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meant, and a formule, and those whe ellowing diseases, vir. We have runse of breath Pain in the Chest, the Lungs, Painistion of the Heart, Pilos, Fa'n in the Back, Funni Cur-forms hay and demilier, Failing of the Baymer, Prolance Cierlo or a sing Profuse Menabration, a beausery Profuse Menabration.

Cennessee Baptist.

DEVOTED TO THE ADVOCACY AND DEFENCE OF BAPTIST PRINCIPLES, AND DESIGNED TO BE A MEDIUM OF BELIGIOUS INTELLIGENCE FOR THE GREAT WEST. ...

NO ... 8

Desiring to Know the Whole Cruth, and Daring to Oppose ang Error--- Christ is my Judge. NASHVILLE, TENNESSEE, SATURDAY, OCTOBER 21, 1854.

Our Aulpit

BY REV. J. SMITH, CHELTENHAM, ENGLAND

The sun gives ever; so the earth-What it can give, so much its worth. The ocean gives in many ways-Gives paths, gives tishes, rivers, bays; So, too, the air, it gives us breath-When it stops giving, in come death. Give, give, no always giving; Who gives not is not living. The more we give. The more we live.

"God's love bath in us wealth uphesp'd. Only by giving is it respid. The body withers, and the mind, If pent in by a selfish rind. Give strength, give thought, give deeds, give Give love, give tears, and give thysels. Give, give, be slways giving; Who gives not is not living. The more we give. The more we live."

A Passion for Saving Souls

this is that purpose. If the ministry is im- ening, convicting, reproving, melting, leading Christ precedes baptism. And now for the crusty because you are told of it. portant, this is that which gives it importance, others around you to repentance, pardon, and proof of my assertion. Do most of the learn- I will be seen from the above, that I have been from the above and I ha A passion for saving souls is the very essence peace; convincing you that you have only to eu men amongst the Pedobaptists agree with entirely passed over Alethia's "billingsgate." I will now notice his article more minutely and distinction of the ministry as a vocation, accept the proffered mercy to be blessed. and wheresoever this passion exists not, the Why does he knock? Because of his love do.

worthy of all acceptation, that Christ Jesus in refusing to be saved. came into the world to save sinners. This was the specific and all comprehending mission .-He imparted to the disciples his Spirit, and when he died, he made over to them his work. As the Father had sent him, so he sent them -to "preach the gospel to every creature," and with the solemn sanction, that while "he that believeth and is baptized, shall be saved, he that believeth not shall be damned."

If those disciples had gone forth with any other errand or purpose, their unfaithfulness the eternal discussion of despair already shroud-assertion." Well, it cannot be expected that

They did not go with any other purpose: the great end and aim of apostolic labors was, that sinners might be saved. "Brethren," said the postle's heart by night and by day, and led down and fall is the him to accept joyfully, pains and privations Christ; those, whom the universal Christian, heart most reverses were men who had a passion for saving souls. This was the distinction . of Bunyan and Baxter, of Wesley and Whitely with man, for this one grand, absorbing,

These men did not tire of the ministry: they might be weary in it, but never of it. With a deep sense of personal unworthiness, they felt Not ease nor stauon could seduce them from this work; not the world's hate or frown could drive them from it. They turned many to the firmament of God forever and ever.

An Anecdote.

"But Peter reneared the matter from the beginning, and expounded it by order unto hem."-Acts ni: 6.

late Rev. Andrew Fuller, "how is it that I can they been. And consider farther, remember your sermons better than those of any other minister, but such is the fact." caunct tell, replied Mr. Fuller, unless it be appear? It is sometimes dispelled by the word, and when used to spell sprinkle, they my return to Kentucky the conference renew. Mr. Peak made correct statements. owing to simplicity of arrangement; I pay par morning sun—sometimes swallowed up in the tenlar attention to this part of composition, succeeding rain. Not only short, but very unalways placing things together which are re-lated to each other, and that naturally follow in quick succession. For instance," added he. suppose I were to say to my servant, -Betty, you must go and buy some butter, and starch, and cream, and soap, and tea, and suddenly, where will your soul spend eternity? blue, and sugar, and cakes, -Betty would be Ponder this idea. Death may come upon you apt to say, Master, I shall never be able to as a thief in the night. If you are yet unpreremember all these. But snapose I were to yared for his coming, I beseech you to flee say, Betty, you know your mistress is going to have friends to tea to-morrow, and that you and embrace the salvation offered so freely in are going to wash on the day following; and the gospel of Christ.—Pres. Treasury. that for the tea-party, you will want tea, and sugar, and cream, and cakes, and butter; and for the washing you will want soap, and starch, and blue. Betty would instantly reply, -Yes, master, I can now remember them all very

At the Door.

"Behold, I stand at the door and knock." At what door? The barred door of your heart, ! fellow-sinner; your heart, defiled, darkened, Second Reply to "Alethia" of the Presbyperverted, hardened, alienated from God and holiness, greatly needing the entrance of some one who can change all this, restore it to God, and make it an abode of purity, love and

being could or would; who has made possible the change you need, and now presses urgently upon your acceptance the provided mercy.

true condition, your deep necessity for such a luce one or two of his strong points. fure has in store.

fice is unworthily held.

for your soul. He would save it. You have

Christ wept over sincers because they were shut and barred him out, and persevere in ex
that there is no command, or precept in the as to the Latin jaw-crackers, I supposed they

Not at all amiss if he had not violated one of ruined and lost. He poured out his soul unto cluding him. He even begs to be admitted. New Testament tor Infant Baptism. But the were designed more for show than any thing God's commandments: "Thou shall not bear ed. It will be the key to unfock their histodeath, that they being justified by faith, might He will hardly be denied. He has done and Church they tell us had a right to alter the in- else; consequently I have passed them by. | false witness against thy neighbor." He says: have peace with God, and become heirs of suffered so much to make salvation possible for stitutions of Christ. immortal life. It is a faithful saying, and you, that he cannot bear to have your persist | 2. Old Father Luther. God bless him he ent, having something else to do of more im- years ago; had his license renewed about three

But he will not always knock. "There is a time we know not when, A point we know not where. That seals the destiny of men For glory or despair: Lo pass that limit is to die."

forth the fountains of feeling forever frezen, other direction." the ears deaf to every persuasion, the soul un- Will "Alethia" receive this as proof of my

unto you, and make their abode with you. He close our quotations. is himself a "door," the only door of hope

in another character. "Behold the Judge let this stand. standeth before the door." Are you prepared . "No express precent or plain example for to the Baptist cause, whom they call 'a Meth- pet." I ask, do the facts show it? field, of Pearce and Fuller, of Davies and Edto-meet him with your heart still closed; to INFANT BAPTISM!" So says Alethia, and acodist minister, was not even a licensed preachto-meet him with your heart still closed; to INFANT BAPTISM!" So says Alethia, and acodist minister, was not even a licensed preachand the was perpetually harrassing the conwards, of Payson and Nettleton. They wrest- hear him with your heart still closed; to invest haptism!" So says Alethia, and according to his own ip se dird, "Pedobaptists or in our church at the time of his wonderful and yet he was perpetually harrassing the con you refused; I stretched out my hands, and no generally have admitted the same." This conversion by the Baptists. The facts in the ference for license to do that which he is utman regarded; I also will laugh at your calami- leads me to ask my friend what he regards as case are about as follows: This man, over terly incapacitated to do." I hope your read-

most terrible of all wrath, "the wrath of the January, and he never can produce one that licensed to preach some eight years ago; had truth is my name was never before the confer-Lumb"" it to be the first of all distinctions that to them any man hear my voice and open the door, I

> with me." - Congregationalist. What is your Life?

flittle season, and then vanisheth away." This What, then, shall bind the ministers of our, answer of the Apostle presents to us two very day to their work, and insure to them the solemn truths, which all will do well frequentblessings of God in it? There is but one an- ly to consider, viz: 1st, That life is short; 2d,

a thorough appreciation of their own Saviour, | But while life is short, the work to be done is a thorough appreciation of their own Saviour, But while life is short, the work to be done is that Christ has given authority of the Gospel of they will preach the gospei out of a full heart of great magnitude and importance. "Life is to alter his institutions, and in this way he may be to dying men; they will love their work, and the time to serve the Lord." Not its clesing to his entire satisfaction make infant baptism er; for I suppose he will not be able at any I think you have slandered me enough while lievers into the church; while the Lord's Supdie with the harnes; on. Such a minister is day or hour merely, but the whole term of its after the primitive type, and should be the years, oe they lew or many: The longest life holy emulation of ail who serve at the altar. is full short enough for the fulfillment of its Under such a ministry, souls will be converted, great business. Render, have you commenced of baptism, deduced from our word "spring." and Zion will prosper. God give us such a this work? If you have not, lay to heart the I must confess that I was not a little amused the facts in relation to my connection with the your character, person or property? In condemption is effected. ministry more and more. Watchman and Re- solemn assurance of the inspired writer. No in booking over your reasoning from this word Methodists. And Mr. Peak is a Methodist clusion, I heartily desire you to repent of your solems assurance of the inspired writer. No in Booking over jour leading and deacons, matter what your age is; for what are three- to the word Baptize. But I will let you speak preacher, and should have told the truth, if he doings; seek the favor and mercy of the God are appointed by the Lord Jesus to attend to ty? How small a point is life when looked meut. "Isaac admits fully that the letters whether he did or not, I will give the circum- joy a lot among God's people. to cease! Your years will not equal the num- words, as, for example, a part of a watch, a in a brief manner.

> certain!! Some say, "If I only knew how But the only answer from long I am to live." unexpectedly to the beholder. Solemn thought! Reader, if your life should terminate this

We should give as we would receive. cheerfully, quickly, and without hesitation; for there is no grace in the benefit that sticks to Rantizo? Surely as profound a Greek scholar in my letter, the conference was to renew my the fingers. Seneca.

Controbersp.

says, "It cannot be proved by the Sacred Scrip- portance than scribbling after his pop-guns __ years; and then, upon an investigation into his thies, that infant baptism was instituted by But should be ever undertake to give another gifts, capacities and usefulness as a preacher, Christ, or begun by the first Christians after "account" of a debate, and do it the injustice the conference refused to renew his license. the Apostles."

ples of baptism in the Scriptures do mention of this, I shall be after him again with a sharp I was not licensed before going to Missouri only the administration of it to the professors stick. Many a soul has passed it, and found hence- of saving faith, and the precepts give us no

moved even at the prospect of eternal misery, position? Perhaps he may say, "your wit-Hear that knock. Open and admit him.— If can in the compass of a short letter introduce cate of June 15th, in relation to myself, signed man or set of men, but immediate from the souri the "brethren" did not, as he says, related the power and constancy of endurance under all the Pedobaptist concessions upon this sub-Then be and his Father will love you, come ject: but we will introduce one more and then

and safety for your poor soul. Knock, and it In his last article he admits all for which I conand prayer to God for Israel is that they might shall be opened unto you. Still persist in your tend, and all for which Mr. Davis, or any of permission I will now give your readers a plain was out of the State. Now, what think you of his assertion in the last amounts in a safety for your poor soul. Knock, and it In his last article he admits an for which Mr. Davis, or any of permission I will now give your readers a plain was out of the State. Now, what think you of his assertion in the last amounts in a safety for your poor soul. retusal, and you may ere long knock at the the great Baptist family have ever contended, statement of the facts. viz: that there is no express command or plain there is no Scriping authority for it. The church, he says: He who knocks at thy heart's door in love former Pedobaptists have admitted in reference

object, and never lost sight of it till God rety, I will mock when your fear cometh!"

"Scriptural authority?" Alethia may work whom they boast as a 'trophy,' joined the ers are now prepared to judge whether I har"Scriptural authority?" Alethia may work whom they boast as a 'trophy,' joined the ers are now prepared to judge whether I har-Are you prepared to endure eternally that for an answer to this question from June to Methodist church some fifteen years ago; was rassed the conference for license or not. The

will deviate far from one of the following : grace was given to preach the unsearchable riches of Christ—for the salvation of sincers.

In may ague and open the door, I rites, and from imaginary analogy, that infant baptism is "Scriptural."

But what of such baptism is "Scriptural." reasoning as that? And why may not Bap- Missouri, and after an absence of some short there was never any action on it. In the vatists or any one else reason in the same way? time, returned with license to preach; but the rious actions on the case, I have never heard by mutual exhortation, prayer, warring and And what might we not prove to be Scriptural brethren in this country knew he could not that there was a word said about lack of "gifts. righteousness, and they shall shine as stars in the shine as s

course you pursue while I pass.

matter what your age is; for what are three- for yourself, that others may join in the amuse- did not. In order that your readers may judge of love and compassion, and you may yet en- the affairs of the church. To the deacons are npon in the light of ages past and ages never s-p-r-i-n-g spell different specific and definite stances as they transpired, as nearly as I can, The above, Mr. Editor, is a true statement tors its spiritual concerns. None but Christ ber of the years of the Patriarch, who, as his season of the year, and a fountain; very well, It was in the State of Missouri that I was time I was licensed in Missouri to preach until important trusts; and those whom we design ber of the years o That here is very uncertain; "It vanisheth to spell immerse, spell a specific word; when three years; that they were then taken from candid mind, but to the conscientions members each in his proper position, by the voluntary "I away" Who can tell when the vapor will dis- used to spell pour, they spell another definite me, and that I then went to Missouri.) On of the Methodist church to say whether or not choice of the church itself. God's word is, "It vanisheth away;" departs decidedly rich?.' And ought not such a pro-conference for that year it was proposed to renow to Christ. Improve the golden present, such a man to fill; he ought at least to have had taken a letter from my society, and was, cibly reminded of my case. The treatment among the saints, and administer their office,

as Alethia will answer yes.

I am now done with Alethia, for the pres-INALC.

For the Tennessee Baptist BROTHER GRAVES:-You were kind enough publish, in your paper of the 2d inst. a short communication in which I noticed, briefly, a false publication in the Methodist Advo-4. The Great Alethia is my last witness.—I greatly misrepresented the facts relative to m

his license renewed three years; and then, upon ence of Kentucky but once for license to 1. He may argue from certain abrogated an investigation into his gifts, capacities, and preach, except the times to which I have alinstance. I might assert that circumcision is new his license; and after repeated efforts to believe. They may have had this objection abrogated, and infer that milroads and mag- get his license renewed, and as often filling, but it was not mentioned in conference. As netic telegraphs had come in its room. And he flew off in a pet and joined the Baptists.— to my capacities, as one of God's ambassawhy might I not as well be allowed to make Now, here is the secret of his wonderful 'con- dors I leave that with Him, and those who these inferences, as for Alethia to infer what version.' He has no talent to preach, and yet know me best to decide. swer—the same passion for saving souls. If That it is very uncertain.

There is out one and py to consider, viz. 1st, Indictive is short, 2d, these inferences, as for Alethia to infer what the was perpetually harrassing the conference the was perpetually harrassing the conference are deep, if the was perpetually harrassing the conference to do that which he is utterly incathorough views of their own sins lead them to a child how long the morning mist will last?

Ask

I would say to my friend Peak, you have properly received, as means of grace Bapton of their own sins lead them to a child how long the morning mist will last? 2. Alethia may, like his old manax, argue to individual but one admin-that Christ has given authority to the Church pacitated to do. Why, Mr. Editor, he will gentleman, professing to be called to preach istered, besides its symbolical character, is the Scriptural." Now, Alethia, choose which one place to command a congregation more passing around your circuit, without following per, frequently to be partaken, is intended to than once or twice, if it is known that he is to it up in the Nashville Advocate. Now, my remind them of their entire dependence on

II. To give you a brief review on the mode be the speaker."

letters b-a-p-t-i z-o. These letters when used that Mr. Peak said I was licensed in Kentucky ty, Kentucky. I now leave it, not only to any Holy Spirit; and, by his providence, places spell still another and different word," &c. ed my license up to the time of my going to Such is Alethia's mode of reasoning on the Virginia; at which time I took a letter of re- me to undertake to explain how I got into able to defend the gospel against gainsayers; word Baptize. And I might ask, "is not this commendation from the society. At the last those difficulties with the Methodists. Before they should be lovers of Christ and of good found critic as my learned friend Alethia, to new my license again, when the Presiding El have too many rules, or that many of their up the church in faith and holiness. have a situation in one of the tirst Colleges of der was told that I had gone to Virginia .- preachers violate them oftener than they should But their authority reaches only to the in the country as Professor of Biblical Criticism Upon this information he declined having any do. I charged this home upon them, and struction of the body, and to the faithful adin general, and as Professor of Greek in par- action on it, stating that it would be illegal for hence those difficulties. While reading some ministration of the laws of Christ. Nor are ticular? One chair would not be enough for the conference to act upon it, inasmuch as I of your "Letters to Bishop Soule," I was for they to Lord it over God's heritage, but to move two. But let us look at a little of the profes- therefore, not a member of the conference. which I received at their hands was owing to as a father among his children, with temerness sor's Greek, for it might be, after all, he will But it was known by the conference that there the arbitrary power given to their peachers, and love. not be able to stand an examination. And,
1. I inquire what is the Greek word, to repunderstood that when I returned and handed
resent the action of Sprinkling. Is it not license. On my return home I re-joined the New Ros, Allen co., Ky., Sept. 12, 1854.

2. What is the Greek word to represent the church, by handing back my letter; and at the action of pouring? Is it not Keo? You must ensuing conference my name was entered on its journals as a local preacher, and I was re-3. But what is the Greek word to represent cognized as such until the fast conference for the action of immersing? Is it either of the that year. It was the usual time for renewabove? Certainly not. Is it not invariably ing the preachers' license, and mine were ob-BROTHER EDITOR:—"Alethia" of the Page- Baptizo! And is this word ever used to ex- jected to, as they had not been renewed the byterian Witness is down upon me again "like press the action of sprinkling or pouring? and previous year, (when I was in Virginia), and a thousand of bricks" for the corrections which is not this word always used when an immer- the Presiding Elder refused to have any action Who stands there? Your best friend. He I made some time ago, through your paper, of sion is intended? You must know, if you upon the subject, alleding that they were dead, who has done for you already what no other his "Account" of the debate between Mr. Da- know anything about it, that this is true— It was then said that I ought not to be agrievvis and Mr. King, at Weaver's Meeting house. Bring, if you can, one instance from Classic ed on that account, as there was nothing but a When his communication first came to hand, Greek where Rantizo or Azois used to express legal barrier in the way; that I must get a rewhat are the results, according to present ap-How does he knock? Reason asserts your after some reflection, I have concluded to no- will give up and acknowledge that I am badly dicensed again at the next conference. The whipped. Upon the other hand, show from preacher, in charge of the circuit. did not at-Saviour. Conscience thunders its condemna
1. In attempting a reply to my former corthe same source that Baptizo is not the word tend at our society until after the ensuing con-

uon of your guilt. Memory peoples the past rection of his garbled "account" of the debate use I to express the action of dipping, and I ference. At the next conference the recomwith accusing witnesses. Apprehension looks relative to the subjects of baptism, and the am done. This latter word we contend, and I mendation was carried up, but not having a forward to dreaded, deserved ills that the fu- assertion which I then made, "that most of the presume Alethia will not deny, is the word in full conference, they postponed it until the learning in the Pedobaptist ranks," (or learn- variably used in the New Testament to express next when it was acted upon, I being absent. He has knocked long. By his word, press- ed men, it my triend Alethia please,) were on the action of baptism. Now, if this be true, I am informed by a member of the conference, ous; in Austria, in Italy, and in most of the ed upon you in early childhood, by Christian our side of this question, he has founded a when and where is Baptizo used to spell sprink who was present, that there were no objections parents, friends, teachers, pastors, or, in later plea. Hear him: "If I understand then (the le or pour? And if these letters are not used raised against me, except that I opposed some lite, pondered in the solitude of your closet.— Baptists) they utterly repudiate it, (infant bapto spell sprinkle or pour in Classic Greek, or features or principles of the Discipline; though By his providence, preserving life and health, usm.) and maintain that adults, on a credible some where else, is not Alethia in for it again? this charge, he thinks, was not the cause of Baptist sentiments, (as we believe they will,) vice, we see why Baptist labor so carnetty It has been remarked that "a passion for or sending sickness; supplying every want, profession of repentance towards God and faith And might I not again warn him against the their deciding against me. The vote was tak-It has been remarked that "a passion for or sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and live the sending sickness; supplying every want, profession of rependance towards does and later and later and live the sending sickness; supplying every want, profession of rependance towards does and later and later and live the sending sickness; supplying every want, profession of rependance towards does and later and later and live the sending sickness; supplying every want, profession of rependance towards does and later and later and later and later and later and live the sending sickness; supplying every want, profession of rependance towards does and later and in his work. If the ministry has a purpose, each case for your good. By his Spirit, awak- unis subject, or in other words, that fuith in self, and behave badly, you ought not to get of my connection with the Methodists, which this slanderer misrepresented in such discour-

> us in the above position? We answer, they with all his Latin jaw-crackers. This I have He says: "As this wonderful affair happened done from the fact, that I did not consider in the bounds of my work, it may not be a-"This man was licensed to preach some eight

he did the one under consideration, should I He then went to Missouri." Now, there is not 3. Mr. Baxter: "I conclude, that all exam- be present and know as much about it as I did one word of truth in this. In the first place, and secondly, the conference did not refuse to renew my license. It certainly could not refuse to renew my license when I had none. He then says: I "returned with license to preach, but the brethren in this country knew he could not preach, and hence they utterly refused to renew his license." This is another one of his cate of June 15th, in relation to myself, signed many falsehoods. On my return from Mis-Peak, wishing to injure my character, has them up to the time of my going to Virginia,

of his assertion in the last quotation? A notice in the Tennessee Bapust of the He furthermore says; "And after repeated days of the apostles: for errors, and most assembly of holy persons; and ought there-There are others than the Savious about the example of infant baptism in the Scriptures — 4th February last, of my joining the Baptist efforts to get his license renewed, and as often dangerous ones, too, appeared so early, that fore to be entirely free not only from ungodly which otherwise would have been unsupport.

There are others than thy Saviour about the example of infant baptism in the Scriptures — it reorusing use papers of the failing, he flew off in a pet and joined the church after having been a member of the failing, he flew off in a pet and joined the paul; Peter, and other inspired men, labored burnen device against ungodliness. This pring able. True, the love of Christ constrained — just the case in this refusal—"sin lieth at goes to work in the next breath to establish its Methodist church, seems to have called forth Baptists." This is another calumny. Before an angular Christian but he was in the minisan earnest Christian, but he was in the minisentrance thou refusest to a pleading Saviour, Hear what he says: "There is a wide different in your paper the writer has, for motives best erly manner with the preacher in charge of the destin may at any moment force. Christ will, ence between saying there is no express pre- known to himself, made several false state- circuit, and the class-leader of the society to labor for the salvation of souls. This has been lever force an entrance. If he enters, it must cent or plain example for a thing, and saying ments. Alluding to my joining the Baptist which I belonged, and upon consultation it was thought it might be best for me to withdraw, "As this wonderful affair happened in the which I accordingly did, taking a letter of reand compassion, will soon appear before thee to infant baptism. but not the latter." Now bounds of my work, it may not be amiss for commendation with me. Yet this daring slanme to say a few things about it. This 'trophy' derer asserts that I left the Methodists "in a

dear sir, what can be your motive for pursuing Christ, their union with him, and the greans-In the above extract Mr. Peak says he gives a course of this kind? Have I ever injured his sufferings and death—by which heir re

of my connection with the Methodists from the has a right to determine who shall all these

JAMES A. CLARK

Original Baptist History The Bautists-Their Views-Number V. BY S ADLAM, NEWPORT, RHODE ISLAND.

Those who think that the principles for which Baptists contend, are of trifling importance, know not what those principles are; nor do a peculiar people, showing forth the praises of they know what effects the faithful mainte- him that hath called them out of darkness into pearances, to which they will ultimately lead than in the purity, affection and obedience of Wherever these principles have been applied, the church : and in no way can harbe more then power in removing error, and in promot dismonored than in polluting the church by ing just views of religion and of religions lib bringing into a the unholy and profane, or in erty, have been felt. How different in these presumptuously interfering with his authority respects are the nations where the Baptists are by attering his laws or desecrating his institu not known, and where they abound. In the tions. continental ustions of Europe, they either do any external service, however correctly per-

religious liberty, they will undergo RESTORE THE CUURCH FROM THE SELECTIONS the glory of his kingdom is dearer than life, ISTO WHICH IT HAS PALLEN, BACK PRINTS PRINT-TIVE AND APOSTOLIC SIMPLICITY AND PURITY .-Hence it becomes important to ascertain their views concerning the church, and the rule by severing zeal, they labor through evil report which their views concerning it are determin-

combined, in matters of religion they utterly vancement of holiness, the progress of the guereject, and receive the Sacred Scriptures as their only rule of faith and practice.

They affirm that no individual, council. synod, or any other body of men, has a right ly pervaded the hearts of Baptists. Their ento alter any law, or to change any ordinance of the Lord Jesus Christ; but that all are un der the most solemn obligation to obey his laws, and to observe his ordinances as he appointed them.

Every church, formed after the apostolic model, is, according to their view, an independent body, with all its parts and powers compiete in itself; whatever rights or acthority is may properly possess, it receives n from any to him alone.

any church, however ancient and de-spread that practice may be, unless it is tained by ple of the Mennonite Baptists, represents it the sacred scriptures, they refuse receive.

earnestly in opposing them, and in warning the human device against ungodliness. This printhat any thing is of divine institution, it is not all that was new and singular in the religion of enough to show that it can be traced to the days of the apostles; for it might thus early bave been introduced, as other things were, not by the appointment of the Lord Jesus guishes them from all others-which gives ef-Christ, but as a corruption of the gospel. | ficiency and unity to all their movements; the Nothing, by Baptists, is received into the principle for which they have labored, and church, or continued there, as a divine institu- have suffered reproach and imprisonment and tion, except it can be shown from the New death, is, that the church, the kingdom of Testament, that it has the sanction of the Sa-

viour, or of his apostles. But, after these general remarks, it is necessary to describe more fully their views of apostolic times; that now, as then, it should the church itself. They would define it thus, be composed, as far as human caution can go, The church is a divine institution, a community of holy men, true believers, united togeth- alone the ordinances should be applied. er by the authority and under the direction of ister the ordinances of the gospel, to promote encouragement, each other's piety, and to spread the cause of Christ through the world,

The ordinances of the church, fewand simple, are designed by the Redeemer to be ap-plied to his people, as the visible sign of their discipleship, as symbolical representatives of

Two classes of officers, pastors and deacons. entrusted its temporal interests, and to the pas-

These officers should be discreet, holy men,

And thus, according to the concestion of Baptists, the church is a secred body; designed to embrace all the holy on earth, and none beside. It is the object of the Saviour's ten-

derest care and warmest leve. are pervades it with his presence, and animates it with his grace. He has made it the depository of the truth, and has filled it with the richest heavenly gifts. By its means he is carrying on lus purposss of redeeming assercy on earth. Its members, renewed by his Spirit, living examples of the power of his grace are de chosen generation, a royal priesthood, a holy nation.

Life, their Light, their All. If they love him, and love his cause; if to them his glory, and then we see why they are so deeply impressed with the corruptions that have been introduced into the church; and why, with such perand good report, to restore the church from the corruptions that have overwhelmed it, back to its primitive and spostolic simplicity and All human authority, whether individual or | purity. The bonor of the Redeemer, the adpel, and the salvation of men depend upon

> Such are the sentiments that have ever deeptire system rests on the exalted views they have concerning ('hrist and his church.

This, though they did not properly understand it, even their adversaries have seen. An able Catholie, Mohler, in speaking of the early Baptists of Germany, says, "Thus it was an ideal state of the Christian church, that floated before the Anabaptists—the confused representation of -a joyful kingdom of holy and blessed spirits, which inspired these sectaries persecutions, and caused them to exert on all sides so contagious an influence."*

Mosheim, too, describing the leading princ thus. "Namely, that the kingdom which Christ Errors, they say, may be as ancient as the set up on the earth, or the visible church, is an churches against them. To prove, therefore, ciple lay at the foundation and was the source of

the Mennonites." Thus have we seen that the great, leading principle of the Baptists-that which distin Christ on earth, should be purified from all the corruptions that have been introduced into it, and that it should be restored to the purity of of none but holy individuals, and that to them

+ Mosheim, Murdock's Translation, Vol. III, p. 200

Home-Sickness.

Where I am the halls are gilded. Stored with pictures bright and rare Strains of deep melodions music Float upon the perfumed air :-Nothing stirs the dreary, silence Save the melancholy sea. Near the poor and humble cottage, Where I fain would be:

Where I am, the sun is shining, And the surpla windows glow. Till their rich armorial shadows Stain the marble floor below a Paded Autumn leaves are trembling On the withered ja-mine tree, Creeping round the little casement Where I fam would be! Where I sm, the days are passing

O'ef a pathway strewn with flowers Song and joy and starry pleasures. · Crown the happy spailing hours :-Slowly, heavily, and easily, Time with weary wings must fice, Marked by pain, and toil, and sorrow Where I fain would be!

Where I em, the great and noble, Tell me of renown and fame, And the sed wine sparkles highest. To do honor to my name :-Far away a pisce is vacant, By as humble hearth for me, Dying embars dimly show it, Where I fainwould be!

Where I am, are glorious dresmings, Science, genius, art divine, And the great minds whom all hono Interchange their thoughts with mine A few simple hearts are waiting, Longing, wearying, for me, Far away where tears are falling, Where I dan would be!

Where I am, all think me happy, for so well I play my part, None can guess, who smile around an How far distant is my heart 5-Far away, in a poor cottage, Listening to the dreary see, Where the treasures of my life ere,

atte free condition to the price of

of Zion the Deligerer and shall turn away my

my brethren, that blindness has happened to

the Jews in part until the fullness of us Gen-

tiles is come in; and when the full comple-

ment has been gathered in from ns then the

more blessed to give than to receive.

And now, brethren, what say you?

on Astor Place, New York, and it will be ap-

plied to their benefit. And my brethren, pray

for the peace of Jerusalem, not that Jerusalem

which is above, which is free, for that is the

Jerusalem that now is, and is, with her child-

ren, in the bondage of sin and unbellef, that

God's set time to favor his holy Mount Zion

may speedily come, when he will take away

ern District Association.

DEAR BRETHREN: - At the last session of the

Association, there was a Missionary appointed

to ride in the bounds of the Association for the

ensuing year. The management of the entire

business was placed in the hands of the Exe-

cutive Board. There was pledged at the As-

do what we can at the most important points.

Dear brethren, shall we have a hearty re-

his sight. In behalf of the Executive Board.

J. D. Aanolo, Clerk.

For the Tennesses Baptist

J. D. A.

Churches Composing the South-west-

JOHN W. KING.

SATURDAY, OCTOBER 21, 1854,

be addressed to the Editor. A GRAVES & MARKS, Publishers.

The Jews at Jerusalem. A pamphlet has been put into our hands, we will be glad and rejoice in his salvation.' says the National Intelligencer, by a gentle man or great benevilence, with an earnest request that, if, after perusing it we found its and say what you think your duty is. It is object such as we approved; we would so speak true the Babbi addresses this appeal to his of it to be readers. The deplorable condition brethren after the flesh, but help from any of the mount people of God now resident quarter would be thankfully received. And in the Holy hand is set forth, in their appeal ought not the charities of Gentile christendom to the congregations of their co-religionists in to flow out to God's ancient people who are tirest British and Alisates, in language which perishing for lack of bread in the streets of Jeit is implement a maid without a thrill of min- russlem, as readily and as abundantly as they gled sympathy and sorrow. Sir Moses Mon- were extended to the starving Irish a few years teffore, a Baronet of England, has thrice visa. ago? If we have been made partakers of their ted his suffering brethren of Palestine, and, in spiritual things, is it not our duty as christians a letter to the Rev. Dr. Adler, Chief Rabbi at to minister to them in our carnal things?-London, a gentleman well known to every Surely their debtors we are, and the present German scholar in this country, confirms by occasion is a favorable opportunity for us Genhis own personal testimony the facts stated in tiles to acknowledge in deeds the obligation we the appeal. The assure of this application of owe to them; for as we Gentiles in times past Sir Moses to the Chief Rabbi was a pastoral | have not believed God, yet have now obtained letter from the latter to the brethren under his mercy through their unbelief, even so have charge m Great Britain, calling upon them, in these also now not believed, that through the terms of irresistible eloquence, to come for- mercy of us Gentiles they may also obtain ward to the speedy and effectual relief of the mercy. We would not have you forget, brethstarving children of Israel. The Jewish in ren, that though they are the enemies of Christ. habitants of the United States have nobly they are enemies only for the sake of us Genunited with the Baronet and Rabbi of Great tiles; and in what more substantial mode can Britam in their benevolent exertions, and we we shew mercy to them, than by contributing most sincerely hope that their combined efforts of our comparative abundance to save them may prove successful. We should despair of from the horrors of a famine. With such sasaying anything more touching than is con- critices God will be well pleased, for He has tained in the following heartrending appeal of said, He will have mercy on them, that she w the sufferers themselaes; and if there be a mercy to the children of Abraham His friend: Christian who can read it without emotions of and you know, my brethren, the grace of our

"We know not whether the cont-mpintion of the that though he was rich, yet for our sakes he morrow is not more fearful than the reality of to day became poor, that we through his poverty and the retraspection of yesterday; whether to weep might be made rich,—and how he said, it is tarramon and pe-tilepce walk hand in hand, and the wail of the poor the widow, and the orphan is borne the ar. Why difficult to say whose sufferings are you read this heartrending appeal of Rabbi e treater, the miseries of those born under the sun Adler in behalf of his poor starving brethren, i Jades or the bule pilgrims from distant lands. and not be moved with compassion for them? Il clares of society, all andes and conditions, Let every brother then, who finds it in his va become united in the brotherhood of woe; headsynagogues and their pious servitors, learned rah and their scholers, mix in the crowd to scholi ve unit bee a monidy crust. Even that assistance uch has hitherto reached us from our brethnen in Rassian and Turkish dominions is now, in con-

charity we envy not his stoicism:

monce of the war cut off The dearth has raised the price of food to a rmous height, and its results are a state of an and confusion, in which every man's hand is mother of us all, and needs neither our prayed against his brother, and violence is becoming ters, nor our alms; but pray for the peace of on the land: for who can endure with nacom iring fortitude that horrible death, death by fam ehildren of his love sink into the grave without

firethread if you could but witness the minery we the rebute of his chosen people from off all enduring, the widow running to and fro a king the earth, -when Jerusalem shall be created undly learned in the law, formerly through their a joy, and her people a rejoicing unto all fuse of food for her starving orphaus; and men ident charity the stay of the community, now people. sing alma, sy, seeking bread, your hearts would

thethrenf believe that our tale is free from exag ration. We have not, we cannot fully impress yo " the frightful reality of our condition. Our mia crible circumitances can be corroborated by every weller in, or pilgram to the Holy Laad.

the misery we endure is augmented by the worst rightions; for the circumstances under which w : - saffer may be seized upon by our traducers as sociation \$140 00 for his support, which is ing most opportunate for the development of their me; and what may not ensue when famished mul tive Board has its first meeting Saturday beto relate, the father traffics for the Te of his child to the stranger, so that his offspring my be spared death from starvation. For be shown that the sufferings of our nation here, in all asks of you, brethren, to send up such sums as two frightful horrors which at present exist. have you are willing to contribute to this noble cause;

"Tayou, men of Israel, dwellers among all nations ad in every clime, we supplicate to hasten relief t amishing multitudes. Let our cry reach all be sa red to all, merive attention from all.

"You, Prince of the Holy Land, great in Israel and oble smang the nations-you, Sir Moses Montefore, e the beacon of our hopes, as in days of old. Le our hand be again supported by the pious Judith and from your conjoint example may the men and women of the house of Israel be cheered and

"Heathren! remember we are the children of one points within our bounds that ought to be culfind. The tree of our genealogy spreads its roots to the furthest East and the utmost West and bears the God of Israel; by the associations of our common nationality, turn towards the land of the rising sun. our limited means to cultivate all of them this towards Jerussiam and Zion, and remember whence the law emanateth and word goeth forth,

Pray for the peace of Jerusalem, for they that inve her shall prosper.' More favored ones, you brethren turn to you to ask a brother's aid, and may your response bring peace, to Israel and to Zion

Who can read this affecting appeal without

having his soul drawn out in sympathy for

these distressed people? The blood of the inneet at the same time and place. Those wishing to become the beneficiary of the Associanocent Saviour, their fathers said. "be upon us-and our children," and truly the wrath of tion, can then present their claims, with the God has abided on them from that day to this. proper recommendations. We would be glad Bu: in the language of Peter, wet ye not that the Committee on Education would meet brethren that they crucified the Lamb of God with us, and take the necessary steps to secure through inflorance! though their wicked hands that high school. did the deed, did not your ains and mine re quire that thus it should be? Where would FARMVILLE, TENS., Oct. 13, 1854. our hopes be this day had the Lamb of God Ma. A. CAMPORIL; Hear Sir: - At the last not been slain for us? for without the shedding session of the South-western District Associaof His blood there could have been no remistion, I was requested to call on you for an exion of our sins. If in their, bliddness and planation or some statements you have made. unnelief they slew Him, and thus incurred the In the "Millennial Harbinger" for August, you errible displeasure of the Father, has not salstate you have received letters from many Bapvation come anto us Gentiles, through their tists in Tounessee condemning the course of Bro fail? "O the depth of the riches both of the J. E. Graves, Editor of the Tennessee Baptist, wisdom and knowledge of God, how unsearch-(in the recent controversy between the Editor able are his judgments, and his ways past and yourself,) and approving of your course. finding out"! My brothren this is a great Sir. I ask in behalf of the Association, that n watery, and whilst we may hate the sus that vou publish these letters with the authors' ca used Him to be betrayed and murdered, and names. This you are in duty bound to do, if ma de His sufferings and death necessary to our von are an honest journalist. Baptists have a salv stion, shall we birget them, who suffer the wrath of God fer our sakes? and if the fall of them Mas been the riches of the world, and for such members or ministers. We ask it in the din unishing of them, the riches of us Genbehalf of our ministers, as you have made a tiles, haw much more their fullness!. If even broad, indefinite statement, casting suspicion their temporary fall has been the means in the upon all of our ministers. In the next number providence of God, of conferring such priceof your paper you can commence publishing less blessings upon un Centiles, O, how much how infinitely more glorious will be the bles- say there is many of them, it will require sevsings brought to us by their fullness, their eral numbers to publish them. If you fail to graffing in again? for blessed be His holy comply with this request, we shall take it for name. God is this to graff them in again, as the Aposto has said and so all teriel the property of the Aposto has said and so all teriel the E. AUTRY, Moderator Southwestern District Association.

will the Warld be Converted before the Second Coming of Christ?

My FRIEND J. H. B .: - It may be thought by some that the views presented in the former etters, are inconsistent with the Missionary obligations of the churches of Christ. This vail that now covers their nabelieving hearts supposed inconsistency is, in fact, made one of shall be taken away, and they shall look on the most formidable obligations to what are him whom their fathers pierced, weeping over called Millennarian doctrines, or the doctrine that their long and dreary night of blindness and "the kingdoms of this world" will not become unbelief, and say, "Blessed is he that cometh the kingdoms of our Lord Jesus Christ till he in the name of the Lord," "Lo, this is our makes his appearance in the clouds of heaven-God; we have waited for him, and he will save I must say, however, that I can see no incon us; this is the Lord; we have waited for him. sistency. If the church is commissioned to Brethren, read Rabbi Adler's letter again convert the world, as some suppose, then there is no inconsistency. But this is assuming too much for the church. Her Lord never gave her such a commission. Far from it. She is commissioned to preach the gospel. This is her business. This constitutes the missionsry obligation of the church. Her Great Head requires nothing more of her. To convert the world is not her province. She is inadequate to such a work. This however will not be denied by the most strenuous advocates of the world's conversion. They recognize the insufficiency of mere human instrumentality, and hope for an exertion of divine power equal to the necessities of the case. But the exertion of this power, to crown with universal success the missionary efforts of the church is no where promised in "the Scriptures of truth." As I have said elsewhere, the hope of the world's conversion is no where presented as an incentive to the universal publication of the gospel. The apostles and primitive disciples knew nothing of this incentive. And ve they displayed a missionary zeal, self denial, and benevolence, to which christians of this age are strangers. They labored to make known the riches of Christ, under no visionary hopes of success. They knew that their testimony would be rejected by the great majority of their hearers. They knew that divisions would oceur, that errors would abound, that apostacies would take place, and that after centuries of evangelical effort, the world would present the Lord Jesus Christ, who was himself a Jew same moral characteristics that it did in the days of Noah. They knew that "perilous times would come, that the love of many would wax cold, because of abounding iniquity, but notwithstanding the gloomy prospect, they sacrificed home, and wealth, and station, and counted not their lives dear," that they might carry the gospel to "regions beyond." That was the true missionary age of the church .heart to give something for their relief, though heroes of the church; they were men of faith, it be but one dollar, inclose his offering to the of prayer, of world wide sympathies and excare of Elder E. R. McGregor, Bible House,

> pel because Christ commanded them to preach it: they hastened from land to land, and from city to city, on their missionary tours, because the love of Christ constrained them. They strove "by all means to save some." Now, if a knowledge of the fact, that the world would not be converted by the gospel, did not deter the apostles and their co laborers from the most extraordinary efforts, to give the gospel to the nations of the earth, why should this knowledge at the present day have such a disastrous influence as many suppose? Do we need greater motives than the apostles? Has the command of Christ lost its force? has the love of Christ lost its constraining power And yet many seem to think, that if the world is not to be converted before the Advent of Christ, we had better call home our missionaries, break up our benevolent organizations, arrest our power presses, suspend Bible circulation, stop the tide of Christian sympathy. and fold our arms in idleness while myriads of

pansive benevolence. They preached the gos-

So thought not the apostles. not half enough to sustain him. The Execu-Where can you find a christian pastor who encouraged to preach the gospel in any city, fore the 3d Sabbath in January, 1855, at Oak town, or country, with the hope of general or Grove Church, Carroll County. The Board universal success? You can find none such At best, he hopes to be instrumental in saving some. But if he loves Christ and loves the either in money or pledges, so that we may souls of men, he will faithfully preach the gosknow how to make our arrangements, as we pel to as many as will hear, though he has reaare resolved not to incur a debt, without the son to fear that in many cases, it will prove "a probable means of payment; neither do we Saviour of death unto death " Christ said to intend to make promises to our missionary that his hearers, "Ye will not come unto me that we cannot fulfil. we have the utmost confive may have life." The same is true now .dence in your liberality, brethren; that you Men are just as depraved, just as much oppos are always ready to contribute of your subed to the gospel, just as fond of darkness, and stance, as far as you are able, to advance the just as little disposed to yield to the claims of cause of Christ. There are many destitute spirtual christianity. They still occasion the servants of Christ to exclaim, "Who hath betivated-Huntingdon in Carroll County, Decaturville in Decatur County, besides several

immortals hasten unwarned to eternal death

of the Lord revealed?" points in the County. We do not expect with But whether men will hear or forbear, the man who is called of God to preach the gosyear, but we intend, God being our helper, to pel, must preach the gospel. His abligation to preach does not spring from his success, but from the call of God. So with churches .sponse from you at our first meeting? May They are bound by their relations to Christ. the Lord help us all to that which is right in and by his special command to make known the gospel to others. Their "field is the P. S. The Examining Committee will also world." And to the utmost of their ability they are bound by the highest authority in the universe, to traverse that field of death, and proclaim eternal life in the name of a crucified and rise it Saviour. If they fail to do it, they are false to their Lord, and false to humanity of christian influences; and what is true of churches, is true of individual christians .-'Every man liveth not unto himself." He must live for others. He may often fail in his plans, and seldom realize all his claims; still ie must live for others. And it should be said of him, as it was said of his Redeemer, "He

> went about doing good." I cannot dwell longer upon this subject, bu I trust enough has been said, to show that the views expressed concerning the conversion of the world, are not inconsistent with the obligations of the church to preach the gospel to all plied with, and wood and light provided." nations.

I hope you will continue to prosecute your "Scriptural inquiries," until you become "scribe well instructed in the things of the king right to demand it at your hands. If you influence of Scriptural motives, as to secure teachings of God's Book. have made correct statements, we have no use at last a part in the first resurrection and set down with Christ on his throne.

Yours, truly, C. R. HENDRICKSON

Right humanity taketh such a hold the multitude of men, that you can move mankind more easily by unprofitable courtesies than by churlish benefits.-Burleigh.

Every one must see daily instances people who complain from a mere habit of complaining, - Graves.

worthy paper of July 15th, is a short article ed and administered. under the caption of "The duties of Deacons," and over the initials of that able editor, corent writer, and worthy brother, Buck, that casual reading. Indeed any thing from the pen of that deservedly worthy brother should e carefully noticed-attentively read. I propose noticing this article from the above con sideration, and yet another that will manifest

itself ere I am through. It is lamentably true that a criminal ignornce prevails as to the duties of Deacons in all intellect that claims nothing but a place in the church, to the minister, overseer, or pastor. And it is equally true that there is but little wish or inclination to acquire information on bracing the whole of them. this-to the prosperity and success of the church-very important subject,

In Brother Buck's outset I am decidedly with him, and believe that there are now bun dreds filling the very important and responsi ble office of Deacon that would not even know that it was their duty to secure and prepare the elements and then when communing hand them round, if they had not seen their Fothers their own; and if by chance the pastor has their confience, and directs them to the discharge of any duty, they do it and know no more of the why, for its performance than an idiot for his idiocy. Of all men this side the realms of eternal bliss such are the most confessedly happy-not a thought to ruffle their

placid bosoms! These remarks bring me to the very objec tionable features in Brother B.'s article: "I never occurred to them that their office was an appendage of the pastorship." It never so occurred to me; and it is a matter of no little surprise to me that it ever so occurred to the and aged Divine.

An appendage is, "something added to a principal or greater thing." (Webster.)-What right had the apostols to create, arrange or appoint appendages to the pastoral office? Was not the office of bishop, pastor or overseer of Divine appointment, and consequently complete, needing no apostolic appendages take a position, poles wile, from that of Brother B, and I take it too from the Scriptures And the men of that age were the missionary of Divine truth, and so long as I can stand on

In the early history of the church when all was common stock, of necessity there was an onerous duty imposed upon the apostols, one that did not properly belong to them -- but one to which they had submitted-and doubtless one that they thought but very little about consequently they neglected it, and hence arose the Hellenist or Grecian murmuring because their widows were neglected in the daily min-

This complaining at once aroused the aposthat it is not right-it is not reasonable-it is no part of our duty-we will be culpable in and teaching the blessed truths of the Gospel; Besides we are overseers over your souls, your belongs exclusively among yourselves-therefore look out from among you, serve honest christian men in whom you can place implicit

The church at once seeing the force of the sociation which reads as follows: "We believe apostols' reasoning, and the correctness of their that the saints will persevere through grace my dear brother, in your laudable enterprize. premises, acted, which resulted in the estab- and never fall finally away." (See Minutes of the seven as directed. Now, Brother Editables - and the power of their office - to make just distribution -so that one may not suffer the Moderator of the body. He was also on while another has more than an abundance.

to this day; with no abrogation of power .-They yet have the arrangement, management, and control of all the temporal affairs of the church-yet to serve tables and yet to make just distribution. Then it was to take charge lieved our report? And to whom is the arm of the common stock, and so arrange and distribute it as that the Hellenist widow or any the did the doctrine of the Nicolaitanes, (see of last year, to build a house for the Lord, of the poor of the church might not suffer;that the table of the Bishops or Eiders who gave their whole time and attention to the ministration of the Word, might be supplied-in all cases where there was lack, to supply i from the common stock. So yet it is their duty ta take charge of the common stock, and so arrange and distribute as that the widows of the church and other poor shall not suffer need -see that the Pastor's table is well furnished -his family comfortably and decently cladhis children thoroughly educated-that he have a well furnished Library, from which to enrich his mind on all subjects that may advance his in ruins. Every converted man is the centre usefulness as a minister, interest his church mon stock.

Their whole duty, then, may be summed up in Brother B's language, "to provide the means to meet all the ordinary expenses of the church; to see that the Pastor's salary is promptly paid; the poor sought out and supplied; the contract with the sexton fairly com-

In this much I am compelled to agree with Brother B., but farther than this I cannot condom-of heaven;" and may so live under the nothing with me when they conflicth with the as "final apostacy."

I have read the Scriptures attentively and I virtue of his office,) "in the absence of the Pas- of the body. I simply make it as a suggesttor to conduct the public worship of the Lord's ion for reflection. Something ought to be

Lastly, I cannot find in the Book where, "by fering. Your brother in Christ, their official relations to the shurch it is incum-

bent upon them to see that the Discipline of Brother Graves: In your interesting and the church is properly and scripturely observed . . . PLEASANT GROVE, Chattooga Co., Ga.

If a Dencon exercise a supervisory power over the spiritual interests of the church it is an unrighteous assumption, unauthorized by deserves more than a mere passing notice, or the Scriptures, and therefore subjects himself to the rebuke of the Master, "Who hath re quired this at your hand." Deacons may pray in public-lead in public worship-preach the Gospel-be active disciplinarians in the chuch, and yet all these be none of their duty by virtue of their office, but only their duty in common with all the brethren. Here Brother Eeditor, suffer me again to assert, and I do it orades of church members, from the lowest with due respect and the kindest of feelings toward Brother B., that the duties of the Dea con's office extend no farther than the temporal matters of the church, covering or em-

This is an honest and fair deduction from the premises I have laid down, and those premises are from the Book, and I must think will stand the test. The duties of a Deacon and the power of his office, to me has been a subject of much concern.

I have lengthened this article beyond what intended. My apology shall be that it is the first time I have ever troubled you, and it may that I am not a Minister, only the son of one, and a Deacon. Very respectfully, W. J. MCRRIS, M. D.

For the Tempeses Baptist The Trinity River Baptist Association-Eld. A. Ledbetter, etc.

non-sound and scriptural in its positions.

ing Eld. Z. N. Morrell as Moderator, and Bro. There is one case I cannot forbear to men presult of the meeting. It was the conversion absent on account of sickness.

shout five hundred

in a private interview, was requested by said by beneath the yielding streum. brethren not to preach any more under the col- But I must close this account, already ex- and destroy their souls. May our Master's the sight of our Master if we leave the word Arrangements to take his place, who gave us name shall be the praise. able duty to be at all times engaged in prayer, Eld. L. withdrew from the Association until lieved and preached."

of the 7th Art. of the Constitution of the As- new volume of the "Tennessee Baptist." lived two years, and when the Association aa committee with Elders Mays and Coker to Their duties, unchanged, remain the same examine the "Letters and Articles of Faith" of new churches applying for admission into the body in 1851. (See Minutes pp. 5, 6.)

There is still another mystery connected with Elders Mays, Morrell and Byars and others a suitable Missionary for the T. R. Associa-State Convention of Texas for several years, s passing strange. The writer cannot possibly think for a moment that they ever suspected his unsoundness until recently, or at the farthest last fall or winter, since which time he has been discontinued as their Missionary and also as Moderator of the Association.

In the fall of 1850, I became acquainted with Elder L., during which time we have been together in five Associations and twice in our State Convention, and on one occasion we were ten days in a meeting together, and of traveling, and money to contribute to all the trine of the "final perseverance of the saints where there is lack to supply it from the com- the Baptists not only in Texas but throughout the world, from the days of Christ and the Apostles down to the present time.

There is a grare mistake some where, and from Elder Ledbetter is due to the Trinity Rivvention, for Pam certain that each of these never to be forgotten! bodies would have greatly preferred to have

ests of the church." Nor yet can I find in heresy that he addressed them on the subject, the meeting. God's Word where the Deacon is required (by and know their minds before the next meeting done as soon as possible. The case is suf- some object to active labors on the part of sis-

. Revival-Intelligence.

BRO. GRAVES:-Feeling that a number of your readers might be interested in hearing of the prosperity of Zion in this section of the State, and especially in our church which has for so leng a time been in coldness and confusion, I will attempt to give you a sketch of a most plorious work of grace, which find in his mercy has afforded to his reople.

On the 3d Sabbath in August, amidst circonstances of a discouraging nature. Brother Richard Howard commenced a meeting. Such was the interest manifested among the people that he concluded to protract the services. At night Bro S. M. Pyles preached, followed by Bro. Howard in a warm exhortation, at the close of which an invitation was given to any who might wish prayer to be made for them. To the surprise of all, many came forward, here. and bowed at the anxious seat. On Monday Bro. William Newton, the pas-

or of the church, reached the place, and soon was enlisted heart and hand in the good work. The meetings grew in interest, and were coninned night and day for fifteen days; during which fifty were baptized upon a profession of their faith, and seven received by letter. On is always Leome to the Christian, I am in Subbath morning, the last day of the meeting, duced to end you a brief account of a prodo so. Poor men, they have not an idea of be the last; so I am done, when I say to you we had the pleasure of seeing our pastor, as tracted meeting, which has just closed with sisted by the deacons, lead down into the water the Canaan Church in this County. If Bro. and buptize 37 willing converts, in less than Kay, the pastor, has not forwarded you an achalf an hour. And, coming up out of the was count of this meeting, you can give the brethter, they were met on the banks of the stream | ren my remarks. by the older members, who gave them the The meeting commenced on Saturday before right hand of fellowship, and welcomed them the 4th Subbath in August and lasted ten days. to the privileges of the church. This was reveral ministers had promised, if possible to This body met on Saturday, 8th of Septem- done in the presence of a large multitude who be with Bro. Kay, but none came; and Bro. per, with the Friendship Baptist Church at thronged the banks, to witness the beautiful Kay went on with the meeting. He was just Centerville, Leon co., Texas, and closed on land striking ceremony. Aye, we thought this jout of an attack of fever. I should have said Monday, 16th. The introductory sermon was is the way! These are the Scriptural subjects, Bro. Walker, of an adjoining neighborhood, delivered by Eld. Z. N Morrell, from the and this the mode of baptism instituted by assisted by a second by a seco words: "Contend earnestly for the faith once John, honored and followed by Christ, hallow brethien it the church were all alive to pravdeep and penetrating mind of this venerable delivered to the saints." It was a good ser- ed by the Spirit, and ratified by the Father in er, and her very pleasing it was to see so maa voice from Heaven, ere Jesus had left the my of them so mar their Lord and Master. The Association was organized by re-elect- banks of Jordan's flowing stream.

. Woods Clerk, (as the former Clerk was tion. A little boy, who has an impediment in 1 of near 1 by souls. his speech, or what is commonly called a stut; On Weenesday, the fifth day of the meet-The business of the Association was charterer, became deeply affected. He sought the ing, Bro. Ty actually announced that the meet-acterized by union and brotherly love. Five prayers of the church, and after a few days, any would lose after baptism in the afternoon, new churches were received, which, added to his mourning was turned into joy, and he came, but by the request of a good sister (sister Arany more than appendages of the Pope of the number last year, will make twenty-six. — forward to the church, unsolicited by parents nett) the sethren met again at candle-light, or friends, and desired to tell what the Lord and such meeting that night! The writer had done for his soul. He gave a clear and was not the re, but when he heard the Lord had . The Association is anxious to secure the full relation of the exercise of his mind, of his treade him, elffully manifest, and that the meetservices of a minister to ride as Missionary the conviction and deliverance from sin, without a ring was going on, he soon repaired again to ensuing year, and a portion of the funds are storpage. The stammering tongue was un- Canaan, and how his very soul was filled to loosed, and little John was enabled to speak see an aged uncle-one whose summer of life Eld. A. Ledbetter.—Information having been clearly and fluently. When the administrator was not spent for his Master's cause—now filled eceived that this brother had imbibed the was about to immerse the boy, he paused, and to overslowing with the love of God, and so Talse and unscriptural doctrine of the "final looking around upon the multitude, said, this anxious for the salvation of others. apostacy of the believer," to which he plead is the way we baptize children, upon a profes- And how gratifying to him to see his children, guilty before seven-of his ministering brethren sion of their faith. And then be laid him soft dren now coming into the fold of God's people,

ors of a Baptist Minister until his mind should is nded farther than I intended. Help us, my holy touth and the sweets of his holy religion underco a change on that subject. After brother, to magnify the Lord, for his goodness guide these voung converts and restrain them which he asked to be excused from preaching to the people at Pleasant Grove. Truly, we from departing from the tath of duty. tols, and we hear them immediately declaring the Missionary sermon on Subbath as previ- have had a time of rejoicing—a time of love. I have reglected to say that 26 willing conously appointed; and Eld. G. W. Beines of And here we will raise an Ebenezer, "For verts foliogical their Master in baptism, and Anderson, was requested by the Committee of hitherto the Lord hath helped us," and to his that other are to be haptized at the next meet-

his case can be reached through the church sociation, which is to be held in connection with will be biblized. Yours in Christ, therefore we cannot come down to serve tables. according to the Constitution. Eld. Ledbetter the 2d Sabbath in October? I have underon taking leave of the Association made a re- stood from Bro. Dyer that you had promised spiritual interests, and this is a matter growing mark which utterly astonished many of his to try to attend that meeting. Do come, and out of your bodily interests-your temporal brethren-which was, "That I now believe and the your brethren of Cherokee, Georgia, and affairs, with which we have nothing to do-it preach the doctrine which I have always be- bring with you some of those interesting pubheations of which you speak in your paper .-How Eld. L. can possibly reconcile the above Con.e., and we will try and not send you away remark with all the Facts before him I cannot empty. Some of our brethren will doubtless confidence, and we will place them over this divine-when he calls to mind the language be anxious by that time, to take stock in the

May you prosper, and abundantly succeed And may you live to see Campbellism, and lishing of the Deacon's office and the election p. 2, 1848.) Under this Constitution Eld. L. every other ism that does not honor God, not ry for this Association, and having a siekly only trailing in the dust, but "waning to war! tor, the duties of a Deacon are plain-to serve dopted the "Articles" as laid down in the En. no more." I must believe you are right, and cyclopædia of Religious Knowledge, he was in the language of our own lamented Crockett, You ought to go ahead. Yours, truly, WILLIAM A. MERCER.

For the Tennessee Baptist.

HARRISBURG, MISS., Sept. 15, 1854. BRO. GRAVES:-You, together with all lovers of the Lord and his cause, will be gratified to this matter which is this: how such men as bear of his great goodness to us, in this part disconsolate members, we succeeded in getting of the field of labor. The brethren of the a monthly appointment, and had three meetwho hate the doctrine of apostacy as the Apos- Hickory Grove Church resolved near the close ings; and at the third, which was on the first Rev. 2: 15.) have ever recommended him as which was ready for them at the last July meeting, at which time they unanimously agreed to church, eleven of which were received by a tion, and also to the patronage of the Baptist | hold a meeting of days in August-also resolved to have a weekly prayer-meeting, in order to pray for the visitations of God's Spirit when I tell you that one of my children, a to comfort and strengthen their hearts, and daughter & sixteen years old, was one among make effectual the means of grace to the salvation of sinners. The revival commenced before the time for the protracted meeting ar-

vation of sinners were manifested in the pray- cepted the pastoral care of the band for the er-meetings. This arrested the attention of next twelve months. I have extended my rethe spectators, and aroused serious reflection in marks further than I anticipated. May the their minds. The meeting commenced. The cute your efforts in establishing the truth and and congregation, and nltimately promote the never until a short time since did hear or Lord was with us, and the place soon became exposing error. Pray for us, for we are in the glory of God, -furnish him with the means dream of his unsoundness in the precious doc- sweet and awful on account of his presence. midst of Methodism, Campbellism, and Pre-The Hely Spirit wielded the sword. Many destinarianism, and probably worse than all, a benevolent objects of christianity. In all cases through grace unto eternal life," as is held by were cut to the heart, and cried for pardoning mercy-they were directed to look to Jesus, the sinner's Friend and Saviour. The hearts of God's dear children were filled to overflow- 3d Lord's day in July last a meeting was coming with love and joy, and borne on the pin- menced with Pleasant Grove Church. The the brethren desire the light. And a simple ions of Faith-their souls were lifted above congregation became much concerned; Chrisand plain explanation in view of all the facts the perishing objects of time, and their affect off well. The meeting continued for tions placed upon the enduring things at God's One joined by letter, and five were immersed er Association, and likewise to the State Con- right hand. O, it was a happy time—a time | -one a Methodist. Elder R. J. Coleman, of

I cannot tell the exact number of hopeful thrown their money into the sea sooner than to conversions; but sixty came forward and told cede—for the Word of God will not sustain have given it to him or any other man to us what great things the Lord had done for tember a specifing commenced with Rehobsth his position, and the teachings of men are preach and to propagate such an awful heresy them, and were, upon a profession of their faith in Christ, immersed in the great name of Sunday week ten days. It was truly a good the Father. Son and Holy Spirit—about twen time. The Lord came in power, and with In conclusion I would kindly suggest to the the Father, Son and Holy Spirit-about twen-Corresponding Secretary of the Association, ty-two of these were young men and youths. trust prayerfully on this subject, and I must Brother J: B. Wood, as none of the private This was a meeting of great solemnity from made to call for mercy. Four or five joined confess that I cannot find the Scripture that members of the church were present, to an- first to last, and all the members proved their by letter, and ten were immersed. Brother requires the Deacon, in connection with the swer whether or not the church where Elder faith by their works; punetually attending, Pastor, "to supervise" (oversee) "all the inter- L's membership is has embraced the same and liberally providing for the continuance of

I cannot omit to mention the deep and lively interest taken in the exercises of this meeting by our devoted sisters. I am aware that ters, in encouraging the anxious inquirers, and directing their minds to the lovely Seviour,-

So long as this pleasant duty is performed prudently, as our sisters performed it, God forbid that I should oppose it. Brethren Maliet, Hood, Moon and Russell labored with me ministerially in this meeting. It continued nine days and closed, being the

best meeting, I think, all things considered, Ihave ever attended. The Judson Association will hold its second session with this Church, Friday before the 4th

Lord's day in October. We had interesting meetings at the other two churches, for which Bro. Russell and myself labor. About twenty were added to the iwo by haptism-Mt. Pisgah and Pleasant Valley. The brethren and sisters of these churches were much revived and strengthened. Several other churches near, have had large additions. We feel thankful to God and should :ale courage : the cause of truth is advancing

May the Lord belp us to be humble, and give to his great and good name all the praise

For the Tronessee Baptist PPAH Co , Miss., Sept. 8, 1854. BROTHE GRAVES:- As revival intelligence

But I must relieve your suspense as to the

ere the subtle enemy shall win their affections

ing. Oper of Mr. Campbell's sect united with the sight of our Master if we leave the word Arrangements to take his place, who gave us name shall be the praise. ing. Oping Mr. Campbell's sect united with of God to serve tables. It is our unquestion- an excellent discourse. Also at the same time Shall we have the pleasure of seeing you at the church and was re-baptized—also one of

> ror the Tennessee Baptist ANKFORT, ALA., Sept. 19, 1854. GRAVES:- It may not be uninterreaders of the Tennessee Baptist, t the blessed Lord has done for us lately-is in order that they may more properly appreciate it, I will give you a bird's eve glance of the history of our little church, &c.

> We were constituted into a church in the year 1850. Bro. John Miller took the pastoral care for trielve months, but being a missionafamily, be could not give the attention that was due a newly constituted church, in consequence of which see church did not prosper, even for the Associational year of 1851; at the expiration of which our much beloved pastor emigrated to the West, thus leaving us without a nastor and those who have been appointed nissionaries for this Association (Muscle Shoal) having neglected us, the church became almos extinct : out, through the mercies of God and the solicitations of one or two of the almost of September, we commenced a protracted meeting, which lasted thirteen days, and resulted in the addition of twenty-three to the relation of their experience, and were buried

with Christ by baptism. he number that put on Christ by baptism .-Bless the Lord, oh my soul.

The brearen that labored with us were, T. S. Carson John Sherrill, and R. J. Jennings, Brotherly love and deep anxiety for the salfor the present Associational year, but has acwilderness of sin and degradation.

> BROTHER GRAVES: -On Saturday before the uans were much revived, and all things went Princeton, Dallas co., was with me during the meeting, who did us much good service. May the Lord liless and reward him.

> Church, Union co., which lasted until the next blessings for saint and sinner. The church Samuel Cob labored faithfully during the whole meeting, much to the sausfaction of the church and congregation. May God abundantly bless and reward him in this life and in the life to come—cram him in immortal bliss.

May the good Lord spread the triumphs of his Cross Satil all shall hear and know that the Lord ie good. christian bonds and affliction,

Ark., Sept. 18, 1854.

THOS. H. COMPERE.

VOL. X

The Tenness NASHVILL

> Brated Con-Elder J M Pendiston, Bos Files T to E-on, Modife, Hile T to Keen, Meddle,
> "Marion ' Marion, Ale,
> Eddur T W Toley, Yameg
> Dr J S Wheeler, Marfree
> Eller R Jones, Holans, in
> G G Bagnerly, Tyler, Tal
> Iver F Thompson, Eq., firJames H Tarker, Lee Crue
> Elder D Eing, Sacramento,
> B White, Brancastle, J is White Brownsville, Matt Hillsman, Knerville, Historical Con Elder & Adlum, Newport, 1

SATURDAY, OCT

Persons writing to 1 confer a great favor by Office Address; also that for whom they write.

Death of John The brethren and friend ed brother will be pained den and unexpected dea saw Brother Waller in thi ago, be seemed to be il usual, and so expressed hit indeed has fallen in our la gone from the troublous of his earthly pilgrimage the mansions of the bless

We are under ma friends for a cheering list accompanied with the Pri thank you kind friends, an vour favors. We still hav Revised Scriptures to be those who will add a few with the corresponding e

If any have not received they expected, they will and we will forward then

We have ever held. tion, the practice of disturb the dead, and we must still ciples, even in the case of Orleans Chronicle, although defiles the air we breathe: "like the idle wind which we is sadly mistaken if he hope nomination believe that his is attributable to any one bu The "Publishers" may co single subscriber, and they effectually annihilate the the by them.

By Telegran

The following telegraphic ceived at this office Wedne forming as of the destruct of

BROTHER GRAVES: -"He burned down last night at the lives were lost, but eigh men injured—three or four Libraries and apparatus, be the students totally consum Yours,

The New Testame

BROTHER GRAVES - Per paper to call attention to the Mirrior. This is a remar! whole work of which, by o between Mr. A. Grinewald. R J. Russel, joint proprie Brownsville, West Tenness village, and most of it un

inspection. The painting presents in life, on several thousand f most of the remarkable er blessed Saviour, from the Messiah by the Angel Gal

Before seeing the painti your fancy to the highest you shall have examined had no conception that an have made the scenes so

In many of the charact the very words which the they should seem to utter. The whole painting is

the hands of a good lectu. be done by its exhibition. In Brownsville, I volu these gentlemen several tis that were most of the tin-spectful, as they would ha of Divine Worship. And quently in tears, as the doubly enforced upon the and lecture.

I would undertake to un tion of each scene represaplace, I am confident, eva the painting will pronounce ure ; and, in the second pl lengthy an article, if I tolerably well.

From these consideration see the New Testament and take some pains to .! specimen of art, that will beloved Tennessee.

Respectfully you Brownsville, Tenn , Octs

Baptist Church of SATURD

BROTHER GRAVES:-TOence meeting the following lutions were unanimously WHEREAS, Alexander gaged in a controversy

of the Tennessee Baptist, in his Harbinger to this off tist Churches of West Ten isters thereof are disposed Campbell's position taken and charges the Baptists if country of believing and rd of Baptismal regeneration:

Resolved, That we, the Germantown, do hereby

i duty is performed pru-

lood, Moon and Russeil. sterially in this meeting. and closed, being the all things considered, I

tion will hold its second ch, Friday before the 4.h.

meetings at the other ch Bro. Russell and mywenty were a filed to the Figaliand Pleasant Valsisters of these churches distremethened. Severr, have had large addikful to God and should ase of truth is advancing

us to be humble, and god name all the praise. A. L. STOVALL.

For the Tennesces Baptist. Mrss., Sept. 8, 1854. As revival intelligence the Christian, I am inbrief account of a proh has just closed with this County. If Bru. not forwarded you an acyou can give the breth-

enced on Saturday Lefore ugust and instell ien days. promised, if possible, to none came; and Bro. meeting. He was just ver. I should have said adjoining neighborhood. ortion of the time. The It were all alive to prayising it will to see so maseir Lord and Master.

your suspense as to the

It was the coaversion

fifth day of the meetannounced that the neetbaptism in the afternoon. a good sister (sister Arlet again at candle-light, that night! The writer hen he heard the Lord had namifest, and that the meetie soon repaired again to s very soul was filled to one whose summer of life Inster's cause—now filled the lave of God, and so tion of others.

ng to him to see his chilthe fuld of God's people, shall win their affections iis. May our Master's reets of his haly religion inverta and restrain them the cam of duty.

say that 26 willing con-Master in baptism and baptized at the next meetampheil's sect united with re-baptized-ulso one of ited by experience, and fours in Christ,

For the Toursees Bartlet. ALA., Sept. 19, 1854. -It may not be uninterof the Tennessee Baptist, red Lord has done for us that they may more prowill give you a bird seye of our little church, &c. ted into a church in the hn Miller took the pastoral the, but being a missionaon, and having a sickly give the attention that was ted church, in consequence did not prosper, even for ar of 1851; at the expiraach beloved pastor emithus leaving us without a he have been appointed sociation (Muscle Shoal) the church became almost wh the mercies of God and ne or two of the almost s, we succeeded in gotting ent, and had three meetd. which was on the first commenced a protracted led thirteen days, and rem of twenty-three to the which were received by a

merience, and were buried lly anticipate my feelings, t one of my children, a Lyears old, was one smong on Christ by baptinm .my soul.

at labored with us were, T. mrill, and R. J. Jensings. the traveling missionaries distional year, but has accare of the band for the - I have extended my re-I anticipated. May the ngth and wisdom to prosestablishing the truth and for us, for we are in the Campbellism, and Preprobably worse than all, a al degradation. C. WOMBLE.

-On Saturday before the It last a meeting was comant Grove Church. The much concerned: Chrisved, and all things went no continued four days. , and five were immersed Elder R. J. Coleman, of . was with me during the rmuch good service. May eward him.

the first Sabbath in Sepmunenced with Rehabath nich lasted until the next ays. It was truly at good re in power, and with and sinner. The church The unconverted were rey. Funr or five joined re immersed. Brother faithfully during the whole May God abundantly bless immortal bliss. mt spread the triumphs of hall hear and know that

bends and Miliction. Тноя. Н. Сомрана.

NASHVILLE, TENN SATURDAY, OCTOBER 21, 1854

STATED CUSTEIBUTORS. Eller J. M. Pendleton, Bowling Green, Kr. Eller T. G. news, Moisie, Alabama Eller T. G. Acesa, Modate, Alabama, "Marion," Marion, Ala, Marion, Ala, Eller T. W. Toley, Yanceyville, North Carolina, Dr. J. S. Wheeler, Murfreeshoro, North Carolina, Eller R. Jones, Helana, Arkanasa. G. G. Beggerly, Tyler, Tenna. Iver F. Thompson, E.q., Greensburg, I.a. James H. Tucker, Los Cruses, Naw Mexico Elder D. King, Sacramento, California. J. B. White, Brownsville, Tennessee. Matt. Hillsman, Knoxville, Tennessen HISTORICAL CORRESPONDENT.

Blder S. Adlam, Newport, Rhede Liland.

TPersons writing to us on business would confer a great favor by giving their Post-Office Address; also that of each individual for whom they write.

Death of John L. Waller.

The brethren and friends of this distinguish. ed brother will be pained to hear of his sadden and unexpected death. When we last saw Brother Waller in this city a few months ago, he seemed to be in better health than usual, and so expressed himself. A great man indeed has fallen in our Israel; but he has only gone from the troublous scenes and turmoils of his earthly pilgrimage to his inheritance in the mansions of the blessed.

We are under many obligations to our friends for a cheering list of new subscribers accompanied with the Printer's needful. We thank you kind friends, and still hope to merit your favors. We still have a few copies of the Revised Scriptures to be sent as premiums to those who will add a few names to our list, with the corresponding entries on our cash and reached Philadelphia the next evening. book.

If any have not received the premiums as and we will forward them immediately.

We have ever held, in utter abotnina tion, the practice of disturbing the repose of the dead, and we must still adhere to our principles, even in the case of the defunct New Orleans Chronicle, although its slanderous odor defiles the air we breathe; yet we pass it by "like the idle wind which we respect not." He is sadly mistaken if he hopes to make the denomination believe that his miserable failure is attributable to any one but himself.

The "Publishers" may continue to send out their venomous libels so long as they have a single subscriber, and they will only the more effectually annihilate the sheet that is polluted

By Telegraph

The following telegraphic dispatch was received at this office Wednesday morning, informing us of the destruction of Howard Col-

Marion, Ala., Oct. 16, 1351.

The New Testament Mirror.

BROTHER GRAVES:-Permit me through your paper to call attention to the New Testament Mirrior. This is a remarkable painting, the whole work of which, by contract entered into between Mr. A. Grinewald, the Artist, and Mr. R. J. Russel, joint proprietor, both citizens of Brownsville, West Tennessee, was done in our village, and most of it under my immediate inspection.

The painting presents in figures as large as most of the remarkable events in the life of our blessed Saviour, from the annunciation of the Messiah by the Angel Gabriel, to the resurrec-

Before seeing the painting, you may strain your fancy to the highest pitch, and yet when you shall have examined it, you will say, you had no conception that an artist could possibly have made the scenes so vivid, and so near to

In many of the characters, you readily catch-

they should seem to utter. The whole psinting is strictly moral, and in be done by its exhibition.

In Brownsville, I voluntarily lectured for that were most of the time as silent and respeciful, as they would have been at any place of Divine Worship. And many of them frequently in tears, as the truth of the gospel was doubly enforced upon them by the painting here. But enough.

and lecture. I would undertake to write a mmute description of each scene represented, only, in the first place, I am confident, every one after seeing the painting will pronounce my attempt a failure; and, in the second place, it would be too lengthy an article, if I should succeed even tolerably well.

From these considerations, I hope you will es the New Testament Mirror for yourself, and take some pains to have others see this specimen of art, that will be creditable to our beloved Tennessee.

Respectfully yours. CHAMP. C. CONNER. Brownsville; Tenn., Oct. 10, 1854.

Baptist Church of Germantown.

SATURDAY, Oct. 7, 1854. BROTHER GRAVES:-To-day in our Conference meeting the following preamble and reso-

The Tennessee Baptist, from this charge, that we now, as we have every done, to protest and war against the principles and positions assumed by Alexander Campbell and his proselytes; nor do we believe that there is a single isolated member of our church who places the least shadow of faith in Baptismal regeneration as promulgated by Mr. Campbell.

Resolved. That we fully sustain Brother Graves in the course and position taken in this controversy; that we endorse him as a Christian and a Minister of our denomination Resolved. That we request each church

within the bounds of Big Hatchie Association to make public their views in respect to this charge, brought against us in the Millennial Harbinger.

Resolved, That we recommend the Tennessee Baptist as a faithful organ of the denomi-

Resolved, That these resolutions be recorded in our Church Book, and that a copy of the same be forwarded to the Tennessee Baptist for publication. On behalf of the church.

- GOWAN, Mod'r. THOS. M. DUPRER, Clerk.

NEW YORK, Oct 7, 1854. BROTHER GRAVES:-I left home on the 29th ult. to attend the Bible Union in this city. The first Lord's day in this month I spent at Covington, Ky. Brother Helm, as you are aware, has just settled there as Pastor. He is much beloved, and I think his prospects of usefulness are quite flattering. I heard him preach an admirable sermon on "Doing Good." It was plain, forcible and faithful Such sermons cannot be preached in vain. It does not become me to refer to myself except so far as to say that I shared the day's labor with Bro.

On Monday the 2d inst., in company with my traveling companions, Brother and Sister Asher, of Warren co., Ky., I left Cincinnati was treated with so much kindness by the brethren I saw, that I regretted my inability they expected, they will please let us know, to spend some days in the city of brotherly love. The Philadelphia Baptist Association was in session, and I fully intended to look apon the venable body; but a iong conversation between Brother Brown and myself prevented my so doing. It seems now to be understood that Brother B. will write a Church History. I hope his valuable life will be spared that he may accomplish so important a work. I know of no man better qualified to do it. His philosophical discrimination will answer an important purpose in distinguishing true from false churches. This has never been adequately done by any church historian. This,

at least, is my opinion. In the afternoon of the 4th inst. I left Philadelphia and in a few hours arrived here -Accepting Brother Baker's kind invitation I took lodgings with him at Williamsburgh, and at once felt myself at home. How pleasant, at home, but especially a thousand miles from

home to meet old friends! On the 5th inst. the Bible Union met. Dr. Con presided with his accustomed efficiency, water, a criminal regard to worldly opinion, a ease, and dignity. He is a venerable specimen of the gentleman and the christian. The BROTHER GRAVES: - "Howard College" was | "archers have shot sore at him," but he is unburned down last night at twelve o'clock. No hurt. It was predicted that his Revision senlives were lost, but eighteen or twenty young timents would ruin his church and scatter his tism has an "obvious defect arising from the men injured—three or four very seriously.— congregation. The church, however, now unconcious age" of its subjects. There is need Libraries and apparatus, books and clothing of the students totally consumed.

Yours.

M. P. Jewett.

Libraries and apparatus, books and clothing of numbers five hundred and sixty members, and the congregation is perhaps the largest Profection of the ceremony. Is not this a virtual admission that infant baptism was not institut-

Lord preserves those who trust in him. The Bible Union was numerously attended, fessedly defective and unmeaning? - Southern and its business transacted with the greatest Baptist. harmony. I have never before seen just such | a meeting. Its opponents, as Dr. C. remarked in his opening address, now regard the Union

"fixed fact." Its receipts the past financial year amounted to about thirty-siz thousand dollars, and baptists, in opposition to what they are pleased subscriptions in Life Directorship, Life Mem- to term, Baptist Bigotry. It seems that in forbership, &c., amount to one kundred and forty mer days, they were by no means anxious for thousand! This is surely encouraging. The open communion' with Baptists, who were life, on several thousand feet of canvass, the work of Revision is going on slowly but, I then feeble and poor, and therefore despisthink, surely. I am much pleased with the ed and persecuted. But times have changrevision of Matthew so far as it has been ed.

printed. one exception, very good. You know I must | Protestant sectarians, 'the Presbyterians exexcept my own. You will see them and form claimed, that this indulgence made the church your own opinion. The Union adjourned yesof Christ resemble Noah's ark, and render it
terday to hold a semi-annual meeting in Chicago in May next. Dr. Con tells me that it is

Cago in May next. Dr. Con tells me that it is your own opinion. The Union adjourned yes- of Christ resemble Noah's ark, and render it his purpose to be there...

To-day Brother Baker has been kind enough | In May 2, 1648, the Presbyterians hazing the very words which the artist has designed to visit many objects of interest with me. You the ascendency in Parliament, passed "such a New York the Garden, Croton Reservoir, Crystal Palace, Neal) as is hardly to be paralleled among Prothe hands of a good lecturer, much good may &c. I ascended the tower of Trinity church testants." It specifies "heresies" and "er fifty feet surveyed this great city. How great "That the baptism of infants is unlawful and these gentlemen several times to large crowds, its extent! How splendid many of its build- void; and that such persons ought to be bapings! How beautiful the waters' that almost tized again." Upon "conviction," or "con way! The elements of a world are to be found tion," or "in case of refusal be committed to

> Cone in the afternoon, I left yesterday morning for this celebrated place and arrived here last night at 11 o'clock. The distance is near-

This morning I found myself walking down the river, and I continued to walk till I reached that wonderful work of art, the Suspension Bridge, more than two hundred feet above the water! I walked over and was for the first time out of the United States. Will you believe that rather-a feeling of desolation came upon me arising from the reflection that I was beyond the protecting pinions of the American Eagle. You may think this a weakness. Be it so. I visited the Falls-occupied various positions, and gazed at different points on the mighty cataract. The view from "Prospect Tower" is, I think, the most impressive.— What a scene! The tremendous thunderings seem to say, There is a God! The best description of the Falls is simply to state that hey are indescribable. I feel a profound con-

THE TENNESSEE BAPTIST. Baptism .- An Admission.

The July number of the London Quarterly, the organ of the English Tories, in an article on Latin Christianity, compares the haptismal rites of the Latin and Greek Christians. The Coue. Addresses were made by the President, to the Association se vowing and refusing to perferm There can be no question that the original John Young and numerous others. We are TO THE SUBSCRIBERS TO THE TENNESSEE PUBLICA

ters; and that, for at least four centuries, any penditures 835,378.80. Unpaid pledges on The Latin Church, on the other hand-doubt. less in deference to the requirements of a northern climate, to the change of manners; to the convenience of custom-has wholly altered the mode, surrendering, as it would fairly say, the usefulness."-True Union. letter to the spirit-prefering mercy to sacrifice; and (with the two exceptions of the Cahedral of Milan and the sect of the Baptists, a few drops of water are now the Western substitute for the threefold plunge into the rushing river, or the wide baptisteries of the East. "And when we descend from the adminisration itself of the sacramental elements to their concomitant circumstances, still the same contrast appears. In the first age of the Church it was customary for the Apostles to lay their hands on the heads of the newly. paptized converts, that they might receive 'the gifts of the Spirit.' The 'gifts' vanished but the custom of laying on the hands remained. It remained, and was continued -and so in the Greek Church is still continued—at the bapism of children as of adults. Confirmation s, with them, simultaneous with the act of the aptismal immersion. But the Latin Church, shilst it adopted or retained the practice of admitting infants to baptism, soon set itself to remedy the obvious defect arising from their un-

by a salutary innovation, each made to minster to the edification of the individual, and completion of the whole baptismal ordinance." The value of these concessions is not depreiated by the evident desire of the reviewer to vindicate the propriety of the changes made by the Latin Church. He admits that "the very meaning of the word [baptism] was com plete immersion." Immersion is therefore not a form of baptism : it is baptism itself : it is the very ordinance prescribed by the Head of who have followed her example, have substituted something which Christ has not commanded, in place of his own ordinance This is lo what the admission of the reviewer amounts to. "The requirements of a Northern climate.

conscious age, by separating and postponing,

and giving a new life and meaning to the rite

of confirmation. The two ceremonies, which

in the Greek Church are indissolubly confound-

ed, are now, throughout Western Christendom.

weakness of personal indulgence-have been anity, and are now urged as pleas to justify that aborgation.

the change of manners, the convenience of

testant congregation in the city. Truly the ed by Jesus Christ? Or are we to attribute to the author of our religion an ordinance con-

Open Communion.

Rev. J. M. Pendleton, in the Tennessee Baptist, thus exposes the "novelty" of the cry of "open communion," recently raised by Pedo-

"During the reign of Charles I, when many The speeches before the Union were, with in Parliament were in favor of tolerating the

were not considered brethren then.

will not of course expect a description of Cas- law against heretics (to use the language of and from a height of about two hundred and rors." Among the errors I observe this :surround it! How busy its population! How fession" of this "error," the person implicatmultitudinous the throng rushing along Broad | ed was to "renounce" it "in public congregaprison till he find sureties that he shall not NIAGARA, Oct. 10.-Having preached for publish or maintain the said error or errors Brethren Armitage and Baker on Sunday, and any more." See Neal's History of the Purihaving enjoyed the privilege of bearing Dr. tans, Part III, chapter X. There was, my Dear Sir, in that day no "open communion." A Baptist had to renounce the distinctive peenliarities making him a Baptist, to keep out ly five hundred miles. Pretty good day's of prison. He could not, in his Baptist charride! and could not, even if inclined, be present at a Presbyterian communion. The law, too, must have contemplated imprisonment for life; for not, of course, be found. Therefore imprisonment for life was provided for. . I refer to these things, my Dear Sir, to

igin. Illiberal as you consider us, you were two hundred years ago, far more so. We nev er availed ourselves of prisons to keep Pres byterians from our pulpits and communion ta-

with makinger to this effect, "that the Barphilly position takes in this controversy the most of the Tennessee and the Mirror Campbell's position takes in this controversy the most of the Tennessee and the Mirror Campbell's position takes in this controversy the most of the Tennessee and the Mirror Campbell's position takes in this controversy the Baptists in this section of our Country of Baptists and darget the Baptists in this section of the Pyroduka and decorate position takes in this controversy the Baptists in this section of the Pyroduka and Mackachusetts cology with my travels further the section of the Saptists common that the position takes in this controversy the Baptists in this section of the Saptists common that the position takes in this controversy the Baptists in this section of the Saptists common that the position takes in this controversy the Baptists in this section of the Saptists common that the position takes in this controversy to the section of the section

American Bible Union

Rev. Dr. Baker, Rev. Mesars. J. M. Pendleton, - was complete immersion in the baptismal wa- summary. Total receipts \$40,538.19. Ex- 500 pages down to 24, ready for publication. No less t

this form the Greek Church still rigidly ad- revised by scholars, and the manuscripts are instalments.

A series of small works on great anthects are being install to this form the Greek Church still rigidly adheres; and the most illustrious and venerable in possession of the Board. The Guspel of the Society at the rate of two or three per menth, bound and unbound. Is a few weeks the annual report will appear, and the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one; instances or the dividend of each subscriber who has paid one. absolutely repudiates and ignores any other chapters of the Gospel of John are printed.—

The book of Job would have been in press but paid by the Agents in the publications of the Foots for delay in casting a new font of Hebrew

The Report speaks "of increased prosperity, of enlarged, and still enlarging, prospects of

THE POPE'S AIMS .- That the Pope expects extend his power over this free land is no nger a matter of speculation. We have been satisfied for a long time, that the Pope of Rome is determined to battle for his tottering throne upon the soil of America. The following is truthful. We endorse it, and must say that we are glad to see that the people are waking up to the subject. Let the ball be kept in motion:-Sun.

"The Christian Age says it is no longer uestion of doubt, whether the Pope is aiming o extend his power over this country. It is no longer questionable, whether the whole Ro mish priesthood are aiming to get the power and rule of this country. It is as clear as sunbeams in the heavens, that the Romanists are enemies to the great vital principles of our civil government, and seeking their subversion. That most precious and sacred right, the liberty of speech and freedom of the press,' the Romish hierarchy hate as they do Satan himself. They are conscious that they cannot, by argument, by public discussion, by pulpit efforts, such as Protestants rely upon for the defence of their cause, maintain Romanism in this country. The whole priesthood know that their system never did and never can succeed in a land of free schools and general education and enlightenment. Their only chance is to overrun the country with an ignorant set of dupes, who will maintain the most implicit obedience to the word of their masters, and have these made legal voters at the earliest possible period in this country."

ACKOWLEDGEMENT OF PAYMENTS. J J Harrey paid to 16th Oct, Benj Wafford to 21st Oct, John the Church. The Latin church and those sects A Harrold to 12th Cet, W B Merchant, Jesse Hinkie, A Pair the have followed her example have substimed to 21st Oct, S Robinson to 15th Oct, Rev H Frazer to lat Sept om A Mosely to 28th May S.R. Middlebrook to 4th Sent J Honometer to east out, Even honoway to Exta March. D H Taylor, theory e Harris, 8 Sockman to 21st Oct. S C Tolly to 30th April, John S Croten to 21st April, 1855; T Wesson in full; Jno Feary to 21st Oct. E C Base to 80th April, 1855; J H Nimms in custom"—or in other words, a dread of cold w Miller, J Harrison, J G Able, D G Esgan to 21st Oct. Wm water, a criminal regard to worldly opinion, a Spurlin to 11th June, Dr 8 Warner, Mrs P Clark, M Hardwick. Sparin to 11th June, or a warmer, sits to cara, a manufactured by John W Turmer to 21st Oct, John Wilkes to 1st Sept, J D Day to 25th June, J H Ligon to 19th March, 1855; J Gapmaon to 20th Aug, 53, G Wilborn to 7th Mar. J B Apparent to 16th Oct, E B Daylor, T Z Allcorn, Wm Norris to 21st Oct, 1858; The reviewer further admits that infant bap- ham. Wm G Williams, J E Duren. B F Dickson, Nosh Sheld, G

SPECIAL NOTICES.

CITANGE OF ADDRESS FOR SIX MONTHS. Correspondents will hereafter address J. M. Crawford, for erly of Clinton, Louisiana, at Georgetown, Kentucky. SOUTHERN BIBLE BOARD-Nashtille, Tens

J R. GRAVES. President. Elier A. C. DAYTON, Cor. Sec y pro tempers CHARLES A. FULLER. Treasurer NEW AGENTS FOR THE TENNESSEE BAPTIST Elisha Cate, Postmaster, Henry's M Boads, Tennessee.

Speacer Shearer, Esq. Lone Star, Titus County, Texas.
GRAVES & MARES. TRAVELING AGENT.

Bro W:n. C. Berry has been engaged to travel the year to settle up the business of the all firm of GRAVES & SHANKLAND. Many of the accounts have been standing for for them to be settled | Bro R will travel during these was receipts will be equal to our own. Bro. Berry is a Christian gentleman, and we bespeak for him a kind reception, and a fe dimes laid by for him by those in arrears, against his coming.

MINCTES OF CONVENTIONS. A Clergyman has provided the means for sending the Premi Conventions are requested to forward copies of their minutes for 1854 to the American Tract Soruty, 150 Nasian Street [] Baptist papers please copy.

BAPTIST GENERAL ASSOCIATION OF TEXAS. The next Annual Meeting of the General Association of Texa will be held in Tyler, Smith County, commencing Friday befor the second Sabbath in November next. A full meeting is de sirable and expected, as matters of importance, involving th interest of the whole denomination, will be discussed. The Introductory Sermon will be preached by Elder A. McCain — The Education Sermon by Elder John S. Bledsoe. - The Mis

sionary Sermon by Eller Geo. Tucker
Among other important matters, the revision of the English
Scriptures will be discussed. Several able ministers have been
Invited to address the General Association on that subject. Will not our brethren make an effort to have all our Church brethren, in a solid phalant, and prove our faith by our works

THE SOULE LETTERS—SHALL THEY BE PUBLISHED! Hundreds of brethren all over the South and West are urging us to put them to press immediately. But there are two things preventing 1. The series is only half completed—the most in portant and interesting features of Methodism are untouched-its detrises—not the least of these—its virtual demail of the acter, commune with Presbyterians. No, as great doctrine of Juanuarius at Pairs-believers' apostacya Baptist he was thought fit only for a prison, of seekership—probation, terms of membership, and communication of seekership—probation, terms of membership, and communications. ion—the new position of Methodists touching immersion—the meetings, &c &c. I: will consist of some 19 or 50 letters, an make a book of several hundred pages.

make a book of accord hundred pages.

2. We anticipate an unprecedented circulation if it is brough ont in a substantial book form. We shall be compelled to ster ectype it, and the expense of the first celltion will be very bear; This we are not prepared to meet at present.

1. These difficulties can be readily overcome. We can devote the present and ensuing month to the completion of the letter prove that a desire on the part of Prestryterians to fraternize with Baptists, us of recent orwork shall be put to press. We shall be compalled to so to Philadelphia or New York, to publish it, since there are neither stereotypers nor boox-binders in this city who could do the work. We hope that day is not far dietant when there will be. What say you, brethren? Shall the "Letters" be finished and published in permanent form? Now say it by an "overt act.

We cannot tell what the book will cost-not less than \$1.00

This Society held its fifth Anniversary last week in the First Baptist Church, New York, the honor of those brethren also pledged their faith to us, and we are raiving and the honor of those brethren also pledged their faith to us, and the honor of those brethren also pledged their faith to us, and the honor of those brethren also pledged their faith to us, and the honor of those brethren also pledged their faith to us, and the honor of those brethren also pledged their faith to us, and the honor of those brethren also pledged their faith to us.

form of baptism—the very meaning or the word able to present this week only the following The Bociety have now on hand several Works and Tracts, for other form was either unknown, or regarded as an exceptional, almost a monstrous cass. To this form the Greek Church still rightly additional and the control of the New Testament has been thousand dollars will be needed during the causing three months for steriotyping and publishing. This is the first call that has been made upon the ambgribure, and it is hoped that it will be cheerfully responded to by the payment of st least one or two

THE LIVER PILLS exclusively in his own practice. So efficacious were they in all cases of Liver complaint, that they became famous, and attract-ing the attention of the medical faculty, passed into general ng the act with great certainty and regularity; the pulle almost immediately feels the dispersion of his disease, and it gradually restored to health. With some the effect is almost

world of minery.

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common in this country, and are often frightful in character Those who experience any of the premonitory symptoms of the

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hor of Boys Own Guite, "Friendly Words, unnerous fine illustrations 16 no, 62c.

A very captivating and instructive boos for the THE PRIEST AND THE HUGUENOT, Or, Prescution is the Age of Louis AV Translated from the French of L. Bun tion

G. & L. Leep, in addition to their own P. IF G. & L. keep, in addition to their own P. diest.org. a arge assortment of STANDARD & MISCELLANKE'S WORKS including the best Elitions of the best Authora in superior styles of Binning.

GOULD & LINCOLN, Politicare, 1 And for sale by Toon, Nelson & Co., Nerterille, Term Oct 21, 1854.

CANCERS CAN BE CURED. ENOW this is denied by physicians generally. They have treated it with the kuife, and it always proven datal. The t treated it with the knife, and it where proven-nost eminent surgeons now confess that the knife is the patient. The payantian who applies the knife not acquainted with the dispussion the disease. The vegetable Kangdom furniness safe and pair or the tertain cure of this dread disease. These res-ted with the most non-arbitrate constant. for the certain care of this dream mease. These real and with the most unparalleled success for the past without rate looks or one is one students dasse. What physician in Tennessee can say this, of his whe fever or measles? Yet Medical Schools deny that y case of Cancer was ever cared? Are they willing timed? I offer the following

CHALLENGE TO ANY MEDICAL SCHOOL CHAILEAGE TO ANY MEDICAL SCHOOL."

Let any Medical School in the United States and are a patie affected with what the Faculty of said School shall poincource be a gentile Cancer, and I will promise to cure that very Ca cer, provided the Faculty et and School will agree a rive in certificate admitting the core. If carel, duly signed to them, a sealed with the great seal of their College, and they hall not required to give the contificate for technology and they hall not required to give the contificate for technology. The Faculty of any Medical College, or any respect the Paculty of any Medical College, or any respect the Paculty of any Medical College, or any respect the Paculty of any Medical College, or any respect the Paculty of any Medical College, or any respect the Paculty of any Medical College, or any respect to the Paculty of any Medical College, or any respect the Paculty of any Medical College of the Paculty of any Medical College of the Paculty of the Pac

hy skill in the treatment of the control of the lar trial.

There are cases which I except in the above Chall
I. Cancer in the mouth or threat.

Z. When located where it cannot be reached by n
S. Where the patient is sifficted with another dy
complication of disense. I have had patients seal
last staces of communition. The Cancer was cared, it
computes this distribution of the cancer was cared, it nmption killed.

4. The patient shall not be so old and weakly, that & ere is not uniclest vitality left to produce granulation, after to-cancer is sufficient within year to produce granulation, in takin out.

5. The Cancer shall not have been of so long standing as in have involved some with part, as in some two our three cases brought here. I do not profess to rejuvents old ago for to raise the dead, but to Carre Cancers under, ordenspry circumstances. Yet I have successfully treeted patients from 7 to 8d - ears old III I sail no medicines out of my office, nor abili I treat any cases in fature except those who put themselves knoder my any cases in fature except those who put themselves knoder my cases.

any cases in future except those who per transcers personal treatment, and coment to remain with a nonneed cured or discharged by me: Dr. Boyd, M. D., McLesmoresville Dr. J. M. Port, M. D., Missouri, Dr. J. M. Port, M. D., Misseuri, Cured.
Dr. Doulley, M. D., Letington, K.,
Dr. Dellard, M. B., Letington, K.y.
Dr. Dellard, M. B., Letington, K.y.
Warner Spindls, Fredericksburg, V.s.
Elsler W. C. Buck, Columbers, Miss.
Hon, Joel Berry, Mississippt,
Dr. Norfset, M. D., Ped Horal, Trun.
Dr. Seyles, M. D., Riderley, Mo.
Dr. Dillard, M. D., Chlearo, Hilmois
Peterson Hanner, Athens, Als.
J. H. Eston, L. L. D. & Murfreesboro, Tenn.
J. R. Graves, Nashville, Tann.
Col. John McGee, Dallon, Georgia.
S. W.

Marfresboro, Tena., July 29, 1854.-tf

Concer Cered Without Pain.

To res Punito.—This is to certify that I have been inflicte with a caseer on the left cheek, which countenered griving eightean ago-during which time I was under the treatment respectively. I was the the treatment of the confidence of physicians. I remained at one dime in the clot of Mobile three months, and was treated by a celebrated physician who charged me a large bill, but failed to effect a curred liament friends gave most extradisting points Whilst under the forther confidence of the confidence

Cancer Cased Without Prim.

This is to certify that I have been affected with ancer for the last 18 years, which first made its applerance on my jett sheek, immediately under the wre, and near the side of my noos, it continued to apread alowly until the last two years, when it became materimalignant, spranding over the entire bless, part of my upper lip, and a large protuberance forming under my eya insolving a part of the under eve-lid, obstructing way such the eight of the eye, canning the most exeminating pain. I made application to different negles relysicians, who "secured it cancer—after making efforts to remove it, and having fail, promounced it iterarche. I also made application to discrete hot of the most of the most of the cancer of the most of the most of the most of the cancer of the most of the many of the most of the mos care me. I had given my all loopes of being cured, but from a much testiment. I was induced by hake eas more effort. So weeks not places meter under the treatment of Dr. January, who had removed the disease from my nose, fade and in, without giving my as pain. I leave to morrow of my residence in the testiment, ic., or mainly distant.

THE SHORT CORN CROP

OF THE SEASOF is a calamity most seriously fait and despited by all. But notwithstanding the crop will be a large extent be cut off, it is not entirely without remed). This is to be found in a machine known as LEAVITT'S PATELY. PORTABLE CORN MILL AND CRESHER, which is recommended to the attention of the farmer and stock raiser schloudy worthy of their especial-attention.

This MILL is atmosfed and by trainer. Printerial time constance to a faint rably adapted to the propose for which it is unsigned, with—The shalling and grinning of come, and crushing of corn and one by their grinding, suitable for far it uses the propose for a fair to the propose for a fair it was brighted to the propose for a fair it is unsigned, with—The shalling and grinning our time for the brighted proposed for the proposed of corn and cob by their grinding, suitable for far it uses the proposed for the proposed of corn and cob by their grinding suitable for far it.

each
If Persons wanting these mills in besident Frankin or
line of Gourties, will address J. P. Danners as at Nathering
In Warren, Cancou or Louise Counties, white at Nathering A. A. Sasseight
Answelle, remainer.

SEALER IN FUENITURE AND PLANOS WINDOW SAADES Looking-Gintset, Muteresset, &r., Union Brance, Nameville.

All kinds of Furniture made to order, or repaired at the shortest notice, and warranted January 1, 1884-10 TEACHERS WASTED. TEACHERS WANTED.

TEACHERS WANTED.

TRO take charge of the Pie-sunt Groves Maisside in the Pie-sunt Groves Maisside in the Pie-sunt and healthy to ighisorhood. Symiles North of Macon, Norther County, Mississippi.

The Shile teacher must be qualified to prepare young men for College, and the Fermile to give instruction in the inchesion for College, and the Fermile to give instruction in the inchesion and application and application will please state their terms in their applications and application will open unit be the plant of December next as the ratio of will open unit be let of January chause. Address.

All FATT M. D.

Oct May Sat A. Macon, Nexable County, March.

his New York Chronicie cop, twice, and send tell as also, JUDSON FEMALE INSTITUTE.

MIRTON, PERRY COUNTY, ALABAMA

AUMBER of Students but Seeson, two hundred and twoIV from Alabams, Muddisippi, Georgia Florida, Arkansa,
Texas, and California.

The Paculty consists of the Principal, REV. MILO P. JEW.

RTT, A. M. with thirteen Professora, Teachers, and other ofSeers, assectives with him in condecting the Institute.

This Institution has entered on its systemia gear of or interapids and increasing-prepalarity, and is now the oldest P. outle
Semanary and the layers in the Fourth under the direction of
the same Principal.

It is located in an elevated, broken, dry and healthy region,
concred from any river, case k. or swamp. Sickness carring the
location and public is amount entirely unknown.

Buring the has summer and fall, when they stillourse criation
nearly the whole fourth west in mourtning, there was not
all case of lever, of any man, thour twen, and there was only
one death from May to November.

This Burina Cotest to Strint prescribed for toneway is aspite to the honory of graination in sleyated and extensive, the
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Treskees being described to be successfully standard to the
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Course, and all who commists these interesting the department. There are in the Institute Research from the department. There are in the Institute Research from the Harp, see of MITTON, PERRY COUNTY. ALABAMA

mente.

All the Members of the Institute have crist torsaly shiften edit of a theoretical and practical tottom in the all Masses, with the performance of the angles of properties, them for the performance of Sacrad Masses.

In connection with their performance in the properties, some as Arguery are given to the Place, Hay and funding pairs enabling them to acquire a correct and furthern even in a solid process. puts constituted the acquire of correct Mid Prathaut or explored Modeliness, and the process.

Frequent Modelind Spirote are given, in which the accretion to Manage as all as in General style, indicate a performing in Princip as well as in General style, indicate a performance. This makes a solution of the accretion to the first production of the process them a considerate in performing, which is endemned at a later period of life.

Young Louries withing to learn one Habre or acquire to I have yet extended in the Plane or containing to the first or acquired to the indicate account of extending and Coloraries recommended to the Limitate of the Armoronius and Coloraries recommended to non-deal purpose of materialism to National Sciences.

Fail Convises of Learners and the life to the Processes of Champer Fail Convises of Learners and Champers. thems leund in the Trak Blocks in see and its a little distributed of First Rose, composed of renth-ren in high standing, selected from the various routh-water measurements as a spanning at the Tracters to attend the Anothal Levitermont. The sations classes are examined, plays in presence of the Board, and often by the members the heady in principles of the Board, and often by the members the headyles, with the createst attendances and importantly.

Mentally Reports a seeing the selection is and department of the members are not because of the members are not the second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the members are not to be a second of the seco bees and impartability. Menticipy Reports a reason the collection and depreciment of the pupils, are sunt to basent send retained. The Manners, research and not all faiting and the opening of the sound lattice, are furners nodes the eyes of the tot errogs and Team're, from a ton, the major are more arranged. The Beautiers began been deliberating of the Justime, wishout the specially-errors not of the Principal They artern no public parties, and receive no vertices, e cart such as are introduced by parents or maximum. They are allowed to secure no more time, not ly observed having from their toolest magnet.

All greatly of every Procription is interdisted. Any young lany display sound in Tringon, blued into the Lo straint is in liable to instant expenditure.

Letters for the runnic should expended to the range of an Practical, foretrain. All correspondence, are publicated for the Principal, foretrain. All correspondence are publicated in the surnitarian all continues to have minorized with the Principal.

No young indig will be allowed to have minory under the surregion. As arrowed will be directed in the surregion of the surreg

Principal.

No accounts will be decemen in town, except under it, executed detection of the Parent or Guardian. When any order responsibility to purel head it is expected that funds will be target wave for that purpose.

To promote liability of economy and simplicity, a uniform decay to picteriled. For winter, it is a Dark Green li metel "Of this Thir and young lady should have three Dreams, with some letty of me same - one of the sacks to be bright and wanted. For shown, reach apply should have they Pink Callen, through For shown, reach Papil should have they Pink Callen, through Pink Ginghams or alkalin, and the account Black breaks, with one places Section Maxim. Also, our Freen Length Press. Every Dress should be accompanied by a Sark of the attraction.

treat. One of Street. In Muler, trimmed with gradger. In Student John Street. In Muler, trimmed with gradger. This range Bushen plain sold Who; in summer, trimmed, with Pink Lustring, plain sold octor—and; with cape and strings—may be fined with Pink bully—an Lustrent tale. In the Cape Bonnete, one of Dark Green Course, and one of Pink Grander. Apriles, of Brown Lines and Barred Mushis-non- of filk Aprims, of many with Black Vehiel Burds, are worn a-primited. No new ribbons are tolerated. All the breases must be made in the stage place. All Papils, extept tone in mourning apparely must be a serviced upon the Carforn, and most appear in the a Baldach, and

on all public occasions.

Any Plain Dresser may be worn-town-dusty gether lattice. As the Plain Dresser may be worn-town-dusty gether lattice. Materials for the Unitorn case sweets so, published in Micronic researchle terms, yet it is carnifoldy supported that Purilliarmannel from times. Every article by clashing smarked with the owner's name. AMPLE ACCOMMODATIONS > An addition of forty feet square, and four stories high, have of term made to the men burking, the Julian ran have comportably accommodate. Two Hamiltonian and Fifty Papilla burnal of toem Boanders, and most of the rooms busting four young this sould be made.

SESSIONS AND VACATIONS There is but one receiptfin a year, in the Institute, and that of some months, commenting always about the first of factorer On this plan, durpiters with the at loone with their furthering during the lock and unleastly months or July, August, and factorisely while the winter-smanths, treptoders seemed of study. will be spend at achool.

The next flavious will commence on WEDNEFDAY. Un fourth
day of October It is of great importance in Pujic to be treaent at the opening of the metion. RATES OF TUITION, AC

Board and Taution will be payable, one-half in advance; the slarres, at the end of the section. Tultion must be paid from the time of entrance to the close of he section—no deduction, except at the discretion of the Prinspal.

Each young lady must furnish her own Towels and Table National. If Feather Dear are required, they will be amplified at a mail charge.

Mn young lady will be permitted to receive her Diplome until

her believes and the permitted to receive her Diplome until Mn young lady will be permitted to receive her Diploms until all her bells are settled:

in B.—The respectace for the Board and Thitlen of a young hely, permitted builded bui

Extraous from the Report of the Board of Veritors, withind-Extract from the Report of the Board of Veritors, wallendeng the late Annual Expandence, closing July &

"The examination was conducted in the next thorough and
innertial manner, the wanders of the Roard assigning parts to
the pupils after they had been called, or otherwise rading out
the pupils of or the parts had been raised by the instructor.

"The Beard were contracted of the eminent addity of the Pocality of marketion. The visid, addited, and ready an importustant and the professors and Taschess pominated the examination of their classes, exhibited not only their deep attainments
in their several departments, but their skill and fidelity as instructors.

"The perfect system and repularity manifested durant these vsmination, the orderly conduct and late like deportment of the

The Family.

is a dreadful thing to die!" "It is that, my darling," the mother said as Tading check of her child; "it is that-O! that

and why are you sall afraid?" "Yes, I have confessed every sin I could remember, and I have got absolution, and I shall lightened himself, the young Irishman reide one, and I do think I'll be able to believe it have the holy oil when I'm just at the last, "God so loved the world that He gave His only all. But what will the priest say? Perhaps mother; but then I must be in the fires or hegotten Son, that whosoever believeth on Him he will curse me for a heretic, Pat," and she purgatory som, and you are very poor, mo- should not perish, but have everlasting life."

nection. "An sung, beech, nom," she said ; nection. "An, sund, Pace it, now," the said; we were healed."
"true for us, Mary, we are poor, but I'll work "Mary, do you think the Lord only suffered. heaven. My own Mary, namesake of the bless-No, she will work day by day, and pray by sight to the Queen of Heaven, and all the saints for the peace of your soul; so be easy, Mary?"

to our God, for he will abundantly parton, to go sufferently the sound of the sound of the saints for the peace of your soul; so be easy, Mary?"

to our God, for he will abundantly parton, to go sufferently from the Holy Spirit, that she missed to join the Judson Association, a small missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as the first missed to join the Judson Association as th maints for the peace of your soul; so be easy, Mary?" my darling, and don't trouble for the masses any more at all."

"But it will be ac peace to my soul, to know; that you have to work hard to get masses said, n harder stiff to die

"Sure, but maybap von'll know nothing about there, darling; leave that all to the priest, bade you. That'll bring peace to your heart." "No, it is all darl. I want to know where

priest would tell me. Mother," she mided happy."

"She was a heretic, Mary, and knew nothing at all, so she died in ber sins. Better as you are, dying in the holy faith of the true hurch, and her blessed rices, even it you don't feel as happy as poor Kathleen."

"Some words she said, come acress me now. mother-Though T walk through the valley of the shadow of death, I will fear no evil. thy rod and thy staff they comfort me. What I will put my laws into their hearts, and in thy rod and thy stati they comfort, no staff—; their minds will I write them and their sins I am trendling in the dark, amissee only great and iniquities I will remember no more.' Now, lid sot believe in Purgatory."

"Hush, now, Mary dear, sickness and pain to sleep, and forget her, and trust in the blessd Viggin."

Chinking it must be a happier thing to go tory, nor getting sanctified in any way but traight to heaven at once. I wish I could reone." member all Kathleen said about it."

"It's not for the like of us, to go straight to the church direct." "But sure it's a-hard way, mother, dear ; I

murgatory, may never get out again."

while, till I run to mother and back." Pat had come in and overheard part of the

conventation, and now sat down by his sister's side, with a heavy heart; for the doctor said Christ's blood for us, and Christ's word in us, she sould not recover, and he had travelled and that's salvation out and out." pefere her death

Rathleen?

"Ah, Pat! I was wishing I could die as hap- one thing." py as she did, though it is true she had no purgutory and thought she was going to heaven at once."

an. Barv?"

"No; but hush now and I will tell you, Pat, hell just because"-"Breauth she believed on the blood and mer-

that tco."

What's this you're telling me? Why sure you find it in your heart to trust what God she was called a heretic, and had no blessing ways:" from the hands of the church." "Ne, but she got it in a aucker way, straight

from the hand cathe Lord himself. He spoke God has said it: and the reason the priest in her soul, Maky, and comforted her, with the does 't believe it, is clear, too, for such words assurance of his parkim and leve. Bo you go clean to upset his Popish patch-work of abthink she needed anybody else to tell her after solution, masses, and purgatory; but, Mary, that? And she had the true unction from the just leave minding his reason, and turn to the 'Haly One,' and knewall things that made her Lord Hiraself, 'draw near with a true heart, in wise unto salvation; and what need of oils out- full assurance of faith,' it's faith you must get side, after that?"

feelings of fear and delight, at last exclaiming, "Sure, brother, you have turned heretic,

"Well, never mind that; I don't care for it?" nicknames, at all; but I've been reading the Bible, Mary, God's own blessed book, full of such melting words to pour sunners as would is the substence of joy, as it says in the man- the impression that the few Baptists who melt your heart! "How did you get it? Does the priest know

"Sarc, I didn't stop to ask him, but I got it will do as he has promised, before yet get the operated with it. This every one who is at saw county.

of a 'reader,' as he called himself; and he thing promised. Sare, Mary dear, you don't all acquainted with the history of this moves.

For the purpose of said that in England every wan might read think I'd tell you a lie?" the Rible if he likes, and the priests .. but 'no,

not provide the pastors of the character you've been to me, it's the soul of truth you alman's own Bible. And I said to myself. I'm a time loval subject of the queen, and why a Bible of my own! So I will, and I did, for you know I was a bit of a scholar once. And ty, and went so quick to the heart; that I couldhaven't tolk mother yer.

Mary with a sigh. "But now Pat, i'm was of breath with Intening to you, for longing to

ty platter; and that's nothing at all; and I've how he who knew no sin, was made to be sin your hearteasy, Mary, for you san't got ba place ness of God in him.' And then, Mary dear, was held in Smithville, Monroe county, and The Happy Escape.

The Happy Esc vou'll do one thing."

the fondly gazed with tearful eye upon the n't do, if I could? Is it to make a station? mys it, 'present with the Lord' "No, no, not the like of such things as that," "Oh, Pat, Kathleen might well be happy words that they are;" and drawing from his over again, when mother is not by, for it's "Te was wounded for our transgressions, he The parent's quick percaption caught the was bruised for our miguaties, the chastleement

these fingers to the bone, but I'll get money by haives, and only heals by haives, Let the for the masses, and will hasten the passage to wicked forsake his ways, and the unrighteous lieves in them all?" man his thoughts, and let him return anto the ed Virgin, do you think your poor lonely mo- Lord, and he will have mercy upon him, and ther could rest till your soul was safe in glory? to our God, for he will abundantly pardon."

"Stop, I've got many a leaf turned down at my own loving mother. That's what makes the like but it's about purgatory we're lookmarrow of it all."

now, and say the Frivers to the Virgin, be Unrist cometh) into the world, he said, 'In or turn and preach the gospel. It's the gos- The messengers rose en mass to give their burst offerings and sacrifices for sin, thou hast pel we want, and then it's God's word and not sanction to them, and that too after a very would not that we do a say her happy spirit so now backing to no pleasure,' then I said, Lo, I come to do thy mine that says: 'mappy is that people will, O God. By the which we are sanctified in such a case; yea, happy is that people volved. If Mr. Campbell has any sympathic E, died in the triumphs of a living bith. Her funeral was preached at the Baptist Chorch, by Eldar Abaur Morrill, and through the offering of the body of Jesüs whose God is the Lord.''—British Tract zers they are not in Aberdeen Association, her remains followed to the grave by trany was ping friends—that is very certain. Our whole people re-If am going, and a great deal more than the will. O God. By the which we are sanctified in such a case; yea, happy is that people volved. If Mr. Campbell has any sympathiquickly, "I am thinking often of the death- Christ once for all. And every priest stand. Magazine. thed of codin Kathleen. She had no absoluting daily ministering and offering often times, tion, no unction, no masses, but she died so the same sacrifices which can never take away sins. But this man, when he had offered one sacrifice for sins, forever sat down on the right hand of God. For by one suffering he hath perfected forever them that are sanctified."

"Them that are sanctified, Pat, what's that? Isn't it to be sanctified that we go to purgato-

"No. - For this is the covenant that I will make with them after those days, said the Lord ares beyond, and am full of fear. Kathleen where remission of these is, there is no more ferings, my Mary, no masses for our mother to have turned your mind from the right way; 50 pay for. When the blessed Lord was going to be betrayed, before he was taken prisoner he prayed for all his people, and in his prayer "Well, mother, with the but I can't help he said not a word of going through purga-

"He said, 'Sanctify them by the truth; thy Heaven, at once, Mary; we must go the way word is truth.' St. Paul said-'Christ leved the church, and gave himself for it, that he might sanctify and cleanse by the word.' And "Now, den't be so mistrustral of the mas- self without spot to God, purge your conscience now, durling-but if the priest knew all you from dead work, to serve the living God.'have been saying, it would go hard with me to And to the Lord s people at Thessalonica, he hav for so many. So now just leave thinking said, we are bound to give thanks, always to bout it all and here's Pat will sit by you a- God for you, brethren, beloved of the Lord, hecause God has from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth.' So, Mary, it's

from another part of the country to see her "O brother, sure you're sent for a blessing to my dying bed, to tell me these beautifu "May," said he when their mother had left things, and all so easy, and straight, and just than together, "what is that about cousin as Kathleen used to say. But, now, what's the thing I'm to do, Pat? "You said if I'd do

"Why, then it's just this-'Having,' as the absolution, nor unction, nor didn't believe in precious word says, 'a High Priest over the house of God'-that's the Lord Jesus, 'with' one off ring of himself, once offered, let us mat once."

one off ring of nimself, once onered, let us

"Bus von wouldn't wish to die in error and draw near in a true heart, with full assurance of faith.' You must believe these beautiful things and that will make them your own .that if there ever was an angel on earth, Kath Believe in the Lord Jesus Christ, and thou loss waz ene, and I can't believe her soul is in shalt be saved,' now, at once, 'and being justified by faith, we have peace with God, thro' our Lord Jesus Christ,' and then you may recier of the Land Jesus Christ:" exclaimed Pat, joice in the liope, as it says, of the glory of Mo Mary for that's just the reason she had God,' for 'being justified by his blood, we shall no need to go there at all; and as for abso- be saved from wrath through him.' O, Mary, lution, she had the and as for unction, she had it's all of a piece, it's like the word of God, worth loving and serving forever. Now can

"I am afraid only it is too good to be true." "It's true, for it's in the Holy Bible, and and not masses, Mary. The offering is made. Mary stared upon her brother, with mingled the blood is shed, that must wash away all vour sins, so that there is nothing to do but Judson's Version in Burmese and others, Mr.

believe in Christ alone." "Faith-faith, what is it-how shall I get

"Oh, but it's a dayling of a book, for it tells that too. 'It is the gift of God.' Now faith gin; the ground of confidence of things hoped formed the Bevision Association were all of for, the evidence of things not seen.' It's just nated here, and with the Baptists here; and believing the Lord, what he says is true, and that these were all that sympathized or co-

"No. that I don't, the kind brother that

ays were."

"Then think still higher and better of Christ whe died for you, believe what he says at once may I not do as her other subjects do, and have But stay, there's a precious heid; vet: 'for no man can say that Jesus is the Lord, but by the Holy Spirit; and he can make you believe it all. I feat sail gead, and some things were so pret- Ask for him to teach you. Ask and ye shall receive,' for the Lord said, 'if ye being evil at stop any mose if I'm bursed for it. But I know how to give good citts to your children, how much more shall your Heavenly Father "Pour mother, it will break her heart," said give his Holy Spirit to those that ask him?"-Oh, if God gives you me Holy Soiric and he will it you ask him truly and earnestly, then you will see how it is that Jesus, his own self, you will see how it is that Jesus, his own sell, be demanded, be it known we can produce is all and in all window, rightcourness, sanc- living visions and the documents.

"Why, just as much as you see in that emp- tification and redemption to poor sinners, and searched from one and to the other; so make for us, that we might be made the righteous of Aberdeen Association has just closed. It

shuddered at the thought.

"Och, but it'll do the more harm to himse then. Never fear. Be true, and hold fast by meaning of the words, and their painful con- of our peace was upon him, and with his stripes the Lord Jesus, and his own words, and you need not fear what man can do." "And our poor mother, who loves the church

"Ah, we must say something now and then out of the Word, that will eatch her ear, and ministry of the word in their midst. win her heart, and above all, pray to God to "Oh, sure all this is strange to my ear, is a blessed religion to comfort us all, whether crease of two churches. Pat-but, sure enough, they are beautiful living or dying; and I only wish the sweet story was told from Bally-castle to Cape Clear,

> For the Tennessee Baptist publicly to correct an obvious and mischievous mistake or to expose a wilful and therefore wicked mis-statement. But painful though it be, it becomes the duty of myself or some one else to perform this labor now.

On Sunday - of the present month the Rev. Mr. Slater of the "M. E. Church. South," and I believe, belonging to the "Tennessee Conference," attended a Camp-meeting held at Hurricane Hill Camp-ground, and delivered himself of a lecture in behalf and in favor of "The American Bible Society." claimoffering for sin. No offering for your own suf-Society.

All this was well enough. And had he confined himself to his own Society, its means, its operations, results of its labors, &o. I presume no one of his hearers would have uttered one complaining word. But this he did

His first objectionable statement was, in substance: "I am agent of a society in which all denominations can cordially unite." Now it is a fact so well known and so thoroughly eatablished in the public mind that all cannot so." At any rate a bare denia., in this case is sufficient until the statement is proved.

His second statement, that in this society the Baptists, Presbyterians, Methodists, Episcopalians, &c., co-operated as denominations. is manifestly a wilful mistake, or it evinces an amount of ignorance that is unpardonable.-For no one of common sense and common reading, who has felt the least interest in Bible operations, and especially in the doings of the A. B. S., and who has taken but a moderate share of pains to learn and understand its history. I say no one, under these circumstances, eauld fail to know that not only the Baptists as a denomination but several other-sects separated themselves from that society long years

Of this we cannot suppose Mr. Slater ignorant. But if he was and is ignorant, that gnorance must have been and is wilful. Why! has he never learned that until the Baptist denomination withdrew from this eqciety the Methodists as a denomination never

had any thing to do with it? If proof of this be required, it shall be produced. But I suppose the Rev. gentleman thought he could make all this pass for truth. as well as the assertion that the River Jordan was so small a stream that he could stop it with his foot. A foot case that!

the Presbyterians on account of what he was pleased magniloquently to term "a one-horse concern" that they had formed, and which he said was doing nothing. "Mirabale dictu," he told the people that a few-of his Baptist ?) had withdrawn from the A. B. S. and ormed a Revision Association; but with this exception the Baptists were united with the society of which he was Agent.

That some Baptists and some big names a mong them have been and are still connected with this society is admitted; but that the denomination as such has ceased to co-operate with it since its board refused aid to circulate Slater well knows.

The proof, in this case has accumulated un

til it has beceine "Ossa upon Pelion piled," and were I to attempt to bring all forward, it would more than fill a volume of your paper. But more wonderful still! He tried to make ment knows to be untrue, without the shadow of foundation in fact. But I need only say

that such misrepresentations "Is a monster of such frightful mien That to be hated needs but to be seen" (heard The intention must surely have been to practice upon the recdulity of his presumed gnorant audience? But sooner or later untrulity life mudder, will out? This labrica-

ion for effect is sufficiently exposed by stating To conclude, I wish not one to maderstand that I presume to quote verbating but the substance; and all the evil I wish Mr. S. is that henceforth in the Hible lectures, he will confine himself to the truth, the whole truth, and one himself to the Guth. Amen.

N. B. If proof of any thing above written

ABERDEEN, Mrss., Oct. 6, 1854. BROTHER GRAVES:-The Eleventh Session

that there insn't in God's creation.

go, and I'll promise you on the faith of the any stay longer here, you will pass without been favored with very gratifying prosperity days illness of Yever, in the "other heaven at once, if the residence in Carroll County, after a few been favored with very gratifying prosperity days illness of Yever, in the "other heaven at once, if the residence in Carroll County, after a few been favored with very gratifying prosperity days illness of Yever, in the "other heaven at once, if the residence in Carroll County, after a few been favored with very gratifying prosperity days illness of Yever, in the "other heaven at once it is as sent year. Many of them enjoyed precipitation of the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. Many of them enjoyed precipitation in the past year. It is a the past year in the past year. Many of them enjoyed precipitation in the past year. It is a the past year in the past year. Many of them enjoyed precipitation in the past year. It is a the past year in the past year. It is a the past year, and the past year in the past year. It is a the past year in the past year. It is a the past year in the past year. It is a the past year in the past year. It is a the past year in the past year. It is the past year in the past year. It is the past year in the past year. It is the past year in the past year. It is the hundred volunteers have enlisted in the ser- firm and uniform, and so universally popular that he was pro-I could die instead! But you have confessed, but if you'll lighter. I'll read it in the beautiful learn all this; but you must say it all over and vice of the "Captain of our Salvation;" and with this large recruit we begin the labors of ma, and sattled on a farm; and sands, in 1846, as removed another year. I trust in God the effort may the place on which he died.

He lived to a good old age, and could look back to no part of be proportionally increased.

been turned to God by his earnest lefforts, and several feeble churches greatly built up and united with the Baptist Church when quite young, and through blessed. A very promising feature in these congregations was the missionary, which they manifested by their liberal contributions for manifested by their liberal contributions for the missionary fund. One of them, though the Christian Index please copy and the Virgin and so many saints, and be- extremely poor, sent up thirty dollars for missions. Such liberality greatly encourages the association to assist them in sustaining the

Two churches were, at their request, dis-

Among the various business items dispatched by the Association were some strong resotill every man, woman and child should know lutions approving the course of the Tennessee Miss Farmon's Elitor, in the 24th year of her age that Jesus died for them, and for his sake God Baptist touching Campbellism, a copy of which made excellence. In the character of the late Miss Elliot were ing, and sure that brings us to the pith and has mercy on them that believe. Och, would- was ordered to be sent you for publication. combined some of the best traits-or abrand in bold rel. of,ig, and sure that brings us to the pith and has mercy on them that believe. Our, would narrow of it all."

She was kind and affection the to her friends and acquaintances, always willing to forgree and be for them. They were passed without a dissenting voice always willing to forgree and be for them. They were passed without a dissenting voice always willing to forgree and be for them. Wherefore, when he cometh (that is, when know who would have to emigrate pretty quick, and by the uprising of the whole Association.

On her death-bed she desired that we should pay her a fit mine that says: 'Happy is that people that is animated discussion of the several points in; gard it a great and deceptive heresy, unerly subversive of the very foundation of vital god-BROTHER GRAVES:-It is always unpleasant liness. And if the foundation be removed, what shall the rightcous du!

With some slight exceptions on Monday and Tuesday morning, while the subject of education was under consideration, great harmony and good feeling prevailed in the meeting .-There were some things said of the Mary Washington College that had been much better never said. And yet the School has no better friend than the Aberdeen Association. She will neither stand by idly and see it suffer, nor let her sister associations outstrip her in benevolent effort for its prosperity. There is the greatest confidence in the ability and accomplishment of the Faculty and in the success of the enterprize. May the heavens be propitious. The agent is a very energetic and enthusiastic advocate; he thinks the site of the Mary Washington is the prettiest this side of

entire body and congregation assembled to inten fear that some who get rato the fires of again. 'how much more shall the blood of ble Society, that we need only say it is not so, ble Society, that we need only say it is not so, ble Society, that we need only say it is not so, ble Society, that we need only say it is not so, servant justity many.' Knowledge was the peaker's theme, and it was urged by the most powerful considerations. The Baptists, he maintained, had ever been the fast friends of knowledge. It was argued chiefly on the ground of its connexion with justification. The Saviour justifies by "knowledge," even by a knowledge of himself Although the speech THE next Section of this Institution will continue not MON DAY, Specialized 4th, and will continue forth weeks can was two hours' long, it was listened to throughout with unwearied attention. Eighty thousand dollars have been subscribed for the endowment of the College, and the remainder of the hundred thousand will doubtless be obtained the next year. Then indeed may Mississippi Baptists feel proud, I had almost said. It will be to them a bright day. This vast fund will descend to future ages and bless with the light of sanctified knowledge unborn thou-

The Missionary sermon was preached Sabbath morning at 11 o'clock by the Moderator. from the words of the great commission, "preach the gespel to every creature," to a very arge and attentive congregation. After explaining the words "gospel" and "preach," he amounced the proclaiming of the gospel as his topic, and argued that Christ had ordained the proclaiming of the good news to every creature. This, he contended, was the point in the text. Proclaiming, heralding the glad; tidings of salvation, this was the great duty enjoined. At the close of the sermon some But he does not stop here. After sluring lifty-two dollars were taken up for home and foreign missions. In the afternoon some twenty-five more were raised for the domestic

board. A resolution, declaring the practice of inviting Pedobaptist ministers into Baptist pulpits, inconsistent with Baptist principles, was introduced by Rev. D. P. T. Murphy, one of our very best country pastors, and after some discussion was laid on the table. After some several hours' interval the resolution was taken off of the table and strongly negatived. So you see Bro. Pendleton's tract has not convinced us down this way. By the way, what would Bro. P. do with the case of Ewing who preached several years before he was connected with any church? Was he wrong? and if so, would it be right to rejoice in such unbap tised preaching? Charity does not rejoice in iniquity, but in the truth.

The Association adjourned late on Tuesday night to meet again, providence permitting, Saturday before the 2d Sabbath in Oct., 1855, with the Baptist church in Okolona, Chicke-

For the purpose of avoiding the several courts within the limits of our Association its annual meeting has been changed from the first to the second Sabbath in October. The weather, it was thought, might be more pleasant a few days later.

The meeting closed with much good feeling and with singing; "Am I a soldier of the cross, '.dc. Yours truly, PHILANDER.

None is poor but the mean in mind, the timorous, the weak and unbelieving; none is wealthy but the affluent in soul, who is satis-

The labors of our domestic missionary have somes of virtue or integrity.

Braving the storms of his country, or mingling in the conbeen very successful. Many sinners have vivial feasts of the social circle, he was always the same calm

Anise Brown. Dief on the 28th September, 1834, near Corinth. Georgia aged 8 years, 7 months and 5 days.

She was an interesting child and much beloved by Ulristia.

Diet, in Jackson, Tenucasee, on the 221 September,

LAUGS UNIVERSITY. MURERUSBORO', TENNESSEE 1 NHE next assion of this Institution will commence on WED. NESDAY, the 20th of September. This number of Students during the last Sosion was 258. The number of graduate, at last commencement has 25.

COURSE OF STUDY The Gourse of Study is embraced in seven Schools.

I. Moral Philosophy—Including Rictor c. Logic, Grammar,
Political Economy, Mental Philosophy, Moral Science, and Evidences of Christianity.

II Throtogy—Including the Hebrew Language, Bildowl Interpretation, Accessatical History, and Systematic Theology.

III Mathematics—Including Artificients Algebra, Geometry, Licenometry, Come Sections, Surveying, Navigation, and citical Geometry and Calculus. of the best Green Authors, the writing of Airees, and necessary of Greece.

Y. Laire Language and Literature—Including the realing of Latin gathers, the analysis of sents need, the writing of leatin, and the Literature and History of Rome.

VI. Natural Science—Including Physiology, Uranography Chemostry, Natural Philosophy, Astronomy, Geology and Agreen Chemistry, Natural Philosophy, Astronomy, Geology and Agriculture.

VII. Modern Language was relating the story of the French and German Language.

Sucheat are positively to a tend the Socials which courperate or guest are smay prefer.

was a strong effort and highly pleasing to the The price of Tation varies in proportion to the total beautier of Schools attended when school is attended, the price is \$10.00 per term. When only one school is attended the price is \$10.00 per term.

10.00 per term.

11.00 per term.

20.00 per term. Young Ministers are adouted fro. of char Each student is required to pay a nee of \$2. Young Ministers are adopted free of charge to the form Each student is required to pay a new or glow per union, of 6 contexper term, for medidental expenses. The price of Board varies from glote zince menth. The some non-price as the lower is readed larg. In the succounting coun-

mon prices in so we as to decree in the streaming count will can be obtained. In seed families for all or seven collars. The Annual Cathlegor containing a full account of all the departments of the University, may be obtained by addressing the Praisitent, April 19 7854. BETHEL HIGH SCHOOL.

bracing two sessions of twenty weeks each. The Board of In-structure recomplete, and is compassed of men of matures schol archip and enlarged experience, the common of matures schol TERMS PER SESSION INVARIABLY IN ADVANCE

TERMS PER SESSION. INVERIABLY IN ADVANCE
Tuttron in Preparatory Department. \$19 to \$15 to
in higher Academic Utasses. \$10 to
locidental expenses. \$150
Locidental expenses. \$150
Civil Engineering and Agricultural Chemistry will receive
especial attention in the course of instruction.
Young new preparing for the Unitsian ministry, regularly
licenses and recommended by their respective charches, will receive tuition gratuitously, provided they take a recular classical or scientific course.
Board can be obtained in the best families for \$2 in per week,
all expenses met.
This institution, so beautifully and healthfully located, so
removed from the temptations to vice and idlusers, attende peculiar advantages to young men desiring a high course of instruction and a suitable qualification for the active and practical cations of life.
All lefters of inquiry addressed to B. T. Blewett, Russellville, Ey., will be responded to promptly.

B. T. Blewett, A. M., Principal
Russellville, Ey., September 2, 1864-17

MISSISSIPPI COLLEGE.

CHINTON, HINDS COUNTY, MISSISSIPPI. THE fourth year of this Institution, since its connectiwith the Eaptist State Convention. commences on MON.

It the 2107 Detober, 1874. Its Chird year was closed in
July last, with one hasared and thirty-seren students. Having, in middido to tuition fees, an endowment of seventy thou
sand deliars, the Trusteen are analied to offer such salaries a
secure the services of officers of undoubter scholarship and at
thirty-series. secure the services of others of undoubter, encolarable the attainments.

It is further believed that the apportus, Chembral and Philippinsonhisal, will compare favorably with that of any Southern College. The health of Ulinton is proverbial: the village having been called Month Salas for many years, from this circumstance, It is very desirable that students, whether proposing to enter one of the College Classes at the Preparadory Department, be in Ulinton promptly at the opening of the term.

EXPENSES.

The Collegiate year is divided into two terms of five month as follows: Tuition foe, per term. Board per month, including lodging, washing, fuel and lights.
Incidentals, per term,
Boarding can be obtained at the College Hall, or in
families in the village. On con any to Clinton, Student
pected to report themselves to the officers before ma rangements.

For further particulars abiress J. N. URNER, or see Catalogue

Chulabema, Murshall County, Miss.

Chulchema. Marshall County, Miss.

The next Session will commence on Monday, the 4th September, under the supervision of our present Principal, Rev. JOSEPS R. Hamirow.

We, the Trustees, in our official capacity, feel warranted to speak in use most fattering forms or the initiful discharge of the responsible duties of the Principalship. We are fortunate in possessing a Principal, to gnish the solities of the Institute, in whom are blended ripe scholarship, urbanity of manners, and a iselfity to innear instruction, surrounded by Assistants of insteading to instruction offers are instruction, surrounded by Assistants of instead outset capability. We unhedistingly affirm that this institution offers are instruction, surrounded to Parents and Guardians.

Bickness is here almost unknown. During the three years of its progressive advancement almost uninterrupted health has been enjoyed by its immates. All who wish to place their daughter ters and wards here next session, are requested to attend the examination, and witness for themselves the realization of what we now affirm, so as to make arrangements, since the present prospect justifies the conclusion that the house will be filled.

M. B.—The Board of Visitors appointed by the Association, are engaged, requested to attend. We should be pleased to see those members of the Board of Trustees firing at a distance, it being desirable to axe a full liant. W. WOOTEN, Pres't of Board May 13, 54-6er B. S. SANDERS, Sec'y. . . .

FALL BRANCH SEMINARY. Washington County, Tennessee. THE next Session of this Institution will commence on MO DAY, August 7, and continue 40 weeks, with a variation

The Tuition is required to be paid at the close of every quarter, at the following rates, vize
1st Class, Primary Scholars—Reading, Spelling, Primary Scholars—Reading, Spelling, Primary 4th Clus - Natural Philosophy, Algebra, Book keeping, \$3 7
5th Clas - Natural History, Lozic, Releteric, Moral Science
Algebra, Geometry, Botany, Geology, Astrobomy, Physiology,
55 0
6th Class - Chemistry, Surveying, Letin, Greek. 58 0 field and floweth over.—Tupper.

Stir Class—Chemistry, Burreying, Lenin, Greek.

Contingent Res, pet cunter,

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Me sek, such farther of for atill last, and therefore good op
per unities for those withing to board themselves.

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ty, so removed from the tempethous to displation and idlessed,

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17.18 a Priliminary Historical Edge,

10 MEMORIAL of this country, or of England. It presents a concise selection of the usual important martyrioms in our denomination, from ARSOLD, or BRESCIA, in the twelfth resultry, down to count MES, GAUNT, or size seventeenth. The picture of Mrs. tiant's Martyriom, forms an appropriate from lipiters of the book, which is also embellashed by Engravings of the drowning of finish or own of the sufferings of ANNE ARKEW in the Tower of London, and at the Stake in Smithheid. Sunthield. It will be found to evolution a great variety of the most anthentic and heart-touching, so well as pure, noble and triumph antex-unplifications of the principles and power of the toused in our Churches. It gives us maints in which the Baptate may justly glory, and which the world steelf "will not willingly left in." The accompanying Historical Essay is very valuable.

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May 20, 1854—tf.

The Christian Gem of the Nineteenth Century! JUST PUBLISHED.

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a mis sussion of the Association was rendered more interesting by the presence and preaching of Rev. Mr. Eager, the indefat gable agent of Clinton College. His speech on education

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Sentember 50, 1854.

YALOBI SHA BAPTIST FEMALE INSTITUTE, Grennda, Mississippi. THE next Session of this Institution will commence on the ROARD OF INSTRUCTORS

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MISS CAROLINE SHIRTS, Governose MISS D R WHEELER, Librarian MR AND MRS WEBB, Steward's Department MRS E B SKINNER, Matron. The Session will open in the new building. Those who inter The Season will open in the new obtains. I more was not to board their daughters in the Institute are requested to give the Staward two or three weeks previous untile. Those who are in attendance on the first day of the Seation, can have choice or come in the Institute.

L. ALDEIDGE. President Board of Trusteen

HELENA FEMALE ISSTITUTE. HELENA FEMALE INSTITUTE.

THE School, of which notice, was civen in a card, published.

I recently by several citizens of Philips County, Arkansas will commune on the 4th of OCTOBER next, onder the ray of C. C. Bliss and last, assisted by Miss Arthin J. Harmat as instructives in Maise. Miss Eastman has been successfully singured in leading music for the part live or via years in the city of Bargot. She composes readily, and comes recommend by the first musical tulent in New England.

The course of study adopted will be that of the Mary Shart College, who shipt changes, so that young laties who have commenced a regular coarse of study as any other matintion an enter here upon the same grade and complete it. Primary Department, per session,

EXTRA Music on Piano. Use of Instrument. Board will be furnished in genteel fandlies at \$10 per month washing, fuel and lights included. A limited number of papit can obtain heard in the family of Elder Reuben Jones, and is under the immediate care of the teachers.

Sept 30, 1854-81.

Greene County, Ala. | WH. A. SHOE, BARRY & BUCK, COMMISSION MERCHANTS, BITUATION WASTED

N. a Paunale Institute in the State of Mississippi. Arkanas, of I. Teans, by a young lady graduate of the Mary Washington fellage, Pontoice, Missesshpi.

Ehe can furnish the most satisfactory tertimosials from this resident of that College of her qualifications in the branches Sudied in use regular College Course, or upon the Piano Fort Address, JAMES Sign. SMITH, September 2, 1864-ti Redland, Prateior Co. Miss. BAGSI - \$250 In Premiums !!!

mount of RAGS. The same to be bought out-dee of, and by men soun-counsens outside of Nashville and vicinity.

I WILL AT ALL THEES PAY THE HIGHEST MARKET PRICE IN CASH FOR RAGS ON DELIVERY, and I same a certificate to the owner of the amount received and paid for. These certificates must be kept and seat in next July, so that three disasterested merchants of Nashville can make the swards. The largest amount being entitled to the Slot, the next largest to \$30, and so on down.

Merchants sending me sings will please write that I that know in whose name to issue the certificate. Combinations will not be allowed. n whose hare to account of the state of the

HOWELL TEMALE ISSTITUTE. THE regular meason of this Intimates will commence on the first MONDAY in October, 1854, under the asperintendence of Rev. J. Colls, of Kenfucky, who will be located the located from the control of the located from the located

Piles! Piles!! THOUSANDS are in fering from this most painful disease, and expending their means and money, and wrating time strebeth in testing the numerous remedies offered them. If his is a benefactor to his rare who causes, by his skill, one anxistional blade of grass to grow, how much more as the whole of grass to grow, how much more as the whole of grass to grow, how much more as the whole of the order of the property of the malessigned offers a specific for the ture of the Ding to those affiliated, and to courtines all that it is no "most unit and that he is no "quarth," he proposes to send that area me by and that he is no "quarth," he proposes to send that area me by child the whole property and the send of \$10, and will its has a child the whole property and the send of \$10.

ITY BOTEL, SANUEL M SCOTT, PROPRIETOR

te and Betatt Clock Estabi shment, E Co aer et Chentant & Second Streets, Philindelphia, HT Clocks R paires and wastrasted. Clock Trimmings for tales also sixbras Sala Agent for Adam William Rapp's Regulation Palant Nich 600LD PEN, for the United States, Wholester Hold and filter Pencils, Pen-Hoklers, Spectreiss, and Oct 15, 1833-ly STEWART & OWEN.

to 37 Market start. it few doors before their old mert dur to W Il Gordon & Com MANUFACTURERS OF ppper, Tan and Sheet Iron Wares, nitarity on hand all kinds of Improved COOKING S. sho, Stoves of various kinds, and as Farlo-J, flox, sorto and ten plate Stoves. Also, improved of all kinds: Euganeled and Plate Martie Grates. ALL KINDS.
solicited, and executed with neatness and despatch nolicited, uni even en assa uni did Copper taken in juenne, Begewan, Pawter, and did Copper taken in Warrs. Ach hope ner old onstomere will remember un in Beir Aug 25. u

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AND WINGER TRIADE. which they have ever offered—comprosing amount every description of Fine and Course Boots, Guitter, and viscen for desaltemen. Indicate, Master, and Children, satisfies to Griv or country trade.

A large lack of NEGRO BOOTS AND BROGANS, both Estimated in the most of the best mullitury, constantly no hard.

bre purchasing.

If Weden, and will, sell very low for Cash
Asshvill, Aug. 27, 1853 THE GIBBS HOUSE.

Chattanoora, Tenn. all be hept open for the accommutation of SIENT AND PERMANENT BOARDERS

CLIFTON & ABBUTT. IFFET, REST THE POST Office, NASAVILLE, Tenn , IN GESTLEMEN'S APPAREL AND FURNISHING GOODS r which are greater inducement been offered before in this city

Y-LIGHT DAGLERREOTYPES. Dollar!-Towar of Cultings and Union Street materials having an eye to the comfort and one of their patron- have bitted up an elegant suits of the part of the part of the part of the latter of the part of the

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oh C. Palmer 10-1 Crittenden Co . Arl Memphis, Tenn CITY HOTEL.

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THE succeiver offers to the citizens of Nashvills and vicinity, all kirks or Marthe maje in the latest style as low as one he bought in by of the eastern citize, and will warrant our work to give satistation. If our citizens will favor us with a call, of the content of spring and Summer streets, we will beglad to give them our money of different kinds of work. We hope to be patronized a name, it we will no our work as good and as cheap as it on before edves eye.

Nashvill Nov 21, 1811 House Work.

H. G. SCOVEL, Prugglet and Apothecary, WHOLEPALE AND RETAIL DEALER IN PAINTLE POWDE FASCT ANTICLES, GLASS Barszes, GLAN-GLAN-regical 3-d Denial Instruments. ULCro. Abdominal S prices and Trusses, Washein Oil Stomas, DRUSS. MEDICINES, CHEMICALS, &C.

Nachwill Auenit 27, 1952. GLUE - the lbd. Glue, just received and for mile by BLEACT ED WHALE OIL 3 casks, the finest article for TRI 1,00 LBS Reuned Salt Petre, for shie by March 26. H. G. BCOVEL. AMIL'A CIDER VINEGAR—5 bbls. warrantsi, and for sale H. G. BCOVEL.

O'L VI'mild. -25 carboys just received, and for sale by TAISHING TACKLE —The attention of the "Sching fraternia" it is articularly solvent to the extensive assuriment of Pules, Hooks, Lines, Scivels, Sinkers, Snoods, Troat Flies, Wallers, & For sale by H. G. SCOV KL SPERM & L.—Bast Winter-strained Bleached Sperm Oil, entrable formachinery. For sale by H G. SCOVEL. WATINES Out Port, Malays or Sweet Wine, and Mateira, for VV medic ind purposes exclusively. For sale by March 25. H. G. SCOVEL. PRINTE I INK -1.500 lbs. News and Book Ink, best quals by, on and and for sale by H G SCOVEL. CRADU. ED MAGNETIC MACHINE, just received. Personne to thing to try the efficacy of electricity for the circuit disease, he have an opportunity H. G. SCOVEL. COD LIVER OIL -35 dozen "Bushton & Clark's " The im-

Druggist and Apothecary.

Double Square, 3 doors west of the Nashville Ins FINE POPKET HANDKERCHIEF PERFUME in giant Firety—dair oil, Pommer Philacone, Boele's Final, Ox Marrow, Casaco and Machaner Oile, Exthairon. Tricopheras. Ec., for the hair. For safe by H. G. SCOYLL DELPHT ENUFY-Bose schuted 2 this just received, and for all b UTEED BOOMINAL SUPPORTERS.—Dr. Banning's, Dr. Banni

WINDOW GLASS.—400 boxes amorted sizes. From 7 M # to 36 M 3. For sale by. H. G. SCOVEL DETROIL CIM OR BOOK OIL.—The subscriber is spent for this visualle natural remedy. Pamphlets treating aposition curative powers can be had grade of H. G. SCOVEL. D⁸. LOUCK & BRYAN'S Pulmonic Wafers for the cure of PURE SO.-1 WHITE LEAD, IN OIL FOT sale by H. G. SCOVEL

Banning's Patent Brace, or Abde minal Supporter, Indo weak and delicate persons, male or female, and these she I are afflicted with the following diseases, vir. Weakness of the Breast, Bronchitis, Shortness of breath, Pain in the Chest, Weakness and Bleeding of the Lunes, Palpitation of the Heart, Dyspepsia, Postiveness and Piles, Pain in the Back, Spinal Curvatures, and enlarwenches fone hip and shoulder, Tading as the Bowels, and a tendency to Rupture, Prolupens Uteri, or Pering Down, Irre dust, Philail or Prefuse Menstrustion, a tendency to Abortice, and Painfal Prevnancy, and the had shape incident to Child. In ring, a Disposition to Brooping, Lounging and Westness, other has been believed by the control of the California to Chest, mechanics, attacket, scamtresset, others, who keep inclined positions.

The substitute of the chest, mechanics, attacket, scamtresset, and the substitute of the chest of the control of the chest of the chest

VOL. XI.

WM C B'CE.

Gur

"I have somewhat agr A painful sensation awakened in the mind a consciousness that Ar thing against them. however produced woul First, By the dignit

preferred the charac. Ist. A knexledge i equal had something al no little disquietude in 2d. If our who was distress of mind prods tionably enhanced. 2d If one who !

disquie inde of mind tol if one of our own spec distress. But add to the ber; here would be a and consequently very be awakened than would ger and in another coun-2d. Suppose it to be of the relation is increas the distress of mind. 3d. If a father, the dis more intense, because the dearing. The blood rethis case is the same as but here is the relation of 4th. If it were our I had somewhat against ne of mind it should produc we sustain to him is infid claims arising from this ceive. If we add to thi him the relation of Spirit proportionably merease Heavenly Father has sel Who of us con rest a s

> the most hitter refer tion gainst thee? Third. The distress bear some proportion to the individu . was neld

CHARGE 1st, 1f . were: n incl Ty esteemed, we should different. Liver then I quite easy. 2d, If a man for wh mon regera, we could anxiety, and Lat few mind until reconcilliation 3.1, If it were anno

neurest and dearest frie

exercised toward as the tionate regard, one betw this affection has er would be pointed in the Brethren, it is Chris what against thee. MI best and most endeur loved us and given hi love hath no man that his life for his friends. for his enemies. "For Christ died for us." with his own blood, a Is he not the oghicfed and the one altogether that says that I have ! Yes it is he; and what feelings that it should Language is non feeble the painful emotions !! in the mind under a sen what against us.

Fourth, The distres

and truthfulness of the

two things claim our at

1st, What is the cha

ad, Is it truc.

If the thing charged fair we shall less feel n ness; or again, if the true, we should have a But to the subject und the charge which Chr what is it! Is it a men No. It is a grave char -with having left our fervor of our first love! the condition of the A whom this charge was There is something pect the new born soul-war also the love which they for all the objects of the God-his house-worsh -the world. But . ? 2d: Is the thing chan seriously inquire, How

1st. Less watchful th 2d, Less anxiety than with God in prayer-se and when we do attend mere form, without the we once felt.

it is true or not?

3d. There will often pointments of the shur