

THE BAPTIST

Truth Against the World.

NASHVILLE, SATURDAY, JAN. 19, 1861.

Editors for the Editor's eye only. The following are the names of the contributors to this issue: J. B. Brown, J. C. Brown, J. D. Brown, J. E. Brown, J. F. Brown, J. G. Brown, J. H. Brown, J. I. Brown, J. J. Brown, J. K. Brown, J. L. Brown, J. M. Brown, J. N. Brown, J. O. Brown, J. P. Brown, J. Q. Brown, J. R. Brown, J. S. Brown, J. T. Brown, J. U. Brown, J. V. Brown, J. W. Brown, J. X. Brown, J. Y. Brown, J. Z. Brown.

Editorial Telegrams.

J. D. Mahon.

A new name to be proposed to a Baptist paper in Columbia, S. C. We would like to see the "Independent Observer" or "The Baptist" in that city. It is to be published 1000 copies before the issue on the first of May.

—We are indebted to Bro. J. Arango for the Minutes of the Clinton Association, Tenn. for 1860. It will accept our thanks. 114 have been added by baptism the past year, and the whole number is 1212.

The following resolutions were passed:

1. Resolved, That we recommend that each Church get up a Sabbath School and procure our own denominational books.

2. Resolved, That we will not recognize any Church which holds in its members who make or vend ardent spirits, to the injury of society, or drink it as a beverage.

J. King, Murfreesboro, Tenn.

Thank you for your expression.

Bro. Henderson.

Can you not induce some responsible book-seller in San Francisco to order a large box direct—a full assortment.

—Here is a letter from Kentucky somewhere, just as good now as ever:

Mr. Garrison—Dear Sir: I want you to discontinue your paper. The most of us Baptists in Kentucky are Union Baptists. Where there is division there is no love, and where there is no love there is no religion, and where there is no religion there is no God.

Therefore, the hundreds of thousands of Baptists in the South who have a separation from a litigious hostile North that has pledged itself to exterminate all who are not of their own color, will not give you a cent for your paper. It is not worth the paper it is written on. If you will not give up your paper, we will not read it. If you will not give up your paper, we will not read it. If you will not give up your paper, we will not read it.

—We thank you, Bro. Head, of Mississippi, for your mediation. We do hope that it will be continued until that paper will do us justice. We were born North of the line, it is true, but we came to our majority and cast our first vote in Kentucky. It is as strange a land to us as England would be, and we know almost as little of it. Bro. P. was born in old Virginia and raised in Kentucky. Your credits shall all be made right.

W. A. Booth.

Will be happy to address at Lebanon, Va.

Bro. W. C. Morrow, of Alabama.

Has decided to stop all our publications but the "Tennessee Baptist," owing to the fact that he has been changed in mind when he saw the fierce assault of the "Montgomery Mail." You did right, and we will wait upon Bro. M. The editor of that sheet has been informed by his own kinsman, and the evidence produced before him, that his statements are false in almost every respect. He has doubtless been misled by some Baptist agency. We want to see him correct his statements, and he will if he is an honest and truth-telling man. Editors are often misled and imposed upon by designing men.

Bro. Turner, of Virginia.

Your kind invitation is received to visit the Forest Hill church, three miles below Gordonsville. When all our invitations have been received we shall mark our course of travel to suit them.

—We have received one discontinuance this week from Bowling Green, Ky., because our paper is a "Disunion paper." We saw the notice in your publication, and the brother who wrote it will be sorry to know himself as the author of its contents. (Is there no true man in Bowling Green to take his place?)

—Would we had fifty thousand just such hard cases as you are, Bro. David Washburn, of Georgia. Your queries have our time and space.

Eld. W. N. Chadwin.

Will be addressed hereafter at Fort Valley, Ga. Bro. C. W. were pained to hear you say that anti-Baptist were opposing missions. God bless you all upon your eyes to a clearer vision.

Bro. T. O'Connell.

We are pleased to hear that your Grace is just the thing. Send to our individual address for both papers, marked private. After you have used it six months, or through one long preaching spell, write us your experience.

Bro. S. G. Jenkins' Alabama.

Your Grace was sent by express on the 14th Nov., care of W. D. Mansfield, Martin's Depot, Laurens county. Has it not reached you yet? We can look it up.

Bro. Geo. W. Fancifly, North Carolina.

We have not seen that work that we can now recollect.

Bro. Harris, of London, Tenn.

We will visit you as soon as the way seems open for a successful trip.

The Christian Review—The Peripatetic.

Has again changed proprietors. It is now owned by Benton and Andrus, of Rochester, who have purchased it of Sheldon & Co. As we understand it, the editorship remains in the hands of Dr. Robinson, the Professor of Theology at Wesleyan University, who is now preaching as the pastor for a Presbyterian Church in that place on a salary. It will be no surprise to us if the young ministers who study at Rochester, graduate on Unitarianism, or not one bit better. Such Professors of Theology are an injury to our denomination.

Bro. C. C. Cooner.

That Grace has been sent to Thomasville, Georgia to you.

Pres. Campbell, of Georgetown College, Ky.

Says that at least ten churches in Williams County, Tenn. of Campbellism could be sold in Kentucky alone, and asks why the publishers have not made arrangements to supply. They will supply to individuals through the mail, at \$1, or to orders sent by any responsible bookseller or agent, 100,000 copies at a liberal discount and reasonable time. Will not Bro. Robinson and Pratt, and all others who can sell five or fifty copies send us at once?

—Will Bro. Ott copy this once and oblige all parties.

Eld. W. W. Keap.

Has accepted the charge of the church at Yacon City, Miss. An important place, and we pray God bless his labors abundantly. Correspondents will address him there.

—Has the Baptist church at A. the right to convene with the Baptist church at B? If not, why?

Ans. 1. No conceivable right is independent organization, and each is held accountable to Christ for the purity of its ordinances. For the same reason that you have no right to vote in Tennessee nor in Kentucky, you have no right to vote in Tennessee nor in Kentucky. You have no right to vote in Tennessee nor in Kentucky. You have no right to vote in Tennessee nor in Kentucky.

—We have given our knowledge of its objects, and we call on Bro. Robinson, Holston, Burns, Phillips, Barker, and any other brother who was present to corroborate or correct according to his memory.

Elder Bateman.

Has resigned the care of the Real Street Church, Memphis, and A. W. Chambers, of Ala., taken his place.

Eld. Buckner, of the Free Baptist.

Has just been elected to the office of Moderator of the Convention of the Free Baptist. He will be deeply sympathized with. Will he accept our warmest sympathies and prayers for God's sustaining grace.

—An Attack on the Landmark Banner.

We cannot help but feel that the "Banner" is a most valuable paper, and we are glad to see it so widely read. It is a most valuable paper, and we are glad to see it so widely read. It is a most valuable paper, and we are glad to see it so widely read.

The Correspondent's Place.

We took and paid for an extra copy of the "Correspondent" but on arranging our file we find Nov. 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 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