





The Tennessee Baptist. NASHVILLE, TENN. SATURDAY, NOVEMBER 10, 1855

Editor J. M. Pendleton, Georgetown, Ky. Dr. J. S. Baker, Albany, Georgia. Mr. H. H. Hays, Nashville, Tennessee. Mr. J. S. Barber, Virginia. Editor T. W. T. W. Taylor, Knoxville, North Carolina. Mr. F. Thompson, Esq., Greensburg, La. Editor D. King, Sacramento, California. Editor S. G. Watson, Louisiana. (Preparing History of the Baptists of Arkansas.)

Look at our Receipt list this week! Do you owe for your paper?

We accept the proposition of the Western Recorder, and will copy the Committee's article so soon as they publish our reply.

Since the first publication of brother Shaw's article on the outside, Prof. Conant has been engaged by the Bible Union.

Two were baptized, and two others received by immersion in the Church in Shelbyville last Sabbath.

A meeting is in progress in the 1st church in this city. Brethren, in Tennessee, pray for God's blessing on the 1st church in Nashville, at this time.

Change of Address—Correspondents of Elder P. Faulkner, will address him at Aberdeen, Miss., instead of Holly Springs.

Bro. W. H. Taylor, writes: "We have had some interesting meetings in East Tennessee this fall, the cause of truth is onward, and its advocates in East Tennessee are beginning to feel strongly that they have nothing to fear if they faithfully vindicate it, of which your valuable paper is bearing a very prominent part. May you live long to publish, and your motto continue to truth undivulging."

To Young Ministers in the South West! Funds were raised at the last Association, and pledges given, sufficient to warrant us in saying that any brother, having a license to preach, can receive his entire education at Union University, by applying to and complying with the conditions of the Educational Board.

Twenty additional beneficiaries are wanted to enter the University, on the first day of January next.

HELENA, ARK.—We have received a pressing letter from Bro. Taylor in behalf of the church at this place. To visit them this fall. We shall certainly do so, and visit Texas. We can never forget Helena. Our prayer is for the flock there. It is being sorely tried by adverse things. May it prove true to Christ. The church has called Bro. Sellers of Athens, Ala., to the pastorate.

Bro. Hamilton of Chulahoma, Miss., shall receive an answer soon as we can decide the question when we visit Chulahoma.

DATA OF THE DISCIPLINE.—We have received several letters asking the date of the discipline we are preparing the Iron Wheel. We answer all at once, some \$15,000. It is this amount, amounting to the best of our recollection, of \$150,000—published by the Methodist Book Concern at Cincinnati.

Any man or Methodist will find an extract in the Iron Wheel that is not in the Discipline of that date, or prior to that date, he may publish us a foreign in our paper for six months gratis.

At the suggestion of Bro. Crawford, of G., when we revise the Wheel, we will conform it to the latest edition of the Discipline of the Church South.

4000 New Subscribers Wanted!!! 4000 Valuable Books to be Given Away!!! WE want—greatly want, 4000 new subscribers to the Tennessee Baptist before the first of January next. We want to begin a new year with the largest list of any Baptist paper in this country. Brethren, Friends, Tennessee Baptist men—our paper, with this desirable honor. Yet can't we be willing to offer the profits of this number premium to secure its accomplishment.—The most liberal we have ever offered—to remain in force until the first day of January, 1856.

FOR NEW SUBSCRIBERS AND ST. WE will immediately send by mail, post paid, any one of the following valuable books.—The Great Iron Wheel, or Christian History of Foreign Baptists, Jeters' Examination of Campbellism, The Laws of Penitentiary Symbols, The Laws of Figurative Language, The Promotional Bases of Christ, The Doctrine of the Church in all Ages, Two copies of Pendleton's Three Reasons, One dozen Baptism of Jesus; By N. M. Crawford, or One dozen The Baptism of Repentance and Remission of Sin; By Crawford, or One dozen Reformation; By J. L. Waller, or One dozen Old Landmark Revised, 2nd Edition, much enlarged; or the value of a dollar in any other books.

For those sending us 10 new subscribers and the cash before the first of January, shall receive \$5 worth of our publications!!! In all cases, send the Premium wanted! Who will aid us in one more glorious effort!

Rev. A. E. Dickinson entered upon his pastoral duties in the Baptist church in Charlottesville, Va. His discourse was founded on these words: "For I am determined to know nothing among you, save Jesus Christ, and him crucified." The congregation was unusually large both morning and evening. The gentleman gave good evidence that he will make an acceptable and efficient Minister of Jesus Christ.

Rev. John A. Broadbent, on Saturday last, entered upon his duties as chaplain of the University.—Charlotte's Jeffersonian.

It is truly pleasing to see these two young ministers, the most promising in Virginia, both possessed of rare talents, occupying two of the most responsible and influential positions in Virginia, or the South, one as Chaplain of the University of Virginia and the other pastor of the Church in the place, brought in contact with the minds and hearts of five hundred young men, whose characters are in a formative state. The Baptists of Virginia ought to pray much for Bro. Broadbent and Dickinson. We expect long to feel their influence in the remote South—God bless and guide them to his glory.

Elder James B. Taylor at Va. We had the pleasure, at the General Association of Middle Tennessee and North Alabama, of seeing this devoted brother, who has for years been engaged as Corresponding Secretary of the Foreign Missionary Board.

READ!! DECEITS FOR THE TRUE UNION, since July 20th 1855.—We have published no list of payments for several months, principally because they were so few. As will be seen from the annexed list, we have received but the paltry sum of one hundred and thirty dollars, and that for the past five months during the past three months, while we have paid out during that time, more than four hundred and fifty dollars. We shall be obliged to all our subscribers who receive their paper by mail, and who have not yet paid for the present year. As we are very desirous of having all bills settled up immediately, we shall be obliged to all our subscribers to pay their bills before December first; after that time we shall charge the full amount, \$2.50 against all arrears. Pay at once and save fifty cents.

ONE WORD MORE. We would say for the information of our readers that our receipts for the Tennessee Baptist during the past year, have not been so good as during the year 1854. Our expenses are increased, and our work for paper and wood, more, allowing nothing for our families.

The year has been hard, money scarce. We have deeply sympathized with our patrons. We have waited patiently, have we not? We were confident that our subscribers would remember us so soon as it went well with them. The times have now changed for the better—the wheat and corn are being sold at handsome prices, and cotton is going to market at fair rates, money is bound to be plenty, and now will our dear patrons who know their value be in arrears for their paper?

We wish to pay all our debts this fall, and add another year to our office; that we may publish our books at once.

Remember the terms of this paper are three dollars at the end of the year. You can easily save a dollar. All who will send up their arrears by Christmas next, shall be charged only two dollars, the advance price.

We can't settle any man's account that has run for one or two years, and pay an agent to go after it for two dollars.

Come, dear friends, come up like friends and brethren, and pay your Editor, that he may pay the money-hungry crowd that furnish paper, and work for the Baptist. Come, brethren, and square up, and lift us fifty feet out of the water at once. You can do it before Christmas, and what a merry Christmas it will be to us! We will not only make us happy, and enable us to add another year to our publication, but you will save one dollar for every year you are in arrears. You will thus be able to get good and feel good and happy to think your Editor is paid up.

Mrs. M. CAMPBELL CHANGED HIS DOCTRINAL VIEWS.—Prof. Lynd, of Georgetown, Kentucky, declares that he has changed, and so materially that his views since 1845 are in conformity with those of the Bible Union.

Prof. Lynd, of New Orleans, in his late history of Baptists, declares that Mr. Campbell never had any materially modified his former published opinion on this subject, (baptismal regeneration).

It is exactly the same as that taught in the Methodist Catechism and Confession of Faith, (1844).

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Why should these men be so anxious to make Mr. Campbell an orthodox Baptist? The Baptists do not need him; and especially not until he repents and receives the gospel and understands and can teach the true grace of God.

Why do Prof. Lynd and others wish to entangle Baptists just at this time in the meshes of both ancient and modern?

Why is Prof. Lynd unwilling to come out frankly and retract his unqualified endorsement of present Campbellism, if he indeed does not from his heart endorse it?

We call upon Prof. Lynd to do it, and we will rejoice in aiding him to repair the injury he has unwittingly done.

We invite him to retract his unfortunate endorsement of Mr. Campbell's present views of Christianity, or else leave the chair he occupies in the Theological School and unite himself with Mr. Campbell, until Bro. Lynd does this his influence will be like a night mare to the Western Theological Institute.

A professor in a Theological school ought to be touching doctrines, like Caesar's wife, above suspicion.

The Baptists in the Southwest will fear Georgetown, as they do a pest house, pregnant with contagion, unless some act of purification is passed.

We entreat Prof. Lynd as a brother, as an elder brother, or else leave the chair he occupies in the Theological School and unite himself with Mr. Campbell, until Bro. Lynd does this his influence will be like a night mare to the Western Theological Institute.

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IS THE MODE OF CHRISTIAN BAPTISM PRESCRIBED IN THE NEW TESTAMENT?—By N. Stuart, Prof. of Sacred Literature in the Theological Seminary, Andover, Nashville, Grays & Marks, New York, Sheldon Lamb & Co., 1855.

This work, by a distinguished Pedagogue, scholar and Divine, is a highly valuable addition to a Baptist Library. Especially those who are preachers avail themselves of the advantage afforded by a reference to the admissions of Prof. S., on the action of Baptism. In our humble judgment this work is destined to exert a far greater influence in favor of the Baptist argument on this question than any Pedagogical concessions of the day, and for the reason that the research and apt classical illustrations presented, display profound scholarship and as far as these facts and authorities go to support the argument for immersion, Prof. S. settles the question, for he says, "But enough," "It is a thing made out," viz: the ancient practice of immersion. So indeed all the writers who have investigated thoroughly, this subject conclude, I know of no one usage of ancient times which seems to be more clearly made out. I cannot see how it is possible for any candid man, who examines the subject to deny this."

Whatever the inferences from Pedagogical reasoning, after these candid admissions, the conclusion drawn by an unprejudiced and candid mind, must be, after a patient investigation of the principles and promises laid down just such a one as quoted above, "a thing made out," viz: the ancient practice of immersion.—Baptist Watchman.

TO SEND TO YOUR DOORS BY U. S. MAIL, FOR ONE DOLLAR. THE GREAT IRON WHEEL, which no American should be without, and which is the only work of the kind published in this country. It contains a full and complete history of the Church of Christ, from the time of its first organization to the present day. It is a work of great interest and value, and is sold at a very low price. It is sent by mail, post paid, for one dollar.

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TO THE DOLEFULS AND CORRESPONDENTS APPOINTED BY THE BOARD OF THE CHURCH OF CHRIST, AND THE BAPTIST CONVENTION, WHICH CONVENED IN CASSVILLE ON THE 25th INST.

DEAR BROTHERS—The Convention met according to appointment, and after transacting all the business of the body which could be properly done, adjourned to meet for the 25th inst. on Monday next, on Saturday forenoon, at 10 o'clock, in the morning, at the residence of Mr. J. S. Barber, in the city of Nashville. You are all earnestly solicited to be present at said adjourned meeting. By order of the Convention, JOHN H. BICK, Cor. Sec.

NEW VOLUMES OF THE FOUR GREAT BRITISH REVIEWS—EMERSON, NORTH BRITISH, WESTMINSTER, AND LONDON QUARTERLY AND BLACKWOOD'S NORTH BRITISH FOR MAY, 1855, and the other Reviews and Blackwood for July, 1855.

Terms of Subscription.—Any one Review or Blackwood, \$3 a year. Blackwood and one Review, or any two Reviews, \$5. The four Reviews and Blackwood \$10. Four copies to one address, \$30. Address, L. Scott & Co., Publishers, 54 Gold Street, Corner Fulton, New-York.

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THE SOUTH WESTERN PUBLISHING HOUSE. GRAVES, MARKS & CO. (NASHVILLE, TENN., 57 NORTH SIDE PUBLIC SQUARE.)

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