

TERMS } TWO DOLLARS IN ADVANCE.
THREE AT THE END OF THE YEAR.

NO. 14.

the name of William Witter. He was a member of the Baptist Church which had been gathered at Newport, it being the nearest Church to him at the time he joined. In consequence of his age he was unable to meet with his brethren at Newport, and therefore had requested his Church to send some of its members to visit him. His request was complied with, and John Clark, Obadiah Holmes and Crandall were appointed to that service. Clark and Holmes were both Baptist ministers. Clark was the pastor of the Church. Subsequently, Holmes became his successor in that office.

Whether these representatives of the Newport Church attracted attention and awakened suspicion by enquiring where Witter lived or whether this brother had given notice that he was expecting some of his Church to see him, it is difficult now to tell; but certain it is the magistrates were alarmed, and ordered the constable to be on the alert for the apprehension of any suspicious persons. The travellers found Witter's house, and received a cordial greeting. The old man was overjoyed to see them. He little thought of the painful and protracted trials which this fraternal visit would occasion. Both parties had so much to say that conversation was continued until late in the night.

 We record with pleasure that persons like the following are beginning to be preached in Texas. Brother T.'s positions are unquestionably Scriptural. The doctrine of the second coming was once the great practical doctrine with christians, and it should be again. The mind of christians is bewildered in the dreamy, misty spiritualistic system of Biblical interpretation, of which Origen, a Catholic, was the inventor—and to this the Rabbis of our Israel, except that they

Mr. T. is the Junior Editor of the **TEXAS BAPTIST**

the profound attention of a large audience during his sermon of an hour and a quarter. It consisted mostly in the expounding and explanation of Scripture. Indeed there was more of the word of God, the sword of the Spirit, the wisdom of God, in this sermon than in scores of pulpit declamations and appeals, wherein the text is used for a motto to tell all

kinds of tales from, except the melting story of the Cross, and wherein the winner is preached more than the Savior, and human nature more than the attributes of Jehovah. And we venture to say that the hearers learned more of the Word of truth in thus hearing Scripture compared with Scripture, than in scores of sermons systematized after the wisdom of

men, and that new views of the Bible were opened to their astonished vision; that each felt surprised that he had never understood these passages before; that each went home meditating upon the message, and searched the Scriptures whether these things were so.

The following skeleton is given as the mere outline.

Text, Luke 11:20.

Theme: The coming of Christ—the great incentive to missionary labor.

- 1 The coming of Christ. See John 14: 3; Acts 1: 10-11, and 3: 19-21; Heb. 9: 27-28, also most of the parables of the New Testament.
- 2 Manner of his coming. Visibly. John 14: 3; Acts 1: 9-10.

3. Time unknown. Previous to Millennium.
4. Purpose of his coming To complete the salvation of his saints, Heb. 9: 28; 1 Peter 1: 5-7. To bring to light the hidden things of darkness, 1 Cor. 4: 5. To

19. 11. To bind Satan, Rev. 20th chap. To raise the dead saints, 1 Thes. 4: 13-14; Col. 3, 4, 1 Cor. 15: 23, Rev. 20: 4-5. To reign with his people, Rev. 5: 11, and 20: 4.

Application. Be ye ready. The speaker then applied the doctrine to each christian and church, and minister, urging them all to be ready.

then stated that there was not one promise in the Bible for the conversion of the world before the personal coming of Christ; that in eighteen hundred years there never had been one country or town in which Satan had been conquered, and Christ's Kingdom fully established; that vice and error would prevail

to the glorious appearing of the Son of God, just "as it was in the days of Noah." He then proved that the gospel must be preached to all the world to gather the elect of God from every people, kindred and tongue, and that the great mission of the Church is to be a witness for God, as it had been for eighteen centuries; that it must be a witness to all the world.

The above sketch will show the reader only the Scriptural foundation. Search the Scriptures.

tures and erect the edifice yourself. If the doctrine be not according to the word of the Lord, reject it; if it be part of the glad news receive it. Although the views may seem new to you, they were the comfort and joy of the martyrs.

Brother Thurmond will forgive us for drawing some deductions from his sermon, upon the supposition that all he said was Scriptural.

1. The second personal commandment.

the pre-millennial doctrine—should be believed, preached and acted upon like every other portion of Scripture.

2. As mankind will not fully yield to the gospel, in no place and in no age, and under no circumstances, human nature must be desperately wicked.

3. As God chooses a people unto himself from the nations of earth, the doctrine of election is thus established.

4. The triumph of Christ over Satan is certain, and will be most glorious." T.

NASHVILLE, DECEMBER 5, 1907.

"A BAPTIST IN THE WORLD."



EDITORIAL TELEGRAMS.

The following should have been sent to the editor of the Tennessee Baptist, only in time to write a few paragraphs for this issue.

— Elder A. B. B. of Virginia. We answer, yes, and you may expect to hear from us.

— We are in receipt of another communication from our esteemed brother, J. L. Cross, of Germantown, Tenn., in reply to the implied charges of the Center Church, of "intermeddling." &c. He places Elder W. C. Cross in a most unfavorable light, by a comparison of Elder C's words and our statements. We hope Brother Cross will allow us to withhold it, and simply file it against that day of trial, which we are sure will be preparing. Brother Cross can well afford to be magnanimous—he is unbrut.

— May a Church call upon the unconverted portion of the congregation to vote for a Pastor or pastor? Answer—No; not without an open invitation to the authority of Christ, and bringing a shame upon the name of religion, and above all, a Baptist Church. The question before us is a Church in one of our sister States resorted to this means to get rid of an anti-Landmark preacher. They that are light in Christ Jesus shall suffer persecution. Let that Brother reply that he has been called to suffer the contradiction of sinners for Christ's sake.

— Henry Stout, of Georgia, reports thirty-four additions to the Pleasant Grove Church. One very old lady had been, whom she had been following many years, to obey Christ. In answer to question, we say, No.

— An experienced Brother is wanted to take charge of the new Academy in Durhamville, Tenn. Address, Elder J. B. B.

— Rev. L. M. Whitman has resigned the Pastoral charge of the First Baptist Church, of Quincy, Ill., and is desirous of obtaining a more southern field of labor. Any Church desiring to correspond with him, can address as above. He would refer any inquiring Church to the Church of his late charge, as Church desiring reference, can address H. L. Graves, Esq., the Clerk of the First Baptist Church, Quincy, Illinois.

— John S. Missouri. Send for Mrs. Conant's History of Baptism, which every Baptist ought to possess at this time, if he wishes either to advocate or oppose the present Revision movement. Price \$1.50, by mail.

— We are glad to see the number of Methodist preachers sending for the Baptist. Let them all read it one year.

— "I have not seen your remarks, and take no part in the matter. But I suppose I am acting as your friend, when I say to you, that some of the Baptists in this region are talking very unkindly towards you for what they term the *Universalist* party are acting towards the *Southern Baptist Publishing Society*, that they would be willing to persecute you, but not to the destruction of our Society."

— This writer a friend from South Carolina. Who has put this report in circulation? An enemy, one who would injure us without thereby aiding the Publishing Society. We say today that the man who originated the above report originated a falsehood, and those who circulate it, "take up a false report against a neighbor." This is the latest device to effect what open slander has failed to do.

— Elder G. J. Brown reports that he recently baptized a Methodist Class Leader 71 years of age! The triumph of truth.

— Brother W. P. Bedford, of Warsaw, Mo., reports a meeting held by Brother Gray and Lea, in which 19 were received. He says the neighborhood was formerly entirely under the influence of the Methodist, and now there is not one to be found in the whole section of country.

— Wm. Wells, Farwell, P. M., New Haven, N. C. There will be such a book ready next year, D. V. Send three subscribers, and the paper will be sent you gratis.

— R. H. Tallaferrro, of Princeton, Ala. Every communication that has reached us from your pen has been published. Yet you are at liberty to act as you see fit. Just do as you would like to be done by.

— Brother Hardwick. Yes,—we will.

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Some of our friends misunderstood our terms to new subscribers. Our proposition was to send the paper for one year to such ministers as were not then subscribers, for one dollar; and if they continued beyond the year, they will pay the same as others—two dollars per annum. This proposition is made to ministers only.

The London correspondent of the Presbyterian Banner and Advocate, speaking of our denomination in England, says: "Here we have Close Communion Baptists and Free Communion Baptists." The latter are catholic, *at inconsistent.*"

This is just what the entire Pedobaptist

...says of Pulpit Communions—they are *heretical*, but *inconsistent*. Let this fact be understood well.

A Word to Brother Hillman.

Does brother H. think he does me justice in his report of the proceedings of the Sunday School Convention, when he represents me as attempting to place him in a false position? I referred to brother H. as opposed to the Southern Baptist Sunday School Union. I thought I was opposed to such a Union, because when we were about to vote on the name of the Union, he moved to strike out *Southern* and substitute *Tennessee*. I, in the simplicity of my heart, thought him opposed to the formation of a Southern Union at the time. What he may be in favor of doing in future is not the

question. When brother H. disclaimed opposition to the Union, I expressed my gratification and modified what I had said. It was needless therefore for brother H. to refer to the matter in his paper. As he did refer to it, I ought to have stated all the facts.

Strange Injustice.
The *Episcopal Watchman* of Nov. 5, gives an account of the late Sunday School Convention at Nashville. In the report of the proceedings, brother Howell is represented as saying that "the chairman (J. R. Graves) of the Committee had appointed himself Secretary." The other Hillsman publishes this, and so do the editors of the South Western, and the South Baptist. What are the facts in the case? Brother Graves was made Chairman of the Committee to nominate a Board of Managers. At Committee, I know, did not consist of more than five members. The charge is that Chairman appointed himself Secretary—how did he do this? He had no vote in the Committee, except in case of a tie. How did he appoint himself? Did he control the other members of the Committee, and make "ciphers" then? Did they tamely submit to this? And if the Chairman was so ambitious of honor it is not strange he did not aspire to a high office than Recording Secretary? A Recording Secretary is a position of honor.

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J M P

[For the *Watchman*, Baptist.]

In a new year's past, as is obvious to the
 living and intelligent reader, a great revolution
 has been, and is now going on in the
 Unitarian world. Some have taken what ap-
 pears to others, new and dangerous ground—
 at this position, they contend that for Bap-
 tism to be consistent, and to act out the full
 requirements of God's word, they must have
 association with those who teach or prac-
 tice error. They contend with bold earnest-
 ness, that there can be no compromising of the
 principles given in the gospel Charter—
 of specific things, duties and requirements
 therein set forth, and that no deviation
 from them can be taught or practiced even by
 those who *profess* to be the followers of Christ.
 It is to be specific: They contend that
 at the Great Law-giver, in establishing
 his Church on the earth, invested it with cer-
 tain laws, rules and regulations; and that the
 Church thus formed, was to be the model or
 pattern for all succeeding Churches, and that
 all succeeding Churches were to be organized
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 words, no Church of Christ.
 others are what may be termed "Strict con-
 servative Unitarians;" they admit of no innovations
 in the Divine Authority, and hold such as
 are subversive of the laws of Christ. In
 opposition to their views and principles, they
 contend for the fundamental laws and regulations
 of earthly governments. For instance, it is
 contended that the Constitution of the United
 States, in prescribing the manner of selecting
 its officers and pointing out the duties of
 those selected, is to be strictly and im-
 ply obeyed, and that a departure therefrom,
 in the smallest *maner* is virtually deny-
 ing the validity of the election and the acts
 of the officers thus chosen. Reasoning from
 this and many other—to themselves apparent,
 logies, they conclude that the Great Law-
 giver and King in Zion, would not have given
 laws for the organization and govern-
 ment of his Church on earth, unless he inten-

THE DEGREE OF LL. D., of great
 price in more ways than one.
 So says a bogus made LL. D. in England,
 who gave a sharp Yankee \$42 50 for a sheep-
 pen. Titles, it seems, are bought in England
 well as they are, in some instances, begged
 in this country!

But who will explain the *great service* in *more ways than one* they are to the possessors? Some forcible conclusions may follow the revelation :

YORKSHIRE, ENGLAND, May, 6, '57.

MY DEAR — : I shall feel obliged if you will be at the trouble of enquiring whether a diploma for L.L. D., sent me from Altan College, Illinois, U. S., is a genuine one. It is claimed so by the American Consuls of this

country, but there has been a Mr. Simpson in
country, who without proper authority has
in distributing these honors, and the honors
been found out and exposed. So that, al-
though I very highly appreciate the honor (if
ferred) and it would be of very great ser-
vice to me in more ways than one, I am afraid
until I have ascertained its authen-
ticity. The letter accompanying the diploma
assigned John Griffiths, and demands £5
(about 42 50) being a third part of the
usual matriculation fees, according to a law
passed by the Senate of the College July 6th,
1835. The diploma is all in regular form and
approved by the following gentlemen and the
Secretary of the College attached. Thomas Bailey,
D.D. (and several other members of the

be the meeting of the Senatus Academicus at which it is said to be granted, was held Jan. 18, 1897. If you would be so kind as to assure me the correctness of the Diplomas, I shall be greatly obliged, and if correct I shall return the \$500 directly after receiving a letter from you stating the fact.

Yours, &c. &c.

Our patrons in the Counties of Williamson, Giles, Lincoln, and Lawrence, may expect a return from our collector, D. W. Nye, Esq. We trust he will be prepared to receive them kindly, and pay promptly.

THE PRESENT COMPASSION.—The present edition of the *Work* is exhausted and we have decided to issue a new edition full double the present size. It is now done. The title will be, but a small advance upon the old. The price will be ready in some weeks and we aim to make it equal to any book ever offered to the public.

STERN BAPTIST REGISTER FOR 1888.—This valuable work is now ready, and we are now receiving orders as fast as it is issued. Price one quarter dozen post paid single copy ten cents. As the latest complete Register ever offered it is of great importance and should be in the hands of every Baptist family in the *State West*. All orders promptly filled as we have a large edition.

to give in their Post Office. Hence we do not know where to send.

News Items.

Dr. Hayne the notorious bigamist, who has lived in nearly every State in the Union has just moved from a five years residence in the Kentucky Penitentiary. He says he can marry any woman he chooses without acquaintance and to the best of his ability.

[illegible][illegible]

St. Stephens had been told that they were not to be opposed to the march of the troops. But Brigham Young had said that they would not enter the Valley dry and that provision was not fulfilled, unless they had another revelation from Heaven. It will be the case if he finds that Col. John C. McKinstry has his winter quarters in the Valley. Young has but one way to make his troops out of position, and that will be by force of arms.

The War Department has received several letters containing the accounts of the destruction of the Government trains by the Mormons. Brigham Young in a Proclamation, partly to the Government and partly to troops out of territory, giving them time to withdraw, through their honor if they will give up arms and surrender. Col Alexander merely intimates that the United States will go where they are desired to go.

THE MORMONS.—The St. Louis Democrat has an extract from a private letter, dated Feb. 22, 1857, which says that Brigham Young told of Alexander by express, that he must come further into the Territory.

It is reported that the Mormons had burnt 78 gunpowder wagons in the service of the "Army of the West" on the night of Oct. 5th has been confirmed. The parches are awaited from Col. John C. McKinstry of the expedition, before confirmation is given to the rumor by the War Department.

SOUTHERN UNIVERSITY.—The Montgomery Advertiser of the 26th has the following notice of the meeting of the Bishops in that city.

Board of trustees of this proposed University, is now in session in St. Johns Church, city.

are present the Rt. Rev Bishops Atkinson

The Morning Star, St. Louis Democrat, publishes an extract from a private letter, dated Feb. 10, Oct. 22, which says that Brigham Young said of Alexander by express, that it must be regarded as a matter of honor to be sent to the Territory.

It is reported that the Mormons have burnt 18 guns and weapons in the service of the "Army of God" on the night of Oct. 30, has been confirmed by the Rev. Messrs. are awaited from Col. Johnson's command of the expedition, before commencing the march.

The following is given to the rumor by the War Department.

SOUTHERN UNIVERSITY.—The Montgomery College has the following notice of the meeting of the Board of trustees in that city.

Board of trustees of this proposed University, is now in session in St. John's Church, city.

are present the Rt. Rev. Bishops Atkinson, R. Elliott, of Ga.; Green, of Miss.; Otey, of Ark.; La. Rutledge, of Fla. and Cobbs, of the Rev. Drs. Curtis, of S. C.; Fine, of Tenn.; Adams, and Scott, of Fla.; the Rev. Messrs. of S. C. and Dunn, of Texas; and Dr. Thomas and Hon. Thos. Rutlin, of N. C.; Col. C. L. H. Anderson, of Ala.; Hon. George, of Tenn.; Gen. Whitfield, and Hon. G. Banks, of Fla. Other members of the Board met to-day.

as observed present, but not members of the Rev. Messrs. R. Johnson, and Wm. N. of Ga.; John L. Gay, and J. H. Ingraham, of E. A. Cobbs, R. D. Nevins, J. M. Mitchell, E. Denison, of Ala.; and a goodly number from several of the Dioceses interested in the cause.

AMAZING FIRE.—A fire at Burritt College, Tenn., on Monday night last, destroyed the main building, and the building under construction.

Committee on Location are to report this afternoon, Cleveland, Ben Leonard and Chas. Abbott, sen. and Huntsville, Ala. are the most prominent points of location under

NOTICE. A young Lady, a Native of Virginia, and educated in that State—who has taught several years in a southern Female College, would accept a desirable situation in a public Institution, or in a private family. She speaks the English and French languages, is a skilful Geometrical Drawing, Grecian and Water Color Painting, and Embroidery. Write to Alex. Pope Abell, Esq., of Charlottesville, Virginia Nov 1-24

best market price for any quantity of **OSAGE ORANGE**
ED that can be gathered during the present season.
 With all persons who may desire to obtain them
 in quantities when they grow we would be glad to correspond, pe-
 rmitting them mode of shipping, receiving, &c.
 Address, **SLEEPER & LINDLEY,**
 Oct 13--5m. **St. Louis, Mo.**

SPURGEON SERMONS—3D SERIES
 We have now ready for mailing 1,000 copies of the 3d
 series of Spurgeon's Sermons—Sermons in the vol. It contains
 magnificent pictures of the Surrey Gardens. Price \$1.00.

CITY HOTEL, JOHN W. THOMAS
 Proprietor, South West Corner, Fifth & Square,
 MURKRESSBORO' TENNESSEE.

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WHAT YOU WISH YOUR NEIGHBORS TO
KNOW THAT Baptists believe, and why they believe it.

GRACE TRUMAN

A SAUSAGE MILLS AND STUFFERS!
 We have a complete assortment of Sausage Mills and Sausage
 Stuffers as well as general assortments of all kinds of Kitchen
 Tools and Farming Implements to which we invite the
 attention of the business or farmers of the Tennessee Border.
MCCREY & HAMILTON
 No. 47 College Street, Nashville, Tenn.

EDGAR HAWTHORN BOOKSELLER
 AND STATIONER No. 51, Daughin Street (Corner) to
 leave your orders at the direction of his friends and the public

NEEDS LAMPS.—We are endeavoring to supply the wants of Churches, Sabbath schools and Bible Societies, together with those of the Religious Community, with the following Books, Bibles, Tracts, &c., at a Note and Ten Cents. Paper, Engraving, Colored Glass, &c., in the German Art, will be given on the most reasonable terms. The Bibles of the Mobile Bible Society are in constant supply. Orders from the country will be promptly filled, and for persons unable to send on hand, be obtained.
Mobile, February 25, 1857.

NOTICE.—Having made no interest in the Booked No. 57 Dispatch sent to Rev. R. H. Hawthorn of this City 12 weeks since, and not having received the attention and return of the Editors of the paper, I regret to find that the said DISPATCH is now **LOST.**
(Signed) J. H. WALTON.

PRINCIPAL WANTED—ELDER.
JOSEPH H. HAMILTON, Principal of the C. W. F. Female Sem. located in Chatham, Marshall County, Miss., desires to fill the office.

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tion, and provident management. All the efforts of the
and the whole community, and especially all
connected, by means of our proposed system of organization.

We have tried the plan of the old banks as organized
and have found it unsuitable to the present era, business
and the people. We offer, what is far better to each party, the plan
for our publications:

To large buyers, and for cash orders of \$100 or over, 40
percent discount.

For a well secured note of four months, 25% per cent. discount
for six months, 30 per cent.

PERIODICAL PUBLICATIONS.
THE TENNESSEE BAPTIST.—J. E.
S. GRAVER, Editor. This paper is published upon the

[illegible][illegible]

THE GREAT IRON WHEEL. By R. H. Graves. 24
The author's object in writing this work was to
show the necessity of a more efficient system of
education for the colored people of the South.
The work is a valuable contribution to the literature
of the race. It is a well-written, interesting
and instructive work. It is a valuable
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SPECTORAL for the HEARN SCHOOL

As a result, for the year 1934, will be under the administration of A. E. King, Jr. It is expected to increase in enrollment some ten years since Mr. King was Chairman of the Board and principal of Mason School for several consecutive years. In the past two years he has had charge of the Female Academy at this place. His re-election, therefore, to his present position a sufficient guarantee to the public that the Trustees have tire confidence in his ability to discharge the responsible duty of the station. The Board further themselves that he will amply satisfaction to parents and students.

For national loyalty, selflessness, educational advancement and moral integrity, no one is perhaps not equaled by in the north-west corner W. C. ...

The scholastic year is divided into two sessions of study each. The first commences on Oct. 1 and terminates in January, and the second, on Feb. 1, and terminates in June. The school year commences the 1st of July, and closes the 31st of December.

RATES OF TUITION PER SESSION.

Spelling and Reading. 1
Elementary Grammar, Arithmetic and Grammar. 1
Higher English Reading, Latin and Greek. 1
Those attending College Studies, charged. 2
Fundamental expenses. 1

Students charged from time of entrance till close of session in cases of protracted sickness.

W. R. WINTER has been in good families, at from \$20 to \$25 per month, including washing and lodging. A few can be secured by the Principal.

For teachers exhibiting full information, address **Dr. A. King, Clay Springs, Ga.** By order of the Board.

C. W. SPARKS, Pres't
Oct 11-1894

DETREL COLLEGE, Russellville, Tenn.
The Fall Collegiate Course embraces four years. Tuition per year, \$10; incidental expenses \$2.
Students are also select their studies and enter on a summer course in law, and of the regular classes for which they are qualified.
The Professors are all men of high attainments and of extensive experience. Especial attention will be given to Civil Engineering.

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COLD WATER BAPTIST FEMALE SEMINARY, CLEVELAND, MARSHALL COUNTY, MISS. FACULTY.

Rev. Joseph R. Hamilton, President.
Prof. P. F. Little, Piano and Organ.
Miss Anna Madder, Piano and Guitar.
Miss Julia M. Robinson, Mathematics and English Literature.
Miss Margaret Miller, English, French and Embroidery.
Miss Frances E. Puckett, Preparatory Department, Latin and Drawing.
Miss J. M. Robinson, Governance.

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CASTALIAN SPRINGS FEMALE COLLEGE
 12151 Rav A. W. CRAWFORD, Principal; Prof. W. S. CRAWFORD, Assistant Principal; The number of Teachers and number of students for the session, thirty.
 The college is situated on the west side of the State of Texas. The college will open on the first Wednesday of September and will continue ten months.
 The Catholic School of the College is eligible to attend the school of instruction in Holiness Country. It is located in the mountains in all the mountain countries of the State. It is the only school of the College has been for the last fifteen years (journal) but the school has been exempted from mission and local and

Preservation and Medietal water supply, the building is designed to be the center of the future town, as one of the best modern networks for health and success of health in the country. The building is designed to be the center of the future town, as one of the best modern networks for health and success of health in the country. The building is designed to be the center of the future town, as one of the best modern networks for health and success of health in the country.

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Lockhart's Store Miss. July 5 1857.

FOR AN UNANSWERABLE ARGUMENT for Clove Communion, as it is called, read
GRACE TRUMAN.

DOERHAVE'S HOLLAND BITTER
The celebrated Holland remedy for
DISPENSIA, DYSPEPSIA OF THE KIDNEY, LIVER
STOMACH AND VISCERAS OF ANY KIND, FEVER & AGUE
And the various affections connected with a Weak
STOMACH OR LIVER.
It excites the digestive Activity of the Stomach, Collects
the Bile, and restores the Liver to its natural state.

and Minding Place. To All Veterans Rhymistic
 America it has in numerous instances proved highly
 and in them effected a decided cure.
 The impression after the manner of the celebrated
 some Decade. Because of its great success in most of
 European States its introduction into the United States was
 and from that time forward our fairer brethren gathered
 general satisfaction there. I now offer it to the American
 people as one of their wonderful medicinal virtues must be a
 and may have been applied by the continuous use of ar-
 and the same form of destination. Generally instants

For more particulars of this excellent Guard has included
 is not recommended to buy and the shield guard against
 or otherwise. Holland letters is a tall trial. One bottle will
 prevent the possibility superior it is to all these imitations.
 price of \$7.00 per bottle, or six bottles for \$36.00, by
 Supt. Pharmacies.

REFUNDS PAGE JR. & CO.
 NATURAL TANNING PHARMACEUTICALS AND CHEMISTS.
 815 E. 10th St. Phone 101. Minneapolis, Minn.
 Agents: A. P. ROSCOE and JOHN J. KEECE.
 Sole Agents for the Dominion generally throughout the United States.

APRIL 25, 1887-45

R. M. THRASHER & A. L. HAY, A
THE KANSAS BAPTIST BOOK HOUSE, CHICAGO, ILL.
The denomination in Arkansas and North Louisiana can
get all the Bibles and Tracts on the made better and
cheap, where published. Books sent by mail. (face 22-2)

IF YOU WOULD KNOW HOW MUCH
It is better to get from us, than from any other place.
GREAT PRICES

CLIFTON & ABBOTT, Cedar St.

GOVERNMENT'S APPAREL AND FETTERING GOODS
The following are established for the sale of the above arms and
ammunition on hand a full assortment of Gentlemen's
clothing, hats, shoes, and all the latest fashions. The
goods of Grodzki which will be secured every week from the
best manufacturers in Philadelphia, which is under the immediate
supervision of the owner, partner R. D. Clifton, who purchases
the goods at the lowest prices, and gives the best attention to the latest
fashions, style and durability of wear. The goods of Grodzki
can depend on being supplied without fail.
The goods of Grodzki are of every kind, as the Grodzki are not
the same as the others, and are established price, which
they strictly adhere to, except with a few exceptions, and a
liberal discount will be made. All persons are invited to
call and see the goods.

to recall and examine our Goods, and hear our price, which we agree to deliver for purchasers than we have heretofore before in this city.

APR 25, 1856.

NOTICE. The partnership heretofore existing between the undersigned, with this day dissolved and mutual respect.

JAMES KERNAN,
THOMAS B. RAYMOND.

The undersigned having retired from the firm of KERNAN & RAYMOND, do hereby severally transfer his shares to the said JAMES KERNAN, and the same generally for the very liberal support he has rendered upon the late firm of KERNAN & RAYMOND, and especially for the many years of the new firm to the public, so as to be a witness of their confidence and patronage.

JAMES KERNAN,
JAMES KERNAN & RAYMOND.

PAINE & BROWN. Having purchased the entire interest of James Keweenaw, in the late firm of Keweenaw & Brown, will continue all the business and receive all accounts from the old firm. They will continue the business of the firm at the well known stand, No. 19, Pacific Avenue, where wholesale and retail dealers are respectfully invited, to call and all the goods of the late firm will be sold at the same prices. The following are the principal articles kept on hand: Perfumery, Instrumental Extracts, French and American Perfumery, Fancy Articles, Toys, Tobacco, &c., all of which will be sold at reduced prices.

PAINE & BROWN.
No. 19, South Side Pacific Avenue.

NEW GOODS AT LOW PRICES!
We are just opening the following list of new goods, and as the Goods, which we will sell for cash, or on credit, are all new, we are enabled to sell them at very low prices.

here is a small advance upon cost.
 TEA TRAYS AND BUCKETS, the largest and most varied
 assortment ever shown in New York.
 "CLOTHES BASKETS AND HAMPERS, MARKET, WORK-
 ing, &c. Buckets.
 WASHING TEA, Buckets, Rolling Pins, CHURNS, and a
 variety of articles of Wood, &c.
 Brass, Copper, Jagged and Plain Cold Saws, Plain Wash-
 ers, Cold Vases, &c. &c.
 Fire Irons, &c. &c.
 Fire Tongs, &c. &c.
 Fire Pliers, &c. &c.
 from the best stocks in New York City and Scotland, &c.
 Coffee Urns, Tea and Coffee Pots, Soup Tureens,
 &c. &c. of Britannia and Plated Tin of the most elegant pat-
 terns.
 CHAMBER SETS, Foot Tubs, Bath Tubs, Wash-
 basins, &c. &c.

all of the best quality.

TRAVELING TOILET SETS. Includes, from the smallest to the largest, Dressing Brushes, White Wash Brushes, Hair Brushes, Hair Combs, Furniture Polish, Black Lead, Tripoli Dander, and a variety of other preparations to make out Caringes, Haircut, or Face Dressings.

CANDLESTICKS. Tin, Enamined and Finish.

Bed Cages, Mantle Ornaments, Outlets, Plated Spoon, Fork, Ladle, Chisel, etc.

WOODEN IRON COOKING STOVES, of all sizes, from those requisite for a small family, to those that are required in the services of large establishments.

Cast Iron Cooking Stoves for Wood or Coal, of all the latest patterns.

Stoves. Cooking all kinds of food.

25- We have reworded a lot of a lot of the articles in which we deal. We keep a full supply of articles, pamphlets in house keeping, and our friends at a distance hardly apply to us for any article of that description which are not now answered to them at the lowest prices we can.

Oct 31

MACKENNIE & WILSON