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The discipline will be prompt yet parental, and the course of instruction thorough of ceast attention will be paid to the morals of the pupils.

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VOL. X.

Liddell and Scott on "Be In the issue of the South-Wi tist Chronicle of Nov. 11. 184 published a letter from Prof. ler, of Columbia College, New letter was a defence of himself merican editor of Liddell and English Lexicon, against the by certain periodicals, that he to the Greek verb baptizo the "pour upon;" which signific been asserted, is not found in work. Prof. Drisler showed the ing is found in the edition of Scott (the first) from which the American edition was imme ied; and that the two articles respond, no addition or chair having been ninde by Mr. Dri On the appearance of the # of Lildell and Scott, it was di alterations had been urade "Jantizo," and that the si, " - or more, drench," had omisted To this edition I promised in his letter to make the American work conform, "

portunity - ould occur for maki A new edition of the Am either has just appeared, at lend bout appearing, from the press pers In this, the article on "E geroring promise, been m to m to be of the second Engl When we were in last cammer, Prof Drisler shull proof . of the page on white cle occurs, p. 200, si col , mis we found the article aftered so cide with tout in the second tion. In a . future issues of th work, con- quently, the afticle as fullens

popular t iso. (bapto) to di of ships, to sink them, Polyh a -Pass To bathe, Eubul Nau haptismenoi souked in mine, Lu da Fant. Symp. 176 B: ophlen Lord and ruer in debt, Plut. G raktion burtizomenna, a boy questions Heind, Plat. Eurhy to draw gover, Plut. Alex. 67 11. to band at N. T. When it remembered th tion 'your woon' was assigne in the first English edition, o toof Free is Passow-whose forms the basis of that of Lide -this country in the second ! is an neigrassion as gratifying It is un ve ene to their opponi Lidde's and Sout-who certai charged with a leaning to me .ve deliberately, after incion, w. hdrawn their and

it occur in the Greek authors concession Baptists know wei advantage. And not on'y so, but Prof. -an American echolar beion nomination not Baptist-ende proves the alterations made by editors, and copies their article without conser into his Amer of the Lex wer. Mr. Drieler hi this case a smrit of fairness wh al to the genu se schular, but

often absent where we might

be exhibited in all openness an

of "pour upon" as a signifi.

just as B : 1" scholars have d

ter a careful study of the pass

verb "Bartizo," and now del

N. O. Chron nold the Mother.

Such was the exhortation his widowed mother. She had dren, for whom "she prayed co exceedingly. Manifestly in prayers one a gr another wa by the Sport o God, convince subdued in saving reconcilia the medium of Christ crucifi her cons todawed the seas for Much had she prayed for he boy," and many a letter ha, him, rich w b naternal count tude. When at home, she he wearied paine, such as none mother would take, to withi all improper associations, him in whatspey -r things are and lovely. At length ahe received lette

which breathed a new spirit, new language. I listened to that mother, as with 'joy a ly expressive of the views all a new-born soul. In them all edged his special indebtedness for warrantz, and nersever ig or her children who still rem tent, and in order to encour for them as the hid done for Hold on, mother; your pra