

Our Pulpit.

How many considerations of greatest moment, to the Jew, fell, and which by the Christian and the Christian Church, are crowded into these few words of Jesus: "I will come and heal him!"

And whose prayer was it? Not one of the "good of Jacob," to whom promise of answers of grace is made, but one of a nation to whom no promise had been given; yet he is immediately heard.

Why could the coin not stand the trial? Was it because it did not look well? I suppose not—but rather, that it was so perfect a counterfeit as to require the aid of a detecting agent to show its base-ness.

Well, now suppose this coin were endowed with the faculty of speech, and could argue, that it was a good coin, genuine metal, because it had been passed and passed in exchange for this thing and for that.

Mr. Fisher organized what he called a United or Missionary Baptist Church, which is composed of persons received upon Cumberland Presbyterian and Campbellite immersion, though one of the latter acknowledged publicly, that since his baptism, he had been a sinner of the deepest dye.

These are wars and rumors of wars in this country. Here we have what is called a Baptist Church composed in part of persons received upon an immersion, which is not recognized by Cumberland Presbyterians in this country as valid baptism.

At the regular May conference of the above named church, Rev. J. T. Freeman presented his resignation of the pastoral charge of said church, which was accepted, and at a subsequent conference, the committee appointed for the purpose, reported the following preamble and resolutions, which were unanimously adopted, and ordered to be published.





