





News from the field.

THE TENNESSEE BAPTIST... AND KIND WORDS FROM FRIENDS.

Off Bro. Blair, of Va., who was a Baptist, we acquainted with them before most of the present opponents of the principles denominated Landmarks...

Bro. J. J. Rice, of Va. South Georgia Baptist... The Religious Herald, Va., thus noticed the first edition:

Whether "The Son of Man" shall return, and reign upon the earth, in person, is a question which has occasioned controversy through every age of the Christian Church.

DEAR BRO. GRAVES—I was very sorry indeed that you should not visit me when you were in America. I was so much rejoiced at the thought of seeing you and shaking your hand at least once before I die...

I am delighted at the idea of these two Associations in East Tennessee coming together. You made a little mistake in my age. I am this day 69 years old, instead of 90.

OUR LORD'S PROMISE: and its Parallels throughout the Bible, Harmonized and Expounded: comprising a Review of the common Figurative Theories of Interpretation.

THE TENNESSEE BAPTIST—Editorial... THE TENNESSEE BAPTIST—Editorial...

to any other Baptist Church, and that Church may, if she sees fit, receive him, because she is independent. But if she is not satisfied of the innocency of the excommunicated party, she may re-examine the case by the testimony used in his exclusion, or if the excommunicating Church will not furnish it, by the best light she can obtain, and if she please, in order to satisfy other Churches with which she is associated that she is not acting through prejudice, she may call a council of brethren to assist in or witness the trial.

THE TENNESSEE BAPTIST... THE TENNESSEE BAPTIST...

Financial.

BANK NOTE LIST. CORRECTED WEEKLY BY F. EARL & CO.

Table with columns for Bank Name, Location, and Amount.

WHOLESALE PRICES CURRENT. CORRECTED WEEKLY BY F. EARL & CO.

Table with columns for Commodity, Unit, and Price.

BOOKS OF SHELDON, BLAKEMAN & CO.

Books of Sheldon, Blakeman & Co. listing various titles and prices.

BOOKS OF GOULD & LINCOLN.

Books of Gould & Lincoln listing various titles and prices.

ACKNOWLEDGMENT OF PAYMENTS.

Acknowledgment of payments listing names and amounts.

BERDEN FEMALE COLLEGE.

Berden Female College listing faculty and details.

MISSISSIPPI COLLEGE, CLINTON.

Mississippi College, Clinton listing faculty and details.

THE TENNESSEE BAPTIST... THE TENNESSEE BAPTIST...

SOUTHERN BAPTIST REGISTER FOR 1858.

THE SOUTH-WESTERN PUBLISHING HOUSE.

THE TENNESSEE BAPTIST... THE TENNESSEE BAPTIST...

XV. OF TENNESSEE BAPTIST.

THE TENNESSEE BAPTIST... THE TENNESSEE BAPTIST...

By the politeness of a friend, I am in possession of the "Disciple of Christ," North Carolina, for May. In it I find a letter of two pages, over which I have addressed to the Baptist Church, Memphis, Tennessee. You have furnished the Church no copy, and need not send a reply. As the pastor of this little flock, I have somewhat to say, and shall keep before me your familiar language, "Mission in Person," while I respond.

The number of the Baptist Church at Sterling, do not wish you to preach in their meeting house, and have so informed you—here is the cause of your failure:

1. Brother Dunn, on the part of the Church, did not give you a note as intimated above. You published it, and forwarded your address to the Church upon it. Did you do so as you would wish to be done by in publishing Bro. Dunn's note? I leave you to answer for yourself before your final Judge!

2. You seem to think you should have been summoned before the Church, and had permission to face your accusers, before the Church decided whether or not you should preach in their meeting house? Quite presuming, to say the least of it.

3. The wicked Jews, you say, cast Paul out of the Temple and shut the door, and the brethren at Sterling are walking in the footsteps of their predecessors—the Jews.

It is reasonable to expect that some one's sympathy will be called out in behalf of this unfortunated Paul. Just read of the persecutions endured by Paul the Apostle at the hands of the wicked Jews, and then instantly transfer the whole to Paul the Younger, at the hands of the Sterling Church, because the meeting house is withheld, and while you gaze, do not forget to drop a sympathetic tear for Paul the Younger! God made man upright, but he has sought out many inventions to gain the hearts of his fellow-men.

4. "An honorable member of the Church" has informed you that not more than one-third of the members was in favor of the act with-holding the house. The resolution passed at a regular monthly meeting, (unanimously, if my memory is correct), and if two-thirds are dissatisfied, there are two-thirds of the members that did wrong in being absent, and this will, perhaps, (if true) cause them to attend their meetings regularly.

5. "Nine-tenths of the outsiders, whose money built the house, are indignant," &c.—This is as far from the truth, that no refutation is needed. I hereby pledge myself to pay to every outsider, (except those whose wives are members), who will present his complaint, the whole amount of dues he may have paid! Soan overreaching is suicidal.

6. The howl of the orthodox is, "if I preach there, the Church will be broken up." Very modest, very!! If you have enjoyed a single Church-worshiper's residence near two years in the State, there is, at least one of the "orthodox" that has never heard of it. If you have ever baptized a single person, one of the "orthodox" knows it not. If you have named a single person to change his doctrinal views, there is at least one of the "orthodox" that has never heard of it. If there has ever been any handling connected with this subject, it must have been heard during the dreary hours of Jas. A. Batten. Your antecedents in this State, have so far, excited no apprehensions.

7. You hate "proscription." Who is guilty of it? Is it proscription for a Church to control its own house? It would appear so. Else there is no use for the word in the connection before me! It would be cruel if no hearts be moved through this Paul the Younger, who is both proscribed and persecuted, and upon whose track the "howl" of the "orthodox" is constantly heard.

A Permanent Ministry. In many places a permanent ministry is not appreciated, for Churches are willing to live without a pastor for years. It appears they might as well live without meat and bread. Money can be spent for fine dresses, fine carriages, but what will all avail if whole families are lost? If money ought to be spent for any thing in the world it ought to be to have a permanent ministry. No Christian ought to consent to live without it, and should use his constant and most powerful exertions to have it. ELIAS DONSON.

Restoration. Saturday, June 19th, 1858, the United Missionary Baptist Church of Christ, Ozark, met pursuant to adjournment. Sermon by J. H. Blaylock. Set in conference, our pastor, E. Miller, being in the chair, the reference of the adjourned meeting was called for and taken up; and upon examination it was found that our Evangelist, Elder L. M. Houston, was dismissed from the Concord Church, without being notified of the charge against him. The Church, now sitting in Conference, and L. Windfield, a messenger from Onion Creek Church, setting with us, commenced the investigation, and it was found that Onion Creek, a sister Church, had appointed a messenger and addressed a letter to Concord Church requesting her to reconsider her action against Elder Houston, the Evangelist of the Fayetteville Association, and if she would not do so, to meet her at the Ozark Church Saturday before the third Sunday in June. She refused to answer this request, and said it was unreasonable. It was there found that the Ozark Church had called an adjourned meeting on the 10th of June, and appointed messengers and addressed a letter to the Clerk of Concord Church, and requested him to send her a copy of his Church Record, and all the proceedings against Elder Houston, with all the evidence prepared against him, and he (the Clerk) refused, and said he was instructed to give no copy, and after some pressing entreaties he read to the messengers the records of the Church, in which it is stated that Eld. Houston treated said Church contemptuously, and was found an evildoer unsatisfactory the charge. And after a full investigation by the Ozark Church, of the whole matter, she answered Elder L. M. Houston, and he was received into the Church in full fellowship, without a dissenting voice, and instructed to go on with his work as missionary.

This case is confessed and signed by order. E. MILLER, Moderator. J. I. MILLER, CLK.

Domestic and Indian Missions. Brother B. Kimbrough has sent the Board his apology for not communicating more promptly in regard to his agency, with a request that a synopsis be published in the Tennessee Baptist. With this request we cheerfully comply. We appreciate the kind spirit which pervades his letter, and assure him of our unabated Christian esteem.

B. HOLMAN, Cor. Sec. MELBURN, INDIAN COUNTY, TENN., June, 1858.

DEAR BROTHER HOLMAN:—I received your commission shortly after it was written, and on it has been signed my acceptance, but I did not for various reasons. 1st. The Board of the General Association withdrew from the Marion Board. Before this occurred I had determined to put forth all my energies for the Board, and see what could be done in Middle Tennessee and North Alabama for Domestic Missions. But now we must have two agents in the same field for the same thing. This caused hesitation and delay.

2d. From the manner of my appointment, I supposed the Board would take it for granted I would accept.

3d. Having delayed for some time, I delayed still longer, hoping to have something more worthy to communicate.

At the time I saw the reference to my agency, in the Home and Foreign Journal, I was in the field trying to do something for the Board, and intended reporting on my return home.

I am not offended with the Board, they did right, I confess I shamefully neglected my duty to the Board.

I will not be in the way of any other agent. I make no charge for the little service I have rendered to the Board.

Please accept my love and best wishes for you and the Board. Yours Truly, BRADLEY KIMBROUGH.

Ordinations & Resolutions

Ordination. According to previous appointment by the Baptist Church at the head of Richland, Grainger County, East Tennessee, on the 30th day of May, 1858, met in Conference for the purpose of examining the call and qualification of Brother Linaah W. Lowe to the Gospel Ministry.

Having called to their assistance Elders Eliza Milhikan, G. G. Taylor, and Moses McGinnis, with her Pastor, James Lacy proceeded in the following order:

1. Examination of the candidate, conducted by Elders Milhikan, G. G. Taylor, and Moses McGinnis, with her Pastor, James Lacy proceeded in the following order:

2. They then proceeded to set apart by prayer and imposition of hands, Elders G. G. Taylor, J. Lacy, Bible presented, and of Fellowship by Elders M. McGinnis in which the church and congregation freely participated, giving strong testimony thereby, that Bro L. W. Lowe is of good report of those that are without.

3. Then it was resolved by the church that the foregoing be entered in our church book, a copy being given to the candidate, and a copy given to Brother Lowe, which shall be his credentials, and a copy sent to the Tennessee Baptist and the Baptist Watchman, for publication.

Signed Officially. JAMES LACY, Mod. JOHN P. BOVENS, Clerk pro tem.

Look out for an Impostor. The Bayou Macon Baptist Church, in session Saturday before the 4th of July in May, 1858, passed the following:

Resolved, That in the death of Elder A. B. Hicks, the Baptist denomination has lost one of its most eminent advocates of biblical truth, and Baptist principles. The churches of which he had care have lost a true and zealous minister, who by both precept and example has served as a bright and beacon light, pointing out to the way from earth to heaven; in whom, the Christian has lost one of his best advisers, and the poor sinner one of his most faithful warners.

Resolved, That we deeply sympathize with his bereaved wife and children, and tender to them our sympathy and best wishes of our hearts, hoping and desiring that God, who has called our beloved brother to his incorruptible reward, will be ever more to a kind hand to the widow, and a father to the orphans. And may they by Divine Grace be enabled to bow in lambsubmission to the divine will of heaven. And may God, in whom are the issues of life and death, finally bring this bereaved family to be re-united with the departed and beloved husband and father, where pain, sorrow, sickness and parting of dear friends are known no more. Received and adopted by the church, and ordered to be spread upon the church book, and a copy to be sent to the Tennessee Baptist and Missalipp, for publication, and also to the family of the deceased. B. W. THOMPSON, Mod. G. W. HOWARD, Clerk.

Resolved, That while we bow in meek submission to the All-wise decrees of our Heavenly Father, yet we can but protest, "How searchless was his judgment, and his ways past finding out!"

Resolved, That we most heartily exclaim with the venerable father, the bereaved companion, and afflicted father of our deceased friend.

Resolved, That the Secretary be requested to transmit a copy of these resolutions to the widow of the deceased, and another to his aged father, and also one to the Texas Baptist and another to the Tennessee Baptist, and request their publication.

Done in the meeting of Faculty and students of Baylor University. B. C. BRADSHAW, Chairman. D. R. WALLACE, Secretary.

Mrs. Ann B. Richardson. Died in Wakulla County, Florida, at the residence of her father-in-law, Col. S. B. Richardson, on the 24th of February, 1858, Mrs. Ann B. Richardson, nee Mrs. W. W. Richardson, a native of Jonesboro, East Tennessee, and daughter of Elias and Sarah G. Chester. In December, 1858, she accompanied her widowed mother, and two married sisters to Florida, and was married to T. J. M. Richardson, December 23d, 1847.

We are opposed to long obituaries, but should that we had language to express the worth of our departed friend. Owing to the most trying and painful bodily afflictions, she has for several years been confined almost exclusively to her house, yet she was not debared the pleasure of social life.

At the time I saw the reference to my agency, in the Home and Foreign Journal, I was in the field trying to do something for the Board, and intended reporting on my return home.

I am not offended with the Board, they did right, I confess I shamefully neglected my duty to the Board.

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UNIVERSITY OF NASHVILLE. COLLEGIATE DEPARTMENT. MILITARY COLLEGE. LIBRARY. JAMES P. HAMILTON, D. D., Chancellor of the University. JAMES P. HAMILTON, D. D., Professor of Mathematics. JAMES P. HAMILTON, D. D., Professor of Greek and Latin. JAMES P. HAMILTON, D. D., Professor of French and German. JAMES P. HAMILTON, D. D., Professor of Natural History and Geology. JAMES P. HAMILTON, D. D., Professor of Moral Philosophy and Political Economy. JAMES P. HAMILTON, D. D., Professor of Logic and Metaphysics. JAMES P. HAMILTON, D. D., Professor of Rhetoric and Poetics. JAMES P. HAMILTON, D. D., Professor of Elocution and Dramatic Literature. JAMES P. HAMILTON, D. D., Professor of the History of the United States. JAMES P. HAMILTON, D. D., Professor of the History of Europe. JAMES P. HAMILTON, D. D., Professor of the History of the World. JAMES P. HAMILTON, D. D., Professor of the Principles of Law. JAMES P. HAMILTON, D. D., Professor of the Principles of Medicine. JAMES P. HAMILTON, D. 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