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i Berni. W WOUTEN, Pres't of Board May 12, 51-dr.

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r, just received and for sale by OLL -3 casks, the florest article for Tanined Salt Petre, for shie by II. G. SCOVEL-INEGAR - 5 bhis. warranted, and for sale carboys just received, and for mis by H. G. SCOVEL.

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SUPPORTERS. Dr. Banning's, Dr. et approved kinds. For suite by H. G. SCOVEL. -400 buxes asserted sizes, from TX 9 to

ROCI: OIL.—The enterriber is spent for the femoly. Pamphlets tracing—its a find gratin of H. G. SOCI EL. II.YAN'S Pulmone Waters for the cars of a I Ganzamption. These Waters have se-ser in many of the Northern cities. I "" H. G. SCOVEL.

Desiring to Rnow the Whole Cruth, and Daring to Oppose ang Error--- Christ is my Indge. 3. R. C aors, Editor.

NASHVILLE, TENNESSEE, SATURDAY, SEPTEMBER 23, 1854.

Our Pulpit.

Dana RRETHREN -- By request, I submit a

few tho ights upon the subject of the Influen. Man, in his fallen state, is said to be acad-

must be morrally changed, made alire-that change is defined by different words in the this change; but there are two classes of divine infinences, the ore miruculous, the other ordi nary or converting. By the miraculous, we mean those gifts and influences of the Holy Strit which qualited Prophets and Apostles speak the inspired word, and to work mira. cles. Christ said to his Apostles, ve shall be baptized in the Holy Spirit, not many days hence; but those influences were peculiar to those times, the purposes for which they were given having been accomplished; hence it is pray for, or expect the Baptism in the Holy you?"

But the ordinary or converting influences of the Spirit will accompany the means of God's appointment until time shall end, or our as- Hymn Book: cended Saviour leaves the throne of mediation. I conclude that the success, in the cause of Christ, of every minister and christian in the world, is dependant upon the influences of the Divine Sprit. I here submit a few proof texts, John 16: 8, "And when he (the Comforter,) is come, he will reprove the world of sin, and of righteousness, and of judgment." Acts 16: 14, it is said of Lydia, "that the Lord ovened her heart, that she attended unto the things that were spoken of Paul." 2 Cor. 3: 18, "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as be the Spirit of the Lord." I Thes. 1: 5, "For our gospel came not unto you in word only but also in power, and in the Holy Spirit." &c 2 Thes. 2: 13, "But we are bound to give

thanks always to God for you, brethren beloved of the Lord, because God has from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth." I Peter 1: 2, "Elect according to the fore knowledge of God the Father, through sanctification of the Spirit unto obedience." &c. twenty-second verse, "seeing ye have purified your touls in obeying the truth through the Spirit unto unfeigned love of the brethren." I could introduce many other passages in proof of the doctrine under consideration, but these I consider quite sufficient to establish the truth that the Holy Spirit is the efficient agent in producing that holiness of heart, without which no man can see the Lord-I also conclude that special influences of the Holy Spirit are nec- marked: essary in all cuses, in order to make the word of God effectual in the salvation of men. If there be no influence brought to hear upon the be your paster. You have done well. God. derstand." minds of men in hearing the gospel preached we hope, has heard your prayer, and given During the progress of these events, and but such as are produced by the facts, and you such a minister, who will go in and out after the re establishment of the Jewish na arguments used in the word, then why pray for unconverted men at all? But all religious

sects in our country, are in the habit of praying for unbelievers; then consistency alone we are hypocritical and our prayers are a solemn mockery before God. If it be true then, that no sinner can be pray again for?" saved wi hout the influence of the Spirit. how impor ant, that both the ministry and church,

be very humble and unceasing in their prayers . and suplications to God for convicting and converting influences. We feel well assured, that if all the ministers on earth could combine their wisdom, and power, and exert it for a million of ages, they would not save a single soul without the sanctifying influences of the H ly Spirit.

We also believe it to be the duty of the unconverted to lift up their prayers as did the publican; for if God should but let them alone to eternal death.

What do ye more than others?-Mait v. 47. time, and none the less so in these times, when and attention." culiar force.

form's sake merely, or because they have ac- cessity of supporting him." quired a habit of going, or, perhaps, from a

around you? Second, we have the worldly-minded chris- in a small congregation, wrote thus: "I know last and only means of checking the democrattian. This class is more difficult, if possible, the vanity of your heart, and that you will ic spirit of France, Italy, &c. It has already ble sequence, will, according to our interpre to distinguish from the unconverted than the feel mortified that your congregation is very other. Their daily life is about the same .- small in comparison with those of your breth-Their prayers are for the same object, and as ren around you; but assure yourself, on the earnest too, namely, success in the pursuit of word of an old man, that when you come to not be the language of their lips, but it is the at his judgment seat, you will think you have pacity of Russia, and how the Czar, as the pacity of Russia, and how the Czar, as the pacity of Russia, and how the Czar, as the pacity of Russia, and how the Czar, as the pacity of Russia, and how the Czar, as the pacity of Russia, and how the Czar, as the political Head of all Europe and the Sovereign shall be delivated from the despotism of tywealth, or the honors of the world. This may give an account of them to the Lord Christ,

their actions. Their contributions to benevo- The Eastern Question-Its Origin-Tho Pol- Pontiff of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible lent objects are given from the same motives: that they may be seen of men," forgetting that: "God abhors the sacrifice,

Where not the heart is found " An Essay on the Inflences of the Holy Spirit, They may even deny themselves of some of By W. H. Holcombe, read before, and approved the luxuries of life, that they may give more by the Union meeting of the second district largely. So the miser denies himself not only

There is an eye that never sleeps Beneath the wing of night,

When human strength gives way; When carrhiy loves decay.

That ear is fixed on anget's songs; That arm uphoid, the world on high;

When mortal aid is vain, That eye, that arm, that love to reach. That listening car to gain; That power is prayer, which sours on high.

PULPIT ILLUSTRATIONS.

'But for what?' nut Jacob's ladder down to the earth again."

preach to you almost like an angel." need our minister with us during the week to thiest and most enterprising commercial peo-self appear, coming in the clouds of heaven.

HINT TO MINISTERS.—The Rev. J. Brown, solidation of the Greek and Latin churches:—

icy of the Beligerent Parties-Its Probable Solution.

CONTINCED.

There is an ear that never shuts When sinks the beam of light.

There is a love which never fails

That love is thrown beyond the sky. But there's a power which man can wield,

And feeds on bliss beyond the sky.

Original and Selected .- By THE EDITOR.

part of England, was appointed to deliver the his political and social miseries, the Jewish na cal expedition against the Jews, - a general la conclusion, we believe then, 1st. That address to the church and congregation, and tion must be again restored to their ancient inhaving been informed that their previous min- haritance, for in that day "He will destroy in ister had suffered much from pecuniary em- this mountain' (Mount Zion) the face of the covbarrassment, although the church was fully ering cast over all people, and the veil that is able to support him comfortably, took the fol- spread over all nations. He will swallow up lowing singular method of administering re- death in victory;" but we believe, that as the proof. In his address to the church he re- period approaches, the "Mystery of God," or

'You have been praying, no doubt, that in the administration of the world, will begin to von have need to pray again."

Well. I think you have need to pray again.'

Jacob's ladder to do with our minister?"

heaven on the Sabhath evening after preaching. minded, and so full of heaven, that he would tain, will probably decay from the diversion of he Jews, as well as the hosts of the anti-chris- the "dispensation of the fullness of times,"

and cautions to one of his pupils newly settled him to accede to this political scheme, as the

BY J. W. MING, M. D., OF TERM.

the luxuries, but the necessaries of life, that suppose the Western nations of Europe. ex- which must soon obliterate every sign, if not the Tabernacle of God is with man, and He lt was necessary to dwell thus fully on the he may hord his gains. "What do yo more hausted by protracted political agitations, and every vestage of "evangelical faith" from the shall dwell with them, and God shall wipe spirit of domination by the early Puritan min-ligion, must fill as with astonishment and fruitless attampts to establish republican instit. European continent: For a brief period, no away all tears from all faces, and there shall isters of Massachu-etts, as it was so prominent. He declares that "It is a choice piece Third, the miserly christian. The worldly twions, will begin to discern the importance doubt, the impression will generally prevail, be no more death; neither sorrow nor crying; a feature in their character, and had not a lite of service to the Lord." This he goes on to man gathers wealth for his children toiling hard of participating with England in behalf of the that the enemies of "the Holy Faith," have neither shall there be any more pain: For be-tile to do with the persecution that many suf-tillustrate and prove, and closes one part of his and saving carefully of what is his own, that Jews "And He shall set up an ensign for the been utterly exterminated; and for a time, hold, I create new earth; and the former shall fered at their hands. Man, in his fallen state, is said to be decided. They may be cared for when he is gone; but nations and shall assemble the outcasts of I real, there may be some external indications of star not be remembered nor come into mind. But Charishing, indeed, as they did, the impression holds what he is only a contract of the great God. It is to Then, in order to enjoy the favor of God, he Then in order to enjo steward of, and thus prevents it from going the four corners of the earth." What the nassuch a heterogeneous community of languages create: For behold, I create Jerusalem a ze was the duty of others to submit to them, pro-, who are zealous in this dreadful work, he repforth to bloss the same by the control of the ensign is to be, does not yet appear, and reces trained amide the revolutions and joicing, and her people of joy, and I will rejoice duced upon the New England priesthood itself, resents as the most exalted of all characters. change is defined by different words in the higher than those of the world, who make no but when it is set up, its conspicuousness wil higher than those of the world, who make no but when it is set up, its conspicuousness wil shaughters of the preceding periods, will be in J. russlein, and jointing, and there properly joy, and I will rejoice duced upon the New England priesthood itself, resemble to the most examed of an england priesthood itself, and the most examed of an england priesthood itself, and the most exam heart is not expanded as it should be by love will be no misapprehension of its significance mony. The extraordinary prosperity which nor the voice of crying." "Rejoice ye with most unbecoming manner, those who withheld white; single sincere hearted ones in the cause of towards his fellow-man. His purse is, like his Impressed by it with the idea, that the re es- has in the meantime attended the Jews in Jerusalem, and be glad with her, all ye that from them the deference they claimed. heart, too often shut against the call of benevo- tablishment of the Jewish nationality in Pai- their ancient possessions, and their vast mon- love ber: For thus sayeth the Lord, Behold, A striking illustration of this kind occurred bundred closely printed pages, does he, with

ren for an offering unto the Lord out of all nations, upon horses, and in chariots, and in lit ters, and upon mules, and upon swift beasts(") in the midst of the land." "In that day when This seems to our apprehension, the Bible harmony with it. They were not only perse to my holy mountain Jerusalem, saith the Lord." "Behold I will take the children of Israel from among the heathen, whither they thy place out of the north parts, thou, and ma- der the present imperfect dispensation of things, land were suffering the most severe persecube gone, and will gather them on every side, and bring them into their own land, and I will horses a great company and a mighty army, and the developmental theory of christianity, the fined in a prison in London, wrote a work en- Oh her them bleased Code to kenck them done. make them one nation in the land upon the mountains of Israel." "And they shall dwell in the land, that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, they, and their chilled they shall dwell therein, they, and their chilled they shall dwell therein, they, and their chilled the sanctined in thee. O Gog, before the sanctined in dren, and their children's children forever:" "and the Gentiles shall know, that I Jehovah. like a storm, thou shalt be like a cloud to cov- upon the deceptions and malicious schemes of had recourse to sheets of paper sent by a friend ister- of New England; and we may judge into do sanctify Israel, when my sanctuary shall be er the land, thou, and all thy bands, and many the Arch Adversary of human happiness, and in London, as stoppers to the bottle containing what a wretched state society must be thrown A WELSH ANECDOTE ON THE SUPPORT OF world has yet to learn, that according to the THE MINISTRY .- A Welsh clergyman, invited Divine arrangement, before the woes of hu-

the mode and reason of the Divine procedure

God would send a man after his own heart, to be understood: At least "the wise shall nnbefore you, and feed your souls with the bread tion in Judea, a compromise, perhaps an ar-

the wealth and commerce of Europe to its an tian army, will have some unmistakable indi- when all the existing imperfect, and tyranical A pertinent inquiry, truly, even in Christ's ways with us; we want the whole of his time to consumate her scheme of universal domin his followers. To some classes of professing ty of his daily attentions to your concerns; but her aid have destroyed the last vestige of the that day, shall the Lord defend the inhabitants ricourly." through an eternal round of ages. christians, this inquiry comes home with pethen, you wi'l remember that if he remains he republican party in Italy and Hungary, and of Jerusalem, and he that is feeble among them

must have bread and cheese; and I have been employ her tremendously accumulated resour at that day shall be as David; and the house told that your former minister was wanting the ces for the extermination of British power, and of David as God, as the Angel of the Lord be- imous call of the Baptist church at New Martian. Some of this class belong, alas! to every necessaries of life, while many of you lean the obliteration of the last vestige of constituchurch. Meet them where you will, and they enjoy its luxuries; and therefore I thought if have nothing to say on the subject of religion, God would put Jacob's ladder down, your incorporation of France and the other Western flourish like a herb, and the hand of the Lord or, at least, about personal religion. Their present minister might preach to you on the Kingdoms, with the Colossus of the North, shall be known toward His servants, and His ordination on the second Sabbath in last Auconversation is the same as the most worldly. Sabbath, and by going up to heaven after the and as the finishing stroke to the complete ful If they go to the prayer meeting, it is for services of the day, save you the painful ne- fillment of her ambitious schemes, Russia may hold, the Lord will come with fire, and with seek to conciliate the Papacy, and the masses his chariots like a whirlwind, to render his anunder its influence, by propositions for a con fire, for by fire and by his sword will the Lord inquiry comes with solemn import. What do of Haddington, tutor in divinity to the Asso- The desperate circumstances of the Pope will, plead with all flesh, and the slain of the Lord ye more than others—more than the ungodly ciate Synod, in a letter of paternal counsels no doubt, if such a proposal is made, drive will be many."

Pontiff of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of imperfect and fallible of the amalgamated Greek and Romish rants, and the misrule of God's will be of the amalgamated Greek and Romish rants and again, does he call it "a communion, will answer to the symbol of the men;—when the "mystery of God" will be of the communion of the men;—when the "mystery of God" will be of the communion of the men;—when the misrule of God's will be of the communion of the men;—when the misrule of God's will be of the communion of 8th Apocalyptic Beast, which is yet to arise, finished, and the Divine proclamation made, continue for a brief period, and "go into perdi- that the time has come for "the Saints to pos. Early Paritans of New England.-No. III.

of Church and State, presupposes the preva- and of His Christ, and He shall reign forever Cotemporaneously with these events, we lence of a spirit of intolerance and persecution, and ever. Behold I make all things new despised Israelite, will only be surpassed by And thou shalt say, I will go up to the land of one city, shall go to another, saying, let us go the earnestness which they will display in pro- unwalled villages; I will go to them that are at speedily to pray before the Lord, and to seek trace the principle or practice of the early Pu. his powers failed, with what a relish, at that viding for their restoration to the land of the rest, that dwell safely, all of them dwelling the Lord of Hosts in Jerusalem, I will go also: ritans of Massachusetts, without humilitation advanced age; he looked upon persecution, fathers." "I will take you from among the without walls, and having neither bars nor yea, many people and strong nations, shall and pain. There is too much evidence that and enjoyed anything written in its defence.heathen, and gather you from all countries, pates, to take a speil, and to take a prey; to come to seek the Lord of Hosts in Jerusalem, what they did in this respect was not the result He turns the Author's name into an Anagram, and will bring you into your own land.' 'And turn thine hand upon the desolate places that and to proy before the Lord." The feet of the of momentary, excited feeling, upon which in thus: they (the Gentules) shall bring all your breth- are now (at that time) inhabited, and upon the intidel and scoffer shall no more enter therein, their cooler moments they would look back "Claudius Gilbert; Anagram. "The Braul and Cud people that, are gathered out of the nations. and "the name of the City shall be, "The Lord with deep sorrow; but that, through their prinwhich have gotten cattle and goods, that dwell is there." my people of Israel dwelleth safely, shalt thou solution of the "Problem of human destiny:" not know it? And as thou shalt come from - not the defication of a corrupt humanity un- In the year 1620, when the Baptists in Eng. What better Cudgels than God's holy wo d.

no people with thee, all of them riding upon as taught by Dr Dewey, and others who adopt tion, one of them, for the cause of Christ, con- Which God abhorreth as he does the devisthou shalt come up against my people of Israel. neology of the recent German writers; but the littled. "A humble supplication to the King's Let S to fell that Christ may wear the count of as a lord to cover the land, it shall be in the visable, "personal presence of the glorified Re- Majesty." It is an able plea against personal Let Beat plead for Boat, who are Christe. their eyes." "Thou shalt ascend and come by throughout the earth, -an effectual restraint ments of the several provinces or States of this of knowledge, spiritual lite, and peace—an thoughts in mins on the part of the same and naired would exist, which shall know and returned them to his friend in the same sabbath and on other occasions, doctrines like way. In such paper, written with milk, noth-these were niged on the people, and the entire ments of the several provinces or States of this of knowledge, spiritual life, and peace—an thoughts in milk on the paper time provided, and haired would exist, when Sabbath after to assist in the ordination of a minister in some manity can be healed, and man redeemed from varice of their rulers, to instigate this piration of alloy, and shall endure forever. cal expedition against the Jews,—a general In conclusion, we believe then, 1st. That ing will appear. But the way of rending it by community, those who abhorred the sentiments tion has arisen which "know not Joseph:" A the conflict which has commenced in Europe, lire, (when it becomes legible,) being known as well as others note compelled to came and prodigious army, composed of the various will continue with but partial interruption. to the friend, who received the papers, he hear bem.

indignation toward His enemies." 'For beper with fury, and his rebuke with flames of

These great events which we have thus grouped together in the order of their probabeen strongly intimated that propositions to tation of the "signs of the times," and the this effect, have passed between the Papal teachings of prophecy, close the present dis-Nuncio at Vienna, and the Russian minister; in pensation; the completed solution of the "Easthis event we can see how the southern and tern Question;"—the beginning of the "diswestern kingdoms may fall a prey to the ra- pensation of all things" in our distracted and

sess the Kingdom"-that "the kingdoms of The amalgamation of these ultra-despotisms this world are become the kingdoms of our Lord

ence. He is always the first to complain that cotton, is the only hope of securing domestic led and other resources for criminal enterprise. I will extend peace to her like a river, and the in the case of some Quakers, who were treated all the extrestments of his soul, urge on, by dethe contributions of the church are much too tranquility, the nations will suddenly espouse will tempt the cupidity of the nations to en- glory of the Gentues like a flowing stream; and most crually by them. When Robinson and characters like these; the Magistrate to this frequent, and cannot see why he should be the cause of the Jew; and with a zeal approach gage in a piratical crusade against Palestine it shall come to pass, that from one new moon Seevenson, two members of that denomination, fearful work. called upon once a week or once a month to ing enthusiasm, hunt up the Jews from every to spoil the Jews of their wealth, "And it (the to snother, shall all fiesh come to worship be- were in Boston, on their way to the gallows to give of his means to some charitable object. nook and corner of the continent, and hurry Jewish nation) shall be to me a name of joy. fore me, saith the Lord." And the nations of die for their religion, they were met by Hilson, expressed himself in language like this. Would to God there were fewer of such mem- them to Palestine, "Behold I will send for of praise and an honor, before all the nations them that are saved from the elementary of Ar- the oldest Puritan minister of that place, who, When Wilson, before referred to, and who albers in our churches. When will they, when many fishers, saith the Lord, and they shall of the earth, which shall hear all the good that 'mageddon, shall walk in the light of the "Je instead of being subdued at the unhappy con- so bore a conspicuous part in the perseention we all come to realize the truth of the fish them; and after will I send for many hun- I do unto them; and they shall fear and trem- rusalem of the Redeemed." O, thou despised, dition of these men, and tendering to them his of Clark and Holmes, was about seventy years admonition, "Seek first the kingdom of heav- ters, and they shall hunt them from every mount ble for all the prosperi persecuted Jew,—there is hope in thy latter sympathy and aid, in insulting terms be received as a present, a work in desympathy and all these things shall be added unto tain, and from every hill, and out of the holes to that I procure unto it." Speaking of the end, for in those days shall ten "men take hold, proached them, because they kept on their fence of persecution from his friend. Clanding H. of the rocks." "And I will bring them again malice and covetousness of God, "Thus saith out of all languages of the nations, even shall hats before AUTHORITY. To which Robinson. Gilbers, D. D., of Limerick, Ireland. That to their land that I gave unto their fathers." the Lord God; It shall also come to pass, that take hold of the skirt of him that is a Jew, say well understanding its meaning, replied, book is in the Antiquarian Society of Worces-We do not know where this little gem The zeal with which they have for ages past, at the same time shall things come unto thy ing, we will go with you; for we have heard ... Mind, at is for not putting on the hat, we are ter, Massachusetts; and on the blank leaf at comes from. It is worthy of a place in every abused and persecuted the poor down trodden mind, and thou shalt think an evil thought:— that God is with you—and the inhabitants of put to death."

tribes of Enrope, and probably of contiguous through a period of many years, until the time Asia, will concentrate from all parts towards of THE END. 2d, That the republican party Jerusalem, then, the great commercial metro- will be disappointed in their cherished hopes polis of the East, "For behold, in the e days, and aims to reform the present corrupt politiand in that time, when I shall bring again the cal organizations, and social institutions of Eucaptivity of Judah and Jerusalem, I will also rope, and will sooner or later be exterminated. church in that place. One of the first things i gather all nations, and will bring them down 3d, That Russ's will ultimately succeed in con- he did, after be came to New England, was, have been written, articles small and great gather all nations, and will blead solidating the Slavic races, and subjugate all to defend persecution in reply to this noble have been presented to the public eye through with them there, for my people and for my middle and western Europe. 4th, That a mod- minded, but persecuted baptist. A fearful heritage Israel, whom they have sentened at lined form of Catholicism will succeed the pre- augury of what atterwards took place. The mong the nations, and parted my land." No sent micrarchies, and be characterized by a doubt, too, the impression will prevail at that more removed a spirit of intolerance and per-idy Tenent of Persecution &c.," was written in . of life. But now you have prayed for a min- misuce may take place between Russia and period, that the Jewish nation is shortly to be- secu ion, than the world has yet witnessed. - answer to Cotton's book; of which Williams ; ister, and God has given you one to your mind, Frat Britain; but in the mean time, the rapid come the head of the nations, and attain to 5th, That the Jews will, as a nation, be restoryou have something more to do; you must strides of the United States to the commercial universal dominion; and a determination will a d to Palestine, and in a few years attain, un blood. take care of him, and in order to his being monoply of the Western continent, and Eastern pervade the leaders of this vast host, to defeat der the Divine ble-sing, a measure of prosperof the Holy Spirit, if we deny this conclusion happy among you, I have been thinking that Asia will be preparing the way for the down this expectation, by destroying Jerusalem the ity, which has not his herto been vouchsafed to fall of England, and the "drying up" of her Capitol, and robbing the people of their wealth, the me and that from having been the least of 'Pray again-pray again! what should we commercial supremacy. Involved like all the The impression too, will prevail with the Jews. all people and despised, they will become a Western Kingdoms of the Continent, in hope- hat the time is at hand when their long looked great nation - the head of all other nations .less and irretrievable bankruptcy, and deprive for Deliverer shall appear and the whole na joth, That the European races, under a new ed of her resources in the East, by the estab tion will be looking with eager expectation for type of civilization(s) (Panslavism) moved Why, I'll tell you Pray that God would lishment of the Indies into independ nt gov. His sudden revel tion from Heaven and inter- with envy and instigated by availee, will proernments, the popular discontent which must position in their behalf, to fight against their just a piratical cru-ade against Jerusalem and 'Inoch's ladder! Jacob's ladder! what has arise from the desperate circumstances tha enemies, as he did in the day that He led them the Holy Land, and after a partial success will surround her, will probably excite revolution up out of the land of Egypt; and in their ex- be destroyed with a great slaughter at the Why, I think if God would put Jacob's and civil war, and involve her finally in the tremity, when it is apparent that all human "Battle of Armsgeddon," by the visible and ladder down, that your minister would go to general wreck of the Western Kingdoms - m-ans are vain to rescue their city from the personal interposition of Messiah in behalf of "And the cities of the nations fell,"—the great hosts of Gog, "the sign of the Son of Man" he Jews. 7th, That the downfail of "Mysti and remain all the week; then he could go centers of political and commercial influence in shall appear: What that "sign" is to be, re- cal Babylon" and the battle of Armageddon down every Sabbath morning so spiritually the Western Europe as well as in Great Bri mains yet to be revealed, but it is certain, that will close the present economy, and usher in

> ORDINATION -In accordance with the unanwas set apart to the work of the ministry, by 1st. Brother Carmichael examined the can

didate in reference to his christian experience. and call to the ministry, and on doctrines. 2d. The writer preached the ordination ser-

4th. Brother Chastain delivered the charge 5th. Brother Morring extended the right hand of fellowship.

6th. Benediction by the candidate. Brother Sellers is a young man of talent and piety, and promises eminent usefulness. J. HUMPBRT.

The heavens still withold their rain.

BY A ADLAM, NEWPORT, RHODE PLAND CONTINUED.

ciples, their minds were brought into entire Devil and Jennits, founders of them all. cutors; -they became its sturdy advocates .- May soon permitte there are their proper heads Majosty. It is an able presidence. Its author Yea let the Lord confound them who we have must have been a learned as well as a talented | Against his with maliciously fight." man Bu; "so rigid was his confinement that In these extracts, we have a spectrum of the paper, pens. and inks were denied him. He sentiments and spirit of the early Pure sp mmtranscribed them, although the author himself

Elder John Cogon arrived in Sestion in 16.33. where, with Wilson, he was settled over the ; immortal work of Roger Williams, "The Bloo-subject often in their sovereign, legitimate

But Cotton's was not the most correct and thorough going book, written by the early Putthe church, etc. ritans of New England, in favor of per-ecution; that distinction belongs to the production of . t'obbett, of Lynn; in a volume dedicated by im to Oliver Cromwell, on "The Civil Magis rate's Power in matters of Religion." Sel lom has intolerance received so heariy a de ence as this: from its beginning to its close the work breathes nothing but the most par

row minded, and bitter spirit of intelerance. In reading this book, where the author lays down the propo ition, "that persons are to be kept to the liberty of their own judgments and consciences in matters of religion," the heart i sickened as we turn over page after page, and see with what vehemence he pleads for the use of the sword; goading on the Magistrate reach to you almost like an angel.

The wealth and coming is nigh; and immediO yea, that may all be very well, and if it cient seats in the East, especially to Palestine, cation that His coming is nigh; and immediof policy is obvious, if we look at the bitter ever, and the soul, that priceiess jewel, doomed ever be succeeded by a this world, and that which is to some, not to need our minister with us during the week to thiest and most rate appointment of the purpose reit rating again ments grew out of this policy, having "all advice, &c., and therefore must have him al will probably seize the favorable opportunity of the earth shall mourn with a bitter lamenta crucified Nazarene—"the Lord of Hosts"— and again, the example of Sampel, hewing things in common," it became very obvious, win proparty series the involution opportunity things in common," it became very obvious, to consumate her scheme of universal domin tion. "In that day His feet shall stand upon shall come visibly and personally with his reion, consolidate the Slavic races by a closer Mount Olivet, and the Lord my God shall surrected saints, and "reign in Mount Zion pair through with a spear; Elijan slaving the attend to "tablea" and therefore seven men and attention. Ion, consolidate the Stavic races by a closer and therefore seven men and attention. Ion, consolidate the Stavic races by a closer and therefore seven men and attention. In and in Jerusalem, and before His ancients glo-priests of Baal; and the other instances of fearweight were chosen by the church and endained for a were chosen by the church and endained for a ful judgments recorded in the Ola Testament or foreto'ed in the New; - perversing thus the word of God, and turning a revention of mer cy to purposes which may make angels weep. It is the more proper to notice his work, as Cobbet was the leading persecutor of Clark.

Holmes and Crandall; it was to his meeting and after the church became numerically strong house and to hear him preach, they were car- this compact of property was abandoned, and ried on the day they were apprehended; his with its abandonment the necessity and authorbook was evidently written in reply to argu- ity for the ordination of Deacons. But some ments that baptists were accustomed to urge will say; we must have them to look after the in favor of unlimited freedom of conscience; poor. That brethren is the duty of every and, more than all, Cobbet's book is to be rewarded, as it was undertaken at the solicitation of the Puritan Elders and Magistrates, business for them to do, no "tables" "in com-3d. Brother Cooper made the ordination more as an official than as a private work.

the briefest notice is all that we can adduce. So familiar had persecution become to his en such awfully sublime demonstrations of houghts, that instead of viewing it with ab recognition, when it was clad in robes of truth. horance, his expressions concerning it, led to of light and of glory, when it went forth from

PHI

than blasphemy was this?) he says was a persecutor himself, and that he thought it became himself "to put forth his hand to so good and blessed a work."

The first reason he gives, why the magis trate should persecute those who dissent from

the beginning are the following lines writen by Upon the subject of persecution, no one can Wilson, showing, however, in other respects

Their brauling Questions whose ver reads ?

what mutual suspicions, fears, heart-burnings

could not correct nor view what he had write. Giller - work was a reply to ter an appearing TO BE CONTINUED.

Deacons or no Deacons.

Upon the subject of the Deaconship, books newspapers, and among them all there is not much harmont. Churches have discussed the capacity, and yet we differ about the work of observes it might be said to be written in duty of a Deacon is to provide for, and wait a Deacon, some suppose the only and-proper upon the sacramental table, others suppose they are to attend to all the temporalities of

If we examine the model church, after it

had received the finishing touch, at, and after the day of pentecost, when in all its primeval glory, we find uo Deacon there; but was it then complete? I affirm it was, and it was 'the church," just as it should be now, except the power to perform miracles, just the same in organization, but where do we get the authority for the ordination of such an officer. If it was not in the setting up or organization of the church, where do we find it, and under what circumstances? The church existed years without a Deacon, but in its early histoy it became necessary to concentrate their property, and to establish the social or community system. The necessity for this step -pirit of persecution then existing against the church; but the necessity for these appointspecial purpose. Now when the special thing to be done by them had ceased to exist, the necessity for such appointments must necessarily become extinct, if the social compact had continued, then would Deacons have been legitimate, but after the days of the Apostles,

member, but my response is, we have no authority for such ordinations as we have no such mon," let us stick to the church as it was. A synopsis of this treatise, we cannot give: when it was said "the gates of hell should not prevail against it," when it received from heavthe conclusion, that he looked upon it with de-le conclusion, that he looked upon it with de-le conclusion, that he looked upon it with de-le conclusion, that he looked upon it with de-gaze of an astonished world, eliciting halleln-lahs from heaven and earth.

NASHVILLE, TENN. ATURDAY, SEPT. 28, 1854.

TO VERY SPECIAL NOTICE _____ miliona or Agenta, or Postmasters, wr

If the non appearance of editorial mat ter, is not sufficient indication that the Editor is absent, we would just say that he left his post some two weeks since, and probably will ! not return until after our next issue. Corres tors are entitled to a respit sometimes. He is attending Associations in West Tennessee.

freedom, should guard well the encroachments | earth, none shine so resplendently as the sages of foreign usurnation.

"Know Nothings," we shall expect much from prominent of the inspired men who "spake as them in checking the blightning influence of moved upon by the Holy Spirit:"

A FORCIBLE Hrr .- In this age of steam and lightning progress, there is not only quite a passion for something new, but also a strange development of go-sheadativeness in physics. morals, and theology. The tendency of the age in physical science, especially in geology. in to ret far shead of Moses. The Terre Hance [Indiana] Express forcible hits this tendency as follows:

Wondarful Geological Discovery .- A fossil frog has been discovered in the Wahish bottom. several feet below the surface, with half-a-dozen strata of mud above him, to the formation of which, according to well establish geological principles, a period of six thousand years. each may be attributed. When this actounding ante-Adamite fossil was brought to light. all the live frogs gathered around it and exclaimed, "Pentateuch! Pentateuch! Og Enurh! Abimelech! Belek! Amalek! Amalek!" thus expressing their utter disbelief in the Mosaic history. Theologians will have to disprove this new fact in science before they can go

your heart good as it did mine had you been present at the late meeting of the Duck River Association with the New Hope Church, Bed ford co, to have witnessed the earnest unanimity with which a resolution was adopted ex pressing the conviction of the Brethren of the dangerous and fatal character of the doctrines taught by the self-styled Reformers, and telling how entirely the members of the Association resolution will be published with our minutes and will doub less be sent to you for insertion

in your paper. But I wish I could convey to you some idea of the feeling with which it was received. Scarrely had the reading of it been finished and its adoption moved before it was seconded by some half dozen at once, and it was carried not only without a dissenting voice but the unanimous at a was pronounced with such a vigorous voice and with such heart-felt impressive earnestness as must have satisfied every one who witnessed it that however numer ous the friends and comforters of A. Campbell may be among the Baptists in Tennessee, there are none of them in the Association which takes its name from Duck River. We hope and believe that a similar response will come up from every Association in the State and from those Associations in other States where the Baptist circulates. Breshren "call the roll. Lat us hear from you in every part of

Demand for Bibles in China.

The demand for the word of God in China the Holy Book. They desire the Scriptures in proportion to their capacity and polish. that they may see and know what these new Christ, but they are ready to receive the Gosand wondering interest; it is now 'he "Hea-Their files and taken (nominally at least) the nesses the strange phenomenon, the flashing Add to this the fertility of the soil of the

To the thinking and philosophic mind, there is a garland of interest thrown around the name and history of every illustrious character .-I hat mind which is itself naturally great, lover to contemplate the variegated colors of genius and talents as they stand out on the great panorama of man's history. The successful daring of an Alexander, the genius of a Napoleon, and the combined Accelerates of Washington, command our admiration. The

philosophy of a Socrates, the eloquence of a Scero, the perceptive powers of a Newton. the poeue talents of a Milton, the statesmanship of a Jefferson, the practical good some of Franklin, and the logical ability and stern maurousm of a Calboun, incite emotions of pondents will be a little patient, as even Ediof admiration, pride and pleasure are combined with a feeling of awe and reverence when we behold natural talents, genius, and virtue, adorned by the religion of Jesus Christ. And We learn from our exchanges that the it is with a sacred pleasure that we review the Catholies in various parts of the country, are Herculean efforts of Luther, Calvin. Scott, receiving large quantities of war weapons, and Gill, and Dodridge; and we listen with delight converting the basements of their churches to the deep toned and heavenly eloquence of into Arsenals. What can these things mean? Whitfield, Chalmers, Hall, Fuller, and a host "Eternal-vigilance is the price of liberty," of others of God's eloquent servants. But in and the lovers of our beasted and blood bought air the bright galaxey of the great ones of

of the Bible, encireled by a hallow of Divine If we rightly understand the policy of the inspiration. Moses stands among the most this hideous monster. "God speed the right." Whenever God selects an individual for special work, he always imparts to that person every necessary wift and talent to qualify him for the proper discharge of the duty imposed Thus Moses was prepared by Jehovah to be the deliverer and law-giver of his people. In

the proper age he was presented to Pharoah's of his person, added to the beautimi yet noble . her own son, with the name of Moses, which has never been discovered. in the Egyptian language, means saved from the mater. As a man he was not only possessed of a pre-possessing exterior, but his mind was of a superior of pacity, as is evidenced by all his acts as leader and legislator of Israel.

every other country for her progress in the Missionaries give us the Bible-let us learn nature.

Moses wrote by Divine inspiration, as did all tist and sent to China in the name of your vidual who would be accounted but a tyro in replied inrough a pampure, which is they should lose the old—we have professed. We look for a response from every divinity by one, is considered qualified to be a will find room to publish entire. This was new rights they should lose the old—we have professed. Brethren G. A. Morring, R. W. the Smuth, and if there are any among us who gans of the Spirit, but they were concious, in- than this one in Nashville. hold with the Campbellites let them have a distinct agents, and the operation of their mental powers, though elevated and directed by superior infinence, was analogus to their or-

them. Room the rear with armed chariots and horsemen approaches the angry host of Egypt's puissent King in front; and on one hand lie the deep still waters of the Red Sea, on the other the tall rugged cliffs of Attakas mountains frows. But there, in front towers the miraculous pillar of cloud, the visible manifestation of Jehovah's presence. And here, on the water's edge, stands the stately form of the man of God, his whole frame expanded by inspired faith, and with the full emphasis of unwavering confidence in God he speaks to his alarmed countrymen, "Fear ye not: stand still and see the salvation of the Lord? The cloud moves to the rear, and changes to a pil lar of fire: the Prophet fifts up his rod, immedistely the rushing winds come howling o'er the deep, the troubled waves lashed into wild confusion, roll to either shore, making way of

escape to Israel's favored people. Again Sinai flames! The mount of God eneloped in clouds, and flashing fire from her summit, quakes under the deep thunders and t.umpet's sound, announcing the immediate presence of Jehovah. But the inspired and avored servant stands unscathed upon her burning brow and talks with God. So long be stood in converse with the Divine Majesty that his own face became lustrous from the presence of Deity. Inspired! sh yes!! Moses was inspired, and the Pentateuch has God for its author, let modern infidels say what they :

After having completed his mission according to the purpose of God, Moses in obedience to the divine command, returned to Mount Pisgah, the highest peak on Mount Nebo, and directly opposite to Jerico, whence he might take a full view of the country which had been promised to the posterity of Abraham. And with an undimmed eve. he there gazed long his person he wise exceedingly handsome and and delightfully on the beauteous prospect premin's possessing in an eminent degree the sented to his sight by the pleasant planes of green for her two sons; but the great Master external charms which are calculated to attract | Jerico, and the fair clitis and lofty cedars of the attention of the multitude, and to win for Lebanon. And having thus viewed the prominself it feverable opinion. We learn from ised land which he was not permitted to enter, his history that in infancy he possessed such at the age of one hundred and twenty years. exquisite beauty that his mother was particu- with unabated vigor of mind and body, he CALLED Rabbi' for one is your Master, even larly anxious to preserve his life, and when at resigned his soul into the care of the Seraphim who was commissioned to wing it to the title to distinction he ever offered to acknowldaughter in the court of her father, the graces celestial Canaan. The Almighty was pleased edge and reward, was that of simple, sincere, himself to honor his faithful servant by burysimplicity of his countenance, so engaged the ing him in a valley in the land of Moab, in so good of others. Distinctions, political, eccle heart of the princess that she adopted him as secret a manner that the place of his interment

> Bomething for the Children. TESTAMENTS FOR CHINA

there was light." Again: "Give ear, O ye learn to give to the work of the Gospel. They honestly earned.

A. C. DATTON, Cor. Sec. Baptist Bible Board.

Mossy Creek Seminary. dinary mode of procedure. And this accounts In presenting to the Baptist denomination of for the difference in the style and ability of the East Tennessce and elsewhere, the claims of is now vastly greater than it has ever been. various individuals who wrote under the influthis Institution, we wish to state a few facts like Union College, are compelled to scatter lower than the Hyena. All our Missionaries as well as Brother Ro- ence and the direction of the same spirit. As with regard to its locality, &c. Mossy Creek them all around, to ensure peace and confi Now let us sum up the facts. A communication of the same spirit. As with regard to its locality, &c. Mossy Creek them all around, to ensure peace and confi Now let us sum up the facts. A communication of the same spirit. berta now have free access to the managents. different reflectors, which are illuminated from Seminary is located on a beautiful and comdence; and denominational Colleges are charged cation in the "Witness," under the signature or at least prepare negotiations for it by means The destroyers of the idols begin to feel more the same source, throw off different degrees of manding eminence within a quarter of a mile ed with the responsibility of maintaining the of L. A. L. alias L. A. Lowry, Paster of the of an armistice." secure and are indre extrestly clamorona for light and shine with greater or less effulgence of the East Tennessee and Virginia Railroad, standing of their respective bodies by a plen- Presbyterian church in Jackson, making cerpei, they are saxious to have an opportu- Hence he was endowed with every physical strength at some central point. Now in order them above the pressure of such touching and They were not pleasant to the opposite party. of their snuls. Formerly the difficulty was to His inspired character no reasonable person west to Cleveland, within a few miles of the and suddenly burst in full dignity on the as- I have not seen the Tennessee Baptist re- Government could consent: get them to read the word; they were strongly can donbt who will honestly examine the inter- Georgia line, the distance, we find, is about tonished community. Fashionable Churches cently. The above facts may be already beprejudiced against it; they hated it and its nal evidences of Divine authenticity contained two hundred miles, then the central point on solicit the degree for their pasters, for in the fore your readers; if so, throw these saide. teachings It is probable that most of the in his writings, and the miraculous revelations this line would be one hundred miles east of prevailing low state of religion, it is of as high There are other circumstances down this copies which sere given to them were destroy which Jehovah made of himself to Moses, Cleveland and one hundred miles west of the consequence that the minister should be a way, however, of a more flattering character. ed. Now they praise it above all other books; such as no other mortal man ever received, Tennessee and Virginia line, and that point is Doctor as that the music should be operatic, The Banner of the Cross, is being borne onthey receive it with stamp the impress of Daity on the whole Pen- Mossy Creek. And again, the distance from the windows of stained glass and the whole ward to many victories in Madison and Yazoo the Cumberland to the Smoky Mountains is concern involved in "dim religious light;" it is counties, under brethren Knight, Thomas, Behold him when the first revelation was about one hundred miles, and the central point something sought for those whose decayed Williams and others. Large additions are venty Treasure. People far in the interior made to him at Mount Horeb. The manly in this line would, of course be, fifty miles talents or wasing popularity need such a sup- made to the churches in that region. Brethwho have never been a missionary send finn Hebrew stands with erect form and dilated eye; from each, and that point is Mossy Creek.— port. Men to whom a thorough examination ren McCloud, Holloway, Woodall, West and be delivered from all restriction, and submit to the operation of the principle consequences. who gave never seen a missionary seed dum he gazes on the burning bush, wonder, a- Hence all must admit that Mossy Creek is the in Theology would be a fiery trial, sport it quite others are doing good service in Hinds county.

lege, at the late commencement, on the second instant, conferred the honorary degree of D. D. on Rev. T. A. Mills, of Indianapolis, By this announcement I learn that I have a name and a place among the Doctors! For

coming unsolicited and unexpected from an most respectful thanks are due. Could I in

I believe the interests of both Christianity and literature require, that colleges should cease to confer and religious men cease to receive honorary degrees. No legitimate objection can be made to degrees bestowed for actual attainments, tested by examination, such as A B. in literary, or M D in medical instituobjections. Some excellent and deserving men were such degrees, being indifferent to them ; or too modest to decline them, or considering them a folly and a burden, or believing them becoming and proper; but of the majority of titled ministers it may be truly said, in the language of the Psalmist, regarding a more serious matter, "surely every man walketh in

1. I am very unfavorably impressed with their origin. The subject of distinctions of title, place, and power, was once warmly agitated in the so-called "College of the Apes not backward in applying for the highest de-Ta- unmi-takable peremuters in refusal and Rabbi, Rabbi, [Doctor, Dector,] but be ye not Christ, and all ve are brothren." The only solf-fercetful, self-sacrificing devotion to the

first authorized by Papal rescripts in the mild- your Missis-ippi readers, to give a bird's eye position of hers, withou, any corres dle ages, and were the natural outgrowth of view of this battle ground of the Baptists. panding concession from the Allies, is included Popish theology. They were used to pamper! Our cause has greatly prospered here for upon as a one-sided demand on the part of

consequentially.

orthodoxy, discrimination, and good judgment. Was to the unhappy wisht who places The Board of Trustees of Hanover Col. of the College which has concerned it, would selt in the sweep of his Damasers blade be at a loss to know after what pattern I Brother Halloway has been so often districted been made, and would be liable to misuppre- with the false excitements which occur in cer hend my true dignity! tain quarters. That he is rather inclined to lean

the genius of the Gospel. Its grand design is the sterling old man throbs quickly and symto form an universal brotherhood, of which pathetically when he meets a weeping newsuch an expression of favorable consideration, Christ shall be the head; the members of which born habe in the house of his God. shall be equal in privileges, and from which Bro. West is a young man of fine promise institution in a different ecclesiastical connectivoidly distinctions shall be banished. Its Unassuming, almost to a fault, (a lovely fault) humble, suffering, heavenly spirit is essentially he is not brave and firm. He will yet wield a averse to these, and its unsparing requisition | skilful sword and do good service for his be in the present. But viewing the subject in a subject in a subject in the present. one for what he is and what he does, and utter- There are many other things of interest in different light from my academic friends, I am by ignores any other title to favor. I shall be these regions, but your patience is exhausted. told that these are not religious, but literary and I must desist. titles. They are conferred, however, with

very slight reference to literary attainments, Jesus. are not used for literary purposes, but are ob truded ad nauseam into our religious papers and pulpits, and church and missionary meet ings, and ecclesiastical proceedings. They respondence between the Russian Government tions; but to the conferment of mere titles, erste men, create inequalities where all should mand made by Austria tor the evacuation of serve to give facitious importance to very mod- and the Allied Powers, growing out of the depersonal character, there exist unanswersble be on a level, turnish temptations to vanity the Principalities. In form, it consists, in the and seef conceit, which poor human nature is first place, of a despatch from Count Nessel wo weak to withstand, and constitute one of rode to the Russian Ambassador at Vienna the little rills which go to form the sweeping which he is ordered to communicate to the current of worldliness so characteristic of the Austrian Government; and, secondly, of the

made "much a-do about nothing." I frankly Government by Austria. It is a roundahout acknowledge a Doctorate, after the common way of doing business, but as Russia is not on standard, is not very much; but I have been speaking terms with France and England, the led to regard even little things since I compre parties are obliged to make use of the offices of hended the Proverb of the Anothesay's oint- a mutual friend. sibilities beyond my own to consider in this Charleston Mercury) is a calm, moderate, and ment recorded Eccl. z 1. I have no respon- Count Nesselrode's despatch (says the tles," and an ambitious Jewish matter was matter. I decide for no one else, and I judge clear statement of the position of the belliger no one. I have written freely and candidly, ents. He maintains that the evacuation of the my deliberate impressions as gathered from Principalities ought not to be made a necessaextensive observations. I shall continue to ry preliminary to the opening of negotiations address my brethren by such titles as they are inasmuch as their occupation originally was among you." "The Phari-ce s love to be called preased to use. For myself I desire no higher not considered a summer cause of war, and in common to gentlemen, and among Chris- after their occupation; and that the war had usus I wish no better than indicated by our now been made to assume a character and ob-Lord when he enid, "ye are all brethren."

> THORNTON A. MILLS. Indianapolis, August 14, 1854.

Vicesurno, Miss., Aug. 22d, 1804

The great empire of China containing more a hierarchy of "lords over God's heritage." the last few years. The word of the Lord has Austria. Let the advantages be equalized, And to these natural advantages was added than one third of the inhabitants of the whole who monopolized learning and left the month had free course and greatly glorified since the and Russia desires to treat for peace; but some an accomplished adjudication. He was in- world is now open to receive the Bible. The in darkness. The unholy connection of church people have been aroused to thought and the guarantee is required that the evacuation shall be a converted, Duck River Association and Alex. Campbell structed in all the learning and discipline both people have destroyed many of their idola. But brett ren where had a mind to work." This not result in their being made another field on eivil and military used among the Egyptians, They have declared that they will not worship for forgetfulness of Christ's precepts, they Summei has not been marked, as yet, with as aggression against Russia. and in every other respect taught as became them any more. They have heard of the true could not have been instituted, and Protestants great an invatiering as the last, yet the work - Apparently Austria furnishes this guarantee the dignity of a prince of the blood. And God and of the Bible which He has given to retain them as they do certain other terrors of goes bravely on. Brother Barnes has been by agreeing herself to take exclusive possess Egypt was, at an early period, famous above us to teach the way of life. They say to our Remanism" having their foundation in human away from home, much of the season. Since ton of the abandoned field of operations arts and sciences, even attracting some of the about God—let us learn about Jesus—let us 12. I consider their tendency ovil. They loss of our much beloved brother, (the late the propositions of Austria in the following acquaintances, as to the cause of my silence. In most celebrat d philosophers and historians of understand this heavenly religion. The Miss make distinctions among men, where frequents Dr. Slaughter,) has greatly afflicted him. The form: Greece, as Pythagoras, Herodotius, Plato, and sionaries have given them many Bibles, but ly there is no difference. They are an ire-fall of such a man would be felt in any commany others, there to complete their studies. they must have millions more to supply so publican in their nature, being patents of no- munity. In addition to this, he has had to has wished, for peace. He does not wish, we The writings of this eminent man and illus- many people. The children in the Sabbath bility in the republic of letters; and though contend with the editors of the "True Wit have repeated, and we repeat again, either tell trious servant of Jehovah evidence his supe- School of the First Baptist Church in Nashville they do not pass by descent or entail, they are ness," a Presbyterian paper, of which your prolong indefinitely the occupation of the prin symmathised with you in your opposition to the rior duration and mental power. He is the have contributed four dollars and sixty-five often perpetuated by methods equally aristo readers may have heard. Brother Burnes cipalities, or to establish himself there permanents and sixty-five often perpetuated by methods equally aristo readers may have heard. author of the Pentateuch, from pente five, and cents to send them more. Every dime of this cratic and absurd. They create an adventifirst volumes or books of the Bible. And poor lost perishing heathen to God. Think of were never won; kindling ambition in the su Misseuri, concerning the late Elder Joshua T. With respect to this he has no difficulty in where can be found superior composition?— this. Can't your give a dime too? Can't your perficial and the vain, and sometimes throwing Russell. His statement, as all your readers subscribing to de three principles laid down. Such perfect simplicity, combined with so much | Sabbath School do something too! At the into the shade those who deserve to be promi | well know, was calm, cool and dignified, mark in the protocol of the 2th of April. wisdom; such purity of style, with such gran- suggestion of the Bible Board this subject was nent. Like poison among medicines, or war ed with no spirit of ill will towards any one. — . (1) INTEGRITY OF TURKEY, —This point is dree in though, and such union of beauty and presented to this school by their Superintend- in certain states of society, they had a relative. This was followed by an article in the "Witch only in accordance with all that has been ensublimity. Listen: "In the beginning God ent and the response was dimes enough to buy value in the Dark Ages, when they were instiness," of the mock heroic order; pharisaical uncinted by us up to the present time; and the cressed the heavens and the earth. And the forty-six Testaments. We trust that the sub- tuted; but they could not have been originated, tears were poured out in abundance, and as principle will not be threatened by us as long earth was without form, and void, and dark- ject will be presented to every Sabbath School and ought not to be perpetuated, under republished usual from that quarter a deadly stab was as it is respected by those who are now occuness was upon the face of the deep: and the in the whole country. Let the children have lican institutions, where no titles are conferred made at Brother Burne's character, under garb pying the waters and territories of the Sultan. Spirit of God moved upon the face of the was a chance to do something for Christ-some-but those of necessary office, and no distinct of a cowardly insinuation which might mean (2) Evacuation of the Principalities ters. And God said let there be light and thing for the salvation of the lost. Let them tions are acknowledged but those which are anything or everything, as the readers thereof We are ready to begin with this on receiving

there it also and taken (nominally at least) the pastoral street and the unconsumed bush. But hark! valley known as the Mossy Creek and New tremely difficult to man our Theological schools. care of our most excellent Bro. Woodall, have considering and in the sense of a limitation Bre sending to Canton and Shanghri for copies God Speaks. *Draw not hither: put off thy Market Valley, together with the general Prominence, ability to raise money, and cerbeen peculiarly blessed. Near thirty have equilibrium, and in the sense of a limitation of Russian power in the Black Sea. of the Scriptures. The demand is immense, shoes, the ground is holy. Mark the changhealth, industry and morning of its inhabitants, tain official stations, are almost certain to be been added to these churches and the work is

or Bussian power in the Black Sea.

Fourth. That no power shall have for the Scriptures. The demand is immense, sinces, the ground is now, industry and mornity of its inhabitants, tain official stations, are almost certain to be ocen added to these churches and the work is and the investor is second to none in East Ten- adorned with it; and quite a number who yet still going on. Bro. W. is a favorite in this re- to exercise any official protectorate over the our me-ma. We desire to make targe appro pale, awe-stricken countenance, and the trembnessee. The Board of Trustees have proneed the Apostolic injunction, the new proneed the Apostolic injunction injunct priatums for this field. Will not the churches ling frame as barefooted he stands in the prescured a good apparatus and an endowment despise thy youth," are paraded with it before manners, and greatly beloved and respected rite they may belong, but that France, Aus emable ins to do it? Brethren let us hear from conce of the great I am. "I am the God of thy fund of several thousand dollars. There is the world. As the standard varies and determined by all who know him. He is a living epistle tria, Great Britain, Prussia and Russia, shall tend there is the world. As the standard varies and determined by all who know him. He is a living epistle tria, Great Britain, Prussia and Russia, shall tend there is the world. As the standard varies and determined by all who know him. He is a living epistle tria, Great Britain, Prussia and Russia, shall tend there is the world. As the standard varies and determined by all who know him. He is a living epistle tria, Great Britain, Prussia and Russia, shall tend there is the world. As the standard varies and determined by all who know him. He is a living epistle tria, Great Britain, Prussia and Russia, shall tend there is the world. As the standard varies and determined to the control of piety, known as such and read of all men. emable in to do it? Brethren let us hear from ence of the great I am. "I am the tred of the you." Don't wait for the secretary or one father, the God of Abraham, the God of Abraham, the God of Abraham, the God of Procuring funds.— riorates, the Doctors multiply. It is no effect of piety, known as such, and read of all men, tain from the initiative of the O toman government. Sgent the wait for the secretary or our father, the God of Abraham, the God of Abraham agent to visit you! take the subject into your Jacob. What now reverence and tremoning and exhibition at ed self depreciation which leads me to say, who come within the sphere of his influence. ernment the consecration and observance of the that my age and scholarship are not such, in Bro. Holloway is a veteran in the ranks of the the religious privileges of the various Chris and may God give you a heart to act liberally. unable to bear the brightness of the Divine large and respectable crowd on that occasion, my own estimation, as to entitle me to a dethe Treasurer of the Board, will be most thank.

Look again. Upon the plane of Bedea are mg industry and perseverance of the students.

Look again. Upon the plane of Bedea are mg industry and perseverance of the students.

So that there shall not result therefore any Look again. Upon the plane of negres are used incamped the mixed multitude of Hebrews; The next session will commence the second of patterns, were I to use this degree, all that on his armor, the advocates of man's opinions intringement of the dignity and independence the public unacquainted with the wrotes the Bible, are made to quake greatly.

4 Such degrees I consider inconsistent with a liftle the other way. But the brave heart of

Yours in the love of the truth as it is in

The Position of the Belligerents.

The latest European mails bring us the cor answer of the French Minister of Foreign Af Some reader may probibly say, I have now fairs to this document, communicated to his

unignation in society than that which belongs, negotiations actually went on for a long time jects so widely different from a mere contest Master's cause. for the recovery of these Territories, that they had ceased to have any bearing on these ob Lord's supper are sustained by the Bible, and jects, except simply in a straight view, as an advanced position held by Russia, in counter BROTHER GRAVES :- Providentially thrown balance of those so zed by the Allies in the admit into the church, the Pope most liberally in this part of the State, during the summer I | Black & and the Baltic. True Russia should established. Honorary literary degrees were thought it might be interesting to you and b called upon to surrender this one sole ag

heavens, and I will speak; and hear, O earth, will do it joyfully; only give them an oppor 3 The Doctor's degree, as conferred by tion would not have come from a man of hon- (5) Consolidation of the Rights of the words of my mouth. My doctrine shall tunity. Who will try? Don't delay-give most Colleges, is a very equivocal honor, for or in the world, where he would have been re Christians in Tureer - Setting out from the drop as the rain, my speech shall distill as the notice of it immediately, and take up the col there is no definite and penerally acknowledged sponsible with his blood. A reply was denied idea that the civil rights to be obtained for dew, as the small rain upon the tender herb, as lection at the first convenient time. Send the standard, according to which it is given. Each through the same channel, unless the editor all the Christian subjects of the Porte are in-

showers upon the grass: Because I will pub-money to the Bible Board at Nashville and it denomination has a standard of its own, and would be granted the privilege of correcting separable from religious rights—as is stipulated to showers upon the grass: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and it denomination has a standard of its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and its own, and would be grasse: Because I will pub- money to the Bible Board at Mashville and I would be grasse. Because I will pub- money to the Bible Board at Mashville and I would be grasse. Because I will pub- money to the Bible Board at Mashville and I would be grasse. Because I will pub- money to the Bible Board at Mashville and I would be grasse. Because I will pub- money to the Bible Board at Mashville and I would be grasse. Because I will publish the Board at Mashville and I would be grasse. Because I will publish the Board at Mashville and I would be grasse. Because I will publish the Board at Mashville and I would be grasse. Because I will be grasse. Because I will publish the Board at Mashville and I would be grasse. Because I will be grasse at Mashville and I would be grasse. Because I will be grasse at Mashville lish the name of the Lord." It is true that shall be acknowledged in the Tennessee Bap- a class of Doctors peculiar to itself. An indi At this no one was surprised. Dro. Durines by the protocol—and would in fact become thirteen willing souls, amongst that number was my youngest daughter, some two others the noisy spirit. They were all indeed the or school, and hope that some will do even better notable Doctor by another. It is sometimes a followed by the "Witness" in a total abandon- already declared, that if this were the case question of interest, which sect will support ment of facts and arguments, as given by the demand made by the Emperor on the the largest amount of worldly pretensions by Brother Burnes, and a resort to the suletto of Porte would be fulfilled, the cause of the disan imposing array of Doctors. Each College the press in its bitterest form. A tirade of per- pute dene away with, and his Majesty would has its own standard. Dignified old Yale has sonal abuse, without a word of explanation or be ready to give his concurrence to a Eurofor years past declined giving such degrees. reference to the merits of the case, further pean guarantee for these privileges. Such be-Harvard, haughtily disdaining other Colleges, than a great resort to the mock pathetic, and ing the disposition of the Emperor on the confers them a second time. State Institutions, a charge on Brother Burnes of being a little principal points indicated in the protocol it ap

Jefferson county, Tennessee. At the foot of tiful dispensation of such honors. If a title tain assertions about the intention of the late act for itself and for England, in these diplo God had designed Moses for a great work the hill on which the building stands, flows cannot be had of a superior Institution, an Elde. J. T. Russell's severing his connection matic passages at arms, has replied to this pa Teachings are. They must have the Scriptures and a high position. He was to be the leader the beautiful and healthy stream from which inferior may be induced to confer it. Some with the Baptist church, then begging all oth. per, in a despatch offected to its Ambassador to show them the way of eternal life. They and legislator of his chosen people, and the lastitution takes its name. All are converted men except comparatively a type of the Messiah to come. He was to be at Vienna The proposition for an armistical the stillness of the grave. To this Elder Danfew. They are not true believers in Jesus the medium through which Jehovah would East Tennessee ever build up an Institution of for them, beg or buy degrees from Colleges, iel Russell demurred. He called for facts as in relinquishing the advantages of their great communicate his will to the litteral Israel. high character, they must concentrate their whose dependent circumstances do not elevate gainst hearsay assertions. They were given and costly preparations, and that the settle nity to study its sacred pages, and we cannot and mental embelkishment which was neces. to ascertain this, let us take a geographical moving applications. Some who could not They could not, however, be fairly met and selrode's despatch admire. The French Min but hope, cas: as they receive and study the sary to make him competent in his high comsurvey of East Tennessee. Commencing at obtain a degree where they are known, secure is the inquisitorial warfare ister then states the following article as the writer. Several sermons, however, were dement of this struggle must enhance a much basis of any negotiation for peace to which his

"First, That the Protectorate, hitherto ex ercised by the Imperial Court of Russia, over the Principalnies of Wallachia, Moldavia and Lord. The charch was greatly revived and Servia, shall cease, and that the privileges granted by the Sultans to these dependen Provinces of their Empire, shall, in virtue of an arrangement with the Sublime Porte, be placed under the collective guarantee of the Powers. Second, That the navigation of the Danube

as far as to its outfall into the Black Sea, shall ted to the operation of the principle consecrated by the acts of the Congress of Vienna.

Fourth, That no power shall have the right

protract-i meeting at Madisonville, on Thursday before the second Lord's day of July __ Mad sonville is signt muce from Canton I have been preaching there once a month during the present year. There was nothing remarkable at the commencement of the meeting, except that some christians were interested for the conversion of their friends; this feeling increased from day to day. On Sunday an appeal was made to the unconverted, and sevrel young ladies and young gentlemen came forward for prayer, some of whom professed to be converted during the same day. The interes of the meeting daily increased, until the whole community seemed to be brought under its influence. Stout hearted sinners were made to tremble and christians to rejoice in seeing them converted. The aged, the middle aged and the young were all the happy ubjects of converting grace. In two instances the ared fathers and the youthful daughters. were in quick succession buried with Christ in baptism. : The husband and the wife, on the same day, publicly professed their faith in a burried and ricen Redeemer. The baptismal scenes were most solemn and impressive-individuals were seen bathed in tears, as their riends, with almost angelic countenances, were buried begeath the liquid waves and rose with beavenly aspect, almost overwhelmed in the

There were twenty-one haptized and five received by letter, making in all an addition to the Cantos church of twenty-six members.— Seven of the baptized had been members of they joined the Bapust church, from a conscientious conviction that the Bible required them to do so. The meeting continued three weeks and closed with a large congregation deepty interested, so much so, that during the closing prayer all seemed bathed in tears. We had the assistance of Brother Byars three days, and Brother J. M. Knight five days, both of whom labored zealously and faithfully in their

riches of redeeming love.

that when properly explained, they commend themselves to the candid enquirer after truth; delivered two lectures in the midst of the meeting, one explaining our views of baptism, the other our views of the Lord's supper.-The explanation of these subjects seemed to , remove difficulties, and give a new impetus to the meeting. There was not a jar or drawback during the meeting. Christians went, but to God be all the glory.

B. F. THOMAS

PRINCETON, ALA., August 13, '54. BROTHER GRAVES:-I suppose my long siience has produced an enquiry in the minds of tears; my reasons you may want. In the first place, I would say, I have become old and so much stiffened by travelling I could hardly out, and upon the whole I had well night ost that robust constitution that God had en dawed me with. I have located in the county of Jackson, as some please to call it high Jackson, on the Paint Rock river, between two mountraveling under the patronage of the Liberty Association, I have nearly regained my health. I feel as stout and as able for the work as I did fifteen yearsingo, I have suffered greatest in min I this year, the spirit was willing but the flesh was week.

While I are writing I will tell my brethren the result of two protracted meetings, held with the two shurches I supply, the first held with the Mount Rubo church, commencing Priest and J. Byrum assisted me a part of the time, Brother A. C. Howell all the time.

I commenced a meeting with the Trinton church, Saturday before the first Sabbath in this month, it continued three days, one prolessed and one was baptized, we have but just began holding protracted meetings in this little Association, Tennessee River, you may hear rom me again when I have anything good to communicate. R. H. TALIAFERRO.

DEAR BROTHER GRAVES:- I have just returned home from a deeply interesting meeting of ten days, including the third and fourth Sabbaths in this month, held with the Enon Baptist church, Pickens county, Alabama.-This church is under the pastaral care of our excellent young brother, W. P. Spragins, who labored with untiring zeal for the spiritual good of his people eming the whole of the meeting. livered by our Presbyterian brethren during the progress of the meeting. It was truly a ume of recreshing from the presence of the many of the youth of the neighborhood were made nigh to God by the blood of Christ.-Some of the children of our Presbyterian, Methodist and anti missionary Baptist brethren shared in the blessings of the revival, some of whom would have been baptized had they not been prevented by their parents. On yesterday, the closing day of the meeting, twenty joyful converts were led down into the water and baptized "in the name of the Father, and of the Son, and of the Holy Ghost." The affecting scene was witnessed by a large concourse of people. The Lord hath done great things for Enon church, whereof we are glad.

Yours in the love of Christ Jesus, A. M. HANES.

Mcl. ENGRESVILLE, Sept. 1854. BROTHER GRAVES:-We have just closed # protracted meeting at New Hope; Brethren C. S. Cate and C. Batler were with us. The meeting lasted thirteen days, and there were about sixty professions; forty-two joined the church and we expect others will join the next meeting. I remain your brother in Christ,

SATURDAY, SEPI

VOL. X

STATED D Elder J M Pendleton, I Blier T. G. Kem, Mahl "Marion," Marion, Ala. Elder T. W. Tobey, Yand Dr. J. S. Wheeler, Mario Elder R. Jones, Helens, G. G. Barrerly, Tyler, lvey F Thompson, Esq., James H Turker, Los Cr Fider D Eing, Satramen J B White, By wnevill Matt Hillsman, Knirr Bustonical Co

Dr. J. C. Patter at an oince some six mi found guilty on the 14 robed the mails while! hands. He received as a sentance to the penit "The way of the transc

AID FOR THE BAPTIST are informed, says the zine. (July,) by a deaco in Wallingford, that the collection at the Lord's printed to the relief of brethren in Germany. Schaumberg Lippe, the with violence, and evil determination to extirpa the soil.

RIOT AT ST. LOUIS .-. at the poll- in St. Louis, resulted in the demolitio mostly Irish groggeries reported killed, and a la The riot was occasioned bing an American. Th attack the college, when the military were called

Ter One thing the Rd German infidels ought l stand, viz: that they cann try; and that acts of viole fully on their own heads. litical parties courted fore tent, as to induce them especially the Papists, power, and not understant the American people, the ped the line of prudence. people to a sense of their er is no longer in the han this every enlightened Ar the blessing of God, our paratively safe from those ces which threaten its ruin

Jesuitis

Jesuitism and the Jesui hane—the dagger, the freedom and liberty ever rear its profane temples and to grow itself by the A southern exchange ha

fits without a wrinkle: The society known as ably the most dangerous the world. It has bee institutions for centuries iects are the propogation the union of church and

The dangerous and de repentedly banished fro even the despotic governi as subversive of order in ty; but although repulses and is as vigilant and sy on the rights of man and as ever. Its objects are ! are changed. It now all supposes the dominant and is more powerful in even in priest-ridden Au an unholy crusade again American institutions, a buked by the American designed, in the supervisi tions and in transferring ernment to the hands of

his hirelings on our soil Those of our readers formed on the above sun read an expose of the en at this office. Read it, a it be time to art

Action of the Duck I reference to th

BIBLE ROOMS, Nas I had the pleasure la with the bretaren of D and presenting the cla liberal contribution was gation present, and the resolution urging upon their bounds the impor unprecedented demand California as well as a collections for the use un early day. Most of who were present gave pledge to present the st gations and take up colle ing of the General Ad send the funds up at th pastors of other churche do the same thing! I this time are great and t contribution from each most important sid, but I cannot visit all the chi ciations, but if the bret's ter into their own hands liberally there will be no

BROTHER GRAVES:commenced at Marion. nessee, on Saturday liefe in August, and continue Ten made a profession teen united with the chi rience and baptism, and ministers who aided in th Odom, Jones and Brund Intelligence.

VAIL-We commerced a at Madisenville, on Thursnd Lord's day of July ___ ng there once a month du-There was nothing ommencement of the meetne curtatians were interested their friends; this fee inc to day. On Sunday an the unconverted, and sevnd voung gentlemen came some of whom professed ring the same day. The ng daily increased, until ity seemed to be brought Stout hearted sinners ble and christians to rejoice

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ALA., August 13, '54. -L suppose my long siha enquiry in the minds of , especially my numerous ie cause of my silence. In ry, I would say, brethren ie first time in twenty-five ou may want. In the first I have become old and so travelling I could hardly the whole I had well nigh stitution that God had en. have located in the county please to call it high Jackriver, between two mounntry and commenced tillhing to two little church stram-ntally, while I was patronage of the Liberty early regained my health. able for the work as I did have suffered greatest in pirit was willing but the

I will tell my, brethren utracted meetings, held er I supply, the first he'd be church, commencing fourth Sunday in July,:it , the last day I bantized amongst that number ughter, some two others i. A. Morring, R. W. assisted me a part of the Howell all the time.

peuting with the Trintan nore the first Sabbath in ned three days, one proaptized, we have but just cted meetings in this little ice River, you may hear I have anything good to R. H. TALIAFERRO.

HAVES:-I have just refleeply interesting meeting ng the third and fourth nth, held with the Enca kens county. Alabama.-the pastaral care of our her, W. P. Spragins, who r zeal for the spiritual good the whole of the meetingin the meeting, besides Charles Stewart and the nors, however, were debyterian brethren during meeting. It was truly a m the presence of the was greatly revived and f- the neighborhood were y the blood of Christ.ut our Presbyterian. mionary Baptist brethren of the revival, some of - parents. On vesterof the meeting, twenty ed down into the water ane of the Father, and ie Holy Ghost." The inessed by a large con-Lord hath done great , whereof we are glad. of Christ Jesus, A. M. HANKS.

ESVILLE, Sept. 1854. -We have just closed & New Hope: Brethren er were with us. The days, and there were farty-two joined the others will join the next brother in Christ. E. P. CLARES.

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The Tennessee Baptist.

NASHVILLE, TENN. SATURDAY, SEPTEMBER 23, 1854.

STATED CONTRIBETORS Elder J. M. Pendleton, Bowling Green, E.F. Hider T. G. Kren, Mobile, Alabama "Marion," Marion, Ala. Elder T. W. Tobey, Yanceyville, North Caroline. Elder S. Jones, Helens, Arkansas. G. G. Baggerly, Tyler, Texas. Ivev F. Thompson, Esq., Greensburg, Le. James H. Turker, Los Cruses, New Mexico

Elder D. King, Sacramento, California: J. B. White, Br wasville, Tennessee. Matt: Hillaman, Knowville, Tennessee Ricer S. Adlam, Newport, Rhode Island.

23 Dr. J. C. Patterson, late Post Master at an office some six miles from this city, was robed the mails while passing through his hands. He received as a reward of his doings the authorities an apology and reparation—for "The way of the transgressor is hard."

sine, (July,) by a deacon of the Baptist church | eral places. The connagration raged until the in Wallingford, that the proceeds of the next town was entirely consumed. collection at the Lord's table, are to be appropriated to the relief of our persecuted Baptist brethren in Germany. In Mecklenberg and Schanmberg Lippe, the opposition is renewed with violence, and evidently with the fixed determination to except our brethren from

RIOT AT ST. LOUIS .- A fearful riot occurred at the polls in St. Louis, on the 8th inst., which resulted in the demolition of about sixty houses. mostly Irish groggeries. Five persons were reported killed, and a large number wounded. The riot was occasioned by an Irishman stabbing an American. The mob threstened to attack the college, when several companies of the military were called out to put down the

To One thing the Romish clergy and the German infidels ought by this time to understand, viz: that they cannot govern this country; and that acts of violence will recoil fear fully on their own heads. In past years political parties courted foreigners to such an extent, as to induce them to believe, that they, especially the Papists, held the balance of the American people, they very far oversteppeople to a sense of their danger; and now powthe blessing of God, our country will be comparatively safe from those corrupting influences which threaten its ruin .- St. Louis Pres.

as ever. Its objects are the same, but its tactics with the laws of nations. are changed. It now allies itself with what it | What aid Sir Henry Barkley will be able to | But is he not a gospel minister. What are supposes the dominant party in this country, afford the people of Mosquito, we are at a loss the duties of a gospel minister? To illustrate, and is more powerful in the United States than to conceive. It would be dangerous, we im- I will name three. First, preach the Gospel; even in priest-ridden Austria or Prussia. It is agine, to send out of the island a single com- second. baptize; third, administer the support. an unholy crusade against American men and pany of the handfull of European and black In the recognition of the individual as min-American institutions, and, unless sternly retroops in it, as with the example of Greytown
buked by the American people will result as is
before our eyes, we know not how soon we the duties of the office; or else it becomes necmonths in East Tennessee, for which he left Tuesday His designed, in the supervision of our free institution and receive a hostile visit ourselves. As to a essary to show, from the New Testament, the receive a hostile visit ourselves. As to a essary to show, from the New Testament, the receive a hostile visit ourselves. tions and in transferring the control of this gov- naval force, we have only the steamer Argns grant to said individual of the duties of his grant to said individual of the duties of his dinner had by for him by these in arrears, against his coming ernment to the hands of the Pope of Rome and in Port Royal. his hirelings on our soil .- Crusader.

reference to the Bible cause.

BIBLE ROOMS, Nashville, Sept. 14. '54. liberal contribution was made by the eougre- of foreign marauders. gation present, and the Association adopted a rosolution urging upon every church within California as well as at home) of taking up place. liberally there will be no necessity for it. A. C. DATTON,

Cor. Sec. Bible Board.

BROTHER GRAVES:—A protracted meeting so complete. commenced at Marion, Cannon county, Tennessee, on Saturday before the second Sabbath in August, and continued nine days and nights. town are in this city. Ten made a profession of religion, and thirteen united with the church, twelve by experience and baptism, and one by letter. The ministers who aided in the meeting were Luck, Odom, Jones and Brandom.

From the Kingston (Jamaica) Journal, July 18. The British Account of the Bombardment of pear off the port of New York, or some more Greytown.

Arrival of the Dec-Exciting Intelligence Greytown Bombarded and Destroyed-The British Flag Insulted-Unskilfulness of American Gunnery-Probable War between Great Britain and the United States.

The Royal Mail Company's steamer Dee. arrived in this port from Greytown this morning, with despatches from that place for his on the 11th instant, the Cyane appeared off tend to soften future and greater severity. found guilty on the 14th instant, of having Greviown, and sent a boat on shore in charge of an officer, with instructions to demand from AID FOR THE DAPTISES IS CONTINUED are informed, says the London Baptist Magi- end of which time the town was on fire in sev-

> been conducted with the most barbarous eru- give your readers some of my reflections. creatures were not spared, and several horses All say no. at them. The guns are said to have been to do directly? All must say no. the morass, so wide of their mark did they fall. When he is ordained by a pedobaptist church, council of the farthers of the Republic, what To this circumstance is attributed the length does he not teach for doctrine the traditions of we owe the past, the present, the future, call of time occupied in the attack. Among other men? Yes.

pezes and the Walkers have confined their ence.

The destruction of Greytown concerns this Those of our readers who are not fully in island deeply. The fate of the place may be formed on the above subject, would do well to ours any fine morning that the Americans may read an expose of the entire system, published again think fit to summarily suspend their at this office. Read it, and then judge whether neutrality laws and attack us, unless we are prepared to give them a warm reception .-What we predicted some weeks ago seems on Action of the Duck River Association in the point of being realized; and in the absence of a sufficient number of regular troops, we must procure the next best sort of protectionorganize, arm and discipline a militia force I had the pleasure last Sabbath of meeting lest we be caught napping, and pay as dearly published in a book, the Baptists as ten fold with the brethren of Duck River Association for our negligence as the inhabitants of Greyand presenting the claims of the Bible. A town for their refusal to submit to the dictation

We have no account of the number of killed their hounds the importance (in view of the

collections for the use of the Bible Board at | We have since learned, that at the time of they found themselves foiled and utterly defeatan early day. Most of the pastors of churches the attack, H. M. S. schooner Bermuda, Com- ed, they suddenly changed their policy, got who were present gave a voluntary and public mander Jolly, was in the port of Greytown; vastly tired of controversy, and all at once, pledge to present the subject to their congre- but as the Bermuda was considered inferior to they got to love Baptists wonderfully, and the gations and take up collections before the meet the Cyane in point of size and strength and cry is love, love, union, union. And why?ing of the General Association, and bring or armament and men, Capt. Jolly could not in- Just because they could not kill us. send the funds up at that time. Will not the terfere. Besides, the Bermuda was the only Yes, we are tenfold worse than infidels, but Pastors of other churches in other Associations vessel in which the houseless sufferers from they will put our infidel preachers in their puldo the same thing? Brethren our wants at the cannonade could take refuge. Commander pits, they will brother all our infidelity. If we this time are great and urgent. Even a small Joll, however, protested, in the name of his will brother their heresies. Why sir, do you contribution from each church will give us government, against the proceedings of the not recollect, that in your debate with Elder most important aid, but we hope for large ones Americans The British Consul's residence Mr. Fly, at Quincy, he took the ground, that I cannot visit all the churches or all the asso- was burned down, with the British flag which the Baptist church was neither the church, nor ciations, but if the brethren will take the mat was flying. The destruction is so complete a branch of the church of Jesus Christ! and ter into their own hands and act promptly and that not a house is left standing. Our inform- did not the whole pedobaptist assembly, by ant-a gentleman from Greytown-says he is their looks and actions, give that declaration not aware of any loss of life beyond that of the loud amen? two horses and a cat. The place was not oc- Now, if all other difficulties were out of the

that the British Consul and the Mayor of Grey- is wanting to crush us to atoms?

The Kingston Journal, of the 19th of July,

bring the United States to her senses. But in enlarged and greatly improved, will be ready doing so, recourse should not be had to mere for sale in a few weeks. J. M. D. CATES. diplomacy in the form of idla talk. No. Lat Marion, September 1854.

a squadron of English and French ships apin this "American movement," we'do not

eligible American port, and let the dipromacy be a demand for the payment of a sufficient so much oppose Pereigners as Jorean princi Excellency the Govornor, Sir Henry Barkley, containing intelligence of the total destruction of Gravtown, the capital of the kingdom of of Greytown, the capital of the kingdom of of such answer not being given in the pre-Mosquito, by the U.S. sloop-of-war Cyane, scribed time, or should the answer be unsatis-Capt. Hollins, after a bombardment of seven factory, retributive justice would demand that duty are two things, although often going to hours. The account we have received of the the American port should be served in the gether in some sense. We don't think a man principal Drug Stores in Nashville and vicinity.

September 46, 1884. transaction is entirely divested of any particu-

DEAR BROTHER GRAVES:- I am much pleasa sentance to the penitentiary for ten years. what it does not appear. The demand not ed with Brother Pendleton's article in the late being complied with, the Cyane on the return Baptist. For years that has been a subject cling to such with exhaustless tenacity. Bill of the boat opened her fire on the town, into of prayerful investigation with me, whether which the shot and shell fell thick and fast.— we should invite into our pulpits, to preach to AID FOR THE BAPTISTS IN GERMANT.—We The bombardment lasted seven hours, at the our churches and congregations, pedobaptist Americanized, or becoming so as fast as pos-

The bombardment is represented as having God and consistency on the other. I will here part won't Americanize. They want to Roman-

ed to the fire of the Americans; even dumb practice, as a preacher in the Baptist church? among us. This we Americans don't like-

served in a most lubberly manner; a spectator Why will you not ordain the pedo baptist as would fancy that the shot and shells were in- a preacher in the Baptist church? Because shall oppose—what patriotism, duty, country. tended for the destruction of the alligators in he teaches for doctrine the traditions of men. religion, all great and good considerations, the

matters, we are informed that the British flag Are Baptists not as guilty to get pedobap- ly, and like Americans. (at the Consul's we presume) was shot away. tist churches to ordain these men to do our This affair appears to be a new phase in preaching, as if we ordained them ourselves? Indeed, the American movement is friendly to American fillibusterism. Hitherto, the Lo- If not, I want some friend to show the differ-

marauding expeditions to the island of Cuba, There is a notion among men, that all reliand the territory of New California, they have gious sects are right. That is, that any con. the globe. It gives him a place where propernot dared to disturb the tranquility of any gregation of persons have the authority, from ty, personal security, religion, speech, con British possession, or of an State under British the Bible, to make their own organizations, acience and God have free play-where manprotection; and, although the American press receive such members as suits them, make has not been sparing of its venom against the their own laws, preach their own doctrines, where there is a true unfettered liberty. Kingdom of Mosquito, its "negro King," and regardless of the facts recorded in the New its British protectors and allies, Americans Testament for the direction of the church, power, and not understanding the character of have kept themselves within the boundaries of "Teaching them to observe all things whatsomere words. As long as this was the state of ever I have commanded you, &c." Now how can't be rubbed out. Trusader. ped the line of prudence. They waked up the attairs, the British government could afford to has this most pernicious notion obtained its smile with ineffable contempt at these impotent; hold upon public sentiment? It is the teach- ACKOWLEDGEMENT OF PAYMENTS. er is no longer in the hands of foreigners. In ravages, but the case is altered when we find ing of the church branch theory, here is the this every enlightened American rejoices By a regularly commissioned vessel of war be- great question for us to decide, have Baptists

and is as vigilant and systematic in its assaults that they must abstain from attacks similar to fect, teaching the church branch theory, sayon the rights of man and constitutional liberty that on Greytown, unless they be in accordance ing to the converts, that we are all equally right, make your own selection.

office, and then show from the terms of the grant a limitation of the duties to preaching alone, which presents a grand absurdity.

This much as to the theory. Let us now turn our attention to some important facts. The time was when I labored with pedobaptists, in their camp-meetings, preached. exhorted, labored in their alters and sided in time, Friday before the 31 Lord's day in October next. Brethbuilding up their churches, and could not venture to expose their heresies, lest it should interrupt this happy state of things, and even this did not satisfy them. Elder Mr. Burrow norse than infidels. I defended my denomina tion against the slander; a debate ensued between Mr. Burrow and myself, during which Presbyterians and Methodists rushed into the contest, urging Mr. B. to the onslaught. Crueli these vile Baptists, crush them forever, and unprecedented demand for Bibles in China and seem that the Americans have occupied the then was made the most violent effort to sink ns into the very shade of oblivion; but when

cupied in consequence of the destruction being | way, with the demonstrations which you and myself have had, how can we worship with Amongst the refuges by the Dee, we learn these people, knowing that nothing but poice

Respectfully. JAMES M. HURT.

We repeat England and France ought to The third edition of the Companion;

Who and What we Oppose.

sum for the rebuilding of Greytown, the in ples, sentiments, measures. If a man is indocdemnification of the sufferers, and the pay.

If a man is indection of the sufferers, and the pay.

More worms worms worms worms the expenses of the expenses quitian Governments, for the insult offered to the respective flags. Capt. Hollins should be dismissed from the American service, and the manual character of the insult offered to the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. The Law Department of the insult of the insult offered to the season of the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. Capt. Hollins should be dismissed from the American service, and the season of the respective flags. The Law Department is the season of th is necessarily any the worse for being born in lars. From all we can gather, it seems that Such a measure would be severe, but it would Ireland, Germany, France. China, or the South Sea Island—he may be every inch as good a msn as Smith, Brown, or Jenkins. The latter. however, were born here on American soil, we have friendship, respect, feeling for him who is born elsewhere—always supposing him Americanized, or becoming so as fast as possible. The great trouble is and it is this, that the great trouble is and it is this, that the great trouble is and it is this, that the great trouble is and it is this, that the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great trouble is an independent of the great trouble in the great troub The seeming want of charity and great un bas given body, health, life and momentum to popularity stand on one side, and the word of the American party, foreigners, for the most ize, anti Republicanize, monarchize, upsetize, elty. All that came within range was subject. Would you ordain a pedobaptist in faith and every thing, person, law, institution, fabric wont stand-will oppose-are bound to battle-

It is this force and element, that is the "Who and what we eppose" -what we always upon us to act, and act nobly, truly, valorous-

Hence we have friendship for the foreigner. min eminently and significantly so. And for this gigantic reason; it gives him a home, a country the best, greatest, freest on the face of nood can stand up straight and assert itself-

Therefore we oppose only opposition. First we support Americans; then foreigners. We care friendly, consistent, kind to all. This

SPECIAL NOTICES.

Bro Wm. C Berry has been engaged to travel the ensuing

NEW AGENTS FOR THE TENNESSEE BAPTIST Elisha Cute, Postmaster, Henry's × Roads, Tennessee. Spencer Shearer, Esq. Lone Star, Titus County, Texas. GRAVES & MARKS

COLD WATER ASSOCIATION

The next ression of this body will be held with the Labs burch, Panula County, Mississippi, commencing at the usual en generally are invited to attend.

> SOUTHERN BIBLE BOARD-Nashville, Tran. I R ORAVES, President. Eller A. C. DATTON, Cor. Sec y pro tempor CHARLES A. FULLER, Treasurer

a young lady of eminent attainments to give instruction in ma-sec on the Piano Porto, Guitar. &c., and we are determined to of the kind in the School equal in every respect to the best institutions of the kind in the South.

A building for the accommonation of the School is now being

erected in the most beautiful and pleasant part of the fown. ear the Presbyterian Church. Arrangements have been mate accommodate young ladies with boarding in genteel families. to the immediate vicinity of the school-rooms.

For further particulars, the public are referred to the moderation of the young. It is designed to flowers the borne education of the young. It is designed to flowers the borne education of the young. It is designed to flowers the hope and improve the facts of Scripture, and so temperature to the School, which some they might be midded the young, that their infinite to the facts of the young that their infinite to the facts of the young that their infinite to the facts of the young that their infinite to the facts of the young the midded of the young that their infinite to the facts of the young the young the facts of the young the facts of the young the facts of the young the yo

W B RIGHTOR. H P MOONEY. Dr T M JACKS. He'ena, Arkensar, August 3, 1864.

beater, commencing on the fourth Saturday in October, to forby mail, at our risk. And as there are many brethren which we have not had the pleasure of seeing this year, we earnestly purely them to send us the amount they would have given to the time to the care of Dr. Timpatrick.

B. G. Encaperes.

University of Farmering at Binf Spring Camp.

Ground, Gibson County, commending on the fourth Monday in

Full is initial for an Davidson Anderse. 11 Forame for more in the standard of the st

Stores in the United States.

II) Purchasers will blease be careful to ask for, and take none but Dr. M'LANE'S CELEBRATED VARMINGS. All other IIP Purchasers will blease be careful to ask for, and take
none but Dr. M'Laxu's Celebrater Varantvecs. All other
Vernifuges in comparison, are worthless.

The Fourth Annual Course of Lectures will compensus at the
MODAY tha 27th of October next, and continue till the first

DISTINGUIGNED INITIONAL OF STABLER'S ANODYNE CHERRY A. H. BUCHANAN, M. D. Caratean and Pathological Anatomy.

THOMAS R. JENNINGS, M. D. Institutes of Modifice and Clinhave grown up soming us, have always been to entire medical faculty alone enter into its composition.

No. I, silver top citizens, neighbors, men We cling to such with exhaustless tenacity. Btill we have friendship, respect, feeling for him then the such as the base have friendship, respect, feeling for him then the such as the Price of each, only 80 cents perbettle, or six bottles for \$2 50.

E. H. ETABLES & CO , Proprietore, Wholesale Draggists, Baltimore. W. F. GRAY,
J. P. DRONGSOLE, Wholesale Agents. And by merchants generally throughout the United States.

PRESERVE YOUR HAIR!:

This is melanched and startlling fact, that a large class of american people are BaLD, and that, too, at an early age—theorems those afflicted to passe and consider the CACES of Baliness, also the REMEDY. Emerson's American that Restorative, shanls shrivalled, and is a SURE and EMITAIN CURE for Baldness, as thomsands who have used it will testly? See Circulars, to be had of Druggists, and around Betties, giving full particulars, "Price \$1.00 is large intiles. Sell in Nashville by the prioripal Druggists, and by Druggists exerumbers. PRESERVE YOUR HATR!

NEW BOOKS. FERT VALUABLE BOOKS. BIBLICAL COMMENTARY.

BIBLICAL COMMENTARY.

It is located in an elevated, broken, dry and beaithy region, recovered from my river, creek, or reason. Such ness among the circulation of virtuod Books. Vo. their est-nave variety of important Works, among which are the following.

BIBLICAL COMMENTARY ON THE NEW TESTAMENT—
Adapt d especially for Preschers and Students—By H. Olshauen, D. D. P. Orskor of Theology in the Thomas Borons and Rev John Guil

ET These works are of great value to all Bible dudents.

WALL B. HISTORY OF INFANT BAPTIEM—Together with trule a Rencettine and Wall's Defence—By Rev Henry Cotton is volumes. THE TYPOLOGY OF SCRIPTURE: Or, the Dostrine of Typer

—Intestigated in its principles and applied to the explanation of the earlier Revelations of God, considered as preparatory exhibitions of the leading truths of the Grapol.—By Rev P. Fairbairn. Price #2 25. FAIRCHOFF. ENGREE THE HEAVENLY RECOGNITION OF, an Farnest and Sufficient Discussion of the question. "Frience the Heaven" By Rev II. Harburgh. \$1.00

THE ATTRACTIONS OF THE WORLD TO COMB.—By Alfred BOMILITIOS Or, the Theory of Frenching-By A. Vines, D. D. 31 &c.

D. JORDMAN'S WORKS.—The "Bible in the Pamily," the "Bible in the Country-House," "Right of the Bible in ear Puble Schools!"

[D] These works of Dr. Boardman, one of our best writers.

SITUATION WANTED.

To a Femile Destitute in the State of Missistical Arkanesa, or I femile, by a voting tady graduate of the Mary Washington College, Pontoine, Mississipp She can furnish the most satisfactory traditionalise from the President of that College of her qualifications in the branches garding in the regular College Course, or upon the Piano Porte, Address.

JAMES McD SMITH,

Beptember 9, 1854-ti Rediand, Paris toe Co. Mars.

Will cave with care a small quantity of COTTON SEED in the month of September, with the riew of supplying, particularly, those whom I could not spare seed to for the past two years. They shall be so sunded as to exame not being injured.

BE CAREFUL WHAT FOOD THE MINDS OF

THE LITEBARY DEPARTMENT.

THE LAW DEPARTMENT. Will also be consend on the first Wednesday of October cent.
FRA: MILITARY GOOFER, Esq. Professors THE MEDICAL DEPARTMENT.

BOBERT M PURTER, M. D. Professor of General and Special J BERRIEN LINDSLEY, M. D. Chemistry and Pharmacy and Dean of the Paenity
C. K. Winston, M. D. Materia Medica and Medical Juriapro-

THE Trustees of the CA trust.

THE Trustees of the CA trust.

Number county, Midserries of a competent Print the Trust easient of this Institute, the next Session, command an experienced Tasaker, April 70 8 d Lattong Sept. 9, 1854.—8t.

Macun, M.

JUDSON FEB. MARION, PERRY CO.

TUMBER of Students last Feesian, two hundred and two-LT from Alabama, Massissippi, Georgia, Florida, Arkansas, Texas, and California.

The Faculty consists of the Principal, REV. MILO P. JEW. ETT. A. M., with thirteen Professors, Touchers, aminsther of deers, associated with him in conducting the Institute.

Turn institution has entered on its autentity year of mainterparted and increasing popularity, and is now the object Femals Beninary and the largest in the Nouth, under the irrection of the same Principal.

It is located in an elevated, broken, dry and healthy region, resupped from any river, creek, or reamp. Sick nees among the

ments.

All the Members of the Institute have, gratuitously, the benefit of a licerestical and nearlical tuition in Focol Senser, with the particular design of propering them for the norformance of a regularly commissioned vessel of war belonging to the United States, proceeding at a
time when the republic is at peace with England, and without any declaration of war
against the Kingdom of Musquito, which is in

| Aug. J. B. Dawson to 15th May, J. Stallings to Cath
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| Aug. J. B. Dawson to 15th May, J. Stallin Jesuitism.

Jesuit feed mad liberty every where. It seeks to feed to her flag and the injury women of freedoms and liberty every where. It seeks to feed to her flag and the injury women of freedoms and liberty every where. It seeks to feed to her flag and the injury women of the strong, as all by the most change has the oppression of the strong, as a interest the oppression of the strong, as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as a fine of the weak against the oppression of the strong as present in the same ratio for any larger number of the sherivers receiving their paper from the carrier will be affected to make the deposition with the REVISED SORIPTIES

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The following our fixed rates of advertisings.

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For one square (of 8 lines or less) such insertion.

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apo Bancele; one of Dark trees and Barred Muslin-mone of Silk aprons, of Brown Lines and Barred Muslin-mone of Silk aprons, of Brown Lines and Barred Muslin-mone of Silk Bland Lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn a small lines Collers, with Black Velvet Banks, are worn as worn as the collection of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. I have had hattened but the Constitution of diseases. mudd Lineo Collars, with Black veiret Banis, are worn at round tao hock. No neck ribbins are tolerated.

All the Dresses must be made prefectly plans.

All Pupils, except these in neutraining appeard, must be browned on all ruddle occasions.

Any Plan Dresses may be worn for ordinary school delies. Materials for the Uniform can siware be obtained in Blackon, for a smaller terms yet it is carnedly requested that findle by [7-1] furnished from Active. Every article of clothing Taust be repeated with the content and plant to propose the proposed of the pr

MARY WASHINGTON COLLEGE.

THE Third Collegiate Year of the Mary Washington College Will commence on the Frest MONDAY in O-tober, 1854.—

Parents and Gueriand, intenting to patronize this Institution, are requested to send their daughters and wards, at the commencement of the term. Ample accommodations are provided for napile.

WM. L. SLACK, A. M., President.

September P., 1854.—

MARY WASHINGTON COLLEGE.

An addition of forty free square, and four stories high, having been made to the main building, the Judent can be found in the first provided for some their daughters and wards, at the commencement of the term. Ample accommodations are provided for napile.

WM. L. SLACK, A. M., President.

There is but one session in a year, in the Institute, \$2.1 that of anse months, commencing always about the first of satures of nine months, commencing always about the first of satures on the first of satures. On this plan, complete will be at home with their parsists during the not and unbealtly months of July, August, \$2.4 kept terminer, while the winter months, the golden reason detailed will be sent at school.

The next is chool.

The next Session will commence on WEDNESDAY, the fourth and of the left of the set of th

TO ALL WHOM IT MAY CONCERN.

I am directed by the Concord Association to notify these Charles which have made pledges to maintain the property of the Concord Association to notify these Charles which have made pledges to maintain the property of the Concord Association to notify these Charles which have made pledges to maintain the property of the Concord Association to notify these Charles which have made pledges to maintain the control of the tody, that they can redeen those pledges to maintain the noney to my adverse, Canarille, Tamber of the tody, that they can redeen those pledges to maintain the noney to my adverse, Canarille, Tonnessee. The benefits are it is immediate need of the money.

J. I. Maaris, Treasurer August 20, 1854.

Concord Association

A CARD

We, the underestinged many others who as the same and by name of Lucius and Lucius must be remembered, that the cost of the material's furnance is to be added to the charge of Tation, and this best stretimes eaced the expense of Tunion—leganize, slogether, on the kind and a mount of the work performed by the limpil.

BE CAREFUL WHAT FOOD THE MINDS OF YOUR CHILDREN FEED IPON ...

For Finishers

See Land Frequency of the first infinitions in South as a commonation of the febroal is now represent to the test infinitions as South.

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Tells Mill, is graced and breakes, PREFRONT SERVICE IN ITS OBSERVED, and additionally selected the purposes for which By the old method of feeding corn upon the ground a large

CLINTON, HINDS COUNTY, MISSISSIPPI.

families in the village. On coming to Clinton, Studentiane ex-pected to report themselves to the efficies before making ar rangementation. Por further particulies address J. N. URNER, or see Catalogus Clinton, September 9, 1854.

MCRFEESBORO', TENNESSEE BER he at section of this Institution will communes on WED-NESDAT, the 20th of September The number of Students during the list Section was 238. The amber of graduates at last commencement was 23.

number of graduates at last connencement was 20.

COURSE OF STUDY.

The Course of Study is emiraced in sersu Schools.

I Moral Philosophy—Including Rhetoric, Logic, Grammar Pouttical Economy, Mental Philosophy, Moral Science, and Evidence of Christianity

II. Theology—Including the Hebrew Language. Biblical Interpretation, Ecclesiastical Hastory, and Systematic Theology

III Mathematics—Including Arithmetic, Algebra, Geometry Trigonometry, Comr. Sections, Surgering, Navigation, Analytical Geometry and Calculus.

IV treet Language and Literature—Including the study of the best Greek Authors, the writing of Greek, and the Efature of these realture.

VII Medira Languages Including the study of the French and German Languages.

Rudents are permitted to attend the Frances which their parents or guardians may prefer.

1. The begree of Master of Arts a conferred on most and pass through six of the remotes of the University.

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Those who pass through four Schools.

Those who are not candidates for any of the Degrees noturned the sources of one or most of the Schools, and are out the last a Certificate of Problemary, when they have personal through any School.

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Dr. Bord, M. D., McLemetreville, Tenn. Dr. J. M. Fert, M. D., Missouri, Carrel Dr. J. M. F. Pr., M. D., Missouri, Currel, Dr. Drailey, M. D., Lexington, K., D. Dullerin, M. D., Lexington, K., Warner Byindla, Fralerickaierz, Va. Eber W. C. Buck, Columbna, Miss. Hon. Joel Berry, Massissoppi. Dr. Nordest, M. D., Port Horal, Tenn. Dr. Sacles, M. D., Kligeley, Mc. Dr. Dillard, M. D., Chicago, Illinois, Peterson Tanner, Afhirm. Ala. J. H. Estoo, L. L. D., Murfreeshore, J. R. Graves, Nashville, Tens. Col., John M. Gre, Dollon, Georgia.

Reb Issues.

The Bentism of Jests Bor the 'la i promette us to faidl all righterte BY M. M. CHAWFORD, SCHAER FIVE. CHAPTER III. JOHN'S SAPTISM GENERALLY.

#1. Was it Christian or Gospel Bastism.

all. and in you all." (Eph. 4: 4-6)

various phases in its progress from its first 219.) proclamation by Jolin on the banks of the Jordan o the outpouring of the H. ly Spirit in

the kingdom." (Matt. 4: 2") And "after of God, and saving believe the gosnel." dom of heaven; so did Jesu-in the very same and Philip did the same thing in Samaria after the ascension (Acts 8: 12.) John preached So did Peter on the day of Pentecost. (Acts 2: 38, and afterwards 3: 19.) So did Paul in Mars hill, (17: 30.) John, and Jesus, and the Apostles haptized those who repented and re all these baptisms there was the same substanander's Life of Christ, book 2, \$42, 5)

doctring. What is the dissimilarity? John Messiah, then alive among the Jews, but not yet openly manifested. Jesus required faith in him elf as the Saviour who had come, and been declared, but had not completed his work. the Cracified. These differences are unessen Jesus is the same, the Son of God, whether

In maintaining that John's baptism, was Christian or Gospel baptism, we are advancing no new doctrine, but one known and received and cherished of all. We will quote only CALVIL's orinion. He says, "It is very certain that the ministry of John was precisely the same as that which was afterwards committed to the Apostles. For their baptism was not and Gir. (Body of Div., book 5)

Vos Ronnes thinks that the baptism of John differed from that of Jesus; and both from that of the Apos les. He says, "Both of them were only propuratory; since they only pointed to the Me-siah, (the one as yet to come; the oth r. sa having made his appearance, who should bring forgiven as of sins. Chris The Helies are our own. Professor DUNCAN He says, "John baptized with reference to a Messiah that was yet to come. The disc ples into the Christian Church." (John the Bapamong themselves, and that there is no fixed filled. He must increase but I decrease."principle which can decide between their con- (John 3: 28-30.) This language of John to notions. If variation of circumstance the disciples who adhered to him is equally monusily moduce difference of baptisms, clear. He himself is only the friends Jesus then were all different: hat if circumstances is the bridegroom; but where is the bride but yeary, principles and essentials remaining in the church, the people made ready, the same, then all these were one, namely :- kingdom of heaven, by John's ministry preristian or Gospel Bagtism. What we have pared for the Lord?

this is true. John, and Jesus, and the Apos tles performed the same act, namely, immersion in water; one the same class of subjects, namehey required to towards God; and the same front namely. In

the Messiah promised in the Old Testament, and then declared among men; and all slike preached repentance and baptism for the remission of sin. The subject baptized professed obedience to the messen and poured himself to his followers. Professor Duncan thus states The discussion of this question after what the characteristics which [he supposes] distinhas been said, appears unnecessary, for it really guish John's baptism from that of Jesus and is involved in the subject just treated of, and the Apostles: "It was as Jerome calls it, 'a it has silready been answered. Nevertheless | baptism of repentance for the remission of sins, it may not be improper to make a few addi- that is, for their future remission, which was to be obtained by the sanctification of Christ,'

"There is one body, and one Spirit, even as the sins being remitted in hope merely, and on ye are sailed in one hope of your calling; one condition of reformation. It was a baptism in Lird, one Fanth, o. e Baptiem, one God and which it- recipient professed a belief in the Father of all, who is above all, and through Messiah as about to appear (ess ton er housenen,) but not in Jesus personally as that Messiah Bap ism, by whomsoever administered, is already manifest in the flesh. It was, thereadmitted to be the ordinance of initiation into fore, not the same in its most important element a community of men bound together by a com- as the Christian ordinance; and was consemon far h to the professor of a common hope. | quently decided by an Apostle to be insufficient The con.munity, which is designated the king to constitute one a member of the Christian dom of heaven, underwent, as we have seen, community.". (John the Baptist, pp 218,

The remark of Jerome here quoted with approbation demands a passing notice Bap Jerusa'e n. Amid all these mutations baptism tism by Jesus and by the aposties, was for the was its i itiatory ordinance. It will not, therefore, meditate agreed in independent of the progress of the document of the progress of the progress of the document of the do was its i itiatory ordinance. It will not, therefore, medicate against include a notate bap tism, if it manifests order to correspond to the progress of the incident of the case. So will use the same product in the same to be baptism of John In each case. So will use the same product of the case of the ca baptism commenced "pre ching the gospel of Says Canvis, truly and emphatically.: "Who will attend to Chrysostom, who denies that that John was put in prison, Jesus came into remission of sms was included in the baptism Gaillee preaching the gospel of the kingdom of John, rather than to Luke, who, on the contrary, affirms that "John came preaching the (Mark !: 14, 15.) John proclaimed the king- baptism of repentance for the remission of sins? Nor must we admit that subtlety of words; so also his disciples by his authority . Augustine, that in the baptism of John, sins were remitted in hope, but in the baptism of "repent ye" So did Jesus. (Matt 4: 17.) Book 4, chap. 15. §7.) Did not a faithfui Christ they were remitted in fact." (Inst. recipient of the doctrine and baptism of John ob nin a knowledge of salvation?

Again . it is said that in John's beptism ceived the truths which they proclaimed. John sins were remitted on condition of reformation. "preached the baptism of repentance for the Duc was that condition peculiar to John's bapremission of sins." (Mark 1: 4.) Peter usm: the word metogoeo [translated repent] preached "repent and be baptized for the re. | no doubt implies an amendment of life as well mission of sins." (Acts 2: 38) John preach- as sorrow for past sins. But Christ and the ed faith in him that was to come, that is, as Apostles use the very same word and in the Paul explains (Acts 19: 4,) Christ Jesus. very same sense in which it is used by John. Jesus preached, "Believe the gospel"-i. e. Jesus preached "Repent ye (metagoasate) and King being present, enrolled his name, wheresalvation in his name, declaring "that whose- believe the gospel." (Mark 1: 15.) And on salvation in his name, declaring "that whoseever believeth in him should not perish, but
the day of Pentecost "Peter said unto them,
for this occasion. Eider King was chosen to
ge, after protracted and most pairful sufferings from Cartonfor this occasion. Eider King was chosen to
ge, after protracted and most pairful sufferings from Cartonge, after protracted and most pairful sufferings from Cartonpreach the introductory Sermon. After which
of his neck, and occupring the entire space from the head to manner did the Apostles. John immersed in of you, in the name of Jesus Christ, for the rewater. So did Jesus and the Apostles. In mission of miss." (Acts 2: 38.) This was in King Moderator, and Deacon Righter Clerk. accordance with instructions given by Jesus tial element, for they marked in each individual after his resurrection, "that repentance (metathe beginning of a new course of life. (Ne- goeon) and remission of sins should be preached in his name among all nations." (Luke In the baptiam by John, by Jesus, and by 24: 47) The condition of reformation, thereand the Apostles, and is the doctrine of the

required faith in one to come, that is, the gospel. The true change of heart cannot exist without a corresponding change of life. But the most important element which Prof. Dexeas thinks is wanting to John's baptism is that the recipient did not profess belief in The Aunaties required faith in Christ Jesus, Jesus personally. For lack of this, he determines that John's baptism was not Christian tial, and just such as the different phases of baptism. John did indeed direct the faith of the gospel community demanded But Christ | the people to one that was to come, that is, to one then slive, but no yet manifested. He yet un mown, or openly declared, or crucified taught his disciples and the multitude that they were to look, not to himself, but to the mightier one whose coming he announced -After he baptized Jesus, he expressly designing the following queries for present discussionnated him as the glorious Being whom his own ministry was to introduce. In answer to the Pharistes, he said, "I baptize in water, but there standeth one among you whom-you know not : he it is. who, coming after me, is preferred before me, whose shoe's latchet I am different, though it was administered by different mot worshy to unloose." (John 1: 26, 27; ent hands; but the sameness of their doctrine comp. Matt. 3: 11, Mark 1: 7, Luke 3: 16.) shows heir baptism to have been the same." Similar, but more explicit, is the testimony (Inst. book 4. chap. 15, 37.) Of the same which he gave the next day. "Jour seeth spimon also were Torrettis, (Opera III, 340.) Just's coming unto him, and saith, Behold the sions of this body. Lamb or God, which taketh away the sin of the world! This is he of whom I said, After me come h a man which is preferred before me; for he was before me. And I knew him not; but that he should be manifest to Israel, therefore am I come baptizing in water. And

John bare record, saying. I saw the spirit descend ng from heaven like a dove, and it abode ban taptiem, on the other hand, was the artual upon him And I snew him not: but he that impartation of all that salvation which had been | ent me to baptize in water, the same said unto ablieved for men by the life and death of Christ; we: Upon whom thou shalt see the Spirit de it did not merely promise the forgiveness of sons, seemding, and remember on him, the same is but in fulled it within itself, and was a bapti m he which baptized in the Holy Spirit. And I in the Ho'y Spirit" (John the Bassist, 210) saw and bare record that this is the Son of God. Again, the next day after, John stood and too agrees with Von Rounn's that John's baptism of his disciples; and looking upon Jesus as he differed from that of Jesus, but maintains that walked, he saith, Behold the Lamb of God! this latter was the same as that of the Apostles. And the two disciplee heard him speak and they followed Jesus." (John 1: 29-37.) These were John and Andrew. The latter testified on the other hand, baptized with reference to to his brother Simon, "We have found the Jesus, the Messiah already come; and by this Messias." So also Philip, after an interview mie they initiated into the Christian community with Jesus declares to Nathaniel. "We have which was forming around Christ as its central found him of whom Moses in the law, and the point, the Christian Church in fact, the foun- prophets did write, Jesus of Nazareth, the son dation of which was laid when our Lord began of Joseph." And Nathaniel in turn avows fellowship?" to select his Apostles. . . . This baptism his faith, "Thou art the Son of God; thou art was in all respects, save, perhaps, it's direct the King of Israel." Here we find, by means internal significancy, the same as that admin- of John's direct and positive teaching, his own faith in itself considerd, or the object faith istered by the Apostles on the day of Pente- disciples leaving him, and attaching themselves fixes upon?" cost; for both rites were based upon repentance to Jesus. That this was done with his full and and belief in Christ Jesus, and both initiated hearty approbation, is evident, and indeed is not denied by any. "Ye yourselves bear me that, pp. 220, 221.) OLSHAUSEN, on the other witness that I said, I am not the Christ, but hand, cantends that the haptism of John and that I am sent before him: "He that hath the Jesus were identical, and that both differed | bride is the bridegroom : but the friend of the from that of the Apostles. We have referred bridegroom, which standeth by and heareth to these opinions to show that those who main- him, rejoiceth greatly because of the bridetain a difference of haptisms are not agreed groom's voice. This my joy therefore is ful-

to se continues.

[From the Epigeopal Recorder.] The Infidel and his Daughter.

nationary of seeding a secont seasbeles lens

. The dampe of death are coming fast My fether, o'er my brow; The past with all its scenes has fled. And I must turn me now To that dim future which is said We Geble eres desery; Tell me, my father, in this beur, In whose stern faith to die

"In thrine? I've a stehed thy scornful smile. And heard thy withering tone, Whene'er the Christian's homble hope Was placed shove thine own: I've heard thee rueak of coming den h Without a shade of gloom, And laugh at all the children fear-

That cluster round the tomb. "Or is it in my mother's faith! How foodly do I trace through many a weary year tong per-That calm and saintly face: How often do I call to mind, Now she is 'neath the sod. The place, the hour, in which she dres

My early thoughts to Gud! "Twas then she took this sacre d book And from it- burning page Rend how it. truths support the soul In youth and falling age: And bade me in it- precepts live. And by it- precent- die, That I might share a home of love In worlds b youd the sky.

"My father, shall I look above, Amid this gathering gloom, To Rim whose promises of love Ex end beyond the tomb? Or curse the Being who hath blessed The checkered path of mine? Must I embrace my mmber's faith. Or die, my sire, in thine?"

The frown upon that warrior brow Passed like a clo id away, And tears coursed down the rugged cheek That flowed not till that day. "No not in mine!" with choking voice The skeptic made reply-"But in thy mother's holy faith.

My daughter, may at thou die! Ministers and Deacon's Meeting.

Held of Liberty Church, Phillips County, Ark ..

July 29th, 1854. In the absence of Deacon S. Hall, who preded at the last meeting of this body, held at New Hope Church, Deason Jno. C McCraig was chosen Moderator pro tempore. The roll being called, the following members were present: Elder P. S. G. Watson, Deacons McCraig. Gilbert, Williams, Righter. Elder T. S. N. we proceeded to organize by electing Elder

The Clerk proceeded to read the constitution and minutes of the last meeting of this On motion of Elder Watson, the cause of absence, (if known by members present,) was body, of those whose appointment required

their prompt attendance at this meeting. Elder Holland absent-cause, at a revival meeting.

Elder Doherty abeent-cause, left the State Elder Jones absent-cause, feeble health. Deacon Hall absent - cause, mistake abou the day.

Elder Watson being called upon for his E say on the "Call to the Ministry," subm a written excuse, caused by protracted si

in his family. Elder W. was excused. King and Watson being appointed, submitted

which, on motion, were adopted: "Is it the duty of Baptist ministers to keep back any portion of God's word, from fear of offending any one?"

Pending the consideration of this proposition, Elder Watson offered the following, which was incorporated into the rules of this body: Resolved. That ministers of other denominations may be invited by a majority of the members present, to take part in the discus-

The above proposition was then argued in the negative by Elders Watson and King, and so decided by all present. "Is it the duty of deacons to pray in public,

and conduct meetings of the church when necessary?" This question was arrued in the affirmative

by Elder Watson, and concurred in by a unanmous vote. On motion of Elder Watson a private ballot was ordered for the e'ection of one to deliver

an introductory sermon at the next meeting Elder Reub n Jones was elected. On application, in behalf of the Helens Church, it was ordered that the next meeting of this body be held at Helena.

On motion of Elder Watson, the query proposed by Elder Jones at the last meeting, was leferred until the next meeting, that the proiector might take part in the discustion, to wit: 'Is it right and expedient for the church to transact business with open doors?"

Query by Elder Watson for next meeting: 'Is it right to make the giving or withholding money for missionary purposes, a bar to church

Query by Elder King, "What is the natuer of our justification before God-that is, is it

Query by Elder Watson, "Is baptism, administered by any other than a Baptist minister, to be recognized as valid by this body?" Of motion of Elder Watson, the subjects selected and previously ordered for discussion at this meeting, to be disposed of at the next meeting—the persons to whom assigned are expected will to discharge this duty.

It was ordered that a copy of the minutes of this meeting be forwarded to the Tennessee Baptist for publication by the Clerk. On motion, the meeting adjourned to meet Helena on Friday before the Sich Sabbath in October next.

----T. S. N. Kmo, Mod'r. For the Tennesses Baptist

MARSHALL Co., TEXAS, Aug. 10, 1854. BRO. GRAVES:-During the month of April last, the Rev. O. Fisher, an Elder in the Meth The Abrahamic Carenant. No Ground for Infant graph describing the seems between the brave old last, the Rev. O. Fisher, an Elder in the Mein | Ethan Allen and his daughter, on the eve of her odist Society, delivered a series of sermons in death, when she saked the stern infidel in whose this place on the subject of Baptism; in which ! faith he would have her to dis-his or her moth- discourses he repudiated immersion and attempted to present those practicing it as an in decent set of people. His discourses consisted in little else than a grand perversion of missa s God's holy ordinance and word. During his A Surme 1 presided at the Spring Hill Suprist Church, D.-Sete stay here some of the members of the Baptist County, Memberpa, and called for publication by a countries church thought, perhaps, it would be right to This is a work that ought to be extensively consisted. It is have his lectures replied to; but as Mr. Fisher Prior 15 ets. was rather a stranger in the community, it would be at least advisable to know whether the Methodist Society and minister of this place would endorse him. The following note was addressed to the stationed preacher, J. B. Tullis:

Rav. J. B. Trills-Dear Sir:-Our attention has been called to the series of discourses just delivered by the Rev. Mr. Fisher, on the subject of baptism. at the Methodist church, and consider them to
contain such a palpable perversion of God's
truth and ordinance as to call for public correction; but as an unaccredited man would not perfect the part of the property of the p sentative of a religious denomination, we wish to know of you, whether you and your church : your views on the subject of Bap i m? 11 this be the case, we inform you and Mr. Fish er through you, that at some suitable time an place a reply will be made to these discour e .

ience is desired, by Yours, very respectfully, GEO. TUCKER, JESSE WITT.

P P. BUTLER. JERRHIAH H TUCKAR No reply has yet been received to the above note. Thus you see that the Society and minis er, where the Reverend gentleman deliver

ed his discourses, refuse to endorse him. I recently learned that some of the circuit riders, giving as a reason why no reply was made to the note, that it was ungentlemanly and insulting in its character-therefore, they would not notice it.

Now, Bro. Graves, you will confer a favor by publishing the above note, with such comments as you may think best, and let the pub lie see its ungentlemanly character. Our church in Marshall is doing well. have had some sixty additions this year.

Can you not visit Texas soon? Yours, in Christ, GEU. TECKAR.

Bbitunries.

Dr. A. N. Joxes, of Columbus Miss, departed this life at portion of the meck.

His aufferings were indeed in all , but he torothem with a fer-

titule of which few men are capable. He was list a night ! fiture of which few men are capable. He was instituted a set hange for maries, and, professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and being fully satisfied for a me tool professional skill, and the mean tool professional skill be, he made his will and arranged hir affelrs, and then swelted Howar a memory of the Baptist Church at this way, and

personable the prayers of God's people in his behalf, that the appropriate time of \$400 and heard will be them.

Apply at time office in modificately both of the internal and a Lopist Character both of the internal and internal an Lord would preserve him from the eril he as much dreated -Many prayers were offered in his 'chalf, and the Lord answered them as remerkably, that I suppose it impossible for any one to retain the full vapor of their intellectual powers more perfeetly, and to threw back proofs of it, at a distance further lower

Even before the death struggle commenced, he became autie that the prevers in his behalf had been heard and would be ad most favorably, and his fears, no: of death, but that ay or do something that night reflect dishonor on gree place to a full assurance that Gol would suet in ala through the condict. a w. said be. I reside the puth of Adjourned for dinner; after which, Elders the divise promise: "As thy days so suan my out at the foot of the repostedly said: "all is well-1 am lying right at the foot of the cross, waiting for the final summotes, ' and in this happy

rame be continued to the last He was perfectly enim, and his dispassion never more perfect. and his intellect never more clear than they were, even in the death-struggle. Some time after the struggle of desta had been upon him, he required a friend to feel if he had any putter and being informed that it could be still felt, he repiced: "I have reveal D partners!" Lastruction on Plane and dulitate, each, \$3.0 and wire three or four hours yet. "Be sand to us, se we stood by, "I am in no pain; I have passed that point; but though it is a lastruction on Plane and dulitate, each, \$3.0 Ornamental branches, each, \$5.0 Use of Plane \$2.0 Ornamental branches, e ta not painful to die, it is hard work-I am very tired, but i

When the terrible connict account to be closing, I sai !: I hope | all is well, my brother' "All is well." said he; and the sewere | at the experation of tive much he last words he ottered. About twenty minutes after the co. bed to weep, as he continued to breathe hard, I reached the lamp and held it before him to see if he would notice it He had not spoken nor moved his hands nor feet for near a half hoor, but whas I held the lamp before han, he nodded his hear.

2 DAY S plember 4th, and which of the lamp before han, he nodded his hear.

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2 DAY S plember 4th, and which of the lamp the lamp before han, he nodded his hear.

2 DAY S plember 4th, and which of the lamp weeks each. Included the reach that the true may be a few for the motions of the lamp weeks to each. Included the subject of the subject of the cause of natural is a really and called extreme to the called extrem then continued to test mis consume one from time to inner, and all be parented, yet street, to one or man will be just in dir. to it his cres were giated with the than of death, he seemed to sad a market elected with the than of death, be so med to the elected of a semiglation in the elected with the final content of the elected with the final elected with the final elected with the final elected with the final elected with the ele

I hever sew death so perfectly masses before I hever see and and many grace es triumpuant as in the deats of this belovel brother .-He bas let a willow, three children, an , the church and .ousmunity to moure his less. An instructive tract wast be writt ken upon the incidents of this rowerkable death-rous.

John Hont. Died, so the Zai of July, 1804, Jour Herr, aged 75 years,

The necessed was a native of Vi winit, but apigrated to S u h erolina in early life, where he was married in 1809. He re seel to Tascaloos, County, Alatama, in 18 8, thence to Pick as County, where he was Loverully converted and baptice into be fellowship of the Providence Battlat Caural la 1832. In 1835, he removed to his late residence (Tippah County Missislppi,) where he assisted in cou-ti uting the Acaremy Church, in which he lived an exemplary member to the day of his death Its sickness was protracted for nearly two years, during which me he was comforted by the consolations of Christianity, and often spoke of death with calmness and obristian resignation bout the first of July he commenced declinion rapidly, and ago, and lotimate the belief that he would die on the same cay of the month. He lingered, apparently dylog for more lier, R. A. LAPELKY, D. D. Presider than a week, until the morning of the 23 i, a beautiful Sambatu. than a week, until the morning of the 23 i, a beautiful Saobath, when he called together hit family gives the parting hand to his children, grand-children, and servants, and the silver chord being gratily loosed, caimly passed away.

Action of the Church

The following preamble and resolutions were a lotted by the Academy Church, to express its condolement.

Academy Church, to express its concolement
Whereas, God in his mysterious Providence has ordained that man shall return to his mother dust, and whereas this decree has been fulfilled in the deatu of our belove! brotzer, Jour Hext, who was a devoted servant of Christ-therefore, Resolved, That this Church deplores the loss of one univer sally beloved, but humbly bow in submission to the will of the Junior and Senior Classes for Pronch, extra Great Shepherd who has seen at to call him from his laters on

earth to enjoyment in Heaven. Resolved, That we deeply sympethize with his bereared family, and see token of our respect, that these proceedings b spreed upon the Church book, and published in connection with

By order of the Church.
W. J. Ribbin, Clerk. William B. Small.

Died, in Edicton, North Carolina, on the 26th of Aug., 1854 WILLIAM B. SMILL, in the 25th year of his age.

In the dasth of this young man, his relatives and friends, the Septist Church, of which he had been a worthy and consistent member for about three years, and the town, of which he was a quiet, pesceable and industrious citizen, have, each and all astained a heavy loss. The pen need not describe mis virtue hey are treasured in a more durable form; they are fasting! apresed upon the memory and reguliection of all his assudays and appaintament. His friends about to claim the reference that their temporal loss is like stormal gain.

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Pues! Pites!!

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Marirector, J 1, 29, 1854-1f FALL BRANCH SEMINARY. Was tipeton County, Tennessee. THE next seems a of this institution will come be son MON DAY, August 7, an continue so weeks, with a weeking the movement in tan works at the middle of the cosmon under the care of the greent effects to the test LEMON BENNETT A M. Principal, and ELDRIDGE'S EDWARDS, Eq. Acceptant. The Trainon is required to be paid at the chose of county quarter, at the bellowing rates are let the test bellowing rates are let the bellowing rates and bellowing the 2d Close-transmar, United States History, and Pin. Bet. ann.

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VOL. XI.

By nature we are all

a strong word; yet Par once (Eph. 2: 1-5; Colo himself employs it in the son: "This my son was again." Dead is indeed which no man willing! Many, it is true, admit they ought to be. "the constant, pleasure-diseas dead! by no means-1 much." Yet not the le He says to every hving t whether high or low, dead."

And is it not no? Is

spiritual things of the g around us? God calls ! by mercies, by afflictions the Bible, but they hea mourns over them, He :: invite them. He knocks heart, but it is all in vain being-the immortal soul by the Despoiler; and th ble of it. How otherwil them than that they are when the heart of man religion-when his ear is God, and his eve blind Kingdom of Heaven, th best descriptive that cou that word is Dead. How is it that sin is no

ence, that the preacher is

counsel not followed, the C the world not forsaken -the Bible, and the knee bows The answer is easy. Men This is the short answe of excuses which many ma mouth. One requires insutime, one has positive diffid and another is in not ver stances to attend to divine one has peculiar obstac'es cerning which, he says, we judgment: and another 1

home which must first be

has a much shorter expre

persons are described. HI

Oh! that they understood

fulness! But to be insen-

What, therefore, does that he may be saved? olice. The change from greatest of all changes; a der a soul fit for heaven not merely "moral refor ing and ornamenting, a li nisl.ing, a new repairing A whole newness is nec a new heart, new prind This alone, and nothing To break out from the q and to chisel it into a form a klump of iron or to change a howling wild of fruits and flowers. B compared to the compl every sinner saved by Those material changes reproduce the same s forms; but the soul need rated with it of which is It needs more -an awal The sinner must becom must be born again, he God. The natural birt

And this radical char and the highest honor daughters of the fall all; and all alike must power of the Holy Spi may rise to that blissf heathed virtue dimly whose gates the Lord Je ness, bringing "life and There is no unbelieving sonable neglect his conhe has need of none. The earth's surfice

to the life of the body

that of the soul.

here are green plains, at marshes; here are rose thorns and brier-; here is cal strata, and there and deep enough must at l universal granite. So heart. Your color- and and usages, may be ind the natural heart has the stratum—all stopp, as it 36: 26,-cold and hard ing a complete displace ceptible to divine imp eating savage and the before God both alike: earthly ancestors who fel dience:" and both ince birth, of becoming child Father. It is impossible that

perform so great a woll our sins, but not our new habits, but we cann we can alter to some el we cannot institute un en of motive and action; something out of noth preacher, friend, or broul more than we can do formay plant, and an Apd alone can give the incre He alone who, on the mo said, "Let there be li