

Our Pulpit.

Which they that are unlearned and unwise... as they do the other Scriptures, with their own destruction. 2 Peter 3: 16.

The world is under infinite obligations to God for the Bible. It is the book of books. It gives light to those who are in darkness. It is a lamp to the feet of the traveler to eternity.

1. The identity of Jesus Christ. Divine titles and perfections are ascribed to Christ. He while on earth said "I and my Father are one." All men are required to "honor the Son even as they honor the Father."

2. The expiatory nature of the Redeemer's death. This topic is intimately connected with the preceding. Those perverting either of the doctrines generally pervert the other. Jesus certainly died to make an atonement for sin.

3. The purpose of God. Jehovah is a Being of purpose. It is his purpose to "bring many sons to glory." It is his purpose to punish with everlasting destruction all who know him not, and obey not the gospel of Jesus Christ.

which should act as so many stimuli to effort are made, by the perverting process, to perform the office of opiate. Alas that God's word is so wrested!

4. The free agency of man. Salvation by grace is consistent with human agency—with free agency. Both doctrines are clearly revealed. If I cannot reconcile them it furnishes no argument against their truth.

5. The benevolence of God. There is a numerous class of Scriptures which refer to the love of God. They are precious portions of the divine record.

6. The purpose of God. Jehovah is a Being of purpose. It is his purpose to "bring many sons to glory." It is his purpose to punish with everlasting destruction all who know him not, and obey not the gospel of Jesus Christ.

7. The purpose of God. Jehovah is a Being of purpose. It is his purpose to "bring many sons to glory." It is his purpose to punish with everlasting destruction all who know him not, and obey not the gospel of Jesus Christ.

3. Destruction is a word of awful import. Its meaning is appalling. It comprehends all that is signified by the loss of the soul—the wrath of God—the torments of hell, &c.

4. The free agency of man. Salvation by grace is consistent with human agency—with free agency. Both doctrines are clearly revealed. If I cannot reconcile them it furnishes no argument against their truth.

5. The benevolence of God. There is a numerous class of Scriptures which refer to the love of God. They are precious portions of the divine record.

6. The purpose of God. Jehovah is a Being of purpose. It is his purpose to "bring many sons to glory." It is his purpose to punish with everlasting destruction all who know him not, and obey not the gospel of Jesus Christ.

7. The purpose of God. Jehovah is a Being of purpose. It is his purpose to "bring many sons to glory." It is his purpose to punish with everlasting destruction all who know him not, and obey not the gospel of Jesus Christ.

Communications.

For the Tennessee Baptist. Dear Aggie.

The truth alone is to make us free—this alone can save. Error darkens the mind—mystifies truth, and impairs its influence. Being a novice in disputation, I would have no one think that my aspirations lead to notoriety as a disputant.

I deny the existence of baptism in this passage from this fact, during the entire conversation between the Saviour and Nicodemus, the subject seems to have been to disabuse the mind of Nicodemus in regard to this matter, and to impress upon him the fact that this birth had no connection with the flesh.

There are no inconsistencies to be found in the Saviour's teachings; there is a complete union of sentiment pervading the whole, and yet Brother T. He, the Saviour, teaches a palpable contradiction! He, the Saviour, declares, none can enter the church unless born of the water and Spirit; consequently all who join the church must and will be saved.

INFANT BAPTISM CONDEMNED BY A COURT OF LAW. Mr. Heaton, of New Jersey, about one hundred years ago, wished to induce his wife to have their son carried to the Rev. Mr. Sweeney to be christened. She was opposed to it, but her husband would find one text in the Bible that warrants christening a child, she would go with him. He offered several, but she could not find any such doctrine in them.

Miscellaneous History of the Baptists.

CONCLUDED.

In our last we gave you the date of the origin of all the prominent Pedobaptist sects, as traced to their commencement, near the middle of the second century, under the leading error—Baptism essential to Salvation and Regeneration. What a pity it is, that good men, who have renounced the error, which was, as history informs us, the progenitor of infant baptism, should still retain its practical and erroneous operation, to the present day, and in the church of Christ.

There is no one age of Anti-christ, even in the darkest time of all, but ecclesiastical historians regard a great many by name, who manifest an abhorrence of the Pope and his idolatrous worship, and plead for the ancient purity of doctrine and worship.

There is no one age of Anti-christ, even in the darkest time of all, but ecclesiastical historians regard a great many by name, who manifest an abhorrence of the Pope and his idolatrous worship, and plead for the ancient purity of doctrine and worship.

There is no one age of Anti-christ, even in the darkest time of all, but ecclesiastical historians regard a great many by name, who manifest an abhorrence of the Pope and his idolatrous worship, and plead for the ancient purity of doctrine and worship.

Brother Graves—There are frequently many things which we would be pleased to say, but are restrained from the fact that the remarks are best in their application, and we do not wish to trouble the readers of this paper.

Brother Graves—There are frequently many things which we would be pleased to say, but are restrained from the fact that the remarks are best in their application, and we do not wish to trouble the readers of this paper.

Brother Graves—There are frequently many things which we would be pleased to say, but are restrained from the fact that the remarks are best in their application, and we do not wish to trouble the readers of this paper.

Brother Graves—There are frequently many things which we would be pleased to say, but are restrained from the fact that the remarks are best in their application, and we do not wish to trouble the readers of this paper.

Brother Graves—There are frequently many things which we would be pleased to say, but are restrained from the fact that the remarks are best in their application, and we do not wish to trouble the readers of this paper.

Miscellany.

Mr. Primm, who has just completed his tour for the Second Ward in St. Louis, reports that the number of converts has increased during the last few years, from 218 to 321.

The Kansas Herald of Freedom, alludes to a singular fact in the geographical formation as follows: The chalk formation of which we took occasion to speak last week, proves to be a stratum of magnesia, which probably underlies this whole country, at the depth of twenty to fifty feet.

It is stated by a gentleman, lately returned from Canada, that the bears driven from the woods and back places, by a want of food, have been unusually numerous in the open fields. One farmer lost twenty-nine cattle, carried off by them, and others have suffered in like manner, though not to such an extent.

Rev. Alexander Campbell continues to hold the Presidency of Bathany College, Bathany, Virginia. The number of students in attendance this winter is about one hundred. We learn from the St. Louis News that Rev. N. L. Rice, Old School, and Rev. Mr. Holmer, New School Presbyterian, are to have a debate in St. Louis.

...the first three thousand converts regenerated by the baptism of water... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...

...the gift of the Holy Spirit... The author has been the Editor of the Tennessee Baptist for many years... The author has been the Editor of the Tennessee Baptist for many years...



